

At the THEATER in OXFORD 1680.



To the most high and mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translatours of the Bible wish Grace, Mercy, and Peace, through Jesus Christ our Lord.

GReat and manifold were the blessings (most dread Sovereign) which Almighty God, the Father of all mercies, bestowed upon us the people of England, when first he sent your Majesties Royal person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our Sion, that upon the setting of that bright Occidental Star, Queen Elizabeth of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known, who was to direct the unsettled State: the appearance of your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected, exceeding cause of comfort, especially when we beheld the government established in your Highness, and your hopeful seed, by an undoubted Title, and this also accompanied with peace and tranquillity at home and abroad.

But amongst all our joys, there was no one that more filled our hearts, then the blessed continuance of the preaching of Gods sacred Word amongst us, which is that Inestimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendeth it self, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state; wherein the famous predecessour of your Highness did leave it: Nay, to go forward with the confidence and resolution of a man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all your Majesties loyal and religious people unto you, that your very name is precious among them, their eye doth behold you with comfort, and they bless you in their hearts, as that sanctified person, who under God, is the immediate authour of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of your Majesty towards the house of God, doth not slack or go backward, but is more and more kindled, manifesting it self abroad in the furthest parts of Christendom, by writing in defence of the truth, (which hath given such a blow unto that man of sin, as will not be healed) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in your Majesty: but none is more forcible to declare it to others, then the vehement and perpetuated desire of the accomplishing and publishing of this work, which now with all humility we present unto your Majesty. For when your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original sacred tongues, together with comparing of the Labours, both in our own and other foreign languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the English tongue; your Majesty did never desist to urge and to excite those to whom it was commended, that the Work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our Labours, it being brought unto such a conclusion, as that we have great hope that the Church of England shall reap good fruit thereby, we hold it our duty to offer it to your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Au-

thour of the Work: Humbly craving of your most Sacred Majesty, that since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive Approbation and Patronage from so learned and judicious a Prince as your Highness is, whose allowance and acceptance of our Labours, shall more honour and incourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that, if on the one side we shall be traduced by Popish persons at home or abroad, who therefore will malign us, because we are poor instruments to make Gods holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if on the other side, we shall be maligned by self-conceited brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; And sustained without, by the powerful protection of your Majesties grace and favour, which will ever give countenance to honest and Christian endeavours, against bitter censures, and uncharitable imputations.

The Lord of Heaven and Earth bless your Majesty with many and happy days, that as his heavenly hand hath enriched your Highness with many singular and extraordinary graces; so you may be the wonder of the world in this latter age, for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and onely Saviour.

The names and order of all the books of the Old and New Testament, with the number of their chapters.

Genesis hath	Chap. 50	II. Chronicles	36
Exodus.	40	Ezra	10
Leviticus	27	Nehemiah	13
Numbers	36	Ester	10
Deuteronomy	34	Job	42
Joshua	24	Psalms	150
Judges	21	Proverbs	31
Ruth	4	Ecclesiastes	12
I. Samuel	31	The Song of Solomon	8
II. Samuel	24	Isaiah	66
I. Kings	22	Jeremiah	52
II. Kings	25	Lamentations	5
I. Chronicles	29	Ezekiel	48
Daniel	12		
Hosea	14		
Joel	3		
Amos	9		
Obadiah	1		
Jonah	4		
Micah	7		
Nahum	3		
Habakkuk	3		
Zephaniah	3		
Haggai	2		
Zechariah	14		
Malachi	4		

The books of the New Testament.

Matthew hath	Chapters 28	Galatians	6
Mark	16	Ephesians	6
Luke	24	Philippians	4
John	21	Colossians	4
The Acts	28	I. Thessalonians	5
The Epistle to the Romans	16	II. Thessalonians	3
I. Corinthians	16	I. Timothy	6
II. Corinthians	13	II. Timothy	4
		Titus	3
		Philemon	1
		To the Hebrews	13
		The Epistle of James	5
		I. Peter	5
		II. Peter	3
		I. John	5
		II. John	1
		III. John	1
		Jude	1
		Revelation	22

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CHAP. I.

1 *The creation of heaven and earth, &c.* 26 *Of man in the image of God.* 29 *The appointment of food.*

IN [a] the beginning God created the heaven and the earth.

2 And the earth was without form and void, and darkneſs *was* upon the face of the deep: & the Spirit of God moved upon the face of the waters.

3 And God ſaid, [b] Let there be light: and there was light.

4 And God ſaw the light, that *it was* good: and God divided † the light from the darkneſs.

5 And God called the light Day, and the darkneſs he called Night: † and the evening and the morning were the firſt day.

6 ¶ And God ſaid, [c] Let there be a † firmament in the midſt of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: & it was ſo.

8 And God called the firmament Heaven: and the evening and the morning were the ſecond day.

9 ¶ And God ſaid, [d] Let the waters under the heaven be gathered together unto one place, and let the dry-land appear: and it was ſo.

10 And God called the dry-land Earth, and the gathering together of the waters called he Seas: and God ſaw that *it was* good.

11 And God ſaid, Let the earth bring forth † graſs, the herb yielding ſeed, *and* the fruit-tree yielding fruit after his kind, whoſe ſeed *is* in it ſelf, upon the earth: and it was ſo.

12 And the earth brought forth graſs, *and* herb yielding ſeed after his kind, and the tree yielding fruit, whoſe ſeed *was* in it ſelf, after his kind: and God ſaw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God ſaid, Let there be lights in the firmament of the heaven, to divide † the day from the night: and let them be for ſigns, and for ſeaſons, and for days, and years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was ſo.

16 And God made two great lights; the greater light † to rule the day, and the leſſer light to rule the night: *he made* the ſtars alſo.

17 And God ſet them in the firmament of the heaven, to give light upon the earth,

18 And to † rule over the day and over the night, and to divide the light from the darkneſs: and God ſaw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God ſaid, [e] Let the waters bring forth abundantly the ‖ moving creature that hath † life, and fowl *that* may fly above the earth in the † open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God ſaw that *it was* good.

22 And God bleſſed them, ſaying, [h] Be fruitful, and multiply, and fill the waters in the ſeas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God ſaid, Let the earth bring forth the living creature after his kind, cattel and creeping thing & beaſt of the earth after his kind: and it was ſo.

25 And God made the beaſt of the earth after his kind, and cattel after their kind, and every thing that creepeth upon the earth after his kind: and God ſaw that *it was* good.

26 ¶ And God ſaid, [i] Let us make man in our image, after our likeneſs: and let them have dominion over the fiſh of the ſea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: [k] male & female created he them.

28 And God bleſſed them, and God ſaid unto them, [l] Be fruitful, and multiply, and replenish the earth, and ſubdue it: and have dominion over the fiſh of the ſea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

29 ¶ And God ſaid, Behold, I have given you every herb † bearing ſeed, ❦ *is* upon the face of all the earth, and every tree, in the ❦ *is* the fruit of a tree yielding

† Heb. for the rule of the day, &c.

f Jer. 31. 35.

g 2 Eſd. 6. 47. ‖ Or, creeping.

† Heb. ſoul.

† Heb. face of the firmament of heaven.

h Cha. 8 17. & 9. 1.

i Cha. 5. 1. & 6. Wiſd. 2. 23. 1 Cor. 11. 7. Epheſ. 4. 24. Col. 3. 10.

k Mar. 19. 4.

l Chap. 9. 1.

† Heb. creepeth.

† Heb. ſeeding ſeed.

m Chap. 9. 3. ing seed: m to you it shall be for meat.
†Heb. a living soul. 30 And to every beast of the earth, & to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was so.
n Eccl. 39. 16. 31 And n God saw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 The first Sabbath. 8 The planting of Eden. 17 The tree of knowledge. 19, 20 The creatures named. 21 Woman made, and marriage instituted.

THus the heavens and the earth were finished, and all the host of them.
a Exo. 20. 11. & 31. 17. Deut. 5. 14. Hebr. 4. 4. 2 a And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.
3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work, which God † created and made.
†Heb. created to make. 4 ¶ These *are* the generations of the heavens and of the earth, when they were created; in the day that the LORD God made the earth and the heavens,
5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there *was* not a man to till the ground.
‖ Or, a mist which went up from, &c. 6 But ‖ there went up a mist from the earth, and watered the whole face of the ground.
†Heb. dust of the ground. 7 And the LORD God formed man † *of* b the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
b Eccl. 17. 1. 1 Cor. 15. 47. c 1 Co. 15. 45. 8 ¶ And the LORD God planted a garden east-ward in Eden; and there he put the man whom he had formed.
9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
10 And a river went out of Eden, to water the garden; and from thence it was parted, & became into four heads.
d Eccl. 24. 25. 11 The name of the first *is* d Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold.
12 And the gold of that land *is* good: there *is* bdellium and the onyx-stone.
13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of † Ethiopia.
†Heb. Cush.
14 And the name of the third river *is* Hiddekel: that *is* it which goeth ‖ toward the east of Assyria. And the fourth river *is* Euphrates.
15 And the LORD God took ‖ the man, and put him into the garden of Eden, to dress it and to keep it.
16 And the LORD God commanded the man, saying, Of every tree of the garden † thou mayest freely eat:
17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, † thou shalt surely die.
18 ¶ And the LORD God said, *It is* not good that the man should be alone: I will make him an help † meet for him.
19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and brought *them* unto ‖ Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.
20 And Adam † gave names to all cattel, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.
21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh in stead thereof.
22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.
23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was e taken out of man.
24 f Therefore shall a man leave his father and his mother, and shall cleave unto his wife: & they shall be one flesh.
25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

1 The serpent deceiveth Eve. 6 Mans fall. 15 The promised seed. 16 Mans punishment. 22 Mans loss of paradise.

NOw the serpent was more subtil than any beast of the field which the LORD God had made: and he said unto the woman, † Yea, hath God said, Ye shall not eat of every tree of the garden?
2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Cor 4 [a] And the serpent said unto the wo-
3. man, Ye shall not surely die.
Jam. 5 For God doth know, that in the day
14. ye eat thereof, then your eyes shall be opened: and ye shall be as Gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* eb. † pleasant to the eyes, and a tree to be
r desired to make *one* wise; she took
cl. of the fruit thereof, [b] and did eat, and
14. gave also unto her husband with her,
m. and he did eat.

7 And the eyes of them both were opened, and they knew that they *were* naked: and they sewed fig-leaves together, and made themselves ||aprons.

8 And they heard the voice of the
d LORD God walking in the garden in
6. the † cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden: and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? hast thou eaten of the tree, whereof I commanded thee, that thou shouldest not eat?

12 And the man said, The woman, whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattel, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children: and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life.

18 Thorns also and thistles shall it † bring forth to thee: and thou shalt eat the herb of the field. †Heb. *cause to bud.*

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

20 And Adam called his wives name †Eve, because she was the mother of all living. †Heb. *Chavah.*

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold the man is become as one of us, to know good and evil. And now lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground, from whence he was taken.

24 So he drove out the man: and he placed at the east of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 *The birth of Cain and Abel.* 8 *The murder of Abel.* 11 *The curse of Cain.* 19 *Lamech and his two wives.*

AND Adam knew Eve his wife: and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother † Abel. And Abel was † a keeper of sheep, but Cain was a tiller of the ground. †Heb. *Hebel.* †Heb. *a feeder.*

3 And † in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. †Heb. *at the end of days*

4 And Abel, he also brought of the firstlings of his † flock, and of the fat thereof. And the LORD had [a] respect unto Abel, and to his offering: †Heb. *sheep*, or, *goats.* a Heb. 11. 4.

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not || be accepted? and if thou doest not well, sin lieth at the door. And || unto thee *shall he* his desire, and thou shalt rule over him. || Or, *have the excellency* || Or, *subject unto thee.*

8 And Cain talked with Abel his brother: and it came to pass when they

were in the field, that Cain rose up a-
b Wis. 10. 3. Matt. 23. 35. 1 John 3. 12. Jude 11. gainst Abel his brother, and b slew him.
9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brothers keeper?
10 And he said, What hast thou done? the voice of thy brothers † blood cry-
† Heb. bloods. eth unto me from the ground.
11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brothers blood from thy hand.
12 When thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.
13 And Cain said unto the LORD,
‖ Or, *Mine iniquity is greater, then that it may be forgiven.* ‖ My punishment *is* greater then I can bear.
14 Behold, thou hast driven me out this day from the face of the earth: and from thy face shall I be hid, and I shall be a fugitive & a vagabond in the earth, and it shall come to pass, that every one that findeth me shall slay me.
15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.
16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
17 And Cain knew his wife, and she
† Heb. Chanoch. conceived and bare † Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael
† Heb. Lemech. begat † Lamech.
19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.
20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattel.
21 And his brothers name *was* Jubal: he was the father of all such as handle
† Heb. the harp and organ.
22 And Zillah, she also bare Tubal-
† better ‖ Or, *I would slay a man in mine wound, &c.* a Or, *in my hurt.* cain, an † instructer of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.
23 And Lamech said unto his wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hearken unto my speech: for ‖ I have slain a man to my wounding, & a young man ‖ to my hurt.
24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.
25 ¶ And Adam knew his wife again, and she bare a son, and called his name † Seth: for God, *said she*, hath appointed me another seed in stead of Abel, whom Cain slew.
26 And to Seth, to him also there was born a son; and he called his name † Enos: then began men ‖ to call upon the name of the LORD.

CHAP. V.

1 *The genealogy, age, and death of the Patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

THis *is* the a book of the generations of Adam: In the day that God created man, in the b likeness of God made he him:
2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth.
4 c And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters.
5 And all the days that Adam lived were nine hundred and thirty years: and he died.
6 ¶ And Seth lived an hundred and five years, and begat Enos.
7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters.
8 And all the days of Seth were nine hundred and twelve years: and he died.
9 ¶ And Enos lived ninety years, and begat † Cainan.
10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters.
11 And all the days of Enos were nine hundred & five years: & he died.
12 ¶ And Cainan lived seventy years and begat † Mahalaleel.
13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters.
14 And all the days of Cainan were nine hundred and ten years: and he died.
15 ¶ And Mahalaleel lived sixty and five years, and begat † Jared.
16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters.
17 And

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters.

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 ¶ And Enoch lived sixty and five years, and begat † Methuselah.

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters.

23 And all the days of Enoch were three hundred sixty and five years.

24 And [d] Enoch walked with God, and he *was* not: for God took him.

25 ¶ And Methuselah lived an hundred eighty and seven years, and begat † Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters.

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son.

29 And he called his name † Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters.

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAP. VI.

1 The wickedness of the world causeth the flood. 8 Noah findeth grace. 14 The order, form and end of the ark.

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men, that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them: the same *became* mighty men, which *were* of old, men of renown.

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* || every imagination of the thoughts of his [a] heart *was* only evil † continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man, whom I have created, from the face of the earth, † both man and beast, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ These *are* the generations of †Noah: Noah was a just man *and* ||perfect in his generations, *and* Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and behold, it was corrupt: for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence ‖ through them: and behold, I will destroy them ‖ with the earth.

14 ¶ Make thee an Ark of gopher-wood: † rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof: *with* lower, second, and third *stories* shalt thou make it.

17 And behold, I, even I do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven: *and* every thing that *is* in the earth shall die.

18 But with thee will I establish my

‖ Or, *the whole imagination.* † The Hebr. word signifieth not only *the imagination* but also *the purposes and desires.*

[a] Gen. 8. 21. Matt. 15. 19.

† Heb. *every day.*

† Heb. *from man unto beast.*

[b] Eccl. 44. 17. 2 Pet. 2. 5.

‖ Or, *upright.*

‖ Or, *from the earth.*

† Heb. *nests.*

covenant: and thou shalt come into the ark; thou, and thy sons, and thy wife, and thy sons wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee: they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind: two of every *sort* shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 c Thus did Noah; according to all that God commanded him, so did he.

c Heb. 11. 7.

CHAP. VII.

1 *Noah with his family entreth the ark.* 17 *The beginning, increase, and continuance of the flood.*

2 Pet. 2. 5.

AND the a LORD said unto Noah, Come thou, and all thy house into the ark: for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by † sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

†Heb. *seven seven.*

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth,

4 For yet seven days, and I will cause it to rain upon the earth fourty days and forty nights: and every living substance that I have made, will I † destroy from off the face of the earth.

†Heb. *blot out*

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old, when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his sons, and his wife, and his sons wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass || after seven days, that the waters of the flood were upon the earth.

|| Or, *on the seventh day.*

11 ¶ In the six hundredth year of Noahs life, in the second moneth, the seventeenth day of the moneth, the same day were all the fountains of the great deep broken up, and the || windows of heaven were opened.

1656.

|| Or, *floud-gates.*

12 And the rain was upon the earth fourty days and fourty nights.

13 In the self-same day entred Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noahs wife, and the three wives of his sons with them, into the ark:

14 They, and every beast after his kind, and all the cattel after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 And the flood was fourty days upon the earth, and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 b And all flesh died that moved upon the earth, both of fowl, and of cattel, and of beast, and of every creeping thing that creepeth upon the earth, and every man.

22 All in whose nostrils *was* † the breath of life, of all that *was* in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, & cattel, & the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and c Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters assuage.* 18 *Noah goeth forth of the ark,* 20 *buildeth an altar, and offereth sacrifice.* 21 *Gods promise to curse the earth no more.*

AND God remembred Noah, and every living thing, and all the cattel that *was* with him in the ark: and

God made a wind to paſs over the earth, and the waters aſswaged.

2 The fountains alſo of the deep, and the windows of heaven were ſtopped, and the rain from heaven was refrained.

3 And the waters returned from off the earth † continually: and after the end of the hundred and fifty days the waters were abated.

4 ¶ And the ark reſted in the ſeventh moneth, on the ſeventeenth day of the moneth, upon the mountains of Ararat.

5 And the waters † decreaſed continually until the tenth moneth: in the tenth *moneth*, on the firſt *day* of the moneth, were the tops of the mountains ſeen.

6 ¶ And it came to paſs at the end of forty days, that Noah opened the window of the ark which he had made.

7 And he ſent forth a raven, which went forth † to and fro, until the waters were dried up from off the earth.

8 Alſo he ſent forth a dove from him, to ſee if the waters were abated from off the face of the ground.

9 But the dove found no reſt for the ſole of her foot, and ſhe returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

10 And he ſtayed yet other ſeven days, and again he ſent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

12 And he ſtayed yet other ſeven days, and ſent forth the dove; which returned not again unto him any more.

13 ¶ And it came to paſs in the ſix hundredth and firſt year, in the firſt *moneth*, the firſt *day* of the moneth, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the ſecond moneth, on the ſeven and twentieth day of the moneth, was the earth dried.

15 ¶ And God ſpake unto Noah, ſaying,

16 Go forth of the ark, thou, and thy wife, and thy ſons, and thy ſons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all fleſh, *both* of fowl, and of cattel, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his ſons, and his wife, and his ſons wives with him:

19 Every beaſt, every creeping thing, and every fowl, *and* whatſoever creepeth upon the earth, after their † kinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beaſt, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD ſmelled † a ſweet ſavour, and the LORD ſaid in his heart, I will not again curſe the ground any more for mans ſake; for the [a] imagination of mans heart *is* evil from his youth: neither will I again ſmite any more every thing living, as I have done.

22 † While the earth remaineth, ſeedtime and harveſt, and cold and heat, and ſummer and winter, and day and night ſhall not ceaſe.

CHAP. IX.

1 God bleſſeth Noah. 4 Bloud and murder are forbidden. 8 Gods covenant 13 by the rain-bow. 21 Noah is drunken, 25 curſeth Canaan, 29 and dieth.

AND God bleſſed Noah, and his ſons, and ſaid unto them, [a] Be fruitful and multiply, and repleniſh the earth.

2 And the fear of you and the dread of you ſhall be upon every beaſt of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fiſhes of the ſea; into your hand are they delivered.

3 Every moving thing that liveth ſhall be meat for you; even as the [b] green herb have I given you all things.

4 [c] But fleſh with the life thereof, *which is* the bloud thereof, ſhall you not eat.

5 And ſurely your bloud of your lives will I require: at the hand of every beaſt will I require it; and at the hand of man, at the hand of every mans brother will I require the life of man.

6 [d] Whoſo ſheddeth mans bloud, by man ſhall his bloud be ſhed: [e] for in the image of God made he man.

7 And you, be ye fruitful and multiply, bring forth abundantly in the earth, and multiply therein.

8 ¶ And God ſpake unto Noah, and to his ſons with him, ſaying,

9 And

† Heb. *ſmelled a ſavour of reſt.*
† Heb. *as yet all the days of the earth.*
[a] Chap. 1.28. & 8. 17.
[b] Chap. 1. 29.
[c] Levi. 17. 14.
[d] Mat. 26. 52. Revel. 13. 10.
[e] Chap. 1. 27.

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattel, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth.

f Isaiah 54.9. 11 And f I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood: neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me, and you, and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

g Eccl. 43.11, 12. 14 g And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me, and you, and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me, and all flesh that *is* upon the earth.

18 ¶ And the sons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of † Canaan.

† Heb. Chenaan. 19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken: and he was uncovered within his tent.

22 And Ham the father of Canaan saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their fathers nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

27 God shall || enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. X.

1 *Noahs generations.* 2 *The sons of Japheth,* 6 *and Ham.* 8 *Nimrod the first monarch.* 21 *The sons of Shem.*

NOw these *are* the generations of the sons of Noah; Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 a The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ b And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land || went forth Ashur, and builded Nineveh, and || the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, & Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (out of whom came Philistim) and Caphtorim.

15 ¶ And Canaan begat † Sidon his first-born, and Heth,

16 And the Jebusite, and the Emorite, and the Girgasite,

17 And

17 And the Hivite, and the Arkite, and the Sinite,
18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest unto Sodom and Gomorrah, and Admah, and Zeboim, even unto Lasha.
20 These *are* the sons of Ham, after their families, after their tongues, in their countreys, *and* in their nations.
21 ¶ Unto Shem also the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.
22 The c children of Shem; Elam, and Ashur, and † Arphaxad, and Lud, and Aram.
23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
24 And Arphaxad begat † Salah; and Salah begat Eber.
25 d And unto Eber were born two sons: the name of one *was* Peleg, for in his days was the earth divided; and his brothers name *was* Joktan.
26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
27 And Hadoram, and Uzal, and Diklah,
28 And Obal, and Abimael, and Sheba,
29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.
30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.
31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.
32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 One language in the world. 3 Babel built. 5 Languages confounded. 10 The generations of Shem.

AND the whole earth was of one † language, and of one † speech.
2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
3 And † they said one to another, Go to, let us make brick, and † burn them throughly. And they had brick for stone, and slime had they for morter.
4 And they said, Go to, let us build us a city and a towre, whose top *may reach* unto heaven, and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
5 And the LORD came down to see the city and the towre, which the children of men builded.
6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7 Go to, let us go down, and there confound their language, that they may not understand one anothers speech.
8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called || Babel, a because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
10 ¶ b These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood.
11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
12 And Arphaxad lived five and thirty years, and begat Salah.
13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
14 And Salah lived thirty years, and begat Eber.
15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
16 c And Eber lived four and thirty years, and begat d Peleg.
17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
18 And Peleg lived thirty years, and begat Reu.
19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
20 And Reu lived two and thirty years, and begat e Serug.
21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
22 And Serug lived thirty years, and begat Nahor.

23 And

|| That is, confusion. a Wisd. 10. 5.

b 1 Chr. 1. 17. 1658.

1693.

1723.

c 1757. 1 Chr. 1. 19. d Called Luke 3. 35. Phalec

1787.

1819. e Luke 3. 35. Saruch

1849.

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty
1878. years, and begat f Terah.
f Luke 3. 34. Thara.

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and
g Josh. 24. 2. 1 Chr. 1. 26. 2008. g begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran his sons son, and Sarai his daughter in law, his son Abrahams wife; and they went forth
h Neh. 9. 7. Judith 5. 7. Acts 7. 4. 2083. with them from h Ur of the Caldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 God calleth Abram, and bleſſeth him with a promiſe of Chriſt. 4 His departure from Haran. 7 Canaan is promiſed.

a Acts 7. 3. NOw the a LORD had ſaid unto Abram, Get thee out of thy country, and from thy kindred, and from thy fathers houſe, unto a land that I will ſhew thee.

2 And I will make of thee a great nation, and I will bleſs thee, and make thy name great; and thou ſhalt be a bleſſing.

3 And I will bleſs them that bleſs thee, and curſe him that curſeth thee:
b Cha. 18. 18. & 22. 18. Acts 3. 25. Galat. 3. 8. b and in thee ſhall all families of the earth be bleſſed.

4 So Abram departed, as the LORD had ſpoken unto him; and Lot went with him: and Abram *was* ſeventy and five years old when he departed out of Haran.

2083. 5 And Abram took Sarai his wife, and Lot his brothers ſon, and all their ſubſtance that they had gathered, and the ſouls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram paſſed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and ſaid, c Unto thy ſeed will I give this land: and there builded he an d altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the eaſt of Beth-el, and pitched his tent, *having* Beth-el on the weſt, and Hai on the eaſt: and there he builded an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, † going on ſtill toward the ſouth.

10 ¶ And there was a famine in the land: and Abram went down into Egypt to ſojourn there; for the famine *was* grievous in the land.

11 And it came to paſs, when he was come near to enter into Egypt, that he ſaid unto Sarai his wife, Behold now I know that thou *art* a fair woman to look upon.

12 Therefore it ſhall come to paſs, when the Egyptians ſhall ſee thee, that they ſhall ſay, This *is* his wife: and they will kill me, but they will ſave thee alive.

13 Say, I pray thee, thou *art* my ſiſter: that it may be well with me for thy ſake; and my ſoul ſhall live because of thee.

14 ¶ And it came to paſs, that when Abram was come into Egypt, the Egyptians beheld the woman, that ſhe *was* very fair.

15 The princes alſo of Pharaoh ſaw her, and commended her before Pharaoh: and the woman was taken into Pharaohs houſe.

16 And he entreated Abram well for her ſake: and he had ſheep, and oxen, and he-aſſes, and men-ſervants, and maid-ſervants, and ſhe-aſſes, and camels.

17 And the LORD plagued Pharaoh and his houſe with great plagues because of Sarai Abrams wife.

18 And Pharaoh called Abram, and ſaid, What *is* this *that* thou haſt done unto me? Why didſt thou not tell me that ſhe *was* thy wife?

19 Why ſaidſt thou, She *is* my ſiſter? ſo I might have taken her to me to wife: now therefore, behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded his

men concerning him: and they sent him away, and his wife, and all that he had.

CHAP. XIII.

1 Abram and Lot return out of Egypt. 7 By disagreement they part asunder. 14. Gods promise renewed to Abram.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattel, in silver, and in gold.

3 And he went on his journeys from the south, even to Beth-el unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [a] place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

5 ¶ And Lot also which went with Abram had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a strife between the herdmen of Abrams cattel and the herdmen of Lots cattel: And the Canaanite, and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we *be* [b] † brethren.

9 *Is* not the whole land before thee? Separate thy self, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, and sinners before the LORD, exceedingly.

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward, and southward, and eastward, and westward.

15 For all the land which thou seest, [b] to thee will I give it, and to thy seed for ever. b Chap. 12. 7. & 26.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbred. Deut. 34. 4.

17 Arise, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abram removed *his* tent, and came and dwelt in the † plain of Mamre which *is* in Hebron, and built there an altar unto the LORD. † Heb. *plains.*

CHAP. XIV.

1 The battel of the kings. 12 Lot taken, 14 is rescued by Abram. 18 Melchizedek blesseth Abram, 20 who giveth tithes.

AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; 2092.

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

3 All these were joyned together in the vale of Siddim, which is the salt-sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in || Shaveh Kiriathaim, || Or, *the plain of Kiriathaim.*

6 And the Horites in their mount Seir, unto || El-paran, which *is* by the wilderness. || Or, *the plain of Paran.*

7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And

10 And the vale of Siddim *was full of* slime-pits; and the kings of Sodom and Gomorrah fled, and fell there: & they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot Abrams brothers son (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he ||armed his ||trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.

‖ Or, led forth.
‖ Or, instructed.

15 And he divided himself against them, he and his servants by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him (after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him) at the valley of Shaveh, which is the [a] kings dale.

a 2 Sam. 18. 18.

18 And [b] Melchizedeck king of Salem brought forth bread and wine: & he *was* the priest of the most high God.

b Heb. 7. 1.

19 And he blessed him, and said, Blessed *be* Abram of the most high God possessour of heaven and earth:

20 And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him [c] tithes of all.

c Heb. 7. 4.

21 And the king of Sodom said unto Abram, Give me the † persons, and take the goods to thy self.

† Heb. souls.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessour of heaven and earth,

23 That I will not take from a thread even to a shoe-latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 Abram is encouraged. 4 A son is promised. 6 He is justified by faith. 7 Canaan is promised again.

AFter these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, *and* thy exceeding [a] great reward.

a Or, very great.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

4 And behold, the word of the LORD *came* unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: And he said unto him, [b] So shall thy seed be.

b Rom. 4. 18.

6 And he [c] believed in the LORD; and he counted it to him for righteousness.

c Rom. 4. 3. Gal. 3. 6. James 2. 23.

7 And he said unto him, I *am* the LORD that brought thee out of Ur of the Caldees, to give thee this land to inherit it.

8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

9 And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and lo, an horrour of great darkness fell upon him.

13 And he said unto Abram, Know of a surety [d] that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them, and they shall afflict them four hundred years.

d Acts 7. 6.

14 And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.

15

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

17 And it came to pass, that when the sun went down and it was dark, behold a smoking furnace, and † a burning lamp that passed between those pieces.

18 In that same day the LORD made a covenant with Abram, saying, [c] Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai giveth Hagar to Abram,* 6 *who flying from her mistress,* 9 *is sent back by an angel.* 15 *Ishmael is born.*

NOw Sarai Abrams wife bare him no children: and she had an hand-maid an Egyptian, whose name *was* Hagar.

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee go in unto my maid; it may be that I may † obtain children by her: and Abram hearkened to the voice of Sarai.

3 And Sarai Abrams wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaseth thee. And when Sarai † dealt hardly with her, she fled from her face.

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thy self under her hands.

10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbred for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name ‖ Ishmael; because the LORD hath heard thy affliction.

‖ That is, *God shall hear.*

12 And he will be a wild man; his hand *will be* against every man, and every mans hand against him: [a] and he shall dwell in the presence of all his brethren.

[a] Chap. 25. 18.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called [b] ‖ Beer-lahai-roi; behold, *it is* between Kadesh and Bered.

[b] Chap. 24. 62.

‖ That is, *the well of him that liveth and seeth me.*

15 ¶ And Hagar bare Abram a son: and Abram called his sons name, which Hagar bare, Ishmael.

16 ¶ And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 *The covenant is renewed.* 5 *Abrams name changed.* 10 *Circumcision instituted.* 16 *Isaac promised.*

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; [a] walk before me, and be thou ‖ perfect.

2094.

2093.

[a] Chap. 5. 22.

‖ Or, *upright, or, sincere.*

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of † many nations.

† Heb. *multitude of nations*

5 Neither shall thy name any more be called Abram: but thy name shall be Abraham, [a] for a father of many nations have I made thee.

[b] Rom 4. 17.

6 And I will make thee exceeding fruitful, and I will make nations of thee; and kings shall come out of thee.

7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an ever-

everlasting covenant; to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land † wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

†Heb. of thy sojournings.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations.

10 This *is* my covenant, which ye shall keep between me and you, and thy seed after thee; [c] Every man-child among you shall be circumcised.

c Acts 7. 8.

11 And ye shall circumcise the flesh of your fore-skin, and it shall be [d] a token of the covenant betwixt me and you.

d Acts 7. 8. Rom. 4. 11.

12 And † he that is eight days old [e] shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

†Heb. a son of eight days. e Lev. 12. 3. Luke 2. 21.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

John 7. 22.

14 And the uncircumcised man-child, whose flesh of his fore-skin is not circumcised, that soul shall be cut off from his people: he hath broken my covenant.

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and † she shall be *a mother* of nations; kings of people shall be of her.

†Heb. she shall become nations

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, [f] Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

f Chap. 18. 10. and 21. 2.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

g Chap. 25. 16. 2107.

21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abrahams house; and circumcised the flesh of their fore-skin, in the self-same day, as God had said unto him.

24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his fore-skin.

25 And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his fore-skin.

26 In the self-same day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 Abraham entertaineth three angels. 9 Sarah laughter. 17 Sodoms destruction revealed to Abraham. 23 His intercession.

AND the LORD appeared unto him in the plains of Mamre: and he sat in the tent-door in the heat of the day.

2 [a] And he lift up his eyes and looked, and lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent-door, and bowed himself toward the ground,

3 And said, My Lord, If now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

4 Let a little water, I pray you, be fetched, and wash your feet, and rest your selves under the tree.

5 And I will fetch a morsel of bread, and † comfort ye your hearts; after that you shall pass on: for therefore † are ye come to your servant. And they said, So do as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, † Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And he took butter and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶ And

9 ¶ And they ſaid unto him, Where *is* Sarah thy wife? And he ſaid, Behold, in the tent.

10 And he ſaid, I will certainly return unto thee according to the time of life; [a] and lo, [b] Sarah thy wife ſhall have a ſon. And Sarah heard *it* in the tent-door, which *was* behind him.

11 Now Abraham and Sarah *were* old, *and* well ſtricken in age: *and* it ceaſed to be with Sarah after the manner of women.

12 Therefore Sarah laughed within her ſelf, ſaying, After I am waxed old, ſhall I have pleaſure, my [c] lord being old alſo?

13 And the LORD ſaid unto Abraham, Wherefore did Sarah laugh, ſaying, Shall I of a ſurety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah ſhall have a ſon.

15 Then Sarah denied, ſaying, I laughed not: for ſhe was afraid. And he ſaid, Nay, but thou didſt laugh.

16 ¶ And the men roſe up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD ſaid, Shall I hide from Abraham that thing which I do?

18 Seeing that Abraham ſhall ſurely become a great and mighty nation, and all the nations of the earth ſhall be [d] bleſſed in him?

19 For I know him, that he will command his children and his houſhold after him, and they ſhall keep the way of the LORD, to do juſtice and judgment; that the LORD may bring upon Abraham that which he hath ſpoken of him.

20 And the LORD ſaid, Becauſe the cry of Sodom and Gomorrah is great, and becauſe their ſin is very grievous;

21 I will go down now, and ſee whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham ſtood yet before the LORD.

23 ¶ And Abraham drew near, and ſaid, Wilt thou alſo deſtroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou alſo deſtroy, and not ſpare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to ſlay the righteous with the wicked: and that the righteous ſhould be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD ſaid, If I find in Sodom fifty righteous within the city, then I will ſpare all the place for their ſakes.

27 And Abraham anſwered and ſaid, Behold now, I have taken upon me to ſpeak unto the Lord, which *am but* duſt and aſhes.

28 Peradventure there ſhall lack five of the fifty righteous: wilt thou deſtroy all the city for *lack of* five? And he ſaid, If I find there fourty and five, I will not deſtroy *it*.

29 And he ſpake unto him yet again, and ſaid, Peradventure there ſhall be fourty found there. And he ſaid, I will not do *it* for fourties ſake.

30 And he ſaid *unto him*, Oh let not the Lord be angry, and I will ſpeak: Peradventure there ſhall thirty be found there. And he ſaid, I will not do *it*, if I find thirty there.

31 And he ſaid, Behold now, I have taken upon me to ſpeak unto the Lord: Peradventure there ſhall be twenty found there. And he ſaid, I will not deſtroy *it* for twenties ſake.

32 And he ſaid, Oh let not the Lord be angry, and I will ſpeak yet but this once: Peradventure ten ſhall be found there. And he ſaid, I will not deſtroy *it* for tens ſake.

33 And the LORD went his way, aſſoon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 Lot entertaineth two angels. 24 Sodom and Gomorrah deſtroyed. 26 Lots wife is puniſhed. 31 His inceſt.

AND there came two angels to Sodom at even; and Lot ſat in the gate of Sodom: and Lot ſeeing *them*, roſe up to meet them; and he bowed himſelf with his face toward the ground;

2 And he ſaid, Behold now my lords, turn in, I pray you, into your ſervants houſe, and tarry all night, and [a] waſh your feet, and ye ſhall riſe up early, and go on your ways. And they ſaid, Nay, but we will abide in the ſtreet all night.

a Cha. 18. 4.

3 And he preſſed upon them greatly; and they turned in unto him, and entred into his houſe: and he made them a feaſt, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compaſſed the houſe round, both old and young, all the people from every quarter.

5 And they called unto Lot, and ſaid unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and ſhut the door after him,

7 And ſaid, I pray you, brethren, do not ſo wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto theſe men do nothing; for therefore came they under the ſhadow of my roof.

9 And they ſaid, Stand back. And they ſaid *again*, This one *fellow* came in to ſojourn, and he will needs be a judge: now will we deal worſe with thee, then with them. And they preſſed ſore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the houſe to them, and ſhut to the door.

11 And they ſmote the men [b] that *were* at the door of the houſe with blindneſs, both ſmall and great: ſo that they wearied themſelves to find the door.

12 ¶ And the men ſaid unto Lot, Haſt thou here any beſides? ſon in law, and thy ſons, and thy daughters, and whatſoever thou haſt in the city, bring *them* out of this place.

13 For we will deſtroy this place: becauſe the [c] cry of them is waxen great before the face of the LORD, and the LORD hath ſent us to deſtroy it.

14 And Lot went out, and ſpake unto his ſons in law, which married his daughters, and ſaid, Up, get ye out of this place; for the LORD will deſtroy this city: but he ſeemed as one that mocked unto his ſons in law.

15 ¶ And when the morning aroſe, then the angels haſtened Lot, ſaying, Ariſe, take thy wife, and thy two daughters which [†] are here; leſt thou be conſumed in the [‖] iniquity of the city.

16 And [d] while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and ſet him without the city.

17 And it came to paſs, when they had brought them forth abroad, that he ſaid, Eſcape for thy life; look not behind thee, neither ſtay thou in all the plain: eſcape to the mountain, leſt thou be conſumed.

18 And Lot ſaid unto them, Oh not ſo, my Lord.

19 Behold now, thy ſervant has found grace in thy ſight, and thou haſt magnified thy mercy, which thou haſt ſhewed unto me in ſaving my life; and I cannot eſcape to the mountain, leſt ſome evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me eſcape thither, (*is* it not a little one?) and my ſoul ſhall live.

21 And he ſaid unto him, See, I have accepted † thee concerning this thing alſo, that I will not overthrow this city for the which thou haſt ſpoken.

22 Haſte thee, eſcape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.

23 ¶ The ſun was † riſen upon the earth when Lot entred into Zoar.

24 Then [e] the LORD rained upon Sodom and upon Gomorrah brimſtone and fire from the LORD out of heaven;

25 And he overthrew thoſe cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and ſhe became a pillar of ſalt.

27 ¶ And Abraham gat up early in the morning, to the place where he ſtood before the LORD.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the ſmoke of the countrey went up as the ſmoke of a furnace.

29 ¶ And it came to paſs, when God deſtroyed the cities of the plain, that God remembred Abraham, and ſent Lot out of the midſt of the overthrow, when he overthrew the cities in which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt

b Wiſ. 19. 17.

c Cha. 18. 20.

† Heb. *are found.*

‖ Or, *puniſhment.*

d Wiſ. 10. 6.

cave, he and his two daughters.

31 ¶ And the first-born said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the first-born bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

2 Abraham denieth his wife, and loseth her. 14 Abimelech restoreth her.

AND Abraham journeyed from thence toward the south-country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She *is* my sister: And Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken: for she *is* † a man's wife.

4 But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the ‖integrity of my heart, and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wife's sake.

12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother: and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; At every place whither we shall come, [a] say of me, He *is* my brother. [a] Chap. 12, 13.

14 And Abimelech took sheep, and oxen, and men-servants, and women-servants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land *is* before thee: dwell † where it pleaseth thee. † Heb. as is good in thine eyes.

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*: thus she was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-servants; and they bare *children*.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abrahams wife.

CHAP. XXI.

1 Isaac is born. 9 Hagar and Ishmael are cast forth. 22 Abimelechs covenant with Abraham.

AND the LORD visited Sarah as he had said, and the LORD did

a Chap. 17. 19. & 18. 10.
b Acts 7. 8. Galat. 4. 22. Hebr. 11. 11.
c Chap. 17. 12.

unto Sarah, [a] as he had spoken.
2 For Sarah [b] conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac,
4 And Abraham circumcised his son Isaac, being eight days old, [c] as God had commanded him.
5 And Abraham was an hundred years old, when his son Isaac was born unto him.
6 ¶ And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.
7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.
8 And the child grew: and was weaned: and Abraham made a great feast
21 13. the *same* day that Isaac was weaned.
9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.
10 Wherefore she said unto Abra-
d Gal. 4. 30. ham, [d] Cast out this bond-woman, and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.
11 And the thing was very grievous in Abrahams sight, because of his son.
12 ¶ And God said unto Abraham, Let it not be grievous in thy sight, because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice: for in Isaac shall thy seed be called.
13 And also of the son of the bond-woman will I make a nation, because he *is* thy seed.
14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, (putting *it* on her shoulder) and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.
15 And the water was spent in the bottle, and she cast the child under one of the shrubs.
16 And she went, and sat her down over against *him*, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.
17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.
18 Arise, lift up the lad, and hold him in thine hand: for I will make him a great nation.
19 And God opened her eyes, and she saw a well of water: and she went, and filled the bottle with water, and gave the lad drink.
20 And God was with the lad, and he grew, and dwelt in the wilderness, and became an archer.
21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.
22 ¶ And it came to pass at that time that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou doest.
23 Now therefore swear unto me here by God, † that thou wilt not deal falsely with me, nor with my son, nor with my sons son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
24 And Abraham said, I will swear.
25 And Abraham reproved Abimelech because of a well of water, which Abimelechs servants had violently taken away.
26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it* but to day.
27 And Abraham took sheep, and oxen, and gave them unto Abimelech; and both of them made a covenant.
28 And Abraham set seven ew-lambs of the flock by themselves.
29 And Abimelech said unto Abraham, What mean these seven ew-lambs which thou hast set by themselves?
30 And he said, For *these* seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
31 Wherefore he called that place || Beer-sheba: because there they sware both of them.
32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.
33 ¶ And *Abraham* planted a || grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34

34 And Abraham sojourned in the Philistines land many days.

CHAP. XXII.

1 Abraham offering Isaac, 11 is stayed by an angel. 15 He is blessed again. 20 The generation of Nahor.

AND it came to pass after these things, that [a] God did tempt Abraham, and said unto him, Abraham. And he said, † Behold, *here* I *am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide you here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Here *am* I, my son. And he said, Behold the fire and the wood: but where is the ‖ lamb for a burnt-offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and [b] laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering, in the stead of his son.

14 And Abraham called the name of that place ‖ Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, [c] By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea † shore; and thy seed shall possess the gate of his enemies;

18 [d] And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up, and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold Milcah, she hath also born children unto thy brother Nahor;

21 Huz his first-born, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And Bethuel begat [e] Rebekah: these eight Milcah did bear to Nahor Abrahams brother.

24 And his concubine whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 Sarahs age and death. 3 The purchase of Machpelah, 19 where Sarah was buried.

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I *am* a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And

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a Heb. 11. 17. James 2. 21.

b Heb. 11. 19.

c Psal. 105. 9. Luke 1. 73. Heb. 6. 13.

d Chap. 12. 3. & 18. 18. Acts 3. 25. Galat. 3. 8.

e Called Rebecca. 24. 15.

‖ That is, *the* LORD *will see*, or *provide*

† Heb. *lip.*

5 And the children of Heth answered Abraham, saying unto him,

†Heb. a prince of God.

6 Hear us, my lord; thou *art* † a mighty prince amongst us; in the choice of our sepulchers bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he shall give it me, for a possession of a burying-place amongst you.

†Heb. full money.

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hittite answered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his city, saying,

†Heb. ears.

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 Abraham sendeth his servant to get a wife for his son Isaac. 29 He obtaineth Rebekah. 62 Isaac meeteth her.

AND Abraham was old *and* † well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, [a] Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites among whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou, that thou bring not my son thither again.

7 ¶ The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, [b] Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning this matter.

10 ¶ And the servant took ten camels, of the camels of his master, and departed (‖ for all the goods of his master *were* in his hand:) and he arose, and went to Mesopotamia, unto the city of Nahor.

11 And he made his camels to

down without the city, by a well of water, at the time of the evening, even the time † that women go out to draw *water*.

12 And he said, O LORD God of my master Abraham, I pray thee send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, ‖ I stand *here* by the well of water, and the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* the *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass before he had done speaking, that behold, Rebekah came out, who was born to Bethuel son of Milcah the wife of Nahor Abrahams brother, with her pitcher upon her shoulder.

16 And the damsel *was* † very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, (I pray thee) drink a little water of thy pitcher.

18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink,

19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.

20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondring at her, held his peace, to wit whether the LORD had made his journey prosperous, or not.

22 And it came to pass as the camels had done drinking, that the man took a golden ‖ ear-ring, of half a shekel weight, and two bracelets for her hands, of ten *shekels* weight of gold;

23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers house for us to lodge in?

24 And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said moreover unto him, We have both straw & provender enough, and room to lodge in.

26 And the man bowed down his head, and worshipped the LORD.

27 And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my masters brethren.

28 And the damsel ran, and told *them of* her mothers house these things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass when he saw the ear-ring and bracelets upon his sisters hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man, and behold, he stood by the camels at the well.

31 And he said, Come in, thou blessed of the LORD, wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the mens feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

34 And he said, I *am* Abrahams servant.

35 And the LORD hath blessed my master greatly, and he is become great: and he hath given him flocks, and herds, and silver, and gold, and men-servants, and maid-servants, and camels, and asses.

36 And Sarah my masters wife bare a son to my master when she was old: and unto him hath he given all that he hath.

37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 But thou shalt go unto my fathers house, and to my kindred, and take a wife unto my son.

39 And I said unto my master, Peradventure the woman will not follow me.

40 And he said unto me, The LORD before whom I walk, will send his angel with thee, and prosper thy way;

and thou shalt take a wife for my son of my kindred, & of my fathers house.

41 Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

ver. 13. 43 [d] Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my masters son.

45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahors son, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my masters brothers daughter unto his son.

49 And now if you will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered, & said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, & go, & let her be thy masters sons wife, as the LORD hath spoken.

52 And it came to pass, that when Abrahams servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

†Heb. *vessels.* 53 And the servant brought forth † jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave also to her brother and to her mother precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night: and they rose up in the morning, and he said, Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way: send me away, that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

59 And they sent away Rebekah their sister, and her nurse, and Abrahams servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

61 ¶ And Rebekah arose, and her damsels, & they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

62 And Isaac came from the way of the [f] well Lahai-roi; for he dwelt in the south-country.

63 And Isaac went out || to meditate in the field at the even-tide: and he lift up his eyes, and saw, and behold, the camels *were* coming.

64 And Rebekah lift up her eyes, and when she saw Isaac, she lighted off the camel.

65 For she had said unto the servant, What man *is* this that walketh in the field to meet us? And the servant had said, It *is* my master: therefore she took a vail and covered her self.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarahs tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mothers *death*.

CHAP. XXV.

1 The sons of Abraham by Keturah. 7 His age and death. 24 The birth of Esau and Jacob. 29 Esau selleth his birth-right.

THEN again Abraham took a wife, and her name *was* Keturah.

2 And

2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

3 And [a] Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these *were* the children of Keturah.

5 ¶ And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines which Abraham had, Abraham gave gifts, and sent them away from Isaac his son (while he yet lived) eastward, unto the east-countrey.

7 And these *are* the days of the years of Abrahams life which he lived, an hundred threescore and fifteen years.

8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full *of years*; and was gathered to his people.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

10 [b] The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac: and Isaac dwelt by the [c] well Lahai-roi.

12 ¶ Now these *are* the generations of Ishmael Abrahams son, whom Hagar the Egyptian, Sarahs handmaid, bare unto Abraham.

13 And [d] these *are* the names of the sons of Ishmael, by their names, according to their generations: The firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 Hadar, and Tema, Jetur, Naphish, and Kedemah.

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost, and died, and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that *is* before Ægypt, as thou goest towards Assyria: *and* he † died in the presence of all his brethren.

19 ¶ And these *are* the generations of Isaac Abrahams son: Abraham begat Isaac.

20 And Isaac was fourty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian

21 And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived. 2167.

22 And the children struggled together within her: and she said, If *it be* so, why *am* I thus? And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels: and *the one* people shall be stronger then *the other* people; and [e] the elder shall serve the younger. e Rom. 9. 12.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy garment: and they called his name Esau.

26 And after that came his brother out, and [f] his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them. f Hos. 12. 3. 2108.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Isaac loved Esau, because † he did eat of *his* venison: but Rebekah loved Jacob. † Heb. *venison was in his mouth.*

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint.

30 And Esau said to Jacob, Feed me, I pray thee, † with that same red *pottage*; for I *am* faint: therefore was his name called Edom. † Heb. *with that red,*

31 And Jacob said, Sell me this day thy birth-right. with that

32 And Esau said, Behold, I *am* † at the point to die: and what profit shall this birth-right do to me? *red* pottage. † Heb. *going to die.*

33 And Jacob said, Swear to me this day; and he sware unto him: & [g] he sold his birth-right unto Jacob. g Heb. 12. 16.

34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birth-right.

CHAP. XXVI.

1 *Isaac goeth to Gerar.* 2 *God blesseth him.* 26 *Abimelechs covenant with him.* 34 *Esaus wives.*

And

AND there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines, unto Gerar.

2 And the LORD appeared unto him, and said, go not down into Egypt: dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee: for unto thee and unto thy seed [a] I will give all these countreys, and I will perform the oath which I sware unto Abraham thy father.

a Chap. 13. 15 and 15. 18.

4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countreys: and in thy seed shall all the nations of the earth be [b] blessed:

b Cha. 12. 3. & 22. 18.

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah, because she *was* fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife, shall surely be put to death.

12 Then Isaac sowed in that land, & [4] Heb. found. † received in the same year an hundredfold, and the LORD blessed him.

13 And the man waxed great, and [†] Or. went. went forward, and grew until he became very great.

14 For he had possession of flocks, and possession of herds, and great store of [‖] servants. And the Philistines envied him.

[‖] Or, husbandry.

15 For all the wells which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier then we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called them names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of † springing water.

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, the water *is* ours: and he called the name of the well [‖] Esek, because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it [‖] Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it [‖] Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abrahams sake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us & thee, and let us make a covenant with thee;

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace:

art now the bleſſed of the LORD.

30 And he made them a feaſt, and they did eat and drink.

31 And they roſe up betimes in the morning, and ſware one to another: and Iſaac ſent them away, and they departed from him in peace.

32 And it came to paſs the ſame day, that Iſaacs ſervants came, and told him concerning the well which they had digged, and ſaid unto him, We have found water.

33 And he called it ‖Shebah: therefore the name of the city *is* ‖Beer-sheba unto this day.

34 ¶ And Eſau was fourty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bathemath the daughter of Elon the Hittite:

35 Which ‹ were † a grief of mind unto Iſaac and to Rebekah.

CHAP. XXVII.

1 Iſaac ſendeth Eſau for veniſon. 6 Jacob inſtructed by Rebekah, obtaineth the bleſſing. 41 Eſau threatning him, 42 is prevented.

AND it came to paſs that when Iſaac was old, and his eyes were dim, ſo that he could not ſee, he called Eſau his eldeſt ſon, and ſaid unto him, My ſon: And he ſaid unto him, Behold, *here am* I.

2 And he ſaid, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver, and thy bow, and go out to the field, and † take me *ſome* veniſon;

4 And make me ſavoury meat, ſuch as I love, and bring *it* to me, that I may eat; that my ſoul may bleſs thee before I die.

5 And Rebekah heard when Iſaac ſpake to Eſau his ſon: And Eſau went to the field to hunt *for* veniſon, *and* to bring *it*.

6 ¶ And Rebekah ſpake unto Jacob her ſon, ſaying, Behold, I heard thy father ſpeak unto Eſau thy brother, ſaying,

7 Bring me veniſon, and make me ſavoury meat, that I may eat, and bleſs thee before the LORD before my death.

8 Now therefore my ſon, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them ſavoury meat for thy father, ſuch as he loveth.

10 And thou ſhalt bring *it* to thy father, that he may eat, and that he may bleſs thee before his death.

11 And Jacob ſaid to Rebekah his mother, Behold, Eſau my brother *is* a hairy man, and I *am* a ſmooth man.

12 My father peradventure will feel me, and I ſhall ſeem to him as a deceiver; and I ſhall bring a curſe upon me, and not a bleſſing.

13 And his mother ſaid unto him, Upon me *be* thy curſe, my ſon: only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother made ſavoury meat, ſuch as his father loved.

15 And Rebekah took † goodly raiment of her eldeſt ſon Eſau, which *were* with her in the houſe, and put them upon Jacob her younger ſon. †Heb. *deſireable.*

16 And the put the ſkins of the kids of the goats upon his hands, and upon the ſmooth of his neck.

17 And ſhe gave the ſavoury meat, and the bread which ſhe had prepared, into the hand of her ſon Jacob.

18 ¶ And he came unto his father, and ſaid, My father: And he ſaid, Here *am* I; who *art* thou, my ſon?

19 And Jacob ſaid unto his father, I *am* Eſau thy firſt-born; I have done according as thou badeſt me: ariſe, I pray thee, ſit and eat of my veniſon, that thy ſoul may bleſs me.

20 And Iſaac ſaid unto his ſon, How *is it* that thou haſt found *it* ſo quickly, my ſon? And he ſaid, Becauſe the LORD thy God brought *it* † to me. †Heb. *before me.*

21 And Iſaac ſaid unto Jacob, Come near, I pray thee, that I may feel thee, my ſon, whether thou *be* my very ſon Eſau, or not.

22 And Jacob went near unto Iſaac his father, and he felt him; and ſaid, The voice *is* Jacobs voice, but the hands *are* the hands of Eſau.

23 And he diſcerned him not, becauſe his hands were hairy, as his brother Eſau's hands: So he bleſſed him.

24 And he ſaid, *Art* thou my very ſon Eſau? And he ſaid, I *am*.

25 And he ſaid, Bring *it* near to me, and I will eat of my ſons veniſon, that my ſoul may bleſs thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Iſaac ſaid unto him, Come near now, and kiſs me, my ſon.

27 And he came near, and kiſſed him: and he ſmelled the ſmell of his raiment, and bleſſed him, and ſaid, See, the ſmell

of

of my son *is* as the smell of a field, which the LORD hath blessed.

a Heb. 11. 20. 28 Therefore [a] God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.

29 Let people serve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers sons bow down to thee: Cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father; and said unto his father, Let my father arise, and eat of his sons venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? and he said, I *am* thy son, thy first-born Esau.

†Heb. *trembled with a great trembling greatly* 33 And Isaac † trembled very exceedingly, and said, Who, where *is* he that hath † taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea *and* he shall be blessed.

†Heb. *hunted.* 34 And when Esau heard the words of his father, he cryed with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

‖ That is, *A supplanter* 36 And he said, Is not he rightly named ‖ Jacob? for he hath supplanted me these two times: he took away my birth-right; & behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, & all his brethren have I given to him for servants; and with corn and wine have I ‖ sustained him: and what shall I do now unto thee my son?

‖ Or, *supported.*

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lift up his voice, [b] and wept.

b Heb. 12. 17. c Verse 28. ‖ Or, *of the fatness.* 39 And Isaac his father answered, and said unto him, Behold, [c] thy dwelling shall be ‖ the fatness of the earth, and of the dew of heaven from above.

40 And by thy sword shalt thou live, and shalt serve thy brother: and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau hated Jacob, because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand, [d] then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice: and arise, flee thou to Laban my brother to Haran.

44 And tarry with him a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget *that* which thou hast done to him: Then I will send, and fetch thee from thence. Why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAP. XXVIII.

1 *Jacob is blessed, and sent to Padan-aram.* 12 *His vision.* 18 *The stone of Beth-el.* 20 *Jacobs vow.*

AND Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

2 [a] Arise, go to Padan-aram, to the house of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

3 And God Almighty bless thee, and make thee fruitful, & multiply thee, that thou mayest be a multitude of people;

4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land † wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob, and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacobs and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him

gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan † pleased not Isaac his father:

9 Then went Esau unto Ishmael, and took unto the wives which he had, Mahalath the daughter of Ishmael Abrahams son, the sister of Nebajoth, to be his wife.

10 ¶ And Jacob went out from Beer-sheba, and went toward [b] Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set upon the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it.

13 [c] And behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.

14 And thy seed shall be as the dust of the earth; and thou shalt † spread abroad [d] to the west, and to the east, and to the north, and to the south: and in thee and [e] in thy seed shall all the families of the earth be blessed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have spoken to thee of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place || Beth-el: but the name of that city *was called* Luz at the first.

20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my fathers house in peace: then shall the LORD be my God.

22 And this stone, which I have set *for* a pillar, shall be Gods house: and of all that thou shalt give me, I will surely give the tenth unto thee.

CHAP. XXIX.

1 *Jacob coming to the well of Haran,* 13 *is entertained by Laban,* 18 *covenanteth for Rachel,* 23 *and is deceived by Leah,* 28 *but marrieth also Rachel.*

THen Jacob † went on his journey, and came into the land of the † people of the east. †Heb. *lift up his feet*

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the wells mouth. †Heb. *children.*

3 And thither were all the flocks gathered: and they rolled the stone from the wells mouth, and watered the sheep, and put the stone again upon the wells mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him.*

6 And he said unto them, † *Is* he well? And they said, *He is* well: and behold, Rachel his daughter cometh with the sheep. †Heb. *Is there peace to him?*

7 And he said, Lo, † *it is* yet high day, neither *is it* time that the cattel should be gathered together: water ye the sheep, and go *and* feed *them.* †Heb. *yet the day is great.*

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the wells mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her fathers sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mothers brother, and the sheep of Laban his mothers brother; that Jacob went near, and rolled the stone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her fathers brother, and that he

was

was Rebekahs ſon: and ſhe ran and told her father.

13 And it came to paſs, when Laban †Heb. heard the †tidings of Jacob his ſiſters *hearing.* ſon, that he ran to meet him, and embraced him, and kiſſed him, and brought him to his houſe. And he told Laban all theſe things.

14 And Laban ſaid to him, Surely thou †He. *art* my bone and my fleſh: and he abode *moneth* with him † the ſpace of a month. *of days*

15 ¶ And Laban ſaid unto Jacob, Becauſe thou *art* my brother, ſhouldeſt thou therefore ſerve me for nought? tell me, what *ſhall* thy wages *be*?

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel; and ſaid, I will ſerve thee ſeven years for Rachel thy younger daughter.

19 And Laban ſaid, *It is* better that I give her to thee, then that I ſhould give her to another man: abide with me.

20 And Jacob ſerved ſeven years for Rachel: and they ſeemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob ſaid unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feaſt.

23 And it came to paſs in the even- 2245. ing, that he took Leah his daughter, and brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to paſs, that in the morning, behold it *was* Leah: and he ſaid to Laban, What *is* this thou haſt done unto me? did not I ſerve with thee for Rachel? wherefore then haſt thou beguiled me?

26 And Laban ſaid, It muſt not be ſo †Heb. done in our †country, to give the young- *place.* ger before the firſt-born.

27 Fulfil her week, and we will give thee this alſo, for the ſervice which thou ſhalt ſerve with me yet ſeven other years.

28 And Jacob did ſo, and fulfilled 2245. her week: and he gave him Rachel his daughter to wife alſo.

29 And Laban gave to Rachel his daughter Bilhah his handmaid, to be her maid.

30 And he went in alſo unto Rachel, and he loved alſo Rachel more than Leah, and ſerved with him yet ſeven other years.

31 ¶ And when the LORD ſaw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

32 And Leah conceived and bare a ſon, and ſhe called his name ‖ Reuben: for ſhe ſaid, Surely the LORD hath looked upon my affliction; now therefore my huſband will love me.

33 And ſhe conceived again, and bare a ſon; and ſaid, Becauſe the LORD hath heard that I *was* hated, he hath therefore given me this *ſon* alſo: and ſhe called his name ‖ Simeon.

34 And ſhe conceived again, and bare a ſon; and ſaid, Now this time will my huſband be joyned unto me, becauſe I have born him three ſons: therefore was his name called ‖ Levi.

35 And ſhe conceived again, and bare a ſon; and ſhe ſaid, Now will I praiſe the LORD: therefore ſhe called his name [a] ‖ Judah, and † left bearing.

CHAP. XXX.

1 Rachels barrenneſs. 22 She beareth Joſeph. 27 Jacobs new covenant with Laban. 37 His policy to become rich.

AND when Rachel ſaw that ſhe bare Jacob no children, Rachel envied her ſiſter; and ſaid unto Jacob, Give me children, or elſe I die.

2 And Jacobs anger was kindled againſt Rachel; and he ſaid, *Am* I in Gods ſtead, who hath withheld from thee the fruit of the womb?

3 And ſhe ſaid, Behold, my maid Bilhah, go in unto her; and ſhe ſhall bear upon my knees, that I may alſo † have children by her.

4 And ſhe gave him Bilhah her handmaid to wife: and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a ſon.

6 And Rachel ſaid, God hath judged me, and hath alſo heard my voice, and hath given me a ſon: therefore called ſhe his name ‖ Dan.

7 And Bilhah Rachels maid conceived again, and bare Jacob a ſecond ſon.

8 And Rachel ſaid, With † great wreſtlings have I wreſtled with my ſiſter, and I have prevailed: and ſhe called his name ‖ [a] Naphtali.

9 When Leah ſaw that ſhe had left bearing, ſhe took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leahs maid bare Jacob a ſon.

11 And

11 And Leah ſaid, A troup cometh: and ſhe called his name || Gad.

12 And Zilpah Leahs maid bare Jacob a ſecond ſon.

13 And Leah ſaid, † Happy am I, for the daughters will call me bleſſed: and ſhe called his name || Aſher.

14 ¶ And Reuben went in the days of wheat-harveſt, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel ſaid to Leah, Give me, I pray thee, of thy ſons mandrakes.

15 And ſhe ſaid unto her, *Is it* a ſmall matter that thou haſt taken my huſband? and wouldeſt thou take away my ſons mandrakes alſo? And Rachel ſaid, Therefore he ſhall lie with thee to night for thy ſons mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and ſaid, Thou muſt come in unto me, for ſurely I have hired thee with my ſons mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and ſhe conceived, and bare Jacob the fifth ſon.

18 And Leah ſaid, God hath given me mine hire, becauſe I have given my maiden to my huſband: and ſhe called his name || Iſſachar.

19 And Leah conceived again, and bare Jacob the ſixth ſon.

20 And Leah ſaid, God hath endued me *with* a good dowry; now will my huſband dwell with me, becauſe I have born him ſix ſons: and ſhe called his name || [b] Zebulun.

21 And afterwards ſhe bare a daughter, and called her name || Dinah.

22 ¶ And God remembred Rachel, and God hearkened to her, and opened her womb.

23 And ſhe conceived and bare a ſon; and ſaid, God hath taken away my reproch.

24 And ſhe called his name || Joſeph; and ſaid, The LORD ſhall add to me another ſon.

25 ¶ And it came to paſs, when Rachel had born Joſeph, that Jacob ſaid unto Laban, Send me away, that I may go unto mine own place, and to my countrey.

26 Give *me* my wives and my children, for whom I have ſerved thee, and let me go: for thou knoweſt my ſervice which I have done thee.

27 And Laban ſaid unto him, I pray thee, if I have found favour in thine eyes, *tarry*: for I have learned by experience, that the LORD hath bleſſed me for thy ſake.

28 And he ſaid, Appoint me thy wages, and I will give *it*.

29 And he ſaid unto him, Thou knoweſt how I have ſerved thee, and how thy cattel was with me.

30 For *it was* little which thou hadſt before I *came*, and it is *now* † increaſed unto a multitude; and the LORD hath bleſſed thee † ſince my coming: and now when ſhall I provide for mine own houſe alſo? † Heb. *broken forth.* † Heb. *at my foot.*

31 And he ſaid, What ſhall I give thee? And Jacob ſaid, Thou ſhalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will paſs through all thy flock to day, removing from thence all the ſpeckled and ſpotted cattel, and all the brown cattel among the ſheep, and the ſpotted and ſpeckled among the goats: and *of ſuch* ſhall be my hire.

33 So ſhall my righteouſneſs anſwer for me † in time to come, when it ſhall come for my hire before thy face: every one that *is* not ſpeckled and ſpotted among the goats, and brown among the ſheep, that ſhall be accounted ſtoln with me. † Heb. *to morrow.*

34 And Laban ſaid, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-ſtraked, and ſpotted, and all the ſhe-goats that were ſpeckled and ſpotted, *and* every one that had *ſome* white in it, and all the brown among the ſheep, and gave *them* into the hands of his ſons.

36 And he ſet three days journey betwixt himſelf and Jacob: and Jacob fed the reſt of Labans flocks.

37 ¶ And Jacob took him rods of green poplar, and of the haſel and cheſnut-tree; and pilled white ſtrakes in them, and made the white appear which *was* in the rods.

38 And he ſet the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they ſhould conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattel ring-ſtraked, ſpeckled, and ſpotted.

40 And Jacob did ſeparate the lambs, and ſet the faces of the flocks toward the ring-ſtraked, and all the brown in the flock of Laban: and he put his own flocks

flocks by themselves; and put them not unto Labans cattel.

41 And it came to pass whensoever the stronger cattel did conceive, that Jacob laid the rods before the eyes of the cattel in the gutters, that they might conceive among the rods.

42 But when the cattel were feeble, he put *them* not in: so the feebler were Labans, and the stronger Jacobs.

43 And the man increased exceedingly, and had much cattel, and maidservants, and men-servants, and camels, and asses.

CHAP. XXXI.

1 *Jacobs departure from Laban.* 22 *Laban pursueth him.* 44 *Their covenant at Galeed.*

2264. AND he heard the words of Labans sons, saying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it *was* not toward † Heb. him † as before.

3 And the LORD said unto Jacob, Return unto the land of thy fathers, & to thy kindred; and I will be with thee.

as yesterday and the day before.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

5 And said unto them, I see your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times: but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattel bare speckled: and if he said thus, The ring-straked shall be thy hire; then bare all the cattel ring-straked.

9 Thus God hath taken away the cattel of your father, and given *them* to me.

10 And it came to pass at the time that the cattel conceived, that I lifted up mine eyes, and saw in a dream, and behold, the || rams which leaped upon the cattel *were* ring-straked, speckled, and grisled.

|| Or, *he-goats.*

11 And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

12 And he said, Lift up now thine eyes and see, all the rams which leap upon the cattel *are* ring-straked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, [a] where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our fathers house?

15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our mony.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels.

18 And he carried away all his cattel, and all his goods which he had gotten, the cattel of his getting, which he had gotten in Padan-aram; for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the † images that *were* her fathers.

20 And Jacob stole away † unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had; and he rose up, and passed over the river, and set his face *toward* the mount Gilead.

22 And it was told Laban on the third day, that Jacob was fled.

23 And he took his brethren with him, and pursued after him seven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob † either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

27 Wherefore didst thou flee away secretly, and † steal away from me, and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the God of your father ſpake unto me yeſternight, ſaying, Take thou heed that thou ſpeak not to Jacob either good or bad.

30 And now *though* thou wouldeſt needs be gone, becauſe thou ſore longedſt after thy fathers houſe; *yet* wherefore haſt thou ſtolen my gods?

31 And Jacob anſwered and ſaid to Laban, Becauſe I was afraid: for I ſaid, Peradventure thou wouldeſt take by force thy daughters from me.

32 With whomſoever thou findeſt thy gods, let him not live: before our brethren diſcern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had ſtolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-ſervants tents; but he found *them* not. Then went he out of Leahs tent, and entred into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and ſat upon them: and Laban † ſearched all the tent, but found *them* not.

35 And ſhe ſaid to her father, Let it not diſpleaſe my lord that I cannot riſe up before thee; for the cuſtom of women *is* upon me: and he ſearched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob anſwered and ſaid to Laban, What *is* my treſpaſs? what *is* my ſin, that thou haſt ſo hotly purſued after me?

37 Whereas thou haſt ſearched all my ſtuff, what haſt thou found of all thy houſhold-ſtuff? ſet *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ewes and thy ſhe-goats have not caſt their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beaſts*, I brought not unto thee, I bare the loſs of it; of [b] my hand didſt thou require it, *whether* ſtolen by day, or ſtolen by night.

40 *Thus* I was, in the day the drought conſumed me, and the froſt by night; & my ſleep departed from mine eyes.

41 Thus have I been twenty years in thy houſe; I ſerved thee fourteen years for thy two daughters, and ſix years for thy cattel: and thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty: God hath ſeen mine affliction and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered, and ſaid unto Jacob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattel *are* my cattel, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witneſs between me & thee.

45 And Jacob took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

47 And Laban called it || Jegar-ſahadutha: but Jacob called it Galeed.

48 And Laban ſaid, This heap *is a* witneſs between me and thee this day. Therefore was the name of it called Galeed:

49 And || Mizpah; for he ſaid, The LORD watch between me and thee, when we are abſent one from another.

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; See, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar, which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

54 Then Jacob || offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: & Laban departed, and returned unto his place.

CHAP. XXXII.

1 *Jacobs viſion:* 3 *his meſſage* 13 *and preſent to Eſau.* 24 *Wreſtling with an angel, he is called Iſrael.*

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob ſaw them, he ſaid,

† Or, *watch-tower.*

|| That *is, a heap of witneſs*

|| That *is, a beacon, or, watch-tower.*

|| Or, *killed beaſts.*

This *is* Gods host: and he called the
‖ That is, two hosts, or, camps.
name of that place ‖Mahanaim.

3 And Jacob sent messengers before him to Esau his brother, unto the land of Seir, the † countrey of Edom.

† Heb. field
4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

5 And I have oxen, and asses, flocks, and men-servants, and women-servants: and I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels into two bands;

8 And said, If Esau come to the one company and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me,
a Chap. 31.13. a Return unto thy countrey, and to thy kindred, & I will deal well with thee:

† Heb. I am less then all &c.
10 † I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan, and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come
† Heb. upon.
and smite me, *and* the mother † with the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbred for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand, a present for Esau his brother;

14 Two hundred she-goats, and twenty he-goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, fourty kine and ten bulls, twenty she-asses and ten foles.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, They be thy servant Jacobs; it *is* a present sent unto my lord Esau: and behold also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall you speak unto Esau, when you find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us: for he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept † of me.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jabbock.

23 And he took them, and † sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone: and there wrestled a man with him, until the † breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacobs thigh was out of joynt, as he wrestled with him.

26 And he said, Let me go, for the day breaketh: And he said, b I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, c Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: And he said, Wherefore *is* it, *that* thou dost ask after my name? and he blessed him there.

30 And Jacob called the name of the place ‖Peniel: for I have seen God face to face, and my life is preserved.

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacobs thigh, in the sinew that shrank.

Chap.

CHAP. XXXIII.

3 *The kindness of Jacob and Esau at their meeting.* 18 *Jacob buyeth a field, and buildeth an altar.*

AND Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, & bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lift up his eyes, and saw the women and the children; and said, Who *are* those † with thee? And he said, The children which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, † What meanest thou by all this drove, which I met? And he said, *These are* to find grace in the sight of my lord.

9 And Esau said, I have enough; my brother, † keep that thou hast unto thy self.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough: and he urged him, and he took *it*.

12 And he said, Let us take our journy, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me, & if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according † as the cattel that goeth before me, and the children be able to endure; until I come unto my lord unto Seir.

15 And Esau said, Let me now † leave with thee *some* of the folk that *are* with me: And he said, † What needeth it? Let me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattel: therefore the name of the place is called || Succoth.

18 ¶ And Jacob came to Shalem a city of [d] Shechem, which *is* in the land of Canaan, when he came from Padan-aram; & pitched his tent before the city.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of [e] Hamor Shechems father, for an hundred || pieces of money.

20 And he erected there an altar, and called it || El-elohe-Israel.

CHAP. XXXIV.

1 *Dinah ravished.* 21 *The Shechemites are circumcised,* 25 *slain by the sons of Jacob,* 27 *and their city spoiled.*

AND Dinah the daughter of Leah, *which* she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite prince of the country saw her, he took her, and lay with her, and † defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake † kindly unto the damsel.

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter, (now his sons were with his cattel in the field:) and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth: because he had wrought folly in Israel, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and

† Heb. feet, or, place.
† Heb. whereto is this?
‖ That is, booths.
d Called, Acts 7. 16. Sychem
e Called, Acts 7. 16. Emmor.
‖ Or, lambs.
‖ That is, Ce the God
† Heb. humbled her
† Heb. to her heart.

the land ſhall be before you; dwell and trade you therein, and get you poſſeſſions therein.

11 And Shechem ſaid unto her father, and unto her brethren, Let me find grace in your eyes, and what ye ſhall ſay unto me I will give.

12 Ask me never ſo much dowry and gift, and I will give according as ye ſhall ſay unto me: but give me the damſel to wife.

13 And the ſons of Jacob anſwered Shechem and Hamor his father deceitfully, and ſaid, (becauſe he had defiled Dinah their ſiſter)

14 And they ſaid unto them, We cannot do this thing, to give our ſiſter to one that is uncircumciſed: for that were a reproach unto us.

15 But in this will we conſent unto you: If ye will be as we *be*, that every male of you be circumciſed;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumciſed; then will we take our daughter, and we will be gone.

18 And their words pleaſed Hamor, and Shechem Hamors ſon.

19 And the young man deferred not to do the thing, becauſe he had delight in Jacobs daughter: and he *was* more honourable then all the houſe of his father.

20 ¶ And Hamor and Shechem his ſon came unto the gate of their city, and communed with the men of their city, ſaying,

21 Theſe men *are* peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Onely herein will the men conſent unto us, for to dwell with us, to be one people, if every male among us be circumciſed, as they *are* circumciſed.

23 *Shall* not their cattel, and their ſubſtance, and every beaſt of theirs *be* ours? onely let us conſent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his ſon hearkened all that went out of the gate of his city: and every male was circumciſed, all that went out of the gate of his city.

25 ¶ And it came to paſs on the third day when they were ſore, that two of the ſons of Jacob, Simeon and Levi, Dinahs brethren, took each man his ſword, and came upon the city boldly, and [a] ſlew all the males.

26 And they ſlew Hamor and Shechem his ſon with the † edge of the ſword, and took Dinah out of Shechems houſe, and went out.

27 The ſons of Jacob came upon the ſlain, and ſpoiled the city, becauſe they had defiled their ſiſter.

28 They took their ſheep, and their oxen, and their aſſes, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and ſpoiled even all that *was* in the houſe.

30 And Jacob ſaid to Simeon and Levi, Ye have troubled me to make me to ſtink among the inhabitants of the land, amongſt the Canaanites, and the Perizzites: and I *being* few in number, they ſhall gather themſelves together againſt me, and ſlay me, and I ſhall be deſtroyed, I and my houſe.

31 And they ſaid, Should he deal with our ſiſter, as with an harlot?

CHAP. XXXV.

1 *God ſendeth Jacob to Beth-el.* 2 *He purgeth his houſe of idols,* 6 *and buildeth an altar at Beth-el.*

AND God ſaid unto Jacob, Ariſe, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee [a] when thou fleddeſt from the face of Eſau thy brother.

2 Then Jacob ſaid unto his houſhold, and to all that *were* with him, Put away the ſtrange gods that *are* among you, and be clean, and change your garments:

3 And let us ariſe, and go up to Beth-el; and I will make there an altar unto God, who anſwered me in the day of my diſtreſs, and was with me in the way which I went.

4 And they gave unto Jacob all the ſtrange gods, which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

5 And they journeyed: and the terrour of God was upon the cities that *were* round about them, and they did not purſue after the ſons of Jacob.

6 ¶ So Jacob came to Luz, which is in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him.

7 And he built there an altar, and

[b] Ca

a. b called the place || El-beth-el: becauſe there God appeared unto him, when he fled from the face of his brother.

8 But Deborah Rebekahs nurſe died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was called || Allon-Bachuth.

9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram; and bleſſed him.

10 And God ſaid unto him, Thy name *is* Jacob: thy name ſhall not be called any more Jacob, c but Iſrael ſhall be thy name; and he called his name Iſrael.

11 And God ſaid unto him, I *am* God Almighty; be fruitful and multiply, a nation and a company of nations ſhall be of thee: and kings ſhall come out of thy loyns.

12 And the land which I gave Abraham & Iſaac, to thee I will give it, & to thy ſeed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God ſpake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but † a little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not; thou ſhalt have this ſon alſo.

18 And it came to paſs as her ſoul was in departing (for ſhe died) that ſhe called his name || Benoni: but his father called him || Benjamin.

19 And Rachel died, and was buried in the way to Ephrath, which *is* Bethlehem.

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 And Iſrael journeyed and ſpread his tent beyond the tower of Edar.

22 And it came to paſs when Iſrael dwelt in that land, that Reuben went and d lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve.

23 The ſons of Leah; Reuben Jacobs firſt-born, and Simeon, and Levi, and Judah, and Iſſachar, and Zebulun.

24 The ſons of Rachel; Joſeph, and Benjamin.

25 And the ſons of Bilhah, Rachels handmaid; Dan, and Naphtali.

26 And the ſons of Zilpah, Leahs handmaid; Gad, and Aſher. Theſe *are* the ſons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Iſaac his father unto Mamre, unto the city of Arbah (which *is* Hebron) where Abraham and Iſaac ſojourned.

28 And the days of Iſaac were an hundred and fourſcore years.

29 And Iſaac gave up the ghoſt and died, and e was gathered unto his people, *being* old and full of days: and his ſons Eſau and Jacob buried him. e Chap. 25. 8. 2288.

CHAP. XXXVI.

2 *Eſau's wives.* 6 *His removing to mount Seir.* 9 *His ſons.*

NOw theſe *are* the generations of Eſau, who *is* Edom.

2 Eſau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite:

3 And Baſhemath Iſhmaels daughter, ſiſter of Nebajoth.

4 And a Adah bare to Eſau, Eliphaz: and Baſhemath bare Reuel. a 1 Chr. 1. 35.

5 And Aholibamah bare Jeuſh, and Jaalam, and Korah: theſe *are* the ſons of Eſau, which were born unto him in the land of Canaan.

6 And Eſau took his wives, and his ſons, and his daughters, and all the † perſons of his houſe, and his cattel, and all his beaſts, and all his ſubſtance, which he had got in the land of Canaan; and went into the countrey, from the face of his brother Jacob. † Heb. ſouls.

7 For their riches were more then that they might dwell together: and the land wherein they were ſtrangers, could not bear them, becauſe of their cattel.

8 Thus dwelt Eſau in b mount Seir: Eſau *is* Edom. b Joſh. 24. 4.

9 ¶ And theſe *are* the generations of Eſau the father of † the Edomites, in mount Seir. † Heb. Edom.

10 Theſe *are* the names of Eſau's ſons; c Eliphaz the ſon of Adah the wife of Eſau, Reuel the ſon of Baſhemath the wife of Eſau. c 1 Chr. 1. 35, &c.

11 And the ſons of Eliphaz were, Teman, Omar, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Eſau's ſon; and ſhe bare to Eliphaz Amalek: theſe *were* the ſons of Adah Eſau's wife.

13 And theſe *are* the ſons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: theſe were the ſons of Baſhemath Eſau's wife.

14 ¶ And theſe were the ſons of Aholibamah, the daughter of Anah, the daughter of Zibeon Eſau's wife: and ſhe bare to Eſau, Jeuſh, and Jaalam, and Korah.

15 ¶ Theſe *were* dukes of the ſons of Eſau: the ſons of Eliphaz the firſtborn *ſon* of Eſau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, Duke Gatam, *and* duke Amalek: Theſe *are* the dukes *that came* of Eliphaz in the land of Edom: theſe *were* the ſons of Adah.

17 ¶ And theſe *are* the ſons of Reuel Eſau's ſon; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. Theſe *are* the dukes *that came* of Reuel in the land of Edom: theſe *are* the ſons of Baſhemath Eſau's wife.

18 ¶ And theſe *are* the ſons of Aholibamah Eſau's wife; duke Jeuſh, duke Jaalam, duke Korah: theſe *were* the dukes *that came* of Aholibamah the daughter of Anah Eſau's wife.

19 Theſe *are* the ſons of Eſau (who *is* Edom) and theſe *are* their dukes.

1 Chr. 1. 38. 20 ¶ [d] Theſe *are* the ſons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Diſhon, and Ezer, and Diſhan: theſe *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were, Hori, and Heman: and Lotans ſiſter *was* Timna.

23 And the children of Shobal *were* theſe; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And theſe *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah, that found the mules in the wilderneſs, as he fed the aſſes of Zibeon his father.

25 And the children of Anah *were* theſe; Diſhon, and Aholibamah the daughter of Anah.

26 And theſe *are* the children of Diſhon; Hemdan, and Eſhban, and Ithran, and Cheran.

27 The children of Ezer *are* theſe; Bilhan, and Zaavan, and Achan.

28 The children of Diſhan *are* theſe; Uz, and Aran.

29 Theſe *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Diſhon, duke Ezer, duke Diſhan: theſe *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And theſe *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Iſrael.

32 And Bela the ſon of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died, and Jobab the ſon of Zerah of Bozrah reigned in his ſtead.

34 And Jobab died, and Huſham of the land of Temani reigned in his ſtead.

35 And Huſham died, and Hadad the ſon of Bedad (who ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Maſrekah reigned in his ſtead.

37 And Samlah died, and Saul of Aholoboth *by* the river reigned in his ſtead.

38 And Saul died, and Baal-hanan the ſon of Achbor reigned in his ſtead.

39 And Baal-hanan the ſon of Achbor died, and Hadar reigned in his ſtead: and the name of his city was Pau; and his wives name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And theſe *are* the names of the dukes *that came* of Eſau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: theſe *be* the dukes of Edom, according to their habitations, in the land of their poſſeſſion; he *is* Eſau the father of the Edomites.

CHAP. XXXVII.

2 *Joſeph is hated of his brethren.* 5 *His two dreams.* 18 *His brethren conſpire his death.* 36 *He is ſold to Potiphar in Egypt.*

AND Jacob dwelt in the land † wherein his father was a ſtranger, in the land of Canaan.

2 Theſe *are* the generations of Jacob; Joſeph *being* ſeventeen years old was feeding the flock with his brethren; and the lad *was* with the ſons of Bilhah, and with the ſons of Zilpah, his fathers wives: and Joſeph brought unto his father their evil report.

3 Now

3 Now Israel loved Joseph more then all his children, because he *was* the son of his old age: and he made him a coat of *many* || colours.

4 And when his brethren saw that their father loved him more then all his brethren, they hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and behold, the sun and the moon, and the eleven stars made obeisance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee, to the earth?

11 And his brethren envied him: but his father observed the saying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? Come, and I will send thee unto them. And he said unto him, Here *am I*.

14 And he said to him, Go, I pray thee, † see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him, to slay him.

19 And they said one to another, Behold, this † dreamer cometh. † Heb. master of dreams

20 Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And [a] Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him. a Chap. 42. 22.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of *many* || colours that *was* on him. || Or, pieces.

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they sat down to eat bread: and they lift up their eyes and looked, and behold, a company of Ishmeelites came from Gilead, with their camels bearing spicery, and balm, and myrrhe, going to carry *it* down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother, and our flesh: and his brethren † were content. † Heb. hearkened.

28 Then there passed by Midianites merchant-men; and they drew and lift up Joseph out of the pit, [b] and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt. b Psal. 105. 17. Wisd. 10. 13. Acts 7. 9.

29 ¶ And Reuben returned unto the pit; and behold, Joseph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy sons coat or no.

c Chap. 44.28
† Heb. eunuch. But the word doth signifie not onely eunuchs but also chamberlains, courtiers, and officers.
† Heb. chief of the slaughtermen, or executioners.
‖ Or, chief marshal.

33 And he knew it, and said, *It is* my sons coat; an[c] evil beast hath devoured him: Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loyns, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son, mourning: Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* † ‖ captain of the guard.

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan, and Shelah.* 6 *Er marrieth Tamar.* 8 *The trespass of Onan.*

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name *was* [a] Shuah; and he took her, and went in unto her.

a 1 Chr. 2. 3.

3 And she conceived and bare a son; and he called his name Er.

b Num. 26. 19.

4 [b] And she conceived again, and bare a son; and she called his name Onan.

5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

6 And Judah took a wife for Er his first-born, whose name *was* Tamar.

c Num. 26. 19.

7 And [c] Er, Judahs first-born was wicked in the sight of the LORD; and the LORD slew him.

8 And Judah said unto Onan, Go in unto thy brothers wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be his: and it came to pass, when he went in unto his brothers wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

10 And the thing which he did, † displeased the LORD: wherefore he slew him also.

† Heb. was evil in the eyes of the LORD

11 Then said Judah to Tamar his daughter in law, Remain a widow at thy fathers house, till Shelah my son be grown; (for he said, Lest peradventure he die also as his brethren *did:*) and Tamar went and dwelt in her fathers house.

† Heb. the days were multiplied.

12 ¶ And † in process of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his sheep-shearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father in law goeth up to Timnath, to shear his sheep.

14 And she put her widows garments off from her, and covered her with a vail, and wrapped her self, and sat in † an open place, which *is* by the way to Timnath: for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee (for he knew not that she *was* his daughter in law:) And she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send *thee* a kid from the flock: And she said, Wilt thou give *me* a pledge, till thou send it?

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand: and he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the womans hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot, that *was* ‖ openly by the way-side? And they said, There was no harlot in this place.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take *it* to her, lest we † be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three moneths after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom: and Judah said, Bring her forth, and let her be burnt.

25 When she *was* brought forth, she sent to her father in law, saying, By the man whose these *are*, *am* I with child:

and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

26 And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: and he knew her again no more.

27 ¶ And it came to pass in the time of her travail, that behold twins *were* in her womb.

28 And it came to pass when she travailed, that *the one* put out *his* hand; and the midwife took & bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, ‖ How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called ‖ Pharez.

30 And afterward came out his brother that had the scarlet thread upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 Joseph advanced in Potiphars house, 7 resisteth his mistresses temptation. 13 He is falsly accused, 9 and cast into prison.

AND Joseph was brought down to Egypt: and Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

2 And the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptians house for Josephs sake: and the blessing of the LORD was upon all that he had, in the house, and in the field.

6 And he left all that he had in Josephs hand; and he knew not ought he had, save the bread which he did eat: and Joseph was *a* goodly *person*, and well-favoured.

7 ¶ And it came to pass after these things, that his masters wife cast her eyes upon Joseph; and she said, Lie with me.

8 But he refused, and said unto his masters wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand.

9 *There is* none greater in this house then I; neither hath he kept back any thing from me, but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?

10 And it came to pass as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant which thou hast brought unto us, came in unto me to mock me.

18 And it came to pass, as I lift up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Josephs master took him, and put him into the prison, a place where the kings prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and † shewed him mercy, and gave him favour in the sight of the keeper of the prison.

22 And

† Heb. great.

† Heb. extended kindness unto him.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD *was* with him: and *that* which he did, the LORD made *it* to prosper.

CHAP. XL.

3 *The butler and baker of Pharaoh are imprisoned.* 4 *Joseph hath charge of them.* 5 *He interpreteth their dreams.*

AND it came to pass after these things, *that* the butler of the king of Egypt, and *his* baker had offended their lord, the king of Egypt.

2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and behold, they *were* sad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords house, saying, Wherefore † look ye *so* sadly to day?

† Heb. are your faces evil?

8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a vine *was* before me.

10 And in the vine were three branches: & it *was* as though it budded, *and* her blossoms shot forth; *and* the clusters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and pressed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joseph said unto him, This *is* the interpretation of it: the three branches *are* three days.

13 Yet within three days shall Pharaoh ‖ lift up thine head, & restore thee to thy place: & thou shalt deliver Pharaohs cup into his hand, after the former manner when thou wast his butler.

14 But † think on me when it shall be well with thee, and shew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house.

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good; he said unto Joseph, I also *was* in my dream, and behold, *I had* three ‖ white baskets on my head.

17 And in the uppermost basket there *was* of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

18 And Joseph answered, and said, This *is* the interpretation thereof: the three baskets *are* three days.

19 Yet within three days shall Pharaoh ‖ lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaohs birth-day, that he made a feast unto all his servants: and he ‖ lifted up the head of the chief butler, and of the chief baker among his servants.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but forgat him.

CHAP. XLI.

1 *Pharaohs two dreams.* 25 *Joseph interpreteth them.* 33 *He giveth Pharaoh counsel.* 38 *Joseph is advanced.* 50 *He begetteth Manasseh and Ephraim.*

AND it came to pass at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.

2 And behold, there came up out of the river seven well-favoured kine and fat-fleshed; and they fed in a mead.

3 And behold, seven other kine came up after them out of the river, ill-favoured, & lean-fleshed; & stood by the *other* kine, upon the brink of the river.

4 And the ill-favoured and lean-fleshed kine, did eat up the seven well-favoured & fat kine. So Pharaoh awoke.

5 And he slept and dreamed the

cond time: and behold, seven ears of
Heb. corn came up upon one stalk, † rank and good.

6 And behold, seven thin ears and blasted with the east-wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to pass in the morning, that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day.

10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guards house, *both* me, and the chief baker.

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; & we told him, and he [a] interpreted to us our dreams: [a] Or, to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was: me he restored unto mine office, and him he hanged.

14 ¶ [b] Then Pharaoh sent and called Joseph, and they †brought him hastily out of the dungeon: And he shaved *himself*, and changed his raiment, and came in unto Pharaoh. [b] Gen. 40. 23. † Heb. caused to run before him.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* || thou canst understand a dream, to interpret it. || Heb. hearest.

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.

18 And behold, there came up out of the river, seven kine, fat-fleshed, and well-favoured; and they fed in a medow.

19 And behold, seven other kine came up after them, poor and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness.

20 And the lean and the ill-favoured kine did eat up the first seven fat kine.

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* still ill-favoured, as at the beginning. So I awoke. † Heb. come to the inward parts of them.

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good.

23 And behold, seven ears, || withered, thin, *and* blasted with the east-wind, sprung up after them. || Or, small.

24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

27 And the seven thin and ill-favoured kine that came up after them, *are* seven years; and the seven empty ears blasted with the east-wind, shall be seven years of famine.

28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do, he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty, throughout all the land of Egypt.

30 And there shall arise after them seven years of famine, and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land.

31 And the plenty shall not be known in the land, by reason of that famine following: for it *shall be* very † grievous. † Heb. heavy.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* || established by God, and God will shortly bring it to pass. || Or, prepared of God.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint || officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. || Or, overseers.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, & let them keep food in the cities.

36 And that food shall be for store

to

to the land, against the seven years of famine, which shall be in the land of
†Heb. *be not cut off.* Egypt; that the land † perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the spirit of God *is?*

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and
c Psal. 105.21 1 Mac. 2.53. Acts 7.10. wise as thou *art*.

40 c Thou shalt be over my house, and according unto thy word shall all my people † be ruled: only in the throne will I be greater then thou.
†Heb. *be armed, or kiss.*

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Josephs hand, and arayed him in ve-
‖ Or, *silk.* stures of ‖ fine linen, and put a gold chain about his neck.

43 And he made him to ride in the second chariot which he had; and
‖ Or, *Tender father.* †Heb. *Abrech* they cried before him, ‖ † Bow the knee: and he made him *ruler* over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Josephs name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-
‖ Or, *prince.* pherah ‖ priest of On: and Joseph went out over *all* the land of Egypt.

46 ¶ And Joseph *was* thirty years old
2289. when he stood before Pharaoh king of Egypt: And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbring: for *it was* without number.
d Chap. 46.20. and 48.5. 50 d And unto Joseph were born two sons, before the years of famine came: which Asenath, the daughter of Poti-
‖ Or, *Prince.* pherah ‖ priest of On, bare unto him.

51 And Joseph called the name of the first-born ‖ Manasseh: for God, *said he*, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he ‖ Ephraim: for God hath caused me to be fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness that was in the land of Egypt, were ended.

54 e And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened † all the store-houses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countreys came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 6 They are imprisoned by Joseph for spies.

NOw when a Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Josephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Josephs brother, Jacob sent not with his brethren: for he said, lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.

6 And Joseph *was* the governour over the land, *and* he *it was* that sold to all the people of the land: and Josephs brethren came, and bowed down themselves before him, *with* their faces to the earth.

7 And Joseph saw his brethren, & he knew them, but made himself strange unto them, and spake † roughly unto them; and he said unto them, Whence come ye? And they said, From the

the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph [b] remembred the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land you are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one mans sons: we *are* true men, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land you are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and behold, the youngest *is* this day with our father, and one *is* not.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies.

15 Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be † kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

17 And he † put them all together into ward, three days.

18 And Joseph said unto them the third day, This do, and live: *for* I fear God.

19 If ye *be* true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses.

20 But [c] bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us; and we would not hear: therefore is this distress come upon us.

22 And Reuben answered them, saying, [d] Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore behold also, his bloud is required.

23 And they knew not that Joseph understood *them*; for † he spake unto them by an interpreter.

24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every mans money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for behold it *was* in his sacks mouth.

28 And he said unto his brethren, My money is restored; and lo, *it is* even in my sack: and their heart † failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us? †Heb. went forth.

29 ¶ And they came unto Jacob their father, unto the land of Canaan, and told him all that befell unto them, saying,

30 The man *who is* the lord of the land, spake † roughly to us, and took us for spies of the countrey. †Heb. with us hard things

31 And we said unto him, We *are* true men; we are no spies.

32 We *be* twelve brethren, sons of our father: one *is* not, and the youngest *is* this day with our father in the land of Canaan.

33 And the man the lord of the countrey said unto us, Hereby shall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone.

34 And bring your youngest brother unto me: then shall I know that you *are* no spies, *but* that you *are* true men: *so* will I deliver you your brother, and ye shall traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that behold, every mans bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, Me have ye bereaved *of my children*: Joseph *is* not, and Simeon *is* not, and ye will take Benjamin *away*: all these things are against me.

37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into

my

my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you: for his brother is dead, and he is left alone; if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

CHAP. XLIII.

1 *Jacob is hardly perswaded to send Benjamin.* 15 *Joseph entertaineth his brethren,* 31 *and maketh them a feast.*

AND the famine *was* sore in the land.

2 And it came to pass when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, †Heb. *protesting protested.* The man † did solemnly protest unto us, saying, Ye shall not see my face, except your [a] brother *be* with you.

4 If thou wilt send our brother with us, we will go down and buy thee food. [a] Chap. 42.20

5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother?

†Heb. *asking asked us.* †Heb. *mouth.* †Heb. *Knowing could we know?* 7 And they said, The man † asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenour of these words: † could we certainly know that he would say, Bring your brother down?

8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live and not die, both we, and thou, *and* also our little ones.

9 I will be surety for him; of my hand shalt thou require him: [b] If I bring him not unto thee, and set him before thee, then let me bear the blame for ever. [b] Cha. 44.32.

10 For except we had lingred, surely now we had returned ‖ this second time. ‖ Or, *twice by this.*

11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrhe, nuts, and almonds.

12 And take double money in your hand: and the mony that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight.

13 Take also your brother, and arise, go again unto the man.

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin: ‖ if I be bereaved *of my children*, I am bereaved.

15 ¶ And the men took that present, and they took double money in their hand, and Benjamin: and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and † slay, and make ready: for *these men* shall † dine with me at noon.

17 And the man did as Joseph bade; and the man brought the men into Josephs house.

18 And the men were afraid, because they were brought into Josephs house; and they said, Because of the money that was returned in our sacks at the first time, are we brought in; that he may † seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Josephs house, and they communed with him at the door of the house,

20 And said, O sir, [c] † we came indeed down at the first time to buy food:

21 And it came to pass when we came to the inn, that we opened our sacks, and behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other mony have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not: your God and the God of your father hath given you treasure in your sacks: † I had your money. And he brought Simeon out unto them.

24 And the man brought them into Josephs house, and [d] gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came

they brought him the preſent which
was in their hand into the houſe, and
bowed themſelves to him to the earth.
27 And he asked them of *their* † well-
fare, and ſaid, † *Is* your father well, the
old man of whom ye ſpake? *Is* he
yet alive?
28 And they anſwered, Thy ſer-
vant our father *is* in good health, he
is yet alive: and they bowed down
their heads, and made obeiſance.
29 And he lift up his eyes, and ſaw
his brother Benjamin, his mothers ſon,
and ſaid, *Is* this your younger brother,
of whom ye ſpake unto me? And he
ſaid, God be gracious unto thee my
ſon.
30 And Joſeph made haſte; for his
bowels did yern upon his brother: and
he ſought *where* to weep, & he entred
into *his* chamber, and wept there.
31 And he waſhed his face, and went
out, and refrained himſelf, and ſaid,
Set on bread.
32 And they ſet on for him by him-
ſelf, and for them by themſelves, and
for the Egyptians, which did eat with
him, by themſelves: becauſe the Egy-
ptians might not eat bread with the
Hebrews; for that *is* an abomination
unto the Egyptians.
33 And they ſat before him, the firſt-
born according to his birth-right, and
the youngeſt according to his youth:
and the men marvelled one at another.
34 And he took *and ſent* meſſes unto
them from before him: But Benja-
mins meſs was five times ſo much as
any of theirs. And they drank, and
† were merry with him.

CHAP. XLIV.

Joſephs policy to ſlay his brethren.

AND he commanded † the ſteward
of his houſe, ſaying, Fill the mens
ſacks with food, as much as they can
carry, and put every mans money in
his ſacks mouth.
2 And put my cup, the ſilver cup, in
the ſacks mouth of the youngeſt, and
his corn-money: and he did according
to the word that Joſeph had ſpoken.
3 Aſſoon as the morning was light,
the men were ſent away, they and
their aſſes.
4 *And* when they were gone out of
the city, *and* not *yet* far off, Joſeph ſaid
unto his ſteward, Up, follow after the
men; and when thou doſt overtake
them, ſay unto them, Wherefore have
ye rewarded evil for good?
5 *Is* not this *it*, in which my lord
drinketh? and whereby indeed he
‖ divineth? ye have done evil in ſo ‖ Or, *maketh trial.*
doing.
6 ¶ And he overtook them, and he
ſpake unto them theſe ſame words.
7 And they ſaid unto him, Wherefore
ſaith my lord theſe words? God for-
bid that thy ſervants ſhould do ac-
cording to this thing.
8 Behold, the money which we found
in our ſacks mouthes, we brought a-
gain unto thee out of the land of Ca-
naan: how then ſhould we ſteal out
of thy lords houſe ſilver or gold?
9 With whom*ſoever* of thy ſervants
it be found, *both* let him die, and we
alſo will be my lords bond-men.
10 And he ſaid, Now alſo *let* it *be*
according unto your words: he with
whom it is found ſhall be my ſervant;
and ye ſhall be blameleſs.
11 Then they ſpeedily took down
every man his ſack to the ground, and
opened every man his ſack.
12 And he ſearched, *and* began at the
eldeſt, and left at the youngeſt: and
the cup was found in Benjamins ſack.
13 Then they rent their clothes, and
laded every man his aſs, and returned
to the city.
14 ¶ And Judah and his brethren
came to Joſephs houſe (for he *was* yet
there) and they fell before him on the
ground.
15 And Joſeph ſaid unto them, What
deed *is* this that ye have done? wot
ye not, that ſuch a man as I can cer-
tainly ‖ divine? ‖ Or, *make trial.*
16 And Judah ſaid, What ſhall we
ſay unto my lord? what ſhall we ſpeak?
or how ſhall we clear our ſelves? God
hath found out the iniquity of thy ſer-
vants: behold, we *are* my lords ſer-
vants, both we, and *he* alſo with whom
the cup is found.
17 And he ſaid, God forbid that I
ſhould do ſo: *but* the man in whoſe
hand the cup is found, he ſhall be my
ſervant; and as for you, get you up in
peace unto your father.
18 ¶ Then Judah came near unto
him, and ſaid, Oh my lord, let thy ſer-
vant, I pray thee, ſpeak a word in my
lords ears, and let not thine anger
burn againſt thy ſervant: for thou *art*
even as Pharaoh.
19 My lord asked his ſervants, ſay-
ing, Have ye a father, or a brother?
20 And we ſaid unto my lord, We
have a father, an old man, and a child
of his old age, a little one: and his bro-
ther

ther is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, *his father* would die.

23 And thou saidest unto thy ser-
a Chap. 42. 3. vants, [a] Except your youngest brother come down with you, you shall see my face no more.

24 And it came to pass, when we came up unto thy servant my father, we told him the words of my lord.

25 And our father said, Go again, *and* buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the mans face, except our youngest brother *be* with us.

27 And thy servant my father said unto us, Ye know that my wife bare me two *sons*.

28 And the one went out from me,
b Cha. 37. 33. and I said, [b] Surely he is torn in pieces; and I saw him not since.

29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

30 Now therefore when I come to thy servant my father, and the lad *be* not with us; (seeing that his life is bound up in the lads life)

31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for
c Chap. 43. 9. the lad unto my father, saying, [c] If I bring him not unto thee, then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, let thy servant abide in stead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall
† Heb. find my father. † come on my father.

CHAP. XLV.

1 *Joseph maketh himself known to his brethren.* 9 *He sendeth for his father,* 28 *who is revived at the news.*

THen Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me: & there stood no man with him, while Joseph made himself known unto his brethren.

2 And he † wept aloud: and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, [a] I *am* Joseph; Doth my father yet live? and his brethren could not answer him: for they were ‖ troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you; and they came near: and he said, I *am* Joseph your brother, whom ye sold into Egypt.

5 Now therefore be not grieved, nor angry with your selves, that ye sold me hither: [b] for God did send me before you, to preserve life.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there* shall neither *be* earing nor harvest.

7 And God sent me before you, to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste you, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not:

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou hast.

11 And there will I nourish thee; (for yet *there are* five years of famine) lest thou, and thy household, and all that thou hast, come to poverty.

12 And behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

13 And you shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste, and bring down my father hither.

14 And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaohs house, saying, Joseph's

brethren are come: and it † pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan,

18 And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also † regard not your stuff: for the good of all the land of Egypt *is* yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the †commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

23 And to his father he sent after this *manner*; ten asses † laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governour over all the land of Egypt. And † Jacobs heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

Jacob is comforted by God at Beer-sheba: 5 *goeth into Egypt.* 8 *The number of his family.* 28 *Joseph meeteth him.*

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob: And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and came into Egypt, [a] Jacob, and all his seed with him:

7 His sons, and his sons sons with him, his daughters, and his sons daughters, and all his seed brought he with him into Egypt.

8 ¶ And [b] these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: [c] Reuben Jacobs first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And [d] the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of [e] Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of [f] Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan. And the sons of Pharez, were Hezron and Hamul.

13 ¶ [g] And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters, *were* thirty and three.

16 ¶ And the sons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ [h] And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

18 These *are* the sons of Zilpah, whom Laban gave to Leah his daughter: and these she bare unto Jacob, *even* sixteen souls.

19 The sons of Rachel Jacobs

a Josh. 24.4. Psalm. 105.23 Isaiah 52.4.

b Exo. 1.1. & 6.14. c Num. 26.5. 1 Chro. 5.1.

d Exo. 6.15. 1 Chro. 4.24.

e 1 Chr. 6.1.

f 1 Chr. 2.3. & 4.21. Chap. 38.3.

g 1 Chr. 7.1.

h 1 Chr. 7.30.

wife; Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and E-
i Chap. 41. 50. phraim, i which Asenath the daughter
‖ Or, prince. of Potipherah ‖priest of On bare unto him.

k 1 Chr. 7. 6. & 8. 1. 21 ¶ And the sons of Benjamin *were* Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

23 ¶ And the sons of Dan; Hushim.

24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 These *are* the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

26 All the souls that came with Jacob into Egypt, which came out of his
† Heb. thigh. † loyns, besides Jacobs sons wives, all the souls *were* threescore and six;

27 And the sons of Joseph which were born him in Egypt, *were* two
l Deut. 10. 22. souls: l all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and presented himself unto him: and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his fathers house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my fathers house, which *were* in the land of Canaan, are come unto me:

32 And the men *are* shepherds, for
† Heb. they are men of cattel. † their trade hath been to feed cattel; and they have brought their flocks and their herds, and all that they have.

33 And it shall come to pass when Pharaoh shall call you, and shall say, What *is* your occupation?

34 That ye shall say, Thy servants trade hath been about cattel, from our youth even until now, both we *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 *Joseph presenteth five of his brethren,* 7 *and his father, before Pharaoh.* 11 *He giveth them habitation and maintenance.*

THen Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they *are* in the land of Goshen.

2 And he took some of his brethren, *even* five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we *and* also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come: for thy servants have no pasture for their flocks, for the famine is sore in the land of Canaan: now therefore we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell, in the land of Goshen let them dwell: and if thou knowest any man of activity among them, then make them rulers over my cattel.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, † How old *art* thou?

9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household with bread, ‖† according to *their* families.

13 ¶ And *there was* no bread in

the land: for the famine *was* very ſore, ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joſeph brought the money into Pharaohs houſe.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread: for why ſhould we die in thy preſence? for the money faileth.

16 And Joſeph ſaid, Give your cattel; and I will give you for your cattel, if money fail.

17 And they brought their cattel unto Joſeph: and Joſeph gave them bread *in exchange* for horſes, and for the flocks, and for the cattel of the herds, and for the aſſes; and he † fed them with bread, for all their cattel, for that year.

18 When that year was ended, they came unto him the ſecond year, and ſaid unto him, We will not hide *it* from my lord, how that our money is ſpent, my lord alſo hath our herds of cattel; there is not ought left in the ſight of my lord, but our bodies, and our lands.

19 Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give us ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

22 Onely the land of the ‖ prieſts bought he not: for the prieſts had a portion *aſsigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands.

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own, for ſeed of the field; and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us find grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made it a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land of the ‖ prieſts onely, *which* became not Pharaohs.

‖ Or, princes

27 ¶ And Iſrael dwelt in the land of Egypt in the countrey of Goſhen; and they had poſſeſſions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt ſeventeen years: ſo † the whole age of Jacob was an hundred fourty and ſeven years.

† Heb. the days of the years of his life.

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, [b] put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

b Chap. 24. 2.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

31 And he ſaid, Swear unto me: And he ſware unto him. And [c] Iſrael bowed himſelf upon the beds head.

c Heb. 11. 21.

CHAP. XLVIII.

1 Joſeph viſiteth his ſick father. 3 Jacob repeateth the promiſe, 21 and propheſieth their return to Canaan.

AND it came to paſs after theſe things, that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim.

2 And *one* told Jacob, and ſaid, Behold, thy ſon Joſeph cometh unto thee: and Iſrael ſtrengthened himſelf, and ſat upon the bed.

3 And Jacob ſaid unto Joſeph, God Almighty appeared unto me at [a] Luz in the land of Canaan, and bleſſed me,

a Chap. 28. 13. and 35. 6.

4 And ſaid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſſion.

b Chap. 41. 50. Joſhua 13. 33.

5 ¶ And now thy [b] two ſons, Ephraim

phraim and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine.

6 And thy iſſue which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from
e Cha. 35. 19. Padan, e Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Bethlehem.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place:* And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

10 (Now the eyes of Iſrael were
†Heb. heavy. † dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

d Heb. 48. 15. 15 ¶ And d he bleſſed Joſeph, and ſaid, God, before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The angel which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and
†Heb. *or fiſhes* Iſaac: and let them † grow into a *or increaſe.* multitude in the midſt of the earth.

17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him; and he held up his fathers hand, to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſaid, I know *it*, my ſon, I know *it*; he alſo ſhall become a people, and he alſo ſhall be great: but truly his younger brother ſhall be greater then he, and his ſeed ſhall become a † multitude of nations.

20 And he bleſſed them that day, ſaying, In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my ſword and with my bow.

CHAP. XLIX.

1 *Jacob calleth his ſons to bleſs them.* 3 *Their bleſſing in particular.* 29 *He chargeth them concerning his burial.* 33 *He dieth.*

AND Jacob called unto his ſons, and ſaid, Gather your ſelves together, that I may tell you *that* which ſhall befall you in the laſt days.

2 Gather your ſelves together, and hear, ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* my firſt-born, my might, and the beginning of my ſtrength, the excellency of dignity, and the excellency of power.

4 Unſtable as water, † thou ſhalt not excell, becauſe thou a wenteſt up to thy fathers bed: then defileſt thou *it*: ||he went up to my couch.

5 ¶ Simeon and Levi *are* brethren; ||inſtruments of cruelty *are in* their habitations.

6 O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man, and in their ſelf-will they ||digged down a wall.

7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it *was* cruel: I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou *art he* whom thy brethren ſhall praiſe; thy hand *ſhall be* in the neck of thine enemies: thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my son, thou art gone up: he stouped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come, & unto him *shall* the gathering of the people *be*.

11 Binding his sole unto the vine, and his asses colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes.

12 His eyes *shall be* red with wine, and his teeth white with milk.

13 ¶ Zebulun shall dwell at the haven of the sea: and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

14 ¶ Issachar *is* a strong ass, couching down between two burdens.

15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

16 ¶ Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, † an adder in the path; that biteth the horse-heels, so that his rider shall fall backward. Heb. an horned serpent.

18 I have waited for thy salvation, O LORD.

19 ¶ Gad, a troup shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

21 ¶ Naphtali *is* a hind let loose: he giveth goodly words.

22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* † branches run over the wall. Heb. daughters.

23 The archers have sorely grieved him, and shot *at him*, and hated him.

24 But his bow abode in strength, and the arms of his hands were made strong, by the hands of the mighty *God* of Jacob: from thence *is* the shepherd, the stone of Israel.

25 *Even* by the God of thy father who shall help thee, and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb.

26 The blessings of thy father have prevailed above the blessings of my progenitours, unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I am to be gathered unto my people: [b] bury me with my fathers, in the cave that *is* in the field of Ephron the Hittite, b Chap. 47. 30.

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [c] which Abraham bought with the field of Ephron the Hittite, for a possession of a burying-place. c Chap. 23. 16.

31 (There they buried Abraham and Sarah his wife, there they buried Isaac and Rebekah his wife, and there I buried Leah)

32 The purchase of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, & was gathered unto his people. 2315.

CHAP. L.

1 *The mourning for Jacob.* 7 *The funeral.* 24 *Joseph propheseth to his brethren their return.* 26 *His death.*

AND Joseph fell upon his fathers face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3 And fourty days were fulfilled for him (for so are fulfilled the days of those which are embalmed) and the Egyptians † mourned for him threescore and ten days. † Heb. wept.

4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 [a] My father made me swear, saying, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. a Chap. 47. 29.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his fathers house: onely their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: & he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called || Abel-mizraim, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them.

13 For [b] his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah; which Abraham [c] bought with the field for a possession of a burying-place, of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Josephs brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they † sent messengers unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: And now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face: and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, [d] Fear not: for *am* I in the place of God?

20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake † kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he, and his fathers house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraims children, of the third *generation*: the children also of Machir, the son of Manasseh, were † brought up upon Josephs knees.

24 And Joseph said unto his brethren, I die: and [f] God will surely visit you, and bring you out of this land, unto the land which he sware to Abraham, to Isaac, and to Jacob.

25 And [g] Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

The second Book of MOSES, called EXODUS.

CHAP. I.

1 *The children of Israel multiply.*
8 *They are oppressed by a new king.*
17 *The godliness of the midwives.*

NOw [a] these *are* the names of the children of Israel, which came into Egypt, every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,
3 Issachar, Zebulun, and Benjamin,
4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the † loyns of Jacob, were [b] seventy souls: for Joseph was in Egypt *already*.

6 And Joseph died, and all his brethren, and all that generation.

7 ¶ [c] And the children of Israel were fruitful, and increased abundantly, and multiplied, & waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier then we.

10 Come on, let us deal wisely with them: lest they multiply, and it come to pass, that when there falleth out any war, they joyn also unto our enemies, and fight against us, and *so* get them up out of the land.

11 Therefore they did set over them task-masters, to afflict them with their burdens. And they built for Pharaoh treasure-

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‖ That is, the mourning of the Egyptians.
b Acts 7.16.
c Chap. 23.16.
† Heb. charged.
d Chap. 45.5.
f Chap. 13.19. Heb. 11.22.
g Josh. 24.32. Heb. 11.22.
a Chap. 6.14. 1 Chron. 2.1.
b Deut. 10.22.
c Chap. 1.7.

treaſure-cities, Pithom and Raamſes.

12 †But the more they afflicted them, Heb. as the more they multiplied and grew. And they were grieved becauſe of the children of Iſrael.

13 And the Egyptians made the children of Iſrael to ſerve with rigour. Heb. they

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of ſervice in the field: all their ſervice wherein they made them ſerve, *was* with rigour.

15 And the king of Egypt ſpake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:)

16 And he ſaid, When ye do the office of a midwife to the Hebrew women, and ſee *them* upon the ſtools; if it *be* a ſon, then ye ſhall kill him, but if it *be* a daughter, then ſhe ſhall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but ſaved the men-children alive.

18 And the king of Egypt called for the midwives, and ſaid unto them, Why have ye done this thing, and have ſaved the men-children alive?

19 And the midwives ſaid unto Pharaoh, Becauſe the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to paſs, becauſe the midwives feared God, that he made them houſes.

22 And Pharaoh charged all his people, ſaying, Every ſon that is born ye ſhall caſt into the river, and every daughter ye ſhall ſave alive.

CHAP. II.

1 *Moſes is born,* 3 *and caſt into the flags.* 5 *He is found, and brought up by Pharaohs daughter.*

AND there went a man of the houſe of Levi, and took *to wife* a daughter of Levi. a Exod. 6. 20. Num. 26. 59. Acts 7. 20. Heb. 11. 23.

2 And the woman conceived, and bare a ſon: and when ſhe ſaw him that he *was a* goodly *child*, ſhe b hid him three moneths. b Heb. 11. 23.

3 And when ſhe could not longer hide him, ſhe took for him an ark of bulruſhes, and daubed it with ſlime and with pitch, and put the child therein; and ſhe laid *it* in the flags by the rivers brink. 1433.

4 And his ſiſter ſtood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to waſh her ſelf at the river, and her maidens walked along by the rivers ſide: and when ſhe ſaw the ark among the flags, ſhe ſent her maid to fetch it.

6 And when ſhe had opened *it*, ſhe ſaw the child: and behold, the babe wept. And ſhe had compaſſion on him, and ſaid, This *is one* of the Hebrews children.

7 Then ſaid his ſiſter to Pharaohs daughter, Shall I go, and call to thee a nurſe of the Hebrew women, that ſhe may nurſe the child for thee?

8 And Pharaohs daughter ſaid unto her, Go. And the maid went and called the childs mother.

9 And Pharaohs daughter ſaid unto her, Take this child away, and nurſe it for me, and I will give *thee* thy wages. And the woman took the child, and nurſed it.

10 And the child grew, and ſhe brought him unto Pharaohs daughter, and he became her ſon. And ſhe called his name ‖ Moſes: and ſhe ſaid, becauſe I drew him out of the water. ‖ That is, *drawn out.*

11 ¶ And it came to paſs in thoſe days, when Moſes was grown, that he went out unto his brethren, and looked on their burdens: & he ſpied an Egyptian ſmiting an Hebrew, one of his brethren. 2473.

12 And he looked this way and that way, and when he ſaw that *there was* no man, he ſlew the Egyptian, and hid him in the ſand.

13 And when he went out the ſecond day, behold, two men of the Hebrews ſtrove together: and he ſaid to him that did the wrong, Wherefore ſmiteſt thou thy fellow?

14 And he ſaid, Who made thee † a prince and a judge over us? intendeſt thou to kill me, as thou killedſt the Egyptian? and Moſes feared, and ſaid, Surely this thing is known. † He. *a man, a Prince.*

15 Now when Pharaoh heard this thing, he ſought to ſlay Moſes. But Moſes fled from the face of Pharaoh, and dwelt in the land of Midian: and he ſat down by a well.

16 Now the ‖ prieſt of Midian had ſeven daughters: and they came and drew *water*, and filled the troughs to water their fathers flock. ‖ Or, *prince.*

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, and alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is* it *that* ye have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he
r Chap. 18. 3. called his name r Gerſhom: for he ſaid, I have been a ſtranger in a ſtrange land.

23 ¶ And it came to paſs in proceſs
2494. of time, that the king of Egypt died, and the children of Iſrael ſighed by reaſon of the bondage, and they cried; and their cry came up unto God, by reaſon of the bondage.

24 And God heard their groning, and
d Gen. 15. 13. & 46. 4. God remembred his d covenant with Abraham, with Iſaac, and with Jacob.

25 And God looked upon the chil-
† Heb. knew. dren of Iſrael, and God † had reſpect unto *them*.

CHAP. III.

1 Moſes keepeth Jethro's flock. 2 God appeareth unto him in a burning buſh. 9 Sendeth him to deliver Iſrael.

NOw Moſes kept the flock of Je-
2513. thro his father in law, the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD ap-
a Acts 7. 30. peared unto him in a a flame of fire out of the midſt of a buſh: & he looked, and behold, the buſh burned with fire, and the buſh *was* not conſumed.

3 And Moſes ſaid, I will now turn aſide, and ſee this great ſight, why the buſh is not burnt.

4 And when the LORD ſaw that he turned aſide to ſee, God called unto him out of the midſt of the buſh, and ſaid, Moſes, Moſes. And he ſaid, Here *am* I.

5 And he ſaid, Draw not nigh hither:
b Joſh. 5. 15. Acts 7. 33. b put off thy ſhoes from off thy feet, for the place whereon thou ſtandeſt, *is* holy ground.

c Matt. 22. 32. Acts 7. 32. 6 Moreover he ſaid, c I *am* the God of thy father, the God of Abraham, the God of Iſaac, and the God of Jacob. And Moſes hid his face: for he was afraid to look upon God.

7 ¶ And the LORD ſaid, I have ſurely ſeen the affliction of my people which *are* in Egypt, and have heard their cry, by reaſon of their task-maſters: for I know their ſorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land & a large, unto a land flowing with milk and honey; unto the place of the Canaanites, & the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites.

9 Now therefore behold, the cry of the children of Iſrael is come unto me: & I have alſo ſeen the oppreſſion wherewith the Egyptians oppreſs them.

10 Come now therefore, and I will ſend thee unto Pharaoh, that thou mayeſt bring forth my people the children of Iſrael out of Egypt.

11 ¶ And Moſes ſaid unto God, Who *am* I, that I ſhould go unto Pharaoh, and that I ſhould bring forth the children of Iſrael out of Egypt?

12 And he ſaid, Certainly I will be with thee; and this *ſhall be* a token unto thee, that I have ſent thee: When thou haſt brought forth the people out of Egypt, ye ſhall ſerve God upon this mountain.

13 And Moſes ſaid unto God, Behold, *when* I come unto the children of Iſrael, and ſhall ſay unto them, The God of your fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? What ſhall I ſay unto them?

14 And God ſaid unto Moſes, I AM THAT I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, I AM hath ſent me unto you.

15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath ſent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and honey.

18 And

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and you shall say unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beseech thee) three days journey into the wilderness, that we may sacrifice to the LORD our God.

19 ¶ And I am sure that the king of Egypt will not let you go, || no, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that when ye go, ye shall not go empty:

22 [a] But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters: and ye shall spoil || the Egyptians.

CHAP. IV.

1 *Moses rod is turned into a serpent.* 6 *His hand is leprous.* 21 *Gods message to Pharaoh.*

AND Moses answered, and said, But behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground; and he cast it on the ground, and it became a serpent: and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom; and he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.

7 And he said, Put thine hand into thy bosom again: and he put his hand into his bosom again, and plucked it out of his bosom, and behold, it was turned again as his *other* flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry-land: and the water which thou takest out of the river, † shall become blood upon the dry-land.

10 ¶ And Moses said unto the LORD, O my Lord, I *am* not † eloquent, neither † heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.

11 And the LORD said unto him, Who hath made mans mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [a] with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou || wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, & with his mouth, and will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee in stead of a mouth, and [b] thou shalt be to him in stead of God.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

18 ¶ And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

20 And Moses took his wife, and his sons, and set them upon an ass, and he returned to the land of Egypt. And Moses

† Heb. *shall be, and shall be.*
† He. *a man of words.*
† Heb. *since yesterday, nor since the third day.*
[a] Matt. 10. 19. Mark 13. 11. Luke 12. 11.
|| Or, *should.*
[b] Chap. 7. 1.
25 13.

Moses took the rod of God in his hand.

21 And the LORD said unto Moses, When thou goest to return into Egypt, see *that* thou do all those wonders before Pharaoh which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my first-born.

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy first-born.

24 ¶ And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

25 Then Zipporah took a sharp ‖ stone, and cut off the fore-skin of her son, and † cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.

‖ Or, *knife.* † Heb. *made it touch.*

26 So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went and met him in the mount of God, and kissed him.

28 And Moses told Aaron all the words of the LORD, who had sent him, and all the signs which he had commanded him.

29 ¶ And Moses and Aaron went, and gathered together all the elders of the children of Israel.

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAP. V.

1 Pharaoh chideth Moses and Aaron. 5 He increaseth the Israelites task. 22 Moses complaineth to God.

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

2 ‖ 3. a Chap. 3. 18. 3 And they said, a The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh said, Behold, the people of the land now *are* many, & you make them rest from their burdens.

6 And Pharaoh commanded the same day the task-masters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks which they did make heretofore, you shall lay upon them; you shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

10 ¶ And the task-masters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where you can find it: yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble instead of straw.

13 And the task-masters hasted *them*, saying, Fulfil your works, *your* † daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaohs task-masters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick, both yesterday and to day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore deal thou thus with thy servants?

16 There is no straw given unto thy servants, & they say to us, Make brick: and behold, thy servants *are* beaten; but the fault *is* in thine own people.

17 But he said, Ye *are* idle, ye *are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD.

18 Go therefore now *and* work; for there shall no straw be given you,

yet shall ye deliver the tale of bricks.
19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task.
20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh.
21 And they said unto them, The LORD look upon you, and judge; because you have made our savour †to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hands to slay us.
22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil intreated this people? why *is* it *that* thou hast sent me?
23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; †neither hast thou delivered thy people at all.

CHAP. VI.

1 *God reneweth his promise by his name* JEHOVAH. 14 *The genealogy of Reuben*, 15 *of Simeon*, 16 *of Levi.*

THen the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.
2 And God spake unto Moses, and said unto him, I *am* the LORD:
3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.
4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.
5 And I have also heard the groning of the children of Israel, whom the Egyptians keep in bondage; and I have remembred my covenant.
6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a stretched out arm, and with great judgments.
7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your God, ❀ bringeth you out from under the burdens of the Egyptians.
8 And I will bring you in unto the land concerning ❦ which I did † swear to give it, to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.
9 ¶ And Moses spake so unto the children of Israel: but they hearkened not unto Moses, for † anguish of spirit, and for cruel bondage. †Heb. *shortness*, or *straitness*.
10 And the LORD spake unto Moses, saying,
11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.
12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips?
13 And the LORD spake unto Moses, and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt; to bring the children of Israel out of the land of Egypt.
14 ¶ These *be* the heads of their fathers houses: [a] The sons of Reuben the first-born of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben. a Gen. 46.9. 1 Chr. 5.3.
15 [b] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon. b 1 Chr. 4.24.
16 ¶ And these *are* the names of [c] the sons of Levi, according to their generations; Gershon, and Kohath, and Merari: And the years of the life of Levi, *were* an hundred thirty and seven years. c Num. 3.17. 1 Chr. 6.1.
17 The sons of Gershon; Libni, and Shimi, according to their families.
18 And [d] the sons of Kohath; Amram, and Izhar, and Hebron, and Uziel: And the years of the life of Kohath, *were* an hundred thirty and three years. d Num. 26.57. 1 Chro. 6.2.
19 And the sons of Merari; Mahali, and Mushi: these *are* the families of Levi, according to their generations.
20 And [e] Amram took him Jochebed his fathers sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years. e Chap. 2.2. Num. 26.59.
21 ¶ And the sons of Izhar; Korah, and Nepheg, and Zichri.
22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.
23 And Aaron took him Elisheba daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab

dab and Abihu, Eleazar and Ithamar.
24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.
25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and ſ she bare him Phinehas: theſe *are* the heads of the fathers of the Levites, according to their families.
26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.
27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.
28 ¶ And it came to paſs, on the day *when* the LORD ſpake unto Moſes in the land of Egypt,
29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.
30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

Moſes is encouraged to go to Pharaoh. 8 His rod is turned into a ſerpent. 13 Pharaohs heart is hardened. 19 The rivers is turned into blood.

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.
2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.
3 And I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.
4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, by great judgments.
5 And the Egyptians ſhall know, that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.
6 And Moſes and Aaron did as the LORD commanded them, ſo did they.
7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.
8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,
9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron, Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent.
10 ¶ And Moſes and Aaron went in unto Pharaoh, and they did ſo as the LORD had commanded: and Aaron caſt down his rod before Pharaoh, and before his ſervants, & it became a ſerpent.
11 Then Pharaoh alſo called the wiſe-men, and the ſorcerers: now the magicians of Egypt, they alſo did in like manner with their inchantments.
12 For they caſt down every man his rod, and they became ſerpents: but Aarons rod ſwallowed up their rods.
13 And he hardened Pharaohs heart, that he hearkened not unto them; as the LORD had ſaid.
14 ¶ And the LORD ſaid unto Moſes, Pharaohs heart *is* hardened, he refuſeth to let the people go.
15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou ſhalt ſtand by the river's brink, againſt he come: and the rod which was turned to a ſerpent ſhalt thou take in thine hand.
16 And thou ſhalt ſay unto him, The LORD God of the Hebrews hath ſent me unto thee, ſaying, Let my people go, that they may ſerve me in the wilderneſs: and behold, hitherto thou wouldeſt not hear.
17 Thus ſaith the LORD, In this thou ſhalt know that I *am* the LORD: behold, I will ſmite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they ſhall be turned to blood.
18 And the fiſh that *is* in the river ſhall die, and the river ſhall ſtink; and the Egyptians ſhall lothe to drink of the water of the river.
19 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Take thy rod, and ſtretch out thine hand upon the waters of Egypt, upon their ſtreams, upon their rivers, and upon their ponds, and upon all their † pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *veſſels of* wood, and in *veſſels of* ſtone.
20 And Moſes and Aaron did ſo, as the LORD commanded: and he ª lifted up the rod and ſmote the waters that *were* in the river, in the ſight of Pharaoh, and in the ſight of his ſervants: and all the ᵇ waters that were in the river, were turned to blood.
21 And

21 And the fish that was in the river, died: and the river stunk, and the Egyptians could not drink of the water of the river: and there was blood throughout all the land of Egypt.

22 ¶ And the magicians of Egypt did so with their inchantments: and Pharaohs heart was hardened, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink: for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

1 Frogs are sent. 16 The dust turned into lice. 20 The swarms of flies. 32 Pharaoh is hardened.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs.

3 And the river shall bring forth frogs abundantly, which shall go up & come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ‖ kneading-troughs.

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; & the frogs came up, & covered the land of Egypt.

7 And the magicians did so with their inchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ‖ Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, † to destroy the frogs from thee, and thy houses, *that* they may remain in the river only?

† Heb. *to cut off.*

10 And he said, ‖ To morrow. And he said, *Be it* according to thy word; that thou mayest know, that *there is* none like unto the LORD our God.

‖ Or, *Against to morrow.*

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people: they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD, because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was respit, he hardened his heart, and hearkened not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice, in man and in beast: all the dust of the land became lice throughout all the land of Egypt.

18 And the magicians did so with their inchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardened, and he hearkened not unto them; as the LORD had said.

20 ¶ And the LORD said unto Moses, Rise up early in the morning, & stand before Pharaoh, (lo, he cometh forth to the water) and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

21 Else if thou wilt not let my people go, behold, I will send ‖ swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: & the houses of the Egyptians shall be full of swarms *of flies*, & also the ground whereon they *are*.

‖ Or, *a mixture* of noisom beasts, &c.

22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there;

there; to the end thou mayest know, that I *am* the LORD in the midst of the earth.

23 And I will put † a division between my people, and thy people: ‖ to morrow shall this sign be.

24 And the LORD did so: and [b] there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants houses, and into all the land of Egypt: the land was ‖ corrupted by reason of the swarm *of flies*.

25 ¶ And Pharaoh called for Moses, and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: Lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go three days journey into the wilderness, & sacrifice to the LORD our God, as [c] he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God, in the wilderness; only you shall not go very far away: intreat for me.

29 And Moses said, Behold, I go out from thee, & I will intreat the LORD, that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people: there remained not one.

32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

1 *The murrain of beasts.* 8 *The plague of boils and blains.* 22 *The plague of hail.*

THen the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattel which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

4 And the LORD shall sever between the cattel of Israel, and the cattel of Egypt: and there shall nothing die of all *that is* the childrens of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattel of Egypt died: but of the cattel of the children of Israel died not one.

7 And Pharaoh sent, and behold, there was not one of the cattel of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it towards the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boyl breaking forth *with* blains, upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh, and Moses sprinkled it up toward heaven: and it became a boyl breaking forth with blains, upon man, and upon beast.

11 And the magicians could not stand before Moses, because of the boyl: for the boyl was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; [a] as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for [b] this cause have I † raised thee up, for to shew in thee my power; & that my name may be declared throughout all the earth.

2513. †Heb. *a redemption.*

‖ Or, *by to morrow*

[b] Wis. 16. 9.

‖ Or, *destroyed.*

[c] Cha. 3. 18.

[a] Cha. 7. 13.

[b] Rom. 9. 17.

† Heb. *caused thee to stand.*

17 As yet exalteſt thou thy ſelf againſt my people, that thou wilt not let them go?

18 Behold, to morrow about this time, I will cauſe it to rain a very grievous hail, ſuch as hath not been in Egypt, ſince the foundation thereof, even until now.

19 Send therefore now, *and* gather thy cattel, and all that thou haſt in the field: *for upon* every man and beaſt which ſhall be found in the field, and ſhall not be brought home, the hail ſhall come down upon them, and they ſhall die.

20 He that feared the word of the LORD amongſt the ſervants of Pharaoh, made his ſervants and his cattel flee into the houſes.

21 And he that † regarded not the word of the LORD, left his ſervants and his cattel in the field. †Heb. ſet his heart.

22 ¶ And the LORD ſaid unto Moſes, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt; upon man, and upon beaſt, and upon every herb of the field, throughout the land of Egypt.

23 And Moſes ſtretched forth his rod toward heaven, & the LORD ſent thunder and hail, & the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, ſuch as there was none like it in all the land of Egypt, ſince it became a nation.

25 And the hail ſmote throughout all the land of Egypt, all that *was* in the field, both man and beaſt: and the hail ſmote every herb of the field, and brake every tree of the field.

26 Only in the land of Goſhen, where the children of Iſrael *were*, was there no hail.

27 ¶ And Pharaoh ſent, and called for Moſes and Aaron, and ſaid unto them, I have ſinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

28 Intreat the LORD (for it is enough) that there be no *more* † mighty thundrings and hail; and I will let you go, and ye ſhall ſtay no longer. †Heb. voices of God.

29 And Moſes ſaid unto him, Aſſoon as I am gone out of the city, I will ſpread abroad my hands unto the LORD: *and* the thunder ſhall ceaſe, neither ſhall there be any more hail; that thou mayeſt know, how that the earth *is* the LORDS.

30 But as for thee and thy ſervants, I know that ye will not yet fear the LORD God.

31 And the flax, and the barley was ſmitten: for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat & the rie were not ſmitten: for they *were* † not grown up. †Heb. hidden, or dark.

33 And Moſes went out of the city from Pharaoh, and ſpread abroad his hands unto the LORD: and the thunders and hail ceaſed, and the rain was not poured upon the earth.

34 And when Pharaoh ſaw, that the rain, & the hail, & the thunders were ceaſed, he ſinned yet more, and hardened his heart, he and his ſervants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Iſrael go; as the LORD had ſpoken † by Moſes. †Heb. by the hand of Moſes.

CHAP. X.

12 *The plague of locuſts.* 21 *Of darkneſs.* 27 *Pharaohs heart hardened.*

AND the LORD ſaid unto Moſes, Go in unto Pharaoh: [a] for I have hardened his heart, and the heart of his ſervants; that I might ſhew theſe my ſigns before him: a Chap. 4. 21.

2 And that thou mayeſt tell in the ears of thy ſon, and of thy ſons ſon, what things I have wrought in Egypt, and my ſigns which I have done amongſt them; that ye may know how that I *am* the LORD.

3 And Moſes and Aaron came in unto Pharaoh, and ſaid unto him, Thus ſaith the LORD God of the Hebrews, How long wilt thou refuſe to humble thy ſelf before me? Let my people go, that they may ſerve me.

4 Elſe if thou refuſe to let my people go, behold, to morrow will I bring the [b] locuſts into thy coaſt. b Wiſ. 16. 9.

5 And they ſhall cover the † face of the earth, that one cannot be able to ſee the earth: and they ſhall eat the reſidue of that which is eſcaped, which remaineth unto you from the hail, and ſhall eat every tree which groweth for you out of the field. †Heb. eye.

6 And they ſhall fill thy houſes, and the houſes of all thy ſervants, and the houſes of all the Egyptians; which neither thy fathers, nor thy fathers fathers have ſeen, ſince the day that they were upon the earth, unto this day. And he turned himſelf, and went out from Pharaoh.

7 And Pharaohs ſervants ſaid unto him, How long ſhall this man be a ſnare

snare unto us? Let the men go, that they may serve the LORD their God: Knowest thou not yet, that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who *are* they that shall go?

†Heb. *who and who, &c.*

9 And Moses said, We will go with our young, and with our old, with our sons, and with our daughters; with our flocks, and with our herds will we go: for we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you.

11 Not so: go now ye *that are* men, and serve the LORD, for that you did desire. And they were driven out from Pharaohs presence.

12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east-wind upon the land all that day, and all *that* night: *and* when it was morning, the east-wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

†Heb. *hastened to call.*

16 ¶ Then Pharaoh † called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

2513.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty strong west-wind, which took away the locusts, and † cast them into the Red sea: there remained not one locust in all the coasts of Egypt.

†Heb. *threw.*

20 But the LORD hardened Pharaohs heart, so that he would not let the children of Israel go.

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, † even darkness *which* may be felt.

†Heb. *and darkness, darkness.*

22 And Moses stretched forth his hand toward heaven: and there was a thick darkness in all the land of Egypt three days.

23 They saw not one another, neither rose any from his place for three days: ᶜ but all the children of Israel had light in their dwellings.

ᶜ Psal. 105. 28.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give † us also sacrifices, and burnt-offerings, that we may sacrifice unto the LORD our God.

†Heb. *in our hand.*

26 Our cattel also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶ But the LORD hardened Pharaohs heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thy self, see my face no more: for in *that* day thou seest my face, thou shalt die.

29 And Moses said, Thou hast spoken well, I will see thy face again no more.

CHAP. XI.

1 Gods message to the Israelites to borrow jewels of their neighbours. The death of the first-born threatned.

AND the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, ᵃ jewels of silver, and jewels of gold.

ᵃ Psal. 105. 37.

3 And the LORD gave the people favour in the sight of the Egyptians. Moreover, the man ᵇ Moses was very

ᵇ Num. 12. 3.

great in the land of Egypt, in the sight of Pharaohs servants, and in the sight of the people.

4 And Moses said, Thus saith the
c. LORD, c About midnight will I go out
22. into the midst of Egypt.

5 And all the first-born in the land of Egypt shall die, from the first-born of Pharaoh, that sitteth upon his
29. throne, even unto the first-born of the maid-servant that *is* behind the mill; and all the first-born of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down
b. themselves unto me, saying, Get thee
31. out, and all the people † that follow thee; and after that I will go out:
b. and he went out from Pharaoh in † a
of great anger.

9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaohs heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

The passover is instituted. 29 The first-born are slain. 31 The Israelites are driven out of the land.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This moneth *shall be* unto you the beginning of moneths: it *shall be* the first moneth of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this moneth they shall take to them every man a || lamb, according to the house of *their* fathers, a lamb for an house.

4 And if the household be too little for the lamb, let him and his neighbour next unto his house, take *it* according to the number of the souls; every man according to his eating, shall make your count for the lamb.

5 Your lamb shall be without blemish, a male † of the first year: ye shall take *it* out from the sheep or from the goats. † Heb. *son of a year.*

6 And ye shall keep it up until the fourteenth day of the same moneth: and the whole assembly of the congregation of Israel shall kill it † in the evening. † Heb. *between the two evenings.*

7 And they shall take of the bloud, and strike *it* on the two side-posts, and on the upper door-post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night; roast with fire, and unleavened bread, *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning: and that which remaineth of it until the morning, ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loyns girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste; it *is* the LORDs passover. 2513.

12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast: and against all the || gods of Egypt I will execute judgement; I *am* the LORD. || Or, *princes*

13 And the bloud shall be to you for a token upon the houses where you *are:* and when I see the bloud, I will pass over you, and the plague shall not be upon you † to destroy *you*, when I smite the land of Egypt. † Heb. *for a destruction.*

14 And this day shall be unto you for a memorial; and you shall keep it a feast to the LORD, throughout your generations: you shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you: no manner of work shall be done in them, save *that* which every † man must eat, that onely may be done of you. † Heb. *soul.*

17 And ye shall observe *the feast of* unleavened bread; for in this self-

same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations, by an ordinance for ever.

a Lev. 23. 5. Num. 28. 16. 18 ¶ a In the first *moneth*, on the fourteenth day of the moneth at even, ye shall eat unleavened bread, until the one and twentieth day of the moneth at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, ‖ Or, *kid.* Draw out and take you a ‖ lamb, according to your families, and kill the passover.

b Heb. 11. 28. 22 b And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel, and the two side-posts, with the blood that *is* in the bason: and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians, and when he seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee, and to thy sons for ever.

2513. 25 And it shall come to pass when ye be come to the land, which the LORD will give you, according as he hath promised, that ye shall keep this service.

c Josh. 4. 6. 26 c And it shall come to pass, when your children shall say unto you, What mean you by this service?

27 That ye shall say, It *is* the sacrifice of the LORDS passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

d Cha. 11. e Wisd. 18. 11. 29 ¶ d And it came to pass that at midnight the LORD smote all the first-born in the land of Egypt, e from the first-born of Pharaoh, that sat on his throne, unto the first-born of the captive that *was* in the † dungeon; and all the first-born of cattel.

30 And Pharaoh rose up in the night, he and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from amongst my people, both you and the children of Israel: and go, serve the LORD, as ye have said.

32 Also take your flocks, and your herds, as ye have said, and be gone: and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste: for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened, ‖ their kneading-troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians f jewels of silver, and jewels of gold, and raiment.

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and they spoiled the Egyptians.

37 ¶ And g the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, besides children.

38 And † a mixed multitude went up also with them; and flocks, and herds, *even* very much cattel.

39 And they baked unleavened cakes of the dough, which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* h four hundred and thirty years.

41 And it came to pass, at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It *is* † a night to be much observed unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of

of all the children of Israel, in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: there shall no stranger eat thereof.

44 But every mans servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreiner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten, thou shalt not carry forth ought of the flesh abroad out of the house: ‖ neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is home-born, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt, by their armies.

CHAP. XIII.

1 *The first-born sanctified to God.* 3 *The memorial of the passover is commanded.* 21 *God guideth them by a pillar of a cloud and of fire.*

AND the LORD spake unto Moses, saying,

2 Sanctifie unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man, and of beast: it *is* mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of † bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

4 This day came ye out, in the moneth Abib.

5 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this moneth. 2513.

6 Seven days shalt thou eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me, when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes; that the LORDS law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 That thou shalt † set apart unto the LORD all that openeth the matrix: and every firstling that cometh of a beast, which thou hast, the males *shall be* the LORDS.

13 And every firstling of an ass thou shalt redeem with a ‖ lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man amongst thy children shalt thou redeem.

14 ¶ And it shall be when thy son asketh thee † in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage.

15 And it came to pass when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first born of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the

land of the Philiſtines, although that *was* near: for God ſaid, Leſt peradventure the people repent when they ſee war, and they return to Egypt.

18 But God led the people about, *through* the way of the wilderneſs of the Red ſea: and the children of Iſrael went up || harneſſed out of the land of Egypt.

|| Or, *by five in a rank.*

19 And Moſes took the bones of Joſeph with him: for he had ſtraitly ſworn the children of Iſrael, ſaying, [c] God will ſurely viſit you; and ye ſhall carry up my bones away hence with you.

[c] Gen. 50. 25. Joſhua 24. 32.

20 ¶ And [d] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderneſs.

[d] Nu. 33. 6.

21 And [e] the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

[e] Nu. 14. 14. Deut. 1. 33. Nehe. 9. 19. Pſalm 78. 14. 1 Cor. 10. 1.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

5 *Pharaohs purſuit.* 10 *The Iſraelites murmure.* 21 *They paſs through the Red ſea.* 23 *The Egyptians drowned.*

2513. AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, that they turn and encamp before [a] Pi-hahiroth, between Migdol and the ſea, over againſt Baal-zephon: before it ſhall ye encamp by the ſea.

[a] Num. 33. 7.

3 For Pharaoh will ſay of the children of Iſrael, They *are* entangled in the land, the wilderneſs hath ſhut them in.

4 And I will harden Pharaohs heart, that he ſhall follow after them, and I will be honoured upon Pharaoh, and upon all his hoſt; that the Egyptians may know that I *am* the LORD. And they did ſo.

5 ¶ And it was told the king of Egypt, that the people fled: and the heart of Pharaoh and of his ſervants was turned againſt the people, and they ſaid, Why have we done this, that we have let Iſrael go from ſerving us?

6 And he made ready his chariot, and took his people with him.

7 And he took ſix hundred choſen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he purſued after the children of Iſrael: and the children of Iſrael went out with an high hand.

9 But the [b] Egyptians purſued after them (all the horſes *and* chariots of Pharaoh, and his horſemen, and his army) and overtook them encamping by the ſea, beſide Pi-hahiroth before Baal-zephon.

[b] Exod. 15. 9.

10 ¶ And when Pharaoh drew nigh, the children of Iſrael lift up their eyes, and behold, the Egyptians marched after them, and they were ſore afraid: and the children of Iſrael cryed out unto the LORD.

11 And they ſaid unto Moſes, Becauſe *there were* no graves in Egypt, haſt thou taken us away to die in the wilderneſs? Wherefore haſt thou dealt thus with us, to carry us forth out of Egypt?

12 [f] *Is* not this the word that we did tell thee in Egypt, ſaying, Let us alone that we may ſerve the Egyptians? For *it had been* better for us to ſerve the Egyptians, then that we ſhould die in the wilderneſs.

[f] Exod. 5. 19.

13 ¶ And Moſes ſaid unto the people, Fear ye not, ſtand ſtill, and ſee the ſalvation of the LORD, which he will ſhew to you to day: || for the Egyptians whom ye have ſeen to day, ye ſhall ſee them again no more for ever.

|| Heb. *it.*

14 The LORD ſhall fight for you, and ye ſhall hold your peace.

15 ¶ And the LORD ſaid unto Moſes, Wherefore cryeſt thou unto me? Speak unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on dry ground through the mids of the ſea.

17 And I, behold I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſemen.

18 And the Egyptians ſhall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſemen.

19 ¶ And the angel of God, which went before the camp of Iſrael, removed and went behind them; and the pillar of the cloud went from before their face, and ſtood behind them.

20 And it came between the camp of the Egyptians and the camp of Iſ-

rael, and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea, and the LORD caused the sea to go *back* by a strong east-wind all that night, and made the sea dry-land, and the waters were [d] divided.

[d] Josh. 3. 13. Psal. 78. 13. Isai. 63. 12. Heb. 11. 29.

22 And [e] the children of Israel went into the midst of the sea upon the dry-ground: and the waters *were* a wall unto them on their right hand, and on their left.

[e] 1 Cor. 10. 1.

23 ¶ And the Egyptians pursued, & went in after them, to the midst of the sea, *even* all Pharaohs horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning-watch the LORD looked unto the host of the Egyptians, through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot-wheels, || that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them, against the Egyptians.

|| Or, *or, take away their chariot-wheels.*

26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared, and the Egyptians fled against it: and the LORD † overthrew the Egyptians in the midst of the sea.

Heb. *shook off.*

28 And the waters returned and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them: there remained not so much as [f] one of them.

[f] Psal. 106. 11.

29 But the children of Israel walked upon dry-land in the midst of the sea: and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

Heb. *great hand.*

31 And Israel saw that great † work, which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses song.* 22 *The people want water.* 23 *The bitter waters of Marah* 25 *are sweetned.*

THen sang [a] Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

[a] Wisd. 10. 20.

2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together: the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them, I will draw my sword, my hand shall || destroy them.

|| Or, *repossess.*

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, amongst the ||gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders?

|| Or, *mighty ones.*

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

14 [b] The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

[b] Deut. 2. 25. Joshua 2. 9. 2513.

15 Then the dukes of Edom shall be amazed, the mighty men of Moab, trembling shall take hold upon them: all the inhabitants of Canaan shall melt away.

16 [c] Fear and dread shall fall upon them, by the greatness of thine arm they shall be *as* still as a stone: till thy

[c] Deut. 2. 25. Joshua 2. 9.

people pass over, O LORD, till the people pass over, *which* thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in: *in* the sanctuary, O LORD, *which* thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots, and ℣ his horsemen into the sea, and the LORD brought again the waters of the sea upon them: but the children of Israel went on dry land in the midst of the sea.

20 ¶ And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; & all the women went out after her, with timbrels, and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur: and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called ‖ Marah.

‖ That is, bitterness.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD, and the LORD shewed him a [d] tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

d Eccl. 38. 5.

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes; I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

e Num. 33. 9.

27 ¶ [e] And they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAP. XVI.

2 The Israelites murmure for want of bread. 11 quails are sent, 14 & manna.

AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second moneth, after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather † a certain rate every day, that I may prove them, whether they will walk in my law, or no.

† Heb. a thing of a day in his day.

5 And it shall come to pass, that on the sixth day, they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: And what *are* we, that ye murmure against us?

8 And Moses said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmure against him: And what *are* we? your murmurings *are* not against us, but against the LORD.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD [a] appeared in the cloud.

a Heb. was seen.

11 ¶ And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel; speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I *am* the LORD your God.

13 And

13 And it came to pass, that at even
Num. b the quails came up, and covered the
11.31. camp: and in the morning the dew
lay round about the host.
Num. 14 And when c the dew that lay was
11.7. gone up, behold, upon the face of the
Exod. wilderness *there lay* a small round
16.14. thing, *as* small as the hoar-frost on the
Psal. ground.
147.16.

15 And when the children of Israel
Or, saw *it*, they said one to another, d It *is*
What manna: for they wist not what it *was*.
is it? And Moses said unto them, This *is*
Exod. the bread which the LORD hath given
16.15. you to eat.
John 16 ¶ This *is* the thing which the
6.31. LORD hath commanded, Gather of it
2 Cor. every man according to his eating: an
8.15. Heb. omer † for every man, *according to* the
the number of your † persons, take ye eve-
Or, ry man for *them* & *are* in his tents.
Heb. 17 And the children of Israel did so,
souls. and gathered, some more, some less.

18 And when they did mete *it* with
2 Cor. e an omer, e he that gathered much, had
8.15. nothing over, and he that gathered
little, had no lack: they gathered
every man according to his eating.

19 And Moses said, Let no man leave
of it till the morning.

20 Notwithstanding they hearkened
not unto Moses, but some of them
left of it until the morning, and it
bred worms and stank: And Moses
was wroth with them.

21 And they gathered it every morn-
ing, every man according to his eating:
& when the sun waxed hot, it melted.

22 ¶ And it came to pass *that* on the
sixth day they gathered twice as much
bread, two omers for one *man*: and
all the rulers of the congregation
came and told Moses.

23 And he said unto them, This *is that*
& the LORD hath said, To morrow
is the rest of the holy sabbath unto the
LORD: bake *that* which ye will bake,
to day, and seethe that ye will seethe;
and that which remaineth over, lay up
for you to be kept until the morning.

24 And they laid it up till the morn-
ing, as Moses bade: and it did not stink,
neither was there any worm therein.

25 And Moses said, Eat that to day;
for to day *is* a sabbath unto the LORD:
to day ye shall not find it in the field.

26 Six days ye shall gather it, but on
the seventh day *which is* the sabbath,
in it there shall be none.

27 ¶ And it came to pass, *that* there
went out *some* of the people on the
seventh day for to gather, and they
found none.

28 And the LORD said unto Moses,
How long refuse ye to keep my com-
mandments and my laws?

29 See, for that the LORD hath gi-
ven you the sabbath, therefore he gi-
veth you on the sixth day the bread of
two days: abide ye every man in his
place, let no man go out of his place
on the seventh day.

30 So the people rested on the se-
venth day.

31 And the house of Israel called the
name thereof Manna: and it *was* like
coriander-seed, white; and the taste
of it *was* like wafers *made* & honey.

32 ¶ And Moses said, This *is* the
thing which the LORD commandeth,
Fill an omer of it to be kept for your
generations; that they may see the
bread wherewith I have fed you in the
wilderness, when I brought you forth
from the land of Egypt.

33 And Moses said unto Aaron, Take
a pot, and put an omer full of manna 2513.
therein, & lay it up before the LORD,
to be kept for your generations.

34 As the LORD commanded Moses,
so Aaron laid it up before the testi-
mony, to be kept.

35 And the children of Israel did eat
manna fourty years, f until they came f Josh.
to a land inhabited: they did eat man- 5.12.
na, until they came unto the borders Nehe.
of the land of Canaan. 9.21.

36 Now an omer *is* the tenth *part*
of an ephah.

CHAP. XVII.

1 *The people murmure for water at Rephidim.* 5 *Moses is sent to the rock in Horeb.* 8 *Amalek is overcome.*

AND all the congregation of the
children of Israel journeyed from
the wilderness of Sin, after their jour-
neys, according to the commandment
of the LORD, and pitched in Rephi-
dim: and *there was* no water for the
people to drink.

2 a Wherefore the people did chide a Num.
with Moses, and said, Give us water 20. 4.
that we may drink. And Moses said
unto them, Why chide you with me?
wherefore do ye tempt the LORD?

3 And the people thirsted there for
water; and the people murmured a-
gainst Moses, and said, Wherefore *is*
this *that* thou hast brought us up out
of Egypt, to kill us and our children,
and our cattel with thirst?

4 And Moses cried unto the LORD,

ſaying, What ſhall I do unto this people? they be almoſt ready to ſtone me.

5 And the LORD ſaid unto Moſes, Go on before the people, and take with thee of the elders of Iſrael: and thy rod wherewith [b] thou ſmoteſt the river, take in thine hand, and go.

6 [c] Behold, I will ſtand before thee there upon the rock in Horeb, and thou ſhalt ſmite the rock, and there ſhall come water out of it, that the people may drink. And Moſes did ſo in the ſight of the elders of Iſrael.

7 And he called the name of the place ‖ Maſſah, and ‖ Meribah, because of the chiding of the children of Iſrael, and becauſe they tempted the LORD, ſaying, Is the LORD among us, or not?

8 ¶ [d] Then came Amalek, and fought with Iſrael in Rephidim.

9 And Moſes ſaid unto [e] Joſhua, Chooſe us out men, and go out, fight with Amalek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand.

10 So Joſhua did as Moſes had ſaid to him, and fought with Amalek: and Moſes, Aaron, and Hur, went up to the top of the hill.

11 And it came to paſs when Moſes held up his hand, that Iſrael prevailed: and when he let down his hand, Amalek prevailed.

12 But Moſes hands *were* heavy, and they took a ſtone and put *it* under him, and he ſat thereon; And Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands were ſteady untill the going down of the ſun.

13 And Joſhua diſcomfited Amalek and his people with the edge of the ſword.

14 And the LORD ſaid unto Moſes, Write this *for* a memorial in a book, and rehearſe *it* in the ears of Joſhua: for [f] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moſes built an altar, and called the name of it ‖ JEHOVAH-niſſi.

16 For he ſaid, ‖ Becauſe † the LORD hath ſworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 Jethro bringeth to Moſes his wife and two ſons: 7 Moſes entertaineth him, 13 and accepteth his counſel.

WHen [a] Jethro, the prieſt of Midian, Moſes father in law, heard of all that God had done for Moſes, and for Iſrael his people, *and* that the LORD had brought Iſrael out of Egypt:

2 Then Jethro, Moſes father in law, took Zipporah Moſes wife, after he had ſent her back,

3 And her two ſons, of which the [b] name of the one *was* ‖ Gerſhom (for he ſaid, I have been an alien in a ſtrange land)

4 And the name of the other *was* ‖ Eliezer, (for the God of my father, *ſaid he*, *was* mine help, and delivered me from the ſword of Pharaoh)

5 And Jethro, Moſes father in law, came with his ſons and his wife unto Moſes into the wilderneſs, where he encamped at the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they aſked each other *of their* † welfare: and they came into the tent.

8 And Moſes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the LORD delivered them.

9 And Jethro rejoyced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater then all gods: [c] for in the thing wherein they dealt proudly, *he was* above them.

12 And Jethro, Moſes father in law, took a burnt-offering, and ſacrifices for God: and Aaron came, and all the elders of Iſrael to eat bread with Moſes father in law before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes, from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid,

b Chap. 7. 20.
c Num. 20. 7. Pſalm 78. 15. & 105. 41. Wiſd. 11. 4. 1 Cor. 10. 4.
‖ That is, *temptation.*
¶ That is, *chiding*, or *ſtrife.*
d Deu. 25. 17. Wiſd. 11. 3.
e Called Jeſus, Acts 7. 45.
f Num. 24. 20. 1 Sam. 15. 3.
‖ That is, *the* LORD *my banner.* ‖ Or, *Becauſe the hand of Amalek is againſt the throne of the* LORD *therefore, &c.*
† Heb. *the hand upon the throne of the* LORD
a Chap. 2. 16.
b Chap. 2. 22.
‖ That is, *a ſtranger there.*
c Pſalm 135. 5.
† Heb. *found.*

7 said, What *is* this thing that thou doest to the people? Why sittest thou thy self alone, and all the people stand by thee from morning unto even?

15 And Moses said unto his father in law, Because the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between
Heb. † one and another, and I do make *them* know the statutes of God and his laws.

17 And Moses father in law said unto him, The thing that thou doest *is* not good.

18 † Thou wilt surely wear away,
Heb. ‖ both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; [d] thou art not able to perform it thy self alone.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover, thou shalt provide out of all the people, able men, such as fear God, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: So shall it be easier for thy self, and they shall bear *the burden* with thee.

23 If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶ And Moses let his father in law depart; and he went his way into his own land.

CHAP. XIX. 2513.

1 *The people come to Sinai.* 3 *Gods message to the people out of the mount:* 8 *Their answer returned.*

IN the third moneth, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness, and there Israel camped before the mount.

3 And [a] Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; a Acts 7. 38.

4 [b] Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles wings, and brought you unto my self. b Deu. 29. 2.

5 Now [c] therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for [d] all the earth *is* mine. c Deu. 5. 2. d Deut. 10. 14. Psalm 24. 1. e 1 Pet. 2. 9. Revel. 1. 6.

6 And ye shall be unto me a [e] kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And [f] all the people answered together, and said, All that the LORD hath spoken, we will do. And Moses returned the words of the people unto the LORD. f Chap. 24. 3, 7 Deut. 5. 27. & 26. 17.

9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and sanctifie them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people, upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to your selves, *that* ye go *not* up into the mount, or touch the border of it: [g] whosoever toucheth the mount, shall be surely put to death. g Heb. 12. 20.

13 There shall not an hand touch it, but

2513. but he shall surely be stoned or shot through; whether *it be* beast or man, ‖ Or, *cannot.* it shall not live: when the ‖ trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and sanctified the people, and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at *your* wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp, trembled.

17 And Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.

[b] Deu. 4. 11. 18 And [b] mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: & the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount, and Moses went up.

21 And the LORD said unto Moses, Go down, ‡ charge the people, lest they † Heb. *contest.* break through unto the LORD to gaze, and many of them perish.

22 And let the priests also which come near to the LORD, sanctifie themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctifie it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 *The ten commandments.* 22 *Idolatry forbidden.* 24 *Of what sort the altar should be.*

AND God spake all these words, saying,

2 [a] I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of † bondage.

3 Thou shalt have no other gods before me.

4 [b] Thou shalt not make unto thee any graven image, or any likeness of *any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bowe down thy self to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 [c] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath-day, to keep it holy.

9 [d] Six days shalt thou labour, and do all thy work.

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that *is* within thy gates.

11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

12 ¶ [e] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 [g] Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 [h] Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbours.

18 ¶ And [i] all the people saw the thundrings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

19 [illegible]

19 And they said unto Moses, [k] Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: In all places where I record my name, I will come unto thee, and I will bless thee.

25 And [l] if thou wilt make me an altar of stone, thou shalt not †build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 *Laws for men-servants,* 7 *for women-servants,* 12 *for man-slaughter,* 17 *and for cursers of parents.*

NOw these *are* the judgements which thou shalt set before them.

2 [a] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in † by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her masters, and he shall go out by himself.

5 And if the servant † shall plainly say, I love my master, my wife, and my children, I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door-post: and his master shall bore his ear through with an aul; and he shall serve him for ever.

7 ¶ And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

8 If she † please not her master, who hath betrothed her to himself, then shall he let her be redeemed: To sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. †Heb. *be evil in the eyes of,* &c.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, and her duty of marriage shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ [b] He that smiteth a man, so that he die, shall be surely put to death. b Lev. 24. 17.

13 And if a man lie not in wait, but God deliver *him* into his hand; then [c] I will appoint thee a place whither he shall flee. c Deut. 19. 3.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And [d] he that ‖ curseth his father, or his mother, shall surely be put to death. d Lev. 20. 9. Prov. 20. 20.

18 ¶ And if men strive together, and one smite ‖ another with a stone, or with *his* fist, and he die not, but keepeth *his* bed: Matt. 15. 4. Mark 7. 10. ‖ Or, *revileth.*

19 If he rise again, and walk abroad upon his staff, then shall he that smote *him*, be quit: only he shall pay *for* † the loss of his time, and shall cause *him* to be throughly healed. §Or, *his neighbour.* †Heb. *his cessing.*

20 ¶ And if a man smite his servant, or his maid with a rod, and he die under his hand; he shall be surely † punished. †Heb. *avenged.*

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he *is* his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine*. e Lev. 24. 20. Deut. 19. 21.

23 And if *any* mischief follow, then thou shalt give life for life,

24 [e] Eye for eye, tooth for tooth, hand for hand, foot for foot, Matth. 5. 38.

25 Burn-

2513. 25 Burning for burning, wound for wound, ſtripe for ſtripe.

26 ¶ And if a man ſmite the eye of his ſervant, or the eye of his maid, that it periſh; he ſhall let him go free for his eyes ſake.

27 And if he ſmite out his man-ſervants tooth, or his maid-ſervants tooth; he ſhall let him go free for his tooths ſake.

28 ¶ If an ox gore a man or a woman, that they die: then [f] the ox ſhall † Gen. 9. 5. be ſurely ſtoned, and his fleſh ſhall not be eaten; but the owner of the ox *ſhall be* quit.

29 But if the ox were wont to puſh with his horn in time paſt, and it hath been teſtified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox ſhall be ſtoned, and his owner alſo ſhall be put to death.

30 If there be laid on him a ſum of money, then he ſhall give for the ranſom of his life, whatſoever is laid upon him.

31 Whether he have gored a ſon, or have gored a daughter, according to this judgement ſhall it be done unto him.

32 If the ox ſhall puſh a man-ſervant, or maid-ſervant; he ſhall give unto their maſter thirty ſhekels of ſilver, and the ox ſhall be ſtoned.

33 ¶ And if a man ſhall open a pit, or if a man ſhall dig a pit, and not cover it, and an ox or an aſs fall therein,

34 The owner of the pit ſhall make *it* good, *and* give money unto the owner of them, and the dead *beaſt* ſhall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they ſhall ſell the live ox, and divide the money of it, and the dead *ox* alſo they ſhall divide.

36 Or if it be known that the ox hath uſed to puſh in time paſt, and his owner hath not kept him in; he ſhall ſurely pay ox for ox, and the dead ſhall be his own.

CHAP. XXII.

1 Of theft. 5 Of damage. 7 Of treſpaſſes. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft.

IF a man ſhall ſteal an ox, or a ‖ ſheep, and kill it, or ſell it; he ‖ Or, *goat.* ſhall reſtore five oxen for an ox, and [a] four ſheep for a ſheep. [a] 2 Sam. 12. 6.

2 ¶ If a thief be found breaking up, and be ſmitten that he die, *there ſhall* no bloud *be ſhed* for him.

3 If the ſun be riſen upon him, *there ſhall be* bloud *ſhed* for him: *for* he ſhould make full reſtitution; if he have nothing, then he ſhall be ſold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or aſs, or ſheep; he ſhall reſtore double.

5 ¶ If a man ſhall cauſe a field or vineyard to be eaten, and ſhall put in his beaſt, and ſhall feed in another mans field: of the beſt of his own field, and of the beſt of his own vineyard ſhall he make reſtitution.

6 ¶ If fire break out, and catch in thorns, ſo that the ſtacks of corn, or the ſtanding-corn, or the field be conſumed *therewith*; he that kindled the fire, ſhall ſurely make reſtitution.

7 ¶ If a man ſhall deliver unto his neighbour money or ſtuff to keep, and it be ſtolen out of the mans houſe; if the thief be found, let him pay double.

8 If the thief be not found, then the maſter of the houſe ſhall be brought unto the judges, *to ſee* whether he have put his hand unto his neighbours goods.

9 For all manner of treſpaſs, *whether it be* for ox, for aſs, for ſheep, for raiment, *or* for any manner of loſt thing which *another* challengeth to be his, the cauſe of both parties ſhall come before the judges; *and* whom the judges ſhall condemn, he ſhall pay double unto his neighbour.

10 If a man deliver unto his neighbour an aſs, or an ox, or a ſheep, or any beaſt to keep; and it die, or be hurt, or driven away, no man ſeeing *it:*

11 *Then* ſhall an oath of the LORD be between them both, that he hath not put his hand unto his neighbours goods: and the owner of it ſhall accept *thereof*, and he ſhall not make *it* good.

12 And [b] if it be ſtolen from him, he ſhall make reſtitution unto the owner thereof. [b] Or, *with him.*

13 If it be torn in pieces; *then* let him bring it *for* witneſs, *and* he ſhall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he ſhall ſurely make *it* good.

15 *But* if the owner thereof *be* with it, he ſhall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And [c] if a man entice a maid that is not betrothed, and lie with her, [c]

13 he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall † pay money according to the dowry of virgins.

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whosoever lieth with a beast, shall surely be put to death.

20 ¶ [d] He that sacrificeth unto *any* god, save unto the LORD onely, he shall be utterly destroyed.

21 ¶ [e] Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ [f] Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me: I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ [g] If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shall thou lay upon him usury.

26 If thou at all take thy neighbours raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering onely, it *is* his raiment for his skin: wherein shall he sleep? And it shall come to pass, when he crieth unto me, that I will hear: for I *am* gracious.

28 ¶ [h] Thou shalt not revile the || gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* *the* first of thy ripe fruits and of thy † liquors: [i] the first-born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be holy men unto me: [k] neither shall ye eat *any* flesh *that is* torn of beasts in the field: ye shall cast it to the dogs.

CHAP. XXIII.

1 *Of slander and false witness.* 12 *Of the sabbath.* 13 *Of idolatry.* 20 *A blessing promised to the obedient.*

THou shalt not || raise a false report: put not thine hand with the wicked to be an unrighteous witness.

2 ¶ Thou shalt not follow a multitude to *do* evil; neither shalt thou † speak in a cause, to decline after many, to wrest *judgment:*

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ If thou meet thine enemies ox or his ass going astray, thou shalt surely bring it back to him again.

5 [a] If thou see the ass of him that hateth thee, lying under his burden, || and wouldest forbear to help him; thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter: and the innocent and righteous slay thou not: for I will not justifie the wicked.

8 ¶ And [b] thou shalt take no gift: for the gift blindeth † the wise, and perverteth the words of the righteous.

9 ¶ Also thou shalt not oppress a stranger: for ye know the † heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And [c] six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt let it rest, and lie still; that the poor of thy people may eat: and what they leave, the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy || olive-yard.

12 [d] Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger may be refreshed.

13 And in all *things* that I have said unto you, be circumspect: and make no mention of the names of other gods, neither let it be heard out of thy mouth.

14 ¶ [e] Three times thou shalt keep a feast unto me in the year.

15 [f] Thou shalt keep the feast of unleavened bread: thou shalt eat unleavened bread seven days, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: [g] and none shall appear before me empty:

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the LORD God.

18 Thou

† Heb. answer

|| Or, wilt thou cease to help him? or, and wouldst cease to leave thy business for him; thou shalt surely leave it to joyn with him.

† Heb. the fasting.

† Heb. seal.

|| Or, olive-trees.

[a] Deut. 22. 4.
[b] Deut. 16. 19. Eccles 20. 29.
[c] Levi. 25. 3.
[d] Chap. 20. 8. Deut. 5. 13. Luke 13. 14.
[e] Deu. 16. 16.
[f] Chap. 13. 3. & 34. 18.
[g] Deu. 16. 16. Eccles 35. 4.

18 Thou shalt not offer the blood of my sacrifice with leavened bread, neither shall the fat of my ‖ sacrifice remain until the morning.

19 [h] The first of the first-fruits of thy land thou shalt bring into the house of the LORD thy God. [i] Thou shalt not seethe a kid in his mothers milk.

20 ¶ [k] Behold, I send an angel before thee to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not: for he will not pardon your transgressions: for my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and ‖ an adversary unto thine adversaries.

23 [l] For mine angel shall go before thee, and [m] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebusites: and I will cut them off.

24 Thou shalt not bowe down to their gods, nor serve them, nor do after their works: [n] but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water: and I will take sickness away from the midst of thee.

26 ¶ [o] There shall nothing cast their young, nor be barren in thy land: the number of thy days I will fulfil.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their † backs unto thee.

28 And [p] I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 [q] Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, [r] it will surely be a snare unto thee.

CHAP. XXIV.

1 Moses is called up into the mountain. 3 The people promise obedience. 9 The glory of God appeareth.

AND he said unto Moses, Come up unto the LORD, thou and Aaron, Nadab and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh, neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, [s] All the words, which the LORD hath said, will we do.

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they said, [t] All that the LORD hath said, will we do, and be obedient.

8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold [u] the blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶ Then went up Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel.

10 And they saw the God of Israel: and *there was* under his feet, as it were a paved work of a sapphire-stone, and as it were the body of heaven in his clearness.

11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

12 ¶ And the LORD said unto Moses, Come up to me into the mount, and

h Or, *first.* Chap. 34.26
i Deu. 14.21.
k Cha. 33.2.
l Or, *I will afflict them that afflict thee.* Chap. 33.2.
m Josh. 24.11.
n Deu. 7.25.
o Deu. 7.14.
† Heb. *neck.*
p Josh. 24.12.
q Deu. 7.2.
r Deu. 7.16.
s Ver. 7.
t Ver. 3.
u Heb. 9.20.

be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and a cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD *was* like devouring fire on the top of the mount, in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and [d] Moses was in the mount fourty days, and fourty nights.

CHAP. XXV.

1 *The offering for the tabernacle.* 10 *The form of the ark.* 17 *The mercy-seat.* 23 *The table,* 31 *and candlestick.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they † bring me an ‖ offering: [a] of every man that giveth it willingly [b] with his heart, ye shall take my offering.

3 And this *is* the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and ‖ fine linen, and goats *hair*,

5 And rams skins died red, and badgers skins, and shittim-wood,

6 Oyl for the light, spices for anointing oyl and for sweet incense,

7 Onyx-stones, and stones to be set in the [b] Ephod and in the [c] breast-plate.

8 And let them make me a sanctuary; that I may dwell amongst them.

9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ [d] And they shall make an ark *of* shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it: and shalt make upon it a crown of gold round about. 2514.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings, by the sides of the ark, that the ark may be born with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold: *of* beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* ‖ of the mercy-seat shall ye make the cherubims on the two ends thereof. ‖ Or, *of the matter of the mercy-seat.*

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another: toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-seat, from [e] between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel. [e] Num. 7. 89.

23 ¶ [f] Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. [f] Chap. 37. 10.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings

rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, and overlay them with gold, that the table may be born with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, || to cover withal: *of* pure gold shalt thou make them.

|| Or, *to pour out withal.*

30 And thou shalt set upon the table, shew-bread before me alway.

g Cha. 37. 17. 31 ¶ And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

|| Or, *cause to ascend.*

37 And thou shalt make the seven lamps thereof: and they shall || light the lamps thereof, that they may give light over against it.

†Heb. *the face of it.*

h Acts 7. 44. Heb. 8. 5.

38 And the tongs thereof, and the snuff-dishes thereof, *shall be of* pure gold.

†Heb. *which tion must caused to see.*

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And h look that thou make *them* after their pattern, †which was shewed thee in the mount.

CHAP. XXVI.

1 *The ten curtains of the tabernacle.*
31 *The vail for the ark.*

MOreover, thou shalt make the tabernacle *with* ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims † of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another: and other five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain, from the selvedge in the coupling: and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second, that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the || tent together that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back-side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side † of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle, on this side and on that side, to cover it.

14

14 And thou ſhalt make a covering for the tent, *of* rams ſkins died red, and a covering above *of* badgers ſkins.

15 ¶ And thou ſhalt make boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

16 Ten cubits *ſhall be* the length of a board, and a cubit and a half *ſhall be* the breadth of one board.

17 Two †tenons *ſhall there be* in one board, ſet in order one againſt another: thus ſhalt thou make for all the boards of the tabernacle.

18 And thou ſhalt make the boards for the tabernacle, twenty boards on the ſouth-ſide, ſouth-ward.

19 And thou ſhalt make fourty ſockets of ſilver, under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

20 And for the ſecond ſide of the tabernacle on the north-ſide, *there ſhall be* twenty boards,

21 And their fourty ſockets *of* ſilver: two ſockets under one board, and two ſockets under another board.

22 And for the ſides of the tabernacle weſt-ward, thou ſhalt make ſix boards.

23 And two boards ſhalt thou make for the corners of the tabernacle in the two ſides.

24 And they ſhall be † coupled together beneath, and they ſhall be coupled together above the head of it unto one ring: thus ſhall it be for them both; they ſhall be for the two corners.

25 And they ſhall be eight boards, and their ſockets *of* ſilver, ſixteen ſockets: two ſockets under one board, and two ſockets under another board.

26 ¶ And thou ſhalt make bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

27 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the ſide of the tabernacle for the two ſides weſt-ward.

28 And the middle bar in the mids of the boards ſhall reach from end to end.

29 And thou ſhalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou ſhalt overlay the bars with gold.

30 And thou ſhalt rear up the tabernacle * according to the faſhion thereof, which was ſhewed thee in the mount.

31 ¶ And thou ſhalt make a vail *of* blue, and purple, and ſcarlet, and fine twined linen of cunning work: with cherubims ſhall it be made. 2513.

32 And thou ſhalt hang it upon four pillars of ſhittim-*wood*, overlaid with gold: their hooks *ſhall be of* gold, upon the four ſockets of ſilver.

33 ¶ And thou ſhalt hang up the vail under the taches, that thou mayeſt bring in thither within the vail, the ark of the teſtimony: and the vail ſhall divide unto you, between the holy *place* and the moſt holy.

34 And thou ſhalt put the mercy-ſeat upon the ark of the teſtimony, in the moſt holy *place*.

35 And thou ſhalt ſet the table without the vail, and the candleſtick over againſt the table on the ſide of the tabernacle toward the ſouth: and thou ſhalt put the table on the north-ſide.

36 And thou ſhalt make an hanging for the door of the tent, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work.

37 And thou ſhalt make for the hanging, five pillars *of* ſhittim-*wood*, and overlay them with gold, *and* their hooks *ſhall be of* gold: and thou ſhalt caſt five ſockets of braſs for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the veſſels.* 9 *The court of the tabernacle.* 20 *The oyl for the lamp.*

AND thou ſhalt make an altar *of* ſhittim-wood, five cubits long, and five cubits broad: the altar ſhall be four-ſquare, and the height thereof *ſhall be* three cubits.

2 And thou ſhalt make the horns of it upon the four corners thereof: his horns ſhall be of the ſame: and thou ſhalt overlay it with braſs.

3 And thou ſhalt make his pans to receive his aſhes, and his ſhovels, and his baſons, and his fleſh-hooks, and his fire-pans: all the veſſels thereof thou ſhalt make *of* braſs.

4 And thou ſhalt make for it a grate of net-work of braſs; and upon the net ſhalt thou make four braſen rings in the four corners thereof.

5 And thou ſhalt put it under the compaſs of the altar beneath, that the net may be even to the midſt of the altar.

6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

2513. 8 Hollow with boards shalt thou
†Heb. make it: as †it was shewed thee in the
he mount, so shall they make *it*.
shewed.

9 ¶ And thou shalt make the court of the tabernacle for the south-side, south-ward: *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long, for one side.

10 And the twenty pillars thereof, and their twenty sockets *shall be of* brass: the hooks of the pillars, and their fillets *shall be of* silver.

11 And likewise for the north-side in length, *there shall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty sockets *of* brass: the hooks of the pillars, and their fillets *of* silver.

12 ¶ And *for* the breadth of the court, on the west-side, *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east-side, east-ward, *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings, fifteen *cubits*: their pillars three, and their sockets three.

16 ¶ And for the gate of the court, *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver: their hooks *shall be of* silver, and their sockets *of* brass.

18 ¶ The length of the court *shall be* an hundred cubits, and the breadth
†Heb. † fifty every where, and the height five
fifty by cubits *of* fine twined linen, and their
fifty. sockets *of* brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court *shall be of* brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure oyl-olive beaten, for the light, to
†Heb. cause the lamp †to burn always.
to as-
cend up 21 In the tabernacle of the congrega-
tion without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations, on the behalf of the children of Israel.

CHAP. XXVIII.

1 *Aaron and his sons are separated for the priests office.* 6 *The ephod.* 30 *The Urim and Thummim.*

AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And thou shalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou shalt speak unto all *that are* wise-hearted, whom I have filled with the spirit of wisdom, that they may make Aarons garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; a breast-plate, and an Ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulder-pieces thereof joyned at the two edges thereof; and *so* it shall be joyned together.

8 And the || curious girdle of the ephod which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx-stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, & *the other* six names of the rest on the other stone according to their birth.

11 [a] With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod, for stones of memorial unto the children of Israel. And Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

13 ¶ And thou shalt make ouches of gold;

14 A

13. 14 And two chains *of* pure gold at the ends: *of* wreathen work shalt thou make them; and fasten the wreathen chains to the ouches.

15 ¶ And thou shalt make the breast-plate of judgment with cunning work after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen shalt thou make it.

16 Four-square it shall be *being* doubled; a span *shall be* ŷ length thereof, & a span *shall be* the breadth thereof.

eb. 17 And thou shalt † set in it setting of stones, *even* four rows of stones: *the first* row *shall be* a ‖ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row, a beryl, and an onyx, and a jasper: they shall be set in gold in their † enclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names; *like* the engravings of a signet, every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breast-plate chains at the ends, *of* wreathen work, *of* pure gold.

23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breast-plate.

25 And *the other* two ends of ŷ two wreathen *chains*, thou shalt fasten in ŷ two ouches, and put *them* on the shoulder-pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate, in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod, underneath towards the fore-part thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod. 2513.

29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgment, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breast-plate of judgment the Urim and the Thummim; and they shall be upon Aarons heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart, before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And *beneath* upon the ‖ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet round about the hem thereof; & bells of gold between them round about. ‖ Or, skirts.

34 A golden bell & a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 [b] And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not. b Eccl. 45.9.

36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon ŷ mitre: upon the forefront of ŷ mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needle-work.

40 ¶ And for Aarons sons thou shalt make coats; and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory & for beauty.

41 And thou shalt put them upon Aaron thy brother, & his sons with him; and shalt anoint them, and † consecrate them, † Heb. *filleth their hand.*

25 13. them, & ſanctifie them, that they may miniſter unto me in the prieſts office.

42 And thou ſhalt make them linen breeches to cover † their nakedneſs: from the loyns even unto the thighs they ſhall † reach.

†Heb. fleſh of their nakedneſs.

43 And they ſhall be upon Aaron, and upon his ſons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to miniſter in the holy *place*; that they bear not iniquity, and die. *It ſhall be* a ſtatute for ever unto him, and his ſeed after him.

†Heb. be.

CHAP. XXIX.

1 *The ſacrifice and ceremonies of conſecrating the prieſts.* 38 *The continual burnt-offering.*

AND this *is* the thing that thou ſhalt do unto them to hallow them, to miniſter unto me in the prieſts office: a Take one young bullock, and two rams without blemiſh,

a Lev. 9. 2.

2 And unleavened bread, and cakes unleavened tempered with oyl, and wafers unleavened anointed with oyl: *of* wheaten flour ſhalt thou make them.

3 And thou ſhalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his ſons thou ſhalt bring unto the door of the tabernacle of the congregation, and ſhalt waſh them with water.

5 And thou ſhalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breaſt-plate, and gird him with the curious girdle of the ephod.

6 And thou ſhalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then ſhalt thou take the anointing b oyl, and pour *it* upon his head, and anoint him.

b Cha. 30. 25.

8 And thou ſhalt bring his ſons, and put coats upon them.

9 And thou ſhalt gird them with girdles (Aaron and his ſons) and † put the bonnets on them: and the prieſts office ſhall be theirs for a perpetual ſtatute: and thou ſhalt † c conſecrate Aaron and his ſons.

†Heb. bind. †Heb. fill the hand of c Chu. 28. 41.

10 And thou ſhalt cauſe a bullock to be brought before the tabernacle of d Lev. the congregation: and d Aaron and his ſons ſhall put their hands upon the head of the bullock. 8. 14.

11 And thou ſhalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou ſhalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beſide the bottom of the altar.

13 And e thou ſhalt take all the fat that covereth the inwards, and ‖ the caul *that is* above the liver, & the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

e Lev. 3. 3.

14 But the fleſh of the bullock, and his skin, and his dung ſhalt thou burn with fire without the camp: it *is* a ſin-offering.

15 ¶ Thou ſhalt alſo take one ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

16 And thou ſhalt ſlay the ram, and thou ſhalt take his blood, and ſprinkle *it* round about upon the altar.

17 And thou ſhalt cut the ram in pieces, and waſh the inwards of him, and his legs, and put *them* unto his pieces, and ‖ unto his head.

18 And thou ſhalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a ſweet ſavour, an offering made by fire unto the LORD.

19 ¶ And thou ſhalt take the other ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

20 Then ſhalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his ſons, and upon the thumb of their right hand, and upon the great toe of their right foot, and ſprinkle the blood upon the altar round about.

21 And thou ſhalt take of the blood that *is* upon the altar, and of the anointing oyl, and ſprinkle *it* upon Aaron, and upon his garments, and upon his ſons, and upon the garments of his ſons with him: and he ſhall be hallowed, and his garments, and his ſons, and his ſons garments with him.

22 Alſo thou ſhalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ſhoulder; for it *is* a ram of conſecration:

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou ſhalt put all in the hands of Aaron, and in the hands of his ſons; and ſhalt † wave them for a

wave-offering before the LORD.

25 And thou shalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aarons consecrations, and wave it *for* a wave-offering, before the LORD: and it shall be thy part.

27 And thou shalt sanctifie the breast of the wave-offering, and the shoulder of the heave-offering, which is waved, and which is heaved up of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his sons.

28 And it shall be Aarons and his sons by a statute for ever, from the children of Israel: for it *is* an heave-offering: and it shall be an heave-offering from the children of Israel of the sacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron shall be his sons after him, to be anointed therein, and to be consecrated in them.

30 *And* † that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the [f] bread that *is* in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat those things, wherewith the atonement was made, to consecrate *and* to sanctifie them: but a stranger shall not eat *thereof*, because they *are* holy.

34 And if ought of the flesh of the consecrations, or of the bread remain unto the morning; then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock *for* a sin-offering, for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it to sanctifie it.

37 Seven days thou shalt make an atonement for the altar, and sanctifie it: and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. 2513.

38 ¶ Now this *is that* which thou shalt offer upon the altar; [g] two lambs of the first year, day by day continually. g Nu. 28. 3.

39 The one lamb thou shalt offer in the morning: and the other lamb thou shalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oyl: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 *This shall be* a continual burnt-offering throughout your generations, *at* the door of the tabernacle of the congregation, before the LORD: where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and ‖ *the tabernacle* shall be sanctified by my glory. ‖ Or. Israel.

44 And I will sanctifie the tabernacle of the congregation, & the altar: I will sanctifie also both Aaron and his sons, to minister to me in the priests office.

45 ¶ And [h] I will dwell amongst the children of Israel, and will be their God. h Lev. 26. 12. 2 Cor. 6. 16.

46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongst them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incense.* 11 *The ransom of souls.* 22 *The holy anointing oyl.* 34 *The composition of the perfume.*

AND thou shalt make an altar to burn incense upon: *of* shittim-wood shalt thou make it.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof, (four-square shall it be) and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the † top thereof, and the † sides thereof round about, and the horns thereof: and thou shalt make unto it a crown of gold round about. † Heb. roof. † Heb. walls.

4 And two golden rings shalt thou make to it under the crown of it, by

2513. the two † corners thereof, upon the
†Heb. two sides of it shalt thou make *it:* and
ribs. they shall be for places for the staves to bear it withall.

5 And thou shalt make the staves *of* shittim-wood, and overlay them with gold.

6 And thou shalt put it before the vail, that *is* by the ark of the testimony; before the mercy-seat, that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon
†Heb. incense of spices. † sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

‖ Or, setteth up. 8 And when Aaron ‖ † lighteth the lamps † at even, he shall burn incense upon it; a perpetual incense before the
†Heb. causeth to ascend. LORD, throughout your generations.

9 Ye shall offer no strange incense thereon, nor burnt-sacrifice, nor meat-
†Heb. between the two evens. offering; neither shall ye pour drink-offering thereon.

10 And Aaron shall make an atonement upon the horns of it once in a year, with the blood of the sin-offering of atonements: once in the year shall he make atonement upon it, throughout your generations: it *is* most holy unto the LORD.

11 And the LORD spake unto Moses, saying,

a Nu. 1. 2, 45. 12 [a] When thou takest the sum of the children of Israel, after † their
†Heb. them that are to be numbred. number; then shall they give every man a ransom for his soul unto the LORD, when thou numbrest them: that there be no plague amongst them, when *thou* numbrest them.

13 This they shall give, every one that passeth among them that are numbred, half a shekel after the shekel of the sanctuary (b A shekel *is* twenty
b Lev. 27. 25. Num. 3. 47. Ezek. 45. 12. gerahs) an half shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbred from twenty years old and above, shall give an offering unto the LORD.

†Heb. multiply. †Heb. diminish. 15 The rich shall not † give more, and the poor shall not † give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement-money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 Thou shalt also make a laver of brass, and his foot *also of* brass, to wash *withall*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not: or when they come near to the altar to minister, to burn offering made by fire unto the LORD.

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure myrrhe five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oyl-olive an [c] hin.

25 And thou shalt make it an oyl of holy ointment, an ointment compound after the art of the ‖ apothecary: it shall be an holy anointing oyl.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt-offering with all his vessels, and the laver & his foot.

29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them, shall be holy.

30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oyl unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make any *other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

33 Whosoever

33 Whoſoever compoundeth *any* like it, or whoſoever putteth *any* of it upon a ſtranger, ſhall even be cut off from his people.

34 ¶ And the LORD ſaid unto Moſes, Take unto thee ſweet ſpices, ſtacte, and onycha, and galbanum; *theſe* ſweet ſpices with pure frankincenſe: of each ſhall there be a like *weight*.

35 And thou ſhalt make it a perfume, a confection after the art of the apothecary, † tempered together, pure *and* holy.

36 And thou ſhalt beat *ſome* of it very ſmall, and put of it before the teſtimony in the tabernacle of the congregation, where I will meet with thee: it ſhall be unto you moſt holy.

37 And *as for* the perfume which thou ſhalt make, you ſhall not make to your ſelves according to the compoſition thereof: it ſhall be unto thee holy for the LORD.

38 Whoſoever ſhall make like unto that, to ſmell thereto, ſhall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called for the work of the tabernacle.* 13 *Of the ſabbath.* 18 *Moſes receiveth the tables.*

AND the LORD ſpake unto Moſes, ſaying,

2 See, I have called by name, Bezaleel the [a] ſon of Uri, the ſon of Hur, of the tribe of Judah:

3 And I have filled him with the ſpirit of God, in wiſdom, and in underſtanding, and in knowledge, and in all manner of workmanſhip,

4 To deviſe cunning works, to work in gold, and in ſilver, and in braſs,

5 And in cutting of ſtones to ſet *them*, & in carving of timber, to work in all manner of workmanſhip.

6 And I, behold, I have given with him, Aholiab the ſon of Ahiſamach of the tribe of Dan; and in the hearts of all that are wiſe-hearted I have put wiſdom; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the teſtimony, and the mercy-ſeat that *is* thereupon, and all the † furniture of the tabernacle,

8 And the table and his furniture, and the pure candleſtick with all his furniture, and the altar of incenſe,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And the clothes of ſervice, and the holy garments for Aaron the prieſt, and the garments of his ſons, to miniſter in the prieſts office,

11 And the anointing oyl, and ſweet incenſe for the holy *place*: according to all that I have commanded thee, ſhall they do.

12 ¶ And the LORD ſpake unto Moſes, ſaying,

13 Speak thou alſo unto the children of Iſrael, ſaying, Verily my ſabbaths ye ſhall keep: for it *is* a ſign between me and you, throughout your generations; that *ye* may know that I *am* the LORD, that doth ſanctifie you.

14 [b] Ye ſhall keep the ſabbath therefore: for it *is* holy unto you. Every one that defileth it, ſhall ſurely be put to death: for whoſoever doeth *any* work therein, that ſoul ſhall be cut off from amongſt his people.

15 Six days may work be done, but in the ſeventh *is* the ſabbath of reſt, † holy to the LORD: whoſoever doeth *any* work in the ſabbath day, he ſhall ſurely be put to death.

16 Wherefore the children of Iſrael ſhall keep the ſabbath, to obſerve the ſabbath throughout their generations, *for* a perpetual covenant.

17 It *is* a ſign between me, and the children of Iſrael for ever: for [c] *in* ſix days the LORD made heaven and earth, and on the ſeventh day he reſted, and was refreſhed.

18 ¶ And he gave unto Moſes, when he had made an end of communing with him upon mount Sinai, [d] two tables of teſtimony, tables of ſtone, written with the finger of God.

CHAP. XXXII.

1 *The people cauſe Aaron to make a calf.* 19 *Moſes breaketh the tables.* 25 *The idolaters ſlain.* 30 *Moſes prayeth.*

AND when the people ſaw that Moſes delayed to come down out of the mount, the people gathered themſelves together unto Aaron, and ſaid unto him, [a] Up, make us gods which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron ſaid unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your ſons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the

golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

b 1 Kin. 12. 28. Pſalm 106. 19

4 b And he received *them* at their hand, and faſhioned it with a graving tool, after he had made it a molten calf: and they ſaid, Theſe *be* thy gods, O Iſrael, which brought thee up out of the land of Egypt.

5 And when Aaron ſaw *it*, he built an altar before it, and Aaron made proclamation and ſaid, To morrow *is* a feaſt to the LORD.

6 And they roſe up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the

c 1 Cor. 10. 7.

c people ſat down to eat and to drink, and roſe up to play.

d Deu. 9. 12.

7 ¶ And the LORD ſaid unto Moſes, d Go, get thee down: for thy people which thou broughteſt out of the land of Egypt, have corrupted *themſelves*.

8 They have turned aſide quickly out of the way which I commanded them: they have made them a molten calf, and have worſhipped it, & have ſacrificed thereunto, and ſaid, Theſe *be* thy gods, O Iſrael, which have brought thee up out of the land of Egypt.

e Chr. 33. 3. Deut. 9. 13.

9 And the LORD ſaid unto Moſes, e I have ſeen this people, and behold, it *is* a ſtiff-necked people.

10 Now therefore let me alone, that my wrath may wax hot againſt them, and that I may conſume them: and I will make of thee a great nation.

f Pſal. 106. 23

11 f And Moſes beſought † the LORD his God, and ſaid, LORD, why doth thy wrath wax hot againſt thy people, which thou haſt brought forth out of the land of Egypt, with great power, and with a mighty hand?

† Heb. *the face of the* LORD

g Nu. 14. 13.

12 g Wherefore ſhould the Egyptians ſpeak and ſay, For miſchief did he bring them out, to ſlay them in the mountains, and to conſume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil againſt thy people.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſwareſt by thine own ſelf, and ſaideſt unto

h Gen. 12. 7. & 15. 7. & 48. 16.

them, h I will multiply your ſeed as the ſtars of heaven, & all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and the two tables of the teſtimony *were* in his hand: the tables *were* written on both their ſides; on the one ſide and on the other *were* they written.

16 And the tables *were* the work of God, and the writing *was* the writing of God graven upon the tables.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There is* a noiſe of war in the camp.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſtery, neither *is it* the voice of *them that* cry for † being overcome: *but* the noiſe of *them that* ſing, do I hear.

19 ¶ And it came to paſs aſſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

20 k And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people that *they are ſet* on miſchief.

23 For they ſaid unto me, Make us gods, which ſhall go before us: for as *for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I ſaid unto them, Whoſoever hath any gold, let them break *it* off. So they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* naked (for Aaron had made them naked unto *their* ſhame amongſt † their enemies.)

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and ſlay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according

13 cording to the word of Moſes: and there fell of the people that day about three thouſand men.

29 ‖ For Moſes had ſaid, ¶ Conſecrate your ſelves to day to the LORD, even every man upon his ſon, and upon his brother; that he may beſtow upon you a bleſſing this day.

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD; peradventure I ſhall make an atonement for your ſin.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their ſin: and if not, blot me, I pray thee, out of thy book which thou haſt written.

33 And the LORD ſaid unto Moſes, Whoſoever hath ſinned againſt me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have ſpoken unto thee: Behold, mine angel ſhall go before thee: Nevertheleſs, in the day when I viſit, I will viſit their ſin upon them.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuſeth to go with the people.* 9 *The Lord talketh with Moſes.* 12 *Moſes deſireth to ſee the glory of God.*

AND the LORD ſaid unto Moſes, Depart, *and* go up hence, thou and the people which thou haſt brought up out of the land of Egypt, unto the land which I ſware unto Abraham, to Iſaac, and to Jacob, ſaying, [a] Unto thy ſeed will I give it:

2 [b] And I will ſend an Angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite:

3 Unto a land flowing with milk and honey: for I will not go up in the midſt of thee, for thou *art* a [c] ſtiff-necked people: leſt I conſume thee in the way.

4 ¶ And when the people heard theſe evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto the children of Iſrael, Ye *are* a ſtiff-necked people: I will come 2513. up into the midſt of thee in a moment, and conſume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, until he was gone into the tabernacle.

9 And it came to paſs, as Moſes entred into the tabernacle, the cloudy pillar deſcended, and ſtood at the door of the tabernacle, and *the LORD* talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door: and all the people roſe up and worſhipped, every man in his tent-door.

11 And the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp; but his ſervant Joſhua, the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayeſt unto me, Bring up this people: and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, I know thee by name, and thou haſt alſo found grace in my ſight.

13 Now therefore, I pray thee, if I have found grace in thy ſight, ſhew me now thy way that I may know thee, that I may find grace in thy ſight: and conſider that this nation *is* thy people.

14 And he ſaid, My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight? *Is it* not in that thou goeſt with us? So ſhall we be ſeparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And

2513. 17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; [d] and will be gracious to whom I will be gracious, & will shew mercy on whom I will shew mercy.

dRom. 9.15.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock.

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock; and will cover thee with my hand while I pass by.

23 And I will take away mine hand, and thou shalt see my back-parts: but my face shall not be seen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The name of the LORD proclaimed.* 10 *God maketh a covenant with them.*

AND the LORD said unto Moses, [a] Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables which thou brakest.

aDeut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thy self there to me, in the top of the mount.

3 And no man shall [b] come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

b Ch. 19. 12.

4 ¶ And he hewed two tables of stone, like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, long-suffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; [c] visiting the iniquity of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go amongst us (for it *is* a stiff-necked people) and pardon our iniquity and our sin, and take us for thine inheritance.

10 ¶ And he said, Behold, [d] I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people amongst which thou *art*, shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 [e] Take heed to thy self, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

13 But ye shall destroy their altars, break their | images, and cut down their groves.

14 For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is* a [f] jealous God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice,

16 And thou take of [g] their daughters unto thy sons, and their daughters go a whoring after their gods, & make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 ¶ The feast of [h] unleavened bread shalt thou keep: Seven days shalt thou eat unleavened bread, as I commanded thee in the time of the month Abib: for in the [i] moneth Abib thou camest out from Egypt.

19 [k] All that openeth the matrix *is* mine: and every firstling among thy cattel, *whether* ox or sheep, *that is male*.

20 But the firstling of an ass thou shalt redeem with a || lamb: and if thou redeem *him* not, then shalt thou break

13 break his neck. All the firſt-born of thy ſons thou ſhalt redeem: and none
20 ſhall appear before me † empty.
21 ¶ [m] Six days thou ſhalt work, but on the ſeventh day thou ſhalt reſt: in earing-time and in harveſt thou ſhalt reſt.
22 ¶ [n] And thou ſhalt obſerve the feaſt of weeks, of the firſt-fruits of wheat-harveſt, and the feaſt of in-gathering at the † years end.
23 ¶ [o] Thrice in the year ſhall all your men-children appear before the Lord GOD, the God of Iſrael.
24 For I will caſt out the nations before thee, and enlarge thy borders: neither ſhall any man deſire thy land, when thou ſhalt go up to appear before the LORD thy God, thrice in the year.
25 [p] Thou ſhalt not offer the bloud of my ſacrifice with leaven, neither ſhall the ſacrifice of the feaſt of paſſover be left unto the morning.
26 The firſt of the firſt-fruits of thy land thou ſhalt bring unto the houſe of the LORD thy God. Thou ſhalt not ſeethe a [q] kid in his mothers milk.
27 And the LORD ſaid unto Moſes, Write thou [r] theſe words: for after the tenour of theſe words I have made a covenant with thee and with Iſrael.
28 [s] And he was there with the LORD fourty days and fourty nights; he did neither eat bread, nor drink water: and he wrote upon the tables the words of the covenant, the ten † commandments.
29 ¶ And it came to paſs when Moſes came down from mount Sinai (with the two tables of teſtimony in Moſes hand, when he came down from the mount) that Moſes wiſt not that the ſkin of his face ſhone, while he talked with him.
30 And when Aaron and all the children of Iſrael ſaw Moſes, behold, the ſkin of his face ſhone, and they were afraid to come nigh him.
31 And Moſes called unto them; and Aaron, and all the rulers of the congregation returned unto him: and Moſes talked with them.
32 And afterward all the children of Iſrael came nigh: and he gave them in commandment all that the LORD had ſpoken with him in mount Sinai.
33 And *till* Moſes had done ſpeaking with them, he put [t] a vail on his face.
34 But when Moſes went in before the LORD to ſpeak with him, he took the vail off, until he came out. And he came out and ſpake unto the children of Iſrael, *that* which he was commanded.
35 And the children of Iſrael ſaw the face of Moſes, that the ſkin of Moſes face ſhone: and Moſes put the vail upon his face again until he went in to ſpeak with him.

CHAP. XXXV.

1 *The ſabbath.* 4 *The free gifts for the tabernacle.* 20 *The readineſs of the people to offer.*

AND Moſes gathered all the congregation of the children of Iſrael together, and ſaid unto them, *Theſe are* the words which the LORD hath commanded, that ye ſhould do them.
2 [a] Six days ſhall work be done, but on the ſeventh day there ſhall be to you † an holy day, a ſabbath of reſt to the LORD: whoſoever doth work therein, ſhall be put to death.
3 Ye ſhall kindle no fire throughout your habitations upon the ſabbath-day.
4 ¶ And Moſes ſpake unto all the congregation of the children of Iſrael, ſaying, This *is* the thing which the LORD commanded, ſaying,
5 Take ye from amongſt you an offering unto the LORD: [b] whoſoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and ſilver, and braſs,
6 And blue, and purple, and ſcarlet, and fine linen, and goats *hair*,
7 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,
8 And oyl for the light, and ſpices for anointing oyl, and for the ſweet incenſe,
9 And onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate.
10 And every wiſe-hearted among you, ſhall come and make all that the LORD hath commanded;
11 [c] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his ſockets,
12 The ark and the ſtaves thereof, *with* the mercy-ſeat, and the vail of the covering,
13 The table and his ſtaves, and all his veſſels, and the ſhew-bread,
14 The candleſtick alſo for the light, and his furniture, and his lamps, with the oyl for the light,
15 [d] And the incenſe-altar, and his ſtaves,

a Chap. 20. 9. Levit. 23. 3. Deut. 5. 12. Luke 13. 14.
† Heb. ſolemnity.
b Chap. 25. 2.
c Chap. 26. 1, &c.
d Chap. 30. 1.

2514. ſtaves, and the anointing oyl, and the ſweet incenſe, and the hanging for the door at the entring in of the tabernacle,

e Cha. 27. 1. 16 The altar of burnt-offering with his braſen grate, his ſtaves, and all his veſſels, the laver and his foot.

17 The hangings of the court, his pillars, and their ſockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of ſervice, to do ſervice in the holy *place*, the holy garments for Aaron the prieſt, and the garments of his ſons to miniſter in the prieſts office.

20 ¶ And all the congregation of the children of Iſrael departed from the preſence of Moſes.

21 And they came, every one whoſe heart ſtirred him up, and every one whom his ſpirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his ſervice, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewells of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and ſcarlet, and fine linen, and goats *hair*, and red ſkins of rams, and badgers ſkins, brought *them*.

24 Every one that did offer an offering of ſilver and braſs, brought the LORDS offering: and every man with whom was found ſhittim-wood for any work of the ſervice, brought *it*.

25 And all the women that were wiſe-hearted, did ſpin with their hands, and brought that which they had ſpun, *both* of blue, and of purple, *and* of ſcarlet, and of fine linen.

26 And all the women whoſe heart ſtirred them up in wiſdom, ſpun goats *hair*.

27 And the rulers brought onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate:

f Cha. 30. 23. 28 And f ſpice, and oyl for the light, and for the anointing oyl, and for the ſweet incenſe.

29 The children of Iſrael brought a willing offering unto the LORD, every man and woman, whoſe heart made them willing to bring for all manner of work, which the LORD had commanded to be made, by the hand of Moſes.

30 ¶ And Moſes ſaid unto the children of Iſrael, See, g the LORD hath called by name Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah:

31 And he hath filled him with the ſpirit of God, in wiſdom, in underſtanding, and in knowledge, and in all manner of workmanſhip;

32 And to deviſe curious works, to work in gold, and in ſilver, and in braſs,

33 And in the cutting of ſtones to ſet *them*, and in carving of wood to make any manner of cunning work.

34 And he hath put in his heart, that he may teach, *both* he and Aholiab the ſon of Ahiſamach of the tribe of Dan.

35 Them hath he filled with wiſdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in ſcarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of thoſe that deviſe cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 5 *The liberality of the people reſtrained.*

THen wrought Bezaleel and Aholiab, and every wiſe-hearted man, in whom the LORD put wiſdom and underſtanding, to know how to work all manner of work for the ſervice of the ſanctuary, according to all that the LORD had commanded.

2 And Moſes called Bezaleel and Aholiab, and every wiſe-hearted man, in whoſe heart the LORD had put wiſdom, *even* every one whoſe heart ſtirred him up to come unto the work to do it.

3 And they received of Moſes all the offering which the children of Iſrael had brought, for the work of the ſervice of the ſanctuary, to make it *withall*. And they brought yet unto him free offerings every morning.

4 And all the wiſe men that wrought all the work of the ſanctuary, came every man from his work which they made.

5 ¶ And they ſpake unto Moſes, ſaying, The people bring much more than enough for the ſervice of the work which the LORD commanded to make.

6 And

6 And Moſes gave commandment, and they cauſed it to be proclaimed throughout the camp, ſaying, Let neither man nor woman make any more work for the offering of the ſanctuary. So the people were reſtrained from bringing.

7 For the ſtuff they had was ſufficient for all the work to make it, and too much.

8 ¶ [a] And every wiſe-hearted man, among them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: with cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one ciſe.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the ſelvedge in the coupling: likewiſe he made in the uttermoſt ſide of *another* curtain, in the coupling of the ſecond.

12 [b] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the ſecond: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one ciſe.

16 And he coupled five curtains by themſelves, and ſix curtains by themſelves.

17 And he made fifty loops upon the uttermoſt edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain, which coupleth the ſecond.

18 And he made fifty taches *of* braſs to couple the tent together, that it might be one.

19 And he made a covering for the tent, *of* rams ſkins died red, and a covering *of* badgers ſkins above *that*.

20 ¶ And he made boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half. 2514

22 One board had two tenons, equally diſtant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the ſouth-ſide, ſouth-ward.

24 And fourty ſockets of ſilver he made under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

25 And for the other ſide of the tabernacle *which is* toward the north-corner, he made twenty boards,

26 And their fourty ſockets of ſilver: two ſockets under one board, and two ſockets under another board.

27 And for the ſides of the tabernacle weſt-ward, he made ſix boards.

28 And two boards made he for the corners of the tabernacle in the two ſides.

29 And they were † coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. † Heb. twinned.

30 And there were eight boards, and their ſockets *were* ſixteen ſockets of ſilver, † under every board two ſockets. † Heb. two ſockets, two ſockets under one board.

31 ¶ And he made [c] bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

32 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the tabernacle for the ſides weſt-ward.

33 And he made the middle bar to ſhoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail *of* blue, and purple, and ſcarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of ſhittim-*wood*, and overlaid them with gold: their hooks *were of* gold, and he caſt for them four ſockets of ſilver. † Heb. the work of a needle-worker, or, embroider.

37 ¶ And he made an hanging for the tabernacle-door, *of* blue, and purple, and ſcarlet, and fine twined linen, † of needle-work,

38 And the five pillars of it with their

[a] Exod. 35. 10. [b] Ver. 10. [c] Chap. 25. 27. & 30. 5.

their hooks: and he overlaid their chapiters, and their fillets with gold: but their five sockets were of brass.

CHAP. XXXVII.

1 *The ark, 6 the mercy-seat with cherubims,* 10 *the table,* 17 *the candlestick,* 25 *and altar of incense.*

a Chap. 25. 10. AND Bezaleel made a the ark of shittim-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings, by the sides of the ark, to bear the ark.

b Cha. 25. 17. 6 ¶ And he made the b mercy-seat of pure gold: two cubits and an half was the length thereof, and one cubit and an half the breadth thereof.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy-seat:

‖ Or, out of, &c. 8 One cherub ‖ on the end on this side, and another cherub ‖ on the other end on that side: out of the mercy-seat made he the cherubims on the two ends thereof.

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy-seat, with their faces one to another; *even* to the mercy-seat-ward were the faces of the cherubims.

10 ¶ And he made the table of shittim-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand-breadth, round about: and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves, to bear the table.

15 And he made the staves of shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which were upon the table, his c dishes, and his spoons, and his bowls, and his covers ‖ to cover withal, of pure gold.

17 ¶ And he made the d candlestick of pure gold: of beaten work made he the candlestick, his shaft and his branch, his bowls, his knops, and his flowers were of the same.

18 And six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof.

19 Three bowls made after the fashion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: so throughout the six branches, going out of the candlestick.

20 And in the candlestick were four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ e And he made the incense-altar of shittim-wood: the length of it was a cubit, and the breadth of it a cubit (*it was* four-square) and two cubits was the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves of shittim-wood, & overlaid them with gold.

29 ¶ And he made f the holy anointing oyl, and the pure incense of sweet spices, according to the work of the apothecary.

CHAP.

CHAP. XXXVIII.

1 *The altar of burnt-offering.* 8 *The laver of brass.* 9 *The court.* 21 *The sum of the offerings.*

AND [a] he made the altar of burnt-offering *of* shittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-square) and three cubits the height thereof. [a] p. 37. 1.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the same, and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the flesh-hooks, and the fire-pans: all the vessels thereof made he *of* brass.

4 And he made for the altar a brasen grate of net-work, under the compass thereof, beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves *of* shittim-wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made the laver *of* brass, and the foot of it, *of* brass, of the looking-glasses of *the women* † assembling, which assembled at the door of the tabernacle of the congregation.

9 ¶ And he made the court: on the south-side south-ward, the hangings of the court *were of* fine twined linen, an hundred cubits.

10 Their pillars *were* twenty, and their brasen sockets twenty; the hooks of the pillars, and their fillets *were of* silver.

11 And for the north-side, *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty: the hooks of the pillars, and their fillets, *of* silver.

12 And for the west-side *were* hangings of fifty cubits, their pillars ten, and their sockets ten: the hooks of the pillars, and their fillets, *of* silver.

13 And for the east-side east-ward fifty cubits.

14 The hangings of the one side *of the gate were* fifteen cubits, their pillars three, and their sockets three.

15 And for the other side of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their sockets three. 2515.

16 All the hangings of the court round about, *were* of fine twined linen.

17 And the sockets for the pillars *were of* brass; the hooks of the pillars, and their fillets, *of* silver; and the overlaying of their chapiters *of* silver; and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets *of* brass four, their hooks *of* silver, and the overlaying of their chapiters, and their fillets, *of* silver.

20 And all the [b] pins of the tabernacle, and of the court round about, *were of* brass. [b] Chap. 27. 19.

21 ¶ This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbred of the congregation, *was* an hundred talents, and a thousand seven hundred and threescore & fifteen shekels, after the shekel of the sanctuary.

26 A bekah for † every man, *that is*, † Heb. a poll. half a shekel, after the shekel of the sanctuary, for every one that went to be numbred, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*.

27 And of the hundred talents of silver, were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred

dred seventy and five *shekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar.

31 And the sockets of the court round about, and the sockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 *The clothes of service, and holy garments.* 2 *The ephod.* 8 *The breast-plate.* 22 *The robe of the ephod.*

AND of the blue, and purple, and scarlet, they made clothes of service, to do service in the holy *place*, and [a] made the holy garments for Aaron; as the LORD commanded Moses.

a Chap. 31. 10. & 35. 19.

2 And he made the ephod, *of* gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wires; to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

b Cha. 28. 9. 6 ¶ [b] And they wrought onyx-stones enclosed in ouches of gold, graven as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a [c] memorial to the children of Israel; as the LORD commanded Moses.

c Cha. 28. 12.

8 ¶ And he made the breast-plate *of* cunning work, like the work of the ephod; *of* gold, blue and purple, and scarlet, and fine twined linen.

9 It was four-square, they made the breast-plate double: a span *was* the length thereof, and a span the breadth thereof *being* doubled.

10 And they set in it four rows of stones: *the first* row *was* a ‖ sardius, a topaz, and a carbuncle: this *was* the first row.

‖ Or, ruby.

11 And the second row, an emerand, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains, at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches of gold, and two gold rings: and put the two rings in the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breast-plate upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breast-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breast-plate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rent.

24 And they made upon the hems of the robe, pomegranates *of* blue, and purple, and scarlet, *and* twined *linen*.

25 And they made [d] bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates,

d Bell

14. 26 A bell and a pomegranate, a bell and a pomegranate round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron and for his sons,

28 And a mitre *of* fine linen, and
Ch. goodly bonnets *of* fine linen, and c li-
28. nen breeches *of* fine twined linen,

29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needle-work; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown, *of* pure gold, and wrote upon it a writing, *like to* the engra-
Ch. vings of a signet, f HOLINESS TO
39. THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams skins died red, and the covering of badgers skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy-seat,

36 The table, *and* all the vessels thereof, and the shew-bread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oyl for light,

38 And the golden altar, & the anoint-
Heb. ing oyl, and † the sweet incense, and
in- the hanging for the tabernacle-door,
fore of
the
tent.

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The clothes of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons garments to minister in the priests office.

42 According to all that the LORD commanded Moses, so the children of 2514
Israel made all the work.

43 And Moses did look upon all the work, and behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAP. XL.

1 *The tabernacle is commanded to be reared,* 9 *and anointed,* 13 *Aaron and his sons to be sanctified.*

AND the LORD spake unto Moses, saying,

2 On the first day of the first moneth shalt thou set up the tabernacle of the tent of the congregation:

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And a thou shalt bring in the ta-a Cha. 26. 35.
ble, and set in order † the things that †Heb. *the order thereof*
are to be set in order upon it, and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oyl, and anoint the tabernacle and all that *is* therein, and shalt hallow it, & all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctifie the altar: and it shall be an altar † most holy. †Heb. *holiness of holiness.*

11 And thou shalt anoint the laver and his foot, and sanctifie it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctifie him; that he may minister unto me in the priests office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priests office: for their anointing shall surely

e an everlasting priesthood, throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass, in the first moneth in the second year, on the first
b Nu. day of the moneth, *that* the b tabernacle was reared up.
7.1.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark.

21 And he brought the ark into the
c Chap. tabernacle, and c set up the vail of the
25. 12. covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle north-ward, without the vail.

23 And he set the bread in order upon it, before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle south-ward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation, before the vail.

27 And he burnt sweet incense thereon, as the LORD commanded Moses.

28 ¶ And he set up the hanging, at the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the
d Chap. meat-offering; as the d LORD com-
8. 6. manded Moses.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withall*.

31 And Moses, and Aaron and his sons, washed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 And he reared up the court round about the tabernacle, and the altar, and set up the hanging of the court-gate: so Moses finished the work.

34 ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel † went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

The third book of MOSES, called LEVITICUS.

CHAP. I.

1 *The burnt-offerings,* 3 *of the herd.* 10 *of the flocks,* 14 *of the fowls.*

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattel, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the Lord.

4 a And he shall put his hand upon the head of the burnt-offering: and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the priests Aaron's sons shall bring the blood, and sprinkle the blood round about upon the altar that *is* by the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into his pieces.

7 And the sons of Aaron the priest

14 shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests Aarons sons shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar north-ward before the LORD: and the priests Aarons sons shall sprinkle his bloud round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt-sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

15 And the priest shall bring it unto the altar, and ‖ wring off his head, and burn *it* on the altar: and the bloud thereof shall be wrung out at the side of the altar.

16 And he shall pluck away his crop with ‖ his feathers, and cast it beside the altar on the east-part, by the place of the ashes.

17 And he shall cleave it, with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. II.

1 *The meat-offering of flour with oyl and incense,* 12 *and of the first fruits in the ear,* 13 *The salt of the meat-offering.*

AND when any will offer a meat-offering unto the LORD, his offering shall be of fine flour; and he shall pour oyl upon it, and put frankincense thereon.

2 And he shall bring it to Aarons sons the priests: and he shall take thereout his handful of the flour thereof, and of the oyl thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD. 3 Lev. 7. 31.

3 And [a] the remnant of the meat-offering *shall be* Aarons and his sons: *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be* a meat-offering *baken* ‖ in a pan, it shall be *of* fine flour unleavened, mingled with oyl. ‖ Or, *a flat plate, or, slice*

6 Thou shalt part it in pieces, and pour oyl thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it shall be made *of* fine flour with oyl.

8 And thou shalt bring the meat-offering, that is made of these things, unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat-offering [b] a memorial thereof, and shall burn *it* upon the altar: *it is* an [c] offering made by fire of a sweet savour unto the LORD. b Vers. 2. c Exo. 29. 18.

10 And that which is left of the meat-offering, *shall be* Aarons and his sons: *it is* a thing most holy, of the offerings of the LORD made by fire.

11 No meat-offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any hony, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the first-fruits, ye shall offer them unto the LORD: but they shall not † be burnt on the altar for a sweet savour. † Heb. *ascend.*

13 And every oblation of thy meat-offering [d] shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou shalt offer salt. d Mar. 9. 49.

14 And if thou offer a meat-offering of thy first-fruits unto the LORD, thou shalt offer for the meat-offering of thy first-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oyl upon it,

2514 and lay frankincense thereon: it *is* a meat-offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oyl thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd: 6 of the flock, 7 either a lamb, 12 or a goat.*

AND if his oblation *be* a sacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD; [a] the fat that covereth the inwards, and all the fat that *is* upon the inwards.

a Two, 22. 23. b Or, fat.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the [b] caul above the liver, with the kidneys, it shall he take away.

b Or, midriff over the liver and over the kidneys.

5 And Aarons sons shall burn it on the altar upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof *and* the whole rump, it shall he take off hard by the back-bone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards.

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire, for a sweet savour. [c] All the fat *is* the LORDS.

17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor [c] bloud.

CHAP. IV.

1 *The sin-offering of ignorance, 3 for the priest, 13 for the congregation, 22 for the ruler, 27 or for the people.*

AND the LORD spake unto Moses saying,

2 Speak unto the children of Israel saying, If a soul shall sin through ignorance against any of the commandments of the LORD (*concerning things* which ought not to be done) and shall do against any of them:

3 If the priest that is anointed, do sin according to the sin of the people; then let him bring for his sin which he hath sinned, a young bullock without blemish, unto the LORD for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation, before the Lord; and shall lay his hand upon the bullocks head, and kill the bullock before the LORD.

5 And the priest that is anointed, shall take of the bullocks bloud, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the bloud, and sprinkle of the bloud seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the bloud upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood

of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of the burnt-offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth † without the camp, unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out, shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD, *concerning things* which should not be done, and are guilty:

14 When the sin which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed, shall bring of the bullocks blood to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the blood, and sprinkle it seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, *concerning things* which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge: he shall bring his offering, a kid of the goats, a male without blemish.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace-offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And if † any one of the † common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD, *concerning things* which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar, for a † sweet savour unto the LORD: and the priest shall make an

2514. atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings: and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 *Of him that concealeth his knowledge in touching of an unclean thing,* 4 *of making an oath.* 14 *The trespass-offering in sacriledge,* 17 *and in sins of ignorance.*

AND if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattel, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withall, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*.

6 And he shall bring his trespass-offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin-offering: and the priest shall make an atonement for him concerning his sin.

7 And if † he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and [a] wring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin-offering.

10 And he shall offer the second for a burnt-offering, according to the [||] manner: and the priest shall make an atonement for him, for his sin which he had sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned, shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering; he shall put no oyl upon it, neither shall he put *any* frankincense thereon: for it *is* a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, [b] *even* a memorial thereof, and burn *it* on the altar, [c] according to the offerings made by fire unto the LORD: it *is* a sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priests, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass-offering.

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ A

14. 17 ¶ And if a [a] soul sin, and commit
Ch. any of these things which are forbidden
2. to be done by the commandments of
the LORD; though he wist *it* not, yet is
he guilty, and shall bear his iniquity.

18 And he shall bring a ram without
blemish out of the flock, with thy estimation,
for a trespass-offering, unto
the priest: and the priest shall make an
atonement for him concerning his ignorance
wherein he erred and wist *it*
not; and it shall be forgiven him.

19 It *is* a trespass-offering: he hath
certainly trespassed against the LORD.

CHAP. VI.

1 *The trespass-offering for sins done wittingly.* 19 *The offering at the consecration of a priest.*

AND the LORD spake unto Moses,
saying,

2 If a soul sin, and commit a trespass
against the LORD, and lie unto his
neighbour in that which was delivered
him to keep, or in ‖ fellowship, or in a
Heb. thing taken away by violence, or hath
deceived his neighbour;

3 Or have found that which was lost,
and lieth concerning it, and [a] sweareth
Nu. falsly; in any of all these that a man
doeth, sinning therein:

4 Then it shall be, because he hath
sinned and is guilty, that he shall restore
that which he took violently
away, or the thing which he hath deceitfully
gotten, or that which was
delivered him to keep, or the lost
thing which he found,

5 Or all that about which he hath
Ch. 5. sworn falsly; he shall even [b] restore it
in the principal, and shall add the fifth
part more thereto, *and* give it unto him
Or, to whom it appertaineth, ‖ in the day
of his trespass-offering.

6 And he shall bring his trespass-
offering unto the LORD, a ram without
blemish out of the [c] flock, with
thy estimation, for a trespass-offering,
unto the priest.

7 And the priest shall make an atonement
for him, before the LORD:
and it shall be forgiven him, for any
Ch. thing of all that he hath done, in trespassing
therein.

8 ¶ And the LORD spake unto Moses,
saying,

9 Command Aaron and his sons, saying,
This *is* the law of the burnt-offering:
Or, (it *is* the burnt-offering, ‖ because
the of the burning upon the altar all night
unto the morning, and the fire of the
altar shall be burning in it.)

10 And the priest shall put on his 2514.
linen garment, and his linen breeches
shall he put upon his flesh, and take up
the ashes which the fire hath consumed
with the burnt-offering on the altar,
and he shall put them beside the altar.

11 And he shall put off his garments,
and put on other garments, and carry
forth the ashes without the camp, unto
a clean place.

12 And the fire upon the altar shall
be burning in it, it shall not be put out:
and the priest shall burn wood on it
every morning, and lay the burnt-
offering in order upon it, and he shall
burn thereon the fat of the peace-
offerings.

13 The fire shall ever be burning upon
the altar: it shall never go out.

14 ¶ [d] And this *is* the law of the meat- d Ch.
offering: the sons of Aaron shall offer 2. 1.
it before the LORD, before the altar. Num.
15. 4.

15 And he shall take of it his handful,
of the flour of the meat-offering, and
of the oyl thereof, and all the frankincense
which *is* upon the meat-offering,
and shall burn *it* upon the altar, *for* a
sweet savour, *even* the memorial of it e Ch.
unto the LORD. 2. 9.

16 And the remainder thereof shall
Aaron and his sons eat: with unleavened
bread shall it be eaten in the holy
place: in the court of the tabernacle of
the congregation they shall eat it.

17 It shall not be baken with leaven:
I have given it *unto them for* their portion
of my offerings made by fire: it *is*
most holy, as *is* the sin-offering, and
as the trespass-offering.

18 All the males among the children
of Aaron shall eat of it: *it shall be* a
statute for ever in your generations
concerning the offerings of the LORD
made by fire: [f] every one that toucheth f Exo.
them shall be holy. 29. 37

19 ¶ And the LORD spake unto Moses,
saying,

20 This *is* the offering of Aaron, and
of his sons, which they shall offer unto
the LORD, in the day when he is anointed;
the tenth part of an ephah of fine
flour for a meat-offering perpetual, g Exo.
half of it in the morning, and half 16. 36.
thereof at night.

21 In a pan it shall be made with oyl,
and when it is baken, thou shalt bring it
in: *and* the baken pieces of the meat-
offering shalt thou offer *for* a sweet
savour unto the LORD.

22 And the priest of his sons that is
anointed in his stead, shall offer it: *it*

2514. *is* a ſtatute for ever unto the LORD, it ſhall be wholly burnt.

23 For every meat-offering for the prieſt ſhall be wholly burnt: it ſhall not be eaten.

24 ¶ And the LORD ſpake unto Moſes, ſaying,

25 Speak unto Aaron and to his ſons, ſaying, This *is* the law of the ſin-offering: In the place where the burnt-offering is killed, ſhall the ſin-offering be killed before ỹ LORD: it *is* moſt holy.

26 The prieſt that offereth it for ſin, ſhall eat it: in the holy place ſhall it be eaten, in the court of the tabernacle of the congregation.

27 Whatſoever ſhall touch the fleſh thereof ſhall be holy: and when there is ſprinkled of the bloud thereof upon any garment, thou ſhalt waſh ỹ whereon it was ſprinkled, in the holy place.

28 But the earthen veſſel wherein it is
h Cha. 11. 33. ſodden, h ſhall be broken: and if it be ſodden in a braſen pot, it ſhall be both ſcoured, and rinſed in water.

29 All the males among the prieſts ſhall eat thereof: it *is* moſt holy.

i Heb. 13. 11. 30 i And no ſin-offering whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withall* in the holy *place*, ſhall be eaten: it ſhall be burnt in the fire.

CHAP. VII.

1 *The law of the treſpaſs-offering,* 11 *and of the peace-offerings.* 22 *The fat,* 26 *and the bloud are forbidden.*

LIkewiſe this *is* the law of the treſpaſs-offering: it *is* moſt holy.

2 In the place where they kill the burnt-offering, ſhall they kill the treſpaſs-offering: & ỹ bloud thereof ſhall he ſprinkle round about upon the altar.

3 And he ſhall offer of it, all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it ſhall he take away.

5 And the prieſt ſhall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a treſpaſs-offering.

6 Every male among the prieſts ſhall eat thereof: it ſhall be eaten in the holy place: it *is* moſt holy.

7 As the ſin-offering *is*, ſo *is* the treſpaſs-offering: *there is* one law for them: the prieſt that maketh atonement therewith, ſhall have *it*.

8 And the prieſt that offereth any man's burnt-offering, *even* the prieſt ſhall have to himſelf the ſkin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dreſſed in the frying-pan, and ‖ in the pan, ſhall be the prieſts that offereth it.

10 And every meat-offering mingled with oyl, and dry, ſhall all the ſons of Aaron have, one *as much* as another.

11 And this *is* the law of the ſacrifice of peace-offerings, which he ſhall offer unto the LORD.

12 If he offer it for a thankſgiving, then he ſhall offer with the ſacrifice of thankſgiving unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fryed.

13 Beſides the cakes, he ſhall offer *for* his offering, leavened bread, with the ſacrifice of thankſgiving of his peace-offerings.

14 And of it he ſhall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it ſhall be the prieſts that ſprinkleth the bloud of the peace-offerings.

15 And the fleſh of the ſacrifice of his peace-offerings for thankſgiving, ſhall be eaten the ſame day that it is offered: he ſhall not leave any of it until the morning.

16 But if the ſacrifice of his offering *be* a vow, or a voluntary offering, it ſhall be eaten the ſame day that he offereth his ſacrifice: and on the morrow alſo the remainder of it ſhall be eaten.

17 But the remainder of the fleſh of the ſacrifice on the third day, ſhall be burnt with fire.

18 And if *any* of the fleſh of the ſacrifice of his peace-offerings be eaten at all on the third day, it ſhall not be accepted, neither ſhall it be imputed unto him that offereth it: it ſhall be an abomination, and the ſoul that eateth of it, ſhall bear his iniquity.

19 And the fleſh that toucheth any unclean *thing*, ſhall not be eaten, it ſhall be burnt with fire: and as for the fleſh, all that be clean ſhall eat thereof.

20 But the ſoul that eateth *of* the fleſh of the ſacrifice of peace-offerings, that *pertain* unto the LORD, k having his uncleanneſs upon him, even that ſoul ſhall be cut off from his people.

21 Moreover, the ſoul that ſhall touch any unclean *thing*, as the uncleanneſs of man, or *any* unclean beaſt, or any

14. any abominable unclean thing, and eat of the flesh of the sacrifice of peace-offerings which *pertain* unto the LORD, even that soul shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, [b] Ye shall eat no manner fat, of ox, or of sheep, or of goat.

24 And the fat of the † beast that dieth of it self, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it*, shall be cut off from his people.

26 [c] Moreover, ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD, of the sacrifice of his peace-offerings.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that [d] the breast may be waved *for* a wave-offering before the LORD.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aarons and his sons.

32 And the right shoulder shall ye give unto the priest *for* an heave-offering, of the sacrifices of your peace-offerings.

33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder for *his* part.

34 For the wave-breast and the heave-shoulder have I taken of the children of Israel, from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons, by a statute for ever, from among the children of Israel.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them, to minister unto the LORD in the priests office: 2514.

36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever, throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings:

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 Moses consecrateth Aaron and his sons. 14 Their sin-offering. 18 Their burnt-offering. 22 The ram of consecrations. 31 The place and time of their consecration.

AND the LORD spake unto Moses, saying,

2 Take Aaron and his sons with him, and [a] the garments, and [b] the anointing oyl, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread. a Exo. 28. 2, 4. b Exo. 30. 24.

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him, and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, [c] This *is* the thing which the LORD commanded to be done. c Exo. 29. 4.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breast-plate upon him: also he [d] put in the breast-plate the Urim and Thummim. d Exo. 28. 30.

9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront did he put the golden plate, the holy crown; as the LORD [e] commanded Moses. e Exo. 28. 37, &c.

10 And Moses took the anointing oyl, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And

2514. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar, and all his vessels, both the laver and his foot, to sanctifie them.

f Psal. 133. 2. Ecclus. 45. 15. 12 And he [f] poured of the anointing oyl upon Aarons head, and anointed him to sanctifie him.

13 And Moses brought Aarons sons, and put coats upon them, and girded †Heb. *bound.* them with girdles, and † put bonnets upon them; as the LORD commanded Moses.

g Exo. 29. 1. 14 [g] And he brought the bullock for the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin-offering.

15 And he slew *it*, and Moses took the bloud, and put *it* upon the horns of the altar round about with his finger, and purified the altar; and poured the bloud at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock and his hide, his flesh and his dung, he burnt with fire h Exo. 29. 14 without the camp; as the LORD [h] commanded Moses.

18 ¶ And he brought the ram for the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*, and Moses sprinkled the bloud upon the altar round about.

20 And he cut the ram into pieces, and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

i Exod. 29. 31. 22 ¶ And [i] he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*, and Moses took of the bloud of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons sons, and Moses put of the bloud upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the bloud upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder.

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right shoulder.

27 And he put all [k] upon Aarons hands, and upon his sons hands, and waved them *for* a wave-offering before the LORD.

28 And Moses took them from off their hands, & burnt *them* on the altar, upon the burnt-offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses [l] part; as the LORD commanded Moses.

30 And Moses took of the anointing oyl, and of the bloud which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons garments with him: and sanctified Aaron, *and* his garments, and his sons, and his sons garments with him.

31 ¶ And Moses said unto Aaron, and to his sons, Boyl the flesh at the door of the tabernacle of the congregation: and there [m] eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread, shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for [n] seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night, seven days, and keep the charge of the Lord, that ye die not: for so I am commanded.

36 So Aaron and his sons did all thing

14 things which the LORD commanded by the hand of Moſes.

CHAP. IX.

1, 8 *Aarons ſin-offering, and burnt-offering for himſelf and people.* 23 *The people bleſſed.* 24 *Fire from heaven.*

AND it came to paſs on the eighth day, *that* Moſes called Aaron and his ſons, and the elders of Iſrael;

Exo. 29. 1. 2 And he ſaid unto Aaron, [a] Take thee a young calf for a ſin-offering, and a ram for a burnt-offering, without blemiſh, and offer *them* before the LORD.

3 And unto the children of Iſrael thou ſhalt ſpeak, ſaying, Take ye a kid of the goats, for a ſin-offering; and a calf, and a lamb, *both* of the firſt year, without blemiſh, for a burnt-offering;

4 Alſo a bullock and a ram, for peace-offerings, to ſacrifice before the LORD; and a meat-offering mingled with oyl: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moſes commanded, before the tabernacle of the congregation: and all the congregation drew near and ſtood before the LORD.

6 And Moſes ſaid, This *is* the thing which the LORD commanded that ye ſhould do: and the glory of the LORD ſhall appear unto you.

7 And Moſes ſaid unto Aaron, Go unto the altar, and offer thy ſin-offering, and thy burnt-offering, and make an atonement for thy ſelf and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and ſlew the calf of the ſin-offering, which *was* for himſelf.

9 And the ſons of Aaron brought the bloud unto him: and he dipt his finger in the bloud, and put *it* upon the horns of the altar, and poured out the bloud at the bottom of the altar.

10 But the fat and the kidneys, and the caul *above* the liver of the ſin-offering he burnt upon the altar; as the LORD commanded Moſes.

11 And the flesh and the hide he burnt with fire, without the camp.

12 And he ſlew the burnt-offering; and Aarons ſons preſented unto him the bloud, which he ſprinkled round about upon the altar.

13 And they preſented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did waſh the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the ſin-offering for the people, and ſlew it, and offered it for ſin, as the firſt.

16 And he brought the burnt-offering, and offered it according to the ‖ manner.

‖ Or, ordinance.

17 And he brought the meat-offering, and † took an handful thereof, and burnt *it* upon the altar, [b] beſide the burnt-ſacrifice of the morning.

† Heb. filled his hand

18 He ſlew alſo the bullock and the ram, *for* a ſacrifice of peace-offerings, which *was* for the people: and Aarons ſons preſented unto him the bloud (which he ſprinkled upon the altar round about)

[b] Exo. 29. 38.

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breaſts, and he burnt the fat upon the altar:

21 And the breaſts and the right ſhoulder Aaron waved *for* a wave-offering before the LORD; as Moſes commanded.

22 And Aaron lift up his hand towards the people, and bleſſed them; and came down from offering of the ſin-offering, and the burnt-offering, and peace-offerings.

23 And Moſes and Aaron went into the tabernacle of the congregation, and came out, and bleſſed the people: and the glory of the LORD appeared unto all the people.

[c] Gen. 4. 4. 1 Kings 18. 38. 2 Chr. 7. 1. 2 Mac. 2. 10, 11.

24 And [c] there came a fire out from before the Lord, and conſumed upon the altar the burnt-offering, and the fat: *which* when all the people ſaw, they ſhouted, and fell on their faces.

CHAP. X.

1 *Nadab and Abihu burnt.* 8 *The prieſts forbidden wine.*

AND [a] Nadab and Abihu, the ſons of Aaron, took either of them his cenſer, and put fire therein, and put incenſe thereon, and offered ſtrange fire before the LORD, which he commanded them not.

[a] Nu. 3. 4. & 26. 61. 1 Chr. 24. 2.

2 And there went out fire from the LORD and devoured them, and they died before the LORD.

3 Then Moſes ſaid unto Aaron, This

2514. This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest you die: for the anointing oyl of the LORD *is* upon you. And they did according to the word of Moses.

8 ¶ And the LORD spake unto Aaron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation; lest ye die: *It shall be* a statute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean:

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar his sons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy.

13 And ye shall eat it in the holy place, because it *is* thy due and thy sons due of the sacrifices of the LORD made by fire: for so I am commanded.

b Exo. 29.24. 14 And [b] the wave-breast and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons due, *which* are given out of the sacrifices of peace-offerings of the children of Israel.

15 The heave-shoulder, and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD, and it shall be thine, and thy sons with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought the goat of the sin-offering, & behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron, *which were* left *alive*, saying,

17 Wherefore have ye not eaten the sin-offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, the blood of it was not brought in, within the holy *place*: ye should indeed have eaten it in the holy *place*, as I commanded.

19 And Aaron said unto Moses, Behold, this day have they offered their sin-offering, and their burnt-offering before the LORD; and such things have befallen me: and *if* I had eaten the sin-offering to day, should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

CHAP. XI.

1, 4 *Of meats clean*, 13 *and unclean.*

AND the LORD spake unto Moses, and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, [a] These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

3 Whatsoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the cony, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

7 And [b] the swine, though he divide the hoof, and be cloven-footed; yet he cheweth not the cud: he *is* unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they *are* unclean to you.

9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and

and scales in the waters, in the seas, and in the rivers; them shall ye eat.

10 And all that have not fins nor scales in the seas, & in the rivers, of all that move in the waters, and of any living thing, which *is* in the waters; they *shall be* an abomination unto you.

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶ And these *are they which* ye shall have in abomination among the fowls, they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite, after his kind:

15 Every raven after his kind:

16 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withall upon the earth:

22 *Even* these of them ye may eat: the locust after his kind, and the bald-locust after his kind, and the beetle after his kind, and the grass-hopper after his kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them, shall be unclean until the even.

25 And whosoever beareth *ought* of the carcase of them, shall wash his clothes, and be unclean until the even.

26 The *carcases* of every beast which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts, that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase, shall be unclean until the even.

28 And he that beareth the carcase of them, shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be any* vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and [c] ye shall break it. [c] Chap. 6. 28.

34 Of all meat which may be eaten, *that* on which *such* water cometh, shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing*, whereupon *any part* of their carcase falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Nevertheless, a fountain or pit, † *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase, shall be unclean. † Heb. *a gathering together of waters.*

37 And if *any part* of their carcase fall upon any sowing-seed which is to be sown; it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon; it *shall be* unclean unto you.

39 And if any beast of which ye may eat, die; he that toucheth the carcase thereof, shall be unclean until the even.

40 And he that eateth of the carcase of it, shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it, shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth, *shall be* an abomi-

2514. abomination: it shall not be eaten.

42 Whatsoever goeth upon ỹ belly, and whatsoever goeth upon *all* four, †Heb. or whatsoever †hath more feet among *eeth multi-ply feet* all creeping things that creep upon the earth; them ye shall not eat, for they *are* an abomination.

†Heb. *souls.* 43 Ye shall not make your † selves abominable with any creeping thing that creepeth, neither shall ye make your selves unclean with them, that ye should be defiled thereby.

44 For I *am* the LORD your God: ye shall therefore sanctifie your selves, d Cha. and d ye shall be holy; for I *am* holy: 19. 2. & 20. neither shall ye defile your selves with 7. any manner of creeping thing that 1 Pet. creepeth upon the earth. 1. 15.

45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beast that may be eaten, and the beast that may not be eaten.

CHAP. XII.

1 Womens purifications, 6 & offerings

AND the LORD spake unto Moses, saying,

a Chap. 15. 19. 2 Speak unto the children of Israel, saying, If a a woman have conceived seed, and born a man-child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

b Luke 2. 21. John 7. 22. 3 And in the b eighth day, the flesh of his fore-skin shall be circumcised.

4 And she shall then continue in the blood of her purifying three & thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until ỹ days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when ỹ days of her purifying are fulfilled, for a son, or for a daugh-†Heb. *a son of his year.* ter; she shall bring a lamb † of ỹ first year for a burnt-offering, and a young pigeon, or a turtle-dove for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before ỹ LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.

8 And if † she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: and ỹ priest shall make an atonement for her, & she shall be clean.

CHAP. XIII.

Tokens to discern the leprosie.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in ỹ skin of his flesh, a || rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosie; then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

3 And the priest shall look on the plague in the skin of the flesh: & when the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh; it *is* a plague of leprosie: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, & in sight *be* not deeper then the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* ỹ plague seven days.

5 And ỹ priest shall look on him the seventh day: and behold, *if* ỹ plague in his sight be at a stay, *and* ỹ plague spread not in the skin; then the priest shall shut him up seven days more.

6 And the priest shall look on him again the seventh day: and behold, if the plague *be* somewhat dark, and the plague spread not in the skin; the priest shall pronounce him clean: it *is but* a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again.

8 And *if* the priest see, that behold, the scab spreadeth in the skin; then the priest shall pronounce him unclean: it *is* a leprosie.

9 ¶ When the plague of leprosie in a man, then he shall be brought to the priest:

10 And the priest shall see *him*: and behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* † quick raw flesh in the rising;

11 It *is* an old leprosie in the skin of his flesh, and the priest shall pronounce him unclean,and shall not shut him up: for he *is* unclean.

12 And if a leprosie break out abroad in the skin,and the leprosie cover all the skin of *him that hath* the plague,from his head even to his foot, wherefoever the priest looketh;

13 Then the priest shall consider: and behold,*if* the leprosie have covered all his flesh,he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosie.

16 Or if the raw flesh turn again, and be changed unto white; he shall come unto the priest:

17 And the priest shall see him: and behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a bile, and is healed,

19 And in the place of the bile there be a white rising, or a bright spot white,and somewhat reddish,and it be shewed to the priest;

20 And if when the priest seeth it, behold, it *be* in sight lower then the skin, and the hair thereof be turned white; the priest shall pronounce him unclean:it *is* a plague of leprosie broken out of the bile.

21 But if the priest look on it, and behold,*there be* no white hairs therein,and *if* it *be* not lower then the skin, but *be* somewhat dark; then the priest shall shut him up seven days.

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean; it *is* a plague.

23 But if the bright spot stay in his place, *and* spread not, it *is* a burning bile;and the priest shall pronounce him clean.

24 ¶ Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot,somewhat reddish, or white;

25 Then the priest shall look upon it,and behold,*if* the hair in the bright spot be turned white,and it *be in* sight deeper then the skin; it *is* a leprosie 2514.
broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosie.

26 But if the priest look on it, and behold, *there be* no white hair on the bright spot,and it *be* no lower then the *other* skin,but *be* somewhat dark;then the priest shall shut him up seven days.

27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosie.

28 And if the bright spot stay in his place,*and* spread not in the skin,but it *be* somewhat dark; it *is a* rising of the burning,and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the priest shall see the plague: and behold, if it *be* in sight deeper then ỹ skin,and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean:it *is* a dry scall, *even* a leprosie upon ỹ head or beard.

31 And if the priest look on the plague of the scall, and behold, it *be* not in sight deeper then the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall, seven days.

32 And in the seventh day the priest shall look on the plague: and behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper then the skin;

33 He shall be shaven, but the scall shall he not shave: and the priest shall shut up *him that hath* the scall, seven days more.

34 And in the seventh day the priest shall look on the scall: and behold, *if* the scall be not spread in the skin, nor *be* in sight deeper then the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and behold,if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If

2514. 38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.

†Heb. *head is piled.* 40 And the man whose † hair is fallen off his head, he *is* bald: *yet is* he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald: *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosie sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosie appeareth in the skin of the flesh;

44 He *is* a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague
a Nu. 5. 2. 2 Kin. 15. 5. *shall be* in him, he shall be defiled; he *is* unclean: he shall dwell alone,[a] without the camp *shall* his habitation *be*.

47 ¶ The garment also that the plague of leprosie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in
†Heb. *work of.* a skin, or in any † thing made of skin:

49 And if ỹ plague be greenish or reddish in the garment, or in the skin, either in the warp, or in ỹ woof, or in any
†Heb. *vessel, or, instrument.* † thing of skin; it *is* a plague of leprosie, and shall be shewed unto the priest.

50 And the priest shall look upon the plague, and shut up *it that hath* the plague, seven days.

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work ỹ is made of skin; the plague *is* a fretting leprosie; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein ỹ plague is: for it *is* a fretting leprosie; it shall be burnt in the fire.

53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein ỹ plague *is*, & he shall shut it up seven days more.

55 And the priest shall look on the plague after that it is washed: and behold, *if* the plague have not changed his colour, and ỹ plague be not spread; it *is* unclean, thou shalt burn it in the fire; it *is* fret inward, † *whether* it be bare within or without.

56 And if the priest look, and behold, the plague *be* somewhat darker after ỹ washing of it; then he shall rend it out of ỹ garment, or out of ỹ skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in ỹ woof, or in any thing of skin; it *is* a spreading *plague*: thou shalt burn that wherein the plague *is*, with fire.

58 And the garment, either warp or woof, or whatsoever thing of skin it be which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosie in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean or to pronounce it unclean.

CHAP. XIV.

1 *The rites & sacrifices in cleansing the leper.* 33 *The signs of leprosie in a house.* 48 *The cleansing of that house.*

AND the LORD spake unto Moses saying,

2 This shall be the law of the leper in the day of his cleansing: He[a] shall be brought unto the priest:

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, *if* the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two ‖ birds alive, *and* clean, and cedar wood, and scarlet, and hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel, over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird, in the blood of the bird *that was* killed over ỹ running water:

7 And he shall sprinkle upon him that is to be cleansed from ỹ leprosie seven

14. times, and shall pronounce him clean,
Heb. and shall let the living bird loose † into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard & his eye-brows, even all his hair he shall shave off: & he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on ỹ eighth day he shall take two he-lambs without blemish, & one
b. ew-lamb † of the first year, without blemish, and three tenth-deals of fine flour *for* a meat-offering, mingled with oyl, and one log of oyl.

11 And the priest that maketh *him* clean, shall present the man that is to be made clean, and those things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the priest shall take one he-lamb, and offer him for a trespass-offering, and the log of oyl, and [b] wave them *for* a wave-offering before the LORD.

13 And he shall slay the lamb in the place where he shall kill the sin-offering, and the burnt-offering, in the holy place: for [c] as the sin-offering *is* the priests, *so is* the trespass-offering: it *is* most holy.

14 And the priest shall take *some* of the bloud of the trespass-offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take *some* of the log of oyl, and pour *it* into the palm of his own left hand:

16 And the priest shall dip his right finger in the oyl that *is* in his left hand, and shall sprinkle of the oyl with his finger, seven times before the LORD.

17 And of the rest of the oyl that is in his hand, shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the bloud of the trespass-offering.

18 And the remnant of the oyl that is in the priests hand, he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. 25 14.

19 And the priest shall offer the sin-offering, and make an atonement for him that is to be cleansed from his uncleanness, and afterward he shall kill the burnt-offering.

20 And the priest shall offer ỹ burnt-offering, & the meat-offering upon the altar: & the priest shall make an atonement for him, and he shall be clean.

21 And if he *be* poor, and † cannot get so much; then he shall take one lamb *for* a trespass-offering † to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oyl, for a meat-offering, & a log of oyl:

† Heb. *his hand reach not.*

† Heb. *for a waving.*

22 And two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt-offering.

23 And he shall bring them on the eighth day, for his cleansing, unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass-offering, and the log of oyl, and the priest shall wave them *for* a wave-offering before the LORD.

25 And he shall kill the lamb of the trespass-offering, & ỹ priest shall take *some* of the bloud of the trespass-offering, and put *it* upon the tip of ỹ right ear of him that is to be cleansed, & upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oyl into the palm of his own left hand.

27 And the priest shall sprinkle with his right finger, *some* of the oyl that *is* in his left hand, seven times before the LORD.

28 And the priest shall put of the oyl that *is* in his hand, upon the tip of the right ear of him that is to be cleansed, and upon ỹ thumb of his right hand, and upon the great toe of his right foot; upon the place of the bloud of the trespass-offering.

29 And the rest of the oyl that *is* in § priests hand, he shall put upon ỹ head of him that is to be cleansed, to make an atonement for him before ỹ LORD.

30 And he shall offer the one of the turtle-doves, or of the young pigeons, such as he can get:

31 *Even* such as he is able to get, the one *for* a sin-offering, and the other for a burnt-offering, with ỹ meat-offering. And ỹ priest shall make an atonement for him that is to be cleansed, before the LORD.

2314. 32 This *is* the law *of him* in whom *is* the plague of leprosie, whose hand is not able to get *that which pertaineth* to his cleansing.

33 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosie in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:

36 Then the priest shall command that they ‖ empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house.

‖ Or, prepare.

37 And he shall look on the plague, and behold, *if* the plague *be* in the walls of the house, with hollow strakes, greenish or reddish, which in sight *are* lower then the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days.

39 And the priest shall come again the seventh day, and shall look: and behold, *if* the plague be spread in the walls of the house,

40 Then the priest shall command that they take away the stones, in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off, without the city into an unclean place.

42 And they shall take other stones, & put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, & after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and behold, *if* the plague be spread in the house, it *is* a fretting leprosie in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up, shall be unclean until the even.

47 And he that lieth in the house, shall wash his clothes: and he that eateth in the house, shall wash his clothes.

48 And if the † priest shall come in, and look *upon it*, and behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner plague of leprosie, and [4] scall,

55 And for the leprosie of a garment, and of an house,

56 And for a rising, and for a scab, and for a bright spot:

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leprosie.

CHAP. XV.

1,19 *Uncleanness by issues.* 13,28 *Their cleansing.*

AND the LORD spake unto Moses and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, When any man hath a ‖ running issue out of his flesh, because of his issue he *is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every † thing whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any thing* whereon he sat that hath the issue, shall wash his clothes, and bathe *himself*

14. water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon, that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the [a] vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue, is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, & shall be clean.

14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the priest.

15 And the priest shall offer them, the one *for a* sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for him before the LORD, for his issue.

16 And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

19 ¶ And if a woman have an issue, *and* her issue in her flesh be bloud, she shall be † put apart seven days: and whosoever toucheth her, shall be unclean until the even.

20 And every thing that she lieth upon in her separation, shall be unclean: 2514
every thing also that she sitteth upon, shall be unclean.

21 And whosoever toucheth her bed, shall wash his clothes, & bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it; he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth, shall be unclean.

25 And if a woman have an issue of her bloud many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

26 Every bed whereon she lieth all the days of her issue, shall be unto her as the bed of her separation: and whatsoever she sitteth upon, shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But if she be cleansed of her issue, then she shall number to her self seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, & bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for her before the LORD, for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.

32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith:

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

11 *The high priest's sin-offering.* 20 *The scape-goat.*

2514. And the LORD spake unto Moses,
aChap. after a the death of the two sons
10. 2. of Aaron, when they offered before the
LORD, and died:

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he
b Exo. b come not at all times into the holy
30. 10. Hebr. place within the vail, before the mer-
9. 7. cy-seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin-offering, & a ram for a burnt-offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

5 And he shall take of the congregation of the children of Israel, two kids of the goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall offer his bullock of the sin-offering, which *is* for himself,
c Heb. and c make an atonement for himself,
9. 7. and for his house.

7 And he shall take the two goats, and present them before the LORD, at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and
† Heb. the other lot for the † scape-goat.
Azazel. 9 And Aaron shall bring the goat up-
† Heb. on which the LORDS lot † fell, and of-
went up. fer him *for* a sin-offering.

10 But the goat on which the lot fell to be the scape-goat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scape-goat into the wilderness.

11 And Aaron shall bring the bullock of the sin-offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin-offering, which *is* for himself.

12 And he shall take a censer-full of burning coals of fire from off the altar before the LORD, and his hands-full of sweet incense beaten small, and bring *it* within the vail.

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the
e Heb. mercy-seat that *is* upon the testimo-
9. 13. & 10. ny, that he die not.
4.

14 And d he shall take of the bloud of the bullock, and e sprinkle *it* with his finger upon the mercy-seat eastward: and before the mercy-seat shall he sprinkle of the bloud with his finger seven times.

15 ¶ Then shall he kill the goat of the sin-offering that *is* for the people, and bring his bloud within the vail, and do with that bloud, as he did with the bloud of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat.

16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation † that remaineth among them, in the midst of their uncleanness.

17 f And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the bloud of the bullock, and of the bloud of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the bloud upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness.

22 And the goat shall bear upon him all their iniquities, unto a land † not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, & shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there.

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt-

burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin-offering shall he burn upon the altar.

26 And he that let go the goat for the scape-goat, shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 § And the bullock *for* the sin-offering, and the goat *for* the sin-offering, whose bloud was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp, and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them, shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you: *that* in the seventh moneth, on the tenth *day* of the moneth, ye shall afflict your souls, and do no work at all, *whether it be* one of your own countrey, or a stranger that sojourneth among you.

30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls by a statute for ever.

32 And the priest whom he shall anoint, and whom he shall † consecrate to minister in the priests office in his fathers stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments.

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar: and he shall make an atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel, for all their sins, b once a year. And he did as the LORD commanded Moses.

CHAP. XVII.

1 *Bloud of beasts offered.* 10 *Bloud forbidden.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This *is* the thing which the LORD hath commanded, saying,

3 What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp, 25 14.

4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; bloud shall be imputed unto that man, he hath shed bloud; and that man shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the priest, and offer them *for* peace-offerings unto the LORD.

6 And the priest shall sprinkle the bloud upon the altar of the LORD, at the door of the tabernacle of the congregation, and burn the fat for a a sweet savour unto the LORD. a Exo. 29. 18. Chap. 4. 31.

7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring: This shall be a statute for ever unto them throughout their generations.

8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt-offering or sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of bloud; I will even set my face against that soul that eateth bloud, and will cut him off from among his people.

11 For the life of the flesh *is* in the bloud, and I have given it to you upon the altar, to make an atonement for your souls: for it *is* the bloud *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat bloud, neither shall any stranger that sojourneth among you, eat bloud.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, † which hunteth and catcheth any beast † Heb. that hunteth any hunting.

beast or fowl that may be eaten; he
2514. shall even pour out the blood thereof,
and cover it with duſt.

b Gen. 9.4. 14 b For *it is* the life of all fleſh, the
blood of it *is* for the life thereof:
therefore I ſaid unto the children of
Iſrael, Ye ſhall eat the blood of no
manner of fleſh: for the life of all fleſh
is the blood thereof: whoſoever eateth
it, ſhall be cut off.

† Heb. a carcaſs. 15 And every ſoul that eateth † that
which died *of it ſelf*, or that which
was torn *with beaſts* (*whether it be*
one of your own country, or a ſtran-
ger) he ſhall both waſh his clothes, and
bathe *himſelf* in water, and be unclean
until the even: then ſhall he be clean.

16 But if he waſh *them* not, nor bathe
his fleſh; then he ſhall bear his ini-
quity.

CHAP. XVIII.

1 *Unlawful marriages.* 19 *Unlawful luſts.*

AND the Lord ſpake unto Moſes,
ſaying,

2 Speak unto the children of Iſrael,
and ſay unto them, I *am* the LORD
your God.

3 After the doings of the land of
Egypt wherein ye dwelt, ſhall ye not
do: and after the doings of the land
of Canaan whither I bring you, ſhall
ye not do: neither ſhall ye walk in
their ordinances.

4 Ye ſhall do my judgments, and
keep mine ordinances, to walk there-
in: I *am* the LORD your God.

5 Ye ſhall therefore keep my ſtatutes
a Ezek. 20.11. Rom. 7.10. Gal. 3.12. and my judgments: a which if a man
do, he ſhall live in them: I *am* the
LORD.

Heb. near of kin. 6 ¶ None of you ſhall approch to
any that is † near of kin to him, to un-
cover *their* nakedneſs: I *am* the
LORD.

7 The nakedneſs of thy father, or
Or, mother of his fleſh the nakedneſs of thy mother, ſhalt
thou not uncover: ſhe *is* thy mother,
thou ſhalt not uncover her nakedneſs.

b Lev. 20.11. 8 b The nakedneſs of thy fathers wife
ſhalt thou not uncover: it *is* thy fa-
thers nakedneſs.

9 The nakedneſs of thy ſiſter, the
daughter of thy father, or daughter
of thy mother, *whether ſhe be* born
at home, or born abroad, *even* their
nakedneſs thou ſhalt not uncover.

10 The nakedneſs of thy ſons daugh-
ter, or of thy daughters daughter,
even their nakedneſs thou ſhalt *not*
uncover: for theirs *is* thine own na-
kedneſs.

11 The nakedneſs of thy fathers 2514.
wives daughter, begotten of thy fa-
ther, (ſhe *is* thy ſiſter) thou ſhalt not
uncover her nakedneſs.

c Lev. 20.17. 12 c Thou ſhalt not uncover the na-
kedneſs of thy fathers ſiſter: ſhe *is*
thy fathers near kinſwoman.

13 Thou ſhalt not uncover the na-
kedneſs of thy mothers ſiſter: for ſhe
is thy mothers near kinſwoman.

d Lev. 20.20. 14 d Thou ſhalt not uncover the na-
kedneſs of thy fathers brother, thou
ſhalt not approch to his wife: ſhe *is*
thine aunt.

e Lev. 20.12. 15 e Thou ſhalt not uncover the na-
kedneſs of thy daughter in law: ſhe
is thy ſons wife, thou ſhalt not unco-
ver her nakedneſs.

f Lev. 20.21. 16 f Thou ſhalt not uncover the na-
kedneſs of thy brothers wife: it *is* thy
brothers nakedneſs.

17 Thou ſhalt not uncover the naked-
neſs of a woman and her daughter,
neither ſhalt thou take her ſons daugh-
ter, or her daughters daughter, to
uncover her nakedneſs; *for* they *are*
her near kinſwomen: it *is* wickedneſs.

g Lev. 20.14. 18 Neither ſhalt thou take ‖ a wife
to her ſiſter, to vex *her*, to uncover her
nakedneſs beſides the other in her
life-*time*.

h Lev. 18.19. 19 h Alſo thou ſhalt not approch un-
to a woman to uncover her nakedneſs,
as long as ſhe is put apart for her un-
cleanneſs.

20 Moreover, thou ſhalt not lie car-
nally with thy neighbours wife, to de-
file thy ſelf with her.

i Lev. 20.2. 21 And thou ſhalt not let any of thy
ſeed i paſs through *the fire* to Mo-
lech, neither ſhalt thou profane the
name of thy God: I *am* the LORD.

22 Thou ſhalt not lie with mankind,
as with womankind: it *is* abomina-
tion.

k Lev. 20.15. 23 k Neither ſhalt thou lie with any
beaſt to defile thy ſelf therewith: nei-
ther ſhall any woman ſtand before a
beaſt to lie down thereto: it *is* con-
fuſion.

24 Defile not you your ſelves in any
of theſe things: for in all theſe the
nations are defiled which I caſt out
before you.

25 And the land is defiled: therefore
I do viſit the iniquity thereof upon it,
and the land it ſelf vomiteth out her
inhabitants.

26 Ye ſhall therefore keep my ſta-
tutes and my judgments, and ſhall not
commit *any* of theſe abominations;

neither

neither any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled)

28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them*, shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not your selves therein: I *am* the LORD your God.

CHAP. XIX.

A repetition of sundry laws.

AND the Lord spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, [a] Ye shall be holy: for I the LORD your God *am* holy.

3 ¶ Ye shall fear every man his mother and his father, and keep my sabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your selves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a sacrifice of peace-offerings unto the LORD; ye shall offer it, at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it, shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And [b] when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶ Ye shall not steal, neither deal falsly, neither lie one to another.

12 ¶ And ye shall not [c] swear by my name falsly, neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶ [d] Thou shalt not defraud thy neighbour, neither rob *him*: [e] the wages of him that is hired, shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, [f] nor put a stumbling-block before the blind, but shalt fear thy God: I *am* the LORD.

15 ¶ Ye shall do no unrighteousness in judgment; thou shalt not [g] respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ Thou shalt not go up and down *as* a tale-bearer among thy people; neither shalt thou stand against the blood of thy neighbour: I *am* the LORD.

17 ¶ [h] Thou shalt not hate thy brother in thine heart: [i] thou shalt in any wise rebuke thy neighbour, [k] and not suffer sin upon him.

18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, [l] but thou shalt love thy neighbour as thy self: I *am* the LORD.

19 ¶ Ye shall keep my statutes: Thou shalt not let thy cattel gender with a diverse kind: Thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman that *is* a bond-maid, ‖ betrothed to an husband, and not at all redeemed, nor freedom given her; ‖ she shall be scourged; they shall not be put to death, because she was not free.

21 And he shall bring his trespass-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering, before the LORD, for his sin which he hath done: and the sin which he hath done, shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food; then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

a Chap. 11. 44. & 20. 7. 1 Pet. 1. 16.
b Deut. 24. 19.
c Exod. 20. 7. Deut. 5. 11. & 6. 13. & 10. 20.
d Ecclus. 4. 1. & 34. 22. Deut. 24. 14, 15. Tobit 4. 14. 1 Thess. 4. 6.
e Deut. 24. 14, 15.
f Deut. 27. 18.
g Exod. 23. 3. Deut. 1. 17. & 16. 19. Prov. 24. 23. James 2. 9.
h 1 Joh. 2. 11. & 3. 15.
i Eccl. 1. 13. Matt. 18. 15. Or, *that thou bear not sin for him.*
k Matt. 5. 43. & 22. 39. Rom. 13. 9. Gal. 5. 14. James 2. 8.
‖ Or, *betrothed by any.*
† Heb. *reproofs.*
‖ Or, *they shall be scourged.*
† Heb. *for his sin.*
‖ Or, *a scourging.*

2 Heb. holiness of Praises to the LORD

24 But in the fourth year all the fruit thereof shall be † holy to praise the LORD *withal*.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ Ye shall not eat *any thing* with the blood: neither shall ye use inchantment, nor observe times.

l Chap. 21. 5.

27 l Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

m Deu. 14. 1.

28 Ye shall not m make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

† Heb. Profane.

29 ¶ Do not † prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

n Exo. 22. 21. ‖ Or, oppress

33 ¶ And n if a stranger sojourn with thee in your land, ye shall not ‖ vex him.

o Exo. 23. 9.

34 o *But* the stranger that dwelleth with you, shall be unto you as one born amongst you, and thou shalt love him as thy self; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

p Pro. 11. 1. & 16. 11. & 20. 10.

36 p Just balances, just † weights, a just ephah, and a just hin shall ye have. I *am* the LORD your God, which brought you out of the land of Egypt.

† Heb. Stones.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

1 Of giving seed to Molech: 6 Of wizards: 9 Of cursing parents.

AND the LORD spake unto Moses, saying,

n Chap. 18. 21.

2 n Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3 And I will set my face against that man, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ q Sanctifie your selves therefore, and be ye holy: for I *am* the LORD your God.

8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctifie you.

9 ¶ r For every one that curseth his father or his mother, shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

10 ¶ And s the man that committeth adultery with *another* mans wife, even *he* that committeth adultery with his neighbours wife, the adulterer and the adulteress shall surely be put to death.

11 t And the man that lieth with his fathers wife, hath uncovered his fathers nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

13 u If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 x And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approch unto any beast, and lie down thereto, thou shalt kill the woman and the beast: they

shall

shall surely be put to death; their blood *shall be* upon them. 2514.

Chap. 17 [b] And if a man shall take his ſiſter, his father's daughter, or his mother's daughter, and ſee her nakedneſs, and she ſee his nakedneſs; it *is* a wicked thing; and they shall be cut off in the ſight of their people: he hath uncovered his ſiſter's nakedneſs, he shall bear his iniquity.

Chap. 18 [c] And if a man shall lie with a woman having her ſickneſs, and shall uncover her nakedneſs; he hath † diſcovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 And thou ſhalt not uncover the nakedneſs of thy mother's ſiſter, nor of thy father's ſiſter: for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedneſs: they shall bear their ſin, they shall die childleſs.

21 And if a man shall take his brother's wife, it *is* † an unclean thing: he hath uncovered his brother's nakedneſs, they shall be childleſs.

Heb. *Separation.*

Chap. 22 ¶ Ye shall therefore keep all my [k] ſtatutes, and all my judgments, and do them: that the land whither I bring you to dwell therein, [l] ſpue you not out.

Chap. 18. 25.

23 And ye shall not walk in the manners of the nation, which I caſt out before you: for they committed all theſe things, and [m] therefore I abhorred them.

Deu. 9. 5.

24 But I have ſaid unto you, Ye shall inherit their land, and I will give it unto you to poſſeſs it, a land that floweth with milk and honey: I *am* the LORD your God, which have ſeparated you from *other* people.

Chap. 10. 10. Deut. 14. 2.

25 [n] Ye shall therefore put difference between clean beaſts and unclean, and between unclean fowls and clean: and ye shall not make your ſouls abominable by beaſt or by fowl, or by any manner of living thing that ‖ creepeth on the ground, which I have ſeparated from you as unclean.

Or, *moveth*

Gen. 7. 2.

26 And ye shall be holy unto me: [o] for I the LORD *am* holy, and have ſeparated you from *other* people, that ye ſhould be mine.

Lev. 19. 31. Deut. 18. 11.

27 ¶ [p] A man alſo or woman that hath a familiar ſpirit, or that is a wizard, shall surely be put to death: they shall ſtone them with ſtones: their blood *shall be* upon them. 2514.

CHAP. XXI.

1 *Of the prieſts mourning, 7 and marriage.*

AND the LORD ſaid unto Moſes, Speak unto the prieſts the ſons of Aaron, and ſay unto them, There shall none be defiled for the dead among his people.

2 But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no huſband: for her may he be defiled.

4 *But* ‖ he shall not defile himſelf, *being* a chief man among his people, to profane himſelf.

‖ Or, *being an huſband among his people, he shall not defile himſelf* for his wife,

5 [a] They shall not make baldneſs upon their head, neither shall they ſhave off the corner of their beard, nor make any cuttings in their fleſh.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they shall be holy. &c.

7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her huſband: for he *is* holy unto his God.

a Chap. 19. 27.

8 Thou ſhalt ſanctifie him therefore, for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD which ſanctifie you, *am* holy.

9 ¶ And the daughter of any prieſt, if ſhe profane herſelf by playing the whore, ſhe profaneth her father: ſhe ſhall be burnt with fire.

10 And *he that is* the high prieſt among his brethren, upon whoſe head the anointing oyl was poured, and that is conſecrated to put on the garments, ſhall not uncover his head, nor rent his clothes:

11 Neither shall he go into any dead body, nor defile himſelf for his father, or for his mother:

12 Neither ſhall he go out of the ſanctuary, nor profane the ſanctuary of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he ſhall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, theſe shall he not take: but he ſhall take a virgin of his own people to wife.

15 Neither

2514. 15 Neither shall he profane his seed among his people: for I the LORD do sanctifie him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations, that hath *any* blemish, let him
‖ Or, food. not approch to offer the ‖ bread of his God:

18 For whatsoever man *he be* that hath a blemish, he shall not approch: a blind man, or a lame, or he that hath
b Chap. 22. 23. a flat nose, or any thing ᵇ superfluous,

19 Or a man that is broken-footed, or broken-handed,
‖ Or, too slender. 20 Or crook-backt, or ‖ a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken:

21 No man that hath a blemish, of the seed of Aaron the priest, shall come nigh to offer the offerings of the LORD made by fire; he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the most holy, and of the holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctifie them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

The priests when to abstain from holy things.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name, *in those things* which they hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever *he be* of all your seed, among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of
a Chap. 15. 2. † Heb. running of the reins. Aaron *is* a leper, or hath ª a † running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him;

5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath:

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it *is* his food.

8 ᵇ That which dieth of it self, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctifie them.

10 There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant shall not eat *of* the holy thing.

11 But if the priest buy *any* soul † with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

12 If the priests daughter also be *married* unto † a stranger, she may not eat of an offering of the holy things.

13 But if the priests daughter be a widow, or divorced, and have no child, and is returned unto her fathers house, as in her youth, she shall eat of her fathers meat; but there shall no stranger eat thereof.

14 ¶ And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest, with the holy thing.

15 And they shall not profane the holy things of the children of Israel which they offer unto the LORD:

16 Or ‖ suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctifie them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:

19 *Ye shall offer* at your own will a male without blemish of the beeves,

of the sheep, or of the goats.
d Deu. 20 d *But* whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

21 And whosoever offereth a sacrifice of peace-offerings unto the Lord, to accomplish *his* vow, or a free-will-offering in beeves, or ‖ sheep, it shall be perfect, to be accepted: there shall be no blemish therein.

22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

23 Either a bullock, or a ‖ lamb that hath any thing e superfluous or lacking in his parts, that mayest thou offer *for* a free-will-offering; but for a vow it shall *not* be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall you make *any* offering *thereof* in your land.

25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 When a bullock, or a sheep, or a goat is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow or ‖ ewe, ye shall not kill it f and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

30 On the same day it shall be eaten up, ye shall leave g none of it until the morrow: I *am* the LORD.

31 Therefore shall ye keep my commandments, and do them: I *am* the Lord.

32 Neither shall ye profane my holy name, but h I will be hallowed among the children of Israel: I *am* the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *Of sundry feasts.* 26 *The day of atonement.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts. 25 14.

3 a Six days shall work be done, but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings. a Exo. 20. 9. Deut. 5. 13. Luke 13. 14.

4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 b In the fourteenth *day* of the first month at even, *is* the LORDS passover. b Exo. 12. 18. Num. 28. 16.

6 And on the fifteenth day of the same month, *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation, ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a ‖ † sheaf of the first-fruits of your harvest unto the priest: ‖ Or, handful. † Heb. omer.

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf, an he-lamb without blemish, of the first year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *shall be* two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the LORD *for a* sweet savour: and the drink-offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations, in all your dwellings.

15 ¶ And c ye shall count unto you from c Deut. 16. 9.

2514. from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath, shall ye number fifty days, and ye shall offer a new meat-offering unto the LORD.

17 Ye shall bring out of your habitations two wave-loaves, of two tenth-deals: they shall be of fine flour, they shall be baken with leaven, *they are* the first-fruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish, of the first year, and one young bullock and two rams: they shall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats, for a sin-offering, and two lambs of the first year, for a sacrifice of peace-offerings.

20 And the priest shall wave them with the bread of the first-fruits, *for* a wave-offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the self-same day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *It shall be* a statute for ever in all your dwellings throughout your generations.

d Cha. 19. 9. 22 ¶ And d when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy

e Deu. 24. 19. field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel,

f Nu. 29. 1. saying, In the f seventh moneth, in the first *day* of the moneth shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein*; but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

g Cha. 16. 30. Num. 29. 7. 27 g Also on the tenth *day* of this seventh moneth, *there shall be* a day of atonement, it shall be an holy convocation unto you, and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the Lord your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *It shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls in the ninth *day* of the moneth at even: from even unto even shall ye † celebrate your sabbath. † Heb. rest.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, h The fifteenth day of this seventh moneth *shall be* the feast of tabernacles *for* seven days unto the LORD. h Ex. 23. 16. Deu. 16. 13.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

36 Seven days ye shall offer an offering made by fire unto the LORD: i on the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: it *is* a † solemn assembly, *and* ye shall do no servile work *therein*. i Ezra 3. 9. † Heb. day of restraint.

37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your free-will-offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh moneth, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And ye shall take you on the first day the † boughs of goodly trees, branches of palm-trees, and the boughs † Heb. fruit.

2514 of thick trees, and willows of the brook; and ye shall rejoyce before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year: *It shall be* a statute for ever in your generations, ye shall celebrate it in the seventh moneth.

42 Ye shall dwell in booths seven days; all that are Israelites born, shall dwell in booths?

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV.

10 *Shelomiths son blasphemeth.* 13 *The law of blasphemy:* 17 *of murder,* 18 *of damage.* 23 *The blasphemer is stoned.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they bring unto thee pure oyl- †Heb. olive beaten, for the light, † to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning, before the LORD continually: *It shall be* a statute for ever in your generations.

4 He shall order the lamps upon [a] Exo. the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, [b] Exo. and bake twelve [b] cakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table, before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

[c] Exo. 9 And [c] it shall be Aarons and his sons, and they shall eat it in the holy place: for it *is* most holy unto him, of the offerings of the LORD made by fire, by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel; and this son of the Israelitish *woman*, and a man of Israel strove together in the camp;

11 And the Israelitish womans son blasphemed the Name *of the* LORD, and cursed: and they brought him unto Moses (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

12 And they [d] put him in ward, † that the mind of the LORD might be shewed them. [d] Nu. 15. 34. †Heb. *to expound unto them according to the mouth of the LORD*

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed, without the camp, and let all that heard *him*, [e] lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God, shall bear his sin. [e] Deut. 13. 9. & 17. 7.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the Name *of the* LORD, shall be put to death.

17 ¶ [f] And he that † killeth any man, shall surely be put to death. [f] Exo. 21. 12. Deut. 19. 21. †Heb. *smiteth*

18 And he that killeth a beast, shall make it good; † beast for beast.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done unto him: *the life of a man.*

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again.* †Lieb. *life for life.*

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. [g] Exo. 21. 24. Deut. 19. 21. Matt. 5. 38.

22 Ye shall have [h] one manner of law, as well for the stranger, as for one of your own countrey: for I *am* the LORD your God. [h] Exo. 12. 49.

23 ¶ And Moses spake unto the children of Israel, that they should bring forth him that had cursed, out of the camp, and stone him with stones: and the children of Israel did as the LORD commanded Moses.

CHAP. XXV.

8 *The jubile.* 14 *Of oppression,* 35 *and compassion.*

AND the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and

25 14. and ſay unto them, When ye come into the land which I give you, then ſhall †Heb. *reſt.* the land † keep [a] a ſabbath unto the LORD.

[a] Exo. 23. 10. 3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the Lord: thou ſhalt neither ſow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harveſt, thou ſhalt not reap, †Heb. *of thy ſeparation.* neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land.

6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattel, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat.

8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee fourty and nine years.

9 Then ſhalt thou cauſe the trumpet †Heb. *to ſound day* of the jubile † of the jubile to ſound, on the tenth day of the ſeventh month; in the day of atonement, ſhall ye make the trumpet ſound throughout all your land.

10 And ye ſhall hallow the fiftieth year, and proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of it ſelf in it, nor gather *the grapes* in it of thy vine undreſſed.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand; ye ſhall not oppreſs one another.

15 According to the number of years after the jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof, and according to the fewneſs of years thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: For I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgments, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yield her fruit, and ye ſhall eat your fill, and dwell therein in ſafety.

20 And if ye ſhall ſay, What ſhall we eat the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſſing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit, until the ninth year; until her fruits come in, ye ſhall eat *of* the old *ſtore*.

23 ¶ The land ſhall not be ſold ‖† for ever: for the land *is* mine, for ye *are* ‖ or ſtrangers and ſojourners with me.

24 And in all the land of your poſſeſſion, ye ſhall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſſion, and if any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

26 And if the man have none to redeem it, and † himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſſion.

28 But if he be not able to reſtore it to him, then that which is ſold, ſhall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled city, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

31 But the houſes of the villages which have no walls round about them ſhall

25.14. shall be counted as the fields of the
Heb. countrey: † they may be redeemed,
wax- and they shall go out in the jubile.
poor. 32 Notwithstanding, the cities of the
Levites, *and* the houses of the cities of
their possession, may the Levites re-
deem at any time.
33 And if ‖ a man purchase of the Le-
Or, vites, then the house that was sold, and
the city of his possession shall go out in
the *year of* jubile: for the houses of the
them. cities of the Levites *are* their posses-
sion among the children of Israel.
34 But the field of the suburbs of
their cities may not be sold, for it *is*
their perpetual possession.
35 ¶ And if thy brother be waxen
Heb. poor, and † fallen in decay with thee;
decay. then thou shalt † relieve him: *yea*
Heb. *though he be* a stranger, or a sojourner;
strang. that he may live with thee.
36 [b] Take thou no usury of him, or
Exo. increase: but fear thy God; that thy
22.25. brother may live with thee.
Deut. 37 Thou shalt not give him thy mo-
23.19. ney upon usury, nor lend him thy vi-
Prov. 28.8. ctuals for increase.
Ezek. 38 I *am* the LORD your God, which
18.8. brought you forth out of the land of E-
&c. 22.12. gypt, to give you the land of Canaan,
and to be your God.
Exo. 39 ¶ And [c] if thy brother *that dwel-*
21.2. *leth* by thee be waxen poor, and be sold
Deut. unto thee; thou shalt not † compel him
15.12. to serve as a bond-servant:
Jerem. 34.14. 40 *But* as an hired servant, *and* as a
Heb. sojourner, he shall be with thee, *and* shall
serve serve thee unto the year of jubile.
self 41 And *then* shall he depart from
thee, *both* he and his children with him,
Heb. and shall return unto his own family,
for- and unto the possession of his fathers
fa. shall he return.
42 For they *are* my servants, which I
brought forth out of the land of Egypt:
Heb. they shall not be sold † as bond-men.
sold as a
bond-
man.
43 [d] Thou shalt not rule over him
Eph. with rigour, but shalt fear thy God.
6.9. Col. 4.1. 44 Both thy bond-men, and thy bond-
maids, which thou shalt have, *shall be*
of the heathen that are round about
you; of them shall ye buy bond-men
and bond-maids.
45 Moreover, of the children of the
strangers that do sojourn among you, of
them shall ye buy, and of their families
that *are* with you, which they begat in
your land: and they shall be your pos-
session.
46 And ye shall take them as an in-
heritance for your children after you,
to inherit *them for* a possession, † they 25.14.
shall be your bond-men for ever: but † Heb.
over your brethren the children of Is- *Ye shall*
rael, ye shall not rule one over another *serve*
with rigour. *your-*
selves
47 ¶ And if a sojourner or stranger *with*
† wax rich by thee, and thy brother *that* *them.*
dwelleth by him wax poor, and sell him- † Heb.
self unto the stranger *or* sojourner by *his*
thee, or to the stock of the stranger's fa- *hand*
mily: *obtain,*
&c.
48 After that he is sold, he may be
redeemed again; one of his brethren
may redeem him:
49 Either his uncle, or his uncle's son
may redeem him, or *any* that is nigh of
kin unto him, of his family, may re-
deem him; or if he be able, he may re-
deem himself.
50 And he shall reckon with him that
bought him, from the year that he was
sold to him, unto the year of jubile: and
the price of his sale shall be according
unto the number of years, according to
the time of an hired servant shall it be
with him.
51 If *there be* yet many years *behind*;
according unto them he shall give again
the price of his redemption, out of the
money that he was bought for.
52 And if there remain but few years
unto the year of jubile, then he shall
count with him, *and* according unto his
years shall he give him again the price
of his redemption.
53 *And* as a yearly hired servant shall
he be with him: and *the other* shall not
rule with rigour over him in thy sight.
54 And if he be not redeemed ‖ in
these *years*, then he shall go out in the Or, *by*
year of jubile, *both* he, and his children *these*
with him. *means.*
55 For unto me the children of Israel
are servants, they *are* my servants,
whom I brought forth out of the land
of Egypt: I *am* the LORD your God. [1] Exo.
20.4.
Deut.
5.8.
and 16.
12.
Psalm
97.7.
‖ Or,
Pillar.
‖ Or,
figured
stone.
† He. *a*
stone of
picture
[b] Exo.
19. 32.
[c] Deut.
28. 1.

CHAP. XXVI.

1 *Of idolatry.* 3 *A blessing promised.*
14 *A curse threatned.*

YE shall make you [1] no idols, nor
graven image, neither rear you up
a ‖ standing image, neither shall ye set
up *any* ‖† image of stone in your land,
to bowe down unto it: for I *am* the
LORD your God.
2 [b] Ye shall keep my sabbaths, and re-
verence my sanctuary: I *am* the LORD.
3 ¶ [c] If ye walk in my statutes, and
keep my commandments, and do them
4 Then I will give you rain in due
season, and the land shall yield her in-
crease,

2514. crease. and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time: and ye shall eat
d Job 11.18. your bread to the full, and [d] dwell in your land safely.

6 And I will give peace in the land,
e Job 11.19. and [e] ye shall lie down, and none shall make *you* afraid: and I will † rid evil
†Heb. *cause to cease.* beasts out of the land, neither shall the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.
f Josh. 23. 10. 8 And [f] five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, & establish my covenant with you

10 And ye shall eat old store, and bring forth the old because of the new.
g Eze. 37.26. 11 [g] And I will set my tabernacle amongst you: and my soul shall not abhor you.
h 2 Cor 6.16. 12 [h] And I will walk among you, and will be your God, and ye shall be my people.

13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen, and I have broken the bands of your yoke, and made you go upright.
i Deut. 2 . 15. Lam. 2. 17. Malac. 2.2. 14 ¶ [i] But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

16 I also will do this unto you, I will
†Heb. *upon you.* even appoint † over you terrour, consumption, and the burning-ague; that shall consume the eyes, & cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign
k Pro. 28. 1. over you, and [k] ye shall flee when none pursueth you.

18 And If ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Curses threat

21 ¶ And if ye walk [l] contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you, according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattel, and make you few in number, and your *high*-ways shall be desolate.

23 And if ye will not be reformed by these things, but will walk contrary unto me:

24 [l] Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, & they shall deliver *you* your bread again by weight: and ye shall eat and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

29 [m] And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and [n] cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwell therein, shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, & ye *be* in your enemies land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate, it shall rest: because it did not rest in your sabbaths when ye dwelt upon it.

36 And upon them that are left *alive*

of you, I will send a faintness into their
2514. hearts in the lands of their enemies;
Heb. and the sound of a † shaken leaf shall
Lev. chase them; and they shall flee, as fleeing from a sword: and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you, shall pine away in their iniquity in your enemies lands; and also in the iniquities of their fathers shall they pine away with them.

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they
Deu. be in the land of their enemies, ° I will
4. 31. not cast them away, neither will I abhor
Rom. them, to destroy them utterly, and to
11. 26. break my covenant with them: for I *am* the LORD their God.

45 But I will for their sakes remember the covenant of their ancestours, whom I brought forth out of ŷ land of Egypt, in the sight of the heathen, that I might be their God: I *am* the LORD.

46 These *are* the statutes, and judgments, and laws, which the LORD made between him and the children of Israel, in mount Sinai, by the hand of Moses.

CHAP. XXVII.

1 *Concerning vows.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD spake unto Moses, 2514.
saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old, even unto sixty years old; even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old, even unto twenty years old; then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a moneth old, even unto five years old; then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old, and above; if it *be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer then thy estimation; then he shall present himself before the priest, and the priest shall value him: according to his ability that vowed, shall the priest value him.

9 And if *it be* a beast whereof men bring an offering unto the LORD; all that *any man* giveth of such unto the LORD, shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast; then it, and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD; then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: † as thou valu- †Heb. according to thy estimation, &c.
est it *who art* the priest, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

14 ¶ And when a man shall sanctifie his house *to be* holy unto the LORD; then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it, will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctifie unto

25:14 the LORD *ſome part* of a field of his poſſeſſion; then thy eſtimation ſhall be according to the ſeed thereof: an homer of barley-ſeed *ſhall be valued* at fifty ſhekels of ſilver.

16 If he ſanctify his field from the year of jubile, according to thy eſtimation it ſhall ſtand.

18 But if he ſanctify his field after the jubile; then the prieſt ſhall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it ſhall be abated from thy eſtimation.

19 And if he that ſanctified the field, will in any wiſe redeem it; then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be aſſured to him.

20 And if he will not redeem the field, or if he have ſold the field to another man, it ſhall not be redeemed any more.

21 But the field, when it goeth out in the jubile, ſhall be holy unto the LORD, as a field devoted; the poſſeſſion thereof ſhall be the prieſts.

22 And if *a man* ſanctify unto the LORD a field which he hath bought, which *is* not of the fields of his poſſeſſion;

23 Then the prieſt ſhall reckon unto him the worth of thy eſtimation, *even* unto the year of the jubile: and he ſhall give thine eſtimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile, the field ſhall return unto him of whom it was bought, *even* to him to whom the poſſeſſion of the land *did belong*.

25 And all thy eſtimations ſhall be according to the ſhekel of the ſanctuary: [a] twenty gerahs ſhall be the ſhekel.

26 ¶ Only the [†] firſtling of the beaſts, which ſhould be the LORDS firſtling, no man ſhall ſanctify it; whether *it be* ox, or ſheep: it *is* the LORDS.

27 And if *it be* of an unclean beaſt, then he ſhall redeem *it* according to thine eſtimation, and ſhall add a fifth *part* of it thereto: or if it be not redeemed, then it ſhall be ſold according to thy eſtimation.

28 Notwithſtanding, no devoted thing that a man ſhall devote unto the LORD, of all that he hath, *both* of man and beaſt, and of the field of his poſſeſſion, ſhall be ſold or redeemed: every devoted thing *is* moſt holy unto the LORD.

29 None devoted, which ſhall be devoted of men, ſhall be redeemed: *but* ſhall ſurely be put to death.

30 And all the tithe of the land, whether of the ſeed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he ſhall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatſoever paſſeth under the rod; the tenth ſhall be holy unto the LORD.

33 He ſhall not ſearch whether it be good or bad, neither ſhall he change it: and if he change it at all, then both it and the change thereof ſhall be holy; it ſhall not be redeemed.

34 Theſe *are* the commandments which the LORD commanded Moſes for the children of Iſrael, in mount Sinai.

The fourth book of MOSES, called NUMBERS.

CHAP. I.

1, 17 *Men of war numbred.* 47 *The Levites exempted.*

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the tabernacle of the congregation, on the firſt *day* of the ſecond moneth, in the ſecond year, after they were come out of the land of Egypt, ſaying,

2 [a] Take ye the ſum of all the congregation of the children of Iſrael, after their families, by the houſe of their fathers, with the number of *their* names, every male by their poll:

3 From twenty years old and upward, all that are able to go forth to war in Iſrael; thou and Aaron ſhall number them by their armies.

4 And with you there ſhall be a man of every tribe; every one head of the houſe of his fathers.

5 ¶ And theſe *are* the names of the men that ſhall ſtand with you: Of the *tribe of* Reuben; Elizur the ſon of Shedeur.

6 Of Simeon; Shelumiel the ſon of Zurishaddai.

7 Of Judah; Nahſhon the ſon of Amminadab.

8 Of Iſſachar; Nethaneel the ſon of Zuar.

9 Of Zebulun; Eliab the ſon of Helon.

10 Of the children of Joſeph: of Ephraim, Elishama the ſon of Ammihud; of Manaſſeh, Gamaliel the ſon of Pedahzur.

11 Of Benjamin; Abidan the ſon of Gideoni.

12 Of

a Exo. 30.13. Num. 3. 47. Ezek. 45. 12.

† Heb. *firſt-born*, &c.

b Joſh. 6.19.

2514 12 Of Dan; Ahiezer the son of Ammishaddai.
13 Of Asher; Pagiel the son of Ocran.
14 Of Gad; Eliasaph the son of Deuel.
15 Of Naphtali; Ahira the son of Enan.
16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.
17 ¶ And Moses and Aaron took these men, which are expressed by *their* names.
18 And they assembled all the congregation together on the first *day* of the second moneth, and they declared their pedegrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their poll.
19 As the LORD commanded Moses, so he numbred them in the wilderness of Sinai.
20 And the children of Reuben Israels eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;
21 Those that were numbred of them, *even* of the tribe of Reuben, *were* fourty and six thousand and five hundred.
22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
23 Those that were numbred of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.
24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
25 Those that were numbred of them, *even* of the tribe of Gad, *were* fourty and five thousand six hundred and fifty.
26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
27 Those that were numbred of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and 2514
six hundred.
28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
29 Those that were numbred of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.
30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
31 Those that were numbred of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.
32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
33 Those that were numbred of them, *even* of the tribe of Ephraim, *were* fourty thousand and five hundred.
34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
35 Those that were numbred of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.
36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
37 Those that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.
38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
39 Those that were numbred of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.
40 ¶ Of the children of Asher, by their generations, after their families,

2514 by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbred of them, *even* of the tribe of Asher, *were* fourty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44 These *are* those that were numbred, which Moses and Aaron numbred, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbred of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbred, were six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof, and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh, shall be put to death.

52 And the children of Israel shall pitch their tents every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony; that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. 2515

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAP. II.

1 *The order of the tribes in their tents.*

AND the LORD spake unto Moses and unto Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their fathers house: † far off about the tabernacle of the congregation shall they pitch.

3 ¶ And on the east-side toward the rising of the sun, shall they of the standard of the camp of Judah pitch, throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbred of them; *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him, *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbred thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon, *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbred thereof, *were* fifty and seven thousand, and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies: these shall first set forth.

10 ¶ On the south-side *shall be* the standard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbred thereof, *were* fourty and six thousand and five hundred.

12 And those which pitch by him, *shall be* the tribe of Simeon: and the captain of the children of Simeon, *shall be* Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbred of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad, *shall be* Eliasaph the son of Reuel.

15 And

2514. 15 And his hoſt, and thoſe that were numbred of them, *were* fourty and five thouſand and ſix hundred and fifty.

16 All that were numbred in the camp of Reuben, *were* an hundred thouſand, and fifty and one thouſand and four hundred and fifty, throughout their armies: and they ſhall ſet forth in the ſecond rank.

17 ¶ Then the tabernacle of the congregation ſhall ſet forward with the camp of the Levites, in the midſt of the camp: as they encamp, ſo ſhall they ſet forward, every man in his place by their ſtandards.

18 ¶ On the weſt-ſide *ſhall be* the ſtandard of the camp of Ephraim, according to their armies: and the captain of the ſons of Ephraim, *ſhall be* Elishama the ſon of Ammihud.

19 And his hoſt, and thoſe that were numbred of them, *were* fourty thouſand and five hundred.

20 And by him *ſhall be* the tribe of Manaſſeh: and the captain of the children of Manaſſeh, *ſhall be* Gamaliel the ſon of Pedahzur.

21 And his hoſt, and thoſe that were numbred of them, *were* thirty and two thouſand and two hundred.

22 Then the tribe of Benjamin: and the captain of the ſons of Benjamin, *ſhall be* Abidan the ſon of Gideoni.

23 And his hoſt, and thoſe that were numbred of them, *were* thirty and five thouſand and four hundred.

24 All that were numbred of the camp of Ephraim, *were* an hundred thouſand and eight thouſand and an hundred, throughout their armies: and they ſhall go forward in the third rank.

25 ¶ The ſtandard of the camp of Dan *ſhall be* on the north-ſide by their armies: and the captain of the children of Dan, *ſhall be* Ahiezer the ſon of Ammiſhaddai.

26 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and two thouſand and ſeven hundred.

27 And thoſe that encamp by him, *ſhall be* the tribe of Aſher: and the captain of the children of Aſher, *ſhall be* Pagiel the ſon of Ocran.

28 And his hoſt, and thoſe that were numbred of them, *were* fourty and one thouſand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *ſhall be* Ahira the ſon of Enan.

30 And his hoſt, and thoſe that were numbred of them, *were* fifty and three 2514. thouſand and four hundred.

31 All they that were numbred in the camp of Dan, *were* an hundred thouſand and fifty and ſeven thouſand and ſix hundred: they ſhall go hindmoſt with their ſtandards.

32 ¶ Theſe *are* thoſe which were numbred of the children of Iſrael by the houſe of their fathers; all thoſe that were numbred of the camps throughout their hoſts, *were* ſix hundred thouſand and three thouſand and five hundred and fifty.

33 But the Levites were not numbred among the children of Iſrael; as the LORD commanded Moſes.

34 And the children of Iſrael did according to all that the LORD commanded Moſes: ſo they pitched by their ſtandards, and ſo they ſet forward, every one after their families, according to the houſe of their fathers.

CHAP. III.

5 *The Levites ſervice.* 40 *The firſt-born freed.*

THeſe alſo *are* the generations of Aaron and Moſes, in the day *that* the LORD ſpake with Moſes in mount Sinai.

2 And theſe *are* the names of the ſons of Aaron; Nadab the [a] firſt-born, and Abihu, Eleazar, and Ithamar. a Exo. 6.23.

3 Theſe *are* the names of the ſons of Aaron, the prieſts which were anointed, † whom he conſecrated to miniſter in the prieſts office. †Heb. *whoſe hand he filled.*

4 [b] And Nadab and Abihu died before the LORD, when they offered ſtrange fire before the LORD, in the wilderneſs of Sinai, and they had no children: and Eleazar and Ithamar miniſtred in the prieſts office, in the ſight of Aaron their father. bLev. 10. 1. Chap. 26 61. 1 Ch. 6. 2, 4.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Bring the tribe of Levi near, and preſent them before Aaron the prieſt, that they may miniſter unto him.

7 And they ſhall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the ſervice of the tabernacle.

8 And they ſhall keep all the inſtruments of the tabernacle of the congregation, and the charge of the children of Iſrael, to do the ſervice of the tabernacle.

9 And thou ſhalt give the Levites unto Aaron and to his ſons: they *are*

2514. wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priests office: and the stranger that cometh nigh, shall be put to death.

11 ¶ And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel, in stead of all the first-born that openeth the matrice among the children of Israel: therefore the Levites shall be mine,

13 Because all the first-born *are* mine; e Exo. 13.2. Levit. 27.26. Chap. 8.16. Luke 2.23. *for* on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast, mine they shall be: I *am* the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi, after the house of their fathers, by their families: every male from a moneth old and upward, shalt thou number them.

16 And Moses numbred them according to the † word of the LORD, as he was commanded. †Heb. mouth.

17 d And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari. d Gen. 46.11. Exod. 6.16. Chap. 26.57. 1 Chr. 6.1.

18 And these *are* the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of Merari by their families; Mahli, and Mushi: these *are* the families of the Levites, according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbred of them, according to the number of all the males, from a moneth old and upward, *even* those that were numbred of them, *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites, *shall be* Eliasaph the son of Lael.

25 And the charge of the sons of Gershon, in the tabernacle of the congregation, *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation: 2515.

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it, for all the service thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males, from a moneth old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle south-ward.

30 And the chief of the house of the father of the families of the Kohathites, *shall be* Elizaphan the son of Uzziel.

31 And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest, *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

34 And those that were numbred of them, according to the number of all the males from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari, *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle north-ward.

36 And † *under* the custody and charge of the sons of Merari; *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation east-

2514 east-ward, *shall be* Moſes and Aaron, and his ſons, keeping the charge of the ſanctuary, for the charge of the children of Iſrael; and the ſtranger that cometh nigh, ſhall be put to death.

39 All that were numbred of the Levites, which Moſes and Aaron numbred at the commandment of the LORD, throughout their families, all the males from a moneth old and upward, *were* twenty and two thouſand.

40 ¶ And the LORD ſaid unto Moſes, Number all the firſt-born of the males of the children of Iſrael, from a moneth old and upward, and take the number of their names.

41 And thou ſhalt take the Levites for me (I *am* the LORD) in ſtead of all the firſt-born among the children of Iſrael; and the cattel of the Levites, in ſtead of all the firſtlings among the cattel of the children of Iſrael.

42 And Moſes numbred, as the LORD commanded him, all the firſt-born among the children of Iſrael.

43 And all the firſt-born males, by the number of names, from a moneth old and upward, of thoſe that were numbred of them, were twenty and two thouſand two hundred and threeſcore and thirteen.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Take the Levites in ſtead of all the firſt-born among the children of Iſrael, and the cattel of the Levites in ſtead of their cattel, and the Levites ſhall be mine: I *am* the LORD.

46 And for thoſe that are to be redeemed of the two hundred and threeſcore and thirteen, of the firſt-born of the children of Iſrael, which are more then the Levites;

47 Thou ſhalt even take five ſhekels [e] Exo. a piece by the poll, after the [c] shekel [3. 13. Levit. 27. 25. Chap. 18. 16. Ezek. 45. 12.] of the ſanctuary ſhalt thou take *them*: the ſhekel *is* twenty gerahs.

48 And thou ſhalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron, and to his ſons.

49 And Moſes took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the firſt-born of the children of Iſrael took he the money: a thouſand three hundred and threeſcore and five *ſhekels*, after the ſhekel of the ſanctuary.

51 And Moſes gave the money of them that were redeemed, unto Aaron, and to his ſons, according to the word of the LORD, as the LORD commanded Moſes. 2514

CHAP. IV.

1 *The Levites ſervice, 17 and office.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Take the ſum of the ſons of Kohath from among the ſons of Levi, after their families, by the houſe of their fathers;

3 From thirty years old and upward, even until fifty years old, all that enter into the hoſt, to do the work in the tabernacle of the congregation.

4 This *ſhall be* the ſervice of the ſons of Kohath in the tabernacle of the congregation, *about* the moſt holy things.

5 ¶ And when the camp ſetteth forward, Aaron ſhall come and his ſons, and they ſhall take down the covering vail, and cover the ark of teſtimony with it:

6 And ſhall put thereon the covering of badgers ſkins, and ſhall ſpread over *it* a cloth wholly of blue, and ſhall put in the ſtaves thereof.

7 And upon the [a] table of ſhew-bread they ſhall ſpread a cloth of blue, and put thereon the diſhes, and the ſpoons, and the bowls, and covers to cover withall: and the continual bread ſhall be thereon. [a] Exo. 25. 30. ‖ Or, pour out withal.

8 And they ſhall ſpread upon them a cloth of ſcarlet, and cover the ſame with a covering of badgers ſkins, and ſhall put in the ſtaves thereof.

9 And they ſhall take a cloth of blue, and cover the [b] candleſtick of the light, [c] and his lamps, and his tongs, and his ſnuff-diſhes, and all the oil-veſſels thereof, wherewith they miniſter unto it. [b] Exo. 25. 31. [c] Exo. 25. 37.

10 And they ſhall put it and all the veſſels thereof within a covering of badgers ſkins, and ſhall put *it* upon a bar.

11 And upon the golden altar they ſhall ſpread a cloth of blue, and cover it with a covering of badgers ſkins, and ſhall put to the ſtaves thereof.

12 And they ſhall take all the inſtruments of miniſtery, wherewith they miniſter in the ſanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers ſkins, and ſhall put *them* on a bar.

13 And they ſhall take away the aſhes from the altar, and ſpread a purple cloth thereon:

2514. 14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the fleth-hooks, and the shovels, and the
‖ Or, bowls. ‖ basons, all the vessels of the altar; and they shall spread upon it a covering of badgers skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it:* but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath, in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest, *pertaineth*
d Exo. 30. 34. the oyl for the light, and the d sweet incense, and the daily meat-offering,
e Exo. 30. 23. and the e anointing oyl, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

17 And the LORD spake unto Moses, and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approch unto the most holy things; Aaron and his sons shall go in, and appoint them every one to his service, and to his burden.

20 But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers by their families;

23 From thirty years old and upward, until fifty years old shalt thou number
†Heb. to war the warfare. them; all that enter in † to perform the service, to do the work in the tabernacle of the congregation.

24 This *is* the service of the families of the Gershonites, to serve, and for
‖ Or, carriage. ‖ burdens.

25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. 2514.

27 At the † appointment of Aaron and his sons, shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This *is* the service of the families of the sons of Gershon, in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upward, even unto fifty years old shalt thou number them, every one that entreth in to the †service, to do the work of the tabernacle of the congregation.

31 And this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; f the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶ And Moses and Aaron and the chief of the congregation numbred the sons of the Kohathites, after their families, & after the house of their fathers;

35 From thirty years old, and upward, even unto fifty years old every one that entreth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbred of them by their families, were two thousand seven hundred and fifty.

37 These *were* they that were numbred of the families of the Kohathites, all that might do service in the tabernacle of the congregation; which Moses and Aaron did number, according to the commandment of the LORD by the hand of Moses.

38 And those that were numbred of the

2514. the sons of Gerthon, throughout their families, and by the house of their fathers;

37 From thirty years old and upward, even unto fifty years old, every one that entreth in to the service, for the work in the tabernacle of the congregation:

38 Even those that were numbred of them, throughout their families, by the houses of their fathers,

39 Even those that were numbred of them, throughout their families, by the house of their fathers;

40 Even those that were numbred of them, throughout their families, by the houses of their fathers, were two thousand and six hundred and thirty.

41 These *are* they that were numbred of the families of the sons of Gerthon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number, according to the commandment of the LORD.

42 ¶ And those that were numbred of the families of the sons of Merari, throughout their families, by the house of their fathers;

43 From thirty years old and upward, even unto fifty years old, every one that entreth in to the service, for the work in the tabernacle of the congregation:

44 Even those that were numbred of them after their families, were three thousand and two hundred.

45 These *be* those that were numbred of the families of the sons of Merari, whom Moses and Aaron numbred according to the word of the LORD by the hand of Moses.

46 All those that were numbred of the Levites, whom Moses and Aaron and the chief of Israel numbred, after their families, and after the house of their fathers;

47 From thirty years old and upward, even unto fifty years old, every one that came to do the service of the ministery, and the service of the burden in the tabernacle of the congregation;

48 Even those that were numbred of them were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD, they were numbred by the hand of Moses, every one according to his service, and according to his burden: thus were they numbred of him, as the LORD commanded Moses.

CHAP. V.

Restitution enjoyned. 11 *The trial of jealousie.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every 2514.
[a] leper, and every one that hath an [a] Lev. issue, and whosoever is defiled by the [b] dead. [13. 3. b] Lev. 19. 2.

3 Both male and female shall ye put [c] Lev. 21. 1. out, without the camp shall ye put them; that they defile not their camps in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, [d] When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; [d] Levi. 6. 3.

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed. [e] Levi. 6. 5.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest: beside the ram of the atonement, whereby an atonement shall be made for him.

9 And every ‖ offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. ‖ Or, heave-offering.

10 And every mans hallowed things shall be his: whatsoever any man giveth the priest, it shall be [f] his. [f] Lev. 10 13.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any mans wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

14 And the spirit of jealousie come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousie come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barly-meal; he shall pour no oyl upon it, nor put frankincense there-

on,

2514. or, for it *is* an offering of jealousie, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD.

17 And the priest shall take holy water in an earthen vessel, and of the dust that is in the floor of the tabernacle, the priest shall take, and put *it* into the water.

18 And the priest shall set the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealousie-offering: and the priest shall have in his hand the bitter water that causeth the curse.

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lien with thee, and if thou hast not gone aside to uncleanness *with another* ‖ in stead of thy husband, be thou free from this bitter water that causeth the curse:

‖ Or, being in the power of thy husband.

20 But if thou hast gone aside *to another* in stead of thy husband, and if thou be defiled, and some man hath lien † with thee beside thine husband:

† Heb. under thy husband.

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to swell;

† Heb. fall.

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot: And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

25 Then the priest shall take the jealousie-offering out of the womans hand, and shall wave the offering before the LORD, and offer it upon the altar.

26 And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that* if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* in stead of her husband, and is defiled;

30 Or when the spirit of jealousie cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 24 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall ‖ separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

‖ Heb. to separate.

3 He shall separate *himself* from wine, and strong drink, and shall drink no vineger of wine, or vineger of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his ‖ separation shall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

‖ Heb. separateness.

† Heb. wine.

5 All the days of the vow of his separation, there shall no [a] rasour come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy; *and* shall let the locks of the hair of his head grow.

[a] Acts 21.24.

6 All the days that he separateth *himself* unto the LORD, he shall come at no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the † consecration of his God *is* upon his head.

† Heb. crown.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

[c] Lev. 14. 9. 27.

10 And

10 And on the eighth day he shall bring two turtles, or two young pigeons to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

13 ¶ And this *is* the law of the Nazarite: When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish, for a burnt-offering, and one ew-lamb of the first year without blemish, for a sin-offering, and one ram without blemish, for peace-offerings.

15 And a basket of unleavened bread, cakes of fine flour mingled with oyl, and wafers of unleavened bread anointed with oyl, and their meat-offering, and their drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram *for a* sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 [b] And the Nazarite shall shave the head of his separation, at the door of the tabernacle of the congregation; and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer; and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven.

20 And the priest shall wave them [c] *for a* wave-offering before the LORD; this *is* holy for the priest, with the wave-breast, and heave-shoulder: and after that, [§] Nazarite may drink wine.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAP. VII.

1, 10 *The princes offerings.* 89 *God speaketh to Moses.*

AND it came to pass on the day that Moses had fully [a] set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them,

2 That the princes of Israel, heads of the house of their fathers (who *were* the princes of the tribes, † and were over them that were numbred) offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service.

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them,

2514. *was that* they ſhould bear upon their ſhoulders.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD ſaid unto Moſes, They ſhall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the firſt day, was Nahthon the ſon of Amminadab, of the tribe of Judah.

13 And his offering *was* one ſilver charger, the weight thereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them *were* full of fine flour mingled with oyl, for a
b Levi. 2. 1. [b] meat-offering:

14 One ſpoon of ten *ſhekels* of gold, full of incenſe:

15 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

c Levi. 4. 23. 16 One kid of the goats for a [c] ſin-offering:

17 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nahthon the ſon of Amminadab.

18 ¶ On the ſecond day Nethaneel the ſon of Zuar, prince of Iſſachar, did offer.

19 He offered *for* his offering one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:

21 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

22 One kid of the goats for a ſin-offering:

23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.

24 ¶ On the third day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer*.

25 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

26 One golden ſpoon of ten *ſhekels*, full of incenſe:

27 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

28 One kid of the goats for a ſin-offering:

29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.

30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer*.

31 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

32 One golden ſpoon of ten *ſhekels*, full of incenſe:

33 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

34 One kid of the goats for a ſin-offering:

35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.

36 ¶ On the fifth day Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer*.

37 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

38 One golden ſpoon of ten *ſhekels*, full of incenſe:

39 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

40 One kid of the goats for a ſin-offering:

41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.

42 ¶ On the ſixth day Eliaſaph the ſon

son of Deuel, prince of the children of Gad, *offered*.

43 His offering *was* one silver charger, of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

44 One golden spoon of ten *shekels*, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

46 One kid of the goats for a sin-offering:

47 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered*.

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh.

55 His offering *was* one silver charger of an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Gamaliel the son of Pedahzur. 2514.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered*.

61 His offering *was* one silver charger, the weight whereof *was* an hundred & thirty *shekels*, a silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered*.

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered*.

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense.

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One

2514. 76 One kid of the goats for a sin-offering.

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered.*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels* after the shekel of the sanctuary.

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels.*

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation, to speak with him; then he heard the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

‖ That is, God.

CHAP. VIII.

1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 The age and time of their service.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a] lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof, over against the candlestick; as the LORD commanded Moses.

4 [b] And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [c] beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and † let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock shalt thou take for a sin-offering.

9 And thou shalt bring the Levites before the tabernacle of the congregation; and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD, and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall † offer the Levites before the LORD, *for* an † offering of the children of Israel; that † they may execute the service of the LORD.

12 And the Levites shall lay their hands upon the heads of the bullocks; and thou shalt offer the one *for* a sin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel

14 el: and the Levites shall be [d] mine.
15 And after that, shall the Levites go in, to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.
16 For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even* *instead of* the first-born of all the children of Israel, have I taken them unto me.
17 For all the first-born of the children of Israel *are* mine, *both* man and beast: on the day that I smote every first-born in the land of Egypt, I sanctified them for my self.
18 And I have taken the Levites for all the first-born of the children of Israel.
19 And I have given the Levites *as* a gift to Aaron, and to his sons, from among the children of Israel; to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
20 And Moses and Aaron, and all the congregation of the children of Israel did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.
21 And the Levites were purified, and they washed their clothes: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.
22 And after that went the Levites in, to do their service in the tabernacle of the congregation before Aaron and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.
23 ¶ And the LORD spake unto Moses, saying,
24 This *is it* that *belongeth* unto the Levites: from twenty and five years old, and upward, they shall go in [f] to wait upon the service of the tabernacle of the congregation:
25 And from the age of fifty years they shall [f] cease waiting upon the service *thereof*, and shall serve no more:
26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge. 2514.

CHAP. IX.

1 *The passover enjoyned.* 15 *A cloud guideth the Israelites.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year, after they were come out of the land of Egypt, saying,
2 Let the children of Israel also [a] keep the passover at his appointed season.
3 In the fourteenth day of this month [†] at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof shall ye keep it.
4 And Moses spake unto the children of Israel, that they should keep the passover.
5 And they kept the passover on the fourteenth day of the first month at even, in the wilderness of Sinai, according to all that the LORD commanded Moses, so did the children of Israel.
6 ¶ And there were certain men who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses, and before Aaron on that day.
7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.
9 ¶ And the LORD spake unto Moses, saying,
10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.
11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*.
12 They shall leave none of it unto the morning, [b] nor break any bone of it: according to all the ordinances of the passover, they shall keep it.
13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover; even the same soul shall be cut off from his people, because he brought not the offering of the LORD in

[a] Exo. 12. 1, &c. Levit. 23. 5. Chap. 28. 16. Deut. 16. 2.
[†] Heb. *between the two evenings.*
[b] Exo. 12. 46 John 19. 36.

25 14. in his appointed ſeaſon: that man ſhall bear his ſin.

14 And if a ſtranger ſhall ſojourn among you, and will keep the paſſover unto the LORD, according to the ordinance of the paſſover, and according to the manner thereof, ſo ſhall he do: c Exo. 12. 49. c ye ſhall have one ordinance, both for the ſtranger, and for him that was born in the land.

d Exo. 40. 35. 15 ¶ And d on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the teſtimony: & at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Iſrael journeyed: and in the place where the cloud abode, there the children of Iſrael pitched their tents.

18 At the commandment of the LORD the children of Iſrael journeyed, and at the commandment of the LORD e 1 Cor. 10. 1. they pitched: e as long as the cloud abode upon the tabernacle, they reſted in the tents.

†Heb. *Prolonged.* 19 And when the cloud † tarried long upon the tabernacle many days, then the children of Iſrael kept the charge of the LORD, and journeyed not.

20 And *ſo* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

†Heb. *was.* 21 And *ſo* it was when the cloud † abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a moneth, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Iſrael f abode in 40 36, their tents, and journeyed not: but when it was taken up, they journeyed. f Exo. 37.

23 At the commandment of the LORD they reſted in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moſes.

CHAP. X.

1 The uſe of trumpets. 35 Moſes his bleſſing.

AND the LORD ſpake unto Moſes, ſaying,

2 Make thee two trumpets of ſilver; of an whole piece ſhalt thou make them: that thou mayeſt uſe them for the calling of the aſſembly, and for the journeying of the camps.

3 And when they ſhall blow with them, all the aſſembly ſhall aſſemble themſelves to thee, at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thouſands of Iſrael, ſhall gather themſelves unto thee.

5 When ye blow an alarm, then the camps that lie on the eaſt-parts ſhall go forward.

6 When you blow an alarm the ſecond time, then the camps that lie on the ſouth-ſide, ſhall take their journey: they ſhall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you ſhall blow, but you ſhall not ſound an alarm.

8 And the ſons of Aaron the prieſts ſhall blow with the trumpets; and they ſhall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land againſt the enemy that oppreſſeth you, then ye ſhall blow an alarm with the trumpets; and ye ſhall be remembred before the LORD your God, and ye ſhall be ſaved from your enemies.

10 Alſo in the day of your gladneſs, and in your ſolemn days, and in the beginnings of your moneths, ye ſhall blow with the trumpets over your burnt-offerings, and over the ſacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to paſs on the twentieth *day* of the ſecond moneth, in the ſecond year, that the cloud was taken up from off the tabernacle of the teſtimony.

12 And the children of Iſrael took their journeys out of the wilderneſs of Sinai; and the cloud reſted in the wilderneſs of Paran.

13 And they firſt took their journey according to the commandment of the LORD by the hand of Moſes.

14 ¶ a In the firſt *place* went the ſtandard of the camp of the children of Judah according to their armies: and over his hoſt *was* b Nahſhon the ſon of Amminadab.

15 And

15 And over the hoſt of the tribe of the children of Iſſachar, *was* Nethaneel the ſon of Zuar.

16 And over the hoſt of the tribe of the children of Zebulun, *was* Eliab the ſon of Helon.

17 And the tabernacle was taken down; and the ſons of Gershon and the ſons of Merari ſet forward, bearing the tabernacle.

18 ¶ And the ſtandard of the camp of Reuben ſet forward according to their armies: and over his hoſt *was* Elizur the ſon of Shedeur.

19 And over the hoſt of the tribe of the children of Simeon, *was* Shelumiel the ſon of Zurishaddai.

20 And over the hoſt of the tribe of the children of Gad, *was* Eliaſaph the ſon of Deuel.

21 And the Kohathites ſet forward, bearing the [c] ſanctuary; and | *the other* did ſet up the tabernacle againſt they came.

[c] Cha. 4.

22 ¶ And the ſtandard of the camp of the children of Ephraim ſet forward according to their armies: and over his hoſt *was* Elishama the ſon of Ammihud.

23 And over the hoſt of the tribe of the children of Manaſſeh, *was* Gamaliel the ſon of Pedahzur.

24 And over the hoſt of the tribe of the children of Benjamin, *was* Abidan the ſon of Gideoni.

25 ¶ And the ſtandard of the camp of the children of Dan ſet forward, *which was* the rere-ward of all the camps throughout their hoſts: and over his hoſt *was* Ahiezer the ſon of Ammishaddai.

26 And over the hoſt of the tribe of the children of Asher, *was* Pagiel the ſon of Ocran.

27 And over the hoſt of the tribe of the children of Naphtali, *was* Ahira the ſon of Enan.

28 † Thus *were* the journeyings of the children of Iſrael, according to their armies, when they ſet forward.

29 ¶ And Moſes ſaid unto Hobab, the ſon of Raguel the Midianite, Moſes father in law, We are journeying unto the place of which the LORD ſaid, I will give it you: come thou with us, and we will do thee good: for the LORD hath ſpoken good concerning Iſrael.

30 And he ſaid unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he ſaid, Leave us not, I pray thee; foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayeſt be to us in ſtead of eyes.

32 And it ſhall be, if thou go with us, yea it ſhall be, that what goodneſs the LORD ſhall do unto us, the ſame will we do unto thee.

33 ¶ And they departed from the mount of the LORD three days journey: and the ark of the covenant of the LORD went before them in the three days journey, to ſearch out a reſting-place for them.

34 And the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to paſs when the ark ſet forward, that Moſes ſaid, [d] Riſe up, LORD, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.

[d] Pſal. 68. 1, 2.

36 And when it reſted, he ſaid, Return, O LORD, unto the † many thouſands of Iſrael.

† Heb. ten thouſand thouſands.

CHAP. XI.

4 *Manna lothed.* 16 *Seventy elders.* 31 *quails given.*

AND *when* the people ‖ complained, † it diſpleaſed the LORD: and the LORD heard *it*; and his anger was kindled; and the fire of the LORD burnt [a] among them, and conſumed *them that were* in the uttermoſt parts of the camp.

‖ Or, were as it were complainers. † Heb. it was evil in the ears of.

2 And the people cried unto Moſes; and when Moſes prayed unto the LORD, the fire † was quenched.

[a] Pſal. 78. 21. † Heb. ſunk.

3 And he called the name of the place ‖ Taberah: becauſe the fire of the LORD burnt among them.

‖ That is, *A burning*

4 ¶ And the [b] mixt multitude that *was* among them † fell a luſting: and the children of Iſrael alſo † wept again, and ſaid, [c] Who ſhall give us fleſh to eat?

[b] Exod. 12. 38. † Heb. fell a luſt. † Heb. returned and wept. [c] Numb. 20. 5.

5 We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now our ſoul *is* dried away: *there is* nothing at all, beſides this manna, before our eyes.

7 And [d] the manna *was* as coriander-ſeed, and the † colour thereof as the colour of bdellium.

[d] Exod. 16. 14, 31. † Heb. eye of it as the eye of.

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taſte

2514. of it was as the taste of fresh oyl.

9 And when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moses heard the people weep, throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom (as a nursing-father beareth the sucking child) unto the land which thou swarest unto their fathers?

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 I am not able to bear all this people alone, because *it is* too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

16 ¶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thy self alone.

18 And say thou unto the people, Sanctifie your selves against to morrow, and ye shall eat flesh (for you have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt) therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

†Heb. of days. 20 *But* even a † whole moneth, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised ℣ LORD which *is* among you, & have wept before him, saying, Why came we forth out of Egypt?

21 And Moses said, The people among whom I *am*, *are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole moneth.

22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, [e] Is the LORDS hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass *that* when the spirit rested upon them, they prophesied, and did not cease.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them (and they *were* of them that were written, but went not out unto the tabernacle) and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesie in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them.

29 And Moses said unto him, Envyest thou for my sake? would God that all the LORDS people were prophets, *and* that the LORD would put his spirit upon them.

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a [f] wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, † as it were a days journey on this side, and as it were a days journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that

[e] Is the LORDS hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

[f] wind

2514 that gathered leaſt, gathered ten homers: and they ſpread *them* all abroad for themſelves round about the camp.

g Pſal. 78. 30, 31. 33 And while the g fleſh *was* yet between their teeth, ere it was chewed; the wrath of the LORD was kindled againſt the people, and the LORD ſmote the people with a very great plague.

34 And he called the name of that place, || Kibroth-hattaavah: becauſe there they buried the people that luſted.

|| That is, The graves of luſt.

35 *And* the people journeyed from Kibroth-hattaavah, unto Hazeroth: and † abode at Hazeroth.

† Heb. they were in, &c.

CHAP. XII.

1 *Miriam and Aarons ſedition.* 10 *Miriam healed.*

AND Miriam and Aaron ſpake againſt Moſes, becauſe of the || Ethiopian woman, whom he had married: for he had † married an Ethiopian woman.

|| Or, Cuſhite.

† Heb. took.

2 And they ſaid, Hath the LORD indeed ſpoken onely by Moſes? hath he not ſpoken alſo by us? And the LORD heard *it*.

a Eccl. 45. 4. 3 (Now the man Moſes *was* a very meek, above all the men which *were* upon the face of the earth.)

4 And the LORD ſpake ſuddenly unto Moſes, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and ſtood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he ſaid, Hear now my words: If there be a prophet among you, *I* the LORD will make my ſelf known unto him in a viſion, *and* will ſpeak unto him in a dream.

b Heb. 3. 2. 7 My ſervant Moſes *is* not ſo, b who *is* faithful in all mine houſe.

c Exo. 33. 11. 8 With him will I ſpeak c mouth to mouth, even apparently, and not in dark ſpeeches; and the ſimilitude of the LORD ſhall he behold: wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas 2514
my lord, I beſeech thee, lay not the ſin upon us, wherein we have done foolithly, and wherein we have ſinned.

12 Let her not be as one dead; of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cried unto the LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be aſhamed ſeven days? let her be d ſhut out from the camp ſeven days, and after that let her be received in *again*.

d Lev. 13. 46.

15 And Miriam was ſhut out from the camp ſeven days: and the people journeyed not, till Miriam was brought in *again*.

16 And afterward the people removed from Hazeroth, and pitched in the wilderneſs of Paran.

CHAP. XIII.

1 *The names,* 17 *inſtructions,* 21 *and acts of the ſpies.*

AND the LORD ſpake unto Moſes, ſaying,

2 Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes by the commandment of the LORD, ſent them from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of the tribe of Zebulun, Gaddiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely* of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the tribe of Gad, Geuel the
2514. son of Machi.

16 These *are* the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun, Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way south-ward, and go up into the mountain:

18 And see the land what it *is*, and the people that dwelleth therein, whether they *be* strong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the first ripe grapes.)

21 ¶ So they went up and searched the land, from the wilderness of Zin, unto Rhehob, as men come to Hamath.

22 And they ascended by the south, & came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak *were* (now Hebron was built seven years before Zoan in Egypt.)

aDeut. 1.24. ‖ Or, valley. 23 a And they came unto the ‖ brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs.

‖ Or, valley. ‖ That is, a cluster of grapes. 24 The place was called the ‖ brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25 And they returned from searching of the land after fourty days.

26 ¶ And they went and came to Moses and to Aaron, and to all the congregation of the children of Israel unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with b milk and honey; and this *is* the fruit of it.

b Exo. 33. 3.

28 Nevertheless, the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we saw the children of Anak there.

29 The Amalekites dwell in the land 2514.
of the south: and the Hittites, and the Jebusites, and the Amorites dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And Caleb stilled the people before Moses, and said, let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him, said, We be not able to go up against the people, for they *are* stronger then we.

32 And they brought up an evil report of the land which they had searched, unto the children of Israel, saying, The land through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it, *are* † men of a great stature. †Heb.

33 And there we saw the giants, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

CHAP. XIV.

The people murmuring at the report, are threatned.

AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Israel murmured against Moses, and against Aaron: & the whole congregation said unto them, Would God that we had died in the land of Egypt, or would God we had died in this wilderness.

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives, and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes.

7 And they spake unto all the company of the children of Israel, saying, The land which we passed through to search it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Only

‖ Or, either.

2514. 9 Onely rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: †Heb. *fruition.* their † defence is departed from them, and the LORD *is* with us: fear them not.

10 But all the congregation bade stone them with stones: and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation, and mightier then they.

a Exod. 32. 12. 13 ¶ And a Moses said unto the LORD, Then the Egyptians shall hear *it* (for thou broughtest up this people in thy might from among them)

14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, b Exod. 13. 21. and *that* b thy cloud standeth over them, and *that* thou goest before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

15 Now *if* thou shalt kill *all* this people, as one man; then the nations which have heard the fame of thee, will speak, saying,

c Deut. 9. 28. 16 Because the LORD was not c able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

d Exod. 34. 6. Psal. 103. 8. e Exod. 20. 5 & 34. 7. 18 The LORD *is* d long-suffering, and of great mercy, forgiving iniquity & transgression, and by no means clearing *the guilty*, e visiting the iniquity of the fathers upon the children, unto the third and fourth *generation*.

19 Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt, even ‖ until now.

‖ Or, *hitherto.*

20 And the LORD said, I have pardoned according to thy word:

21 But *as* truly *as* I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

2514. 23 Surely they shall not see the land † Heb. *if they* which I sware unto their fathers, neither *shall see the land.* shall any of them that provoked me see it:

24 But my servant f Caleb, because f Josh. he had another spirit with him, and 14. 6. hath followed me fully; him will I bring into the land, whereinto he went; and his seed shall possess it.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderness, by the way of the Red sea.

26 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

27 How long *shall I bear with* this evil congregation which murmure against me? I have heard the murmurings of the children of Israel, which they murmure against me.

28 Say unto them, g *As truly as* I live, g Chap. saith the LORD, as ye have spoken in 26. 65. mine ears, so will I do to you: & 32. 11. Deut. 1. 35.

29 Your carcases shall fall in this wilderness; and all that were numbred of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land *concerning* which I ‖ sware to † Heb. make you dwell therein, save Caleb the *lift of my* son of Jephunneh, and Joshua the son *number.* of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But *as for* you, your carcases they shall fall in this wilderness.

33 And your children shall ‖ wander ‖ Or, *feed.* in the wilderness fourty years, & bear your whoredoms, until your carcases be wasted in the wilderness.

34 After the number of the days in which ye searched the land, *even* h four- h Psal. ty days (each day for a year) shall ye 95. 10. bear your iniquities, *even* fourty years, Ezek. and ye shall know ‖ my breach of pro- 4. 6. mise. ‖ Or, *alteration of my purpose.*

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 And the men which Moses sent to search the land, who returned, and made all the congregation to murmure

2514. against him, by bringing up a slander upon the land;

i 1 Cor. 10. 10. Hebr. 3. 17. Jude 5. 37 Even those men that did bring up the evil report upon the land, i died by the plague before the LORD.

38 But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.

39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we k Deu. 1. 41. k *be here*, and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do you transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye shall fall by the sword: because ye are turned away from the LORD; therefore the LORD will not be with you.

44 But they presumed to go up unto the hill-top: nevertheless, the ark of the covenant of the LORD, and Moses departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that l Deut. 1. 44. hill, and smote them, and l discomfited them, *even* unto Hormah.

CHAP. XV.

1 *The law of sundry offerings.* 32 *The sabbath-breaker stoned.*

AND the LORD spake unto Moses, saying,

a Lev. 23. 10. 2 a Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire unto the LORD, a burnt-offering or a sacrifice, b in † performing a vow, or in a free-will-offering, or in your solemn feasts, to make a c sweet savour unto the LORD, of the herd or of the flock:

b Lev. 22. 21. † Heb. *separating.* c Exo. 29. 18.

4 Then d shall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour mingled with the fourth *part* of an hin of oyl

d Lev. 2. 1.

5 And the fourth *part* of an hin of wine for a drink-offering shalt thou prepare, with the burnt-offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare 2514. *for* a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oyl.

7 And for a drink-offering, thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

8 And when thou preparest a bullock *for* a burnt-offering, or *for* a sacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then shall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oyl.

10 And thou shalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one, according to their number.

13 All that are born of the country, shall do these things after this manner, in offering an offering made by fire of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire of a sweet savour unto the LORD: as ye do, so he shall do

15 e One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

e Ch. 12. 14.

16 One law, and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that when ye eat of the bread of the land, ye shall offer up an heave-offering unto the LORD.

20 Ye shall offer up a cake of the first of your dough, *for* an heave-offering: as *ye do* the heave-offering of the threshing-floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD, an heave-offering in your generations.

22 ¶ And if ye have erred, and not observed all these commandments which

2514. which the LORD hath spoken unto Moses.

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your generations:

24 Then it shall be, if *ought* be committed by ignorance † without the knowledge of the congregation; that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD, with his meat-offering, and his drink-offering, according to the ‖manner, and one kid of the goats for a sin-offering.

†Heb. from their eyes

‖Or, ordinance.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them, for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin-offering before the LORD, for their ignorance.

26 And it shall be forgiven all the congregation of the children of Israel, & the stranger that sojourneth among them; seeing all the people *were* in ignorance.

f Levit. 4.27. 27 ¶ And f if any soul sin through ignorance, then he shall bring a she-goat of the first year for a sin-offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before ỹ LORD, to make an atonement for him; and it shall be forgiven him.

29 You shall have one law for him †Heb. that † sinneth through ignorance, *both for* him that is born amongst the children of Israel, and for the stranger that sojourneth among them.

†Heb. with an high hand. 30 ¶ But the soul that doeth *ought* † presumptuously (*whether he be* born in the land, or a stranger) the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment; that soul shall utterly be cut off: his iniquity *shall be* upon him.

32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath-day.

33 And they that found him gathering sticks, brought him unto Moses and

g Lev. 24.12. Aaron, and unto all the congregation. 34 And they put him g in ward, because it was not declared what should 2514. be done to him.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid h them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

h Deut. 22.12. Matt. 23.5.

39 And it shall be unto you for a fringe, that ye may look upon it, & remember all the commandments of the LORD, & do them: and that ye seek not after your own heart, & your own eyes, after which ye use to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 *The rebellion of Korah:* 31 *His punishment.*

NOw i Korah the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took *men*.

i Chap. 26.58. 27.3. Eccles. 45.18. Jude 11.

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, k famous in the congregation, men of renown.

k Chap. 26.9.

3 And they gathered themselves together against Moses, & against Aaron, and said unto them, †*Ye take* too much upon you, seeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up your selves above the congregation of the LORD?

†Heb. It is much for you

4 And when Moses heard *it*, he fell upon his face:

5 And he spake unto Korah, and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen, will he cause to come near unto him

2515. 6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of the LORD, and to stand before the congregation, to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou, and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmure against him?

12 ¶ And Moses sent to call Dathan and Abiram the sons of Eliab: which said, We will not come up.

13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thy self altogether a prince over us?

14 Moreover, thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou † put out the eyes of these men? we will not come up.

†Heb. bore out

15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

c Gen. 4. 4.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also and Aaron, each *of you* his censer.

18 And they took every man his censer, and put fire in them, & laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses, and unto Aaron, saying,

21 Separate your selves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works: for *I have* not *done them* of mine own mind.

29 If these men die † the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me.

†Heb. as the death

30 But if the LORD † make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

†Heb. create a creation

31 ¶ d And it came to pass as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

d Deut. 11. 6. Psal. 106. 17.

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them, fled at the cry of them: for they

2515. they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fifty men ȳ offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar ȳ ſon of Aaron the prieſt, ȳ he take up the cenſers out of the burning, and ſcatter thou ȳ fire yonder; for they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they ſhall be a ſign unto the children of Iſrael.

39 And Eleazar the prieſt took the braſen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Iſrael, that no ſtranger, which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid to him by the hand of Moſes.

41 ¶ But on the morrow, all the congregation of the children of Iſrael murmured againſt Moſes and againſt Aaron, ſaying, Ye have killed the people of the LORD.

42 And it came to paſs when the congregation was gathered againſt Moſes & againſt Aaron, ȳ they looked toward the tabernacle of ȳ congregation: and behold, ȳ cloud covered it, and the glory of the LORD appeared.

43 And Moſes & Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Get you up from among this congregation, that I may conſume them as in a moment: and they fell upon their faces.

46 ¶ And Moſes ſaid unto Aaron, Take a cenſer, & put fire therein from off the altar, and put on incenſe, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moſes commanded, and ran into the midſt of the congregation; and behold, the plague was begun among the people: and he put on incenſe, and made an atonement for the people.

48 And he ſtood between the dead and the living and the plague was ſtayed. 2515.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſide them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto ȳ door of ȳ tabernacle of ȳ congregation: and the plague was ſtayed.

CHAP. XVII.

1 *Aarons rod budding,* 10 *is left for a monument.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and take of every one of them a rod according to the houſe of *their* fathers, of all their princes, according to the houſe of their fathers, twelve rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, [a] where I will meet with you. [a] Exo. 25.22.

5 And it ſhall come to paſs, *that* the mans rod whom I ſhall chooſe, ſhall bloſſom: and I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmure againſt you.

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod apiece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods. † Heb. *a rod for one prince, a rod for one prince.*

7 And Moſes laid up the rods before the LORD, in ȳ tabernacle of witneſs.

8 And it came to paſs that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, & brought forth buds, & bloomed bloſſoms, and yielded almonds.

9 And Moſes brought out all the rods from before the LORD unto all the children of Iſrael: and they looked, and took every man his rod.

10 ¶ And the LORD ſaid unto Moſes, Bring [b] Aarons rod again before the teſtimony, to be kept for a token againſt the † rebels; and thou ſhalt quite take away their murmurings from me, that they die not. [b] Heb. *v. a.* † Heb. *children of rebellion.*

11 And

2515. 11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 Whosoever cometh any thing near unto the tabernacle of the LORD, shall die: Shall we be consumed with dying?

CHAP. XVIII.

1 *The charge of the priests and Levites.* 9 *The priests,* 21 *and the Levites portion.*

AND the LORD said unto Aaron, Thou and thy sons and thy fathers house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee, *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor you also die.

4 And they shall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there be no wrath any more upon the children of Israel.

a Cha. 3. 45. 6 And I, behold, I have [a] taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do [y] service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee, shall keep your priests office for every thing of the altar, and within the vail, and ye shall serve: I have given your priests office *unto you, as* a service of gift: and the stranger that cometh nigh, shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Israel; unto thee have I given them, by reason of the anointing, and to thy sons by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every meat-offering of theirs, & every sin-offering of theirs, 2515. and every trespass-offering of theirs, which they shall render unto me, *shall be* most holy for thee and for thy sons.

10 In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this *is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Israel: I have given them unto [b] thee, and to thy b Le. sons, and to thy daughters with thee, by a statute for ever: every one that is clean in thy house, shall eat of it.

12 All the [†] best of the oyl, and all the best of the wine, and of the wheat, the † Ex. firstfruits of them which they shall offer unto the LORD, them have I given thee.

13 *And* whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house, shall eat *of* it.

14 [c] Every thing devoted in Israel, c Le. shall be thine.

15 Every thing that openeth [d] the d matrice in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless, the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those [ÿ] are to be redeemed, ÿ from a month old shalt thou redeem according to thine estimation, for the money of five shekels, after [ÿ] shekel of ÿ sanctuary, [e] which *is* twenty gerahs. e

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat thou shalt not redeem, they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the [f] wave-breast, and as the right shoulder are thine.

19 All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons, and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever, before the LORD, unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: [g] I *am* thy part and thine inheritance among the children of Israel.

21 And

21 And behold, I have given the children of Levi all the tenth in Israel, for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they
Heb. bear sin, † and die.
Heb. 23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer *as* an heave-offering unto ŷ LORD, I have given to ŷ Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of ŷ children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering shall be reckoned unto you, as though *it were* the corn of the threshing-floor, and as the fulness of the wine-press.

28 Thus you also shall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Israel: and ye shall give thereof the LORDS heave-offering to Aaron ŷ priest.

29 Out of all your gifts ye shall offer every heave-offering of the LORD, of
Heb. all the † best thereof, *even* the hallowed part thereof, out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites, as the increase of the threshing-floor, and as the increase of the wine-press.

31 And ye shall eat it in every place, ye and your housholds: for it *is* your reward for your service, in the tabernacle of the congregation.

32 And ye shall bear no sin, by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAP. XIX.

1 The water of separation: 11 The use of it for purification of the unclean.

AND the LORD spake unto Moses, 2515
and unto Aaron, saying,

2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke.

3 And ye shall give her unto Eleazar the priest, that he may bring her [a] forth without the camp, and *one* shall slay her before his face.
[a] Heb. 13. 11.

4 And Eleazar the priest shall take of her bloud with his finger, & [b] sprinkle of her bloud directly before ŷ tabernacle of the congregation seven times.
[b] Heb. 9. 13.

5 And *one* shall burn the heifer in his sight; [c] her skin, and her flesh, and her bloud, with her dung, shall he burn.
[c] Exo. 29. 14. Levit. 4. 11, 12.

6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her, shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man *that is* clean shall gather up the ashes of the heifer, & lay *them* up without the camp in a clean place, & it shall be kept for the congregation of the children of Israel, for a water of separation: it *is* a purification for sin.

10 And he that gathereth the ashes of the heifer, shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any † man, shall be unclean seven
† Heb. *soul of man.* days.

12 He shall purifie himself with it on the third day, and on the seventh day he shall be clean: but if he purifie not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

14 This *is* the law, when a man dieth in

2515. in a tent; all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every open vessel which hath no covering bound upon it, *is* unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean *person* they shall take of the ashes of the burnt heifer of purification for sin, and †running water shall be put thereto in a vessel:

†Heb. *dust.*

†Heb. *living waters shall be given.*

18 And a clean person shall take hyssop, and dip *it* in the water, & sprinkle *it* upon the tent, & upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purifie himself, & wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purifie himself, that soul shall be cut off from among the congregation: because he hath defiled the sanctuary of the LORD, the water of separation hath not been sprinkled upon him, he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation, shall wash his clothes, and he that toucheth the water of separation, shall be unclean until even.

22 And whatsoever the unclean *person* toucheth, shall be unclean: and the soul that toucheth *it*, shall be unclean until even.

CHAP. XX.

7 Moses bringeth water out of the rock. 28 Aarons death.

2552. THen came the children of Israel, *even* the whole congregation, into the desert of Zin, in the first month: & the people abode in Kadesh; & Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses, and against Aaron.

a Exo. 17. 2. b Cha. 14. 33.

3 And the people [a] chode with Moses, and spake, saying, Would God that we had died [b] when our brethren died before the LORD!

4 And why have ye brought up the congregation of the LORD, into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moses and Aaron went from the presence of the assembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation, and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lift up his hand, and with his rod he smote the rock twice: & the water came out abundantly, & the congregation drank, & their beasts *also*.

12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctifie me in the eyes of the children of Israel; therefore ye shall not bring this congregation into the land which I have given them.

13 This *is* the water of ||Meribah, because the children of Israel strove with the LORD: and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh, unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travel that hath † befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us, and our fathers:

16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadesh, a city in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells:

wells: we will go by the kings *high-way*, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without *doing* any thing *else*) go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from [d] Kadesh, and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my ‖ word at the water of Meribah.

25 [e] Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor, in the sight of all ỹ congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and [f] Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw ỹ Aaron was dead, they mourned for Aaron thirty days, *even* all ỹ house of Israel.

CHAP. XXI.

The people plagued with fiery serpents, 7 are healed by a brasen serpent.

AND *when* [a] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

2 And Israel vowed a vow unto the LORD, & said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites: and they utterly destroyed them and their cities: and he called the name of the place ‖ Hormah.

‖ That is, *utter destruction.*

4 ¶ And they journeyed from mount Hor, by the way of the Red sea, to compass the land of Edom: and the soul of the people was much ‖ † discouraged because of the way.

‖ Or, *grieved.* † Heb. *shortned.*

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt, to die in the wilderness? for *there is* no bread, neither *is there any* water, and [b] our soul loatheth this light bread.

b Cha. 11 6.

6 And [c] the LORD sent fiery serpents among the people; & they bit the people, and much people of Israel died.

c Wis. 16. 1, 5. 1 Cor. 10. 9.

7 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD that he take away the serpents from us: and Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And [d] Moses made a serpent of brass, and put it upon a pole, & it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

d 2 Kin 18. 4. John 3. 14.

10 ¶ And the children of Israel set forward, and [e] pitched in Oboth.

e Cha. 33. 43.

11 And they journeyed from Oboth, and pitched at ‖ Ije-abarim, in the wilderness which *is* before Moab, toward the sun-rising.

‖ Or, *heaps of Abarim.*

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which *is* in the wilderness that cometh out of the coasts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is said in the book of the wars of the LORD, ‖ What he did in the Red sea, and in the brooks of Arnon,

‖ Or, *Vaheb in Suphah.*

15 And at the stream of the brooks that goeth down to the dwelling of Ar, and † lieth upon the border of Moab.

† Heb. *leaneth*

16 And from thence *they went* to Beer:

2552. Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

17 ¶ Then Israel sang this song,
†Heb. *Ascend* † Spring up, O well, || sing ye unto it:
‖ Or, *answer* 18 The princes digged the well, the nobles of the people digged it, by *the direction of* the law-giver, with their staves. And from the wilderness *they went* to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley
†Heb. *field.* that *is* in the † countrey of Moab, to
‖ Or, *the hill.* the top of ‖ Pisgah, which looketh toward ‖ Jeshimon.

2553. 21 ¶ And Israel sent messengers unto
‖ Or, *the wilderness.* Sihon king of the Amorites, saying,
22 [f] Let me pass through thy land; we will not turn into the fields, or into
f Deu. 2.27. the vineyards, we will not drink *of* the
Judg. 11. 19. waters of the well: *but* we will go along by the kings *high*-way, until we be past thy borders.

g Deu. 29.7. 23 [g] And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

h Josh. 12.2. Psalm 135. 10, 11. Amos 2.9. 24 And [h] Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the
†Heb. *daughters.* † villages thereof.

26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs, say, Come into Heshbon, let the city of Sihon be built and prepared.

28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

29 Wo to thee, Moab; thou art un-
i Kin. 11. 7, 33. done, O people of [i] Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spie out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

33 ¶ [k] And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battel at Edrei.

34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [l] thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

35 So they smote him and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII.

1 Balaks first message for Balaam is rejected: 15 His second obtaineth: 22 An angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.

AND the children of Israel set forward, and pitched in the plains of Moab, on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was sore afraid of the people, because they *were* many: and Moab was distressed, because of the children of Israel.

4 And Moab said unto the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

5 [a] He sent messengers therefore unto Balaam the son of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over against me.

6 Come now therefore, I pray thee, curse me this people, for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou curses is cursed.

7 And the elders of Moab, and the el-

elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and ſpake unto him the words of Balak.

8 And he ſaid unto them, Lodge here this night, and I will bring you word again as the LORD ſhall ſpeak unto me: And the princes of Moab abode with Balaam.

9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, ſaying,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curſe me them: peradventure † I ſhall be able to overcome them, and drive them out.

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and ſaid, Balaam refuſeth to come with us.

15 ¶ And Balak ſent yet again princes, mo, and more honourable then they.

16 And they came to Balaam, and ſaid to him, Thus ſaith Balak the ſon of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, [b] If Balak would give me his houſe full of ſilver and gold, I cannot go beyond the word of the LORD my God, to do leſs or more.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up, *and* go with them; but yet the word which I ſhall ſay unto thee, that ſhalt thou do.

21 And Balaam roſe up in the morning, and ſaddled his aſs, and went with the princes of Moab.

22 ¶ And Gods anger was kindled, becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him. 2553.

23 And [c] the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs to turn her into the way. c 2 Pet. 2. 16. Jude 11.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel of the LORD, ſhe thruſt her ſelf unto the wall, and cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further, and ſtood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a ſword in mine hand, for now would I kill thee.

30 And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden || ever ſince I *was* thine, unto this day? was I ever wont to do ſo unto thee? And he ſaid, Nay. † Heb. who haſt ridden upon me. || Or, ever ſince I was thine, unto this day, &c.

31 Then the LORD opened the eyes of Balaam, and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and || fell flat on his face. || Or, bowed himſelf

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? behold, I went out † to withſtand thee, becauſe *thy* way is perverſe before me. † Heb. to be an adverſary unto thee.

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodeſt in the way againſt me: now therefore if it † diſpleaſe thee, I will get me back again. † Heb. be evil in thine eyes.

35 And

2553. 35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? Wherefore camest thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto ‖ Kirjath-huzoth.

‖ Or, *a city of streets.*

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

CHAP. XXIII.

1, 13, 28 *Balaks sacrifice*, 7, 18 *Balaams parable.*

AND Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen, and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me, I will tell thee. And ‖ he went to an high place.

‖ Or, *he went solitary.*

4 And God met Balaam; and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and lo, he stood by his burnt-sacrifice, he, and all the princes of Moab.

7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defie Israel.

8 How shall I curse, whom God hath not cursed? or how shall I defie, *whom* the LORD hath not defied?

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9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

10 Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let † me die the death of the righteous, and let my last end be like his.

† Heb. *my soul, or, my life.*

11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, & behold, thou hast blessed *them* altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of ‖ Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar.

‖ Or, *the hill.*

15 And he said unto Balak, Stand here by thy burnt-offering, while I meet *the LORD* yonder.

16 And the LORD met Balaam, and [a] put a word in his mouth, and said, Go again unto Balak, and say thus.

[a] Chap. 22, 38.

17 And when he came to him, behold, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, Rise up Balak, and hear; hearken unto me, thou son of Zippor:

19 God *is* not a man, that he should lie, neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

20 Behold, I have received *commandment* to bless; and he hath blessed, and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God *is* with him, and the shout of a king *is* among them.

22 [b] God brought them out of Egypt; [b] chap. 24, 8. he hath as it were the strength of an unicorn.

23 Surely *there is* no enchantment ‖ against Jacob, neither *is there* any divination

‖ Or, *in.*

2553. vination against Israel: according to this time it shall be said of Jacob, and of Israel, What hath God wrought!

24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God, that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks, and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

CHAP. XXIV.

Balaam prophesieth Israels happiness.

A Nd when Balaam saw that it pleased the LORD to bless Israel, he [a] went not as at other times, to [†] seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lift up his eyes, and he saw Israel abiding *in his tents* according to their tribes, and the spirit of God came upon him.

3 [b] And he took up his parable, and said, Balaam the son of Beor hath said, and the man [†] whose eyes are open, hath said:

4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the rivers side, as the trees of lign-aloes which the LORD hath planted, *and* as cedar-trees beside the waters.

7 He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher then Agag, and his kingdom shall be exalted.

8 [c] God brought him forth out of Egypt, he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

9 [d] He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he [ŷ] blesseth thee, and cursed *is* he that curseth thee.

10 ¶ And Balaks anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 If Balak would give me his house-ful of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

14 And now behold, I go unto my people: come *therefore*, *and* I will advertise thee, what this people shall do to thy people in the latter days.

15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open, hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall || smite the corners of Moab, and destroy all the children of Sheth.

18 And Edom shall be a possession, Seir also shall be a possession for his enemies, and Israel shall do valiantly.

19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and said, Amalek *was* || the first of the nations, but his latter end || *shall be* that he perish for ever.

21 And he looked on the Kenites; and took up his parable, and said,

[a] Chap. 23. 3. [†] Heb. to the meeting of enchantments. [b] Chap. 23. 7, 18. [†] Heb. which had his eyes shut, but now open. [c] Chap. 23. 20. [d] Gen. 49. 9. [ŷ] Or, him that curseth thee. || Or, smite through the princes of Moab. || Or, the first of the nations that warred against Israel, Exod. 17. || Or, shall be even to destruction.

2553. Strong is thy dwelling-place, and thou putteſt thy neſt in a rock.

†Heb. Kain. 22 Neverthleſs †the Kenite ſhall be waſted || until Aſſhur ſhall carry thee away captive.

|| Or, how long

23 And he took up his parable, and ſhall it ſaid, Alas, who ſhall live when God be ere doeth this!

Aſſhur carry thee away captive?

24 And ſhips *ſhall come* from the coaſt of Chittim, and ſhall afflict Aſſhur, and ſhall afflict Eber, and he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went and returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 *The Iſraelites whoredom and idolatry.* 6 *Zimri and Cozbi ſlain.*

aChap. 33. 49. AND Iſrael abode in a Shittim, and the people begun to commit whoredom with the daughters of Moab.

2 And they called the people unto the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joyned himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

4 And the LORD ſaid unto Moſes, bTake all the heads of the people, and hang them up before the LORD againſt the ſun, that the fierce anger of the LORD may be turned away from Iſrael.

b Deu. 4. 3. Joſh. 22. 17.

5 And Moſes ſaid unto the judges of Iſrael, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Iſrael came and brought unto his brethren a Midianitiſh woman, in the ſight of Moſes, and in the ſight of all the congregation of the children of Iſrael, who *were* weeping before the door of the tabernacle of the congregation.

c Pſal. 106. 30. 1 Mac. 2. 54.

7 And c when Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, ſaw *it*, he roſe up from amongſt the congregation, and took a javelin in his hand;

8 And he went after the man of Iſrael into the tent, and thruſt both of them through, the man of Iſrael, and the woman through her belly: So the plague was ſtayed from the children of Iſrael.

d 1 Cor. 10. 8.

9 And d thoſe that died in the plague, were twenty and four thouſand.

10 ¶ And the LORD ſpake unto Moſes, ſaying,

11 e Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, hath turned my wrath away from the children of Iſrael (while he was zealous for my ſake among them) that I conſumed not the children of Iſrael in my jealouſie.

2553. e Pſal. 106. 30.

12 Wherefore ſay, fBehold, I give unto him my covenant of peace.

f Ezek. 34. 25. g Mal. 2. 5.

13 And he ſhall have it, and his ſeed after him, *even* the covenant of an everlaſting prieſthood; becauſe he was zealous for his God, and made an atonement for the children of Iſrael.

14 Now the name of the Iſraelite that was ſlain, *even* that was ſlain with the Midianitiſh woman, *was* Zimri the ſon of Salu, a prince of a † chief houſe among the Simeonites.

† Heb. head of a father.

15 And the name of the Midianitiſh woman that was ſlain, *was* Cozbi the daughter of Zur; he *was* head over a people, *and* of a chief houſe in Midian.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 g Vex the Midianites, and ſmite them:

g Chap. 31. 1.

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian their ſiſter, which was ſlain in the day of the plague, for Peors ſake.

CHAP. XXVI.

1 *Iſrael numbred.* 52 *The inheritance of the land divided.*

AND it came to paſs after the plague, that the LORD ſpake unto Moſes, and unto Eleazar the ſon of Aaron the prieſt, ſaying,

2 Take the ſum of all the congregation of the children of Iſrael, a from twenty years old and upward, throughout their fathers houſe, all that are able to go to war in Iſrael.

a Chap. 1. 2, 3.

3 And Moſes and Eleazar the prieſt ſpake with them in the plains of Moab by Jordan *near* Jericho, ſaying,

4 *Take the ſum of the people*, from twenty years old and upward; as the LORD b commanded Moſes and the children of Iſrael, which went forth out of the land of Egypt.

b Chap. 1. 1, 2.

5 ¶ c Reuben the eldeſt ſon of Iſrael: the children of Reuben: Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

c Gen. 46. 8. 1 Chron. 5. 3.

6 Of Heſron, the family of the Heſronites:

ronites: of Carmi, the family of the Carmites.

7 These *are* the families of the Reubenites: and they that were numbred of them, were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram *which were* d famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

11 Notwithstanding the children of Korah died not.

12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These *are* the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These *are* the families of the children of Gad according to those that were numbred of them, forty thousand and five hundred.

19 ¶ e The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the sons of Pharez were; of Hesron, the family of the Hesronites: of Hamul, the family of the Hamulites.

22 These *are* the families of Judah according to those that were numbred of them, threescore and sixteen thousand and five hundred. 2553

23 ¶ Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These *are* the families of Issachar according to those that were numbred of them, threescore and four thousand and three hundred.

26 ¶ Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These *are* the families of the Zebulunites according to those that were numbred of them, threescore thousand and five hundred.

28 ¶ The sons of Joseph after their families, *were* Manasseh and Ephraim.

29 Of the sons of Manasseh: of f Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites. f Josh. 17. 1.

30 These *are* the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

33 ¶ g And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah. g Chap. 27. 1.

34 These *are* the families of Manasseh, and those that were numbred of them, fifty and two thousand and seven hundred.

35 ¶ These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim, according to those that were numbred of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

2553. 38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbred of them, *were* forty and five thousand and six hundred.

42 ¶ These *are* the sons of Dan after their families: of Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites according to those that were numbred of them, *were* threescore and four thousand and four hundred.

44 ¶ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesvi, the family of the Jesvites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher, according to those that were numbred of them; *who were* fifty and three thousand and four hundred.

48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 These *are* the families of Naphtali, according to their families: and they that were numbred of them, *were* forty and five thousand and four hundred.

51 These *were* the numbred of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

g Cha. 33. 53. † Heb. *multiply his inheritance.*

53 Unto these the land shall be divided for an inheritance, according to the number of names.

54 g To many thou shalt † give the more inheritance, and to few thou shalt † give the less inheritance: to every one shall his inheritance be given, according to those that were numbred of him. 2553. † Heb. *encrease his inheritance.*

55 Notwithstanding, the land shall be h divided by lot; according to the names of the tribes of their fathers they shall inherit. h Chap. 33. 54. Josh. 11. 23. and 14. 2.

56 According to the lot shall the possession thereof be divided, between many and few.

57 ¶ i And these *are* they that were numbred of the Levites, after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. i Exod. 6. 16. 1 Chron. 6. 1. 16.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites: and Kohath begat Amram.

59 And the name of Amrams wife k was Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram, Aaron and Moses, and Miriam their sister. k Exod. 2. 1. and 6. 20.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And l Nadab and Abihu died, when they offered strange fire before the LORD. l Lev. 10. 1. Chap. 3. 4. 1 Chron. 24. 2.

62 And those that were numbred of them, were twenty and three thousand, all males from a month old and upward: for they were not numbred among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbred by Moses and Eleazar the priest, who numbred the children of Israel in the plains of Moab, by Jordan *near* Jericho.

64 But among these there was not a man of them whom Moses and Aaron the priest numbred, when they numbred the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They m shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. m Deut. 2. 14. 49.

CHAP. XXVII.

6 The law of the inheritances. 12 Moses being told of his death, sueth for a successor: 18 Joshua is appointed to succeed him.

Then

2553. THen came the daughters of [a]Zelophehad the ſon of Hepher, the
a Num. 26. 33. & 27. 1. & 36. 1. Joſh. 17. 3. ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of Manaſſeh the ſon of Joſeph: and theſe *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they ſtood before Moſes, and before Eleazar the prieſt, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, ſaying,

b 1 Chr. 23. 13. & 24. 2. & 26. 10. 3 Our father [b]died in the wilderneſs, and he was not in the company of them that gathered themſelves together againſt the LORD in the company of Korah; but died in his own ſin, and had no ſons.

4 Why ſhould the name of our father be † done away from among his family, becauſe he hath no ſon? Give unto us *therefore* a poſſeſſion among the brethren of our father.

† Heb. *diminiſhed.*

5 And Moſes brought their cauſe before the LORD.

6 ¶ And the LORD ſpake unto Moſes, ſaying,

7 The daughters of Zelophehad ſpeak right: thou ſhalt ſurely give them a poſſeſſion of an inheritance among their fathers brethren; and thou ſhalt cauſe the inheritance of their father to paſs unto them.

8 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, If a man die, and have no ſon, then ye ſhall cauſe his inheritance to paſs unto his daughter.

9 And if he have no daughter, then ye ſhall give his inheritance unto his brethren.

10 And if he have no brethren, then ye ſhall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye ſhall give his inheritance unto his kinſman that is next to him of his family, and he ſhall poſſeſs it: and it ſhall be unto the children of Iſrael a ſtatute of judgment, as the LORD commanded Moſes.

Deu. 32. 49. 12 ¶ And the LORD ſaid unto Moſes, [c]Get thee up into this mount Abarim, and ſee the land which I have given unto the children of Iſrael.

13 And when thou haſt ſeen it, thou alſo ſhalt be gathered unto thy people, as
d Chap. 20. 24. & 31. 2. Deu. 32. 50. [d]Aaron thy brother was gathered.

14 For ye [e]rebelled againſt my commandment (in the deſert of Zin, in the ſtrife of the congregation) to ſanctifie
e Num. 20. 24. me at the water, before their eyes: that *is* the † water of Meribah in Kadeſh in the wilderneſs of Zin. 2553. Exod. 17. 7.

† Heb. *waters.*

15 ¶ And Moſes ſpake unto the LORD, ſaying,

16 Let the LORD, the God of the ſpirits of all fleſh, ſet a man over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as ſheep which have no ſhepherd.

18 ¶ And the LORD ſaid unto Moſes, take thee Joſhua the ſon of Nun, a man in whom *is* the ſpirit, and lay thine hand upon him.

19 And ſet him before Eleazar the prieſt, and before all the congregation: and give him a charge in their ſight.

20 And thou ſhalt put *ſome* of thine honour upon him, that all the congregation of the children of Iſrael may be obedient.

21 And he ſhall ſtand before Eleazar the prieſt, who ſhall aſk *counſel* for him [g]after the judgment of Urim before the LORD: at his word ſhall they go out, and at his word they ſhall come in, *both* he, and all the children of Iſrael with him, even all the congregation.

g Exo. 28. 30.

22 And Moſes did as the LORD commanded him: and he took Joſhua and ſet him before Eleazar the prieſt, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moſes.

CHAP. XXVIII.

1 *Offerings to be obſerved.* 3 *The continual burnt-offering.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, and ſay unto them, My offering, *and* my bread for my ſacrifices made by fire, *for* † a ſweet ſavour unto me, ſhall ye obſerve to offer unto me in their due ſeaſon.

† Heb. *a ſavour of reſt.*

a Exo. 29. 38. 3 And thou ſhalt ſay unto them, [a]This *is* the offering made by fire, which ye ſhall offer unto the LORD; two lambs of the firſt year without ſpot † day by day, *for* a continual burnt-offering.

† Heb. *in a day*

4 The one lamb ſhalt thou offer in the morning, and the other lamb ſhalt thou offer † at even;

† Heb. *between the two evenings.*

5 And a tenth *part* of an ephah of flour

2553. flour for a [b] meat-offering mingled
[b] Lev. 2. 1. with the fourth *part* of an [c] hin of beaten oyl.
[c] Exo. 29. 40. 6 *It is* a continual burnt-offering, which was ordained in mount Sinai for a ſweet ſavour, a ſacrifice made by fire unto the LORD.

7 And the drink-offering thereof *ſhall be* the fourth *part* of an hin for the one lamb: in the holy *place* ſhalt thou cauſe the ſtrong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb ſhalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou ſhalt offer *it*, a ſacrifice made by fire of a ſweet ſavour unto the LORD.

9 ¶ And on the ſabbath-day, two lambs of the firſt year without ſpot, and two tenth-deals of flour *for* a meat-offering mingled with oyl, and the drink-offering thereof.

10 *This is* the burnt-offering of every ſabbath, beſide the continual burnt-offering, and his drink-offering.

11 ¶ And in the beginnings of your months, ye ſhall offer a burnt-offering unto the LORD; two young bullocks, and one ram, ſeven lambs of the firſt year without ſpot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oyl, for one bullock, and two tenth deals of flour *for* a meat-offering mingled with oyl, for one ram,

13 And a ſeveral tenth-deal of flour mingled with oyl *for* a meat-offering, unto one lamb, *for* a burnt-offering of a ſweet ſavour, a ſacrifice made by fire unto the LORD.

14 And their drink-offerings ſhall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a ſin-offering unto the LORD ſhall be offered, beſides the continual burnt-offering, and his drink-offering.

[d] Exo. 12. 18. Levit. 23. 5. 16 [d] And in the fourteenth day of the firſt month *is* the paſſover of [y] LORD

17 And in the fifteenth day of this month *is* the feaſt: ſeven days ſhall unleavened bread be eaten.

[e] Lev. 23. 7. 18 In the [e] firſt day *ſhall be* an holy convocation; ye ſhall do no manner of ſervile work *therein*,

19 But ye ſhall offer a ſacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, & one ram, and ſeven lambs of the firſt year: they ſhall be unto you without blemiſh.

20 And their meat-offering *ſhall be of* flour mingled with oyl: three tenth-deals ſhall ye offer for a bullock, and two tenth-deals for a ram,

21 A ſeveral tenth-deal ſhalt thou offer for every lamb, throughout the ſeven lambs:

22 And one goat *for* a ſin-offering, to make an atonement for you.

23 Ye ſhall offer theſe beſide the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye ſhall offer daily throughout the ſeven days, the meat of the ſacrifice made by fire, of a ſweet ſavour unto the LORD: it ſhall be offered beſide the continual burnt-offering, and his drink-offering.

25 And on the ſeventh day ye ſhall have an holy convocation; ye ſhall do no ſervile work.

26 ¶ Alſo in the day of the firſt-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye ſhall have an holy convocation; ye ſhall do no ſervile work.

27 But ye ſhall offer the burnt-offering for a ſweet ſavour unto the LORD; two young bullocks, one ram, ſeven lambs of the firſt year:

28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A ſeveral tenth-deal unto one lamb, throughout the ſeven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye ſhall offer *them* beſides the continual burnt-offering, and his meat-offering (they ſhall be unto you without blemiſh) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feaſt of trumpets*, 7 *At the day of afflicting their ſouls*, 13 *and on the eight days of the feaſt of tabernacles.*

AND in the ſeventh month, on the firſt *day* of the month, ye ſhall have an holy convocation; ye ſhall do no ſervile work: [a] it is a day of blowing the trumpets unto you.

2 And ye ſhall offer a burnt-offering for a ſweet ſavour unto the LORD, one young bullock, one ram, *and* ſeven lambs of [y] firſt year without blemiſh:

2553. 3 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs:

5 And one kid of ỹ goats *for* a sin-offering to make an atonement for you:

6 Beside the burnt-offering of the month, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

b Lev. 16. 29. and 23. 27. 7 ¶ And b ye shall have on the tenth *day* of this seventh month an holy convocation: and ye shall afflict your souls: ye shall not do any work *therein*.

8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour, one young bullock, one ram, *and* seven lambs of the first year, they shall be unto you without blemish:

9 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin-offering, beside the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And on the fifteenth day of the seventh month, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

13 And ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year, they shall be without blemish:

14 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot;

18 And their meat-offering, and their 2553. drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

19 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

22 And one goat *for* a sin-offering, beside the continual burnt-offering, & his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, & for the lambs, *shall be* according to their number, after ỹ manner:

25 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his dring-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, & for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, & for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, & for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin-offering, beside the continual burnt-offering, his

2553. meat-offering, and his drink-offering.

35 ¶ On the eighth day ye shall have
c Lev. 23. 36. c a solemn assembly: ye shall do no servile work *therein.*

36 But ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the Lord; one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat-offering, and their drink-offerings, for the bullock for the ram, & for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin-offering, beside the continual burnt-offering, & his meat-offering, and his drink-offering.

‖Or, *offer.* 39 These *things* ye shall ‖do unto the LORD in your set feasts, besides your vows, and your free-will-offerings, for your burnt-offerings, & for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

40 And Moses told the children of Israel, according to all that the LORD commanded Moses.

CHAP. XXX.

1 Vows are not to be broken. 9 Of a widows vow, or her that is divorced.

AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with
†Heb. *profane.* a bond; he shall not †break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *her self* by a bond, *being* in her fathers house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul, shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

6 And if she had at all an husband
†Heb. *her vows were upon her.* when †she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul, shall stand.

8 But if her husband disallow her on 2553.
the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husbands house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her, from day to day; then he establisheth all her vows, or all her bonds which *are* upon her: he confirmeth them, because he held his peace at her, in the day that he heard *them.*

15 But if he shall any ways make them void after that he hath heard *them*; then he shall bear her iniquity.

16 These *are* the statutes which the LORD commanded Moses, between a man and his wife, between the father and his daughter *being yet* in her youth in her fathers house.

CHAP. XXXI.

1 The Midianites are spoiled, and Balaam slain. 13 Moses is wroth with the officers, for saving the women alive.

AND the LORD spake unto Moses, saying,

2 a Avenge the children of Israel of a 25. 26.
the Midianites: afterward shalt thou b 20. 24.
b be gathered unto thy people. 27.

3 And Moses spake unto the people, saying, Arm some of your selves unto the war, and let them go against the Midianites, and avenge the LORD of †Heb. *a man of us.*
Midian.

4 ‖Of every tribe a thousand, throughout all the tribes of Israel, shall ye †Heb. *of us.* send to the war.

5 So

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.
6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war with the holy instruments, and the trumpets to blow, in his hand.
7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.
8 And they slew the kings of Midian, beside the rest of them that were slain, *namely*, [c] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattel, and all their flocks, and all their goods.
10 And they burnt all their cities wherein they dwelt, and all their goodly castles with fire.
11 And they took all the spoil, and all the prey, *both* of men and of beasts.
12 And they brought the captives, and the prey, and the spoil unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.
13 ¶ And Moses and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.
14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the † battel.
15 And Moses said unto them, Have ye saved all the women alive?
16 Behold, [d] these caused the children of Israel, through the [e] counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.
17 Now therefore [f] kill every male among the little ones, and kill every woman that hath known man by lying with † him.
18 But all the women-children that have not known a man by lying with him, keep alive for your selves.
19 And do ye abide without the camp seven days: whosoever hath killed any person, and [g] whosoever hath touched any slain, purifie *both* your selves and your captives, on the third day, and on the seventh day.
20 And purifie all *your* raiment, and all † that is made of skins, and all work of goats *hair*, and all things made of wood.
21 ¶ And Eleazar the priest said unto the men of war which went to the battel, This *is* the ordinance of the law which the LORD commanded Moses;
22 Onely the gold, and the silver, the brass, the iron, the tin, and the lead,
23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: & all that abideth not the fire, ye shall make go through the water.
24 And ye shall wash your clothes on the seventh day, & ye shall be clean, & afterward ye shall come into the camp
25 ¶ And the LORD spake unto Moses, saying,
26 Take the sum of the prey † that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:
27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.
28 And levy a tribute unto the LORD of the men of war, which went out to battel: one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep.
29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave-offering of the LORD.
30 And of the children of Israels half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the ‖ flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.
31 And Moses and Eleazar the priest did as the LORD commanded Moses.
32 And the booty *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
33 And threescore and twelve thousand beeves,
34 And threescore & one thousand asses
35 And thirty and two thousand persons in all, of women that had not known man by lying with him.
36 And the half *which was* the portion of them that went out to war, was in number three hundred thousand and seven

† Heb. instrument, or vessel of skins.
† Heb. of the captivity.
‖ Or, goats.

2553. seven and thirty thousand and five hundred sheep;

37 And the LORDS tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand, of which the LORDS tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred, of which the LORDS tribute *was* threescore & one.

40 And the persons *were* sixteen thousand, of which the LORDS tribute *was* thirty and two persons.

41 And Moses gave the tribute *which was* the LORDS heave-offering, unto Eleazar the priest, as the LORD commanded Moses.

42 And of the children of Israels half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation, was three hundred thousand & thirty thousand *and* seven thousand & five hundred sheep,

44 And thirty & six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons)

47 Even of the children of Israels half, Moses took one portion of fifty, *both* of man & of beast, and gave them unto the Levites which kept ȳ charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of ȳ men of war which *are* under our † charge, and there lacketh not one man of us.

†Heb. hand.

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, ear-rings, and tablets, to make an atonement for our souls before the LORD.

†Heb. found.

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

†Heb. heave-offer.

53 (*For* the men of war had taken spoil, every man for himself)

54 And Moses and Eleazar the priest took the gold of the captains of thousands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Israel before the LORD.

CHAP. XXXII.

The Reubenites and Gadites sue for their inheritance on that side Jordan.

NOw the children of Reuben and the children of Gad had a very great multitude of cattel: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattel;

2 The children of Gad, and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon.

4 *Even* the countrey which the LORD smote before the congregation of Israel, *is* a land for cattel, and thy servants have cattel.

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over Jordan.

c Josh. 1.13.

6 ¶ And Moses said unto the children of Gad, and to the children of Reuben, shall your brethren go to war, and shall ye sit here?

7 And wherefore † discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

†Heb. make.

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

9 For[d] when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

d Josh. 14.12.

10 And the LORDS anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up out of Egypt, [b]from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not † wholly followed me:

b Josh. 5.6.

†Heb. fulfilled after me.

12 Save Caleb the son of Jephunneh the Kenezite, & Joshua the son of Nun: for they have wholly followed the LORD.

13 And the LORDS anger was kindled against Israel, and he made them wan-

der

2553. der in the wilderness fourty years, until all the generation that had done evil in the sight of the LORD was consumed.

14 And behold, ye are risen up in your fathers stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness, and ye shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheep-folds here for our cattel, and cities for our little ones.

17 But we our selves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities, because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance:

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan east-ward.

c Josh. 1. 13. 20 ¶ And [c] Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD and before Israel; and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build ye cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattel, shall be there in the cities of Gilead.

d Josh. 4. 12. 27 [d] But thy servants will pass over, every man armed for war, before the LORD to battel, as my lord saith.

28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel;

29 And Moses said unto them, If the 2553. children of Gad, and the children of Reuben will pass with you over Jordan, every man armed to battel before the LORD, and the land shall be subdued before you: then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan *may be* ours.

33 And [e] Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, and the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land with the cities thereof in the coasts, *even* the cities of the country round about.

e Deu. 3. 12. Josh. 13. 8. 22. 4.

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon, (their names being changed) and Shibmah: and † gave other names unto the cities which they builded.

† Heb. they called by names

39 And the children of [f] Machir, the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.

the names of the cities.

40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

f Gen. 50. 23.

41 And [g] Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair.

g Deu. 3. 14.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAP. XXXIII.

1 *Two and fourty journeys of the Israelites.* 50 *The Canaanites are to be destroyed.*

THese *are* the journeys of the children of Israel, which went forth out of the land of Egypt, with their armies, under the hand of Moses and Aaron.

2 And

2553. 2 And Moſes wrote their goings out according to their journeys, by the commandment, of the LORD: and theſe *are* their journeys according to their goings out.

a Exo. 12. 37. 3 And they [a] departed from Rameſes in the firſt month, on the fifteenth day of the firſt month: on the morrow after the paſſover, the children of Iſrael went out with an high hand in the ſight of all the Egyptians.

4 (For the Egyptians buried all *their* firſt-born, which the LORD had ſmitten among them: upon their gods alſo the LORD executed judgments)

5 And the children of Iſrael removed from Rameſes, and pitched in Succoth.

b Exo. 13. 20. 6 And they departed from [b] Succoth, and pitched in Etham, which *is* in the edge of the wilderneſs.

7 And they removed from Etham and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and [c] paſſed through the midſt of the ſea, into the wilderneſs, and went three days journey in the wilderneſs of Etham, and pitched in Marah.

c Exo. 15. 22.

9 And they removed from Marah, and came unto Elim: and in Elim *were* twelve fountains of water, and threeſcore and ten palm-trees; and they pitched there.

d Exo. 15. 27.

10 And they removed from Elim, and encamped by the Red ſea.

11 And they removed from the Red ſea, and encamped in the [e] wilderneſs of Sin.

e Exo. 16. 1.

12 And they took their journey out of the wilderneſs of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Aluſh.

14 And they removed from Aluſh, and encamped at [f] Rephidim, where was no water for the people to drink.

f Exo. 17. 1.

15 And they departed from Rephidim, and pitched in the [g] wilderneſs of Sinai.

g Exo. 19. 1.

16 And they removed from the deſert of Sinai, and pitched [h] at ||Kibroth-hattaavah.

h Cha. 11. 34.

|| That is, *the graves of luſt.*

17 And they departed from Kibroth-hattaavah, & [i] encamped at Hazeroth.

i Chap. 11. 35.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah. 2553.

21 And they removed from Libnah, and pitched at Riſſah.

22 And they journeyed from Riſſah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Haſhmonah.

30 And they departed from Haſhmonah, and [k] encamped at Moſeroth.

k Deut. 10. 6.

31 And they departed from Moſeroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the [l] wilderneſs of Zin, which *is* Kadeſh.

l Ch. 20. 1.

37 And they removed from [m] Kadeſh, and pitched in mount Hor, in the edge of the land of Edom.

m Ch. 20. 22.

38 And [n] Aaron the prieſt went up into mount Hor, at the commandment of the LORD, and died there in the [y] fourtieth year, after the children of Iſrael were come out of the land of Egypt, in the firſt *day* of the fifth moneth.

n Ch. 20. 23. Deut. 32. 50.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And [o] king Arad the Canaanite (which dwelt in the ſouth, in the land of Canaan) heard of the coming of the children of Iſrael.

o Ch. 21. 1. &c.

41 And they departed from mount [p] Hor, and pitched in Zalmonah.

p Ch. 20. 22.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in ||Ije-abarim, in the border of Moab.

|| Heb. *heaps of the paſſages.*

45 And [the]

2553. 45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.

49 And they pitched by Jordan from Beth-jesimoth, *even* unto ‖ q Abel-shittim, in the plains of Moab.

‖ Or, *the plains of Shittim.*

50 ¶ And the LORD spake unto Moses, in the plains of Moab, by Jordan *near* Jericho, saying,

q Chap. 25. 1.

51 Speak unto the children of Israel, and say unto them, r when ye are passed over Jordan, into the land of Canaan;

r Deut. 7. 2. Josh. 11. 12.

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

s Chap. 26. 53.

54 And s ye shall divide the land by lot, for an inheritance among your families, *and* to the more ye shall † give the more inheritance, and to the fewer ye shall † give the less inheritance: every mans *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers, ye shall inherit.

† Heb. multiply his inheritance. † Heb. diminish his inheritance.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them, *shall be* t pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

t Josh. 23. 13. Judg. 2. 3.

56 Moreover, it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

1 *The borders of the land*; 16 *The names of the men that shall divide it.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof.)

3 Then u your south-quarter shall be from the wilderness of Zin, along by the coast of Edom, and your south-border shall be the outmost coast of the salt-sea east-ward.

u Josh. 15. 1.

4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon.

5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as for* the western border, you shall even have x great sea for a border: this shall be your west-border.

x Heb. *the great sea and the border thereof.*

7 And this shall be your north-border, from the great sea, you shall point out for you mount Hor.

8 From mount Hor ye shall point out *your border* unto the entrance of Hamath: and the goings forth of the border shall be to Zedad.

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north-border.

10 And ye shall point out your east-border from Hazar-enan to Shepham.

11 And the coast shall go down from Shepham to Riblah, on the east-side of Ain; and the border shall descend, and shall reach unto the † side of the sea of Chinnereth east-ward.

† Heb. *shoulder.*

12 And the border shall go down to Jordan, & the goings out of it shall be at the salt-sea: This shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

14 b For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, have received *their inheritance*, and half the tribe of Manasseh have received their inheritance.

b Chap. 32. 33. Josh. 13. 8. 14. 2. 3.

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho, east-ward, toward the sun-rising.

16 ¶ And the LORD spake unto Moses, saying,

17 These *are* the names of the men which

2553. which shall divide the land unto you:
c Josh. 19. 51. c Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 Eight and fourty cities given to the Levites. 6 Six of them to be cities of refuge. 9 The laws of murder.

AND the LORD spake unto Moses in the plains of Moab, by Jordan *near* Jericho, saying,

2 Josh. 21. 2. 2 a Command the children of Israel, that they give unto the Levites of the inheritance of their possession, cities to dwell in: and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattel, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city & outward, a thousand cubits round about

5 And ye shall measure from without the city on the east-side two thousand cubits, and on the south-side two thousand cubits, and on the west-side two thousand cubits, and on the north-side two thousand cubits; and the city *shall be* in the midst: this shall be to them the suburbs of the cities. 2553.

6 And among the cities which ye shall give unto the Levites, *there shall be* b six cities for refuge, which ye shall appoint for the man-slayer, that he may flee thither: and † to them ye shall add fourty and two cities. b Deut. 4. 41. Josh. 20. 2. and 21.

7 *So* all the cities which ye shall give to the Levites, *shall be* fourty and eight cities: them *shall ye give* with their suburbs. † Heb. about them, shall give.

8 And the cities which ye shall give, *shall be* of the possession of the children of Israel: from *them that have* many, ye shall give many; but from *them that have* few, ye shall give few: every one shall give of his cities unto the Levites, according to his inheritance which † he inheriteth. † Heb. they inherit.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, c When ye be come over Jordan, into the land of Canaan: c Deut. 12. 10. Josh. 20. 2.

11 Then ye shall appoint you cities, to be cities of refuge for you; that the slayer may flee thither which killeth any person † at unawares. † Heb. by error.

12 And they shall be unto you cities for refuge from the avenger; that the man-slayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.

16 d And if he smite him with an instrument of iron (so that he die) he *is* a murderer: the murderer shall surely be put to death.

17 And if he smite him † with throwing a stone (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die)

2553. die) and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Deut. 19. 11. 20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

Exo. 21. 13. 22 But if he thrust him suddenly [f] without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer, and the revenger of blood, according to these judgments.

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oyl.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; † he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge, until the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.

29 So these *things* shall be for a statute of judgment unto you, throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testifie against any person, to cause *him* to die.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which *is* † guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

2553. 33 So ye shall not pollute the land wherein ye *are*: for blood it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

† Heb. there can be no expiation for the land.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 *The inconvenience of the inheritance of daughters,* 5 *is remedied by marrying in their own tribes.*

AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes the chief fathers of the children of Israel:

2 And they said, [a] The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother, unto his daughters.

a Chap. 27. 1. Josh. 17. 3.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel; then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe † whereunto they are received: so shall it be taken from the lot of our inheritance.

† Heb. unto whom they shall be.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel, according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them † marry to whom they think best; [b] only to the family of the tribe of their father shall they marry:

† Heb. be wives.

b Tob. 1. 9.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall † keep himself to the inheritance of the tribe of his fathers.

† Heb. cleave to the, &c.

8 And every daughter that possesseth

2553. ſeth an inheritance in any tribe of the children of Iſrael, ſhall be wife unto one of the family of the tribe of her father, that the children of Iſrael may enjoy every man the inheritance of his fathers.

9 Neither ſhall the inheritance remove from *one* tribe to another tribe: but every one of the tribes of the children of Iſrael ſhall keep himſelf to his own inheritance.

10 Even as the LORD commanded Moſes, ſo did the daughters of Zelo-
c Chap. 27. 1. phehad.

† Heb. to ſome that were *of the families.*

11 c For Mahlah, Tirzah, and Hoglah, and Milkah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers ſons.

12 *And* they were married † into the families, of the ſons of Manaſſeh the ſon of Joſeph, and their inheritance remained in the tribe of the family of their father.

13 Theſe *are* the commandments and the judgments which the LORD commanded by the hand of Moſes, unto the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

The fifth book of MOSES called DEUTERONOMY.

CHAP. I.

1 Moſes in the end of the fourtieth year briefly rehearſeth the ſtory, 6 of Gods promiſe, 34 and his anger for their incredulity, 41 and diſobedience.

THeſe *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan in the wilderneſs, in the plain

‖ Or, *Zuph.* over againſt ‖ the Red *ſea*, between Paran, and Tophel, and Laban and Hazeroth, and Dizahab.

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, unto Kadeſh-barnea)

2553. 3 And it came to paſs in the fourtieth year, in the eleventh moneth, on the firſt *day* of the moneth, *that* Moſes ſpake unto the children of Iſrael, according unto all that the LORD had given him in commandment unto them;

a Num. 21. 24. 4 a After he had ſlain Sihon the king of the Amorites, which dwelt in Heſhbon, and Og the king of Baſhan, which dwelt at Aſtaroth in Edrei.

5 On this ſide Jordan, in the land of Moab, began Moſes to declare this law, ſaying,

6 The LORD our God ſpake unto us 2513.
in Horeb, ſaying, Ye have dwelt long enough in this mount.

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, † Heb. *all the neighbours*, in the plain, in the hills, and in the vale, and in the ſouth, and by the ſea-ſide, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have † ſet the land before † Heb. *given* you: go in and poſſeſs the land which the LORD ſware unto your fathers, b Abraham, Iſaac and Jacob, to give unto them, and to their ſeed after them. b Gen. 15. 18. & 26. 3. & 28. 13.

9 ¶ And I ſpake unto you at that time, ſaying, I am not able to bear you my ſelf alone:

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many mo as ye *are*, and bleſs you as he hath promiſed you)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

13 † Take ye wiſe men and underſtanding, and known among your tribes, † Heb. *give*. and I will make them rulers over you.

14 And ye anſwered me, and ſaid, The thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them † Heb. *gave*. heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, ſaying, Hear *the cauſes* between your brethren, and c judge righteouſly c Lev. 19. 15. between *every* man and his brother, and the ſtranger *that is* with him.

17 d Ye ſhall not † reſpect perſons in d Deut. 16. 19. judgment, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man, for the judgment *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

18 And I commanded you at that time all ‡ things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you

2514. ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

23 And the ſaying pleaſed me well: Num. and [e] I took twelve men of you, one of 13. a tribe.

Num. 24 And [f] they turned and went up 13. 24. into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, The people *is* greater and taller than we; the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the [g] Anakims there.

Deut. 29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

Exo. 33 [h] Who went in the way before you 13. to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and 2514. in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 [i] Surely there ſhall not one of theſe Num. men of this evil generation ſee that 14. 29. good land, which I ſware to give unto your fathers.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD. † Heb. *fulfilled to go after*

37 [k] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither. k Num. 20. 12. and 27. 14.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it. Chap. 3. 21. & 4. 22. and 34. 4.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children which in that day had no knowledge between good & evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs, by the way of the Red ſea.

41 Then ye anſwered and ſaid unto me, [l] We have ſinned againſt the LORD, we will go up and fight according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. l Num. 14. 40.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill. † Heb. *you were preſumptuous, and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The ſtory is continued touching the Edomites,* 9 *the Moabites,* 17 *the Ammonites,* 24 *and Sihon the Amorite.*

2515. THen we turned, and took our journey into the wilderneſs, by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you north-ward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, †no not ſo much as a foot-breadth, [a] becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe fourty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the
2552. plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

9 And the LORD ſaid unto me, ‖ Diſtreſs not the Moabites, neither contend with them in battel: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given Ar unto the children of Lot *for* a poſſeſſion.

10 The Emims dwelt therein in times paſt, a people great, and many, and tall as the Anakims;

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

12 [b] The Horims alſo dwelt in Seir beforetime, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‖ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

13 Now riſe up, *ſaid I*, and get you over [c] the ‖ brook Zered: and we went over the brook Zered.

14 And the ſpace in which we came from Kadeſh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were waſted out from among the hoſt, as the LORD ſware unto them.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, until they were conſumed.

16 ¶ So it came to paſs, when all the men of war were conſumed and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſſion, becauſe I have given it unto the children of Lot *for* a poſſeſſion.

20 (That alſo was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the Lord deſtroyed them before them, and they ſucceeded them, and dwelt in their ſtead:

22 As he did to the children of Eſau which dwelt in Seir, when he deſtroyed the Horims from before them, and they ſucceeded them, and dwelt in their ſtead even unto this day;

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims, which came forth out of Caphtor, deſtroyed them, and dwelt in their ſtead.)

24 ¶ Riſe ye up, take your journey, and paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite king of Heſhbon, and his land: †begin to poſſeſs *it*, and contend with him in battel.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

27 [d] Let me paſs through thy land: I will go along by the high-way, I will neither turn unto the right hand nor to the left.

28 Thou

†Heb. *even to the treading of the ſole of the foot.*

[a] Gen. 36. 8.

‖ Or, *uſe no hoſtility againſt Moab.*

[b] Gen. 36. 20.

†Heb. *inherited them*

‖ Or, *room.*

[c] Num. 21. 12.

‖ Or, *valley.*

[d] Num. 20. 17.

28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet:

29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I shall pass over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heshbon, would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Nu. 21. 23. 32 c Then Sihon came out against us, he and all his people, to fight at Jahaz

Deu. 2. 33. 33 And the LORD our God delivered him before us, and we smote him, and his sons, and all his people.

34 And we took all his cities at that Heb. time, and utterly destroyed † the men, every city of men, and the women, and the little ones of every city, we left none to remain:

35 Only the cattel we took for a prey unto our selves, and the spoil of Heb. cities the cities which we took.

36 From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us.

37 Only unto ‖ the land of the children of Ammon thou camest not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

CHAP. III.

1 Of Og king of Bashan. 23 Moses prayer to enter into the land: 26 He is permitted to see it.

THen we turned, and went up the way to Bashan: and a Og the king Num. 21. 33. of Bashan came out against us, he and all his people, to battel at Edrei.

Deu. 2. 31. 2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land into thy hand, and thou shalt do unto him as Nu. 21. 24. thou didst unto b Sihon king of the Amorites, which dwelt at Heshbon.

Jos. 12. 4. 3 So the LORD our God delivered into our hands c Og also the king of Deu. 3. 33. Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that 2553. time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

5 All these cities *were* fenced with high walls, gates and bars, beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children of every city.

7 But all the cattel, and the spoil of the cities, we took for a prey to our selves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* Hermon the Sidonians call Sirion: and the Amorites call it Shenir.)

10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan:

11 For only Og king of Bashan remained of the remnant of giants; behold his bed-stead *was* a bed-stead of iron: *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we possessed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and he cities thereof, gave I unto the Reubenites, and to the Gadites. d Nu. 32. 33. Josh. 13. 8. &c.

13 And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the countrey of Argob, unto the coast of Geshuri, and Maachathi; and called them after his own name, Bashan-havoth-jair, unto this day. e Nu. 32. 41.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites, and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which is* the border of the children of Ammon:

‖ Or, under the springs of the hill, or, the hill.

17 The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the salt-sea, ‖ under Ashdoth-pisgah east-ward.

2553. 18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: f ye shall pass over armed before your f Num. 32. 20. brethren the children of Israel, all † Heb. *sons of power.* *that are* † meet for the war.

19 But your wives, and your little ones, and your cattel (*for* I know that ye have much cattel) shall abide in your cities which I have given you;

20 Until the LORD hath given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall g Josh. 22. 4. ye g return every man unto his possession which I have given you.

h Num. 27. 18. 21 ¶ And h I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for the LORD your God he shall fight for you.

23 And I besought the LORD at that time, saying,

24 O LORD God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

i Num. 20. 12. Chap. 3. 26. 26 But the LORD i was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee, speak no more unto me of this matter.

‖ Or, *the hill.* 27 Get thee up into the top of ‖ Pisgah, and lift up thine eyes west-ward, and north-ward, and south-ward, and east-ward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moses appointeth the three cities of refuge on that side Jordan.*

NOw therefore hearken, O Israel, unto the statutes, and unto the judgments which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 a Ye shall not add unto the word which I command you, neither shall you diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of b Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you statutes & judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do *them*, for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

7 For what nation *is there so* great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous, as all this law which I set before you this day?

9 Only take heed to thy self, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons sons:

10 *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near and stood under the mountain, and the c mountain burnt with fire unto the † midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude, † only *ye heard* a voice.

13 And he declared unto you his covenant, which he commanded you to perform,

perform, *even* ten commandments, 2553.
and he wrote them upon two tables of ſtone.

14 ¶ And the LORD commanded me at that time, to teach you ſtatutes and judgments, ỽ ye might do them in the land whither ye go over to poſſeſs it.

15 Take ye therefore good heed unto your ſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *your ſelves*, and make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The likeneſs of any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* all the hoſt of heaven, ſhouldeſt be driven to worſhip them, and ſerve them which the LORD thy God hath ‖divided unto all nations under the whole heaven.

Or, allotted.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over and poſſeſs that good land.

23 Take heed unto your ſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing* which the LORD thy God hath forbidden thee.

Chap. 3. Hebr. 29.

24 For the LORD thy God *is* a conſuming fire, *even* a jealous God.

25 ¶ When thou ſhalt beget children, and childrens children, and ſhall have remained long in the land, and ſhall corrupt *your ſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger,

26 I call heaven and earth to wit- 2553.
neſs againſt you this day, that ye ſhall ſoon utterly perish from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD ſhall ſcatter you among the nations, and ye ſhall be left few in number among the heathen, whither the LORD ſhall lead you.

28 And there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, which neither ſee, nor hear, nor eat, nor ſmell.

29 But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt find *him*, if thou ſeek him with all thy heart and with all thy ſoul.

30 When thou art in tribulation, and all theſe things † are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

† Heb. *have found thee.*

31 (For ỽ LORD thy God *is* a merciful God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers, which he ſware unto them.

32 For aſk now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *aſk* from the one ſide of heaven unto the other, whether there hath been *any ſuch thing* as this great thing *is*, or hath been heard like it?

33 Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, by temptations, by ſigns, and by wonders, and by war, and by a mighty hand, and by a ſtretched out arm, & by great terrours, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was ſhewed, that thou mighteſt know that the LORD he *is* God; *there is* none elſe beſides him.

36 Out of heaven he made thee to hear his voice, that he might inſtruct thee: and upon earth he ſhewed thee his great fire, and thou heardeſt his words out of the midſt of the fire.

37 And becauſe he loved thy fathers, therefore he choſe their ſeed after them, and brought thee out in his ſight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier then thou *art*, to bring thee in to give thee their

2553. land for an inheritance, as it is this day.

39 Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

40 Thou shalt keep therefore his statutes, and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses severed three cities on this side Jordan, toward the sunrising:

42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities, he might live.

e Josh. 20, 8. 43 *Namely*, Bezer in the wilderness, in the plain-country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt;

46 On this side Jordan in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and f Num. 21. 24. the children of Israel f smote, after they were come forth out of Egypt:

Chap. 1. 4. g Nu. 21. 33. Chap. 3. 3. 47 And they possessed his land, and the land g of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan, toward the sun-rising;

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this side Jordan east-ward, even unto the sea of h Chap. 3. 17. the plain, under the h springs of Pisgah.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the people's request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in † Heb. *keep to do them* your ears this day, that ye may learn them, and † keep and do them.

2 a The LORD our God made a covenant with us in Horeb. a Exo. 19. 5

3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midst of the fire,

5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount) saying,

6 ¶ b I *am* the LORD thy God, which b Exo. 20. 2. &c. Lev. 26. 1. Psa. 81. 10. Hos. 13. 4. brought thee out of the land of Egypt, from the house of † bondage.

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

10 d And shewing mercy unto thousands of them that love me and keep my commandments.

11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 Keep the sabbath-day to sanctify it, as the LORD thy God hath commanded thee.

13 Six days thou shalt labour, and do all thy work;

14 But the seventh day *is* the e sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son nor thy daughter, nor thy manservant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy man-servant, and thy maid servant may rest as well as thou.

15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand, and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath-day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded

2553. commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

f Mat. 5. 21. 17 f Thou shalt not kill.

g Luke 18. 20. 18 g Neither shalt thou commit adultery.

h Ro. 13. 9. 19 h Neither shalt thou steal.

20 Neither shalt thou bear false witness against thy neighbour.

i Rom. 7. 7. 21 i Neither shalt thou desire thy neighbours wife, neither shalt thou covet thy neighbours house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any *thing* that *is* thy neighbours.

22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and he added no more; and he wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass when ye heard the voice out of the midst of the darkness (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders.

24 And ye said, Behold, the LORD our God hath shewed us his glory, and

k Exo. 19. 19. his greatness, and k we have heard his voice out of the midst of the fire: we have seen this day that God doth talk

l Chap. 4. 33. with man, and he l liveth.

25 Now therefore why should we die? for this great fire will consume us. If

† Heb. *said to hear.* we † hear the voice of the LORD our God any more, then we shall die.

25 For who *is there of* all flesh that hath heard the voice of the living God, speaking out of the midst of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God shall say; and

m Exo. 20. 19. m speak thou unto us all that the LORD our God shall speak unto thee, and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; & the LORD said unto me, I have heard ỹ voice of ỹ words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments which thou shalt teach them, that they may do *them* in the land which I give them to possess it. 2553.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: you shall not turn aside to the right hand or to the left.

33 You shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAP. VI.

1 *The end of the law is obedience.*
3 *An exhortation thereto.*

NOw these *are* the commandments, the statutes, and the judgments which ỹ LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to possess it: † Heb. *pass over.*

2 That thou mightest fear the LORD thy God, to keep all his statutes, and his commandments which I command thee; thou, and thy son, and thy sons son, all the days of thy life, and that thy days may be prolonged.

3 ¶ Hear therefore, O Israel, and observe to do *it*, that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, O Israel, the LORD our God *is* one LORD.

5 And a thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. a Chr. 10. 12. Matt. 22. 37.

6 And b these words which I command thee this day, shall be in thine heart. b Mark 12. 30. Luke 10. 27.

7 And thou shalt † teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. c Ch. 11. 18. † Heb. *whet*, or, *sharpen*

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be when the LORD thy God shall have brought thee into the land which he sware unto thy fathers to Abraham, to Isaac, and to Jacob, to give thee, great and goodly cities which thou buildedst not,

2553. 11 And houſes full of all good *things* which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou
c Cha. 8.10, &c. plantedſt not, c when thou ſhalt have eaten and be full;

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe
†Heb. of † bondage.

bondmen, or ſervants. 13 Thou ſhalt d fear the LORD thy God, and ſerve him, and ſhalt ſwear by his name.
d Cha. 10.12, 20. and 13.4. 14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, and deſtroy thee from off the face of the earth.
e Mat. 4.7. 16 ¶ e Ye ſhall not tempt the LORD
f Exo. 17.2. your God, f as ye tempted *him* in Maſſah.

17 You ſhall diligently keep the commandments of the LORD your God, and his teſtimonies, and his ſtatutes, which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayeſt go in and poſſeſs the good land which the LORD ſware unto thy fathers;

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

20 *And* when thy ſon aſketh thee
†Heb. to morrow. † in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou ſhalt ſay unto thy ſon, We were Pharaohs bondmen in Egypt, and the LORD brought us out of Egypt with a mighty hand.

22 And the LORD ſhewed ſigns and
†Heb. evil. wonders, great and † ſore, upon Egypt, upon Pharaoh, and upon all his houſhold, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he ſware unto our fathers.

24 And the LORD commanded us to do all theſe ſtatutes, to fear the LORD our God, for our good always, that he might preſerve us alive, as *it is* at this day.

25 And it ſhall be our righteouſneſs, if we obſerve to do all theſe commandments, before the LORD our God, as he hath commanded us.

CHAP. VII.

2553. 1 *All communion with the nations forbidden, 4 for fear of idolatry.*

WHen the a LORD thy God ſhall a Ch. 31.3. bring thee into the land whither thou goeſt to poſſeſs it, and hath caſt out many nations before thee, the Hittites, and the Girgaſhites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebuſites, ſeven nations greater and mightier then thou;

2 And when the LORD thy God ſhall deliver them before thee: thou ſhalt ſmite them, *and* utterly deſtroy them, b thou ſhalt make no covenant with b Exo. 23.32. them, nor ſhew mercy unto them:

3 Neither ſhalt thou make marriages & 34.16. with them; thy daughter thou ſhalt not give unto his ſon, nor his daughter ſhalt thou take unto thy ſon.

4 For they will turn away thy ſon from following me, that they may ſerve other gods: ſo will the anger of the LORD be kindled againſt you, and deſtroy thee ſuddenly.

5 But thus ſhall ye deal with them; ye ſhall deſtroy their altars, and break down their † images, and cut down †Heb. *Aſhe-rim*, or, *groves*. their groves, and burn their graven images with fire.

6 c For thou *art* a holy people unto c Ch. 14.2. the LORD thy God: d the LORD thy & 26.19. God hath choſen thee to be a ſpecial people unto himſelf, above all people d Exo. 19.5. that *are* upon the face of the earth.

7 The LORD did not ſet his love upon 1 Pet. 2.9. you, nor chooſe you, becauſe ye were more in number then any people (for ye *were* the feweſt of all people)

8 But becauſe the LORD loved you, and becauſe he would keep the oath which he had ſworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the houſe of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him, and keep his commandments to a thouſand generations:

10 And repayeth them that hate him, to their face, to deſtroy them: he will not be ſlack to him that hateth him, he will repay him to his face.

11 Thou ſhalt therefore keep the commandments, and the ſtatutes, and the judgments, which I command thee this day, to do them.

12 ¶ Where-

12 ¶ Wherefore it shall come to
Heb. pass, † if ye hearken to these judg-
must ments, and keep and do them; that
the LORD thy God shall keep unto
thee the covenant and the mercy
which he sware unto thy fathers.
13 And he will love thee, and bless
thee, and multiply thee: he will also
bless the fruit of thy womb, and the fruit
of thy land, thy corn, and thy wine, and
thine oyl, the increase of thy kine, and
the flocks of thy sheep, in the land which
he sware unto thy fathers to give thee.
14 Thou shalt be blessed above all
Exo. 23. 26, &c. people: there shall not be male or fe-
male barren among you, or among
your cattel.
15 And the LORD will take away
from thee all sickness, & will put none
Exo. 9. 14. & 15. 26. of the f evil diseases of Egypt (which
thou knowest) upon thee; but will
lay them upon all *them* that hate thee.
16 And thou shalt consume all the
people which the LORD thy God shall
deliver thee, thine eyes shall have no
pity upon them: neither shalt thou
Exo. 23. 33. serve their gods, for that *will be* a
snare unto thee.
17 If thou shalt say in thine heart,
These nations *are* more then I, how
can I dispossess them?
18 Thou shalt not be afraid of them:
but shalt well remember what the
LORD thy God did unto Pharaoh, and
unto all Egypt;
19 The great temptations which thine
eyes saw, and the signs, and the won-
ders, and the mighty hand, and the
stretched out arm, whereby the LORD
thy God brought thee out: so shall
the LORD thy God do unto all the
people of whom thou art afraid.
Exo. 23. 28. Deut. 4. 42. 20 h Moreover, the LORD thy God
will send the hornet among them, un-
til they that are left and hide them-
selves from thee, be destroyed.
21 Thou shalt not be affrighted at
them: for the LORD thy God *is* a-
mong you, a mighty God and terrible.
22 And the LORD thy God will
Heb. † put out those nations before thee by
little and little: thou mayest not con-
sume them at once, lest the beasts of
the field increase upon thee.
23 But the LORD thy God shall de-
Heb. liver them † unto thee, and shall de-
were stroy them with a mighty destruction,
ill. until they be destroyed.
24 And he shall deliver their kings
into thine hand, and thou shalt destroy
their name from under heaven: there
shall no man be able to stand before 2553.
thee, until thou have destroyed them.
25 The graven images of their gods
i shall ye burn with fire; thou k shalt i Cha.
not desire the silver or gold *that is* on 12. 3.
them, nor take *it* unto thee, lest thou k Josh.
be snared therein: for it *is* an abomi- 7. 1, 21
nation to the LORD thy God. 2 Mac.
12. 40.
26 Neither shalt thou bring an abo-
mination into thy house, lest thou be a
cursed thing like it: *but* thou shalt ut-
terly detest it, and thou shalt utterly l Chap.
abhor it, l for it *is* a cursed thing. 13. 17.

CHAP. VIII.

*An exhortation to obedience in re-
gard of Gods dealing with them.*

ALl the commandments which I
command thee this day, shall ye
observe to do, that ye may live, & mul-
tiply, & go in and possess the land which
the LORD sware unto your fathers.
2 And thou shalt remember all the
way which the LORD thy God led thee
these fourty years in the wilderness,
to humble thee, *and* to prove thee, to
know what *was* in thine heart, whether
thou wouldest keep his command-
ments, or no.
3 And he humbled thee, and suffered
thee to hunger, & fed thee with man-
na (which thou knewest not, neither
did thy fathers know) that he might
make thee know that man doth not
a live by bread only, but by every *word* a Mat.
that proceedeth out of the mouth of 4. 4.
the LORD doth man live. Luke
4. 4.
4 b Thy raiment waxed not old upon b Neh.
thee, neither did thy foot swell these 9. 21.
fourty years.
5 Thou shalt also consider in thine
heart, that as a man chasteneth his son,
so the LORD thy God chasteneth thee.
6 Therefore thou shalt keep the com-
mandments of the LORD thy God, to
walk in his ways, and to fear him.
7 For the LORD thy God bringeth
thee into a good land, a land of brooks
of water, of fountains, and depths that
spring out of valleys and hills,
8 A land of wheat, and barley, and
vines, & fig-trees, and pomegranates,
a land † of oyl-olive, and hony, †Heb.
9 A land wherein thou shalt eat of
bread without scarceness, thou shalt olive-
not lack any *thing* in it, a land whose tree of
stones *are* iron, and out of whose hills oyl.
thou mayest dig brass.
10 c When thou hast eaten and art c Cha.
full, then thou shalt bless the LORD 6. 11,
thy God, for the good land which he 12.
hath given thee.

11 Be-

2553. 11 Beware that thou forget not the LORD thy God, in not keeping his commandments, & his judgments, & his statutes, which I command thee this day:

12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied:

14 Then thine heart be lifted up, and thou forget the LORD thy God (which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water;

d Nu. 20. 11. who brought thee forth water out of the rock of flint:

16 Who fed thee in the wilderness

e Exo. 16. 15. with e manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end)

17 And thou say in thine heart, My power and the might of my hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for *it is* he ℣ giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testifie against you this day, that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish: because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

1 Moses dissuadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

HEar, O Israel: Thou *art* to pass over Jordan this day, to go in to possess nations greater and mightier then thy self, cities great and fenced up to heaven,

aNum. 13. 28. 2 A people great and tall, a the children of the Anakims, whom thou know-est, & *of whom* thou hast heard *say*, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God *is* he which goeth

b Cha. 4. 24. Hebr. 12. 29. over before thee *as* a b consuming fire: he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. 2553

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that ℣ LORD thy God giveth thee not this good land to possess it, for thy righteousness; for thou *art* a stiff-necked people.

7 ¶ Remember, & forget not how thou provokedst ℣ LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against ℣ LORD.

8 Also in Horeb ye provoked ℣ LORD to wrath, so that the LORD was angry with you, to have destroyed you.

9 When I was gone up into the mount, to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then e I abode in the mount fourty days and fourty nights, I neither did eat bread nor drink water:

e Ch. 10. 10. & 24. 21.

10 d And the LORD delivered unto me two tables of stone written with the finger of God, and on them *was written* according to all the words which the LORD spake with you in the mount, out of the midst of fire, in the day of the assembly.

d Ch. 4. 13. & 5. 22.

11 And it came to pass at the end of fourty days and fourty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

12 And the LORD said unto me, e Arise, e Ch. 9. 16. get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt, have corrupted *themselves*: they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore, The LORD spake unto me, saying, I have seen this people, and behold, it *is* a stiff-necked people

14 Let me alone, that I may destroy them,

2553. them, & blot out their name from under heaven: and I will make of thee a nation mightier & greater then they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD as at the first, fourty days and fourty nights; I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger, and hot displeasure wherewith the LORD was wroth against you to destroy you) But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

21 And I took your sin, the calf which ye had made, and burnt it with fire, & stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

f Num. 11.3, g Exo. 17.7. h Nu. 11.34.

22 And at f Taberah, and at g Massah, and at h Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then you rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

24 You have been rebellious against the LORD, from the day that I knew you.

25 Thus I fell down before the LORD fourty days and fourty nights, as I fell down *at the first*; because the LORD had said he would destroy you.

26 I prayed therefore unto the LORD, and said O Lord God, destroy not thy people, and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

2553.

28 Lest the land whence thou broughtest us out, say, i Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

i Num. 14. 16.

29 Yet they *are* thy people, and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAP. X.

1 Gods mercy in restoring the two tables. 12 An exhortation to obedience.

AT that time the LORD said unto me, a Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

a Exo. 34.1.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark *of* shittim-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the first writing, the ten †commandments, which the LORD spake unto you in the mount, out of the midst of the fire, in the day of the assembly: and the LORD gave them unto me.

† Heb. words.

5 And I turned my self & came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan, to b Mosera: there Aaron died, and there he was buried; and Eleazar his son ministred in the priests office in his stead.

b Nu. 33. 31. c Nu. 20. 28.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

9 d Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promised him.

d Nu. 18. 20.

10 And I stayed in the mount, according to the ‖first time, fourty days and fourty nights, and the LORD hearkened

‖ Or, former days.

2553. kened unto me at that time also, *and* the LORD would not destroy thee.

11 And the LORD said unto me, †Heb. Go in journy. Arise, † take *thy* journey before the people, that they may go in, and possess the land which I sware unto their fathers to give unto them.

12 ¶ And now Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, & his statutes which I command thee this day for thy good?

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God, e Psal. 24.1. e the earth *also* with all that therein *is*.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff- f 2 Chr. 19.7. Job 34.19. Acts 10.34. Rom. 2.11. Gal. 2. 6. Eph. 6.9. Col. 3.25. 1 Pet. 1.17. necked.

17 For the LORD your God *is* God of gods, & Lord of lords, a great God, a mighty, & a terrible, f which regardeth not persons, nor taketh reward.

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 g Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou h cleave, and swear by his name. g Cha. 6.13. Mat. 4.10. Luke 4.8. h Cha. 13.4.

21 He *is* thy praise, and he *is* thy God that hath done for thee these great and terrible things which thine eyes have seen. i Gen. 46.27. Exod. 1.5.

22 Thy fathers went down into Egypt i with threescore & ten persons; & now the LORD thy God hath made thee k as the stars of heaven for multitude. k Gen. 15.5.

CHAP. XI.

1 An exhortation to obedience. 26 A blessing & a curse is set before them.

THerefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments alway.

2 And know you this day: for *I speak* not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And his miracles, and his acts which he did in the midst of Egypt, unto Pharaoh the king of Egpyt, and unto all his land,

4 And what he did unto the army of Egypt, unto their horses, and to their chariots, how he made the water of the Red sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day,

5 And what he did unto you in the wilderness, until ye came into this place,

6 And * what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the ||substance that † *was* in their possession in the midst of all Israel. * Num. 16.3. & 27. Psal. 106.17. || Or, living substance which followed them † Heb. was at their feet.

7 But your eyes have seen all the great acts of the LORD, which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land whither you go to possess it:

9 And that ye may prolong *your* days in the land which the LORD sware unto your fathers to give unto them, and to their seed, a land that floweth with milk and honey.

10 ¶ For the land whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, & wateredst *it* with thy foot, as a garden of herbs:

11 But the land whither ye go to possess it, *is* a land of hills & valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God †careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year. † Heb. seeketh

13 ¶ And it shall come to pass, if you shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul;

14 That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn and thy wine, and thine oyl.

15 And I will † send grass in thy fields for thy cattel, that thou mayest eat and be full. † Heb. give

16 Take heed to your selves, that

your

2553. your heart be not deceived, and ye turn aside, and serve other gods, and worship them:

17 And *then* the LORDS wrath be kindled against you, and he shut up the heaven that there be no rain, and that the land yield not her fruit, and *lest* ye perish quickly from off ỹ good land which the LORD giveth you.

18 ¶ Therefore shall ye lay up these my words in your heart and in your
b Cha. 6.8. soul, and b bind them for a sign upon your hand, that they may be as frontlets between your eyes.

c Cha. 4.10. & 6.7. 19 c And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations, and mightier then your selves.

d Josh. 1.3. 24 d Every place whereon the soles of your feet shall tread, shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the uttermost sea, shall your coast be.

25 There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you, and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

26 ¶ Behold, I set before you this day, a blessing and a curse:

e Cha. 28.2. 27 e A blessing, if ye obey the commandments of the LORD your God which I command you this day:

f Chap. 28.15. 28 And a f curse, if ye will not obey the commandments of ỹ LORD your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

29 And it shall come to pass when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put
2553. g the blessing upon mount Gerizim g Cha. and the curse upon mount Ebal. 27.12, 13. Joshua 8. 33.

30 *Are* they not on ỹ other side Jordan, by the way where the sun goeth down, in ỹ land of ỹ Canaanites, which dwell in the champian over against Gilgal, beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it and dwell therein.

32 And ye shall observe h to do all h Cha. the statutes and judgments which I 5. 32. set before you this day.

CHAP. XII.

2 *Monuments of idolatry to be destroyed.* 5 *The place of Gods service to be kept.* 16,23 *Blood forbidden.*

THese *are* the statutes and judgments which ye shall observe to do in the land which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 a Ye shall utterly destroy all the a Cha. places wherein the nations which ye 7 5.
shall || possess served their gods, upon || Or, the high mountains, and upon the *inherit.* hills, and under every green tree.

3 And b you shall † overthrow their b Judg altars, and break their pillars, and 2. 2. † Heb. burn their groves with fire, and you *break* shall hew down the graven images of *down.* their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall c choose out of all your c 1 Kin. tribes, to put his name there, *even* 8.29. unto his habitation shall ye seek, and 2 Chr. thither thou shalt come: 7. 12.

6 And thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firstlings of your herds, and of your flocks.

7 And there ye shall eat before the LORD your God, and ye shall rejoyce in all that you put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all *the things* that we do here this day, every m n whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell

2553. dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety:

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all † your choice vows which ye vow unto the LORD.

†Heb. the choice of your vows.

12 And ye shall rejoyce before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that *is* within your gates; d Cha. 10.9. forasmuch as he hath no part nor inheritance with you.

13 Take heed to thy self that thou offer not thy burnt-offerings in every place that thou seest.

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

e Cha. 15.23. 16 Onely ye shall not eat the bloud; ye shall pour it upon ♆ earth as water.

17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oyl, or the firstlings of the herds, or of thy flock, nor any of thy vows which thou vowest, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou must eat them before the LORD thy God, in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates: and thou shalt rejoyce before f Cha. 14.27. Eccles 7.31. the LORD thy God in all that thou putteſt thine hands unto.

19 f Take heed to thy self that thou †Heb. all thy days. forsake not the Levite † as long as thou livest upon thy earth.

20 ¶ When the LORD thy God shall h Gen. 28.14. Chap. 19.8. enlarge thy border, h as he hath promised thee, and thou shalt say, I will eat flesh (because thy soul longeth to eat flesh) thou mayest eat flesh whatsoever thy soul lusteth after. 2553

21 If the place which the LORD thy God hath chosen to put his name there, be too far from thee; then thou shalt kill of thy herd, and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as the roe-buck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.

23 Onely † be sure that thou eat not the bloud: for the bloud *is* the life, and thou mayest not eat the life with the flesh. †Heb. *be strong.*

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it, that it may go well with thee, and with thy children after thee, when thou shalt do *that which is* right in the sight of ♆ LORD.

26 Onely thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And thou shalt offer thy burnt-offerings, the flesh and the bloud, upon the altar of the LORD thy God: and the bloud of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

29 ¶ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou † succeedest them, and dwellest in their land: †Heb. *inherit.*

30 Take heed to thy self that thou be not snared † by following them, after that they be destroyed from before thee, and that thou enquire not after their gods, saying, How did these nations serve their Gods? even so will I do likewise. †Heb. *from.*

31 Thou shalt not do so unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for even their sons & their daughters they have burnt in the fire to their gods. †Heb. *of the LORD.*

32 What things soever I command you, observe to do it: i thou shalt not add

2553 add thereto, nor diminish from it.

CHAP. XIII.

1 *Enticers to idolatry, 6 how near soever, 9 are to be stoned to death. 12 Idolatrous cities are not to be spared.*

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods (which thou hast not known) and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether you love the LORD your God with all your heart, and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and
a Ch. 10. 20. you shall serve him and a cleave unto him.

5 And that prophet, or that dreamer of dreams shall be put to death (be-
† Heb. spoken revolt against the LORD cause he hath † spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in) so shalt thou put the evil away from the midst of thee.

6 ¶ If thy brother the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods (which thou hast not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth, even unto the *other* end of the earth)

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him.

b Ch. 17. 7. 9 But b thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die: because he hath sought to thrust thee away from the
Heb. LORD thy God, which brought thee out of the land of Egypt, from the
Ch. house of † bondage.
13. 11 And all Israel shall hear, and fear, and shall do no more any such wick-2553
edness as this is, among you.

12 ¶ If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 *Certain* men, ‖ the children of Be- ‖ Or, naughlial, are gone out from among you, and tymen. have withdrawn † inhabitants of their city, saying, Let us go and serve other gods (which ye have not known)

14 Then shalt thou enquire and make search, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you:

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the cattel thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God; and it shall be an heap for ever, it shall not be built again.

17 And there shall cleave nought of the ‖ cursed thing to thine hand: that ‖ Or, devoted. the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 *Gods children are not to disfigure themselves in mourning. 3 What may be eaten, and what not.*

YE *are* the children of the LORD your God: a ye shall not cut yourselves, nor make any baldness between your eyes for the dead. a Lev. 19. 28.

2 bFor thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth. b Ch. 7. 6. & 26. 18.

3 ¶ Thou shalt not eat any abominable thing.

4 cThese *are* the beasts which ye shall eat: the ox, the sheep, and the goat. c Lev. 11. 2, &c.

5 The hart, and the roe-buck, and the fallow-deer, and the wild goat, and the ‖ † pygarg, and the wild ox, and the ‖ Or, bison. chamois. † Heb. dishon.

6 And every beast that parteth the hoof,

2553. hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongst the beasts; that ye shall eat.

7 Nevertheless, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

d Lev. 11. 9. 9 ¶ [d] These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

e Lev. 11. 19. 19 And every creeping thing that flieth, *is* unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye shall not eat *of* any thing that dieth of it self: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it, or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. [f] Thou shalt not seeth a kid f Exo. 23. 19. & 34. 26. in his mothers milk.

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine and of thine oyl, and the firstlings of thy herds, and of thy flocks: that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, *or* if the place be too far from thee which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose.

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul † desireth: and thou shalt eat there † Heb. asketh. before the LORD thy God, and thou shalt rejoyce, thou and thine household.

27 And the Levite that *is* within g Chap. 12. 12. thy gates, thou shalt not forsake him: for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates.

29 And the Levite (because he hath no part nor inheritance with thee) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAP. XV.

1 The seventh year a year of release for the poor. 7 It shall be no let of lending or giving.

AT the end of [a] *every* seven years a Lev. 25. 1. thou shalt make a release.

2 And this *is* the manner of the release: Every † creditor that lendeth † Heb. ought. ought unto his neighbour, shall release *it*, he shall not exact *it* of his neighbour, or of his brother, because it is called the LORDS release.

3 Of a forreiner thou mayest exact *it again*: but *that* which is thine with thy brother, thine hand shall release:

4 ‖ Save when there shall be no poor ‖ Or, Only. among you: for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee, and [b] thou b Deut. 28. 12. shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over

over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thine hand from thy poor brother:

8 c But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

9 Beware that there be not a † thought in thy † wicked heart, saying, The seventh year, the year of release is at hand: and thine eye be evil against thy poor brother, and thou give him nought, and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor and to thy needy, in thy land.

12 ¶ *And* d if thy brother an Hebrew man or an Hebrew woman, be sold unto thee, and serve thee six years: then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy wine-press: *of that* wherewith the LORD thy God hath blessed thee, thou shalt give unto him.

15 And thou shalt remember that thou wast a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be if he say unto thee, I will not go away from thee (because he loveth thee and thine house, because he is well with thee)

17 e Then thou shalt take an aul, and thrust *it* through his ear unto the door, and he shall be thy servant for ever: and also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. 2553.

19 ¶ f All the firstling males that come of thy herd, and of thy flock, thou shalt sanctifie unto the LORD thy God: thou shalt do no work with the firstling or thy bullock, nor shear the firstling of thy sheep. f Exo. 34.19.

20 Thou shalt eat it before the LORD thy God year by year, in the place which the LORD shall choose, thou and thy household.

21 g And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God. g Lev. 22.20. Chap. 17.1. Ecclus 35.12.

22 Thou shalt eat it within thy gates: the unclean & the clean *person shall eat it* alike, as the roe-buck, and as the hart.

23 h Only thou shalt not eat the blood thereof: thou shalt pour it upon the ground as water. h Chap. 12.16, 23.

CHAP. XVI.

1 *The feast of the passover, 9 of weeks, 13 of tabernacles. 18 Of judges and justice. 21 Groves and images are forbidden.*

OBserve the a moneth of Abib, and keep the passover unto the LORD thy God: for b in the moneth of Abib the LORD thy God brought thee forth out of Egypt by night. a Exo. 12.2, &c. b Exo. 13.4.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the c place which the LORD shall choose to place his name there. c Chap. 12.5.

3 d Thou shalt eat no leavened bread with it: seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou camest forth out of the land of Egypt in haste) that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life. d Exo. 12.15.

4 e And there shall be no leavened bread seen with thee in all thy coasts seven days, neither shall there *any thing* of the flesh which thou sacrificedst the first day at even, remain all night until the morning. e Exo. 34.25.

5 Thou mayest not ‖ sacrifice the passover within any of thy gates, which the LORD thy God giveth thee. ‖ Or, *kill.*

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat *it* in

2553. the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread, and on the seventh day *shall be* a † solemn assembly to the LORD thy God: thou shalt do no work *therein*.

†Heb. restraint.

9 ¶ [f] Seven weeks shall thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

f Lev. 23.15.

10 And thou shalt keep the feast of weeks unto the LORD thy God with || a tribute of a free-will-offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee.

|| Or, sufficiency.

11 And thou shalt rejoyce before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy † corn, and thy wine.

†Heb. floor, and thy wine-press.

14 And thou shalt rejoyce in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thine hands, therefore thou shalt surely rejoyce.

g Exo. 23.14. and 34. 23.

16 ¶ [g] Three times in a year shall all thy males appear before the LORD thy God, in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and [h] they shall not appear before the LORD empty.

h Eccl. 35.4.

†Heb. according to the gift of his hand.

17 Every man *shall give* † as he is able, according to the blessing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they shall judge the people with just judgment. 2553

19 Thou shalt not wrest judgment, thou shalt not respect persons, [i] neither take a gift: for a gift doth blind the eyes of the wise, and pervert the || words of the righteous.

i Ex. 23.8. || Or, matters.

20 † That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

†Heb. Justice, justice.

21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

k Lev. 26.1. || Or, Asherah, or, Asherim.

22 [k] Neither shalt thou set thee up *any* || image, which the LORD thy God hateth.

CHAP. XVII.

1 *Things sacrificed must be sound.* 2 *Idolaters must be slain.* 14 *The election and duty of a king.*

THou shalt not sacrifice unto the LORD thy God *any* bullock, or || sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

|| Or, goat.

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and shalt stone them with stones, till they die.

6 [a] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death; *but* at the mouth of one witness he shall not be put to death.

a Num. 35.30. Deut. 19.15. Matt. 18.16. John 8.17. 2 Cor. 13.1. Heb. 10.28.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people: so thou shalt put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and

†Heb. not to know them.

between

2553. between ſtroke and ſtroke, *being* matters of controverſie within thy gates: then ſhalt thou ariſe, and get thee up into the place which the LORD thy God ſhall chooſe;

9 And thou ſhalt come unto the prieſts the Levites, and unto the judge that ſhall be in thoſe days, and enquire; and they ſhall ſhew thee the ſentence of judgment.

10 And thou ſhalt do according to the ſentence which they of ỹ place (which the LORD ſhall chooſe) ſhall ſhew thee, and thou ſhalt obſerve to do according to all that they inform thee:

11 According to the ſentence of the law which they ſhall teach thee, and according to the judgment which they ſhall tell thee thou ſhalt do: thou ſhalt not decline from the ſentence which they ſhall ſhew thee, to the right hand nor to the left.

12 And the man that will do preſumptuouſly, †and will not hearken unto the prieſt (that ſtandeth to miniſter there before the LORD thy God) or unto the judge, even that man ſhall die: and thou ſhalt put away the evil from Iſrael.

†Heb. not to hearken.

13 And all the people ſhall hear, and fear, and do no more preſumptuouſly.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and ſhalt poſſeſs it, and ſhalt dwell therein, and ſhalt ſay, I will ſet a king over me, like as all the nations that *are* about me.

15 Thou ſhalt in any wiſe ſet *him* king over thee whom the LORD thy God ſhall chooſe: *one* from among thy brethren ſhalt thou ſet king over thee: thou mayeſt not ſet a ſtranger over thee, which *is* not thy brother.

16 But he ſhall not multiply horſes to himſelf, nor cauſe the people to return to Egypt, to the end that he ſhould multiply horſes: foraſmuch as the LORD hath ſaid unto you, Ye ſhall henceforth return no more that way.

17 Neither ſhall he multiply wives to himſelf, that his heart turn not away: neither ſhall he greatly multiply to himſelf ſilver and gold.

18 And it ſhall be when he ſitteth upon the throne of his kingdom, that he ſhall write him a copy of this law in a book, out of *that which is* before the prieſts the Levites.

19 And it ſhall be with him, and he ſhall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law 2553. and theſe ſtatutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aſide from the commandment to the right hand or to the left: to the end that he may prolong *his* days in his kingdom; he, and his children in the midſt of Iſrael.

CHAP. XVIII.

1 The Lord is the prieſts and Levites inheritance. 15 Chriſt the prophet is to be heard. 20 The preſumptuous prophet muſt die.

THE prieſts the Levites, *and* all the tribe of Levi, [a]ſhall have no part nor inheritance with Iſrael: they [b]ſhall eat the offerings of the LORD made by fire, and his inheritance.

a Nu. 18.20. b 1Cor. 10. 9. 9. 13.

2 Therefore ſhall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath ſaid unto them.

3 ¶ And this ſhall be the prieſts due from the people, from them that offer a ſacrifice, whether *it be* ox or ſheep; and they ſhall give unto the prieſt the ſhoulder, and the two cheeks, and the maw.

4 The firſt-fruit *alſo* of thy corn, of thy wine, and of thy oyl, and the firſt of the fleece of thy ſheep ſhalt thou give him.

5 For the LORD thy God hath choſen him out of all thy tribes, to ſtand to miniſter in the name of the LORD, him and his ſons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Iſrael, where he ſojourned, and come with all the deſire of his mind unto the place which the LORD ſhall chooſe;

7 Then he ſhall miniſter in the name of the LORD his God, as all his brethren the Levites *do*, which ſtand there before the LORD.

8 They ſhall have like portions to eat, beſide †that which cometh of the ſale of his patrimony.

†Heb. *his ſales by the fathers.*

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou ſhalt not learn to do after the abominations of thoſe nations.

10 There ſhall not be found among you *any one* that maketh his ſon or his daughter [c]to paſs through the fire, *or* that uſeth divination, *or* an obſerver of times, or an enchanter, or a witch,

c Lev. 18. 21.

11 [d]Or a charmer, or a conſulter with familiar ſpirits, or a wizard, or a [e]necromancer.

d Lev. 20. 27. e1Sam. 28. 7.

2553. 12 For all that do these things *are* an abomination unto the LORD: and because of these abominations, the LORD thy God doth drive them out from before thee.

‖ Or, *upright* or, *sincere.* 13 Thou shalt be ‖ perfect with the LORD thy God.

‖ Or, *inherit.* 14 For these nations which thou shalt ‖ possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do.*

f John 1. 45. Acts 3. 22. & 7. 37. 15 ¶ f The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren like unto me; unto him ye shall hearken.

g Exo. 20. 19. 16 According to all that thou desiredst of the LORD thy God in Horeb, in the day of the assembly, saying, g Let me not hear again the voice of the LORD my God: neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

h John 1. 45. Acts 3. 22. & 7. 37. 18 h I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the prophet which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 The cities of refuge. 16 The punishment of a false witness.

a Chap. 12. 29. †Heb. *inherit, or possess.* b Exo. 21. 13. Num. 35. 10. Josh. 20. 2. WHen the LORD thy God a hath cut off the nations, whose land the LORD thy God giveth thee, and thou †succeedest them, and dwellest in their cities, and in their houses;

2 b Thou shalt separate three cities for thee in the midst of thy land which the LORD thy God giveth thee to possess it.

2553. 3 Thou shalt prepare thee a way, and divide the coasts of thy land (which the LORD thy God giveth thee to inherit) into three parts, that every slayer may flee thither.

4 ¶ And this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not †in time past,

†Heb. *from yesterday the third day.*

5 As when *a man* goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the † head slippeth from the †helve, and † lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

†Heb. *iron.* †Heb. *wood.* †Heb. *findeth.*

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him, whereas he *was* not worthy of death, in as much as he hated him not †in time past.

†Heb. *smite him in life.* †Heb. *from yesterday the third day.*

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God c enlarge thy coast (as he hath sworn unto thy fathers) and give thee all the land which he promised to give unto thy fathers;

c Chap. 12. 20.

9 (If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) d then shalt thou add three cities more for thee, beside these three:

d Josh. 20. 7.

10 That innocent blood be not shed in thy land which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him †mortally that he die, and fleeth into one of these cities:

†Heb. *in life.*

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbours *land*-mark, which they of old time have set in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

15 ¶ e One

2553. 15 ¶ [e] One Witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses shall the matter be established.

e Nu. 35. 30. Deut. 17. 6. Matt. 18. 16. John 8. 17. 2 Cor. 13. 1. Hebr. 10. 28.

16 ¶ If a false witness rise up against any man to testifie against him ‖ *that which is* wrong.

‖ Or, falling away.

17 Then both the men between whom the controversie *is*, shall stand before the LORD, before the priests, and the judges which shall be in those days.

18 And the judges shall make diligent inquisition: and behold, *if* the witness *be* a false witness, *and* hath testified falsly against his brother:

f Pro. 19. 19. Dan. 6. 24.

19 [f] Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

20 And those which remain shall hear and fear, and shall henceforth commit no more any such evil among you.

g Exo. 21. 23. Levit. 24. 20. Deut. 19. 21. Matt. 5. 38.

21 And thine eye shall not pity, *but* [g] life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 The priests exhortation to encourage the people to battel. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted.

WHen thou goest out to battel against thine enemies, and seest horses and chariots, *and* a people more then thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it shall be when ye are come nigh unto the battel, that the priest shall approch and speak unto the people,

3 And shall say unto them, Hear, O Israel, you approch this day unto battel against your enemies: let not your †Heb. be tender. hearts † faint, fear not and do not †Heb. make haste. †tremble, neither be ye terrified because of them.

4 For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* †eaten of it? let him *also* go and return unto his house, lest he die in the battel, and another man eat of it. 2553. †Heb. made it common, See Levit. 19. 23. & Cha. 24. 5.

7 [a] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in battel, and another man take her.

a Cha. 24. 5.

8 And the officers shall speak further unto the people, and they shall say, [b] What man *is there that is* fearful and faint-hearted? let him go and return unto his house, lest his brethrens heart †faint as well as his heart.

b Jud. 7. 3. †Heb. melt.

9 And it shall be when the officers have made an end of speaking unto the people, that they shall make captains of the armies †to lead the people.

†Heb. to be in the head of the people.

10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be *that* all the people *that is* found therein, shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword.

14 But the women, and the little ones, and the cattel, and all that is in the city, *even* all the spoil thereof, shalt thou † take unto thy self: and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

c Josh. 8. 2. †Heb. spoil.

15 Thus shalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of these nations.

16 But of the cities of these people which the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods, so should ye sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against

2553. it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (||for the tree of the field *is* mans *life*) † to employ *them* in the siege.

‖ Or, for, O man, the tree of the field is to be employed in the siege.

20 Only the trees which thou knowest that they *be* not trees for meat, thou shalt destroy and cut them down, and thou shalt build bulwarks against the city that maketh war with thee, until † it be subdued.

† Heb. to go from before thee.

† Heb. it come down.

CHAP. XXI.

1 *The expiation of an uncertain murder.* 15 *The first-born is not to be disinherited upon private affection.* 18 *A stubborn son is to be stoned to death.*

IF *one* be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain.

3 And it shall be *that* the city *which is* next unto the slain man, even the elders of that city shall take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke.

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifers neck there in the valley.

5 And the priests the sons of Levi shall come near (for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD) and by their † word shall every controversie, and every stroke be *tried*.

† Heb. mouth.

6 And all the elders of that city *that are* next unto the slain *man*, shall wash their hands over the heifer that is beheaded in the valley.

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*.

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent bloud † unto thy people of Israels charge. And the blood shall be forgiven them.

† Heb. in the midst.

9 So shalt thou put away the *guilt of* innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD.

10 ¶ When thou goest forth to war against thine enemies, and ℣ LORD thy God hath delivered them into thine hands, & thou hast taken them captive, 2553.

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife:

12 Then thou shalt bring her home to thine house, and she shall shave her head, and ‖ † pare her nails.

‖ Or, *do* † Heb. make.

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full moneth: and after that, thou shalt go in unto her, and be her husband, and she shall be thy wife.

or, dress.

14 And it shall be if thou have no delight in her, then thou shalt let her go whither she will, but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

15 ¶ If a man have two wives, one beloved and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved, first-born, before the son of the hated, *which is indeed* the firstborn:

17 But he shall acknowledge the son of the hated *for* the first-born, by giving him a double portion of all † that he hath: for he *is* the beginning of his strength, the right of the firstborn *is* his.

† Heb. that is found with him.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they shall say unto the elders of his city, This our son *is* stubborn & rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you, and all Israel shall hear and fear.

22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (a for he that

a Gal. 3.13.

2553. that is hanged, *is* † accurſed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

† Heb. the curſe of God

CHAP. XXII.

1 *Of humanity toward brethren.* 20, 22 *Of adultery,* 25 *Of rape,* 28 *Of fornication,* 30 *and inceſt.*

1 Exo. 23. 4. THou [a] ſhalt not ſee thy brothers ox or his ſheep go aſtray, and hide thy ſelf from them: thou ſhalt in any caſe bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou ſhalt bring it unto thine own houſe, and it ſhall be with thee until thy brother ſeek after it, and thou ſhalt reſtore it to him again.

3 In like manner ſhalt thou do with his aſs, and ſo ſhalt thou do with his raiment, and with all loſt thing of thy brothers, which he hath loſt, and thou haſt found, ſhalt thou do likewiſe: thou mayeſt not hide thy ſelf.

4 ¶ Thou ſhalt not ſee thy brothers aſs or his ox fall down by the way, and hide thy ſelf from them: thou ſhalt ſurely help him to lift *them* up again.

5 ¶ The woman ſhall not wear that which pertaineth unto a man, neither ſhall a man put on a womans garment: for all that do ſo *are* abomination unto the LORD thy God.

6 ¶ If a birds neſt chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam ſitting upon the young: or upon the eggs, thou ſhalt not take the dam with the young.

7 *But* thou ſhalt in any wiſe let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayeſt prolong *thy* days.

8 ¶ When thou buildeſt a new houſe, then thou ſhalt make a battlement for thy roof, that thou bring not blood upon thine houſe, if any man fall from thence.

9 ¶ Thou ſhalt not ſow thy vineyard with divers ſeeds: leſt the † fruit of thy ſeed which thou haſt ſown, and the fruit of thy vineyard be defiled.

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10 ¶ Thou ſhalt not plow with an ox and an aſs together.

b Lev. 19. 19. 11 ¶ [b] Thou ſhalt not wear a garment of divers ſorts, *as* of woollen and linen together.

c Nu. 15. 38. † Heb. wings. 12 ¶ Thou ſhalt make thee [c] fringes upon the four † quarters of thy veſture, wherewith thou covereſt *thy ſelf.*

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occaſion of ſpeech againſt her, and bring up an evil name upon her, and ſay, I took this woman, and when I came to her, I found her not a maid:

15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginity, unto the elders of the city in the gate.

16 And the damſels father ſhall ſay unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginity: and they ſhall ſpread the cloth before the elders of the city.

18 And the elders of that city ſhall take that man and chaſtiſe him.

19 And they ſhall amerce him in an hundred *ſhekels* of ſilver, and give *them* unto the father of the damſel, becauſe he hath brought up an evil name upon a virgin of Iſrael: and ſhe ſhall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones ỹ ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

d Lev. 20. 10. 22 ¶ [d] If a man be found lying with a woman married to an husband, then they ſhall both of them die, *both* the man that lay with the woman and the woman: ſo ſhalt thou put away evil from Iſrael.

23 ¶ If a damſel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her:

24 Then ye ſhall bring them both out unto the gate of that city, and ye ſhall ſtone them with ſtones that they die; the damſel, becauſe ſhe cried not, *being* in the city; and the man, becauſe he hath humbled his neighbours wife: ſo thou ſhalt put away evil from among you.

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15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginity, unto the elders of the city in the gate.

16 And the damſels father ſhall ſay unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginity: and they ſhall ſpread the cloth before the elders of the city.

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20 But if this thing be true, *and the tokens of* virginity be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones ỹ ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

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23 ¶ If a damſel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her:

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25 ¶ But if a man find a betrothed damſel in the field, and the man ‖ force her, and lie with her: then the man onely that lay with her, ſhall die.

‖ Or, take ſtrong hold of her.

2553. 26 But unto the damsel thou shalt do nothing, *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter.

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

c Exo. 22.16. 28 ¶ c If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

29 Then the man that lay with her, shall give unto the damsels father fifty *shekels* of silver, and she shall be his wife, because he hath humbled her, he may not put her away all his days.

f Lev. 18.8. 30 ¶ f A man shall not take his fathers wife, nor discover his fathers skirt.

CHAP. XXIII.

1 *Who may, or who may not enter into the congregation.* 9 *Uncleanness is to be avoided in the host.*

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD: even to his tenth generation shall he not enter into the congregation of the LORD.

a Neh. 13. 1. 3 a An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

4 Because they met you not with bread and with water in the way, when b Nu. 22. 5, 6. ye came forth out of Egypt; and b because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace, nor their †prosperity all thy days for ever.

†Heb. good.

7 ¶ Thou shalt not abhor an Edomite, for he *is* thy brother: thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

8 The children that are begotten of them, shall enter into the congregation of the LORD, in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man 2556 that is not clean, by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp.

11 But it shall be when evening † cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

†Heb. turneth toward.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

13 And thou shalt have a paddle upon thy weapon: and it shall be when † thou wilt ease thy self abroad, thou shalt dig therewith, and shalt turn back, and cover that which cometh from thee.

†Heb. sittest down.

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee: therefore shall thy camp be holy, that he see no † unclean thing in thee, and turn away from thee.

†Heb. nakedness of any thing.

15 ¶ Thou shalt not deliver unto his master, the servant which is escaped from his master unto thee.

16 He shall dwell with thee, *even* among you, in that place which he shall choose, in one of thy gates where it † liketh him best: thou shalt not oppress him.

†Heb. is good for him.

17 ¶ There shall be no || whore of the daughters of Israel, nor a sodomite of the sons of Israel.

|| Or, Sodomitess.

18 Thou shalt not bring the hire of a whore, or the price of a dog into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

19 ¶ c Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury.

c Exo. 22.25. Lev. 25.36. Psal. 15.5.

20 Unto a stranger thou mayest lend upon usury, but unto thy brother thou shalt not lend upon usury; that the LORD thy God may bless thee in all that thou settest thine hand to, in the land whither thou goest to possess it.

21 ¶ d When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

d Ecc. 5.4.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips, thou shalt keep and perform; *even* a free-will-offering, according as thou hast vowed unto the LORD thy God which

2353. which thou haſt promiſed with thy mouth.

24 ¶ When thou comeſt into thy neighbours vineyard, then thou mayeſt eat grapes thy fill, at thine own pleaſure; but thou ſhalt not put *any* in thy veſſel.

25 When thou comeſt into the ſtanding-corn of thy neighbours, [e] then thou mayeſt pluck the ears with thine hand: but thou ſhalt not move a ſickle unto thy neighbours ſtanding-corn.

e Mat. 12. 1. Mar. 2. 23. Luke 6. 1.

CHAP. XXIV.

1 *Of divorce.* 6, 10 *Of pledges.* 7 *Of man-ſtealers.* 8 *of leproſie.* 14 *The hire is to be given.* 16 *Of juſtice.*

WHen a [a] man hath taken a wife & married her, and it come to paſs that ſhe find no favour in his eyes, becauſe he hath found †ſome uncleanneſs in her: then let him write her a bill of †divorcement, and give *it* in her hand, and ſend her out of his houſe.

a Mat. 5. 31. & 19. 7 Mark 10. 4. †Heb. matter of nakedneſs. †Heb. caſting off.

2 And when ſhe is departed out of his houſe, ſhe may go and be another mans *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and ſendeth her out of his houſe; or if the latter husband die, which took her *to be* his wife;

4 Her former husband which ſent her away, may not take her again to be his wife, after that ſhe is defiled: for that *is* abomination before the LORD, and thou ſhalt not cauſe the land to ſin, which the LORD thy God giveth thee *for* an inheritance.

b Cha. 20. 7. †Heb. not any thing ſhall paſs upon him.

5 ¶ [b] When a man hath taken a new wife, he ſhall not go out to war, †neither ſhall he be charged with any buſineſs: *but* he ſhall be free at home one year, and ſhall cheer up his wife which he hath taken.

6 ¶ No man ſhall take the nether or the upper milſtone to pledge: for he taketh *a mans* life to pledge.

7 ¶ If any man be found ſtealing any of his brethren of the children of Iſrael, and maketh merchandiſe of him, or ſelleth him; then that thief ſhall die, and thou ſhalt put evil away from among you.

c Lev. 13. 2.

8 ¶ Take heed, in [c] the plague of leproſie, that thou obſerve diligently, and do according to all that the prieſts the Levites ſhall teach you: as I commanded them, *ſo* ye ſhall obſerve to do.

9 Remember what the LORD thy God did [d] unto Miriam by the way, after that ye were come forth out of Egypt.

2353. d Nu. 12. 10.

10 ¶ When thou doſt †lend thy brother any thing, thou ſhalt not go into his houſe to fetch his pledge.

†Heb. lend the loan of any thing to, &c.

11 Thou ſhalt ſtand abroad, and the man to whom thou doſt lend ſhall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou ſhalt not ſleep with his pledge.

13 In any caſe thou ſhalt deliver him the pledge again when the ſun goeth down, that he may ſleep in his own raiment, and bleſs thee: and it ſhall be righteouſneſs unto thee before the LORD thy God.

14 ¶ Thou ſhalt not oppreſs an hired ſervant *that is* poor and needy, *whether he be* of thy brethren, or of thy ſtrangers that *are* in thy land within thy gates.

15 At his day † thou ſhalt give *him* his hire, neither ſhall the ſun go down upon it, for he *is* poor, and † ſetteth his heart upon it: leſt he cry againſt thee unto the LORD, and it be ſin unto thee.

e Lev. 19. 13. Tobit 4. 14. †Heb. lifteth his ſoul unto it.

16 [f] The fathers ſhall not be put to death for the children, neither ſhall the children be put to death for the fathers; every man ſhall be put to death for his own ſin.

f 2 Kin. 14. 6. 2 Chr. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20.

17 ¶ Thou ſhalt not pervert the judgment of the ſtranger, *nor* of the fatherleſs, nor take a widows raiment to pledge.

18 But thou ſhalt remember that thou waſt a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ [g] When thou cutteſt down thine harveſt in thy field, and haſt forgot a ſheaf in the field, thou ſhalt not go again to fetch it: it ſhall be for the ſtranger, for the fatherleſs, and for the widow: that the LORD thy God may bleſs thee in all the work of thine hands.

g Lev. 19 9. & 23. 22.

20 When thou beateſt thine olive-tree, † thou ſhalt not go over the boughs again: it ſhall be for the ſtranger, for the fatherleſs, and for the widow.

†Heb. thou ſhalt not bough it after thee.

21 When thou gathereſt the grapes of thy vineyard, thou ſhalt not glean *it* † afterward: it ſhall be for the ſtranger, for the fatherleſs, and for the widow.

†Heb. after thee.

22 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt

3553. Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 Stripes must not exceed fourty. 4 The ox is not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

IF there be a controversie between men, and they come unto judgment, that *the judges* may judge them, then they shall justifie the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

2 Cor. 11. 24. 3 [a] Fourty stripes he may give him, *and* not exceed: lest *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

1 Cor. 9. 9. 1 Tim. 5. 18. 4 ¶ [b] Thou shalt not muzzle the ox when he † treadeth out *the corn*.

† Heb. threshing. 5 ¶ [c] If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her ‖ husbands brother shall go in unto her, and take her to him to wife, and perform the duty of an husbands brother unto her.

c Mat. 22. 24 Mark 12. 19. Luke 20. 28.

6 And it shall be, *that* the first-born which she beareth, shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

‖ Or, next kinsman. ‖ Or, next kinsmans wife.

7 And if the man like not to take his ‖ brothers wife, then let his brothers wife go up to the gate unto the elders, and say, [d] My husbands brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husbands brother.

d Ruth 4. 7.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her.

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brothers house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity *her*.

13 ¶ Thou shalt not have in thy bag †divers weights, a great and a small.

† Heb. a stone and a stone. † Heb. an ephah and an ephah.

14 Thou shalt not have in thine house †divers measures, a great and a small.

15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

17 ¶ [e] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

e Exod. 17. 8.

18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God.

19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

CHAP. XXVI.

1 The confession of him that offereth the basket of first-fruits. 16 The covenant between God and the people.

AND it shall be when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein:

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose, to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish *was* my father, and he went down

down into Egypt, and sojourned there with a few, and became there a nation great, mighty, and populous.

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage.

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour and our oppression.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an out-stretched arm, and with great terribleness, and with signs, and with wonders.

9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

10 And now behold, I have brought the first-fruits of the land, which thou, O LORD, hast given me: and thou shalt set it before the LORD thy God, and worship before the LORD thy God.

11 And thou shalt rejoyce in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you.

12 ¶ When thou hast made an end of tithing all the tithes of thine increase, the third year, *which is* *the Ch. 14. 28. year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled:

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them*.

14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkned to the voice of the LORD my God, *and* have done according to all that thou hast commanded me.

15 bLook down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart and with all thy soul. 2553.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice,

18 And cthe LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments: c Chap. 7. 6.

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour, and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

1 *The people are to write the law upon stones,* 5 *to build an altar of whole stones.* 14 *The curses on mount Ebal.*

AND Moses with the elders of Israel, commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day a when you shall pass over Jordan unto the land which the LORD thy God giveth thee; that thou shalt set thee up great stones, and plaister them with plaister. a Josh. 4. 1.

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey: as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day in mount Ebal, and thou shalt plaister them with plaister.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: bthou shalt not lift up *any* iron *tool* upon them. b Exo. 20. 25.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt-offerings thereon unto the LORD thy God. Joshua 8. 31.

7 And thou shalt offer peace-offerings, and shalt eat there, and rejoyce before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law, very plainly.

9 ¶ And

2553. 9 ¶ And Moses, and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel, this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizzim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

†Heb. for a cursing

13 And these shall stand upon mount Ebal † to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

• Dan. 9. 11.

14 ¶ And [c] the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place*: and all the people shall answer and say, Amen.

16 Cursed *be* he that setteth light by his father or his mother: and all the people shall say, Amen.

17 Cursed *be* he that removeth his neighbours land-mark: and all the people shall say, Amen.

18 Cursed *be* he that maketh the blind to wander out of the way: and all the people shall say, Amen.

19 Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

20 Cursed *be* he that lieth with his fathers wife; because he uncovereth his fathers skirt: and all the people shall say, Amen.

21 Cursed *be* he that lieth with any manner of beast: and all the people shall say, Amen.

22 Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 Cursed *be* he that lieth with his mother in law: and all the people shall say, Amen.

24 Cursed *be* he that smiteth his neighbour secretly: and all the people shall say, Amen.

[d] Eze. 22. 12.

25 [d] Cursed *be* he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 [e] Cursed *be* he that confirmeth not *all* the words of this law to do them: and all the people shall say, Amen.

CHAP. XXVIII.

1 *The blessings for obedience.* 15 *The curses for disobedience.*

AND it shall come to pass, [a] if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day; that the LORD thy God will set thee on high above all nations of the earth.

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy ‖ store.

6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy ‖ store-houses, and in all that thou settest thine hand unto: and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD, and they shall be afraid of thee.

11 And [b] the LORD shall make thee plenteous ‖ in goods, in the fruit of thy † body, and in the fruit of thy cattel, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations,

ons, and thou shalt not borrow.
13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath: if that thou hearken unto the commandments of the LORD thy God, which I command thee this day to observe and to do *them*:
14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them.
15 ¶ But it shall come to pass, [d] if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.
16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.
17 Cursed *shall be* thy basket and thy store.
18 Cursed *shall be* the fruit of thy body, & the fruit of thy land, the increase of thy kine, & the flocks of thy sheep.
19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.
20 The LORD shall send upon thee cursing, vexation, and rebuke in all that thou settest thine hand unto, † for to do; until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings whereby thou hast forsaken me.
21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
22 [e] The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‖sword, and with blasting, and with mildew: and they shall pursue thee until thou perish.
23 And thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.
24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them; and flee seven ways before them; and shalt be † removed into all the kingdoms of the earth.
26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away. 2553.
27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed
28 The LORD shall smite thee with madness, and blindness, and astonishment of heart.
29 And thou shalt grope at noon-days, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.
30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: [f] thou shalt plant a vineyard, and shalt not † gather the grapes thereof.
31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and † shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.
32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.
33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not, eat up, and thou shalt be only oppressed and crushed alway:
34 So that thou shalt be mad. for the sight of thine eyes which thou shalt see
35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou, nor thy fathers have known; and there shalt thou serve other gods, wood and stone
37 And thou shalt become [g] an astonishment, a proverb, and a by-word, among all nations whither the LORD shall lead thee.
38 [h] Thou shalt carry much seed out into the field, and shalt gather *but* little in: for the locust shall consume it.
39 Thou shalt plant vineyards and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*: for the worms shall eat them.

f Cha. 20.6.
† Heb. *Profane* or, *use it as common meat.*
† Heb. *shall not return to thee.*
g 1 Kin. 9.7. Jer. 24 9. & 25. 9.
h Mic. 6. 15. Hag. 1. 6.

40 Thou

2553. 40 Thou shalt have olive-trees throughout all thy coasts, but thou shalt not anoint *thy self* with the oyl: for thine olive shall cast *his fruit*.

41 Thou shalt beget sons and daughters, but † thou shalt not enjoy them: for they shall go into captivity.

†Heb. *they shall not be thine.*

42 All thy trees and fruit of thy land shall the locust ‖ consume.

‖ Or, *Possess.*

43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover, all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed: because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee.

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness and with gladness of heart, for the abundance of all *things*:

48 Therefore shalt thou serve thine enemies ✠ the LORD shall send against thee, in hunger, & in thirst, & in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flyeth, a nation whose tongue thou shalt not † understand.

†Heb. *bear.*

†Heb. *strong of face*

50 A nation † of fierce countenance, which shall not regard the person of the old, nor shew favour to the young.

51 And he shall eat the fruit of thy cattel, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oyl, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

1 Lev. 26. 29. 2 Kin. 6. 29. Lam. 4. 10. Bar. 2. 2, 3.

53 And [1] thou shalt eat the fruit of thine own † body, the flesh of thy sons and of thy daughters (which the LORD thy God hath given thee) in the siege and in the straitness wherewith thine enemies shall distress thee.

†Heb. *belly.*

54 *So that* the man *that is* tender among you and very delicate, his eyes shall be evil towards his brother, and toward the wife of his bosom, and towards the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness wherewith thine enemy shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil towards the husband of her bosom, and towards her son, and towards her daughter,

57 And towards her † young one that cometh out from between her feet, and towards her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness wherewith thine enemy shall distress thee in thy gates.

†Heb. *afterbirth.*

58 If thou wilt not observe to do all the words of this law *that are* written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover, he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, until thou be destroyed.

†Heb. *cause to come.*

62 And ye shall be left few in number, whereas ye were [k] as the stars of heaven for multitude: because thou wouldest not obey the voice of the LORD thy God.

k Gen. 15. 5. & 22. 17. & 26. 4. Exod. 32. 13. Deut. 1. 10. & 10. 22. & 28. 62. Heb. 11. 12.

63 And it shall come to pass, *that* as the LORD rejoyced over you to do you good, and to multiply you: so the LORD will rejoyce over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou

2553. thou ſhalt ſerve other gods, which neither thou nor thy fathers have known, *even* wood and ſtone.

65 And among theſe nations ſhalt thou find no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of mind.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and ſhalt have none aſſurance of thy life.

67 In the morning thou ſhalt ſay, Would God it were even: and at even thou ſhalt ſay, Would God it were morning, for the fear of thine heart wherewith thou ſhalt fear, and for the ſight of thine eyes which thou ſhalt ſee.

68 And the LORD ſhall bring thee into Egypt again, with ſhips, by the way whereof I ſpake unto thee, Thou ſhalt ſee it no more again: and there ye ſhall be ſold unto your enemies for bondmen and bond-women, and no man ſhall buy *you*.

CHAP. XXIX.

2 *An exhortation to obedience.* 29 *Secret things belong unto God.*

THeſe *are* the words of the covenant which the LORD commanded Moſes to make with the children of Iſrael, in the land of Moab, beſide ỹ covenant which he made with them in Horeb.

2 ¶ And Moſes called unto all Iſrael, Exo. and ſaid unto them, a Ye have ſeen all 6. 4. that the LORD did before your eyes in the land of Egypt, unto Pharaoh, & unto all his ſervants, & unto all his land;

3 The great temptations which thine eyes have ſeen, the ſigns and thoſe great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear unto this day.

5 And I have led you fourty years in the wilderneſs: your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine or ſtrong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, Sihon the king of Heſhbon, and Og the king of Baſhan, came out againſt us unto battel, and we ſmote them.

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manaſſeh.

9 bKeep therefore the words of this 2553. covenant and do them, that ye may b Cha. proſper in all that ye do. 4.6.

10 ¶ Ye ſtand this day all of you be- Joſhua fore the LORD your God; your cap- 1. 7. tains of your tribes, your elders, and 1 Kin. your officers, *with* all the men of Iſrael, 2. 3,

11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:

12 That thou ſhouldeſt † enter into †Heb. covenant with the LORD thy God, and *paſs.* into his oath which the LORD thy God maketh with thee this day:

13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that ſtandeth here with us this day before the LORD our God, and alſo with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in ỹ land of Egypt, and how we came through the nations ỹ ye paſſed by.

17 And ye have ſeen their abominations, and their † idols, wood and †Heb. ſtone, ſilver and gold, which *were* *dungy* among them) *gods.*

18 Left there ſhould be among you man or woman, or family, or tribe, whoſe heart turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; left there ſhould be among you a root that beareth ‖ † gall and wormwood, ‖ Or, *a*

19 And it come to paſs when he hear- *poyſonful* eth the words of this curſe, that he *herb.* bleſs himſelf in his heart, ſaying, I ſhall †Heb. have peace, though I walk in the ‖ lima- *roſh.* gination of mine heart, to add † drunk- ‖ Or, enneſs to thirſt: *ſtub-*

20 The LORD will not ſpare him, *bornneſs.* but then the anger of the LORD, and †Heb. his jealouſie ſhall ſmoke againſt that *the* man, and all the curſes *that are* writ- *drunken* ten in this book ſhall lie upon him, *to* and the LORD ſhall blot out his name *the* from under heaven. *thirſty.*

21 And the LORD ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book †Heb. of the law: *is written*

22 So that the generation to come of your children that ſhall riſe up after you,

2553. you, and the ſtranger that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the †Heb. *wherewith the* LORD *hath made it ſick.* ſicknesſes † which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimſtone, and ſalt, *and* burning, *that* it is not ſown, nor beareth, nor any graſs groweth therein, c like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and in his wrath:

c Gen. 19.24, 25.

d 1 Kin. 9. 8. Jer. 22.8.

24 Even all nations ſhall ſay, d Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and ‖ *whom* he had not † given unto them.

‖ Or, who *had not given to them* any portion.

27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.

28 And the LORD rooted them out of their land in anger and in wrath, and in great indignation, and caſt them into another land, as *it is* this day.

†Heb. *divided*

29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed *belong* unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

1 *Great mercies promiſed to the penitent.* 11 *The commandment is manifeſt.* 15 *Death and life are ſet before them*

AND it ſhall come to paſs when all theſe things are come upon thee, the bleſſing and the curſe, which I have ſet before thee, and thou ſhalt call *them* to mind among all the nations whither the LORD thy God hath driven thee,

2 And ſhalt return unto the LORD thy God, and ſhalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart and with all thy ſoul:

3 That then the LORD thy God will turn thy captivity, & have compaſſion upon thee, and will return and gather thee from all the nations whither the LORD thy God hath ſcattered thee.

e Neh. 1.9.

4 e If *any* of thine be driven out unto the outmoſt *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.

2553.

5 And the LORD thy God will bring thee into the land which thy fathers poſſeſſed, and thou ſhalt poſſeſs it: and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumciſe thine heart, and the heart of thy ſeed to love the LORD thy God with all thine heart, and with all thy ſoul, that thou mayeſt live.

7 And the LORD thy God will put all theſe curſes upon thine enemies, and on them that hate thee, which perſecuted thee.

8 And thou ſhalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

b Ch. 28.11.

9 b And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy land, for good: for the LORD will again rejoyce over thee for good, as he rejoyced over thy fathers:

10 If thou ſhalt hearken unto the voice of the LORD thy God to keep his commandments and his ſtatutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy ſoul.

11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

c Rom. 10.6, &c.

12 c It *is* not in heaven, that thou ſhouldeſt ſay, Who ſhall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the ſea, that thou ſhouldeſt ſay, Who ſhall go over the ſea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayeſt do it.

15 ¶ See, I have ſet before thee this day life and good, and death and evil:

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his ſtatutes and his judgments, that thou mayeſt live and multiply: and the LORD thy God ſhall bleſs thee in the land whither thou goeſt to poſſeſs it.

17 But if thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn

2553. drawn away, and worship other gods, and serve them:

18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan, to go to possess it.

d Deut. 4.26. 19 d I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him (for he *is* thy life, and the length of thy days) that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moses encourageth the people,* 7 *and Joshua,* 9 *he delivereth the law unto the priests, to read it in the seventh year to the people.* 14 *God giveth a charge to Joshua,* 19 *and a song to testifie against the people.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me,

a Num. 20.12. Chap. 3.27. a Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he

b Num. 27.21. b shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

c Chap. 9.2. 5 And c the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee, neither forsake thee, fear not neither be dismayed. 2553.

9 ¶ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the d year of release, d Cha. 15. 1.
in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God, in the place which he shall choose: thou shalt read this law before all Israel, in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, & that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And the LORD said unto Moses, Behold thy days approch that thou must die: call Joshua, and present your selves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ¶ And ỹ LORD said unto Moses, Behold, thou shalt † sleep wᵗʰ thy fathers, and † Heb. ly down
this people will rise up, & go a whoring after ỹ gods of the strangers of the land whither they go *to be* among them and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, & I will forsake them, & I will hide my face from them, and they shall be devoured, and many evils and troubles shall † befall † Heb. find them.
them, so that they will say in that day, Are not these evils come upon us, because our God *is* not amongst us?

18 And I will surely hide my face in that day, for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for

2553. for you, and teach it the children of Israel: put it in their mouthes, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass when many evils and troubles are befallen them, that this song shall testifie † against them as a witness: for it shall not be forgotten out of the mouthes of their seed: for I know their imagination which they † go about, even now before I have brought them into the land which I sware.

† Heb. before.

† Heb. do.

22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, [e] Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

e Josh. 1. 6.

24 ¶ And it came to pass when Moses had made an end of writing the words of this law in a book, until they were finished;

25 That Moses commanded the Levites which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know, that after my death ye will utterly corrupt *your selves*, and turn aside from the way which I have commanded you: and evil will befall you in the latter days, because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended. 2553.

CHAP. XXXII.

1 Moses song which setteth forth Gods mercy and vengeance: 46 He exhorteth them to set their hearts upon it.

GIve ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain: my speech shall distil as the dew, as the small rain upon the tender herb, and as the showres upon the grass.

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 *He is* the rock, his work *is* perfect: for all his ways *are* judgment: a God of truth, and without iniquity, just and right *is* he.

5 † They have corrupted themselves, ‖ their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.

† Heb. corrupt to them. ‖ Or, their spot is not theirs.

6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee and established thee?

7 ¶ Remember the days of old, consider the years of many † generations: ask thy father, and he will shew thee, thy elders, and they will tell thee.

† Heb. generation and generation.

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the LORDS portion *is* his people, Jacob *is* ŷ † lot of his inheritance.

† Heb. the lot.

10 He found him in a desert land, and in the waste howling wilderness: he ‖led him about, he instructed him, he kept him as the apple of his eye.

‖ Heb. compassed.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields, and he made him to suck honey out of the rock, and oyl out of the flinty rock.

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of

of kidneys of wheat, and thou didst drink the pure blood of the grape.

15 ¶ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with* fatness; then he forsook God *which* made him, and lightly esteemed the rock of his salvation.

16 They provoked him to jealousie with strange *gods*, with abominations provoked they him to anger.

17 They sacrificed unto devils, || not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

18 Of the rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw *it*, he ||abhorred *them*, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealousie with *that which is* not God, they have provoked me to anger with their vanities: and a I will move them to jealousie with *those which are* not a people, I will provoke them to anger with a foolish nation.

22 For a fire is kindled in my anger, and ||shall burn unto the lowest hell, and||shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them, I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with †burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

25 The sword without, and terrour †within shall †destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, ||Our hand *is* high, and the LORD hath not done all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them. 2553

29 O that they were wise, *that* they understood this, *that* they would consider their latter end!

30 How should b one chase a thousand, & two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? b Josh. 23. 10.

31 For their rock *is* not as our Rock, even our enemies themselves *being* judges.

32 For their vine || *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter. ||Or, is worse than the vine of Sodom, &c.

33 Their wine *is* the poison of dragons, and the cruel venime of asps.

34 *Is* not this laid up in store with me, *and* sealed up among my treasures.

35 To me *belongeth* c vengeance, and recompense, their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste. c Eccl. 28. 1. Rom. 12. 19. Hebr. 10. 30.

36 For the LORD shall judge his people, d and repent himself for his servants; when he seeth that *their* †power is gone, and *there is* none shut up, or left. d 2 Ma. 7. 6. †Heb. hand.

37 And he shall say, Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink-offerings? let them rise up and help you, *and* be †your protection. †Heb. an hiding for you.

39 See now that I, *even* I *am* he, and *there is* no god with me: e I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. e 1 Sam. 2. 6. Tobit 13. 2. Wisd. 16. 13.

40 For I lift up my hand to heaven, and say, I live for ever.

41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood (and my sword shall devour flesh) *and that* with the blood of the slain, and of the captives, from the beginning of revenges upon the enemy. ‖ Or, Praise

43 ||f Rejoyce, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people. his people, ye nations or Sirs ye f Ro. 15. 10.

44 ¶ And Moses came and spake all

2553. words of this song in ỹ ears of the peo-
‖ Or, ple, he and ‖Hoshea the son of Nun.
Joshua. 45 And Moses made an end of speaking all these words to all Israel.

g Chap. 6. 6. & 11. 18. 46 And he said unto them, g Set your hearts unto all the words which I testify among you this day; which ye shall command your children to observe to do, all the words of this law.

47 For it *is* not a vain thing for you: because it *is* your life; and through this thing ye shall prolong *your* days in the land whither ye go over Jordan to possess it.

h Num. 27. 12. 48 h And the LORD spake unto Moses that self-same day, saying,

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan which I give unto the children of Israel for a possession.

50 And die in the mount whither thou goest up, and be gathered unto
i Num. 20. 25, 28. & 33. 38. thy people; as i Aaron thy brother died in mount Hor, and was gathered unto his people:

k Num. 20. 12, 13. and 27. 14. 51 Because k ye trespassed against me among the children of Israel, at the waters of ‖Meribah-kadesh, in the wilderness of Zin; because ye sanctified
‖ Or, *strife at Kadesh.* me not in the midst of the children of Israel.

52 Yet thou shalt see the land before *thee*, but thou shalt not go thither unto the land which I give the children of Israel.

CHAP. XXXIII.

1 The majesty of God. 6 The blessings of the twelve tribes. 26 The excellency of Israel.

AND this *is* the blessing wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, the LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of
†Heb. *a fire of law.* saints: from his right hand *went* † a fiery law for them.

3 Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

4 Moses commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeshurun, when the heads of the people, *and* the tribes of Israel were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he said, a *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not seen him, neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

10 ‖They shall teach Jacob thy judgments, and Israel thy law: ‖ they shall put incense † before thee, and whole burnt-sacrifice upon thine altar.

11 Bless, LORD, his substance, and accept the work of his hands: smite through the loyns of them that rise against him, and of them that hate him, that they rise not again.

12 ¶ *And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶ And of Joseph he said, b Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the sun, and for the precious things † put forth by the † moon,

15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

16 And for the precious things of the earth, and fulness thereof, and for the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him that c was separated from his brethren.

17 His glory *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together, to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.

18 ¶ And of Zebulun he said, Rejoyce, Zebulun, in thy going out; and Issachar, in thy tents.

19 They shall call the people unto the mountain, there they shall offer sacrifices

2553. crifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the firſt part for himſelf, becauſe there, *in* a portion †Heb. ſaid. of the law-giver *was he* †ſeated; and he came with the heads of the people, he executed the juſtice of the LORD, and his judgments with Iſrael.

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, ſatisfied with favour, and full with the bleſſing of the LORD: poſſeſs thou the weſt and the ſouth.

24 ¶ And of Aſher he ſaid, *Let* Aſher *be* bleſſed with children; let him be acceptable to his brethren, and let him dip his foot in oyl.

25 ‖ Thy ſhoes *ſhall be* iron and braſs; and as thy days, *ſo ſhall* thy ſtrength *be*.

26 ¶ *There is* none like unto the God of Jeſhurun, *who* rideth upon the heaven in thy help, and in his excellency on the ſkie.

27 The eternal God *is thy* refuge, and underneath *are* the everlaſting arms: and he ſhall thruſt out the enemy from before thee, and ſhall ſay, Deſtroy *them*.

28 [d] Iſrael then ſhall dwell in ſafety alone: the fountain of Jacob *ſhall be* upon a land of corn and wine, alſo his heavens ſhall drop down dew.

29 Happy *art* thou, O Iſrael: who *is* like unto thee, O people ſaved by the LORD, the ſhield of thy help, and who *is* the ſword of thy excellency! and thine enemies ‖ ſhall be found liars unto thee, and thou ſhalt tread upon their high places.

CHAP XXXIV.

1 *Moſes from mount Nebo vieweth the land.* 5 *He dieth there.* 6 *His burial.* 7 *His age.* 8 *Thirty days mourning for him.* 9 *Joſhua ſucceedeth him.* 10 *The praiſe of Moſes.*

AND Moſes went up from the plains of Moab, unto the mountain of Nebo, to the top of ‖ Piſgah that *is* over againſt Jericho: and the LORD ſhewed him [a] all the land of Gilead, unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, unto the utmoſt ſea, 2553.

3 And the ſouth, and the plain of the valley of Jericho, the city of palm-trees, unto Zoar.

4 And the LORD ſaid unto him, [b] This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither. b Gen. 12. 7. and 13. 15.

5 ¶ So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but no man knoweth of his ſepulchre unto this day.

7 ¶ And Moſes *was* an hundred and twenty years old when he died: his eye was not dim, nor his †natural force †abated. †Heb. moiſture.

8 ¶ And the children of Iſrael wept for Moſes in the plains of Moab thirty days: ſo the days of weeping *and* mourning for Moſes were ended. †Heb. fled.

9 ¶ And Joſhua the ſon of Nun was full of the ſpirit of wiſdom; for Moſes had laid his hands upon him: and the children of Iſrael hearkened unto him, and did as the LORD commanded Moſes.

10 ¶ And there aroſe not a prophet ſince in Iſrael like unto Moſes, whom the LORD knew face to face:

11 In all the ſigns and the wonders which the LORD ſent him to do in the land of Egypt, to Pharaoh, and to all his ſervants, and to all his land,

12 And in all that mighty hand, and in all the great terrour which Moſes ſhewed in the ſight of all Iſrael.

The book of JOSHUA.

CHAP. I.

1 *The Lord appointeth Joſhua to ſucceed Moſes.* 3 *The borders of the promiſed land.* 5, 9 *God promiſeth to aſſiſt Joſhua.* 8 *He giveth him inſtructions.*

NOw after the death of Moſes the ſervant of the LORD, it came to paſs, that the LORD ſpake unto Joſhua the ſon of Nun, Moſes [a] miniſter, a Deut. 1. 38. ſaying,

2 Moſes my ſervant is dead; now therefore ariſe, go over this Jordan, thou, and all this people, unto the land

2553. which I do give to them, *even* to the children of Israel.

b Deu. 11. 24. Chap. 14. 9. 3 b Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, *so* I will

c Heb. 13. 5. be with thee: c I will not fail thee,

d Deu. 31. 23. nor forsake thee.

6 d Be strong and of a good courage: ‖ Or, *thou shalt cause this people to inherit the land, &c.* for ‖ unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them.

7 Onely be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: e Deu. 5. 32 & 28. 14. e turn not from it to the right hand or to the left, that thou mayest ‖ prosper whithersoever thou goest.

‖ Or, *do wisely.* 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all *that is* written therein: for then thou shalt make thy way prosperous, and then thou shalt ‖ have good success.

‖ Or, *do wisely.* 9 Have not I commanded thee? Be strong and of a good courage, be not afraid, neither be thou dismayed: for the LORD thy GOD *is* with thee, whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land which the LORD your God giveth you to possess it.

2513. 12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

f Num. 32. 20. 13 Remember f the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land:

† Heb. *marshalled by five.* 14 Your wives, your little ones, and your cattel shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren † armed, all the mighty men of valour, and help them:

15 Until the LORD have given your brethren rest, as *he hath given* you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORDS servant gave you on this side Jordan toward the sun-rising.

16 ¶ And they answered Joshua, saying, All that thou commandest us, we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: onely the LORD thy God be with thee, as he was with Moses.

18 Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words, in all that thou commandest him, he shall be put to death: onely be strong and of a good courage.

CHAP. II.

1 Rahab receiveth and concealeth the two spies sent from Shittim. 8 The covenant between her and them.

AND Joshua the son of Nun sent out of Shittim two men, to spie secretly, saying, Go view the land, even Jericho: and they went, and [a] came into an harlots house, named Rahab, and † lodged there.

2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel, to search out the countrey.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entred into thine house: for they be come to search out all the countrey.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were*:

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly, for ye shall overtake them.

6 But she had brought them up to the roof of the house, and hid them with the stalkes of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan, unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And

2553. 8 ¶ And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants Heb. of the land † faint because of you.

10 For we have heard how the Exo. 14. 21. Josh. 2. 23. LORD ᵇ dried up the water of the Red sea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that *were* on the Num. 21. 24. other side Jordan, ᶜ Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard *these things*, our hearts did melt, neither Heb. † did there remain any more courage ‡ in any man, because of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my fathers house; and give me a true token:

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our Heb. life † for yours, if ye utter not this our business. And it shall be when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then she let them down by a cord through the window: for her house *was* upon the town-wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide your selves there three dayes, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* blameless of this thine oath which thou hast made us swear.

18 Behold, *when* we come into the land, thou shalt bind this line of scarlet threed in the window which thou didst let us down by: and thou shalt Heb. † bring thy father, and thy mother, and her. thy brethren, and all thy fathers household home unto thee.

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his bloud *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, his bloud *shall be* on our head, if *any* hand be upon him.

20 And if thou utter this our busi- 2553. ness, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, according unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned. And ‡ pursuers sought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befell them;

24 And they said unto Joshua, Truly ‡ LORD hath delivered into our hands all ‡ land; for even all the inhabitants of the countrey do † faint because of us. †Heb. melt.

CHAP. III.

1 Joshua cometh to Jordan. 7 The Lord encourageth Joshua. 9 Joshua encourageth the people.

AND Joshua rose early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass after three days, that the officers went through the host;

3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way †heretofore. †Heb. *since yesterday, and the third day.*

5 And Joshua said unto the people, ᵃ Sanctifie your selves: for to morrow the LORD will do wonders among you. a Lev. 20. 7. Num. 11. 18. Chap. 7. 13. 1 Sam. 16. 5.

6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD said unto Joshua, This day will I begin to magnifie thee in the sight of all Israel, that they may know that ᵇ as I was with Moses, *so* I will be with thee. b Ch. 1. 5.

8 And thou shalt command the priests that bear the ark of the covenant,

2553. nant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of the Lord of all the earth, passeth over before you into Jordan.

12 Now therefore take ye twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, assoon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above: and
e Psal. 114. 3. they [e] shall stand upon an heap.

14 ¶ And it came to pass when the people removed from their tents, to pass over Jordan, and the priests bear-
d Acts 7. 45. ing the [d] ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water (for
e 1 Chr. 12. 15. [e] Jordan overfloweth all his banks all the time of harvest)

Eccles. 24. 26. 16 That the waters which came down from above, stood *and* rose up upon an heap very far from the city Adam, that *is* beside Zaretan: and those that came down toward the sea of the plain, *even* the salt-sea, failed, *and* were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD, stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAP. IV.

1 *Twelve stones taken for a memorial out of Jordan*: 9 *twelve other stones set up in the midst thereof.* 10, 19 *The people pass over.* 14 *God magnifieth Joshua.*

2 Deu. 27. 2. AND it came to pass when all the people were clean passed [a] over Jordan, that the LORD spake unto 2553. b Ch. 3. 12.
[b] Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, saying, Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging-place where you shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man.

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, *that* when your children ask *their fathers* † in time to come, saying, What *mean* you by these stones? † Heb. to-morrow.

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD, when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark, stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass when all the people were clean passed over, that the ark of the LORD passed over, and the priests in the presence of the people.

12 And [c] the children of Reuben, c
and the children of Gad, and half the

2553. the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

‖Or, ready armed. 13 About fourty thousand ‖prepared for war, passed over before the LORD unto battel, to the plains of Jericho.

14 ¶ On that day the LORD magnified Joshua in the sight of all Israel, and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass when the priests that bare the ark of the covenant of the LORD, were come up out of the mids of Jordan, *and* the soles of the priests feet were †lift up unto the dry land, that the waters of Jordan returned unto their place, and †flowed over all his banks, as *they did* before.

†Heb. plucked up. †Heb. went.

19 ¶ And the people came up out of Jordan on the tenth *day* of the first moneth, and encamped in Gilgal, in the east-border of Jericho.

20 ¶ And those twelve stones which they took out of Jordan, did Joshua pitch in Gilgal.

21 And he spake unto the children of Israel, saying, When your children †Heb. to morrow. shall ask their fathers †in time to come, saying, What *mean* these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD Exo. 14.21. your God did to the Red sea, [a] which he dried up from before us, until we we were gone over;

24 That all the people of the earth Heb. ‖ hand. might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God †for ever.

CHAP. V.

1 *The Canaanites are afraid.* 2 *Circumcision renewed.* 10 *The passover is kept at Gilgal.* 13 *An angel appeareth to Joshua.*

AND it came to pass when all the kings of the Amorites, which *were* on the side of Jordan west-ward, and all the kings of the Canaanites, which *were* by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel until we were passed over, that their heart melted; neither was there spirit in them any more, because of the children of Israel. 2553.

2 ¶ At that time the LORD said unto Joshua, Make thee ‖ [a] sharp knives, and circumcise again the children of Israel the second time. ‖ Or, knives of flint. a Exo. 4.25.

3 And Joshua made him sharp knives, and circumcised the children of Israel at ‖ the hill of the foreskins. ‖ Or, Gibe-ah-ba-ara-loth.

4 And this *is* the cause why Joshua did circumcise: All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out, were circumcised; but all the people *that were* born in the wilderness by the way, as they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked forty years in the wilderness, till all the people *that were* men of war which came out of Egypt were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that [b] he would not shew them the land which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. b Num. 14.23.

7 And their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

8 And it came to pass † when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. †Heb. when the people had made an end to be circumcised.

9 And the LORD said unto Joshua, This day have I rolled away the reproch of Egypt from off you: wherefore the name of the place is called ‖ Gilgal unto this day. ‖ That is, rolling.

10 ¶ And the children of Israel encamped in Gilgal, and kept the passover, on the fourteenth day of the moneth at even, in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover unleavened cakes, and parched *corn* in the self-same day.

12 ¶ And the manna ceased on the morrow after they had eaten of the old corn of the land, neither had the children

2553. dren of Iſrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to paſs when Joſhua was by Jericho, that he lift up his eyes and looked, and behold, there
e Exo. 23. 23. ſtood a man over againſt him, with his ſword drawn in his hand: and Joſhua went unto him, and ſaid unto him, *Art* thou for us, or for our adverſaries?

‖ Or, *prince.* 14 And he ſaid, Nay, but *as* ‖ captain of the hoſt of the LORD am I now come. And Joſhua fell on his face to the earth, and did worſhip, and ſaid unto him, What ſaith my Lord unto his ſervant!

d Exo. 3. 5. Acts 7. 33. 15 And the captain of the LORDS hoſt ſaid unto Joſhua, d Looſe thy ſhoe from off thy foot, for the place whereon thou ſtandeſt, *is* holy: and Joſhua did ſo.

CHAP. VI.

1 Jericho is ſhut up. 20 The walls fall down. 22 Rahab is ſaved, 26 and the builder thereof curſed.

†Heb. *did ſhut up, and was ſhut up* NOw Jericho †was ſtraitly ſhut up, becauſe of the children of Iſrael: none went out, and none came in.

2 And the LORD ſaid unto Joſhua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye ſhall compaſs the city, all *ye* men of war, *and* go round about the city once: thus ſhalt thou do ſix days.

4 And ſeven prieſts ſhall bear before the ark ſeven trumpets of rams horns: and the ſeventh day ye ſhall compaſs the city ſeven times, and the prieſts ſhall blow with the trumpets.

5 And it ſhall come to paſs, that when they make a long *blaſt* with the rams horn, *and* when ye hear the ſound of the trumpet, all the people ſhall ſhout with a great ſhout: and the wall of the
†Heb. *under it.* city ſhall fall down † flat, and the people ſhall aſcend up every man ſtraight before him.

6 ¶ And Joſhua the ſon of Nun called the prieſts, and ſaid unto them, Take up the ark of the covenant, and let ſeven prieſts bear ſeven trumpets of rams horns before the ark of the LORD.

7 And he ſaid unto the people, Paſs on, and compaſs the city, and let him that is armed paſs on before the ark of the LORD.

8 ¶ And it came to paſs when Joſhua had ſpoken unto the people, that the ſeven prieſts bearing the ſeven trumpets of rams horns, paſſed on before 2553.
the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the prieſts that blew with the trumpets, and the † rere-ward came after †Heb. *gathering hoſt.*
the ark, *the prieſts* going on, and blowing with the trumpets.

10 And Joſhua had commanded the people, ſaying, Ye ſhall not ſhout, nor †make any noiſe with your voice, neither ſhall *any* word proceed out of †Heb. *make your voice to be heard.*
your mouth, until the day I bid you ſhout, then ſhall ye ſhout.

11 So the ark of the LORD compaſſed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joſhua roſe early in the morning, and the prieſts took up the ark of the LORD.

13 And ſeven prieſts bearing ſeven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rere-ward came after the ark of the LORD, *the prieſts* going on, and blowing with the trumpets.

14 And the ſecond day they compaſſed the city once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the city after the ſame manner, ſeven times: only on that day they compaſſed the city ſeven times.

16 And it came to paſs at the ſeventh time, when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the city.

17 ¶ And the city ſhall be ‖ accurſed, ‖ Or, *devoted.*
even it and all that *are* therein, to the LORD: onely Rahab the harlot ſhall live, ſhe and all that *are* with her in the houſe, becauſe ſhe hid the meſſengers that we ſent.

18 And you in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

19 But all the ſilver and gold, and veſſels of braſs and iron, *are* †conſecrated unto the LORD: they ſhall come into the treaſury of the LORD.

20 So the people ſhouted when *the prieſts*

2553. priests blew with the trumpets: and it came to pass when the people heard the sound of ỹ trumpet, and ỹ people shouted with a great shout, that b the wall fell down † flat, so that the people went up into the city, every man straight before him, and they took the city.

b Heb. in his place. † Heb. under it.

21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlots house, and bring out thence the woman, and all that she hath, c as ye sware unto her.

c Cha. 2.14. Hebr. 11. 31.

23 And the young men that were spies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had: and they brought out all her † kindred, and left them without the camp of Israel.

† Heb. families.

24 And they burnt the city with fire, and ‖ all that *was* therein: only the silver and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

‖ Or, in it.

25 And Joshua saved Rahab the harlot alive, and her fathers household, and all that she had; and she dwelleth in Israel *even* unto this day: because she hid the messengers which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured *them* at that time, saying, d Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest *son* shall he set up the gates of it.

d 1 Kin. 16.34.

27 So the LORD was with Joshua, and his fame was *noised* throughout all the country.

CHAP. VII.

1 *The Israelites are smitten at Ai.* 6 *Joshua's complaint.* 10 *God instructeth him what to do.* 16 *Achan is taken by the lot:* 19 *His confession:* 22 *He and all he had are destroyed in the valley of Achor.*

BUt the children of Israel committed a trespass in the accursed thing: for * Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

a Cha. 22.20. 1 Chro. 2.7.

2 And Joshua sent men from Jericho to Ai, which *is* beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. 2553.

3 And they returned to Joshua, and said unto him, Let not all the people go up: but let † about two or three thousand men go up and smite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. *about* 2000 *men, or about*

4 So there went up thither of the people about three thousand men, and they fled before the men of Ai. 3000 *men.*

5 And the men of Ai smote of them about thirty & six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them ‖ in the going down: wherefore the hearts of the people melted, and became as water.

‖ Or, in Morad

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, until the eventide, he and the elders of Israel, and put dust upon their heads.

7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan.

8 O Lord, what shall I say, when Israel turneth their † backs before their enemies!

† Heb. *necks.*

9 For the Canaanites, and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up, wherefore † liest thou thus upon thy face?

† Heb. *fallest.*

11 Israel hath sinned, & they have also transgressed my covenant which I commanded them: for they have even taken of ỹ accursed thing, & have also stolen, and dissembled also, and they have put *it* even amongst their own stuff.

12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from amongst you.

13 Up, sanctifie the people, and say, sanctifie your selves against tomorrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be

3553 be brought according to your tribes: and it shall be *that* the tribe which the LORD taketh, shall come according to the families *thereof*; and the family which the LORD shall take, shall come by households; and the household which the LORD shall take, shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing, shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought ‖ folly in Israel.

‖ Or, wickedness.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done, hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done.

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a † wedge of gold of fifty shekels weight, then I coveted them, and took them; and behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

† Heb. tongue.

22 ¶ So Joshua sent messengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and † laid them out before the LORD.

† Heb. poured.

24 And Joshua and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had, and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. 2553

26 And they raised over him a great heap of stones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, The valley of ‖ Achor, unto this day.

‖ That is, trouble.

CHAP. VIII.

1 God encourageth Joshua. 3 The stratagem whereby Ai was taken. 30 Joshua buildeth an altar, 32 writeth the law on stones, 33 propoundeth blessings and curfings.

AND the LORD said unto Joshua, [a] Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

a Deut. 1.21. 7. 18.

2 And thou shalt do to Ai and her king, as thou didst unto [b] Jericho and her king: only [c] the spoil thereof, and the cattle thereof shall ye take for a prey unto your selves: lay thee an ambush for the city, behind it.

b Ch. 6. 21. c Deut. 20. 14.

3 ¶ So Joshua arose and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approch unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them.

6 (For they will come out after us) till we have † drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

† Heb. pulled.

7 Then ye shall rise up from the ambush, and seise upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth: and

2553. and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbred the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west-side ‖ of the city.

‖ Or, of Ai.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and † their liers in wait on the west of the city: Joshua went that night into the midst of the valley.

† Heb. their lying in wait

14 ¶ And it came to pass when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battel, he and all his people, at a time appointed, before the plain; but he wist not that *there were* liers in ambush against him, behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai, were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and they entred into the city, and took it, and hasted, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

Heb. hand,

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. 2553.

22 And the other issued out of the city against them, so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they [d] let none of them remain or escape.

d Deut. 7. 2.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai, in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 [e] Onely the cattel and the spoil of that city, Israel took for a prey unto themselves, according unto the word of the LORD, which he [f] commanded Joshua.

e Num. 31. 22. 26.

f Vers. 2.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation unto this day.

29 And the king of Ai he hanged on a tree until even-tide: and assoon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entring of the gate of the city, and [g] raise thereon a great heap of stones *that remaineth* unto this day.

g Chap. 7. 26.

30 ¶ Then Joshua built an altar unto the LORD God of Israel in mount Ebal.

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the [h] book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

h Exo. 20. 25. Deut. 27. 5.

32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And

2553. 33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side, before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizzim, and half of them over against mount Ebal: [i] as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

i Deu. 11. 29. and 27. 12.

34 And afterward he read all the words of the law, the blessings and curfings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, [k] with the women, and the little ones, and the strangers that †were conversant among them.

k Deu. 31. 12.

†Heb. walked

CHAP. IX.

1 *The kings combine against Israel.* 3 *The Gibeonites by craft obtain a league,* 16 *for which they are condemned to perpetual bondage.*

AND it †came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite heard *thereof*;

2 That they gathered themselves together to fight with Joshua, and with Israel, with one †accord.

†Heb. mouth.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho, and to Ai,

4 They did work wilily, and went and made as if they had been ambassadours, and took old sacks upon their asses, and wine-bottles, old, and rent, and bound up,

5 And old shoes and clouted upon their feet, and old garments upon them, and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far countrey: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us, and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come, because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our countrey, spake to us, saying, Take victuals †with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

†Heb. in your hand.

12 This our bread we took hot *for* our provision out of our houses, on the day we came forth to go unto you; but now behold it is dry, and it is mouldy:

13 And these bottles of wine which we filled, *were* new, and behold, they be rent: and these our garments and our shoes are become old, by reason of the very long journey.

14 And ‖the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

‖Heb. they took of their victuals.

15 And Joshua made peace with them, and made a league with them, to let them live; and the princes of the congregation sware unto them.

16 And it came to pass at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel: and all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let

2553 Let them live, (but let them be hewers of wood, and drawers of water unto all the congregation) as the princes
Vers. had [a] promised them.
21.
22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and
Heb. there shall † none of you be freed from
be cut off being bond-men, and hewers of wood, and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God
Deut. [b] commanded his servant Moses to give
12, 2. you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

25 And now behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

CHAP. X.

1 Five kings war against Gibeon: 6 Joshua rescueth it. 12 The sun and moon stand still at the word of Joshua.

NOw it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and
ha. had utterly destroyed it, ([a] as he had
5. done to Jericho and her king, so he had
Jos. done to b Ai and her king) and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the
Jos. † royal cities, and because it *was* great-
10. er then Ai, and all the men thereof
2. *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

5 Therefore the five kings of the A- 2553
morites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua, to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together against us.

7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon; and smote them to Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones, then *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, [c] Sun, † stand thou still upon Gibeon, and thou moon in the valley of Ajalon.

[c] Isaiah 28. 21. Eccl. 46. 4.

13 And the sun stood still, and the † Heb. be silent. moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of ‖ Jasher? so the sun stood still in the midst ‖ Or, the upright. of heaven, and hasted not to go down about a whole day.

14 And there was no day like that, before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

15 ¶ And Joshua returned, & all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And

2553. 17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them.

19 And stay you not, *but* pursue after your enemies, & † smite the hindmost of them, suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

†Heb. *cut off the tail*

20 And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter till they were consumed, that the rest *which* remained of them, entred into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they [a] took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the caves mouth *which remain* until this very day.

[a] Deu. 21. 23. Chap. 8. 29.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them and all the souls that *were* therein, he let none remain: and he did to the king of Makkedah, as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the LORD delivered it also, and the king thereof, into the hand of Israel, and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer, came up to help Lachish; and Joshua smote him and his people, untill he had left him none remaining.

34 ¶ And from Lachish, Joshua passed unto Eglon, and all Israel with him, and they encamped against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron, and they fought against it.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining (according to all that he had done to Eglon) but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him to Debir, and fought against it.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein, he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings:

2559. kings: he left none remaining, but utterly destroyed all that breathed, as
f Deu. 20.16, the LORD God of Israel f commanded.
41 And Joshua smote them from Kadesh-barnea, even unto Gaza, and all the countrey of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 21 *The Anakims cut off.*

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders of Dor, on the west.

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were ‖ met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto ‖ great Zidon, and unto ‖† Misrephoth-maim, and unto the valley of Mizpeh eastward, and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him, he houghed their horses, and burnt their chariots with fire. 2559.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not † any left to breathe; and he burnt Hazor with fire. † Heb. *any breath.*

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, a as Moses the servant of the LORD commanded. a Nu. 33.52. Deut. 7. 2. & 20.

13 But *as for* the cities that stood still † in their strength, Israel burned none of them, save Hazor onely; *that* did Joshua burn. 16,17. † Heb. *on their heap.*

14 And all the spoil of these cities, and the cattel, the children of Israel took for a prey unto themselves: but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ bAs the LORD commanded Moses his servant, so c did Moses command Joshua, and so did Joshua: † he left nothing undone of all that the LORD commanded Moses. b Exo. 34.11. c Deu. 7. 2. † Heb. *he removed nothing.*

16 So Joshua took all that land, the hills, and all the south-country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same:

17 *Even* from ‖ the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon, under mount Hermon: and all their kings he took, and smote them and slew them. ‖ Or, *the smooth mountain.*

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save d the Hivites the inhabitants of Gibeon; all *other* they took in battel. d Chap. 9.3.

20 For it was of the LORD to harden their hearts, that they should come against Israel in battel, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

21 ¶ And at that time came Joshua and cut off the Anakims from the mountains, from Hebron, from Debir,

2559. from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed *them* utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: onely in Gaza, in Gath, and in Ashdod, there remained.

2559. 23 So Joshua took the whole land, according to all that the LORD said unto Moses, and Joshua gave it for an
e Nu. 26. 53. inheritance unto Israel, [e] according to their divisions by their tribes. And the land rested from war.

CHAP. XII.

1 The two kings whose countreys Moses took and disposed of. 7 The one and thirty kings on the other side Jordan which Joshua smote.

NOw these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun: from the river Arnon, unto mount Hermon, and all the plain on the east.

a Nu. 21. 24. Deut. 3. 6. 2 [a] Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead even unto the river Jabbok, *which is* the border of the children of Ammon:

3 And from the plain to the sea of Cinneroth on the east, and unto the sea of the plain, *even* the salt-sea on the east, the way to Beth-jeshimoth: and from || the south, under || [b] Ashdoth-pisgah.

|| Or, *Teman.*

|| Or, *the springs of Pisgah*, or *the hill.*

4 And the coast of Og king of Bashan, *which was* of [c] the remnant of the giants, that dwelt at Ashtaroth, and at Edrei,

b Deu. 3. 17. and 4. 49. 5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

c Deu. 3. 11. Chap. 13. 12. 6 Them did Moses the servant of the LORD, and the children of Israel smite, and [d] Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and Gadites, and the half tribe of Manasseh.

d Nu. 32. 29 Deut. 3. 12. Chap. 13. 8. 7 ¶ And these *are* the kings of the countrey which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon, even unto [e] the mount Halak, that goeth up to Seir, which Joshua gave unto the tribes of Israel *for a* possession, according to their divi-2559. sions:

e Cha. 11. 17.

8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south-countrey: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.

9 ¶ [f] The king of Jericho, one: the king of Ai, which *is* beside Beth-el, one:

f Ch. 6. 2.

10 [h] The king of Jerusalem, one: the king of Hebron, one:

g Ch. 8. 2.

h Ch. 10. 3.

11 The king of Jarmuth, one: the king of Lachish, one:

12 The king of Eglon, one: [i] the king of Gezer, one:

i Ch. 10. 33.

13 [k] The king of Debir, one: the king of Geder, one:

k Ch. 10. 38.

14 The king of Hormah, one: the king of Arad, one:

15 [l] The king of Libnah, one: the king of Adullam, one.

l Ch. 10. 29.

16 [m] The king of Makkedah, one: the king of Beth-el, one:

m Ch. 10. 28.

17 The king of Tappuah, one: the king of Hepher, one:

18 The king of Aphek, one: the king of || Lasharon, one:

|| Or, *Sharon.*

19 The king of Madon, one: [n] the king of Hazor, one:

n Ch. 11. 1.

20 The king of Shimron-meron, one: the king of Achshaph, one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedesh, one: the king of Jokneam of Carmel, one:

23 The king of Dor in the coast of Dor, one: the king of [o] the nations of Gilgal, one:

o Heb. *Goiim.*

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 The bounds of the land not yet conquered. 14, 33 The Lords sacrifices are the Levites inheritance.

NOw Joshua was old *and* stricken in years, and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land *to be* possessed.

2 This *is* the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

3 From Sihor which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five lords of the Philistines: the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites.

4 From

4 From the ſouth, all the land of the Canaanites, and ‖ Mearah that *is* beſide the Sidonians, unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon toward the ſun-riſing, from Baal-gad, under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Miſrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Iſrael: onely divide thou it by lot unto the Iſraelites for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half tribe of Manaſſeh,

8 With whom the Reubenites, and the Gadites have received their inheritance, [a] which Moſes gave them beyond Jordan eaſt-ward, *even* as Moſes the ſervant of the LORD gave them:

9 From Aroer that *is* upon the bank of the river Arnon, and the City that *is* in the midſt of the river, and all the plain of Medeba unto Dibon:

10 And all the cities of Sihon king of the Amorites, which reigned in Heſhbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geſhurites, & Maachathites, & all mount Hermon, and all Baſhan unto Salcah:

12 All the kingdom of Og in Baſhan, which reigned in Aſhtaroth and in Edrei, who remained of the remnant of the giants: for theſe did Moſes ſmite, and caſt them out.

13 Nevertheleſs, the children of Iſrael expelled not the Geſhurites, nor the Maachathites: but the Geſhurites and the Maachathites dwell among the Iſraelites until this day.

14 Onely unto the tribe of Levi he gave none inheritance; the ſacrifices of the LORD God of Iſrael made by fire, *are* their inheritance, as he ſaid unto them.

15 ¶ And Moſes gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coaſt was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain by Medeba:

17 Heſhbon and all her cities that *are* in the plain; Dibon, and ‖ Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zareth-ſhahar, in the mount of the valley,

20 And Beth-peor, and [c] ‖ Aſhdoth-piſgah, and Beth-jeſhimoth.

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heſhbon, whom Moſes ſmote [d] with the princes of Midian, Evi, and Rekem, & Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

22 ¶ Balaam alſo the ſon of Beor the ‖ ſoothſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

23 And the border of the children of Reuben, was Jordan and the border *thereof*. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad; *even* unto the children of Gad according to their families.

25 And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, Beth-aram and Beth-nimrah, and Succoth, and Zaphon, the reſt of the kingdom of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge of the ſea of Cinnereth, on the other ſide Jordan eaſt-ward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this* was *the poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdom of Og king of Baſhan, and all the towns of Jair, which *are* in Baſhan, three-ſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdom of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Manaſſeh, *even* to the one half of the [e] children of Machir by their families.

32 Theſe *are the countreys* which Moſes did diſtribute for inheritance in

2559. 4 Or, *in Lebanon.*

Nu. 33. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90.

2559. the plains of Moab, on the other side Jordan by Jericho east-ward.

f Cha. 18.7. 33 f But unto the tribe of Levi Moses gave not *any* inheritance: the g Nu. 18.20. LORD God of Israel *was* their inheritance, g as he said unto them.

CHAP. XIV.

1 *The nine tribes and half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

AND these *are the countreys* which the children of Israel inherited in a Nu. 34.17. the land of Canaan, a which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance unto them.

b Nu. 26.55. and 33. 54. 2 b By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half-tribe.

3 For Moses had given the inheritance of two tribes, and an half-tribe, on the other side Jordan: but unto the Levites he gave none inheritance among them,

4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattel, and for their substance.

c Nu. 35.2. Chap. 21.2. 5 c As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite, said unto him, Thou knowest the thing that the LORD said unto Moses the man of God, concerning me and thee, in Kadesh-barnea.

2514. 7 Fourty years old *was* I when Moses the servant of the LORD sent me from Kadesh-barnea, to espy out the land; and I brought him word again, as *it was* in mine heart.

8 Nevertheless, my brethren that went up with me, made the heart of d Nu. 14.24. the people melt: but I wholly d followed the LORD my God.

9 And Moses sware on that day, saying, Surely the land whereon thy feet have troden, shall be thine inheritance, and thy childrens for ever: because thou hast wholly followed the LORD my God.

10 And now behold, the LORD hath kept me alive, as he said, these fourty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel † wandred in the wilderness: and now lo, I *am* this day † Heb. walked. fourscore and five years old.

e Ent. 46.9. 11 e As yet I *am as* strong this day, as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day, (for thou heardest in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced) if so be the LORD *will be* with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

f Ch. 21.12. 1 Ki. 2.9. 14 f Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite, unto this day: because that he wholly followed the LORD God of Israel.

g Gen. 23.2. a 15.13. 15 And g the name of Hebron before, *was* Kirjath-arba, *which Arba was* a great man among the Anakims. And the land had rest from war.

CHAP. XV.

1 *The borders of the lot of Judah* 13 *Caleb's portion and conquest.* 16 *Othniels valour and reward.* 18 *Achsahs request.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, a *even* to the border of Edom; a Nu. 34.3. the b wilderness of Zin south-ward, *was* b Nu. 13.21. the uttermost part of the south-coast.

2 And their south border was from the shore of the salt-sea, from the † bay that looketh south-ward. † Heb. tongue.

3 And it went out to the south-side to || Maaleh-acrabbim, and passed along to Zin, and ascended up on the south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa. || Or, ascent.

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east border *was* the salt-sea, *even* unto the end of Jordan: and *their* border in the north-quarter, *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up

2559. up to the ſtone of Bohan the ſon of Reuben.

7 And the border went up toward Debir from the valley of Achor, and ſo north-ward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the ſouth-ſide of the river: and the border paſſed towards the waters of En-ſhemeſh, and the goings out thereof were at c En-rogel.

c Kin. 9.

8 And the border went up by the valley of the ſon of Hinnom, unto the ſouth-ſide of the Jebuſite, the ſame *is* Jeruſalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, weſt-ward, which *is* at the end of the valley of the giants north-ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compaſſed from Baalah weſt-ward unto mount Seir, and paſſed along unto the ſide of mount Jearim (which *is* Cheſalon) on the north-ſide, and went down to Beth-ſhemeſh, and paſſed on to Timnah.

11 And the border went out unto the ſide of Ekron north-ward: and the border was drawn to Shicron, and paſſed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the ſea.

12 And the weſt border *was* to the great ſea, and the coaſt *thereof*: this *is* the coaſt of the children of Judah round about, according to their families.

13 ¶ And unto Caleb the ſon of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joſhua, *even* d ‖ the city of Arba, the father of Anak, which *city is* Hebron.

d Jo. 14. 15. Or, Arba. Adg.

14 And Caleb drove thence e the three ſons of Anak, Sheſhai, and Ahiman, and Talmai the children of Anak.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-ſepher.

16 ¶ And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

17 And Othniel the ſon of Kenaz, the brother of Caleb, took it; and he gave him Achſah his daughter to 2559. wife,

18 And it came to paſs, as ſhe came *unto him*, that ſhe moved him to aſk of her father a field; and ſhe lighted off *her* aſs: and Caleb ſaid unto her, What wouldeſt thou?

19 Who anſwered, Give me a bleſſing; for thou haſt given me a ſouth-land, give me alſo ſprings of water: and he gave her the upper ſprings, and the nether ſprings.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermoſt cities of the tribe of the children of Judah, toward the coaſt of Edom ſouth-ward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedeſh, and Hazor, and Ithnan.

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Aman, and Shema, and Moladah,

27 And Hazar-gaddah, and Heſhmon, and Beth-palet,

28 And Hazar-ſhual, and Beer-ſheba, and Biz-jothjah.

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Cheſil and Hormah,

31 And Ziklag, and Madmannah, and Sanſannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.

33 *And* in the valley, Eſhtaol, and Zoreah, and Aſhnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, ‖ and Gederothaim: fourteen cities with their villages: ‖ Or, 37.

37 Zenan, and Hadaſhah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachiſh, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithliſh,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: ſixteen cities with their villages.

42 Libnah, and Ether, and Aſhan,

43 And Jiphtah, and Aſhnah, and Nezib,

2559. 44 And Keilah, and Achzib, and Mareshah, nine cities with their villages.
45 Ekron with her towns, and her villages.
46 From Ekron even unto the sea, all that *lay* †near Ashdod, with their villages.
47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border *thereof*.
48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,
49 And Dannah, and Kirjath-sannah, which *is* Debir,
50 And Anab, and Eshtemoh, and Anim,
51 And Goshen, and Holon, and Giloh: eleven cities with their villages.
52 Arab, and Dumah, and Eshean,
53 And ‖Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and [f] Kirjath-arba (which *is* Hebron) and Zior: nine cities with their villages.
55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah,
57 Cain, Gibeah, and Timnah: ten cities with their villages.
58 Halhul, Beth-zur, and Gedor,
59 And Maarah, and Beth-anoth, and Eltekon: six cities with their villages.
60 Kirjath-baal (which *is* Kirjath-jearim) and Rabbah: two cities with their villages.
61 ¶ In the wilderness, Betharabah, Middin, and Secacah,
62 And Nibshan, and the city of Salt, and En-gedi: six cities with their villages.
63 As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

†Heb. by the place.
‖Or, Janum.
f Cha. 14. 15.

CHAP. XVI.

1 *The general borders of the sons of Joseph.* 5 *The border of the inheritance of Ephraim.* 10 *The Canaanites not conquered.*

†Heb. went forth.

AND the lot of the children of Joseph †fell from Jordan by Jericho unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,
2 And goeth out from Beth-el to *Luz, and passeth along unto the borders of Archi to Ataroth,
3 And goeth down west-ward, to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.
4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.
5 ¶ And the border of the children of Ephraim, according to their families, was *thus*: even the border of their inheritance on the east-side, was Ataroth-addar, unto Beth-horon the upper.
6 And the border went out toward the sea, to Michmethah on the north-side, and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah:
7 And it went down from Janohah, to Ataroth and to Naarath, and came to Jericho, and went out at Jordan.
8 The border went out from Tappuah west-ward unto the river Kanah: and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the children of Ephraim by their families.
9 And the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.
10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

* Or, Luz.
‖Or, broke through.

CHAP. XVII.

1 *The lot of Manasseh.* 7 *His coast.* 12 *The Canaanites not driven out.* 14 *The children of Joseph obtain another lot.*

THERE was also a lot for the tribe of Manasseh; (for he *was* the [a] first-born of Joseph) *to wit*, for [b] Machir the first-born of Manasseh the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.
2 There was also *a lot* for ‹ the rest › of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these *were* the male children of Manasseh the son of Joseph by their families.

3 ¶ But

2559. d Nu. 26. 33. & 27. 1. and 36. 2.

3 ¶ But dZelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which *were* on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to Michmethah, that *lieth* before Shechem, and the border went along on the right hand, unto the inhabitants of En-tappuah.

8 *Now* Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh *belonged* to the children of Ephraim.

9 And the coast descended unto the ‖river Kanah, south-ward of the river: these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north-side of the river, and the out-goings of it were at the sea.

‖ Or, brooke or rivulet.

10 South-ward *it was* Ephraim's, and north-ward *it was* Manasseh's, and the sea is his border, and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher, Beth-shean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns. and the inhabitants of Megiddo and her towns, *even* three countreys.

12 Yet the children of Manasseh could not drive out *the inhabitants of* those cities, but the Canaanites would dwell in that land.

13 Yet it came to pass when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

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14 And the children of Joseph spake unto Joshua, saying, why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood-*countrey*, and cut down for thy self there in the land of the Perizzites, & of the ‖giants, if mount Ephraim be too narrow for thee.

‖ Or, Rephaims.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim, and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *onely*.

18 But the mountain shall be thine, for it *is* a wood: and thou shalt cut it down: and the out-goings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong.

CHAP. XVIII.

1 *The tabernacle is set up at Shiloh.* 2 *The remainder of the land is described,* 10 *and divided by lot.*

2560.

AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there, and the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long *are* you slack to go to possess the land which the LORD God of your fathers hath given you?

4 Give out from among you three men, for *each* tribe; and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them, and they shall come *again* to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, that I may cast

2560. lots for you here before the LORD our God.

7 But the Levites have no part among you, for the priesthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go, and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went, and passed through the land, and described it by cities, into seven parts, in a book, and and came *again* to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh, before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Joseph.

12 And their border on the north-side was from Jordan, and the border went up to the side of Jericho, on the north-side, and went up through the mountains west-ward, and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz (which *is* Beth-el) south-ward, and the border descended to Ataroth-adar, near the hill that *lieth* on the south-side of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea south-ward, from the hill that *lieth* before Beth-horon south-ward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: This *was* the west-quarter.

15 And the south-quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to [a] the stone of Bohan the son of Reuben,

18 And passed along toward the side over against ||Arabah north-ward, and went down unto Arabah.

19 And the border passed along to the side of Beth-hoglah north-ward: and the out-goings of the border were at the north-†bay of the salt-sea at the south-end of Jordan: This *was* the south-coast.

20 And Jordan was the border of it on the east-side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haamonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, (which *is* Jerusalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Issachar,* 24 *of Asher,* 32 *of Naphtali,* 40 *and of Dan.* 49 *The children of Israel give an inheritance to Joshua.*

AND the second lot came forth to Simeon, *even* for the tribe of the children of Simeon, according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-sheba, and Sheba, and Moladah,

3 And

[a] Ch. 15. 6.
|| Or, the plain.
† Heb. tongue.

3560. 3 And Hazar-shual, and Balah, and Azem,
4 And Eltolad, and Bethul, and Hormah,
5 And Ziklag, and Beth-marcaboth, and Hazar-susah,
6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.
7 Ain, Remmon, and Ether, and Ashan: four cities and their villages.
8 And all the villages that *were* round about these cities, to Baalath-beer, Ramath of the south. This *is* the inheritance of the tribe of the children of Simeon according to their families.
9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.
10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.
11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that *is* before Jokneam,
12 And turned from Sarid east-ward, toward the sun-rising, unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,
13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-‖methoar to Neah.
14 And the border compasseth it on the north-side to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el.
15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.
16 This *is* the inheritance of the children of Zebulun, according to their families, these cities with their villages.
17 ¶ *And* the fourth lot came out to Issachar, for the children of Issachar, according to their families.
18 And their border was *toward* Jezreel, and Chesulloth, and Shunem,
19 And Haphara'im, and Shihon, and Anaharath,
20 And Rabbith, and Kishion, & Abez,
21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez.
22 And the coast reacheth to Tabor, and Shahazimah, & Beth-shemesh, and the out-goings of their border were at Jordan: sixteen cities with their villages. 2560.
23 This *is* the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.
24 ¶ And the fifth lot came out for the tribe of the children of Asher, according to their families.
25 And their border was Helkath, and Hali, and Beten, and Achshaph,
26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel west-ward, and to Shihor-libnath,
27 And turneth toward the sun-rising of Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,
28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon:
29 And *then* the coast turneth to Ramah, and to the strong city † Tyre, and the coast turneth to Hosah: and the out-goings thereof are at the sea from the coast to Achzib. †Heb. Tzor.
30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.
31 This *is* the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.
32 ¶ The sixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.
33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.
34 And *then* the coast turneth west-ward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south-side, and reacheth to Asher on the west-side, and to Judah upon Jordan toward the sun-rising.
35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,
36 And Adamah, and Ramah, and Hazor,
37 And Kedesh, and Edrei, and En-hazor,
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen

2560. nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali, according to their families, the cities and their villages.

40 ¶ *And* the seventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border || before || Japho.

‖ Or, over against. 47 And the coast of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, [a] Dan, after the name of Dan their father.

‖ Or, Joppa, Acts 9.36.

a Judg. 18 29.

48 This *is* the inheritance of the tribe of the children of Dan, according to their families, these cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun, among them:

50 According to the word of the LORD, they gave him *the* city which he asked, *even* [b] Timnath-serah in mount Ephraim: and he built the city, and dwelt therein.

b Ch. 24.30.

2561. 51 [c] These *are* the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot, in Shiloh before the LORD at the door of the tabernacle of the congregation: so they made an end of dividing the country.

c Nu. 31.17.

CHAP. XX.

1 *God commanding,* 7 *the Israelites appoint six cities of refuge.*

THE LORD also spake unto Joshua, saying,

a Exo. 21.13. Num. 35.6, 11, 14. Deut. 19.2.

2 Speak to the children of Israel, saying, [a] Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth *any* person unawares *and* unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities, shall stand at the entring of the gate of the city, and shall declare his cause in the ears of the elders of that city; they shall take him into the city unto them, and give him a place that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand: because he smote his neighbour unwittingly, and hated him not before time.

6 And he shall dwell in that city, until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return and come unto his own city, and unto his own house, unto the city from whence he fled.

b Num. 35.25.

7 ¶ And they †appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba (which *is* Hebron) in the mountain of Judah.

† Josh. 21.32. 1 Chr. 6.76.

8 And on the other side Jordan by Jericho east-ward, they assigned [c] Bezer in the wilderness upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

c Deut. 4.43.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares, might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

CHAP. XXI.

1 *Eight and fourty cities given by lot out of the other tribes unto the Levites.* 43 *God gave them rest.*

THEN came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel.

2 And they spake unto them at Shiloh in the land of Canaan, saying, [a] The LORD commanded by the hand of Moses, to give us cities to dwell in, with the suburbs thereof for our cattel.

a Num. 35.2.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And

2560. 4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of Kohath had by lot, out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

7 The children of Merari by their families, had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these
Heb. called. cities ❀ are *here* † mentioned by name,

10 Which the children of Aaron *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the first lot.

Or, Kirjath-arba. 11 And they gave them || the city of Arba, the father of Anak (which *city is* Hebron) in the hill-*country* of Judah, with the suburbs thereof round about it.

Chr. 6. 14. Chr. 56. 12 But b the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh, for his possession.

13 ¶ Thus they gave to the children of Aaron the priest, Hebron with her suburbs, *to be* a city of refuge for the slayer, and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Ain with her suburbs, and Juttah with her suburbs, *and* Beth-shemesh with her suburbs: nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and Almon with her suburbs: four cities.

19 All the cities of the children of Aaron, the priests *were* thirteen cities with their suburbs.

20 ¶ And the families of the chil- 2560.
dren of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs: four cities.

23 And out of the tribe of Dan, Elteke with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs: four cities.

25 And out of the half-tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs: two cities.

26 All the cities *were* ten with their suburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gershon of the families of the Levites, out of the *other* half-tribe of Manasseh, *they gave* Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer: and Beeshterah with her suburbs: two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs: four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs: four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, *to be* a city of refuge for the slayer: and Hammoth-dor with her suburbs, and Kartan with her suburbs: three cities.

33 All the cities of the Gershonites, according to their families, *were* thirteen cities with their suburbs.

34 ¶ And unto the families of the children of Merari the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath

2560. Mephaath with her ſuburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her ſuburbs, *to be* a city of refuge for the ſlayer: and Mahanaim with her ſuburbs,

39 Heſhbon with her ſuburbs, Jazer with her ſuburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites within the poſſeſſion of the children of Iſrael, *were* fourty and eight cities with their ſuburbs.

42 Theſe cities were every one with their ſuburbs round about them: thus *were* all theſe cities.

43 ¶ And the LORD gave unto Iſrael all the land which he ſware to give unto their fathers: and they poſſeſſed it, and dwelt therein.

44 And the LORD gave them reſt round about, according to all that he ſware unto their fathers: and there ſtood not a man of all their enemies before them? the LORD delivered all their enemies into their hand.

c Chap. 23. 14, 15. 45 c There failed not ought of any good thing which the LORD had ſpoken unto the houſe of Iſrael: all came to paſs.

CHAP. XXII.

1 *The two tribes and half ſent home,* 10 *they build an altar of teſtimony in their journey.*

THen Joſhua called the Reubenites, and the Gadites, and the half-tribe of Manaſſeh,

2 And ſaid unto them, Ye have kept all that Moſes the ſervant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren theſe many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given reſt unto your brethren, as he promiſed them: therefore now return ye, and get ye unto your tents, *and*

a Nu. 32. 33. Chap. 13. 8. unto † land of your poſſeſſion, a which Moſes the ſervant of the LORD gave you on the other ſide Jordan.

5 But take diligent heed to do the commandment and the law, which Moſes the ſervant of the LORD charged

b Deu. 10. 12. you, b to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to ſerve him with all your heart, and with all your ſoul. 2560.

6 So Joſhua bleſſed them, and ſent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manaſſeh, Moſes had given *poſſeſſion* in Baſhan: but unto the *other* half thereof gave Joſhua among their brethren on this ſide Jordan weſt-ward. And when Joſhua ſent them away alſo unto their tents, then he bleſſed them,

8 And he ſpake unto them, ſaying, Return with much riches unto your tents, and with very much cattel, with ſilver and with gold, and with braſs, and with iron, and with very much raiment: divide the ſpoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, returned, and departed from the children of Iſrael out of Shiloh, which *is* in the land of Canaan, to go unto the countrey of Gilead, to the land of their poſſeſſion, whereof they were poſſeſſed, according the word of the LORD by the hand of Moſes.

10 ¶ And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh built there an altar by Jordan, a great altar to ſee to.

11 ¶ And the children of Iſrael heard ſay, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, have built an altar over againſt the land of Canaan, in the borders of Jordan, at the paſſage of the children of Iſrael.

12 And when the children of Iſrael heard *of it*, the whole congregation of the children of Iſrael gathered themſelves together at Shiloh, to go up to war againſt them.

13 And the children of Iſrael ſent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh into the land of Gilead, Phinehas the ſon of Eleazar the prieſt,

14 And with him ten princes, of each † chief houſe a prince, throughout all the tribes of Iſrael, and each one *was* an head of the houſe of *their* fathers, among the thouſands of Iſrael.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh unto the land of Gilead, and they ſpake with

2560. with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

c Num. 25.4. 17 *Is* the iniquity c of Peor too little for us, from ❦ we are not cleansed until this day, (although there was a plague in the congregation of the LORD)

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORDs tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar, beside the altar of the LORD our God.

d Cha. 7. 1, 25. 20 d Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half tribe of Manasseh, answered and said unto the heads of the thousands of Israel,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know, if *it be* in rebellion, or if in transgression against the LORD, (save us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himself require *it*;

24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have you to do with the LORD God of Israel?

Heb. To morrow.

25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

27 But *that* it *may be* e a witness between us and you, and our generations after us, that we might do the service of the LORD before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings, that your children may not say to our children in time to come, Ye have no part in the LORD.

e Gen. 31. 48. Chap. 24. 27 Vers. 34.

28 Therefore said we, that it shall be, when they should *so* say to us, or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices, but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, besides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spake, † it pleased them

† Heb. *it was good in their eyes.*

31 And Phinehas the son of Eleazar the priest, said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* among us, because ye have not committed this trespass against the LORD: † now ye have delivered the children of Israel out of the hand of the LORD.

† Heb. *then.*

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel, and the children of Israel blessed God, and did not intend to go up against them in battel, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar ‖ *Ed*: for it *shall be* a witness between us, that the LORD *is* God.

‖ That is, A witness.

CHAP. XXIII.

1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threatnings.

And

AND it came to pass, a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old †Heb. *and* ‖stricken in age.

†Heb. *come into days.*

2 And Joshua called for all Israel, *and* for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old *and* stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations, because of you; for the LORD your God *is* he that hath fought for you.

a Exo. 14.14.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea †west-ward.

†Heb. *at the sun-set.*

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight, and ye shall possess their land, as the LORD your God hath promised unto you.

6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moses, b that ye turn not aside therefrom, to the right hand or to the left,

b Deu. 5. 32. & 28. 14.

7 That ye come not among these nations, these that remain amongst you, neither make mention of the name of their gods, nor cause to swear *by them* neither serve them, nor bow yourselves unto them:

c Psal. 16.4.

8 ‖ But cleave unto *the* LORD your God, as ye have done unto this day.

‖ Or, *for if you will cleave,* &c.

9 ‖ For ŷ LORD hath driven out from before you, great nations and strong: but *as for* you, no man hath been able to stand before you unto this day.

‖ Or, *then the* LORD *will drive.*

10 d One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, as he hath promised you.

d Lev. 26.8. Deut. 32.30.

11 Take good heed therefore unto your †selves, that ye love the LORD your God.

†Heb. *souls.*

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that ŷ LORD your God will no more drive out *any of* these nations from before you; e but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

e Exo. 23.33. Num. 33.55. Deut. 7.16.

14 And behold, this day I *am* going the way of all the earth, and ye know in all your hearts and in all your souls, that f not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.

f Ch. 21.45.

15 Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them: then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joshua assembling the tribes, 2 relateth Gods benefits: 14 He reneweth a covenant between them and God.

AND Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers, and they presented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, a Your fathers dwelt on the other side of the flood in old time, *even* Terah the father of Abraham, and the father of Nachor: and they served other gods.

a Gen. 11.26. Josh. 24.14.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and b gave him Isaac.

b Gen. 21.3.

4 And I gave unto Isaac, c Jacob and Esau: and I gave unto d Esau mount Seir, to possess it; e but Jacob and his children went down into Egypt.

c Gen. 25.26. d Gen. 36.8. e Gen. 46.1.

5 f I sent Moses also and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out.

f Exo. 3.10.

6 And I g brought your fathers out of Egypt: and you came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto the h Red sea.

g Exo. 12.51. h Exo. 14.1.

7 And

7 And when they cryed unto the LORD, he put darkneſs between you and the Egyptians, and brought the ſea upon them, and covered them; and your eyes have ſeen what I have done in Egypt: and ye dwelt in the wilderneſs a long ſeaſon.

8 And I brought you into the land of the Amorites, which dwelt on the other
Num. 21. 33. ſide Jordan, [l] & they fought with you: and I gave them into your hand, that ye might poſſeſs their land, and I deſtroyed them from before you.

9 Then Balak the ſon of Zippor king of Moab, aroſe and warred againſt Iſ-
k Nu. 22. 5. Deut. 23. 4. rael, and [k] ſent and called Balaam the ſon of Beor to curſe you:

10 But I would not hearken unto Balaam, therefore I bleſſed you ſtill: ſo I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought againſt you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgaſhites, the Hivites, and the Jebuſites, and I delivered them into your hand.

Exo. 23. 28. Deut. 7. 20. 12 And [l] I ſent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy ſword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards and olive-yards which ye planted not, do ye eat.

14 ¶ Now therefore, fear the LORD, and ſerve him in ſincerity and in truth, and put away the gods which your fathers ſerved on the other ſide of the floud, and in Egypt: and ſerve ye the LORD.

15 And if it ſeem evil unto you to ſerve the LORD, chooſe you this day whom you will ſerve, whether the gods which your fathers ſerved, that *were* on the other ſide of the floud, or the gods of the Amorites, in whoſe land ye dwell: but as for me and my houſe, we will ſerve the LORD.

16 And the people anſwered and ſaid, God forbid that we ſhould forſake the LORD, to ſerve other gods.

17 For the LORD our God, he *it is* that brought us up, and our fathers out of the land of Egypt, from the houſe of bondage, and which did thoſe great ſigns in our ſight, and preſerved us in all the way wherein we went, and among all the people through whom we paſſed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we alſo ſerve the LORD, for he *is* our God.

19 And Joſhua ſaid unto the people, Ye cannot ſerve the LORD; for he *is* an holy God: he *is* a jealous God, he will not forgive your tranſgreſſions, nor your ſins.

20 If ye forſake the LORD, and ſerve ſtrange gods, [m] then he will turn and do you hurt, and conſume you, after that he hath done you good. m Chap. 23. 15.

21 And the people ſaid unto Joſhua, Nay, but we will ſerve the LORD.

22 And Joſhua ſaid unto the people, Ye *are* witneſſes againſt your ſelves, that ye have choſen you the LORD, to ſerve him. And they ſaid, *We are* witneſſes.

23 Now therefore put away (*ſaid he*) the ſtrange gods which *are* among you, and encline your heart unto the LORD God of Iſrael.

24 And the people ſaid unto Joſhua, The LORD our God will we ſerve, and his voice will we obey.

25 So Joſhua made a covenant with the people that day, and ſet them a ſtatute, and an ordinance in Shechem.

26 ¶ And Joſhua wrote theſe words in the book of the law of God, and took a great ſtone, and ſet it up there under an oak, that *was* by the ſanctuary of the LORD.

27 And Joſhua ſaid unto all the people, Behold, this ſtone ſhall be a witneſs unto us; for it hath heard all the words of the LORD which he ſpake unto us: it ſhall be therefore a witneſs unto you, leſt ye deny your God.

28 So Joſhua let the people depart, every man unto his inheritance.

29 ¶ And it came to paſs after theſe things, that Joſhua the ſon of Nun the ſervant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the bor-
n Chap. 19. 50. Judg. 2. 9. der of his inheritance in [n] Timnath-ſerah, which *is* in mount Ephraim, on the north-ſide of the hill of Gaaſh. †Heb.

31 And Iſrael ſerved the LORD all the days of Joſhua, and all the days of the elders that †overlived Joſhua, and which had known all the works of the LORD, that he had done for Iſrael. *Prolonged their days after Joſhua.*

o Gen. 50. 25. Exod. 13. 19. 32 ¶ And [o] the bones of Joſeph, which the children of Iſrael brought up

up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of p the ſons of Hamor the father of Shechem, for an hundred || pieces of ſilver; and it became the inheritance of the children of Joſeph.

p Gen. 33.19.

|| Or, lambs.

33 And Eleazar the ſon of Aaron died, and they buried him in a hill *that pertained to* Phinehas his ſon, which was given him in mount Ephraim.

The book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek juſtly requited.* 8 *Jeruſalem,* 10 *and Hebron taken.*

NOw after the death of Joſhua, it came to paſs, that the children of Iſrael aſked the LORD, ſaying, Who ſhall go up for us againſt the Canaanites firſt to fight againſt them?

2 And the LORD ſaid, Judah ſhall go up: behold, I have delivered the land into his hand.

3 And Judah ſaid unto Simeon his brother, Come up with me into my lot, that we may fight againſt the Canaanites, and I likewiſe will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they ſlew of them in Bezek ten thouſand men.

5 And they found Adoni-bezek in Bezek: and they fought againſt him, and they ſlew the Canaanites and the Perizzites.

6 But Adoni-bezek fled, and they purſued after him, and caught him, and cut off his thumbs, and his great toes.

† Heb. *thumbs of their hands, and of their feet.*

7 And Adoni-bezek ſaid, Threeſcore and ten kings, having † their thumbs and their great toes cut off, || gathered *their meat* under my table: as I have done, ſo God hath requited me. And they brought him to Jeruſalem, and there he died.

|| Or, *gleaned.*

8 (Now the children of Judah had fought againſt Jeruſalem, and had taken it, and ſmitten it with the edge of the ſword, and ſet the city on fire.)

a Joſ. 10.36. & 11. 21. and 15. 13.

9 ¶ a And afterward the children of Judah went down to fight againſt the Canaanites that dwelt in the mountain, and in the ſouth, and in the || valley.

|| Or, low-country.

10 And Judah went againſt the Canaanites that dwelt in Hebron, (Now the name of Hebron before was b Kirjath-arba) and they ſlew Sheſhai, and Ahiman, and Talmai.

b Joſ. 15. 13.

11 And from thence he went againſt the inhabitants of Debir: (and the name of Debir before *was* Kirjath-ſepher)

12 And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

13 And Othniel the ſon of Kenaz Calebs younger brother took it: and he gave him Achſah his daughter to wife.

14 And it came to paſs when ſhe came *to him*, that ſhe moved him to aſk of her father a field: and ſhe lighted from off her aſs; and Caleb ſaid unto her, What wilt thou?

15 And ſhe ſaid unto him, Give me a bleſſing: for thou haſt given me a ſouth-land, give me alſo ſprings of water. And Caleb gave her the upper ſprings, and the nether ſprings.

16 ¶ And the children of the Kenite, Moſes father in law, went up out of the city of palm-trees, with the children of Judah into the wilderneſs of Judah, which *lieth* in the ſouth of Arad, and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they ſlew the Canaanites that inhabited Zephath, and utterly deſtroyed it. (and the name of the city was called c Hormah)

18 Alſo Judah took Gaza with the coaſt thereof, and Aſkelon with the coaſt thereof, and Ekron with the coaſt thereof.

19 And the LORD was with Judah, and || he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, becauſe they had chariots of iron.

|| Or, *he poſſeſſed.*

20 d And they gave Hebron unto Caleb, as Moſes ſaid: and he expelled thence the three ſons of Anak.

21 And the children of Benjamin did not drive out the Jebuſites that inhabited Jeruſalem: but the Jebuſites dwell with the children of Benjamin in Jeruſalem unto this day.

22 ¶ And the houſe of Joſeph, they alſo went up againſt Beth-el: and the LORD *was* with them.

23 And the houſe of Joſeph ſent to deſcry Beth-el: (now the name of the city before *was* e Luz)

24 And the ſpies ſaw a man come forth out of the city, & they ſaid unto him,

him, Shew us, we pray thee, the en-
e Josh. 2.14. trance into the city, and e we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

f Josh. 17. 11, 12. 27 ¶ f Neither did Manasseh drive out *the inhabitants of* Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

g Josh. 16.10. 29 ¶ g Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

31 ¶ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob:

32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley.

35 But the Amorites would dwell in
Heb. as they. Or, Heres. mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph † prevailed, so that they became tributaries.

36 And the coast of the Amorites *was* from ‖ the going up to Akrabbim, from
Heb. Ascent of Scorpions. the rock, and upward.

CHAP. II.

1 An angel rebuketh the people at Bochim. 6 The wickedness of the new generation after Joshua.

1 Or, messenger. AND an ‖ angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

h Deu. 7. 2. 2 And h ye shall make no league with the inhabitants of this land; i you shall i Deu. 12. 3. throw down their altars: but ye have not obeyed my voice; why have ye done this?

3 Wherefore I also said, I will not drive them out from before you: but they shall be k *as thorns* in your sides, k Josh. 23. 13. and their gods shall be a l snare unto l Exo. 23. 33. you.

4 And it came to pass, when the angel & 34. 12. of the LORD spake these words unto all the children of Israel, that the people lift up their voice, and wept.

5 And they called the name of that
1 That is, weepers. place ‖ Bochim: and they sacrificed there unto the LORD.

6 ¶ And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 And the people served the LORD all the days of Joshua, and all the days of the elders that † outlived Joshua, † Heb. prolonged who had seen all the great works of the LORD, that he did for Israel.

8 And Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

11 ¶ And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, and served Baal and Ashtaroth.

14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that [a] spoiled them, and he [a] sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them [b] for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

16 ¶ Nevertheless, the LORD raised up judges, which [†] delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way, which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge: (for it repented the LORD, because of their groanings, by reason of them that oppressed them, and vexed them)

19 And it came to pass [c] when the judge was dead, *that* they returned, and [‖] corrupted *themselves* more than their fathers, in following other gods, to serve them, and to bow down unto them: they ceased not from their own doings, nor from their stubborn way.

20 ¶ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 I also will not henceforth drive out any from before them, of the nations which Joshua left when he died:

22 That through them I may prove Israel, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD [‖] left those nations, without driving them out hastily, neither delivered he them into the hand of Joshua.

a Psalm 44.12. Isaiah 50.1.
b Lev. 26. Deut. 28.
† Heb. *saves.*
c Chap. 3.12.
‖ Or, *were corrupt*
† Heb. *they let nothing fall of their.*
‖ Or, *suffered.*

CHAP. III.

1 *The nations that were left to prove Israel.* 5 *By communion with them, they commit idolatry.*

NOw these *are* the nations which the LORD left to prove Israel by them, (*even* as many *of Israel* as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof)

3 *Namely*, five lords of the Philistines, and all the Canaanites, and the Sidonians, and ŷ Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entring in of Hamath.

4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

5 ¶ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites.

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim, and the groves.

8 ¶ Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of † Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried unto the LORD, the LORD raised up a † deliverer to the children of Israel, who delivered them, *even* Othniel the son of Kenaz, Calebs younger brother.

10 And the spirit of the LORD † came upon him, and he judged Israel, and went out to war; and the LORD delivered Chushan-rishathaim king of † Mesopotamia into his hand: and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years. And Othniel the son of Kenaz died.

12 ¶ And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon, and Amalek, and went and smote Israel, and possessed the city of palm-trees.

14 So

14 So the children of Israel served Eglon ỹ king of Moab eighteen years.

15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, || a Benjamite, a man † left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again from the ||quarries that *were* by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him, went out from him.

20 And Ehud came unto him, & he was † sitting in a summer-parlour, which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of *his* seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly.

22 And the haft also went in after the blade: and the fat closed upon the blade, so that he could not draw the dagger out of his belly, and || the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw, that behold, the doors of the parlour *were* locked, they said, Surely he ||covereth his feet in his summer-chamber.

25 And they tarried till they were ashamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them*: and behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried: and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

29 ¶ And they slew of Moab at that time about ten thousand men, all † lusty, and all men of valour; and there escaped not a man. † Heb. fat.

30 So Moab was subdued that day under the hand of Israel: and the land had rest fourscore years.

31 ¶ And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox-goad, and he also delivered Israel.

CHAP. IV.

1 *Deborah and Barak deliver Israel from Jabin and Sisera,* 18 *Jael killeth Sisera.*

AND the children of Israel again did evil in the sight of the LORD when Ehud was dead.

2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles. 2699

3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 ¶ And Deborah a prophetess, the wife of Lapidoth, she judged Israel at that time. 2719

5 And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam, out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go, and draw toward mount Tabor, and take with thee ten thousand men, of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee, to the river Kishon, Sisera the captain of Jabin's army with his chariots, and his multitude; and I will deliver him into thine hand. 2719 aPsalm 83.9, 10.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the jour-

2719. ney that thou takest, shall not be for thine honour; For the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, *which* b Nu. 10. 29. *was* of the children of b Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedesh.

12 And they shewed Sisera, that Barak the son of Abinoam was gone up to mount Tabor.

†Heb. *gathered by cry, or, proclamation.* 13 And Sisera †gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles, unto the river of Kishon.

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

e Psalm 83. 9, 10. 15 And c the LORD discomfited Sisera, and all *his* chariots, and all *his* host with the edge of the sword, before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the

†Heb. *unto one.* sword, *and* there was not †a man left.

17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn into me, fear not: and when he had turned in unto her, into the tent, she covered him with a ‖ mantle.

‖ Or, *rug, or blanket* 19 And he said unto her, Give me, I pray thee, a little water to drink, for I am thirsty: and she opened d a bottle of milk, and gave him drink, and covered him.

d Chap. 5. 25. 20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael Hebers wife, took a nail of the tent, & † took an hammer in her hand, and went softly unto him, and † Heb. smote the nail into his temples, and fastened it into the ground: (for he was fast asleep and weary) so he died.

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So God subdued on that day, Jabin the king of Canaan, before the children of Israel.

24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

CHAP. V.

The song of Deborah and Barak.

THen sang Deborah, and Barak the son of Abinoam, on that day, saying.

2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.

4 LORD, a when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

5 b The mountains †melted from before the LORD, *even* c that Sinai from before the LORD God of Israel.

6 In the days of d Shamgar the son of Anath, in the days of e Jael, the high ways were unoccupied, and the † travellers walked through † by-ways.

7 *The inhabitants* of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; then *was* war in the gates: was there a shield or spear seen among forty thousand in Israel?

9 My heart *is* toward the governours of Israel, that offered themselves willingly among the people: Bless ye the LORD.

10 ‖ Speak ye that ride on white asses, ye that sit in judgment, and walk by the way.

11 *They that are delivered* from the noise of archers in the places of draw-

2719. ing water; there shall they rehearse the
Heb. †righteous acts of the LORD, *even the*
righteous acts towards the inhabitants
of of his villages in Israel: then shall the
people of the LORD go down to the
Or, gates.

12 Awake, awake Deborah: awake, awake, utter a song: arise Barak, and lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 Out of Ephraim *was there a* root of them against Amalek; after thee Benjamin, among thy people: out of Machir came down governours, and
Heb. out of Zebulun they that †handle the
to pen of the writer.
pen,

15 And the princes of Issachar *were* with Deborah: even Issachar, and also
Heb. Barak, he was sent on † foot into the
feet valley: || for the divisions of Reuben
Or, *there were* great †thoughts of heart.
the
purposes

16 Why abodest thou among the
Or, sheep-folds, to hear the bleatings of
Heb. the flocks? || for the divisions of Reu-
of ben *there were* great searchings of
Peleg, heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea-||shore, and abode in his || breaches.
Or,
haven.

18 Zebulun and Naphtali *were a* peo-
Heb. ple *that* †jeoparded their lives unto
reproached death, in the high places of the field.

19 The kings came *and* fought, then
Heb. fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the
Heb. stars in their † courses fought against
ways. Sisera.

21 The river of Kishon swept them away, that ancient river, the river Kishon: O my soul, thou hast troden down strength.

22 Then were the horse hoofs broken, by the means of the || prancings,
Or, the prancings of their mighty ones.
leapings,

23 Curse ye Meroz, (said the angel of the LORD) curse ye bitterly the inhabitants thereof: because they came not to the help of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

25 He asked water, *and* she gave *him* milk, she brought forth butter in a lordly dish.

26 She put her hand to the nail, and 2719.
her right hand to the workmens hammer: and † with the hammer she smote Heb.
Sisera, she smote off his head, when *she* *hammered.*
she had pierced and stricken through
his temples.

27 † At her feet he bowed, he fell, he Heb.
lay down: at her feet he bowed, he *between*
fell; where he bowed, there he fell Heb.
down † dead. *destroyed.*

28 The mother of Sisera looked out at a window, and cried through the lattess, Why *is* his chariot so long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, Heb.
yea, she returned † answer to her self, *her*
30 Have they not sped? have they *words.*
not divided the prey, † to every man a Heb.
damsel *or* two? to Sisera a prey of di- *to the*
vers colours, a prey of divers colours *head of*
of needle-work, of divers colours of *a man.*
needle-work on both sides, *meet* for the
necks of *them that take* the spoil?

31 So let all thine enemies perish, O LORD: but *let* them that love him, *be* as the sun when he goeth forth in his might. And the land had rest fourty years.

CHAP. VI.

1 *The Israelites for their sins, are oppressed by Midian* 8. *A prophet rebuketh them.* 11 *Gideon delivereth them.*

AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. 2752.

2 And the hand of Midian † prevail- Heb.
ed against Israel: *and* because of the *was*
Midianites the children of Israel made *strong.*
them the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them:

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither || sheep, nor ox, nor ass. *Or,*
goat.

5 For they came up with their cattel, and their tents, and they came as grashoppers for multitude, *for* both they and their camels were without number: and they entred into the land to destroy it.

6 And Israel was greatly impoverished, because of the Midianites; and the children of Israel cried unto the LORD.

7 ¶ And it came to pass when the 2759.

children of Israel cried unto the LORD, because of the Midianites;

†Heb. *a man, a prophet.* 8 That the LORD sent† a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage,

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

10 And I said unto you, I *am* the LORD your God, ‖ fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

‖ 2 Ki. 17. 35, 38. Jer. 10. 2.

2759. 11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son ‖ Gideon threshed wheat by the wine-press, † to hide *it* from the Midianites.

‖Heb. 11. 32. called Gedeon. †Heb. *to cause it to flee.*

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said unto him, Oh my lord, wherewith shall I save Israel? behold, † my family *is* poor in Manasseh, and I *am* the least in my father's house.

†Heb. *my thousand is the meanest.*

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites, as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my ‖ present, and set *it* before thee. And he said, I will tarry until thou come again.

‖ Or, *meat-offering.*

19 And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

†Heb. *a kid of the goats.*

20 And the angel of God said unto him, Take the flesh, and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh, and the unleavened cakes: and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes: then the angel of the LORD departed out of his sight.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, ¶ Peace *be* unto thee, fear not, thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it ‖ Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

‖ The LORD *sendeth* Peace.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, ‖ even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

‖ Heb. *seven.*

26 And build an altar unto the LORD thy God upon the top of this † rock, ‖ in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

†Heb. *strength.* ‖ Heb. *order.*

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down, that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for

2759 for him, let him be put to death, whileſt *it is yet* morning: If he *be* a god, let him plead for himſelf, becauſe *one* hath caſt down his altar.

32 Therefore on that day he called him Jerubbaal, ſaying, Let Baal plead againſt him, becauſe he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites, & the children of the eaſt were gathered together, & went over, and pitched in the valley of Jezreel.

34 But the ſpirit of the LORD † came upon Gideon, & he [d] blew a trumpet, and Abiezer † was gathered after him.

35 And he ſent meſſengers throughout all Manaſſeh, who alſo was gathered after him, and he ſent meſſengers unto Aſher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon ſaid unto God, If thou wilt ſave Iſrael by mine hand, as thou haſt ſaid,

37 Behold, I will put a fleece of wool in the floor: *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beſide*, then ſhall I know that thou wilt ſave Iſrael by mine hand, as thou haſt ſaid.

38 And it was ſo: for he roſe up early on the morrow, & thruſt the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

Gen. 18.32. 39 And Gideon ſaid unto God, [e] Let not thine anger be hot againſt me, and I will ſpeak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did ſo that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1 *Gideons army.* 9 *He is encouraged by the dream, & by the interpretation of the barley-cake.* 24 *Oreb and Zeeb.*

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, roſe up early, and pitched beſide the well of Harod: ſo that the hoſt of the Midianites were on the north-ſide of them by the hill of Moreh, in the valley.

2 And the LORD ſaid unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, leſt Iſrael vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

2759 3 Now therefore go to, proclaim in the ears of the people, ſaying, [a] Whoſoever *is* fearful and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thouſand, and there remained ten thouſand.

[a] Deut. 20.8. 1 Mac. 3.56.

4 And the LORD ſaid unto Gideon, The people *are* yet too many: bring them down unto the water, and I will try them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped, will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he ſent all *the reſt of* Iſrael, every man unto his tent, and retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt.

11 And thou ſhalt hear what they ſay, and afterward ſhall thine hands be ſtrengthened to go down unto the hoſt. Then went he down with Phurah his ſervant, unto the outſide of the ‖ armed men that *were* in the hoſt.

‖ Or, *ranks by five.*

12 And the Midianites, and the Amalekites, and [b] all the children of the eaſt, lay along in the valley like graſſhoppers for multitude; and their camels *were* without number, as the ſand by the ſea-ſide for multitude.

b Cha. 6.33.

13 And when Gideon was come, behold, *there was* a man that told a

2759. dream unto his fellow, and said, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered, and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 ¶ And it was *so*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise, for the LORD hath delivered into your hand the host of Midian.

†Heb. *the breaking thereof.*

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with empty pitchers, and || lamps within the pitchers.

†Heb. *trumpets in the hand of all of them.*

17 And he said unto them, Look on me, and do likewise: and behold, when I come to the outside of the camp, it shall be *that* as I do, so shall ye do.

|| Or, *firebrands*, or, *torches.*

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon.

19 ¶ So Gideon and the hundred men that *were* with him, came unto the outside of the camp, in the beginning of the middle watch, and they had but newly set the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

21 And they stood every man in his place, round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and ᶜ the LORD set every mans sword against his fellow, even throughout all the host: and the host fled to Beth-shittah ||in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

ᶜIsaiah 9.4.

||Or, *towards.*

†Heb. *lip.*

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, & pursued after ȳ Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah, and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan. 2759.

25 And they took ᵈ two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the wine-press of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other side Jordan.

ᵈPsal. 83. 11. Isaiah 10. 26.

CHAP. VIII.

1 *The Ephraimites pacified.* 18 *Zebah and Zalmunna.* 33 *The Israelites idolatry and ingratitude.*

AND the men of Ephraim said unto him, † Why hast thou served us thus, that thou calledst us not when thou wentest to fight with the Midianites? & they did chide with him † sharply.

†Heb. *What thing is this thou hast done unto us.*

†Heb. *strongly.*

2 And he said unto them, What have I done now in comparison of you? *Is* not the gleaning of the grapes of Ephraim better then the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: & what was I able to do in comparison of you? Then their † anger was abated toward him, when he had said that *saying.*

†Heb. *spirit.*

4 ¶ And Gideon came to Jordan, *and* passed over, he, and the three hundred men that *were* with him, faint, yet pursuing *them.*

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people ȳ follow me, for they *be* faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your flesh with the thorns of the wilderness, and with briers.

†Heb. *thresh.*

8 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him, as the men of Succoth had answered *him.*

9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, & their hosts with them about fifteen thousand *men*, all ȳ were left of all the hosts of the children of the

2759. the east: for there fell ‖ an hundred
Or, and twenty thousand men that drew
sword.

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the east of Nobah, and Jogbehah, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, & took the two kings of Midian, Zebah and Zalmunna, and † discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun *was* up.

14 And caught a young man of the men of Succoth, and enquired of him: & he † described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderness, and briers, and with them he † taught the men of Succoth.

17 And he beat down the tower of ª Penuel, & slew the men of the city.

18 ¶ Then said he unto Zebah, and Zalmunna, What manner of men *were* they whom ye slew at Tabor? And they answered, as thou *art*, so *were* they, each one † resembled the children of a king.

19 And he said, They *were* my brethren, *even* the sons of my mother: *as* the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, *and* slay them: but the youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man *is*, *so is* his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ‖ ornaments that *were* on their camels necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy sons son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 And Gideon said unto them, I 2759. would desire a request of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, because they *were* Ishmaelites)

25 And they answered, We will willingly give *them*. And they spread a garment, and did cast therein every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requested, was a thousand and seven hundred *shekels* of gold, beside ornaments, and ‖ collars, and purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels necks. ‖ Or, *sweet jewels.*

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah; and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more: and the country was in quietness fourty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons † of his body begotten: for he had many wives. †Heb. *going out of his thigh*

31 And his concubine that *was* in Shechem, she also bare him a son, whose name he † called Abimelech.

32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulcher of Joash his father, in Ophrah of the Abi-ezrites. †Heb. *set.*

33 And it came to pass assoon as Gideon was dead, that the children of 2768. Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

34 And the children of Israel remembred not the LORD their God, who had delivered them out of the hands of all their enemies, on every side:

35 Neither shewed they kindness to the house of Jerubbaal: *namely* Gideon, according to all the goodness which he had shewed unto Israel.

CHAP. IX.

1 Abimelech is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruine.

AND Abimelech the son of Jerubba- 2768. al went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the house of his mothers father, saying,

2 Speak, I pray you, in the ears of all

all the men of Shechem, ‡ Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore & ten perſons) reign over you, or that one reign over you? remember alſo that I *am* your bone and your fleſh.

†Heb. *What is good? Whether, &c.*

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words: and their hearts inclined † to follovv Abimelech; for they ſaid, He *is* our brother.

†Heb. *after.*

4 And they gave him threeſcore and ten *pieces* of ſilver, out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons, vvhich followed him.

5 And he went unto his fathers houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore & ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went, and made Abimelech king, || by the plain of the pillar that *was* in Shechem.

‖ Or, *by the oak of the pillar:* See Joſhua 24.26

7 ¶ And vvhen they told *it* to Jotham, he went and ſtood in the top of mount Gerizim, and lift up his voice, and cried, and ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

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8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto § olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs, wherewith by me they honour God & man, & † go to be promoted over the trees?

†Heb. *go up and down for other trees.*

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake my ſweetneſs, and my good fruit, and go to be promoted over the trees?

12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then ſaid all the trees unto the || bramble, Come thou, *and* reign over us.

‖ Or, *buſhe.*

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come *and* put your truſt in my ſhadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

†Heb. *caſt his life.*

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal and with his houſe this day, *then* rejoyce ye in Abimelech, & let him alſo rejoyce in you.

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: and let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Iſrael,

23 Then God ſent an evil ſpirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, & their bloud be laid upon Abimelech their brother which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

†Heb. *ſtrengthened his hands.*

25 And the men of Shechem ſet liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, & trode *the grapes*, and made || merry, & went into the houſe of their god, and did eat and drink, and curſed Abimelech.

‖ Or, *danced.*

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, & who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and? ebul his officer? ſerve the men of Hamor the father of Shechem:

2771. Shechem: for why should we serve him?

29 And would to God this people were under my hand; then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was ‖kindled.

‖Or, inflamed.

31 And he sent messengers unto Abimelech † privily, saying, Behold, Gaal the son of Ebed, and his brethren be come to Shechem; and behold, they fortifie the city against thee.

†Heb. craftily, or, subtilly. ‖Or, besieged.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it shall be, *that* in the morning assoon as the sun is up, thou shalt rise early, and set upon the city: and behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them † as thou shalt find occasion.

†Heb. as thine hand shall find.

34 ¶ And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entring of the gate of the city: And Abimelech rose up, and the people that *were* with him from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as *if they were* men.

37 And Gaal spake again, & said, See, there come people down by the ‖middle of the land, and another company come along by ‖ plain of Meonenim.

‖Heb. navel. ‖Or, the regard of the Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before ‖ men of Shechem, & fought with Abimelech

‖Or, the men.

40 And Abimelech chased him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field, and they told Abimelech.

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43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entring of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day, and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entred into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen † me do, make haste, *and* do as I *have done*.

†Heb. I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them: so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman[a] cast a piece of a milstone upon Abimelechs head, and all to brake his scull.

[a] 2 Sam. 11. 21.

54 Then he called hastily unto the young man his armour-bearer, & said unto him, Draw thy sword, and slay me, that men say not of me, A woman

man slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedness of Abimelech ℣ he did unto his father, in slaying his seventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

CHAP. X.

Tola judgeth Israel. 7 The Philistines & Ammonites oppressing Israel, 15 upon their repentance God pitieth them.

2772. AND after Abimelech, there arose to ‖ Or, deliver †Heb. save. ‖‖ defend Israel, Tola ℣ son of Puah, the son of Dodo, a man of Issachar; & he dwelt in Shamir in mount Ephraim

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

2795. 3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that rode on thirty ass-colts, and they had thirty cities, which are called ‖ Havoth-jair unto this day, which *are* in the land of Gilead. ‖ Or, the villages of Jair

2817. 5 And Jair died, and was buried in Camon. a Cha. 2.11. & 3.7. & 4.1. & 6.1. & 13.1.

6 And a the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. b Cha. 2.13.

7 ¶ And the anger of the LORD was hot against Israel, & he sold them into the hands of the Philistines, & into

2799. the hands of the children of Ammon. †Heb. crushed

8 And that year they vexed and †oppressed ℣ children of Israel: eighteen years, all the children of Israel ℣ *were* on the other side Jordan, in the land of the Amorites, which *is* in Gilead.

2816. 9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children of Israel cried unto ℣ LORD, saying, We have sinned against thee, both because we have forsaken our God, & also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? 2816.

12 The Zidonians also, and the Amalekites, and the Maonites did oppress you, and ye cried to me, and I delivered you out of their hand.

13 c Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more. c Deut. 32. 15. Jer. 2. 13.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, we have sinned, do thou unto us whatsoever † seemeth good unto thee, deliver us only, we pray thee, this day. †Heb. is good in their eyes.

16 And they put away the † strange gods from among them, and served the LORD: and his soul † was grieved for the misery of Israel. †Heb. gods of the stranger. †Heb. was shortened.

17 Then the children of Ammon were † gathered together, and encamped in Gilead: and the children of Israel assembled themselves together, and encamped in Mizpeh. 2817. †Heb. cryed together.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against ℣ children of Ammon? he shall d be head over all the inhabitants of Gilead. d Ch. 11. 8.

CHAP. XI.

1 Jephthahs covenant with the Gileadites. 30 His vow. 34 He performeth it on his daughter.

NOW a Jephthah the Gileadite was a mighty man of valour, and he *was* the son of † an harlot: and Gilead begat Jephthah. a Heb. 11. 32. †Heb. the wife.

2 And Gileads wife bare him sons, and his wives sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our fathers house, for thou *art* the son of a strange woman. †Heb. a woman of another.

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him. †Heb. from the face of.

4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel. †Heb. after days.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of ℣ land of Tob:

6 And they said unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of

of Gilead, Did not ye hate me, and expel me out of my fathers house? and why are ye come unto me now when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me; shall I be your head?

10 And the elders of Gilead said unto Jephthah, The LORD † be witness between us, if we do not so according to thy words.

† Heb. *be the hearer between us.*

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, [b] Because Israel took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

b Nu. 21. 13.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, [c] Israel took not away the land of Moab, nor the land of the children of Ammon:

c Deu. 2. 9.

16 But when Israel came up from Egypt, & walked through the wilderness, unto the Red sea, and came to Kadesh;

17 Then [d] Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab; but he would not *consent*: & Israel abode in Kadesh.

d Nu. 20. 14.

18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, [e] but came not within the border of Moab: for Arnon *was* the border of Moab.

e Nu. 21. 13. and 22. 36.

19 And [f] Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

f Deut. 2. 26.

20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon & all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed [g] all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

g Deu. 2. 36.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

25 [h] And now *art* thou any thing better then Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

h Nu. 22. 2. Deut. 23. 4. Josh. 24. 9.

26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

† Heb. *that cometh forth, which shall come forth.*

31 Then it shall be, that † whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall

‖ Or, will offer it, &c.

shall surely be the LORD, ‖ and I will offer it up for a burnt-offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them, and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to Minnith, *even* twenty cities, & unto ‖ the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

‖ Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances, and she *was* ‖ his only child: ‖ † beside her he had neither son nor daughter.

‖ Or, *he had not of his own, either son, or daughter.* † Heb. *of himself.*

35 And it came to pass when he saw her, that he rent his clothes, and said, Alas, my daughter, thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: Let me alone two moneths, that I may † go up and down upon the mountains, and bewail my virginity, I and my fellows.

† Heb. *go, and go down and.*

38 And he said, Go. And he sent her away *for* two moneths: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two moneths, that she returned unto her father, who did with her *according* to his vow which he had vowed: and she knew no man. And it was a ‖ custom in Israel,

‖ Or, *ordinance.* † Heb. *from year to year.*

40 *That* the daughters of Israel went † yearly ‖ to lament the daughter of Jephthah the Gileadite four days in a year.

‖ Or, *to talk with.*

CHAP. XII.

1 The Ephraimites quarrelling with Jephthah, discerned by Shibboleth are slain by the Gileadites. 7 Jephthah dieth.

AND the men of Ephraim † gathered themselves together, and went north-ward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, & didst not call us to go with thee? we will burn thine house upon thee with fire.

† Heb. *were called.*

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was *so*, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, nay:

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites, fourty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead. 282

8 ¶ And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem. 289

11 ¶ And after him Elon a Zebulonite judged Israel, and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun. 284

13 ¶ And after him, Abdon the son of Hillel a Pirathonite judged Israel.

14 And he had fourty sons, and thirty † nephews, that rode on threescore and ten ass-colts: and he judged Israel eight years.

† Heb. *son's sons.*

15 And Abdon the son of Hillel the Pira-

2848. Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII.

Israel is in the hand of the Philistines. 2 *An angel appeareth to Manoahs wife.* 8 *The angel appeareth to Manoah.* 15 *Manoahs sacrifice, whereby the angel is discovered.* 24 *Samson is born.*

A Nd the children of Israel †[a] did evil again in the sight of the LORD, and the LORD delivered them into the hand of the Philistines fourty years.

† Heb. *added to commit, &c.*

[a] Chap. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 10. 6.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren and beareſt not: but thou ſhalt conceive and bear a ſon.

4 Now therefore beware, I pray thee, and [b] drink not wine, nor ſtrong drink, and eat not any unclean *thing*.

[b] Nu. 6. 2, 3.

5 For lo, thou ſhalt conceive and bear a ſon, and [c] no raſour ſhall come on his head: for the child ſhall be a Nazarite unto God from the womb: and he ſhall begin to deliver Iſrael out of the hand of the Philiſtines.

[c] Nu. 6. 5. Sam. 1. 11.

6 ¶ Then the woman came and told her huſband, ſaying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I aſked him not whence he *was*, neither told he me his name.

7 But he ſaid unto me, Behold, thou ſhalt conceive and bear a ſon; and now drink no wine nor ſtrong drink, neither eat any unclean *thing*: for the child ſhall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and ſaid, O my Lord, let the man of God which thou didſt ſend, come again unto us, and teach us what we ſhall do unto the child that ſhall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as ſhe ſat in the field: but Manoah her huſband *was* not with her.

10 And the woman made haſte, and ran and ſhewed her huſband, and ſaid unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah aroſe, and went after his wife, and came to the man, and ſaid unto him, *Art* thou the man that ſpakeſt unto the woman? And he ſaid, I *am*.

12 And Manoah ſaid, Now let thy words come to paſs: † How ſhall we order the child, and || † *how* ſhall we do unto him?

† Heb. *what ſhall be the manner of the,* &c. || Or, *what ſhall be ex?*

13 And the angel of the LORD ſaid unto Manoah, Of all that I ſaid unto the woman, let her beware.

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or ſtrong drink, nor eat any unclean *thing*: all that I commanded her, let her obſerve.

† Heb. *what ſhall be his work.*

15 ¶ And Manoah ſaid unto the angel of the LORD, I pray thee, let us detain thee, until we ſhall have made ready a kid † for thee.

† Heb. *before thee.*

16 And the angel of the LORD ſaid unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou muſt offer it unto the LORD; for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah ſaid unto the angel of the LORD, What *is* thy name, that when thy ſayings come to paſs, we may do thee honour?

18 And the angel of the LORD ſaid unto him, Why aſkeſt thou thus after my name, ſeeing it *is* || ſecret?

|| Or, *wonderful.*

19 So Manoah took a kid, with a meat-offering, and offered *it* upon a rock unto the LORD: and *the angel* did wonderouſly, and Manoah and his wife looked on.

20 For it came to paſs, when the flame went up toward heaven from off the altar, that the angel of the LORD aſcended in the flame of the altar: and Manoah and his wife looked *on it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife.) Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah ſaid unto his wife, [d] We ſhall ſurely die, becauſe we have ſeen God.

[d] Exo. 33. 20. Chap. 6. 22.

23 But his wife ſaid unto him, If the LORD were pleaſed to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have ſhewed us all theſe *things*, nor would as at this time have told us *ſuch things* as theſe.

24 ¶ And the woman bare a ſon, and

2849. and called his name Samson: and the child grew, and the LORD blessed him.

25 And the spirit of the LORD began to move him at times in the camp of Dan, between Zorah and Eshtaol.

CHAP. XIV.

1 Samson desireth a wife of the Philistines: 10 His marriage-feast, 12 and riddle. 19 He spoileth thirty Philistines.

2867 AND Samson went down to Timnath, and saw a woman in Timnath, of the daughters of the Philistines.

2 And he came up and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me, for

†Heb. *she is right in mine eyes.* † she pleaseth me well.

4 But his father and his mother knew not that it *was* of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 Then went Samson down, and his father and his mother to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared

†Heb. *in meeting him.* † against him.

6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman, and she pleased Samson well.

8 ¶ And after a time, he returned to take her, and he turned aside to see the carcase of the lion: and behold, *there was* a swarm of bees, and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not

2867. them that he had taken the honey out of the carcase of the lion.

10 ¶ So his father went down unto the woman, and Samson made there a feast: for so used the young men to do.

11 And it came to pass when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty ‖ sheets, & thirty change of garments. 10.

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets, and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samsons wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy fathers house with fire: have ye called us † to take that we have? *is it* not *so?*

16 And Samsons wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?

17 And she wept before him ‖ the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey, and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their ‖ spoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers house.

20 But Samsons wife was *given* to his companion, whom he had used as his friend.

CHAP. XV.

1 Samson is denied his wife: 3 He burneth the Philistines corn: 9 He is bound.

2868. bound by the men of Judah, and delivered to the Philistines: 14 He killeth them with a jaw-bone.

BUt it came to pass within a while after, in the time of wheat-harvest, that Samson visited his wife with a kid, and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly hated her, therefore I gave her to thy companion: *is* not her younger sister fairer then she? † take her, I pray thee, in stead of her.

Heb. her sister.

3 ¶ And Samson said concerning them, ||Now shall I be more blameless then the Philistines, though I do them a displeasure.

Or, Yet I shall be more blameless than the Philistines.

4 And Samson went and caught three hundred foxes, and took || fire-brands, and turned tail to tail, and put a fire-brand in the midst between two tails.

Heb. Lappids.

5 And when he had set the brands on fire, he let *them* go into the standing-corn of the Philistines, and burnt up both the shocks, and also the standing-corn, with the vineyards *and* olives.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip & thigh with a great slaughter; and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him, as he hath done to us.

11 Then three thousand men of Judah, † went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines *are* rulers over us? what *is* this *that* thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me your selves.

2868.

13 And they spake unto him, saying, No: but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that *were* upon his arms, became as flax that was burnt with fire, and his bands † loosed from off his hands.

Heb. were melted.

15 And he found a † new jaw-bone of an ass, and put forth his hand and took it, and slew a thousand men therewith.

Heb. moist.

16 And Samson said, With the jaw-bone of an ass, † heaps upon heaps, with the jaw of an ass have I slain a thousand men.

Heb. an heap two heaps.

17 And it came to pass when he had made an end of speaking, that he cast away the jaw-bone out of his hand, and called that place || Ramath-lehi.

That is, the lifting up of the jaw-bone, or casting away of the jaw-bone.

18 ¶ And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 But God clave an hollow place that *was* in || the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof || En-hakkore, which *is* in Lehi unto this day.

Or, Lehi. That is, the well of him that called, or, cried.

20 And he judged Israel in the days of the Philistines twenty years.

CHAP. XVI.

1 *Samson carrieth away the gates of Gaza:* 4 *Delilah corrupted by the Philistines, enticeth him,* 15 *and overcometh him:* 21 *The Philistines put out his eyes:* 22 *the manner of his death.*

THen went Samson to Gaza, and saw there † an harlot, and went in unto her.

Heb. a woman an harlot.

2 *And it was told* the Gazites, saying, Samson is come hither. And they compassed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, saying, In the morning when it is day, we shall kill him.

Heb. silent.

3 And Samson lay till midnight, and arose at midnight, and took the doors

of the gate of the city, and the two
†Heb. with the bar posts, and went away with them, †bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that *is* before Hebron.

2887. 4 ¶ And it came to pass afterward, that he loved a woman ‖in the valley
‖Or, by the brook. of Sorek, whose name *was* Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, entice him and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to ‖afflict him:
‖Or, humble and we will give thee every one of us eleven hundred *pieces* of silver.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they
‖Or, new cords. bind me with seven ‖† green withs, that were never dried, then shall I be
†Heb. moist. weak, and be as † another man.

8 Then the lords of the Philistines
†Heb. ent. brought up to her seven green withs, which had not been dried, and she bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs, as a threed of tow
†Heb. smelleth. is broken when it † toucheth the fire: so his strength was not known.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind
†Heb. wherewith work hath not been done. me fast with new ropes † that never were occupied, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. (And *there were* liers in wait abiding in the chamber) And he brake them from off his armes like a threed.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 ¶ And she said unto him, How canst thou say, I love thee, when thine heart *is* not with me? Thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.

16 And it came to pass, when she pressed him daily with her words, and urged him, *so* that his soul was
† vexed unto death;

17 That he told her all his heart, and
† Heb. and said unto her, There hath not come a rasour upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 And she made him sleep upon her knees, and she called for a man, and she caused him to shave off the seven locks of his head, and she began to afflict him, and his strength went from him.

20 And she said, The Philistines *be* upon thee Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake my self. And he wist not that the LORD was departed from him.

21 ¶ But the Philistines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of brass, and he did grind in the prison-house.

22 Howbeit the hair of his head began to grow again, ‖after he was shaven.

23 Then the lords of the Philistines gathered them together, for to offer a great sacrifice unto Dagon their god, and to rejoyce: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our countrey, † which slew many of us.

25 And it came to pass when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house; and he made †them sport: and they set him between the pillars.

26 And

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women, and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars, upon which the house stood, and || on which it was born up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let † me die with the Philistines: and he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein: so the dead which he slew at his death, were more then *they* which he slew in his life.

31 Then his brethren, and all the house of his father, came down and took him, and brought *him* up, and buried him between Zorah and Eshtaol, in the burying-place of Manoah his father: and he judged Israel twenty years.

CHAP. XVII.

1 Micah restoring the stolen money to his mother, She maketh images: 7 He hireth a Levite to be his priest.

AND there was a man of mount Ephraim, whose name *was* Micah.

2 And he said unto his mother, The eleven hundred *shekels* of silver, that were taken from thee, about which thou cursedst and spakest of also in mine ears; behold, the silver *is* with me, I took it. And his mother said, Blessed *be thou* of the LORD, my son.

3 And when he had restored the eleven hundred *shekels* of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD, from my hand, for my son, to make a graven image, and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother, and his mother took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of gods, and made an [a] ephod, and [b] teraphim, and † consecrated one of his sons, who became his priest.

6 In those days *there was* no king in Israel, *but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of Beth-lehem-judah, of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, † as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place.*

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten *shekels* of silver by the year, and || † a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAP. XVIII.

1 The Danites send five men to seek out an inheritance: 27 They win Laish.

IN [a] those days *there was* no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family, five men from their coasts, † men of valour from Zorah, & from Eshtaol, to spie out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and

Or, *it leaned on them.*

† Heb. *by Saul*

a Chap. 8. 27. b Gen. 31. 19. Hosea 3. 4.

† Heb. *filled the hand.*

c Chap. 18. 1. & 21. 25.

† Heb. *in making his way.*

|| Or, *a double suit, or, coat.*

† Heb. *an order of garments.*

a Chap. 17. 6. & 21. 25.

† Heb. *sons.*

thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to Laish, and saw the people that *were* therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure, and *there was* no †Heb. possessor, or, heir of restraint. † magistrate in the land, that might put *them* to shame in *any* thing: and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to Zorah, and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and behold, it *is* very good: and *are* ye still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah and out of Eshtaol, six hundred men, †Heb. girded. † appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spie out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house †Heb. asked him of peace. of Micah, and † saluted him.

16 And the six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entring of the gate.

17 And the five men that went to spie out the land, went up, *and* came in thither, *and* took the graven image, and the ephod and the teraphim, and the molten image: and the priest stood in the entring of the gate, with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micahs house, and fetched the carved image, the ephod, and the teraphim, and the molten image: then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priests heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattel, and the carriage before them.

22 ¶ *And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micahs house, were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and said unto Micah, What aileth thee, † that thou comest ☞ such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest † angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and came unto Laish, unto a people *that were* at quiet, and secure: and they smote them with the edge of the sword, and burnt the city with fire.

28 And *there was* no deliverer, because it *was* far from Zidon, and they had no business with *any* man; and it *was* in the valley that *lieth* by Bethrehob: and they built a city, and dwelt therein.

29 And they called the name of the b city Dan, after the name of Dan their father,

father, who was born unto Israel: howbeit the name of the city was Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan the son of Gershom, the son of Manasseh, he and his sons, were priests to the tribe of Dan, until the day of the captivity of the land.

31 And they set them up Micahs graven image, which he made, all the time that the house of God was in Shiloh.

CHAP. XIX.

1 A Levite going to Beth-lehem to fetch home his wife, 16 an old man entertaineth him at Gibeah: 22 the Gibeathites abuse his concubine to death.

AND it came to pass in those days, when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her fathers house to Beth-lehem-judah, and was there ‖ † four whole months.

3 And her husband arose, and went after her to speak † friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her fathers house; and when the father of the damsel saw him, he rejoyced to meet him.

4 And his father in law, the damsels father, retained him, and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsels father said unto his son in law, † Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down and did eat and drink both of them together: for the damsels father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsels father said, Comfort thine heart, I pray thee. And they tarried † until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he and his concubine, and his servant, his father in law, the damsels father said unto him, Behold, now the day † draweth towards evening, I pray you, tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go † home.

10 But the man would not tarry that night, but he rose up and departed, and came † over against Jebus, (which *is* Jerusalem) and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent, and the servant said unto his master, Come, I pray thee, and let us turn in unto this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on and went their way, and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in, *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim, and he sojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he sawy a wayfaring man in the street of the city: and the old man said, Whither goest thou, and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah, toward the side of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the house of the LORD, and there *is* no man that † receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me and for thy hand-maid, and for the young man *which is* with thy servants: *there is* no want of any thing.

Chr. 6. 28. 1. 8. c. 25. Heb. who took to him. Heb. 2. 4. Heb. or, 2. 20. Heb. unto her fathers house. Heb. or, 4. 4. Heb. 4. 8. Heb. months of days. Judg. 20. 4. Heb. and to bring her again. Heb. 3. 5. Heb. and the damsel's father. Judg. 19. 5. Heb. and the damsel's father. Heb. 3. 7. Heb. Comfort thine heart. Judg. 19. 8. Heb. 3. 9. Heb. and they tarried. Heb. 3. 10. Heb. over against. Heb. 3. 11. Heb. to thy tent. Heb. 3. 12. Heb. to over against. Heb. 3. 13. Heb. 3. 14. Heb. 3. 15. Heb. 3. 16. Heb. 3. 17. Heb. 3. 18. Heb. 3. 19. Heb. gathereth.

20 And the old man ſaid, Peace *be* with thee; howſoever, *let* all thy wants *lie* upon me; only lodge not in the ſtreet.

21 So he brought him into his houſe, and gave provender unto the aſſes: and they waſhed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the city, certain ſons of Belial, beſet the houſe round about, *and* beat at the door, and ſpake to the maſter of the houſe, the old man, ſaying, Bring forth the man that came into thine houſe, that we may know him.

b Gen. 19.6. 23 And b the man, the maſter of the houſe went out unto them, and ſaid unto them, Nay, my brethren, *nay*, I pray you, do not *ſo* wickedly; ſeeing that this man is come into mine houſe, do not this folly.

24 Behold, *here is* my daughter a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what ſeemeth good unto you: but unto this man do not

† Heb. *the matter of this folly.* † ſo vile a thing.

25 But the men would not hearken to him: ſo the man took his concubine, and brought her forth unto them; and they knew her, and abuſed her all the night until the morning: and when the day began to ſpring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the mans houſe, where her lord *was*, till it was light.

27 And her lord roſe up in the morning, and opened the doors of the houſe, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the houſe, and her hands *were* upon the threſhold.

28 And he ſaid unto her, Up, and let us be going: but none anſwered. Then the man took her *up* upon an aſs, and the man roſe up, and gat him unto his place.

29 ¶ And when he was come into his houſe, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and ſent her into all the coaſts of Iſrael.

30 And it was ſo, that all that ſaw it, ſaid, There was no ſuch deed done nor ſeen, from the day that the children of Iſrael came up out of the land of Egypt, unto this day: conſider of it, take advice, and ſpeak *your minds*.

CHAP. XX.

1 *The Levite in a general aſſembly declareth his wrong:* 8 *Their decree.* 26 *The Benjamites are deſtroyed.*

THen all the children of Iſrael went out, and the congregation was gathered together, as one man, from Dan, even to Beer-ſheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Iſrael, preſented themſelves in the aſſembly of the people of God, four hundred thouſand footmen that drew ſword.

3 (Now the children of Benjamin heard that the children of Iſrael were gone up to Mizpeh.) Then ſaid the children of Iſrael, Tell *us*, how was this wickedneſs?

4 And † the Levite the husband of the woman that was ſlain, anſwered and ſaid, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

† Heb. *in.*

5 And the men of Gibeah roſe againſt me, and beſet the houſe round about upon me by night, *and* thought to have ſlain me: *and* my concubine have they † forced, that ſhe is dead.

† Heb. *humbled.*

6 And I took my concubine, and cut her in pieces, and ſent her throughout all the countrey of the inheritance of Iſrael: for they have committed lewdneſs and folly in Iſrael.

7 Behold, ye *are* all children of Iſrael, give here your advice and counſel.

8 ¶ And all the people aroſe as one man, ſaying, We will not any *of us* go to his tent, neither will we any *of us* turn into his houſe.

9 But now, this *ſhall be* the thing which we will do to Gibeah, *we will go up* by lot againſt it:

10 And we will take ten men of an hundred throughout all the tribes of Iſrael, and an hundred of a thouſand, and a thouſand out of ten thouſand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Iſrael.

11 So all the men of Iſrael were gathered againſt the city, † knit together as one man.

† Heb. *companions.*

12 ¶ And the tribes of Iſrael ſent men through all the tribe of Benjamin, ſaying, What wickedneſs *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death,

death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities, unto Gibeah, to go out to battel against the children of Israel.

15 And the children of Benjamin were numbred at that time out of the cities, twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbred seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men ‖ left-handed, every one could sling stones at an hair-*breadth*, and not miss. Ch. 3, 15.

17 And the men of Israel, beside Benjamin, were numbred four hundred thousand men that drew sword; all these *were* men of war.

18 ¶ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battel against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battel against Benjamin, and the men of Israel put themselves in aray to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, & destroyed down to the ground of the Israelites that day, twenty & two thousand men.

22 And the people the men of Israel encouraged themselves, and set their battel again in aray in the place where they put themselves in aray the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battel against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, & destroyed down to the ground of the children of Israel again, eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt-offerings, and peace-offerings before the LORD.

27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days,

28 And Phinehas the son of Eleazar, the son of Aaron, stood before it in those days) saying, Shall I yet again go out to battel against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in aray against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city, and they began † to smite of the people, *and* kill as at other times, in the high-ways, of which one goeth up to ‖ the house of God, and the other to Gibeah in the field, about thirty men of Israel. † Heb. *to smite of the people wounded, as at, &c.*

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city, unto the high-ways. ‖ Or, *Bathel.*

33 And all the men of Israel rose up out of their place, and put themselves in aray at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battel was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day, twenty and five thousand and an hundred men; all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. ‖ Or, *made a long*

37 And the liers in wait hasted, and ‖ drew *themselves* along, & smote all the city with the edge of the sword. *long* with the trumpets,

38 Now there was an appointed ‖ sign

‖ Or, time. † Heb. with. † Heb. elevation.

|| sign between the men of Israel † and the liers in wait, that they should make a great † flame with smoke to rise up out of the city.

39 And when the men of Israel retired in the battel, Benjamin began † to smite *and* kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as *in* the first battel.

† He. to smite the wounded.

40 But when the flame began to arise up out of the city, with a pillar of smoke, the Benjamites looked behind them, and behold, † the flame of the city ascended up to heaven.

† Heb. the whole consumption.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil † was come upon them.

† Heb. touched them.

42 Therefore they turned *their backs* before the men of Israel, unto the way of the wilderness, but the battel overtook them: and them which *came* out of the cities, they destroyed in the midst of them.

43 *Thus* they enclosed the Benjamites round about, *and* chased them, *and* trode them down ‖ with ease † over against Gibeah toward the sun-rising.

‖ Or, from Manuchah, &c. † Heb. unto, over against.

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness, unto the rock of Rimmon: and they gleaned of them in the high-ways five thousand men, and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thousand men that drew the sword; all these *were* men of valour.

b Cha. 21.13.

47 b But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months,

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that † came to hand: also they set on fire all the cities that † they came to.

† Heb. was found. † Heb. were found.

CHAP. XXI.

1 *The people bewailing the desolation of Benjamin,* 16 *advise them to surprize the virgins that danced at Shiloh.*

NOw the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lift up their voices, and wept sore:

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day:

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they said, What one *is there* of the tribes of Israel, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this *is* the thing that ye shall do, a Ye shall utterly destroy every male, and every woman that † hath lien by man.

12 And they found among the inhabitants of Jabesh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

13 And the whole congregation sent *some* † to speak to the children of Benjamin that *were* in the rock Rimmon, and to ‖ call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-

Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit, we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a †Heb. from year to year. feast of the LORD in Shiloh† yearly *in a place* which *is* on the north-side of Beth-el, ‖or, the east-side of the high-way that goeth up from Beth-el to Shechem, & on the south of Lebonah. ‖Or, towards the sunrising.

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards: ‖Or, so.

21 And see, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, ‖Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* you should be guilty. ‖Or, Grant them us in them.

23 And the children of Benjamin did so, and took *them* wives according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

Chap. 17. 6. & 18. 1. & 19. 1. 25 In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

The book of RUTH.

CHAP. I.

1 *Elimelech driven by famine into Moab, dieth there.* 6 *Naomi returning home,* 14 *Ruth accompanieth her.*

NOw it came to pass in the days when the judges †ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to sojourn in the countrey of Moab, he and his wife, and his two sons. †Heb. judged.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah: and they came into the countrey of Moab, & †continued there. †Heb. were.

3 And Elimelech Naomi's husband died, & she was left, and her two sons.

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons, and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the countrey of Moab: for she had heard in the countrey of Moab, how that the LORD had visited his people, in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mothers house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that you may find rest, each *of you* in the house of her husband. Then she kissed them; and they lift up their voice and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an husband: if I should say, I have hope, ‖if I should have an husband also to night, and should also bear sons: ‖Or, if I were with an husband.

13 Would ye† tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters: for †it grieveth me much for your sakes, that the hand of the LORD is gone out against me. †Heb. I have much bitterness.

14 And

14 And they lift up their voice, and wept again: and Orpah kiſſed her mother in law, but Ruth clave unto her.

15 And ſhe ſaid, Behold, thy ſiſter in law is gone back unto her people, and unto her gods: return thou after thy ſiſter in law.

‖ Or, *Be not againſt me.* 16 And Ruth ſaid, ‖ Intreat me not to leave thee, *or* to return from following after thee: for whither thou goeſt, I will go; and where thou lodgeſt, I will lodge: thy people *ſhall be* my people, and thy God my God:

17 Where thou dieſt, will I die, and there will I be buried: the LORD do ſo to me, and more alſo, *if ought* but death part thee and me.

†Heb. *ſtrengthened her ſelf* 18 When ſhe ſaw that ſhe † was ſtedfaſtly minded to go with her, then ſhe left ſpeaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to paſs when they were come to Beth-lehem, that all the city was moved about them, and they ſaid, *Is* this Naomi?

‖ That is, *pleaſant.* 20 And ſhe ſaid unto them, Call me not ‖ Naomi, call me ‖ Mara: for the Almighty hath dealt very bitterly ✠ with me.

‖ That is, *bitter.* 21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, ſeeing the LORD hath teſtified againſt me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabiteſs her daughter in law with her, which returned out of ŷ countrey of Moab: and they came to Beth-lehem in ŷ beginning of barley-harveſt.

CHAP. II.

1 Ruth gleaneth in the fields of Boaz: 4 He taking knowledge of her, 8 ſheweth her favour.

AND Naomi had a kinſman of her husbands, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

2 And Ruth the Moabiteſs ſaid unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whoſe ſight I ſhall find grace. And ſhe ſaid unto her, Go, my daughter.

3 And ſhe went, and came, and gleaned in the field after the reapers: and †Heb. *her hap* her † hap was to light on a part of the field *belonging* unto ‖ Boaz, who *was* of the kindred of Elimelech.

‖ Called, Matt. 1. 5. *Boaz* 4 ¶ And behold, Boaz came from Beth-lehem, and ſaid unto the reapers, the LORD *be* with you: and they anſwered him, the LORD bleſs thee.

5 Then ſaid Boaz unto his ſervant that was ſet over the reapers, Whoſe damſel *is* this?

6 And the ſervant that was ſet over the reapers, anſwered and ſaid, It *is* the Moabitiſh damſel that came back with Naomi out of the countrey of Moab:

7 And ſhe ſaid, I pray you, let me glean, and gather after the reapers amongſt the ſheaves: ſo ſhe came, and hath continued even from the morning until now, that ſhe tarried a little in the houſe.

8 Then ſaid Boaz unto Ruth, Heareſt thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here faſt by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they ſhall not touch thee? and when thou art athirſt, go unto the veſſels, and drink of *that* which the young men have drawn.

10 Then ſhe fell on her face, and bowed her ſelf to the ground, and ſaid unto him, Why have I found grace in thine eyes, that thou ſhouldeſt take knowledg of me, ſeeing I *am* a ſtranger?

11 And Boaz anſwered, and ſaid unto her, It hath fully been ſhewed me, all that thou haſt done unto thy mother in law ſince the death of thine huſband: and *how* thou haſt left thy father and thy mother, and the land of thy nativity, and art come unto a people, which thou knoweſt not heretofore.

12 The LORD recompenſe thy work, and a full reward be given thee of the LORD God of Iſrael, under whoſe wings thou art come to truſt.

13 Then ſhe ſaid, ‖ Let me find favour in thy ſight, my lord, for that thou haſt comforted me, and for that thou haſt ſpoken † friendly unto thine handmaid, though I be not like unto one of thine hand-maidens.

‖ Or, *find favour* †Heb. *to the heart.*

14 And Boaz ſaid unto her, At mealtime come thou hither, and eat of the bread, & dip thy morſel in the vineger. And ſhe ſat beſide the reapers: and he reached her parched *corn*, and ſhe did eat and was ſufficed, and left.

15 And when ſhe was riſen upto glean, Boaz commanded his young men, ſaying, Let her glean even among the ſheaves, and † reproch her not.

†Heb. *let her not be put to ſhame.*

16 And let fall alſo *ſome* of ŷ handfuls of purpoſe for her; and leave *them* that ſhe may glean *them*, & rebuke her not.

17 So ſhe gleaned in the field until even, and beat out that ſhe had gleaned:

and

and it was about an ephah of barley.

18 ¶ And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved, after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, ‖ one of our next kinsmen.

‖ Or, one that hath right to redeem.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good my daughter, that thou go out with his maidens, that they ‖ meet thee not in any other field.

‖ Or, fall upon thee.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley-harvest, and of wheat-harvest; and dwelt with her mother in law.

CHAP. III.

1 *By Naomi's instruction Ruth lieth at Boaz his feet.* 8 *Boaz acknowledgeth the right of a kinsman.*

THen Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshing-floor.

3 Wash thy self therefore, and anoint thee; and put thy raiment upon thee, and get thee down to the floor: *but* make not thy self known unto the man, until he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, & ‖ uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

‖ Or, lift up the clothes that were on his feet

5 And she said unto her, All that thou sayest unto me, I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, & his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and ‖ turned himself: and behold, a woman lay at his feet.

‖ Or, took hold on.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid, for thou *art* ‖ a near kinsman.

‖ Or, one that hath right to redeem.

10 And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end, then at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now my daughter, fear not, I will do to thee all that thou requirest: for all the † city of my people doth know, ℣ thou *art* a vertuous woman.

† Heb. gate.

12 And now it is true, that I *am* thy near kinsman: howbeit there is a kinsman nearer then I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well, let him do the kinsmans part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the ‖ vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

‖ Or, sheet, or, a veil.

16 And when she came to her mother in law, she said, Who *art* thou my daughter? and she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he hath finished the thing this day.

CHAP. IV.

1 *Boaz calleth into judgment the next kinsman;* 6 *he refusing the redemption,* 10 *Boaz marrieth Ruth.*

Then

THen went Boaz up to the gate, and sat him down there: and behold, the kinsman of whom Boaz spake, came by; unto whom he said, Ho, such a one, turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi that is come again out of the country of Moab selleth a parcel of land, which was our brother Elimelechs.

†Heb. I said, I will reveal in thine ear.

4 And † I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it; but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it besides thee, and I am after thee. And he said, I will redeem it.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot redeem it for my self, lest I mar mine own inheritance: redeem thou my right to thy self, for I cannot redeem it.

a Deu. 25. 7, 9.

7 a Now this was the manner in former time in Israel, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy it for thee: so he drew off his shoe.

9 ¶ And Boaz said unto the elders, & unto all the people, Ye are witnesses this day, that I have bought all that was Elimelechs, & all that was Chilions and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

11 And all the people that were in the gate, and the elders said, We are witnesses: The LORD make the woman that is come into thine house, like Rachel and like Leah, which two did build the house of Israel: and ‖ do thou worthily in Ephratah, and † be famous in Beth-lehem.

‖ Or, get thee riches, or, power.

†Heb. Proclaim thy name.

12 And let thy house be like the house of Pharez, (b whom Tamar bare unto Judah) of the seed which the LORD shall give thee of this young woman.

b Gen. 38. 29. 1 Chro. 2. 4. Matt. 1. 3.

13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed be the LORD which hath not † left thee this day without a ‖ kinsman, that his name may be famous in Israel.

†Heb. caused to cease unto thee. ‖ Or, redeemer.

15 And he shall be unto thee a restorer of thy life, & † a nourisher of † thine old age: for thy daughter in law which loveth thee, which is better to thee then seven sons, hath born him.

†Heb. to nourish. †Heb. thy grey hairs.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi, and they called his name Obed: he is the father of David.

18 ¶ Now these are the generations of Pharez: c Pharez begat Hezron,

c 1 Chr. 2. 4. Matt. 1. 3.

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat ‖ Salmon,

‖ Or, Salmah

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

The first book of SAMUEL, otherwise called, The first book of the KINGS.

CHAP. I.

1 Elkanah and his two wives. 9 Hannahs prayer. 19 Samuel is born, 24 and presented to the Lord.

NOw there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives, the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

a Deu. 16. 16. †Heb. from year to year.

3 And this man went up out of his city a † yearly, to worship and to sacrifice unto the LORD of hosts in Shiloh;

and

and the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions.

5 But unto Hannah he gave || a worthy portion: for he loved Hannah, but the LORD had shut up her womb;

6 And her adversary also † provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, ||† when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD)

10 And she *was* † in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid † a man-child, then I will give him unto the LORD all the days of his life, and ‖ there shall no razor come upon his head.

12 And it came to pass as she † continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman † of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my ||complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife, and the LORD remembered her.

20 Wherefore it came to pass, † when the time was come about, after Hannah had conceived, that she bare a son, and called his name ‖ Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good, tarry until thou have weaned him, only the LORD establish his word: so the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have ‖ lent him to the LORD as long as he liveth, ‖ he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannahs song.* 12 *The sin of Eli's sons.* 18 *Samuels ministry.* 27 *A prophecy against Eli's house.*

AND Hannah prayed, and said, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: because I rejoyce in thy salvation.

2 *There is* none holy as the LORD: for

for *there is* none beside thee: neither *is there* any rock like our God.

3 Talk no more so exceeding proudly, let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed. †Heb. *hard.*

4 The bows of the mighty men *are* broken, and they that stumbled, are girt with strength.

5 *They that were* full, have hired out themselves for bread; and *they that were* hungry, ceased: so that the barren hath born seven; and she that hath many children, is waxed feeble.

a Deu. 32. 39. Tobit 13. 2. Wisd. 16. 13. 6 a The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

b Psal. 113. 7. 8 He b raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghil, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORDS, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

c Chap. 7. 10. 10 The adversaries of the LORD shall be broken to pieces: c out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house: and the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* sons of Belial, they knew not the LORD.

13 And the priests custom with the people *was*, *that* when any man offered sacrifice, the priests servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he strook *it* into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up, the priest took for himself: so they did in Shiloh, unto all the Israelites that came thither.

15 Also before they burnt the fat, the priests servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat † presently, and *then* take *as much* as thy soul desireth: then he would answer him, *Nay*, but thou shalt give *it me* now: and if not, I will take *it* by force. †Heb. *as on the eve*

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel ministred before the LORD, *being* a child, d girded with a linen ephod. d Exo. 28. 4.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband, to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah, and his wife, and said, The LORD give thee seed of this woman, for the ‖ loan which is lent to the LORD. And they went unto their own home. ‖ Or, petition which she lent to the Lord.

21 And the LORD visited Hannah, so that she conceived and bare three sons, and two daughters: and the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel, and how they lay with the women that † assembled at the door of the tabernacle of the congregation. †Heb. *assembled by troops.*

23 And he said unto them, Why do ye such things? for ‖ I hear of your evil dealings, by all this people. ‖ Heb. *I hear evil things.*

24 Nay, my sons: for *it is* no good report that I hear; ye make the LORDS people ‖ to transgress. ‖ Heb. *to cause to err.*

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 (And the child Samuel grew on, and was in favour both with the LORD, and also with men.)

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaohs house?

28 And did I choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and e did I give unto the house of thy father all the

the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice, and at mine offering which I have commanded *in my* habitation, and honourest thy sons above me, to make your selves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed, *that* thy house and the house of thy father should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me, I will honour, and they that despise me, shall be lightly esteemed.

31 Behold, the days come that I will cut off thine arm, and the arm of thy fathers house, that there shall not be an old man in thine house.

‖ Or, the affliction of the tabernacle for all the wealth which God would have given Israel

32 And thou shalt see ‖ an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die † in the flower of their age.

† Heb. men.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart, and in my mind: and I will build him a sure house, and he shall walk before mine Anointed for ever.

† Heb. from. ‖ Or, somewhat about the priests office.

36 And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver, and a morsel of bread, and shall say, † Put me, (I pray thee) ‖ into one of the priests offices, that I may eat a piece of bread.

CHAP. III.

1 How the word of the Lord was first revealed to Samuel. 11 God telleth Samuel the destruction of Eli's house.

AND the child Samuel ministred unto the LORD before Eli: and the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down *to sleep:*

4 That the LORD called Samuel, and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I, for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I, for thou didst call me. And he answered, I called not, my son; lie down again.

‖ Or, Thus did Samuel before he knew the Lord, and before the word of the Lord was revealed unto him.

7 ‖ Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him

8 And the LORD called Samuel again the third time. And he arose, and went to Eli, and said, Here *am* I, for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak LORD, for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood and called as at other times, Samuel, Samuel. Then Samuel answered, Speak, for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of † every one that heareth it, shall tingle.

2 Kin. 21 12.

12 In that day, I will perform against Eli, all *things* which I have spoken concerning his house: † when I begin, I will also make an end.

† Heb. beginning and ending.

13 ‖ [b] For I have told him, that I will judge his house for ever, for the iniquity which he knoweth: because his sons made themselves ‖ vile, and he † restrained them not.

‖ Or, And I will tell him, &c.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Elies house shall not be purged with sacrifice nor offering for ever.

b Chap. 2. 29, 30, 31, &c.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD: and Samuel feared to shew Eli the vision.

‖ Or, accursed. † Heb. frowned not upon them.

16 Then Eli called Samuel, and said, Samuel my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and † more also, if thou hide *any* thing from me, of all the things that he said unto thee.

† Heb. so add, ‖ Or, word.

18 And

†Heb. *all the things*, or, *words.*

18 And Samuel told him †every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuel *was* ‖established *to be* a prophet of the LORD.

‖ Or, *faithful.*

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 The Israelites are overcome by the Philistines. 10 The ark is taken, and Eli's sons slain. 12 Eli hearing the news, breaketh his neck.

2888. AND the word of Samuel ‖† came to all Israel. Now Israel went out against the Philistines to battel, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

‖ Or, *came to pass.* † Heb. *was.*

2 And the Philistines put themselves in array against Israel: and *when* † they joyned battel, Israel was smitten before the Philistines: and they slew of † the army in the field about four thousand men.

† Heb. *the battle was spread.* † Heb. *the array.*

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may save us out of the hand of our enemies.

† Heb. *take unto us.*

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Wo unto us; for there hath not been such a thing heretofore.

† Heb. *yesterday, or, the third day.*

8 Wo unto us: who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 Be strong, and quit your selves like men, O ye Philistines, that ye be not servants unto the Hebrews, [a] as they have been to you: † quit your selves like men, and fight.

[a] Judg. 13.1. † Heb. *be men.*

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter, for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, † were slain.

† Heb. *died.*

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the way-side, watching: for his heart trembled for the ark of God. And when the man came into the city and told *it*, all the city cryed out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli *was* ninety and eight years old: and [b] his eyes † were dim, that he could not see.

[b] Ch. 3.2. † Heb. *stood.*

16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, What † is there done, my son?

† Heb. *is the thing.*

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

19 ¶ And his daughter in law Phinehas wife was with child *near* ‖ to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law, and her husband were dead, she bowed her self and travailed; for her pains † came upon her.

‖ Or, *to be* † Heb. *turned.*

20 And about the time of her death the women that stood by her, said unto her, Fear not, for thou hast born a son.

†Heb. son. But she answered not, † neither did she regard *it*.

21 And she named the child ‖ I-chabod, saying, The glory is departed from Israel: (because the ark of God was taken, and because of her father in law and her husband)

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAP. V.

1 *The Philistines bring the ark into the house of Dagon.* 3 *Dagon falleth down.* 6,9,11 *They are smitten with emerods.*

2889. AND the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon *was* fallen upon his face to the earth, before the ark of the LORD: and they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threshold, only ‖ *the stump of* Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagons house, tread on the threshold of Dagon in Ashdod, unto this day.

6 But the hand of the LORD was heavy upon them of Ashdod, and he de[a] stroyed them, and smote them with emerods, *even* Ashdod and the coasts thereof.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore, and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 Therefore they sent the ark of God to Ekron: and it came to pass as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not, were smitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 *The Philistines counsel how to send back the ark.* 10 *They bring it on a new cart to Beth-shemesh.*

AND the ark of the LORD was in the country of the Philistines seven months.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass-offering: then ye shall be healed, and it shall be known to you, why his hand is not removed from you.

4 Then said they, What *shall be* the trespass-offering which we shall return to him? They answered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philistines: for one plague *was* on † you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land, and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts as the Egyptians and Pharaoh hardened their hearts? when he had wrought ‖ wonderfully among them, [a] did they not let † the people go, and they departed?

7 Now therefore make a new cart, & take two milch-kine, on which there hath come no yoke, and tie the kine to

‖ Or, *the stump part.*

† Heb. *set not her heart.*

‖ That is, *where is the glory? or, There is no glory.*

a Psalm 78.66.

† Heb. *them.*

‖ Or, *reproachfully.*

a Exod. 12. 31.

† Heb. *them.*

the cart, and bring their calves home from them.

8 And take the ark of the LORD, and lay it upon the cart, and put the jewels of gold which ye return him *for* a trespass-offering, in a coffer by the side thereof, and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to Beth-shemesh, *then* he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

Or, it.

10 ¶ And the men did so; and took two milch-kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the high-way, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh *were* reaping their wheat-harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoyced to see *it*.

14 And the cart came into the field of Joshua a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings, and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 And these *are* the golden emerods which the Philistines returned *for* a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice, *according to* the number of all the cities of the Philistines, *belonging* to the five lords, *both* of fenced cities, and of country-villages, even unto the || great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day, in the field of Joshua the Beth-shemite.

|| Or, great stone.

19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and three-score and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

3 The Israelites by Samuels means solemnly repent at Mizpeh. 9 Samuel praying, the Philistines are discomfited.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son, to keep the ark of the LORD.

2 And it came to pass while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* [a] put away the strange gods, and [b] Ashtaroth from among you, and prepare your hearts unto the LORD, and [c] serve him only: and he will deliver you out of the hand of the Philistines.

2908.

a Josh. 24.14, 23.
b Judg. 2. 13.
c Deut. 6.13. Matt. 4.10. Luke 4.8.

4 Then the children of Israel did put away [d] Baalim, and Ashtaroth, and served the LORD only.

d Judg. 2. 11.

5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel: and when the children of Israel heard *it*, they were afraid of the Philistines.

† Heb. *at the hearing of*

8 And the children of Israel said to Samuel, † Cease not to cry unto the LORD our God for us, that he will save us

us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered *it for* a burnt-offering wholly unto the LORD; and Samuel cried unto the LORD for Israel, and the LORD || heard him.

|| Or, answered.

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel: but the LORD thundred with a great thunder on that day upon the Philistines, and discomfited them, and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it || Eben-ezer, saying, hitherto hath the LORD helped us.

|| That is, the stone of help.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines, all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath, and the coasts thereof did Israel deliver out of the hands of the Philistines: and there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

† Heb. and he circuited.

17 And his return *was* to Ramah; for there *was* his house: and there he judged Israel, and there he built an altar unto the LORD.

CHAP. VIII.

1 By occasion of the ill government of Samuels sons, the Israelites ask a king. 10 The manner of a king.

AND it came to pass when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his first-born was Joel, and the name of his second, Abiah: *they were* judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and [a] took bribes, and perverted judgment.

a Deu. 16.19.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now [b] make us a king to judge us like all the nations.

b Hos. 13.10. Acts 13.21.

6 ¶ But the thing † displeased Samuel, when they said, Give us a king to judge us: and Samuel prayed unto the LORD.

† Heb. was evil in the eyes of Samuel.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods: so do they also unto thee.

9 Now therefore || hearken unto their voice: || howbeit, yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

|| Or, obey. || Or, notwithstanding, when thou hast solemnly protested against them, then thou shalt shew, &c.

10 ¶ And Samuel told all the words of the LORD unto the people, that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen, and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties, and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war and instruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your olive-yards, *even* the best *of them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his † officers, and to his servants.

† Heb. eunuchs.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay, but we will have a king over us;

2909. 20 That we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battels.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

1 *Saul despairing to find his fathers asses,* 6 *by the counsel of his servant,* 11 *and direction of young maidens,* 15 *according to Gods revelation,* 18 *cometh to Samuel.* 19 *Samuel entertaineth Saul at the feast.*

a Chap. 14. 51. 1 Chr. 8. 33. ‖ Or, *the son of a man of Jemini.* ‖ Or, *substance.*

NOw there was a man of Benjamin, whose name *was* a Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, ‖ a Benjamite, a mighty man of ‖ power.

2 And he had a son, whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person then he: from his shoulders and upward, *he was* higher then any of the people.

3 And the asses of Kish Sauls father, were lost; and Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he saith, cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

†Heb. *is gone out of, &c.* †Heb. *is with us.* †Heb. *there is found in my hand.*

7 Then said Saul to his servant, But behold, *if* we go, what shall we bring the man? for the bread † is spent in our vessels, and *there is* not a present to bring to the man of God: what † have we?

8 And the servant answered Saul again, and said, Behold, † I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way. 2909

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet, was beforetime called a Seer.)

10 Then said Saul to his servant, † Well said, come let us go: so they went unto the city, where the man of God *was*. †He thy wor is go

11 ¶ *And* as they went up † the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here? the in the after of the city.

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city: for *there is* a ‖ sacrifice of the people to day in the high place. † Or, feast

13 Assoon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this time ye shall find him. †Ye

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ [b] Now the LORD had † told Samuel in his ear a day before Saul came, saying, b Ch. 10. 1. Ac. 13. † Heb. revealed.

16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of: this same shall † reign over my people. †Ye

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seers house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place, for ye shall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine asses that were lost † three days ago, set not thy mind on them, for they are found: and on whom *is* all the desire of Israel? *is it* not on thee, & on all thy fathers house? †He

21 And

2909. 21 And Saul answered and said, *Am* 2909.
not I a Benjamite, of the smallest of
the tribes of Israel? and my family
the least of all the families of the tribe
of Benjamin? wherefore then speakest
†Heb. thou so to me?
according to this word. 22 And Samuel took Saul and his
servant, and brought them into the
parlour, & made them sit in the chief-
est place among them that were bid-
den, which *were* about thirty persons.
23 And Samuel said unto the cook,
Bring the portion which I gave thee,
of which I said unto thee, Set it by
thee.
24 And the cook took up the shoul-
der, and *that* which *was* upon it, and
set *it* before Saul. And *Samuel* said, Be-
‖ Or, reserved. hold, that which is ‖ left, set *it* before
thee, *and* eat: for unto this time hath
it been kept for thee, *since* I said, I
have invited the people: so Saul did
eat with Samuel that day.
25 ¶ And when they were come down
from the high place into the city, *Sa-*
muel communed with Saul upon the
top of the house.
26 And they arose early: and it came
to pass about the spring of the day,
that Samuel called Saul to the top of
the house, saying, Up, that I may send
thee away. And Saul arose, and they
went out both of them, he and Sa-
muel, abroad.
27 *And* as they were going down to
the end of the city, Samuel said to Saul,
Bid the servant pass on before us, (and
†Heb. he passed on) but stand thou still † a
a day. while, that I may shew thee the word
of God.

CHAP. X.

1 *Samuel anointeth Saul, and confirm-*
eth him by prediction of three signs.
9 *Sauls heart is changed, and he pro-*
phesieth,

THen Samuel took a vial of oyl,
and poured *it* upon his head, and
kissed him, and said, *Is it* not because
the LORD hath anointed thee *to be*
captain over his inheritance?
2 When thou art departed from me
to day, then thou shalt find two men
a Gen. by a Rachels sepulchre, in the border
35. 20. of Benjamin, at Zelzah: and they will
say unto thee, The asses which thou
wentest to seek are found: and lo, thy
Heb. father hath left † the care of the asses,
it be- and sorroweth for you, saying, What
comes. shall I do for my son?
3 Then shalt thou go on forward
from thence, and thou shalt come to
the plain of Tabor, and there shall 2909.
meet thee three men going up to God
to Beth-el, one carrying three kids, and
another carrying three loaves of bread,
and another carrying a bottle of wine.
4 And they will † salute thee, and give †Heb.
thee two *loaves* of bread, which thou ask thee
shalt receive of their hands. of peace
5 After that, thou shalt come to the
hill of God, where *is* the garrison of the
Philistines: and it shall come to pass
when thou art come thither to the city,
that thou shalt meet a company of pro-
phets coming down from the high
place, with a psaltery, and a tabret, and
a pipe, and a harp before them and
they shall prophesie.
6 And the spirit of the LORD will
come upon thee, and thou shalt pro-
phesie with them, and shalt be turned
into another man.
7 And † let it be when these signs are †Heb.
come unto thee, † *that* thou do as occa- it shall
sion shall serve thee, for God *is* with come to
thee. pass
that
8 And thou shalt go down before me when
to Gilgal, and behold, I will come these
down unto thee, to offer burnt-offer- signs,
ings, *and* to sacrifice sacrifices of peace- &c.
offerings: b seven days shalt thou tarry, †Heb.
till I come to thee, and shew thee what do for
thou shalt do. thee as
thine
9 ¶ And it was *so*, that when he had hand
turned his † back to go from Samuel, shall
God † gave him another heart: and all find.
those signs came to pass that day. b Cha.
13. 8.
10 And when they came thither to †Heb.
the hill, behold, a company of pro- shoul-
phets met him, and the spirit of God der.
came upon him, and he prophesied a- †Heb.
mong them. turned.
11 And it came to pass, when all that
knew him before-time, saw, that be-
hold, he prophesied among the pro-
phets, then the people said † one to ano- †Heb.
ther, What *is* this *that* is come unto a man
the son of Kish? c *Is* Saul also among to his
the prophets? neigh-
bour.
12 And one † of the same place an- cChap.
swered, and said, But who *is* their fa- 19. 24.
ther? Therefore it became a proverb, †Heb.
Is Saul also among the prophets? from
thence,
13 And when he had made an end
of prophesying, he came to the high
place.
14 ¶ And Sauls uncle said unto him,
and to his servant, Whither went ye?
And he said, To seek the asses: and
when we saw that *they were* no where,
we came to Samuel.
15 And Sauls uncle said, Tell me, I

2909. pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together unto the LORD to Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you.

19 And ye have this day rejected your God, who himself saved you out of all your adversities, & your tribulations: and ye have said unto him, *Nay*, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man should yet come thither: and the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, he was higher then any of the people, from his shoulders & upward.

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, † God save the king.

† Heb. *let the king live.*

25 Then Samuel told the people the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home to Gibeah, & there went with him a band of men, whose hearts God had touched.

‖ Or, *he was as though he had been deaf.*

27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents: but ‖ he held his peace.

CHAP. XI.

1 Nahash offereth them of Jabesh-gilead a reproachful condition. 4 They send to Saul, and are delivered.

THen Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, on this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* a reproach upon all Israel.

3 And the elders of Jabesh said unto him, † Give us seven days respit, that we may send messengers unto all the coasts of Israel: and then if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

5 And behold, Saul came after the herd out of the field, and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the spirit of God came upon Saul, when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out † with one consent.

8 And when he numbred them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow by *that time* the sun be hot, ye shall have ‖ help. And the messengers came and shewed *it* to the men of Jabesh, and they were glad.

‖ Heb. *salvation.*

10 Therefore the men of Jabesh said, To morrow will we come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that Saul put the people in three companies, and they came into the midst of the host in the morning watch, and slew the Ammonites, until the heat of the day: & it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel,

muel, Who *is* he that said, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD: and there Saul and all the men of Israel rejoyced greatly.

CHAP. XII.

1 *Samuel testifieth his integrity,* 6 *reproveth the people for ingratitude,* 16 *he terrifieth them with thunder in harvest-time,* 20 *and comforteth them in Gods mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now behold, the king walketh before you: and I am old, and gray-headed, and behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

2 Eccl. 46.19. 3 Behold, [a] here I *am*, witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* †Heb. ‖ bribe to blind mine eyes therewith? and I will restore it you.

‖ Or, *that I should hide mine eyes at him.*

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any mans hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, that ye have not found ought in my hand. And they answered, *He is* witness.

6 ¶ And Samuel said unto the people, *It is* the LORD that ‖ advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

‖ Or, *made.*

†Heb. *righteousnesses, benefits* †Heb. *truth.*

7 Now therefore stand still, that I may reason with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

b Gen. 46. 5, 6. c Exo. 3.16. 8 [b] When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD [c] sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgat the LORD their God, [d] he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

2900. d Judg. 4. 2.

10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent Jerubbaal, and Bedan, and [e] Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

e Judg. 11. 1.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay, but a king shall reign over us; when the LORD your God *was* your king.

13 Now therefore, behold the king whom ye have chosen, *and* whom ye have desired: and behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the †commandment of the LORD, then shall both ye, and also the king that reigneth over you, †continue following the LORD your God.

†Heb. *mouth.* †Heb. *be after.*

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as *it was* against your fathers.

16 ¶ Now therefore stand and see this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harvest to day? I will call unto the LORD, and he shall send thunder and rain: that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

20 ¶ And Samuel said unto the people, Fear not: (ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: for then *should ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forsake his people, for his great names sake: because it hath pleased the LORD to make you his people.

23 Moreover, as for me, God forbid †Heb. *from ceasing* that I should sin against the LORD, † in ceasing to pray for you: but I will teach you the good and the right way.

24 Only fear the LORD, and serve him in truth with all your heart: for consider || how great *things* he hath done for you. ‖ Or, *what a great thing, &c.*

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

CHAP. XIII.

1 Sauls selected band. 5 The Philistines great host. 6 The Iſralites diſtreſs. 9 Saul vveary of ſtaying for Samuel, ſacrificeth. 11 Samuel reproveth him.

2911. SAul † reigned one year, and when he had reigned two years over Israel, †Heb. *the ſon of one year in his reigning.* 2 Saul chose him three thousand *men* of Israel; *whereof* two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote the garison of the Philistines that *was* in || Geba, and the Philistines heard *of it*: and Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear. ‖ Or, *the hill.*

4 And all Israel heard say, *that* Saul had smitten a garison of the Philistines, †Heb. *and stink.* and *that* Israel also † was had in abomination with the Philistines: and the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which *is* on the sea-shore in multitude: and they came up, & pitched in Michmash, east-ward from Beth-aven.

6 When the men of Israel saw that they were in a strait, (for the people were distressed) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *some of* the Hebrews went over †Heb. *trembled after him* Jordan to the land of Gad & Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling.

8 ¶ [a] And he tarried seven days, according to the set time that Samuel *had appointed*: but Samuel came not to Gilgal, and the people were scattered from him. [a] Chap. 10. 8.

9 And Saul said, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to pass, that assoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † salute him. †Heb. *bleſs him.*

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Philistines gathered themselves together to Michmash:

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not † made supplication unto the LORD: I forced my self †Heb. *made the face.* therefore, & offered a burnt-offering

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal, unto Gibeah of Benjamin: and Saul numbred the people *that were* † present with him, about six †Heb. *found.* hundred men.

16 And Saul and Jonathan his son, and ŷ people *that were* present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines, in three companies: one company turned unto the way *that leadeth to* Ophrah, unto the land of Shual.

18 And another company turned the way *to* Beth-horon: and another company turned *to* the way of the border, that looketh to the valley of Zeboim toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make *them* swords or spears)

20 But

20 But all the Israelites went down to the Philistines, to sharpen every man his share and his coulter, and his ax, and his mattock.

†Heb. a file both for mattocks, forks, and goads. 21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to sharpen the goads.

†Heb. by set. 22 So it came to pass in the day of battel, that there was neither sword nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

‖Or, gathering camp. 23 And the ‖ garison of the Philistines went out to the passage of Michmath.

CHAP. XIV.

1 *Jonathan miraculously smiteth the Philistines garison.* 15 *A divine terrour maketh them beat themselves.* 24 *Sauls unadvised adjuration hindreth the victory.*

NOw ‖ it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines garison, that *is* on the other side: but he told not his father.

‖Or, there was a leap.

2 And Saul tarried in the uttermost part of Gibeah, under a pomegranate tree, which *is* in Migron: and the people that *were* with him *were* about six hundred men;

aChap. 4. 21. 3 And Ahiah the son of Ahitub, [a] Ichabods brother, the son of Phinehas, the son of Eli, the LORDS priest in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.

4 ¶ And between the passages, by which Jonathan sought to go over unto the Philistines garison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

†Heb. foreskin. 5 The † foreskin of the one *was* situate north-ward over against Michmash, and the other south-ward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garison of these uncircumcised; it may be that the LORD will work for us: for *there is* bChr. 14. 11. no restraint to the LORD, [b] to save by many or by few.

7 And his armour-bearer said unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover our selves unto them.

9 If they say thus unto us, † Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

†Heb. Be still.

10 But if they say thus, Come up unto us; then we will go up: for [c] the LORD hath delivered them into our hand; and this *shall be* a sign unto us.

cMic. 4. 30.

11 And both of them discovered themselves unto the garison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes, where they had hid themselves.

12 And the men of the garison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were ‖ an half-acre of land, *which* a yoke *of oxen might plow.*

‖Or, half a furrow of an acre of land.

15 And there was trembling in the host, in the field, and among all the people: the garison, and the spoilers, they also trembled, and the earth quaked: so it was † a very great trembling.

†He. a trembling of God.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Israel.)

19 ¶ And it came to pass while Saul talked unto the priest, that the ‖ noise that *was* in the host of the Philistines went on, and increased: and Saul said unto the priest, Withdraw thine hand.

‖Or, tumult. †Heb. were cryed together.

20 And Saul and all the people that *were* with him, † assembled themselves, and they came to the battel: and behold, [d] every mans sword was against his

dJudg. 7. 22. 2 Chr. 20. 23.

his fellow, *and there was* a very great discomfiture.

21 Moreover, the Hebrews *that were* with the Philistines before that time, which went up with them into the camp *from the country* round about, even they also *turned* to be with the Israelites, that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battel.

23 So the LORD saved Israel that day: and the battel passed over unto Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: so none of the people tasted *any* food.

25 And all *they of* the land came to a wood, and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an honey-comb, and put his hand to his mouth; and his eyes were enlightned.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were ‖ faint.

‖ Or, *weary*

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightned, because I tasted a little of this honey:

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

e Lev. 7.26. & 19. 26. Deut. 12.16.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* e with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have † transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox † with him that night, and slew *them* there.

35 And Saul built an altar unto the LORD: † the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

38 And Saul said, Draw ye near hither all the † chief of the people: and know and see wherein this sin hath been this day.

39 For *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people that answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ‖ Give a perfect *lot*. And Saul and Jonathan were taken: but the people † escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, *and* lo, I must die.

44 And Saul answered, God do so, and more also: for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this

this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.

48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these*; the name of the first-born Merab, and the name of the younger Michal:

50 And the name of Sauls wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* Abner the son of Ner, Sauls uncle.

51 And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP. XV.

1 *Samuel sendeth Saul to destroy Amalek:* 8 *He spareth Agag and the best of the spoil.* 33 *Samuel killeth Agag.*

SAmuel also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way when he came up from Egypt.

3 Now go, and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and laid wait in the valley.

6 ¶ And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites from Havilah, *until* thou comest to Shur, that *is* over against Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul; and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God, and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go, and utterly destroy

Or, fought.

Or, of the flocks.

Or, fat.

stroy the sinners the Amalekites, and
† Heb. they be consumed. fight against them until † they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, Hath the LORD *as great* delight in burnt-offerings and sacrifices, as in obeying the voice of
c Heb. 1 S. 15. 22. Hosea 6. 6. Matt. 9. 13. & 12. 7. the LORD? Behold, † to obey *is* better then sacrifice, *and* to hearken, then the fat of rams.

23 For rebellion *is as* the sin of † witchcraft, and stubbornness *is as* iniquity and idolatry: because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.
† Heb. divination.

24 ¶ And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

‖ Or, eternity, or, victory
29 And also the † strength of Israel will not lie, nor repent: for he is not a man that he should repent.

30 Then he said, I have sinned; *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul, and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, d as thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.
d Num. 14. 17. Num. 14.

34 ¶ Then Samuel went to Ramah, and Saul went up to his house to Gibeah of Saul.

35 And Samuel came no more to see Saul until the day of his death: nevertheless, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

CHAP. XVI.

1 Samuel sent by God under pretence of a sacrifice, cometh to Beth-lehem: 6 His humane judgement is reproved.

AND the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oyl, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

2 And Samuel said, How can I go? If Saul hear *it*, he will kill me. And the LORD said, take an heifer † with thee, and say, I am come to sacrifice to the LORD.
† Heb. in thine hand.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and said, Comest thou peaceably?
† Heb. meeting.

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctifie your selves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass when they were come, that he looked on Eliab, and said, Surely the LORD's anointed *is* before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the Lord seeth* not as man seeth; for man looketh on the † outward appearance, but the LORD looketh on the ª heart.
† Heb. eyes. ª Heb. heart.

8 Then Jesse called Abinadab, and made him pass before Samuel; and he

he said, Neither hath the LORD chosen this.

9 Then Jesse made Shammah to pass by: and he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel: and Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said unto Jesse, [b] Send and fetch him; for we will not sit † down till he come hither.

[b] Sam. 7.8. Psalm 78.70.

12 And he sent, and brought him in: Now he *was* ruddy, *and* withall † of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

† Heb. with. † Heb. and of fair eyes.

13 Then Samuel took the horn of oyl, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David, from that day forward: so Samuel rose up and went to Ramah.

14 ¶ But the spirit of the LORD departed from Saul, and an evil spirit from the LORD ‖ troubled him.

‖ Or, terrified.

15 And Sauls servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants *which are* before thee, to seek out a man *who is* a cunning player on an harp: and it shall come to pass when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ‖ matters, and a comely person, and the LORD *is* with him.

‖ Or, speech.

19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which *is* with the sheep.

20 And Jesse took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.

21 And David came to Saul, and stood before him; and he loved him greatly, and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me: for he hath found favour in my sight.

23 And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

1 *The armies of the Israelites and Philistines being ready to battel,* 4 *Goliath cometh proudly forth to challenge a combat:* 12 *David sent by his father to visit his brethren, accepteth the challenge.*

NOw the Philistines gathered together their armies to battel, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in ‖ Ephes-dammim.

‖ Or, coast of Dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and † set the battel in aray against the Philistines.

† Heb. ranged the battel.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a vally between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

5 And *he had* an helmet of brass upon his head, & he *was* † armed with a coat of mail: and the weight of the coat *was* five thousand shekels of brass.

† Heb. clothed.

6 And *he had* greaves of brass upon his legs, and a ‖ target of brass between his shoulders.

‖ Or, gorget.

7 And the staff of his spear *was* like a weavers beam, and his spears head *weighed* six hundred shekels of iron: and one bearing a shield, went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battel in aray? *am* not I a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defie the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were

were dismayed, and greatly afraid.

2 Chr. 11. 1. 12 ¶ Now David was the son of that Ephrathite of Bethlehem-judah, whose name was Jesse, and he had eight sons and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jesse went, and followed Saul to the battel: and the names of his three sons that went to the battel, were Eliab the first-born, and next unto him, Abinadab, and the third, Shammah.

14 And David was the youngest: and the three eldest followed Saul.

15 But David went, and returned from Saul to feed his fathers sheep at Beth-lehem.

16 And the Philistine drew near, morning and evening, and presented himself fourty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren.

18 And carry these ten † cheeses unto the † captain of their thousand, and look how thy brethren fare, and take their pledge.

† Heb. cheeses of milk. ‡ Heb. captain of a thousand.

19 Now Saul, and they, and all the men of Israel were in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the ‖ trench, as the host was going forth to the ‖ fight, and shouted for the battel.

‖ Or, place of the carriage.

21 For Israel and the Philistines had put the battel in aray, army against army.

‖ Or, battel-ray, or, place of fight.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † saluted his brethren.

† Heb. the vessels from upon him. † Heb. asked his brethren of peace.

23 And as he talked with them, behold, there came up the champion (the Philistine of Gath, Goliath by name) out of the armies of the Philistines, and spake according to the same words: and David heard them.

24 And all the men of Israel, when they saw the man, fled † from him, and were sore afraid.

† Heb. from his face.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defie Israel is he come up: and it shall be that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his fathers house free in Israel.

b Josh. 15. 16.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproch from Israel? for who is this uncircumcised Philistine, that he should defie the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliabs anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down, that thou mightest see the battel.

29 And David said, What have I now done? Is there not a cause?

30 ¶ And he turned from him towards another, & spake after the same † manner: and the people answered him again after the former manner.

† Heb. word.

31 And when the words were heard which David spake, they rehearsed them before Saul: and he † sent for him.

† Heb. fetch.

32 ¶ And David said to Saul, Let no mans heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine, to fight with him: for thou art but a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his fathers sheep, and there came a lion, and a bear, and took a ‖ lamb out of the flock:

‖ Or, kid.

35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

38 ¶ And Saul † armed David with his armour, and he put an helmet of brass upon his head, also he armed him with a coat of mail.

† Heb. clothed.

39 And

39 And David girded his sword upon his armour, and he assayed to go, for he had not proved *it*: and David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the ‖brook, and put them in a shepherds † bag which he had, even in a scrip, and his sling *was* in his hand, and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David, and the man that bare the shield *went* before him.

42 And when the Philistine looked about and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? and the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD † deliver thee into mine hand, and I will smite thee, and take thine head from thee, and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know, that the LORD saveth not with sword and spear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to pass when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner the captain of the host, Abner, whose son *is* this youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, *I am* the son of thy servant Jesse the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David.* 5 *Saul envying his praise,* 10 *seeketh to kill him in his fury:* 12 *fearing him for his good success,* 17 *he offereth him his daughter for a snare.*

AND it came to pass when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stript himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* ‖ behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also

also in the ſight of Sauls ſervants.

6 And it came to paſs as they came when David was returned from the ſlaughter of the ‖ Philiſtine, that the women came out of all cities of Iſrael, ſinging and dancing, to meet king Saul, with tabrets, with joy, and with † inſtruments of muſick.

7 And the women anſwered *one another* as they played, and ſaid, [a] Saul hath ſlain his thouſands, and David his ten thouſands.

8 And Saul was very wroth, and the ſaying † diſpleaſed him; and he ſaid, They have aſcribed unto David ten thouſands, and to me they have aſcribed *but* thouſands: and *what* can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to paſs on the morrow, that the evil ſpirit from God came upon Saul, and he propheſied in the midſt of the houſe: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul caſt the javelin; for he ſaid, I will ſmite David even to the wall *with it*: and David avoided out of his preſence twice.

12 ¶ And Saul was afraid of David, becauſe the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thouſand; and he went out and came in before the people.

14 And David ‖ behaved himſelf wiſely in all his ways; and the LORD *was* with him.

15 Wherefore when Saul ſaw that he behaved himſelf very wiſely, he was afraid of him.

16 But all Iſrael and Judah loved David, becauſe he went out and came in before them.

17 ¶ And Saul ſaid to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou † valiant for me, and fight the LORDS battels: for Saul ſaid, Let not mine hand be upon him, but let the hand of the Philiſtines be upon him.

18 And David ſaid unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Iſrael, that I ſhould be ſon in law to the king?

19 But it came to paſs, at the time when Merab Sauls daughter ſhould have been given to David, that ſhe was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleaſed him.

21 And Saul ſaid, I will give him her, that ſhe may be a ſnare to him, and that the hand of the Philiſtines may be againſt him. Wherefore Saul ſaid to David, Thou ſhalt this day be my ſon in law, in *the one of* the twain.

22 ¶ And Saul commanded his ſervants, *ſaying*, Commune with David ſecretly, and ſay, Behold, the king hath delight in thee, and all his ſervants love thee: now therefore be the kings ſon in law.

23 And Sauls ſervants ſpake thoſe words in the ears of David: and David ſaid, Seemeth it to you *a* light *thing* to be a kings ſon in law, ſeeing that I *am* a poor man, and lightly eſteemed?

24 And the ſervants of Saul told him, ſaying, † On this manner ſpake David.

25 And Saul ſaid, Thus ſhall ye ſay to David, The king deſireth not any dowry; but an hundred foreſkins of the Philiſtines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philiſtines.

26 And when his ſervants told David theſe words, it pleaſed David well to be the kings ſon in law: and the days were not † expired.

27 Wherefore David aroſe and went, he and his men, and ſlew of the Philiſtines two hundred men; and David brought their foreſkins, and they gave them in full tale to the king, that he might be the kings ſon in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul ſaw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philiſtines went forth: and it came to paſs after they went forth, *that* David behaved himſelf more wiſely then all the ſervants of Saul, ſo that his name was much † ſet by.

CHAP. XIX.

1 *Jonathan diſcloſeth his fathers purpoſe to kill David.* 4 *He perſwadeth his father to reconciliation.* 8 *By reaſon of Davids good ſucceſs in a new war, Sauls malicious rage breaketh out again.*

And

‖ Or, *Philiſtines.*

† Heb. *three-ſtringed inſtruments.*

[a] Chap. 21. 11. & 29. 5. Eccluſ 47. 6.

† Heb. *was evil in his eyes.*

‖ Or, *proſpered.*

† Heb. *a ſon of valour.*

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan Sauls son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thy self until the morning, and abide in a secret *place*, and hide thy self:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David: because he hath not sinned against thee, and because his works *have been* to thee-ward very good.

5 For he did put his [b] life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoyce: wherefore then wilt thou sin against innocent bloud, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things: and Jonathan brought David to Saul, and he was in his presence as in times past.

8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from † him.

9 And the evil spirit from the LORD was upon Saul, as he sate in his house with his javelin in his hand: and David played with *his* hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipt away out of Sauls presence, and he smote the javelin into the wall: and David fled and escaped that night.

11 Saul also sent messengers unto Davids house, to watch him, and to slay him in the morning: and Michal Davids wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal let David down through a window: and he went and fled, and escaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? and Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 ¶ So David fled and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold David *is* at Naioth in Ramah.

20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise: and Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? And *one* said, behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on and prophesied, until he came to Naioth in Ramah:

24 And he stript off his clothes also, and prophesied before Samuel in like manner, and † lay down naked all that day, and all that night. Wherefore they say, [c] *Is* Saul also among the prophets?

CHAP. XX.

1 *David consulteth with Jonathan for his safety.* 11 *Their covenant renewed.* 24 *Saul missing David, seeketh to kill Jonathan.*

AND David fled from Naioth in Ramah, and came and said before Jonathan, what have I done? what

T is

[b] Judg. 9. 17. 12. 3. Chap. 28. 21. Psalm 119. 109.

Heb. after, or, yesterday.

Heb. in fate

† Heb. that day, and all that night. *fell.*

[c] Chap. 10. 11.

is mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, † Heb. uncover mine ear. but that he will † shew it me: and why should my father hide this thing from me? it *is* not *so*.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David, ‖ Or, say what is thy mind, and I will do, &c. ‖ Whatsoever thy soul † desireth, I will even do *it* for thee.

5 And David said unto Jonathan, Behold, to morrow *is* the new moon, & I should not fail to sit with the king at meat: but let me go, that I may hide my self in the field unto the third *day* at even.

† Heb. speaketh, or, thinketh. 6 If thy father at all miss me, then say, David earnestly asked *leave* of me, that he might run to Beth-lehem his ‖ Or, feast. city: for *there is* a yearly ‖ sacrifice there for all the family.

7 If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

8 Therefore thou shalt deal kindly a Chap. 18. 3. & 23. 18. with thy servant; for a thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thy self; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, † Heb. searched. † Heb. uncover thine ear. O LORD God of Israel, when I have † sounded my father, about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then send not unto thee, and † shew it thee;

13 The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, & send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live, shew me the kindness of the LORD, that I die not:

15 But *also* thou shalt not cut off thy kindness from my house for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

16 So Jonathan † made *a covenant* † Heb. with the house of David, *saying*, Let the LORD even require *it* at the hand of Davids enemies.

17 And Jonathan caused David to swear again, ‖ because he loved him: for he loved him as he loved his own soul. ‖ Or, by

18 Then Jonathan said to David, To morrow *is* the new-moon: and thou shalt be missed, because thy seat will be † empty. † Heb. shall be visited.

19 And *when* thou hast stayed three days, *then* thou shalt go down ‖ † quickly, and come to the place where thou didst hide thy self, † when the business was *in hand*, and shalt remain by the stone ‖ Ezel. ‖ Or, diligently. † Heb. in the work.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And behold, I will send a lad, *saying*, Go, find out ŷ arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; *as* the LORD liveth. ŷ Heb. the arrows. † Heb. no evil.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath sent thee away.

23 And *as touching* the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new-moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Sauls side, and Davids place was empty.

26 Nevertheless, Saul spake not any thing that day: for he thought, Some thing hath befallen him, he *is* not clean; surely he *is* not clean.

27 And

27 And it came to pass on the morrow, *which was* the second *day* of the month, that Davids place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday nor to day?

28 And Jonathan answered Saul, David earnestly asked *leave* of me, *to go* to Beth-lehem:

29 And he said, let me go, I pray thee, for our family hath a sacrifice in the city, and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren: therefore he cometh not unto the kings table.

30 Then Sauls anger was kindled against Jonathan, and he said unto him, ‖ † Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mothers nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom: wherefore now send and fetch him unto me, for he † shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the moneth: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow † beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, & said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathans lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his † artillery unto † his lad, and said unto him, Go, carry *them* to the city.

41 ¶ *And* as soon as the lad was gone, David arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, ‖ forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. XXI.

1 *David at Nob obtaineth of Ahimelech hallowed bread:* 8 *He taketh Goliaths sword:* 10 *And at Gath feigneth himself mad.*

THen came David to Nob, to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † present.

4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is [a] hallowed bread; if the young men have kept themselves at least from women.

5 And David answered the priest, and said unto him, of a truth, women *have been* kept from us about these three days, since I came out, and the vessels of the young men are holy, and *the bread is* in a manner common, ‖ yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed *bread*; for there was no bread there, but the shew-bread that was taken from before ✠ LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul, *was* there that day, detained before the LORD; and his name *was* Doeg an Edomite, the chiefest of the heardmen that *belonged* to Saul.

8 ¶ And David said unto Ahime-

† Heb. *that was his*

‖ Or, *the Lord be witness of that which*, &c.

† Heb. *found.*

a Exo. 25. 30. Levit. 24. 5. Matt. 12. 4.

‖ Or, *especially when this day there is other sanctified in the vessel.*

lech, And is there not here under thine hand ſpear or ſword? for I have neither brought my ſword, nor my weapons with me, becauſe the kings buſineſs required haſte.

9 And the prieſt ſaid, The ſword of Goliath the Philiſtine, whom thou ſleweſt in the valley of Elah, behold, it *is here* wrapt in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other ſave that, here. And David ſaid, *There is* none like that, give it me.

b Cha. 17.2.

2244. 10 ¶ And David aroſe, and fled that day for fear of Saul, and went to Achiſh the king of Gath.

11 And the ſervants of Achiſh ſaid unto him, *Is* not this David the king of the land? did they not ſing one to another of him in dances, ſaying, Saul hath ſlain his thouſands, and David his ten thouſands?

c Chap. 18.7. & 29.5. Eccluſ 47.6.

12 And David laid up theſe words in his heart, and was ſore afraid of Achiſh the king of Gath.

13 And he changed his behaviour before them, and feigned himſelf mad in their hands, and ‖ ſcrabbled on the doors of the gate, and let his ſpittle fall down upon his beard.

‖ Or, made marks.

14 Then ſaid Achiſh unto his ſervants, Lo, you ſee the man ‖ is mad: wherefore *then* have ye brought him to me?

‖ Or, playeth the mad-man.

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my preſence? ſhall this *fellow* come into my houſe?

CHAP. XXII.

1 Companies reſort to David at Adullam. 9 Doeg accuſeth Ahimelech. 11 Saul commandeth to kill the prieſts.

DAvid therefore departed thence, and eſcaped to the cave Adullam: and when his brethren, and all his fathers houſe heard *it*, they went down thither to him.

2 And every one *that was* in diſtreſs, & every one that † *was* in debt, and every one *that was* † diſcontented, gathered themſelves unto him, and he became a captain over them: and there were with him about four hundred men.

† Heb. *had a creditour.* † Heb. *bitter of ſoul.*

3 ¶ And David went thence to Mizpeh of Moab: and he ſaid unto the king of Moab, Let my father and my mother, I pray thee, come forth, *& be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad ſaid unto David, abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the foreſt of Hareth.

6 ¶ When Saul heard that David was diſcovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‖ tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

‖ Or, grove.

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, will the ſon of Jeſſe give every one of you fields, and vineyards, *and* make you all captains of thouſands, and captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that † ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſorry for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

† Heb. *uncovereth.*

9 ¶ Then anſwered Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of Ahitub.

10 And he enquired of the LORD for him: and gave him victuals, and gave him the ſword of Goliath § Philiſtine.

§ Heb. *Philiſtim.*

11 Then the king ſent to call Ahimelech the prieſt, the ſon of Ahitub, and all his fathers houſe, the prieſts that *were* in Nob: and they came all of them to the king.

12 And Saul ſaid, Hear now, thou ſon of Ahitub: and he anſwered, † Here I *am*, my lord.

† Heb. *behold me.*

13 And Saul ſaid unto him, Why have ye conſpired againſt me, thou and the ſon of Jeſſe, in that thou haſt given him bread, and a ſword, and haſt enquired of God for him, that he ſhould riſe againſt me, to lie in wait, as at this day?

14 Then Ahimelech anſwered the king, and ſaid, And who *is ſo* faithful among all thy ſervants, as David, which is the kings ſon in law, and goeth at thy bidding, and is honourable in thine houſe?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his ſervant, *nor* to all the houſe of my father: for thy ſervant knew nothing of all this, † leſs or more.

† Heb. *little or great.*

16 And the king ſaid, thou ſhalt ſurely die, Ahimelech, thou, and all thy fathers houſe.

17 ¶ And

Or, 17 ¶ And the king said unto the ‖ footmen that stood about him, Turn & slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, & did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David.

21 And Abiathar shewed David, that Saul had slain the LORDS priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy fathers house.

23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life: but with me thou *shalt be* in safeguard.

CHAP. XXIII.

1 *David enquiring of the Lord, rescueth Keilah.* 7 *God shewing him Sauls coming, and the treachery of the Keilites, he escapeth from Keilah.*

THen they told David, saying, Behold, the Philistines fight against Keilah, & they rob ỹ threshing-floors.

2 Therefore David enquired of the Lord, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

3 And Davids men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattel, and smote them with a great slaughter: so David saved the inhabitants of Keilah.

6 And it came to pass when Abiathar the son of Ahimelech [b] fled to David to Keilah, *that* he came down *with* an ephod in his hand.

7 ¶ And it was told Saul that David was come to Keilah: and Saul said, God hath delivered him into mine hand; for he is shut in, by entring into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD said, they will deliver *thee* up.

† Heb. *shut up.*

13 ¶ Then David and his men, *which were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go: and it was told Saul that David was escaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph: And Saul sought him every day, but God delivered him not into his hand.

15 And David saw, that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 And Jonathan Sauls son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee, and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

19 ¶ Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* † on the south of ‖ Jeshimon?

† Heb. *on the right hand.* ‖ Or, *the wilderness.*

20 Now therefore, O King, come down according to all the desire of thy

soul to come down, and our part *shall* be to deliver him into the kings hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and † Heb. know and see his place where his † haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly. *foot shall be*

23 See therefore & take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose and went to Ziph before Saul: but David and his men *were* in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderness of Maon: and when Saul heard *that*, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, & David & his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for † Heb. the Philistines have † invaded the land. *spread themselves upon, &c.*

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place ‖ Selahammah-lekoth. ‖ That is, *The rock of divisions.*

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV.

1 *David in a cave at En-gedi, having cut off Sauls skirt, spareth his life.* 8 *He sheweth thereby his innocency.*

AND it came to pass when Saul was † Heb. returned from following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi. *after.*

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes, by the way where *was* a cave, & Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, behold ỹ day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of † Sauls robe privily. †

5 And it came to pass afterward, that Davids heart smote him, because he had cut off Sauls skirt.

6 And he said unto his men, The LORD forbid, that I should do this thing unto my Master the LORDs anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David † stayed his servants with these words, and suffered them not to rise against Saul: but Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, Saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore heareſt thou mens words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen, how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee, but *mine eye* spared thee, and I said, I will not put forth mine hand against my lord; for he *is* the LORDs anointed.

11 Moreover, my father, see, yea see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou and see, that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul, to take it.

12 The LORD judge between me and thee, & the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and † deliver me out of thine hand.

16 ¶ And it came to pass when David had made an end of speaking these words unto Saul, that Saul said, *Is* this thy voice, my son David? and Saul lift up his voice and wept.

17 And

17 And he said to David, Thou *art* more righteous then I: for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day, how that thou hast dealt well with me: forasmuch as when the LORD had † delivered me into thine hand, thou killedst me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou hast done unto me this day.

20 And now behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my fathers house.

22 And David swear unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 Samuel dieth. 10 David provoked by Nabals churlishness, mindeth to destroy him. 14 Abigail by her wisdom pacifieth David. 36 Nabal hearing thereof, dieth.

1 AND Samuel died, and all the Israelites were gathered together and lamented him, and buried him in his house at Ramah. And David arose and went down to the wilderness of Paran.

2 And *there was* a man in Maon, whose possessions *were* in Carmel, and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and she *was* a woman of good understanding, and of a beautiful countenance; but the man *was* churlish and evil in his doings, and he *was* of the house of Caleb.

4 ¶ And David heard in the wilderness, that Nabal did shear his sheep.

5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name.

6 And thus shall ye say to him that liveth *in prosperity*, Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we † hurt them not, neither was there ought missing unto them, all the while they were in Carmel. † Heb. *shamed*

8 Ask thy young men, and they will shew thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatsoever cometh to thine hand, unto thy servants, and to thy son David.

9 And when Davids young men came, they spake to Nabal according to all those words in the name of David, and † ceased. † Heb. *rested.*

10 ¶ And Nabal answered Davids servants, and said, Who *is* David? and who *is* the son of Jesse? there be many servants now a days that break away every man from his master.

11 Shall I then take my bread and my water, and my † flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*? † Heb. *slaughter.*

12 So Davids young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, Gird you on every man his sword. And they girded on every man his sword, and David also girded on his sword: and there went up after David about four hundred men, and two hundred abode by the stuff.

14 ¶ But one of the young men told Abigail Nabals wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he † railed on them. † Heb. *flew upon them*

15 But the men *were* very good unto us, and we were not † hurt, neither † missed we any thing as long as we were conversant with them, when we were in the fields. † Heb. *shamed*

16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do: for evil is determined against our master, and against all his household: for he *is such* a son of Belial, that *a man* cannot speak to him.

18 ¶ Then Abigail made haste, and took two hundred loaves, and two bottels of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses. ‖ Or, *lumps.*

19 And she said unto her servants, Go on before me, behold, I come after you: but she told not her husband Nabal.

20 And it was *so*, *as* she rode on the ass, that she came down by the covert of the hill, and behold, David and his men came down against her, and she met them.

21 (Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good.

22 So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light, any that pisseth against the wall.)

23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed her self to the ground,

24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be*, and let thine handmaid, I pray thee, speak in thine †audience, and hear the words of thine handmaid.

†Heb. ears.

†Heb. lay it to his heart.

25 Let not my lord, I pray thee, †regard this man of Belial, *even* Nabal: for as his name *is*, so *is* he: Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

26 Now therefore, my lord, *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, & from †avenging thy self with thine own hand: now let thine enemies, and they that seek evil to my lord, be as Nabal.

†Heb. saving thy self

27 And now this ‖blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

‖ Or, present

†Heb. walk at the feet of &c.

28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house: because my lord fighteth the battels of the LORD, and evil hath not been found in thee *all* thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, †*as out* of ỹ middle of a sling.

†Heb. in the midst of the bought of a sling.

30 And it shall come to pass when the LORD shall have done to my lord according to all the good that he hath †spoken concerning thee, and shall have appointed thee ruler over Israel;

†Heb. spoken.

31 That this shall be † no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

†Heb. no staggering, or, stumbling.

32 ¶ And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me.

33 And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging my self with mine own hand.

34 For in very deed, *as* the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal, by the morning light, any that pisseth against the wall.

35 So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 ¶ And Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king; and Nabals heart *was* merry within him, for he *was* very drunken; wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

38 And it came to pass about ten days *after*, that the LORD smote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he said, Blessed *be* the LORD that hath pleaded the cause of my reproch from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed her self on *her* face to the earth, and said, Behold, *let* thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went† after her; and she went after the messengers of David, and became his wife.

†He

43 David

b Josh. 15. 56. 43 David also took Ahinoam b of Jezreel, and they were also both of them his wives.

c 1 Sam. 25. 44. 44 ¶ But Saul had given c Michal his daughter, Davids wife, to Phalti the son of Laish, which was of Gallim.

CHAP. XXVI.

1 Saul cometh to Hachilah against David. 4 David in the trench slayeth Abishai from killing Saul, but taketh his spear and cruse.

A Nd the Ziphites, came unto Saul to Gibeah, saying, d Doth not David hide himself in the hill of Hachilah *which is* before Jeshimon?

d Ch. 23. 19.

2 Then Saul arose and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon by the way: but David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶ And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and e Abner the son of Ner, the captain of his host: and Saul lay in the ‖ trench, and the people pitched round about him.

e Ch. 14. 50. & 17. 55.

‖ Or, midst of his carriages.

6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night, and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God † Heb. hath † delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear, even to the earth at once, and I will not *smite* him the second time.

† Heb. shut up.

9 And David said to Abishai, destroy him not: for who can stretch forth his hand against the LORDS anointed, and be guiltless?

10 David said furthermore, *As* the LORD liveth, the LORD shall smite him, or his day shall come to die, or he shall descend into battel, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORDS anointed: but I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Sauls bolster, and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep, because a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off, (a great space *being* between them)

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a valiant man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done: *as* the LORD liveth, ye *are* † worthy to die, because ye have not kept your master the LORDS anointed: and now see where the kings spear *is*, and the cruse of water, that *was* at his bolster.

† Heb. the sons of death

17 And Saul knew Davids voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant: If the LORD have stirred thee up against me, let him † accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; for they have driven me out this day from † abiding in the inheritance of the LORD, saying, Go serve other gods.

† Heb. smell. † Heb. cleaving.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David, for I will do no more do thee harm, because my soul was precious in thine eyes this day: behold,

behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness, and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORD's anointed.

24 And behold, as thy life was much set by this day in mine eyes; so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 *Saul hearing David to be in Gath, seeketh no more for him.* 5 *David beggeth Ziklag of Achish.*

2014. AND David said in his heart, I shall now † perish one day by the hand of Saul: *there is* nothing better for me then that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

† Heb. be consumed.

2 And David arose, and he passed over with the six hundred men that *were* with him, unto Achish the son of Maoch king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess Nabals wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

† Heb. the number of days

6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

2018. 7 And † the time that David dwelt in the country of the Philistines was a year † a full year and four moneths.

† Heb. days

8 ¶ And David and his men went up and invaded the Geshurites, and the ‖ Gezrites, and the Amalekites: for those *nations* were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

‖ Or, Gerzites.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ‖ Whither have ye made a rode to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

‖ Or, Upon what have you made a rode, &c.

11 And David saved neither man nor woman alive, to bring *tidings* to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner, all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel † utterly to abhor him, therefore he shall be my servant for ever.

† Heb. to stink

CHAP. XXVIII.

3 *Saul having destroyed the witches,* 7 *afterwards seeketh to one;* 9 *who being encouraged by him, raiseth up Samuel.* 15 *Saul's ruine foreshewed.*

AND it came to pass in those days that the Philistines gathered their armies together for warfare, to fight with Israel: and Achish said unto David, Know thou assuredly, that thou shalt go out with me to battel, thou and thy men.

2946

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now * Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city: and Saul had put away those that had familiar spirits, and the wizards, out of the land.

* Chap. 25. 1.

4 ¶ And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire

2949 quire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee divine unto me by the familiar spirit, and bring me *him* up whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, †What form is she of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither ‖by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done ‖to him, as he spake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines. 2949

20 Then Saul † fell straightway all along on the earth, and was sore afraid, because of the words of Samuel, and there was no strength in him: for he had eaten no bread all the day, and all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat: but his servants, together with the woman, compelled him, and he hearkened unto their voice: so he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house, and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And she brought *it* before Saul, and before his servants, and they did eat: then they rose up, and went away that night.

CHAP. XXIX.

1 David marching with the Philistines, 3 is disallowed by their princes: 6 Achish dismisseth him.

NOw the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rere-ward with Achish.

3 Then said the princes of the Philistines, What *do* these Hebrews *here*? And Achish said unto the princes of the Philistines, *Is* not this David the servant of Saul, the king of Israel, which hath been with me these days or these years, and I have found no fault in him since he fell *unto me*, unto this day?

4 And the princes of the Philistines were wroth with him, and the princes of the Philistines said unto him, Make

this

†Heb. to fall

†Heb. What is his form?

†Heb. by the hand of prophets.

‖Or, for himself

b Chap. 15. 28.

†Heb. even to David.

†Heb. make afraid.

†Heb. to fall with the fulness of his stature.

a 1 Chr. 12. 19.

2949. this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battel, lest in the battel he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

5 *Is* not this David, of whom they sang one to another in dances, saying, [b] Saul slew his thousands, and David his ten thousands?

b Cha. 18. 7. & 21. 11.

6 ¶ Then Achish called David, and said unto him, Surely *as* the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host, *is* good in my sight: for I have not found evil in thee, since the day of thy coming unto me unto this day: nevertheless, † the lords favour thee not.

† Heb. *thou art not good in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † displease not the lords of the Philistines.

† Heb. *do not evil in the eyes of the lords*

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant, so long as I have been † with thee unto this day, that I may not go fight against the enemies of my lord the king?

† Heb. *before thee.*

9 And Achish answered and said to David, I know that thou *art* good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, he shall not go up with us to the battel.

10 Wherefore now rise up early in the morning with thy masters servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning to return into the land of the Philistines; and the Philistines went up to Jezreel.

CHAP. XXX.

1 *The Amalekites spoil Ziklag.* 7 *David encouraged by God, pursueth them,* 11 *and overtaking them, recovereth the spoil.*

AND it came to pass when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south and Ziklag, and smitten Ziklag, and burnt it with fire:

2 And had taken the women captives, that *were* therein; they slew not any, either great or small, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold, *it was* burnt with fire, and their wives, and their sons, and their daughters were taken captives. 2949

4 Then David and the people that *were* with him, lift up their voice and wept, until they had no more power to weep.

5 And Davids two wives were taken captives, Ahinoam, the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was † grieved, every man for his sons, and for his daughters: but David encouraged himself in the LORD his God.

† Heb. *bitter.*

7 And David said to Abiathar the priest Ahimelechs son, I pray thee, bring me hither the ephod: and Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, saying, Shall I pursue after this troup? shall I overtake them? And he answered him, Pursue; for thou shalt surely overtake *them*, and without fail recover *all*.

9 So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind, stayed.

10 But David pursued, he and four hundred men: (for two hundred abode behind, which were so faint, that they could not go over the brook Besor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water.

12 And they gave him a piece of a cake of figs, and two clusters *of raisins*: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to an Amalekite, and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of Caleb, and we burnt Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And

2949. 16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the †Heb. *their evening* twilight, even unto the evening of† the next day: and there escaped not a man of them, save four hundred young men which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before those *other* cattel, and said, This *is* Davids spoil.

21 ¶ And David came to the two hundred men, which were so faint, that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ‖ saluted them.

‖ Or, *asked them how they did.*

22 Then answered all the wicked men, and *men* of Belial, of † those that went with David, and said, Because they went not with us, we will not †Heb. *men.* give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, so *shall* his part *be* that tarrieth by the stuff: they shall part alike.

†Heb. *and forward.* 25 And it was *so* from that day† forward, that he made it a statute and an ordinance for Israel, unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, (saying, Behold, a † present for you, of the †Heb. *blessing* spoil of the enemies of the LORD)

27 To *them* which *were* in Beth-el, and to *them* which *were* in south-Ramoth, and to *them* which *were* in Jattir.

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eshtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, & to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chorashan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves. 8 The Philistines triumph over the dead carcases.

NOw the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down ‖ slain in mount Gilboa. c 1 Chr. 10. 1. ‖ Or, *wounded.*

2 And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, Sauls sons.

3 And the battel went sore against Saul, and the † archers † hit him, and he was sore wounded of the archers. †Heb. *shooters.*

4 Then said Saul unto his armour-bearer, Draw thy sword and thrust me through therewith; lest these uncircumcised come and thrust me through, and ‖ abuse me. But his armour-bearer would not; for he was sore afraid: therefore Saul took a sword, and fell upon it. *men with bows.* †Heb. *found him.* ‖ Or, *mock me.*

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men that same day together.

7 ¶ And when the men of Israel that *were* on the other side of the valley, and *they* that *were* on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish

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13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to a Amalekite, and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of Caleb, and we burnt Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And

2949. 16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the †Heb. their evening twilight, even unto the evening of† the next day: and there escaped not a man of them, save four hundred young men which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before those *other* cattle, and said, This *is* David's spoil.

21 ¶ And David came to the two hundred men, which were so faint, that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ‖ saluted them.

‖ Or, asked them how they did. †Heb. was.

22 Then answered all the wicked men, and *men* of Belial, of † those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, so *shall* his part *be* that tarrieth by the stuff: they shall part alike.

†Heb. set for- ward. 25 And it was *so* from that day† forward, that he made it a statute and an ordinance for Israel, unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, (saying, Behold, a † present for you, of the †Heb. blessing spoil of the enemies of the LORD)

27 To *them* which *were* in Beth-el, and to *them* which *were* in south-Ramoth, and to *them* which *were* in Jattir.

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eshtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, & to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chorashan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 *Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves.* 8 *The Philistines triumph over the dead carcases.*

NOw the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down ‖ slain in mount Gilboa. c 1 Chr. 10. 1. ‖ Or, wounded.

2 And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, Sauls sons.

3 And the battel went sore against Saul, and the † archers † hit him, and he was sore wounded of the archers. †Heb. shooters. †Heb. men with bows.

4 Then said Saul unto his armour-bearer, Draw thy sword and thrust me through therewith; lest these uncircumcised come and thrust me through, and ‖ abuse me. But his armour-bearer would not; for he was sore afraid: therefore Saul took a sword, and fell upon it. †Heb. found him. ‖ Or, mock me.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men that same day together.

7 ¶ And when the men of Israel that *were* on the other side of the valley, and *they* that *were* on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish

publish it in the house of their idols, and among the people.

10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 ¶ And when the inhabitants of Jabesh-gilead heard || of that which the Philistines had done to Saul:

|| Or, *concerning him.*

12 All the valiant men arose, and went all night, and took the body of Saul, and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and ᵇ burnt them there.

ᵇ Jer. 34.5. c 2 Sa. 2.4.

13 And they took their bones, and ᶜ buried *them* under a tree at Jabesh, and fasted seven days.

The second book of SAMUEL, otherwise called, The second book of the KINGS.

CHAP. I.

1 The Amalekite bringeth tidings of the overthrow, and accusing himself of Sauls death, is slain. 17 David lamenteth Saul and Jonathan with a song.

2949. NOw it came to pass after the death of Saul, when David was 2 Sam. 30.17. returned from ᵃ the slaughter of the Amalekites, and David had abode two days in Ziklag:

2 It came even to pass on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

†Heb. *what was, &c.*

4 And David said unto him, † How went the matter? I pray thee, tell me. And he answered, that the people are fled from the battel, and many of the people also are fallen and dead, and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him, said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear: and lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me: and †Heb. *Behold me.* I answered, † Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for || anguish is come upon me, because my life *is* yet whole in me.

|| Or, *my cast of mantle, or, my embraced coat.*

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

hinder-eth me, that my, &c.

11 Then David took hold on his clothes, and ᵇ rent them, and likewise all the men that *were* with him.

ᵇ Ch. 3.31. & 13.31.

12 And they mourned and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, ᶜ How wast thou not afraid to stretch forth thine hand, to destroy the LORDS anointed?

ᶜ Psal. 105.15.

15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, Thy blood *be* upon thy head: for thy mouth hath testified against thee, saying, I have slain the LORDS anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his son,

18 (Also he bade them teach the children of Judah *the use of* the bow: behold *it is* written ᵈ in the book || of Jasher)

ᵈ Jos. 10.13. || Or, *of the upright.*

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

20 ᵉ Tell *it* not in Gath, publish *it* not in the streets of Askelon: lest the daughters of the Philistines rejoyce, lest the daughters of the uncircumcised triumph.

ᵉ Mic. 1.10.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* anointed with oyl.

22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of

of Saul returned not empty. 2949

23 Saul and Jonathan *were* lovely
1 Or, and ‖pleasant in their lives, and in their
fast. death they were not divided: they were swifter then eagles, they were stronger then lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battel! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II.

1 David by Gods direction going up to Hebron, is made king of Judah. 8 Abner maketh Ish-bosheth king of Israel.

AND it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, unto Hebron.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did David bring up, every man with his household: and they dwelt in the cities of Hebron.

a Mat. 2. 11. 4 a And the men of Judah came, and there they anointed David king over b the house of Judah. And they told David, saying, *That* b the men of Jabesh-gilead *were they* that buried Saul.

b 1 Sam. 31. 11, 13. 5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be
† Heb. strengthened, and † be ye valiant: for
be ye your master Saul is dead, and also the
sons of valiant house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of † Sauls host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim.

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. 2949

10 Ish-bosheth Sauls son *was* fourty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 (And the † time that David was ‖ Heb. king in Hebron over the house of Judah, was seven years, and six moneths.) number of days.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon. 2951

13 And Joab the son of Zeruiah, and the servants of David went out, and met † together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. † Heb. them together.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, let them arise.

15 Then there arose and went over by number twelve of Benjamin, which *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and *thrust* his sword in his fellows side; so they fell down together: wherefore that place was called ‖ Helkath-hazzurim, which *is* in Gibeon. ‖ That is, The field of strong men.

17 And there was a very sore battel that day: and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was as* light † of foot † as a wild roe. † Heb. of his feet.

19 And Asahel pursued after Abner, and in going he turned not to the right hand nor to the left, † from following Abner. † Heb. as one of the roes that is in the field.

20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, I *am*. † Heb.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his ‖ armour. But Asahel would not turn aside from following of him. from after Abner's ‖ Or, spoil.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: where-

29 1. wherefore Abner with the hinder end of the spear smote him under the fifth *rib*, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, *that* as many as came to the place where Asahel fell down and died, stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troup, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then ere thou bid the people return from following their brethren?

27 And Joab said, *As* God liveth, unless thou hadst spoken, surely then † in the morning the people had ‖ gone up every one from following his brother.

† Heb. *from the morning.*

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

‖ Or, *gone away.*

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids servants nineteen men, and Asahel.

31 But the servants of David had smitten of Benjamin and of Abners men, *so that* three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulcher of his father, which *was* in Beth-lehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 *During the war David still waxeth stronger.* 6 *Abner displeased with Ishbosheth,* 12 *revolteth to David.* 27 *Joab killeth Abner.* 28 *David curseth Joab,* 31 *and mourneth for Abner.*

NOw there was long war between the house of Saul, and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 ¶ And unto David were sons born in Hebron: and his first-born was Amnon, of Ahinoam the Jezreelitess. 2951.

3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Absalom the son of Maacah, the daughter of Talmai king of Geshur:

4 And the fourth, Adonijah the son of Haggith: and the fifth, Shephatiah the son of Abital:

5 And the sixth, Ithream, by Eglah Davids wife: these were born to David in Hebron.

6 ¶ And it came to pass while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name *was* [c] Rizpah, the daughter of Aiah: and *Ish-bosheth* said to Abner, Wherefore hast thou gone in unto my fathers concubine? c Chap. 21. 11.

8 Then was Abner very wroth for the words of Ish-bosheth, and said, *Am* I a dogs head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? 2956.

9 So do God to Abner, and more also, except as the LORD hath sworn to David, even so I do to him:

10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose *is* the land? saying *also*, Make thy league with me, and behold, my hand *shall be* with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well, I will make a league with thee: but one thing I require of thee, † that is, Thou shalt not see my face, except thou first bring Michal Sauls daughter, when thou comest to see my face. † Heb. *in thy coming.*

14 And David sent messengers to Ish-bosheth Sauls son, saying, Deliver *me* my wife Michal, which I espoused to me [d] for an hundred fore-skins of the Philistines. d 1 Sam. 18. 25. 27. 2 Sam. 3. 14.

15 And Ish-bosheth sent, and took her from *her* husband, *even* from [e] Phaltiel the son of Laish. e 1 Sam. 25. 44. Phalti.

16 And

2956. 16 And her husband went with her †Heb. going and weeping. along weeping behind her to Bahurim: then said Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye †Heb. in times past. sought for David † in times past *to be* king over you.

Or, yesterday and the third day.

18 Now then do *it*; for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron, all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that *were* with him, a feast.

21 And Abner said unto David, I will arise, and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And behold, the servants of David and Joab came from *pursuing* a troup, and brought in a great spoil with them: (but Abner *was* not with David in Hebron, for he had sent him away, and he was gone in peace)

23 When Joab and all the host that *was* with him, were come, they told Joab, saying, Abner the son of Ner, came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee, why *is* it *that* thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

2 S. 3. 27 And when Abner was returned to Hebron, Joab [d] took him aside in the gate to speak with him [||] quietly: and smote him there under the fifth *rib*, that he died, for the blood of [e] Asahel his brother.

28 ¶ And afterward when David heard *it*, he said, I and my kingdom *are* guiltless before the LORD for ever, from the † blood of Abner the son of Ner: †Heb. bloods.

29 Let it rest on the head of Joab, and on all his father's house, and let there not † fail from the house of Joab †Heb. be cut off. one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother [f] Asahel at Gibeon in the battel. [f] Cha. 2. 23.

31 ¶ And David said to Joab, and to all the people that *were* with him, Rent your clothes, and gird you with sackcloth, and mourn before Abner. And king David *himself* followed the † bier. †Heb. bed.

32 And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *so* fellest thou. And all the people wept again over him. †Heb. children of iniquity.

35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread or ought else, till the sun be down.

36 And all the people took notice *of it*, and it † pleased them: as whatsoever the king did, pleased all the people. †Heb. was good in their eyes.

37 For all the people, and all Israel understood that day, that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I *am* this day † weak, though anointed king; and these men the sons of Zeruiah *be* too hard for me: the LORD shall reward the doer of evil according to his wickedness. †Heb. tender.

CHAP. IV.

1 *The Israelites being troubled at the death of Abner,* 2 *Baanah and Rechab slay Ish-bosheth:* 9 *David causeth them to be slain, and Ish-bosheth's head to be buried.*

2956. AND when Sauls ſon heard that Abner was dead in Hebron, his hands were feeble, and all the Iſraelites were troubled.

2 And Sauls ſon had two men *that were* captains of bands: the name of the one †Heb. *was* Baanah, and the name of the †other ſecond. Rechab, the ſons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth alſo was reckoned to Benjamin;

3 And the Beerothites fled to Gittaim, and were ſojourners there until this day)

4 And Jonathan, Sauls ſon, had a ſon *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurſe took him up, and fled: and it came to paſs as ſhe made haſte to flee, that he fell, and became lame; and his name *was* Mephibosheth.

5 And the ſons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the houſe of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midſt of the houſe, *as though* they would have fetched wheat; and they ſmote him under the fifth *rib*; and Rechab and Baanah his brother eſcaped.

7 For when they came into the houſe, he lay on his bed in his bed-chamber, and they ſmote him and ſlew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and ſaid to the king, behold the head of Ish-bosheth the ſon of Saul, thine enemy, which ſought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his ſeed.

9 ¶ And David anſwered Rechab and a Chap. 4. 9, 10. †Heb. *he was in his own eyes as a bringer, &c.* ‖ Or, *which thought that* Baanah his brother, the ſons of Rimmon the Beerothite, and ſaid unto them, *As* the LORD liveth, who hath redeemed my ſoul out of all adverſity,

10 When a one told me, ſaying, Behold, Saul is dead, (†thinking to have brought good tidings) I took hold of him, and ſlew him in Ziklag, ‖ who *thought* that I would have given him a reward for his tidings:

11 How much more when wicked men have ſlain a righteous perſon, in his own houſe, upon his bed? ſhall I not therefore now require his bloud of your hand, and take you away from the earth?

12 And David commanded his young men, and they ſlew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Ish-bosheth, and buried *it* in the b ſepulchre of Abner, in Hebron. b Ch. 3. 32.

CHAP. V.

1 The tribes come to Hebron to anoint David over Iſrael: 6 He taketh Zion from the Jebuſites.

THEN a came all the tribes of Iſrael to David unto Hebron, and ſpake, ſaying, Behold, we *are* thy bone and thy fleſh. a Ch. 19. 11, 12.

2 Alſo in time paſt when Saul was king over us, thou waſt he that ledeſt out and broughteſt in Iſrael: and the LORD ſaid to thee, b Thou ſhalt feed my people Iſrael, and thou ſhalt be a captain over Iſrael. b Ps. 78. 71.

3 So all the elders of Iſrael came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they anointed David king over Iſrael.

4 ¶ David was thirty years old when he began to reign, *and* he reigned fourty years. 2 Sa. 2. 11.

5 In Hebron he reigned over Judah c ſeven years, and ſix months: and in Jeruſalem he reigned thirty and three years over all Iſrael and Judah. c 1 Ch. 3. 4.

6 ¶ And the king and his men went to Jeruſalem, unto the Jebuſites, the inhabitants of the land: which ſpake unto David, ſaying, except thou take away the blind and the lame, thou ſhalt not come in hither: ‖ thinking, David cannot come in hither. 2 Ch. 21. 20. Ezra 9. 11. Dan. 9. 26. Zech. 11. 16. Mat. 21. 14. Luke 14. 21. John 9. 2. Acts 3. 2. 1 Cor. 12. 15. Heb. 11. 38. 1 John 2. 11. Rev. 3. 17.

7 Nevertheleſs, David took the ſtrong hold of Zion: the ſame *is* the city of David.

8 And David ſaid on that day, Whoſoever getteth up to the gutter, and ſmiteth the Jebuſites, and the lame, and the blind, *that are* hated of David's ſoul, d *he ſhall be chief and captain*: ‖ wherefore they ſaid, The blind and the lame ſhall not come into the houſe.

9 So David dwelt in the fort, and called it, the city of David; and David built round about, from Millo and inward.

10 And David † went on, and grew great, and the LORD God of hoſts *was* with him.

11 ¶ And e Hiram king of Tyre, ſent meſſen-

2957. meſſengers to David, and cedar-trees, †Heb. and carpenters, and †maſons: and they built David an houſe.

12 And David perceived that the LORD had eſtabliſhed him king over Iſrael, & that he had exalted his kingdom for his people Iſraels ſake.

13 ¶ And [f] David took *him* more concubines and wives out of Jeruſalem, after he was come from Hebron: and there were yet ſons and daughters born to David.

14 And [g] theſe *be* the names of thoſe that were born unto him in Jeruſalem; Shammuah, and Shobab, and Nathan, and Solomon,

15 Ibhar alſo and Eliſhua, and Nepheg, and Japhia,

16 And Eliſhama, and Eliada, and Eliphalet.

2957. 17 ¶ [h] But when the Philiſtines heard that they had anointed David king over Iſrael, all the Philiſtines came up to ſeek David; and David heard *of it* and went down to the hold.

18 The Philiſtines alſo came and ſpread themſelves in the valley of Rephaim.

19 And David enquired of the LORD, ſaying, Shall I go up to the Philiſtines? wilt thou deliver them into mine hand? And the LORD ſaid unto David, Go up: for I will doubtleſs deliver the Philiſtines into thine hand.

20 And David came to [i] Baal-perazim, and David ſmote them there, and ſaid, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called ŷ name of that place, || Baal-perazim.

21 And there they left their images, and David and his men [k] || burnt them.

22 ¶ And the Philiſtines came up yet again, and ſpread themſelves in the valley of Rephaim.

23 And when David enquired of the LORD, he ſaid, Thou ſhalt not go up: *but* fetch a compaſs behind them, and come upon them over againſt the mulberry-trees.

24 And let it be when thou heareſt the ſound of a going in the tops of the mulberry-trees, that then thou ſhalt beſtir thy ſelf: for then ſhall the LORD go out before thee, to ſmite the hoſt of the Philiſtines.

25 And David did ſo, as the LORD had commanded him; and ſmote the Philiſtines from Geba, until thou come to Gazer.

CHAP. VI.

1 *David fetcheth the ark from Kirjath-jearim on a new cart.* 6 *Uzzah ſmitten.* 14 *David danceth before the ark.* 20 *Michals barrenneſs.*

AGain, David gathered together all 2959.
the choſen *men* of Iſrael, thirty thouſand.

2 And [a] David aroſe, and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, ||whoſe name is called by the name of the LORD of hoſts, that dwelleth *between* the cherubims.

3 And they † ſet the ark of God upon a new cart, and brought it out of the houſe of Abinadab that *was* in||Gibeah: and Uzzah and Ahio the ſons of Abinadab, drave the new cart.

4 And they brought it out of [b] the houſe of Abinadab which *was* at Gibeah, † accompanying the ark of God, and Ahio went before the ark.

5 And David, & all the houſe of Iſrael played before the LORD on all manner of *inſtruments made of* fir-wood, even on harps, and on pſalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And [c] when they came to Nachons threſhing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it, for the oxen || ſhook *it*.

7 And the anger of the LORD was kindled againſt Uzzah, and God ſmote him there for his ||errour, and there he died by the ark of God.

8 And David was diſpleaſed, becauſe the LORD had † made a breach upon Uzzah: and he called the name of the place, || Perez-uzzah to this day.

9 And David was afraid of the LORD that day, and ſaid, How ſhall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aſide into the houſe of Obed-edom the Gittite.

11 And the ark of the LORD continued in the houſe of Obed-edom the Gittite, three months: & the LORD bleſſed Obed-edom, and all his houſhold.

12 ¶ And it was told king David, ſaying, The LORD hath bleſſed the houſe of Obed-edom, and all that *pertaineth* unto him, becauſe of ŷ ark of God. So David went and brought up the ark of God from the houſe of Obed-edom, into the city of David, with gladneſs.

13 And it was *ſo*, that when they that bare the ark of the LORD had gone ſix paces, he ſacrificed oxen and fatlings.

14 And

[f] 1 Chr. 3. 5.
[g] 1 Chr. 3. 5.
[h] 1 Chr. 11. 16. & 14. 8.
[i] Iſaiah 28. 21.
[k] That is, The plain of breaches.
1 Chr. 14. 12.
‖ Or, but fetch them going.
[a] 1 Chr. 13. 5.
‖ Or, at which the name, even the name of the LORD of hoſts was called upon.
† Heb. made to ride.
[b] 1 Sam. 7. 1.
‖ Or, the hills
† Heb. with.
[c] 1 Chr. 13. 9.
‖ Or, ſtumbled.
‖ Or, raſhneſs.
† Heb. broken.
‖ That is, The breach of Uzzah.
[d] 1 Chr. 15. 25.

2959. 14 And David danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And as the ark of the LORD came into the city of David, Michal Sauls daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had †pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

†Heb. stretched.

18 And as soon as David had made an end of offering burnt-offerings, and peace-offerings, [b]he blessed the people in the name of the LORD of hosts.

[b] 1 Chr. 16. 2.

19 And he dealt among all the people, *even* among ỹ whole multitude of Israel, as well to the women as men, to every one a cake of bread, & a good piece *of flesh*, & a flagon *of wine*: so all ỹ people departed every one to his house.

20 ¶ Then David returned to bless his household: and Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows ‖ shamelessly uncovereth himself!

‖ Or, openly.

21 And David said unto Michal, *It was* before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile then thus, and will be base in mine own sight: and ‖ of the maid-servants which thou hast spoken of, of them shall I be had in honour.

‖ Or, of the handmaids of my servants.

23 Therefore Michal the daughter of Saul had no child until the day of her death.

CHAP. VII.

God forbiddeth David to build him an house: 18 His prayer and thanksgiving.

2959. A ND it came to pass [c]when the king sat in his house, and the LORD had given him rest round about from all his enemies;

[c] 1 Chr. 17. 1.

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee. 2960.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell † my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

†Heb. to my servant to David.

6 Whereas I have not dwelt in *any* house, since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Israel, spake I a word with ‖ any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

‖ 1 Chr. 17. 6. any of the judges.

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, [d]I took thee from the sheep-cote, † from following the sheep, to be ruler over my people, over Israel

[d] 1 Sam. 16. 11. Psalm 78. 70. †Heb. from after.

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies † out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

†Heb. from thy face.

10 (Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more: neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies.) Also the LORD telleth thee, that he will make thee an house.

12 ¶ And [e]when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee which shall proceed out of thy bowels, and I will establish his kingdom.

[e] 1 Kin. 8. 20.

13 [f]He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

[f] 1 Kin. 5. 5. 6. 12. 1 Chr. 22. 10. [g] Heb. 1. 5.

14 [g]I will be his father, and he shall be my son: [h] if he commmit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

[h] 1 Chr. 28. 9. 2 Chr. 6. 36. Psalm 89. 30.

15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine house, and thy kingdom shall be established for ever before

2960. fore thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶ Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come; and *is* this the †Heb. † manner of man, O Lord GOD?

20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

21 For thy word's sake, and according to thine own heart hast thou done all these great things, to make thy servant know *them*.

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beside thee; according to all that we have heard with our ears.

‡Deut. 4.7. 23 And ‡what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedst to thee from Egypt, *from* the nations and their gods?

24 For thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of †Heb. opened the ear. Israel, hast † revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

k John 17. 17. †Heb. be thou pleased and bless. 28 And now, O Lord GOD, thou *art* ‖ that God, and ‖ thy words be true, and thou hast promised this goodness unto thy servant:

29 Therefore now † let it please thee to bless the house of thy servant, that it may continue for ever before thee: 2960. for thou, O Lord GOD, hast spoken *it*, and with thy blessing let the house of thy servant be blessed for ever.

CHAP. VIII.

1 David subdueth the Philistines, and the Moabites: 3 He smiteth Hadadezer and the Syrians: 16 His officers.

NOw a after this it came to pass, that David smote the Philistines, and subdued them: and David took ‖ Methegammah out of the hand of the Philistines. a Chr. 18. 1, &c. ‖ Or, *The bridle of Ammah.*

2 And he smote Moab, and measured them with a line, casting them down to the ground: even with two lines measured he, to put to death; and with one full line, to keep alive: and *so* the Moabites became Davids servants, *and* brought gifts.

3 ¶ David smote also Hadadezer the son of Rehob, king of b Zobah, as he went to recover his border at the river Euphrates. b Psal. 60. 2.

4 And David took ‖ from him a thousand ‖ *chariots*, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot-*horses*, but reserved of them *for* an hundred chariots. ‖ Or, *of his.* ‖ As ‡Chro. 18. 4.

5 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, *and* brought gifts: and the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent Joram his son unto king David, to salute him, and to bless †Heb. *ask him of peace.* him, because he had fought against Hadadezer, and smitten him: ‖ for Hadadezer † had wars with Toi ‖ and Joram † brought with him vessels of silver, and vessels of gold, and vessels of brass: †Heb. *was a man of wars with.*

11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicate of all nations which he subdued. †Heb. *in his hand were.*

12 Of Syria, and of Moab, and of

2960. the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob, king of Zobah.

13 And David gat *him* a name when †Heb. *his smiting.* he returned from ſmiting of the Syrians in the valley of ſalt, *being* eighteen thouſand *men*.

14 ¶ And he put gariſons in Edom; throughout all Edom put he gariſons, and all they of Edom became Davids ſervants: and the LORD preſerved David whitherſoever he went.

15 And David reigned over all Iſrael, and David executed judgment and juſtice unto all his people.

‖ Or, *remembrancer or writer of chronicles.* 16 And Joab the ſon of Zeruiah *was* over the hoſt; and Jehoſhaphat the ſon of Ahilud *was* ‖ recorder;

‖ Or, *ſecretary.* 17 And Zadok the ſon of Ahitub, and Ahimelech the ſon of Abiathar *were* the prieſts; And Seraiah *was the* ‖ ſcribe;

a 1 Chr. 18. 17. 18 a And Benaiah the ſon of Jehoiada *was over* both the Cherethites and the Pelethites; and Davids ſons were ‖ Or, *princes* ‖ chief rulers.

CHAP. IX.

1 David ſendeth for Mephibosheth, 7 & for Jonathans ſake reſtoreth him.

AND David ſaid, Is there yet any that is left of the houſe of Saul, that I may ſhew him kindneſs for Jonathans ſake?

2 And *there was* of the houſe of Saul, a ſervant whoſe name *was* Ziba: and when they had called him unto David, the king ſaid unto him, *Art* thou Ziba? And he ſaid, thy ſervant *is he*.

3 And the king ſaid, *Is* there not yet any of the houſe of Saul, that I may ſhew the kindneſs of God unto him? And Ziba ſaid unto the king, Jonathan b Cha. 4. 4. hath yet a ſon, *which is* b lame on *his* feet.

4 And the king ſaid unto him, Where *is he*? And Ziba ſaid unto the king, Behold, he *is* in the houſe of Machir, the ſon of Ammiel, in Lo-debar.

5 ¶ Then king David ſent, and fet him out of the houſe of Machir, the ſon of Ammiel, from Lo-debar.

6 Now when Mephibosheth the ſon of Jonathan the ſon of Saul, was come unto David, he fell on his face, and did reverence. And David ſaid, Mephibosheth. And he anſwered, Behold, thy ſervant.

7 ¶ And David ſaid unto him, Fear not; for I will ſurely ſhew thee kindneſs, for Jonathan thy fathers ſake, and will reſtore thee all the land of Saul thy father, and thou ſhalt eat 2960 bread at my table continually.

8 And he bowed himſelf, and ſaid, What *is* thy ſervant, that thou ſhouldeſt look upon ſuch a dead dog as I *am*?

9 ¶ Then the king called to Ziba Sauls ſervant, and ſaid unto him, I have given unto thy maſters ſon all that pertained to Saul, and to all his houſe.

10 Thou therefore and thy ſons and thy ſervants ſhall till the land for him, and thou ſhalt bring in *the fruits*, that thy maſters ſon may have food to eat: but Mephibosheth thy maſters ſon ſhall eat bread alway at my table. Now Ziba had fifteen ſons and twenty ſervants.

11 Then ſaid Ziba unto the king, According to all that my lord the king hath commanded his ſervant, ſo ſhall thy ſervant do. As for Mephibosheth, *ſaid the king*, he ſhall eat at my table, as one of the kings ſons.

12 And Mephibosheth had a young ſon, whoſe name *was* Micha: and all that dwelt in the houſe of Ziba, *were* ſervants unto Mephibosheth.

13 So Mephibosheth dwelt in Jeruſalem, for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

1 Davids meſſengers ſent to comfort Hanun, are villanouſly treated. 8 The Ammonites are overcome.

AND it came to paſs after this, that 2961 the c king of the children of Am- c Chr. mon died, and Hanun his ſon reigned 19. 1. in his ſtead.

2 Then ſaid David, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, as his father ſhewed kindneſs unto me. And David ſent to comfort him by the hand of his ſervants, for his father. And Davids ſervants came into the land of the children of Ammon.

3 And the princes of the children of Ammon ſaid unto Hanun their lord, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? hath not David *rather* ſent his ſervants unto thee to ſearch the city, and to ſpy it out, and to overthrow *it*?

4 Wherefore Hanun took Davids ſervants and ſhaved off the one half of their beards and cut off their garments in the middle, *even* to their buttocks, and ſent them away.

5 When they told *it* unto David, he ſent to meet them, becauſe the men

were

were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, & of king Maacah a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard of *it*, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entring in of the gate: and the Syrians of Zoba and of Rehob, and Ish-tob, and Maacah *were* by themselves in the field.

9 When Joab saw that the front of the battel was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in aray against the Syrians.

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in aray against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entred into the city: so Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in aray against David, and fought with him.

18 And the Syrians fled before Israel, and David slew *the men of* seven hundred chariots of the Syrians, and fourty thousand horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 Joab besieged Rabbah. 2 David committeth adultery with Bath-sheba. 6 Uriah is slain. 26 David taketh Bath-sheba to wife.

AND it came to pass, *that* † after the year was expired, at the time when kings go forth *to battle*, that [a] David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem.

† Heb. at the return of the year. a 1 Chr. 20. 1.

2 ¶ And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the kings house: and from the roof he saw a woman washing her self, and the woman *was* very beautiful to look upon.

3 And David sent and enquired after the woman: and *one* said, *Is* not this Bath-sheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her, (‖ for she was [b] purified from her uncleanness) and she returned unto her house.

‖ Or, *when she had purified her self, &c.* b Lev. 15. 19. & 18. 19.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war prospered.

† Heb. *of the peace of &c.*

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the kings house, and there † followed him a mess *of meat* from the king.

† Heb. *went out after him*

9 But Uriah slept at the door of the kings house, with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest

2969 thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah abide in tents, and my lord Joab, and the servants of my lord are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as* thou liveſt, and *as* thy ſoul liveth, I will not do this thing.

12 And David ſaid to Uriah, Tarry here to day alſo, and to morrow I will let thee depart. So Uriah abode in Jeruſalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the ſervants of his lord, but went not down to his houſe.

14 ¶ And it came to paſs in the morning, that David wrote a letter to Joab, and ſent *it* by the hand of Uriah.

15 And he wrote in the letter, ſaying, Set ye Uriah in the forefront of the †hotteſt battel, and retire ye from him, that he may be ſmitten, and die.

16 And it came to paſs when Joab obſerved the city, that he aſſigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out, and fought with Joab: and there fell *ſome* of the people of the ſervants of David, and Uriah the Hittite died alſo.

18 ¶ Then Joab ſent and told David all the things concerning the war:

19 And charged the meſſenger, ſaying, When thou haſt made an end of telling the matters of the war unto the king,

20 And if ſo be that the kings wrath ariſe, and he ſay unto thee, Wherefore approched ye ſo nigh unto the city when ye did fight? knew ye not that they would ſhoot from the wall?

21 Who ſmote [a] Abimelech the ſon of Jerubbeſheth? did not a woman caſt a piece of a mil-ſtone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then ſay thou, Thy ſervant Uriah the Hittite is dead alſo.

22 ¶ So the meſſenger went, and came and ſhewed David all that Joab had ſent him for.

23 And the meſſenger ſaid unto David, Surely the men prevailed againſt us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the ſhooters ſhot from off the wall upon thy ſervants, and *ſome* of the kings ſervants be dead, and thy ſervant Uriah the Hittite is dead alſo.

25 Then David ſaid unto the meſſenger, Thus ſhalt thou ſay unto Joab, Let not this thing † diſpleaſe thee: for the ſword devoureth one as well as another: make thy battel more ſtrong againſt the city, and overthrow it; and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, ſhe mourned for her husband.

27 And when the mourning was paſt, David ſent, and fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

CHAP. XII.

1 *Nathans parable.* 7 *David confeſſeth his ſin, and is pardoned.* 24 *Solomon is born.* 26 *Rabbah is taken.*

AND the LORD ſent Nathan unto David: and he came unto him, and ſaid unto him, there were two men in one city; the one rich, & the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, & with his children, it did eat of his own † meat, and drank of his own cup, and lay in his boſom, and was unto him as a daughter.

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the way faring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, and he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing*, || ſhall ſurely die.

6 And he ſhall reſtore the lamb [b] fourfold, becauſe he did this thing, and becauſe he had no pity.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I [c] anointed thee king over Iſrael, and I delivered thee out of the hand of Saul:

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſom, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little,

2970. I would moreover have given unto thee such and such things.

9 Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife *to be* thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will [d] take thy wives before thine eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

d Deut. 28. 30. Chap. 16. 22.

12 For thou didst *it* secretly: but I will do this thing before all Israel, and before the sun.

13 And David said unto Nathan, I have sinned against the LORD. And [e] Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

e Eccl. 47. 11.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that is* born unto thee, shall surely die.

15 ¶ And Nathan departed unto his house: and the LORD struck the child that Uriahs wife bare unto David, and it was very sick.

16 David therefore besought God for the child, and David † fasted, and went in, and lay all night upon the earth.

† Heb. *afflicted himself.*

17 And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he † vex himself, if we tell him that the child is dead?

† Heb. *do hurt*

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house, and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing *is* this that thou hast done? thou didst fast and weep for the child, *while it was* alive, but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

24 ¶ And David comforted Bathsheba his wife, and went in unto her, and lay with her: and [a] she bare a son, and [b] he called his name Solomon; and the Lord loved him. 2971. a Mat. 1. 6. b 1 Chr. 22. 9.

25 And he sent by the hand of Nathan the prophet; & he called his name ‖ Jedidiah, because of the LORD. ‖ That is, *Beloved of the Lord.*

26 ¶ And Joab fought against Rabbah of the children of Ammon, and took the royal city. 2969.

27 And Joab sent messengers to David, & said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore, gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and † it be called after my name. † Heb. *my name be called upon it.*

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 [c] And he took their kings crown from off his head, (the weight whereof *was* a talent of gold, with the precious stones) and it was *set* on David's head: and he brought forth the spoil of the city † in great abundance. c 1 Chr. 20. 2. † Heb. *very great.*

31 And he brought forth the people that *were* therein, and put *them* under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAP. XIII.

1 Amnon loving Tamar, by Jonadabs counsel feigning himself sick, ravisheth her. 15 He hateth her, turns her away.

A Nd it came to pass after this, that Absalom the son of David had a fair sister, whose name *was* Tamar, and Amnon the son of David loved her. 2972.

2 And

2972. 2 And Amnon was ſo vexed, that he fell ſick for his ſiſter Tamar; for ſhe *was* a virgin: and † Amnon thought it hard for him to do any thing to her.

† Heb. *it was marvellous in his eyes, becauſe he was a virgin.*

3 But Amnon had a friend, whoſe name was Jonadab the ſon of Shimeah, David's brother: and Jonadab *was* a very ſubtil man.

4 And he ſaid unto him, Why *art* thou, *being* the kings ſon, † lean † from day to day? wilt thou not tell me? And Amnon ſaid unto him, I love Tamar, my brother Abſaloms ſiſter.

† Heb. *thin.*

† Heb. *morning by morning.*

5 And Jonadab ſaid unto him, Lay thee down on thy bed, and make thy ſelf ſick: and when thy father cometh to ſee thee, ſay unto him, I pray thee, let my ſiſter Tamar come, and give me meat, and dreſs the meat in my ſight, that I may ſee *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himſelf ſick: and when the king was come to ſee him, Amnon ſaid unto the king, I pray thee, let Tamar my ſiſter come, and make me a couple of cakes in my ſight, that I may eat at her hand.

7 Then David ſent home to Tamar, ſaying, Go now to thy brother Amnons houſe, and dreſs him meat.

8 So Tamar went to her brother Amnons houſe, (and he was laid down) and ſhe took ‖ flour, and kneaded *it*, and made cakes in his ſight, and did bake the cakes.

‖ Or, *Paſte.*

9 And ſhe took a pan and poured *them* out before him, but he refuſed to eat. And Amnon ſaid, Have out all men from me: and they went out every man from him.

10 And Amnon ſaid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which ſhe had made, and brought *them* into the chamber to Amnon her brother.

11 And when ſhe had brought *them* unto him to eat, he took hold of her, and ſaid unto her, Come lie with me, my ſiſter.

12 And ſhe anſwered him, Nay, my brother, do not † force me: for [a] † no ſuch thing ought to be done in Iſrael; do not thou this folly.

† Heb. *humble me.*

[a] Lev. 18.9.

† He. *it ought not ſo to be done.*

13 And I, whither ſhall I cauſe my ſhame to go? and as for thee, thou ſhalt be as one of the fools in Iſrael: now therefore, I pray thee, ſpeak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being ſtronger than ſhe, forced her, and lay with her.

2972.

15 ¶ Then Amnon hated her † exceedingly, ſo that the hatred wherewith he hated her, *was* greater than the love wherewith he had loved her: and Amnon ſaid unto her, Ariſe, be gone.

† Heb. *with great hatred greatly.*

16 And ſhe ſaid unto him, *There is* no cauſe; this evil in ſending me away, *is* greater than the other that thou didſt unto me: but he would not hearken unto her.

17 Then he called his ſervant that miniſtred unto him, and ſaid, Put now this *woman* out from me, and bolt the door after her.

18 And *ſhe had* a garment of divers colours upon her: for with ſuch robes were the kings daughters *that were* virgins, apparelled. Then his ſervant brought her out, and bolted the door after her.

19 ¶ And Tamar put aſhes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, and went on crying.

20 And Abſalom her brother ſaid unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my ſiſter: he *is* thy brother, † regard not this thing. So Tamar remained † deſolate in her brother Abſaloms houſe.

† Heb. *ſet not thine heart.* † Heb. *and a deſolate.*

21 ¶ But when king David heard of all theſe things, he was very wroth.

22 And Abſalom ſpake unto his brother Amnon neither good nor bad: for Abſalom hated Amnon, becauſe he had forced his ſiſter Tamar.

2974.

23 ¶ And it came to paſs after two full years, that Abſalom had ſheep-ſhearers in Baal-hazor, which *is* beſide Ephraim: and Abſalom invited all the kings ſons.

24 And Abſalom came to the king, and ſaid, Behold now, thy ſervant hath ſheep-ſhearers, let the king, I beſeech thee, and his ſervants, go with thy ſervant.

25 And the king ſaid to Abſalom, Nay, my ſon, let us not all now go, leſt we be chargeable unto thee. And he preſſed him: howbeit he would not go, but bleſſed him.

26 Then ſaid Abſalom, If not, I pray thee, let my brother Amnon go with us. And the king ſaid unto him, Why ſhould he go with thee?

27 But Abſalom preſſed him, that he let Amnon and all the kings ſons go with him.

28 ¶ Now Abſalom had commanded his

2974. his servants, saying, Mark ye now when Amnons heart is merry with wine, and when I say unto you, Smite Amnon, then kill him, fear not: ‖ have not I commanded you? be courageous, and be † valiant.

29 And the servants of Absalom did unto Amnon, as Absalom had commanded: then all the kings sons arose, and every man † gat him up upon his mule, and fled.

30 ¶ And it came to pass while they were in the way, that tidings came to David, saying, Absalom hath slain all the kings sons, and there is not one of them left.

31 Then the king arose, & tare his garments, and lay on the earth; and all his servants stood by ℣ their clothes rent.

32 And Jonadab the son of Shimeah Davids brother, answered and said, Let not my lord suppose *that* they have slain all the young men the kings sons; for Amnon only is dead: for by the † appointment of Absalom this hath ‖ been determined from the day that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch, lift up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the kings sons come: † as thy servant said, so it is.

36 And it came to pass assoon as he had made an end of speaking, that behold, the kings sons came, and lift up their voice and wept: and the king also and all his servants wept † very sore.

37 ¶ But Absalom fled, and went to Talmai the son of ‖ Ammihud king of Geshur: and *David* mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And *the soul of* king David ‖ longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

1 Joab suborning a widow of Tekoah to incline the kings heart to fetch home Absalom, 24 bringeth him to Jerusalem.

2977. NOw Joab the son of Zeruiah perceived that the kings heart *was* toward Absalom. 2977.

2 And Joab sent to Tekoah, and fetcht thence a wise woman, and said unto her, I pray thee, feign thy self to be a mourner, and put on now mourning-apparel, and anoint not thy self with oyl, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him: so Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, † Help, O king.

5 And the king said unto her, What ailest thee? And she answered, *I am* indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and *there was* † none to part them, but the one smote the other, and slew him.

7 And behold, the whole family is risen against thine handmaid, & they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew, and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder † upon the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my fathers house: and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *ought* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, † that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing, as one which is faulty, in that the king doth not fetch home again his banished.

14 For

† Heb. with great hatred greatly.
‖ Or, since I have commanded you.
† Heb. sons of valiant.
† Heb. was.
† Heb. smote.
‖ Or, settled.
† Heb. according to the word of thy servant.
† Heb. with a great weeping greatly.
‖ Or, Ammihur.
‖ Or, was consumed.
† Heb. save.
† Heb. no deliverer between them.
† Heb. upon the face of the earth.
† Heb. that the revenger of blood do not multiply to destroy.

14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again: neither doth God respect *any* person, yet doth he devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God:

17 Then thine handmaid said, The word of my lord the king shall now be †comfortable: for as an angel of God, so *is* my lord the king† to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered, and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *is not* the hand of Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab he bade me, and he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord *is* wise, according to the wisdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and †thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of † his servant.

23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the kings face.

25 ¶ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot, even to the crown of his head, there was no blemish in him.

26 And when he polled his head, (for it was at every years end that he polled *it*: because *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred shekels after the kings weight.

27 And unto Absalom there were born three sons and one daughter, whose name *was* Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full years in Jerusalem, and saw not the kings face.

29 Therefore Absalom sent for Joab, to have sent him to the king, but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joabs field is † near mine, and he hath barley there; go and set it on fire: and Absaloms servants set the field on fire.

31 Then Joab arose and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been* good for me *to have been* there still: now therefore let me see the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king, and the king kissed Absalom.

CHAP. XV.

1 *Absalom stealeth the hearts of Israel.* 10 *He maketh conspiracy.* 13 *David fleeth from Jerusalem.*

AND it came to pass after this, that Absalom prepared him chariots, and horses and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so*, that when any man that had a controversie † came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy

O, because God hath not taken away his life, he hath also devised means, &c.

†Heb. *for rest*

†Heb. *to hear*

†Heb. *blessed.*

‖ Or, *thy.*

†Heb. *And as Absalom there was not a beautiful man in all Israel to praise greatly*

†Heb. *my field.*

†Heb. *to him.*

†Heb. *to his son.*

thy matters *are* good and right, but
10 Or, | *there is* no man *deputed* of the king
to hear thee.

4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice.

5 And it was *so*, that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2981. 7 ¶ And it came to pass after fourty years, that Absalom said unto the king, I pray thee let me go and pay my vow, which I have vowed unto the LORD in Hebron.

8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* called, and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, Davids counseller, from his city, *even* from Giloh while he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us †Heb. suddenly, and † bring evil upon us, and ‖ Heb. smite the city with the edge of the sword.

15 And the kings servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king †Heb. decree. shall † appoint.

16 And the king went forth, and all †Heb. at his feet. his household † after him; and the king left ten women, *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off. 2981.

18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day † make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee. †Heb. *make thee wander in going.*

21 And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook ‖ Kidron, and all the people passed over, toward the way of the wilderness. ‖ Called Joh. 18. 1. Cedron.

24 ¶ And lo, Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God, and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me *both* it, and his habitation.

26 But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a ª seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. ª 2 Sam. 9. 9.

28 See, I will tarry in the plain of the wilderness, until there come word from you to certifie me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem;

2 Sam. 15. lem; and they tarried there.

30 ¶ And David went up by the ascent of *mount* Olivet, †and wept as he went up, and had his head covered, and he went bare-foot: and all the people that *was* with him, covered every man his head, and they went up, weeping as they went up.

†Heb. going up and weeping.

31 ¶ And *one* told David, saying, Ahithophel *is* among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass, that *when* David was come to the top *of the mount*, where he worshipped God, behold, Hushai the Archite came to meet him, with his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me.

34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; *as* I *have been* thy fathers servant hitherto, so *will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the kings house, thou shalt tell *it* to Zadok and Abiathar the priests.

36 Behold, *they have* there with them their two sons, Ahimaaz Zadoks *son*, and Jonathan, Abiathars *son*: and by them ye shall send unto me every thing that ye can hear.

37 So Hushai Davids friend came into the city, and Absalom came into Jerusalem.

CHAP. XVI.

1 Ziba by false suggestions obtaineth his masters inheritance. 5 Shimei curseth David. 9 David abstaineth, and restraineth others from revenge. 20 Ahithophels counsel.

AND when David was a little past the top *of the hill*, behold, Ziba the servant of Mephibosheth, met him with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer-fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the kings household to ride on, and the bread and summer-fruit for the young men to eat, and the wine, that such as be faint in the wilderness may drink.

2 Sam. 16.

3 And the king said, And where *is* thy masters son? And Ziba said unto the king, behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

4 Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba said, † I humbly beseech thee *that* I may find grace in thy sight, my lord, O king.

†Heb. I do obeysance.

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* Shimei the son of Gera: ‖ he came forth, and cursed still as he came.

‖ Or, he kept coming forth and cursing.

6 And he cast stones at David, and at all the servants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

7 And thus said Shimei when he cursed, Come out, come out thou †bloudy man, and thou man of Belial:

†Heb. man of bloods.

8 The LORD hath returned upon thee all the bloud of the house of Saul, in whose stead thou hast reigned, and the LORD hath delivered the kingdom into the hand of Absalom thy son: and † behold, thou *art taken* in thy mischief, because thou *art* a bloudy man.

†Heb. behold thy evil.

9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this †dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

†Heb. dead. 2 Sam. Chap. 9. 8.

10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, curse David. Who shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, my son which came forth of my bowels, seeketh my life: how much more now *may* this Benjamite *do it*? let him alone, and let him curse: for the Lord hath bidden him.

12 It may be that the LORD will look on mine ‖†affliction, and that the LORD will requite me good for his cursing this day.

‖ Or, eye. †Heb. evil.

13 And as David and his men went by the way, Shimei went along on the hills side over against him, and cursed as he went, and threw stones at him, and † cast dust.

† Heb. kicked.

41 And

2981. 14 And the king, and all the people that *were* with him, came weary, and refreshed themselves there.

15 ¶ And Absalom and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass when Hushai the Archite, Davids friend, was come unto Absalom, that Hushai said †Heb. *Let the king live.* unto Absalom, † God save the king, God save the king.

17 And Absalom said to Hushai, *Is* this thy kindness to thy friend? why wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay, but whom the LORD & this people and all the men of Israel choose, his will I be, and with him will I abide.

19 And again, whom should I serve? *should I* not *serve* in the presence of his son? as I have served in thy fathers presence, so will I be in thy presence.

20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy fathers concubines, which he hath left to keep the house, and all Israel shall hear that thou art abhorred of thy father, then shall the hands of all that *are* ✠ thee be strong.

22 So they spread Absalom a tent upon the top of the house, and Absalom went in unto his fathers concubines, in the sight of all Israel.

23 And the counsel of Ahithophel which he counselled in those days, *was* †Heb. *word.* as if a man had enquired at the † oracle of God: so *was* all the counsel of Ahithophel, both with David and with Absalom.

CHAP. XVII.

1 *Ahithophels counsel is overthrown by Hushai's, according to Gods appointment.* 15 *Secret intelligence is sent to David.* 23 *Ahithophel hangeth himself.*

MOreover, Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him shall flee, and I will smite the king only.

†Heb. *to* 3 And I will bring back all the people unto thee: the man whom thou seekest, *is* as if all returned: *so* all the people shall be in peace.

4 And the saying † pleased Absalom well, and all the elders of Israel. 2981.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise † what he saith. †Heb. *what is in his mouth.*

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his † saying? if not; speak thou. †Heb. *word.*

7 And Hushai said unto Absalom, The †Heb. counsel that Ahithophel hath † given, *counselled.* *is* not good at this time.

8 For (said Hushai) thou knowest thy father and his men, that they *be* mighty men, and they *be* † chafed in their †Heb. *bitter of soul.* minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be † overthrown at the first, that whosoever heareth it, will say, There is a *fain.* slaughter among the people that follow Absalom.

10 And he also *that is* valiant, whose heart *is* as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counsel, that all Israel be generally gathered unto thee, from Dan even to Beer-sheba, as the sand that *is* by the sea for multitude, and † that thou go to battel in thine †Heb. *that thy face, or presence,* own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better then the counsel of Ahithophel: for the LORD had † ap- †Heb. *commanded.* pointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now

2981. 16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz stayed by En-rogel, (for they might not be seen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a mans house in Bahurim, which had a well in his court, whither they went down.

19 And the woman took and spread a covering over the wells mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absaloms servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that †Heb. his counsel was not † followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and † put his houshold in order, and hanged himself, and died, and was buried in the sepulchre of his father. *gone.* †Heb. *gave charge concerning his house.*

24 Then David came to Mahanaim: and Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host in stead of Joab: which Amasa *was* a mans son, whose name *was* Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joabs mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds and ‖ basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*, ‖ Or, cups.

29 And honey, and butter, and sheep, and cheese of kine for David, and for the people that *were* with him, to eat: for they said, the people *is* hungry, & weary, and thirsty in the wilderness.

CHAP. XVIII.

1 *David viewing the armies giveth them charge of Absalom.* 9 *Absalom is slain by Joab.* 33 *David lamenteth him.*

AND David numbred the people that *were* with him, and set captains of thousands, and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah Joabs brother, and a third part under the hand of Ittai the Gittite: and the king said unto the people, I will surely go forth with you my self also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thousand of us: therefore now *it is* better that thou † succour us out of the city. †Heb. set their heart. †Heb. on us.

4 And the king said unto them, What seemeth you best, I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands. †Heb. to his face.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battel was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battel was there scattered over the face of all the countrey: and the wood † devoured more people that day, than the sword devoured.

9 ¶ And Absalom met the servants of David; & Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught

2981. caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto Joab, Though I should † receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, † Beware that none *touch* the young man Absalom.

13 Otherwise, I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thy self wouldest have set thy self against *me*.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the † midst of the oak.

15 And ten young men that bare Joab's armour, compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which *is* in the kings dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Absalom's place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ‖ ready?

23 But howsoever (*said he*) let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king said. If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running, and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, † Me thinketh the running of the foremost, is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, ‖ † All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath † delivered up the men that lift up their hand against my lord the king.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was*.

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

31 And behold, Cushi came, and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as that young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom: would God I had died for thee, O Absalom, my son, my son.

CHAP. XIX

1 Joab causeth the king to cease his

2981. *mourning, 9 the Iſraelites bring the king back. 11 David ſendeth to the prieſts to incite them of Judah. 18 Shimei is pardoned.*

AND it was told Joab, Behold, the king weepeth and mourneth for Abſalom.

†Heb. *ſalvation, or deliverance.* 2 And the †victory that day was *turned* into mourning unto all the people: for the people heard ſay that day, how the king was grieved for his ſon.

3 And the people gat them by ſtealth that day into the city, as people being aſhamed, fleal away when they flee in battel.

4 But the king covered his face, and the king cried with a loud voice, O my ſon Abſalom, O Abſalom my ſon, my ſon.

5 And Joab came into the houſe to the king, and ſaid, Thou haſt ſhamed this day the faces of all thy ſervants, which this day have ſaved thy life, and the lives of thy ſons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

†Heb. *by loving, &c.* †Heb. *that princes or ſervants are not to thee.* †Heb. *to the heart of thy ſervants.* 6 † In that thou loveſt thine enemies, and hateſt thy friends: for thou haſt declared this day, †that thou regardeſt neither princes, nor ſervants: for this day I perceive, that if Abſalom had lived, and all we had died this day, then it had pleaſed thee well.

7 Now therefore ariſe, go forth, and ſpeak † comfortably unto thy ſervants: for I ſwear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worſe unto thee then all the evil that befell thee from thy youth until now.

8 Then the king roſe, and ſat in the gate: and they told unto all the people, ſaying, Behold, the king doth ſit in the gate: and all the people came before the king: for Iſrael had fled every man to his tent.

9 ¶ And all the people were at ſtrife throughout all the tribes of Iſrael, ſaying, The king ſaved us out of the hand of our enemies, and he delivered us out of the hand of the Philiſtines, and now he is fled out of the land for Abſalom.

10 And Abſalom whom we anointed over us, is dead in battel: now therefore why †ſpeak ye not a word of bringing the king back?

†Heb. *are ye ſilent.* 11 ¶ And king David ſent to Zadok and to Abiathar the prieſts, ſaying, Speak unto the elders of Judah, ſaying, Why are ye the laſt to bring the king back to his houſe? (ſeeing the ſpeech of all Iſrael is come to the king, *even* to his houſe)

12 Ye *are* my brethren, ye *are* my bones and my fleſh: wherefore then are ye the laſt to bring back the king?

13 And ſay ye to Amaſa, *Art* thou not of my bone, and of my fleſh? God do ſo to me, and more alſo, if thou be not captain of the hoſt before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, ſo that they ſent *this word* unto the king, Return thou and all thy ſervants.

15 So the king returned and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And [a] Shimei the ſon of Gera, a Benjamite, which *was* of Bahurim, haſted and came down with the men of Judah, to meet king David. a 1 Kin. 2. 8.

17 And *there were* a thouſand men of Benjamin with him, and [b] Ziba the ſervant of the houſe of Saul, and his fifteen ſons and his twenty ſervants with him, and they went over Jordan before the king. b Ch. 16. 1.

18 And there went over a ferry-boat to carry over the kings houſhold, and to do †what he thought good: and Shimei the ſon of Gera fell down before the king as he was come over Jordan; †Heb. *the good in his eyes.*

19 And ſaid unto the king, Let not my lord impute iniquity unto me, neither do thou remember [c] that which thy ſervant did perverſly the day that my lord the king went out of Jeruſalem, that the king ſhould take it to his heart. c Ch. 16. 5.

20 For thy ſervant doth know that I have ſinned: therefore, behold, I am come the firſt this day of all the houſe of Joſeph, to go down to meet my lord the king.

21 But Abiſhai the ſon of Zeruiah anſwered and ſaid, Shall not Shimei be put to death for this, becauſe he curſed the LORDS anointed?

22 And David ſaid, What have I to do with you, ye ſons of Zeruiah, that ye ſhould this day be adverſaries unto me? ſhall there any man be put to death this day in Iſrael? for do not I know, that I *am* this day king over Iſrael?

23 Therefore the king ſaid unto Shimei, Thou ſhalt not die: and the king ſware unto him.

24 ¶ And Mephibosheth the ſon of Saul came down to meet the king, and had neither dreſſed his feet, nor trimmed

2981. med his beard, nor washed his clothes, from the day the king departed, until the day he came *again* in peace.

25 And it came to pass when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame.

d Chap. 16. 3. 27 And d he hath slandered thy servant unto my lord the king; but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

28 For all *of* my father's house, were †Heb. men of death. but †dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

†Heb. the way is evil. 31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

eChap. 17. 27. 32 Now Barzillai was a very aged man, *even* fourscore years old, and he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, †Heb. How many days are the years of my life? †How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: and can I discern between good & evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may dy in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over 2981. with my lord the king; and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt † require of me, *that* will I do for thee. †Heb. choose.

39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him; and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah, stolen thee away, and have brought the king and his household, and all Davids men with him over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost*? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David then ye: why then †Heb. set us at light. did ye † despise us, that our advice should not be first had in bringing back our king? and the words of the men of Judah were fiercer then the words of the men of Israel.

CHAP. XX.

1 Sheba maketh a party in Israel. 4 Amasa is slain. 14 Joab pursueth Sheba unto Abel. 16 A wise woman saveth the city by Sheba's head.

AND there happened to be there a man of Belial, whose name *was* Sheba the son of Bichri, a Benjamite, and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem, and the king took the ten 2911. women *his* a concubines, whom he had aChap. left to keep the house, and put them in 16. 22.

2981. † ward, and fed them, but went not in unto them: so they were †shut up unto the day of their death, † living in widowhood.

†Heb. *house of ward.*

†Heb. *bound.*

4 ¶ Then said the king to Amasa, †Assemble me the men of Judah within three days, and be thou here present.

†Heb. *in widowhood of life.*

5 So Amasa went to assemble *the men* of Judah; but he tarried longer then the set time which he had appointed him.

†Heb. *Called.*

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm then *did* Absalom: take thou thy lords servants, and pursue after him, lest he get him fenced cities, and † escape us.

†Heb. *deliver himself from our eyes.*

7 And there went out after him Joabs men, and the [b] Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

b Chr. 8. 18.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword fastened upon his loyns in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joabs hand: so he smote him therewith in the fifth *rib*, and shed out his bowels to the ground, and † struck him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.

†Heb. *doubled his stroke.*

11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him* go after Joab.

12 And Amasa wallowed in blood in the midst of the high-way: and when the man saw that all the people stood still, he removed Amasa out of the high-way into the field, and cast a cloth upon him, when he saw that every one that came by him, stood still.

13 When he was removed out of the high-way, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ‖ it stood in the trench: and all the people that *were* with Joab, † battered the wall, to throw it down.

2981.

‖ Or, *it stood against the outmost wall.*

†Heb. *marred to throw down.*

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he*. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, ‖ They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter*.

‖ Or, *They plainly spake in the beginning, Saying, Surely they will ask of Abel, and so make an end.*

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city, and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim (Sheba the son of Bichri † by name) hath lift up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

†Heb. *by his name.*

22 Then the woman went unto all the people in her wisdom, and they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab: and he blew a trumpet, and they † retired from the city, every man to his tent: and Joab returned to Jerusalem unto the king.

†Heb. *were scattered.*

23 ¶ Now [c] Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Pelethites.

c Chr. 8. 16.

24 And Adoram *was* over the tribute: and Jehoshaphat the son of Ahilud *was* ‖ recorder.

‖ Or, *remembrancer.*

25 And Sheva *was* scribe: and Zadok and Abiathar *were* the priests:

26 And Ira also the Jairite was ‖ a chief ruler about David.

‖ Or, *prince.*

CHAP. XXI.

1 *The three years famine for the Gibeonites, cease by the hanging seven of Sauls sons.* 10 *Rizpahs kindness unto the dead.* 12 *David burieth the bones of Saul and Jonathan.*

Then

2583. THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloudy house, because he slew the Gibeonites.

†Heb. sought the face, &c.

2 And the king called the Gibeonites, and said unto them, (now the Gibeonites, *were* not of the children of Israel, but [a] of the remnant of the Amorites, and the children of Israel had sworn unto them: and Saul sought to slay them, in his zeal to the children of Israel and Judah)

[a] Josh. 9. 3, 16, 17.

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

4 And the Gibeonites said unto him, ‖ We will have no silver nor gold of Saul, nor of his house, neither for us shalt thou kill any man in Israel. And he said, What you shall say, *that* will I do for you.

‖Or, It is not silver nor gold that we have to do with Saul or his house, neither pertains it to us to kill, &c.

5 And they answered the king, The man that consumed us, and that ‖ devised against us, *that* we should be destroyed from remaining in any of the coasts of Israel,

‖Or, cut us off.

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, ‖ *whom* the LORD did choose. And the king said, I will give *them*.

‖Or, chosen of the Lord.

7 But the king spared Mephibosheth the son of Jonathan the son of Saul, because of [b] the LORDS oath that *was* between them, between David and Jonathan the son of Saul.

[b] 1 Sam. 18. 3. & 20. 8, 42.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth, and the five sons of ‖ Michal the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Meholathite.

‖Or, Michals sister. †Heb. bare to Adriel.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first *days*, in the beginning of barley-harvest.

10 ¶ And [c] Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

[c] 2 Chr. 3. 7.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his son, from the men of Jabeshgilead, which had stolen them from the street of Beth-shan, where the [d] Philistines had hanged them, when the Philistines had slain Saul in Gilboa.

[d] 1 Sam. 31. 10.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul & Jonathan his son, buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father; and they performed all that the king commanded: and after that, God was intreated for the land.

15 ¶ Moreover, the Philistines had yet war again with Israel, and David went down, and his servants with him, and fought against the Philistines; and David waxed faint.

16 And Ishbi-benob, which *was* of the sons of ‖ the giant, the weight of whose † spear *weighed* three hundred *shekels* of brass in weight) he being girded with a new *sword*, thought to have slain David.

‖ Or Rapha †Heb. the staff, Or, the head.

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battel, that thou quench not the † light of Israel.

†Heb. candle, or, lamp.

18 [e] And it came to pass after this, that there was again a battel with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which *was* of the sons of ‖ the giant.

[e] 1 Chr. 20. 4.

‖ Or, Rapha.

19 And there was again a battel in Gob with the Philistines, where Elhanan the son of Jaare-oregim a Bethlehemite, slew [f] *the brother of* Goliath the Gittite, the staff of whose spear *was* like a weavers beam.

[f] See 1 Chr. 20. 5.

20 And there was yet a battel in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to ‖ the giant.

‖ Or, Rapha.

21 And when he ‖ defied Israel, Jonathan the son of [g] Shimea the brother of David slew him.

‖ Or, reproached.

[g] 1 Sam. 16. 9.

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

CHAP. XXII.

A psalm of thanksgiving for Gods powerful deliverance, and manifold blessings.

AND David spake unto the LORD the words of this song, in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

a Psal. 18. 2, &c. 2 And he said, a The LORD *is* my rock and my fortress, and my deliverer,

3 The God of my rock, in him will I trust: *he is* my shield, and the horn of my salvation, my high towre, and my refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

‖ Or, *pangs.* † Heb. *Belial.* ‖ Or, *cords.* 5 When the ‖ waves of death compassed me: the flouds of † ungodly men made me afraid.

6 The ‖ sorrows of hell compassed me about: the snares of death prevented me.

7 In my distress I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then the earth shook and trembled: the foundations of heaven moved and shook because he was wroth.

† Heb. *by.* 9 There went up a smoke † out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens also & came down: & darkness *was* under his feet.

11 And he rode upon a cherub, and did flie: and he was seen upon the wings of the wind.

† Heb. *binding of waters.* 12 And he made darkness pavilions round about him, † dark waters, *and* thick clouds of the skies.

13 Through the brightness before him were coals of fire kindled.

14 The LORD thundred from heaven, and the most High uttered his voice.

15 And he sent out arrows, and scattered them; lightning, and discomfited them.

16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

17 He sent from above, he took me: he drew me out of ‖ many waters.

‖ Or, *great.* 18 He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but ŷ LORD was my stay.

20 He brought me forth also into a large place: he delivered me, because he delighted in me.

21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.

† Heb. *to him.* 24 I was also upright † before him, & have kept my self from mine iniquity.

25 Therefore the LORD hath recompensed me according to my righteousness: according to my cleanness † in his eye-sight.

† Heb. *before his eyes.* 26 With the merciful thou wilt shew thy self merciful, *and* with the upright man, thou wilt shew thy self upright.

27 With the pure thou wilt shew thy self pure: and with the froward thou wilt ‖ shew thy self unsavoury.

‖ Or, *wrestle.* Psalm 18. 27. 28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.

‖ Or, *candle.* 29 For thou *art* my ‖ lamp, O LORD: and the LORD will lighten my darkness.

‖ Or, *broken a troop.* 30 For by thee I have ‖ run through a troop: by my God have I leaped over a wall.

‖ Or, *refined.* 31 *As for* God, his way *is* perfect; the word of the LORD *is* ‖ tried: he *is* a buckler to all them that trust in him.

32 For who *is* God, save the LORD? and who *is* a rock, save our God?

33 God *is* my strength *and* power: and he † maketh my way perfect.

† Heb. *rideth.* Or, *looseth.* † Heb. *equalleth.* † Heb. *feet.* 34 He † maketh my feet like hinds *feet*: and setteth me upon my high places.

35 He teacheth my hands † to war: so that a bow of steel is broken by mine arms.

† Heb. *made great.* 36 Thou hast also given me the shield of thy salvation: and thy gentleness hath † made me great.

† Heb. *made large.* 37 Thou hast enlarged my steps under me: so that my † feet did not slip.

† Heb. *cut.* 38 I have pursued mine enemies, and destroyed them: and turned not again until I had consumed them.

39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

40 For thou hast girded me with strength to battel; them that rose up against

†Heb. caused to bow. gainſt me, haſt thou † ſubdued under me.

41 Thou haſt alſo given me the necks of mine enemies, that I might deſtroy them that hate me.

42 They looked, but *there was* none to ſave: *even* unto the LORD, but he anſwered them not.

43 Then did I beat them as ſmall as the duſt of the earth, I did ſtamp them as the mire of the ſtreet, *and* did ſpread them abroad.

44 Thou alſo haſt delivered me from the ſtrivings of my people, thou haſt kept me *to be* head of the heathen: a people *which* I knew not, ſhall ſerve me.

†Heb. ſons of the ſtranger. ‖ Or, yeild feigned obedience. 45 † Strangers ſhall ‖ † ſubmit themſelves unto me: as ſoon as they hear, they ſhall be obedient unto me.

46 Strangers ſhall fade away, and they ſhall be afraid out of their cloſe places.

†Heb. by. †Heb. greeth evengement for me. 47 The LORD liveth, and bleſſed *be* my rock: and exalted be the God of the rock of my ſalvation.

48 It *is* God that † avengeth me, & that bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou alſo haſt lifted me up on high above them that roſe up againſt me: thou haſt delivered me from the violent man.

b Rom. 15. 9. 50 Therefore I will give thanks unto thee, O LORD, among b the heathen, and I will ſing praiſes unto thy name.

c Chap. 7. 12. 51 *He is* the towre of ſalvation for his king, and ſheweth mercy to his anointed, unto David, and c to his ſeed for evermore.

CHAP. XXIII.

1 David profeſſeth his faith in Gods promiſes: 8 A catalogue of his mighty men.

NOw theſe *be* the laſt words of David: David the ſon of Jeſſe ſaid, & the man *who was* raiſed up on high, the anointed of the God of Jacob, and the ſweet Pſalmiſt of Iſrael, ſaid,

2 The ſpirit of the LORD ſpake by me, and his word *was* in my tongue.

‖ Or, & he that ruleth over. 3 The God of Iſrael ſaid, the Rock of Iſrael ſpake to me, ‖ He that ruleth over men *muſt be* juſt, ruling in the fear of God:

4 And *he ſhall be* as the light of the morning, *when* the ſun riſeth, *even* a morning without clouds; *as* the tender graſs *ſpringing* out of the earth by clear ſhining after rain.

5 Although my houſe *be* not ſo with God; yet he hath made with me an everlaſting covenant, ordered in all *things*, and ſure: for *this is* all my ſalvation, and all *my* deſire, although he make *it* not to grow.

6 ¶ But *the ſons* of Belial *ſhall be* all of them as thorns thruſt away, becauſe they cannot be taken with hands:

† Heb. fulfil. 7 But the man *that* ſhall touch them, muſt be † fenced with iron, and the ſtaff of a ſpear, and they ſhall be utterly burnt with fire in *the ſame* place.

8 ¶ Theſe *be* the names of the mighty men whom David had; ‖ The Tachmonite that ſat in the ſeat, chief among the captains, (the ſame *was* Adino the Eznite) ‖ *he lift up his ſpear* againſt eight hundred, † whom he ſlew at one time.

‖ Or, Joſhebbaſſebet the Tachmonite head of the three. † Heb. ſlain.

9 And after him *was* a Eleazar the ſon of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philiſtines *that* were there gathered together to battel, and the men of Iſrael were gone away.

a See 1 Chr. 11. 11.

10 He aroſe, and ſmote the Philiſtines until his hand was weary, and his hand clave unto the ſword: and the LORD wrought a great victory that day; and the people returned after him only to ſpoil.

b 1 Chr. 11. 27. ‖ Or, for forcing. 11 And after him *was* b Shammah the ſon of Agee the Hararite: and the Philiſtines were gathered together ‖ into a troup, where was a piece of ground full of lentiles: and the people fled from the Philiſtines.

12 But he ſtood in the midſt of the ground and defended it, and ſlew the Philiſtines: and the LORD wrought a great victory.

2957. ‖ Or, the three captains over the thirty. 13 And ‖ three of the thirty chief went down and came to David in the harveſt-time, unto the cave of Adullam: and the troup of the Philiſtines pitched in the valley of Rephaim.

14 And David *was* then in an hold, and the gariſon of the Philiſtines *was* then in Beth-lehem.

15 And David longed, and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate.

16 And the three mighty men brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheleſs he would not drink thereof, but poured it out unto the LORD.

17 And he ſaid, Be it far from me, O LORD, that I ſhould do this: *is not this*

the bloud of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

1 Chr. 11. 20. 18 And [c] Abishai the brother of Joab, the son of Zeruiah, was chief among three; and he lift up his spear against † Heb. slain. three hundred, † *and* slew *them*, and had the name among three.

19 Was he not most honourable of three? therefore he was their captain: howbeit, he attained not unto the *first* three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, † Heb. great of acts. † who had done many acts, he slew two † lion-like men of Moab: he went ‡ Heb. lions of God. down also and slew a lion in the midst of a pit in time of snow.

† He. a man of countenance, or, sight, called 1 Chro. 11. 23. a man of great stature. ‖ Or, honourable among the thirty. ‖ Or, counsel. † Heb. at his command. d Cha. 2. 18. e 1 Chr. 11. 27. 21 And he slew an Egyptian, † a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptians hand, and slew him with his own spear.

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was ‖ more honourable then the thirty, but he attained not to the *first* three: and David set him over his ‖† guard.

24 [d] Asahel the brother of Joab *was* one of the thirty: Elhanan the son of Dodo of Beth-lehem,

25 Shammah the Harodite, Elika the Harodite,

26 Helez the [e] Paltite, Ira the son of Ikkesh the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai ‖ Or, valleys of the ‖ brooks of Gaash,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah,

38 Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and seven in all.

CHAP. XXIV.

1 *David numbreth the people:* 10 *He having three plagues propounded by God, repenteth and chuseth the three days pestilence.* 18 *The plague stayeth.*

AND again the anger of the LORD was kindled against Israel, and ‖ he moved David against them, to say, Go number Israel and Judah. 2987. ‖ Or, Satan; See 1 Chro. 21. 1.

2 For the king said to Joab the captain of the host, which *was* with him, ‖ Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people. ‖ Or, Compass.

3 And Joab said unto the king, Now the LORD thy God add unto the people (how many soever they be) an hundred-fold, and that the eyes of my lord the king may see *it*: but why doth my lord the king delight in this thing?

4 Notwithstanding, the kings word prevailed against Joab, and against the captains of the host: and Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 ¶ And they passed over Jordan, and pitched in Aroer, on the right side of the city that *lieth* in the midst of the ‖ river of Gad, and toward Jazer. ‖ Or, valley.

6 Then they came to Gilead, and to ‖ the land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon, ‖ Or, mitherland

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, *even* to Beer-sheba. ward. Heb. Jahh.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah *were* five hundred thousand men.

10 ¶ And Davids heart smote him, after that he had numbred the people: and David said unto the LORD, I have sinned greatly in that I have done: and now I beseech thee, O LORD, take away the iniquity of thy servant; for

2587. for I have done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids ſeer, ſaying,

12 Go and ſay unto David, Thus ſaith the LORD, I offer thee three *things*: chooſe thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him, and ſaid unto him, Shall ſeven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they purſue thee? or that there be three days peſtilence in thy land? now adviſe, and ſee what anſwer I ſhall return to him that ſent me.

14 And David ſaid unto Gad, I am in a great ſtrait: let us fall now into the hand of the LORD, (for his mercies *are* [Or, many.] great) and let me not fall into the hand of man.

15 So the LORD ſent a peſtilence upon Iſrael, from the morning even to the time appointed: and there died of the people from Dan even to Beer-ſheba, ſeventy thouſand men.

16 And when the angel ſtretched out his hand upon Jeruſalem to deſtroy it, the LORD repented him of the evil, [2 Sam. 24. 15, 16.] and ſaid to the angel that deſtroyed the people, It is enough: ſtay now thine hand. And the angel of the LORD was by the threſhing-place of Araunah the Jebuſite.

17 And David ſpake unto the LORD when he ſaw the angel that ſmote the people, and ſaid, Lo, I have ſinned, and I have done wickedly: but theſe ſheep, what have they done? let thine hand, I pray thee, be againſt me, and againſt my fathers houſe.

18 ¶ And Gad came that day to David, and ſaid unto him, Go up, rear an altar unto the LORD, in the threſhing-floor of Araunah the Jebuſite.

19 And David, according to the ſaying of Gad, went up as the LORD commanded.

20 And Araunah looked, and ſaw the king and his ſervants coming on toward him: and Araunah went out and bowed himſelf before the king on his face upon the ground.

21 And Araunah ſaid, Wherefore is my lord the king come to his ſervant? And David ſaid, to buy the threſhing-floor of thee to build an altar unto the LORD, that the plague may be ſtayed from the people.

22 And Araunah ſaid unto David, 2587. Let my lord the king take and offer up what *ſeemeth* good unto him: behold, *here be* oxen for burnt-ſacrifice, and threſhing-inſtruments, and *other* inſtruments of the oxen for wood.

23 All theſe *things* did Araunah, *as* a king, give unto the king: and Araunah ſaid unto the king, The LORD thy God accept thee.

24 And the king ſaid unto Araunah, Nay; but I will ſurely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth coſt me nothing. So David bought the threſhing-floor and the oxen, for fifty ſhekels of ſilver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings: ſo the LORD was intreated for the land, and the plague was ſtayed from Iſrael.

The firſt book of the KINGS, commonly called, The third book of the KINGS.

CHAP. I.

1 *Abiſhag cheriſheth David.* 5 *Adonijah uſurpeth the kingdom.* 5 *Solomon is anointed.* 50 *Adonijah fleeth.* 53 *He is diſmiſſed by Solomon.*

NOw king David was old, *and* ſtricken in years: and they covered him with clothes, but he gat no heat. 2589. [†Heb. entred into days.]

2 Wherefore his ſervants ſaid unto him, †Let there be ſought for my lord the king, † a young virgin, and let her ſtand before the king, and let her †cheriſh him, and let her lie in thy boſom, that my lord the king may get heat. [†Heb. Let them ſeek. † Heb. a damſel, a virgin.]

3 So they ſought for a fair damſel throughout all the coaſts of Iſrael, and found Abiſhag a Shunammite, and brought her to the king. [† Heb. be a cheriſher unto him.]

4 And the damſel *was* very fair, and cheriſhed the king, and miniſtred to him: but the king knew her not.

5 ¶ Then Adonijah the ſon of Haggith exalted himſelf, ſaying, I will † be king: and he prepared him chariots and horſemen, and fifty men to run before him. [† Heb. reign.]

6 And his father had not diſpleaſed him † at any time, in ſaying, Why haſt thou done ſo? and he alſo *was a* very goodly *man*; and *his mother* bare him after Abſalom. [†Heb. from his days. †Heb. his words were with Joab.]

7 And † he conferred with Joab the ſon of Zeruiah, and with Abiathar the prieſt:

2989. prieſt: and they † following Adonijah, helped *him.*

†Heb. *helped after Adonijah.*

8 But Zadok the prieſt, and Benaiah the ſon of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah ſlew ſheep and oxen and fat cattel, by the ſtone of Zoheleth, which *is* by || En-rogel, and called all his brethren the kings ſons, and all the men of Judah the kings ſervants.

|| Or, *the well Roget.*

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother he called not.

11 ¶ Wherefore Nathan ſpake unto Bath-ſheba the mother of Solomon, ſaying, Haſt thou not heard that Adonijah the ſon of [a] Haggith doth reign, and David our lord knoweth *it* not?

a 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counſel, that thou mayeſt ſave thine own life, and the life of thy ſon Solomon.

13 Go, and get thee in unto king David, and ſay unto him, Didſt not thou, my lord, O king, ſwear unto thine handmaid, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkeſt there with the king, I will alſo come in after thee, and † confirm thy words.

†Heb. *fill up.*

15 ¶ And Bath-ſheba went in unto the king, into the chamber: and the king was very old; and Abiſhag the Shunammite miniſtred unto the king.

16 And Bath-ſheba bowed, and did obeiſance unto the king: and the king ſaid, † What wouldſt thou?

†Heb. *what to thee.*

17 And ſhe ſaid unto him, My lord, thou ſwareſt by the LORD thy God unto thine handmaid, *ſaying*, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne:

18 And now behold, Adonijah reigneth; and now my lord the king, thou knoweſt *it* not.

19 And he hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the ſons of the king, and Abiathar the prieſt, and Joab the captain of the hoſt: but Solomon thy ſervant hath he not called.

20 And thou, my lord, O king, the eyes of all Iſrael *are* upon thee, that thou ſhouldeſt tell them who ſhall ſit on the throne of my lord the king after him.

21 Otherwiſe it ſhall come to paſs, when my lord the king ſhall ſleep with his fathers, that I and my ſon Solomon ſhall be counted † offenders.

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†Heb. *ſinners.*

22 ¶ And lo, while ſhe yet talked with the king, Nathan the prophet alſo came in.

23 And they told the king, ſaying, behold, Nathan the prophet. And when he was come in before the king, he bowed himſelf before the king with his face to the ground.

24 And Nathan ſaid, My lord, O king, haſt thou ſaid, Adonijah ſhall reign after me, and he ſhall ſit upon my throne?

25 For he is gone down this day, and hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the kings ſons, and the captains of the hoſt, and Abiathar the prieſt; and behold, they eat and drink before him, and ſay, † God ſave king Adonijah.

†Heb. *let king Adonijah live.*

26 But me, *even* me thy ſervant, and Zadok the prieſt, and Benaiah the ſon of Jehoiada, and thy ſervant Solomon hath he not called.

Or, *ſaltes.*

27 Is this thing done by my lord the king, and thou haſt not ſhewed *it* unto thy ſervant, who ſhould ſit on the throne of my lord the king after him?

28 ¶ Then king David anſwered and ſaid, Call me Bath-ſheba: and ſhe came † into the kings preſence, and ſtood before the king.

†Heb. *before the king.*

29 And the king ſware and ſaid, *As* the LORD liveth, that hath redeemed my ſoul out of all diſtreſs,

30 Even as I ſware unto thee by the LORD God of Iſrael, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne in my ſtead; even ſo will I certainly do this day.

31 Then Bath-ſheba bowed with *her* face to the earth, and did reverence to the king, and ſaid, Let my lord king David live for ever.

32 ¶ And king David ſaid, Call me Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada. And they came before the king.

33 The king alſo ſaid unto them, Take with you the ſervants of your lord, and cauſe Solomon my ſon to ride upon † mine own mule, and bring him down to Gihon.

†Heb. *which belongeth to me.*

34 And let Zadok the prieſt, and Nathan the prophet, anoint him there king over Iſrael: and blow ye with the trumpet, and ſay, God ſave king Solomon.

35 Then ye ſhall come up after him, that he may come and ſit upon my throne;

2989. throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel, and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so *too*.

37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater then the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king Davids mule, and brought him to Gihon.

39 And Zadok the priest took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people said, God save king Solomon.

40 And all the people came up after him, & the people piped with ‖ pipes, and rejoyced with great joy, so that the earth rent with the sound of them.

‖ Or, flutes.

41 ¶ And Adonijah and all the guests that *were* with him, heard *it*, as they had made an end of eating: and when Joab heard the sound of the trumpet, he said, wherefore *is* this noise of the city, being in an uproar?

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came, and Adonijah said unto him, Come in, for thou *art* a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David ham made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the kings mule

45 And Zadok the priest, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, so that the city rang again: this *is* the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover the kings servants came to bless our lord king David, saying, God make the name of Solomon better then thy name, and make his throne greater then thy throne: and the king bowed himself upon the bed.

48 And also thus said the king, Blessed *be* the LORD God of Israel, which 2989. hath given *one* to sit on my throne this day, mine eyes even seeing *it*.

49 And all the guests that *were* with Adonijah, were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day, that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar; and he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAP. II.

1 *David having given a charge to Solomon,* 10 *dieth:* 12 *Solomon succeedeth.* 13 *Adonijah is put to death.* 28 *Joab slain.* 36 *Shimei's death.*

NOw the days of David drew nigh, 2990. that he should die; and he charged Solomon his son, saying,

2 I go the way of all the earth: be thou strong therefore, and shew thy self a man.

3 And keep the charge of the LORD thy God to walk in his ways, to keep his statutes and his commandments and his judgments and his testimonies, as it is written in the law of Moses, that thou mayest [a] ‖ prosper in all that thou doest, and whithersoever thou turnest thy self:

a Deu. 29. 9. Josh. 1. 7.
‖ Or, *do wisely.*

4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth, with all their heart and with all their soul, [b] there shall not † fail thee (said he) a man on the throne of Israel.

b 2 Sam. 7. 12.
† Heb. *be cut off from thee*

5 Moreover, thou knowest also what Joab the son of Zeruiah did to me, *and* what he did to the two captains of the hosts of Israel, unto [c] Abner the son of Ner, & unto [d] Amasa the son of Jether, whom he slew, and † shed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loyns,

from the throne.
c 2 Sam. 3. 27.
d 2 Sam. 20. 10.
† Heb. *put.*

2990. loyns, and in his ſhoes that *were* on his feet.

6 Do therefore according to thy wiſdom, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of
e 2 Sam. 19. 31. e Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother.

8 And behold, *thou haſt* with thee
f 2 Sam. 16. 5. † Heb. *ſtrong.* f Shimei, the ſon of Gera, a Benjamite of Bahurim, which curſed me with a † grievous curſe, in ỹ day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him
g 2 Sam. 19. 23. by the LORD, ſaying, g I will not put thee to death with the ſword.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with blood.

2990. h Acts 2. 29. and 13. 36. 10 So h David ſlept with his fathers, and was buried in the city of David.

11 And the days that David i reigned
2 Sam. 5. 4. 1 Chr. 29. 26, 27. over Iſrael, *were* fourty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem.

12 ¶ k Then ſat Solomon upon the
k 2 Chr. 29. 23. throne of David his father, and his kingdom was eſtabliſhed greatly.

13 ¶ And Adonijah the ſon of Haggith came to Bath-ſheba the mother of Solomon, and ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

14 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

15 And he ſaid, Thou knoweſt that the kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdom is turned about, and is become my brothers: for it was his from the LORD.

16 And now I ask one petition of
† Heb. *turn not away my face.* thee, † deny me not. And ſhe ſaid unto him, Say on.

17 And he ſaid, ſpeak, I pray thee, unto Solomon the king, (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

18 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

19 ¶ Bath-ſheba therefore went unto king Solomon, to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; and ſhe ſat on his right hand. 2990.

20 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee* ſay me not nay. And the king ſaid unto her, Ask on, my mother, for I will not ſay thee nay.

21 And ſhe ſaid, Let Abiſhag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon anſwered and ſaid unto his mother, And why doſt thou ask Abiſhag the Shunammite for Adonijah? aſk for him the kingdom alſo; (for he *is* mine elder brother) even for him, and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

23 Then king Solomon ſware by the LORD, ſaying, God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

24 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he l promiſed, Adonijah ſhall be put
l 2 Sam. 7. 12. to death this day.

25 And king Solomon ſent by the
l 2 Sam. 3. 27. hand of Benaiah the ſon of Jehoiada, and he fell upon him that he died.

26 ¶ And unto Abiathar the prieſt ſaid the king, Get thee to Anathoth, unto thine own fields, for thou *art* † worthy of death: but I will not at this
† Heb. *a man of death.* time put thee to death, becauſe thou
m 2 Sam. 15. 24. bareſt the ark of the Lord GOD before David my father, and becauſe thou haſt been afflicted in all wherein my father was afflicted.

27 So Solomon thruſt out Abiathar from being prieſt unto the LORD; that he might m fulfil the word of the
n 1 Sam. 2. 33. LORD, which he ſpake concerning the houſe of Eli, in Shiloh.

28 ¶ Then tidings came to Joab (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, and thus he anſwered me.

31 And

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood which Joab shed, from me, and from the house of my father.

32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing *thereof*, *to wit*, [n] Abner the son of Ner captain of the host of Israel, and [o] Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

36 ¶ And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, *that* on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain, that thou shalt surely die: thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maachah king of Gath: and they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, *that* on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard, *is* good.

42 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

45 And king Solomon *shall be* blessed, and the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada, which went out and fell upon him, that he died: and the [p] kingdom was established in the hand of Solomon.

CHAP. III.

1 *Solomon marrieth Pharaohs daughter:* 5 *His choice.* 16 *His judgment between the two harlots.*

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

2 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And the king went to Gibeon to sacrifice there; for that *was* the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed unto thy servant David my father great ||mercy, according as he walked before thee in truth and in righteousness, and in uprightness of heart with thee, and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day.

7 And now, O LORD, my God, thou hast made thy servant king in stead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy servant *is* in the midst of thy people which thou hast chosen, a great

[n] 2 Sam. 3. 27.
[o] 2 Sam. 17. 25.
[p] 2 Chr. 1. 1.
[a] Chap. 7. 8.
|| Or, bounty.

2991. great people that cannot be numbred nor counted for multitude.

b 2 Chr 1. 10. 9 b Give therefore thy servant an † understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

† Heb. hearing

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thy self † long life, neither hast asked riches for thy self, nor hast asked the life of thine enemies, but hast asked for thy self understanding † to discern judgment;

† Heb. many days.

† Heb. to hear

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart, so that there was none like thee before thee, neither after thee shall any arise like unto thee.

c Wisd 7. 11. Matt. 6. 33. 13 And I have also c given thee that which thou hast not asked, both riches, and honour: so that there ‖ shall not be any among the kings like unto thee, all thy days.

‖ Or, hath not been.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, d as thy father David did walk, then I will lengthen thy days.

d Cha. 15. 5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

16 ¶ Then came there two women *that were* harlots, unto the king, and stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house, and I was delivered of a child, with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.

19 And this womans child died in the night; because she overlaid it.

20 And she arose at midnight, & took my son from beside me, while thine handmaid slept, & laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son: and this said, No; but the dead *is* thy son, and the living is my son. Thus they spake before the king.

23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman, whose the living child *was*, unto the king, (for her bowels † yerned upon her son) and † Heb. she said, O my lord, give her the living child, and in no wise slay it: but the other said, Let it be neither mine nor thine, *but* divide *it*.

† Heb. were hot.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

28 And all Israel heard of the judgment which the king had judged, and they feared the king: for they saw that the wisdom of God *was* † in him, to do judgment. † Heb. in the midst of him.

CHAP. IV.

2 Solomons princes: 7 His twelve officers: 24 The peace and largeness of his kingdom. 29 His wisdom.

SO king Solomon was king over all Israel.

2 And these *were* the princes which he had, Azariah the son of Zadok, ‖ the priest:

‖ Or, to the

3 Elihoreph and Ahiah, the sons of Shisha, ‖ scribes: Jehoshaphat the son of Ahilud, the ‖ recorder.

‖ Or, remembrancer.

4 And Benaiah the son of Jehoiada *was* over the host: and Zadok and Abiathar *were* the priests.

5 And Azariah the son of Nathan *was* over the officers: and Zabud the son of Nathan *was* principal officer, *and* the kings friend.

6 And Ahishar *was* over the household: and e Adoniram the son of Abda *was* over the ‖ tribute.

e Cha. 5. 14. ‖ Heb. burden.

7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

8 And these *are* their names: ‖ The son

son of Hur, in mount Ephraim.

Or, Beth-shemesh. 9 || The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan.

Or, Beth-hasi. 10 || The son of Hesed, in Aruboth: to him *pertained* Sochoh, and all the land of Hepher.

Or, Beth-abinadab. 11 || The son of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.

12 Baana the son of Ahilud, *to him pertained* Taanach and Megiddo, and all Beth-shean, which *is* by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.

Or, Beth-gaber. 13 || The son of Geber, in Ramoth-Gilead: to him *pertained* the towns of Jair the son of Manasseh, which *are* in Gilead: to him *also pertained* the region of Argob, which *is* in Bashan, threescore great cities with walls, and brasen bars.

14 Ahinadab the son of Iddo *had*

Or, to Mahanaim. || Mahanaim.

15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife.

16 Baanah the son of Hushai *was* in Asher and in Aloth.

17 Jehoshaphat the son of Paruah, in Issachar.

18 Shimei the son of Elah, in Benjamin.

19 Geber the son of Uri *was* in the country of Gilead, *in* the country of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.

20 ¶ Judah and Israel *were* many, as the sand which *is* by the sea in multitude, eating and drinking, and making merry.

b Gen. 22. 17. 21 And b Solomon reigned over all kingdoms, from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

Heb. bread. Heb. corr. 22 ¶ And Solomons †provision for one day, was thirty †measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

Heb. safely. 25 And Judah and Israel dwelt †safely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

c 2 Chr. 9. 25. 26 ¶ And c Solomon had fourty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table every man in his moneth: they lacked nothing.

28 Barley also and straw for the horses & || dromedaries brought they unto the place where *the officers* were, every man according to his charge.

‖ Or, mules, or swift beasts.

d Eccl. 47. 14, 15, 16. 29 ¶ And d God gave Solomon wisdom and understanding, exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.

30 And Solomons wisdom excelled the wisdom of all the children of the east-country, and all the wisdom of Egypt.

31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, & Darda, the sons of Mahol: & his fame was in all nations round about.

32 And he spake three thousand proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 *Hiram sendeth to congratulate Solomon,* 7 *profereth timber to build the temple.* 13 *Solomons workmen and labourers.*

A Nd Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hiram was ever a lover of David. 2992.

2 And a Solomon sent to Hiram, saying, a 1 Chr. 2. 3.

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God, for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary, nor evil occurrent.

5 And behold, I † purpose to build an house unto the name of the LORD my God,

† Heb. say.

2992. God, [b] as the LORD spake unto David
b 2 Sam. 7. 13. 1 Chr. 22. 10. my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my servants shall be with thy servants: and unto thee will I give hire for thy servants, according to all
†Heb. *say.* that thou shalt † appoint: for thou knowest that *there is* not among us any that can skill to hew timber, like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoyced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying,
†Heb. *heard.* I have † considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring *them* down from Lebanon unto the sea: and I will convey them by sea in flotes, unto the
†Heb. *send.* place that thou shalt † appoint me, and will cause them to be discharged there, and thou shalt receive *them:* and thou shalt accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his desire.

11 And Solomon gave Hiram twenty
†Heb. *cors.* thousand † measures of wheat *for* food to his household, and twenty measures of pure oyl: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wis-
c Cha. 3. 12. dom, [c] as he promised him: and there was peace between Hiram and Solomon, and they two made a league together.

13 ¶ And king Solomon raised a †le-
†Heb. *tribute of men* vy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, *and* two months
d Cha. 4. 6. at home: and [d] Adoniram *was* over the levy.

15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains:

16 Besides the chief of Solomons officers which *were* over the work, three thousand and three hundred, which ruled over the people that wrought 2992.
in the work.

17 And the king commanded, and they brought great stones, costly stones, *and* hewed stones, to lay the foundation of the house.

18 And Solomons builders, and Hirams builders did hew *them*, and the ‖ stone-squarers: so they prepared timber and stones to build the house.

‖ Or, Gebalites. Ezek. 27. 9.

CHAP. VI.

1 *The building of Solomons temple:* 11 *Gods promise unto it.* 37 *The time of building.*

AND [a] it came to pass in the four hundred and fourscore year after the
a Cha. 3. 1. children of Israel were come out of the land of Egypt, in the fourth year of Solomons reign over Israel, in the moneth Zif, which *is* the second moneth, that he † began to build the
† Heb. *built.* house of the LORD.

2 And the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; *and* ten cubits *was* the breadth thereof, before the house.
‖ Or, *dom. broad.*

4 And for the house he made ‖ windows of narrow lights.
‖ Or, *windows with* & *narrow with*

5 ¶ And ‖ against the wall of the house he built † chambers round about, *against* the walls of the house round about, *both* of the temple, and of the oracle: and he made † chambers round about
‖ Or, *against the* † Heb. *ribs.*

6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall of* the house he made † narrowed rests round about, that *the beams* should not be fastened in the walls of the house.
‖ Or, *upper.* † Heb. *many rests.* † Heb. *fasten.* † Heb. *ribs.*

7 And the house when it was in building, was built of stone, made ready before it was brought thither: so that there was neither hammer, nor ax, *nor* any tool of iron heard in the house, while it was in building.
† Heb. *mason.* ‖ Or, *was brought.*

8 The door for the middle chamber *was* in the right † side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.
‖ Or, *the door of the middle chamber.* † Heb. *shoulder.*

9 So he built the house and finished it; and covered the house ‖ with beams and boards of cedar.
‖ Or, *with ceiled*

10 And

10 And *then* he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, saying,

12 *Concerning* this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them: then will I perform my word with thee, [b] which I spake unto David thy father.

[b] 2 Sa. 7. 13. 1 Chr. 22. 10.

13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, ||both the floor of the house, and the walls of the cieling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.

|| Or, from the floor of the house unto the walls, &c. and so verse 16.

16 And he built twenty cubits on the sides of the house, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the most holy *place*.

17 And the house, that *is*, the temple before it, was forty cubits *long*.

18 And [y] cedar of the house within *was* carved with ||knops, & † open flowers: all *was* cedar, there was no stone seen.

|| Or, gourds. † Heb. openings of flowers.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold, and *so* covered the altar *which was of* cedar.

† Heb. pure. altar.

21 So Solomon overlaid the house within with pure gold: and he made a partition, by the chains of gold before the oracle, & he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims *of* || † olive-tree, *each* ten cubits high.

|| Or, wild. † Heb. trees of oil.

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of [y] other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one measure and one size.

26 The height of the one cherub *was* ten cubits, and so *was it* of the other cherub.

27 And he set the cherubims within the inner house; and [c] || they stretched forth the wings of the cherubims, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midst of the house.

[c] Exo. 25. 20. || Or, the cherubims stretched forth their wings.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm-trees, and † open flowers, within and without.

† Heb. openings of flowers.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entring of the oracle he made doors *of* olive-tree: the lintel *and* side-posts, *were* ||a fifth part *of the wall*.

|| Or, five-square.

32 The || two doors also *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and † open flowers, and overlaid *them* with gold, and spread gold upon the cherubims, and upon the palm-trees.

|| Or, leaves of the doors. † Heb. openings of flowers.

33 So also made he for the door of the temple, posts *of* olive-tree ||a fourth part *of the wall*.

|| Or, four-square.

34 And the two doors *were of* fir-tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

|| Or, with

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work.

all the appurtenances thereof, and with all the ordinances thereof.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar-beams.

37 ¶ In the fourth year was the foundation of the house of the LORD laid, in the month Zif. 2992.

38 And in the eleventh year, in the month Bul, (which *is* the eighth month) was the house finished || throughout all the parts thereof, and according to all the fashion of it: So was he seven years in building it. 3000.

CHAP. VII.

1 *The building of Solomons house:* 2 *Of the house of Lebanon:* 8 *Of the house for Pharaohs daughter.*

BUt Solomon was building his own [a] house thirteen years, and he finished all his house. 3012. [a] Chr. 9. 10.

2 ¶ He built also the house of the forest of Lebanon; the length thereof *was* a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the †beams, that *lay* on forty five pillars, fifteen in a row.

†Heb. *ribs.*

4 And *there were* windows in three rows, and † light *was* against light *in* three ranks.

†Heb. *light against light.*

5 And all the || doors and posts *were* square, with the windows: and light *was* against light in three ranks.

|| Or, *spaces*

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ||before them: and the *other* pillars and the thick beam *were* before them.

and pillars were square in prospect. || Or, *according to them.*

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar † from one side of the floor to the other.

†Heb. *from floor to floor.*

8 ¶ And his house where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made also an house for Pharaohs daughter, (a whom he had taken *to wife*) like unto this porch.

a Cha. 3. 1.

9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

10 And the foundation *was of* costly stones, *even* great stones; stones of ten cubits, and stones of eight cubits.

11 And above *were* costly stones (after the measures of hewed stones) and cedars.

12 And the great court round about, *was* with three rows of hewed stones, and a row of cedar-beams, both for the inner court of the house of the LORD, and for the porch of the house.

13 ¶ And king Solomon sent and fet Hiram out of Tyre.

14 He *was* †a widows son of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in brass: and he was filled with wisdom and understanding, and cunning to work all works in brass; and he came to king Solomon, and wrought all his work.

†Heb. *the son of a widow woman.*

15 For he †cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

†Heb. *fashioned.*

16 And he made two chapiters *of* molten brass, to set upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that *were* upon the top, with pomegranates: and so did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lilie-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had* pomegranates also above, over against the belly which *was* by the net-work: and the pomegranates *were* two hundred, in rows round about upon the other chapiter.

21 b And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof ||Jachin: and he set up the left pillar, and called the name thereof ||Boaz.

b 2 Chr. 3. 17. || That is, *he shall establish.*

22 And upon the top of the pillars *was* lilie-work: so was the work of the pillars finished.

|| That is, *strength.*

23 ¶ And he made a molten sea, ten cubits †from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compass it round about.

†Heb. *from his brim to his brim.*

24 And under the brim of it round about *there were* knops compassing it, ten in a cubit, c compassing the sea round about: the knops *were* cast in two rows, when it was cast.

c 2 Chr. 4. 3.

25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

27 ¶ And he made ten bases of brass; four cubits *was* the length of one base, and four cubits the breadth thereof, and

and three cubits the height of it.

28 And the work of the bases *was* on this *manner*: They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges, *there was* a base above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver *were* undersetters molten, at the side of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the base, a cubit and an half: and also upon the mouth of it *were* gravings with their borders, foursquare, not round.

32 And under the borders *were* four wheels: & the axle-trees of the wheels *were* † joyned to the base, & the height of a wheel *was* a cubit and half a cubit.

Heb. the base.

33 And the work of the wheels *was* like the work of a chariot wheel: their axle-trees, and their naves, and their felloes, and their spokes *were* all molten.

34 And *there were* four undersetters to the four corners of one base: *and* the undersetters *were* of the very base it self.

35 And in the top of the base *was there* a round compass of half a cubit high: and on the top of the base, the ledges thereof and the borders thereof *were* of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

Heb. emptiness.

37 After this *manner* he made the ten bases: all of them had one casting, one measure, *and* one size.

38 ¶ Then made he ten lavers of brass: one laver contained fourty baths: *and* every laver was four cubits: *and* upon every one of the ten bases, one laver.

39 And he put five bases on the right † side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, over against the south.

Heb. shoulder.

40 ¶ And Hiram made the lavers, and the shovels, and the basons: so Hiram made an end of doing all the work that he made king Solomon for the house of the LORD.

41 The two pillars and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

† Heb. upon the face of the pillars.

43 And the ten bases, and ten lavers on the bases:

44 And one sea, and twelve oxen under the sea:

45 And the pots, and the shovels, and the basons: and all these vessels which Hiram made to king Solomon, for the house of the LORD, *were of* † bright brass.

† Heb. made bright, or, scoured.

46 In the plain of Jordan did the king cast them † in the clay-ground, between Succoth and Zarthan.

† Heb. in the thickness of the ground.

47 And Solomon left all the vessels † *unweighed*, † because they were exceeding many: neither was the weight of the brass † found out.

† Heb. for the exceeding multitude.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shew-bread *was*,

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

† Heb. searched.

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

† Heb. ashpans.

51 So was ended all the work that king Solomon made for the house of the LORD: & Solomon brought in the † things [d] which David his father had dedicated; *even* the silver, & the gold, and the vessels did he put among the treasures of the house of the LORD.

† Heb. holy things of David.

[d] 2 Chr. 5. 1.

CHAP. VIII.

1 The dedication of the temple, 12 and Solomons blessing: 22 His prayer: 62 His sacrifice of peace-offerings.

THen [a] Solomon assembled the elders of Israel, and all the heads of the tribes, the † chief of the fathers of the children of Israel, unto king Solomon,

[a] 2 Chr. 5. 2.

† Heb. princes

3001 lomon, in Jerusalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon, at the feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep, and oxen, that could not be told nor numbred for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house to the most holy *place*, *even* under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

8 And they drew out the staves, that † Heb. heads. ‖ Or, ark: as 2 Chr. 5. 9. the † ends of the staves were seen out in the ‖ holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 *There was* nothing in the ark [b] save the two tables of stone, which Moses put there at Horeb ‖ when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt. b Deut. 10. 5. ‖ Or, where.

10 And it came to pass when the priests were come out of the holy place, that the cloud [c] filled the house of the LORD. c Exo. 40. 34.

11 So that the priests could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ Then spake Solomon, the LORD [d] said that he would dwell in the thick darkness. d 2 Ch. 6. 1.

13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood)

15 And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house that my name might be therein; but I chose [e] David to be over my people Israel. e 1 Sam. 16. 1.

17 And it was in the heart of David my father, to build an house for the name of the LORD God of Israel.

18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless, thou shalt not build the house, but thy son that shall come forth out of thy loyns, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before [f] the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands toward heaven: f 2 Chr. 6. 12.

23 And he said, [g] LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants, that walk before thee with all their heart: g Exo. 15. 11. Deut. 4. 39.

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, [h] † There shall not fail thee a man in my sight to sit on the throne of Israel; † so that thy children take heed to their way, that they walk before me as thou hast walked before me: h 2 Sam. 7. 25. 1 Chr. 17. 23.

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou

thou ſpakeſt unto thy ſervant David my father.

27 But will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee, how much leſs this houſe that I have builded?

28 Yet have thou reſpect unto the prayer of thy ſervant, and to his ſupplication, O LORD my God, to hearken unto the cry and to the prayer, which thy ſervant prayeth before thee to day:

29 That thine eyes may be open toward this houſe night and day, *even* toward the place of which thou haſt ſaid, [r] My name ſhall be there: that thou mayeſt hearken unto the prayer which thy ſervant ſhall make || towards this place.

30 And hearken thou to the ſupplication of thy ſervant, and of thy people Iſrael, when they ſhall pray || towards this place: and hear thou in heaven thy dwelling-place, and when thou heareſt, forgive.

31 ¶ If any man treſpaſs againſt his neighbour, † and an oath be laid upon him to cauſe him to ſwear, and the oath come before thine altar in this houſe:

32 Then hear thou in heaven, and do, and judge thy ſervants, condemning the wicked, to bring his way upon his head, and juſtifying [y] righteous, to give him according to his righteouſneſs.

33 ¶ When thy people Iſrael be ſmitten down before the enemy, becauſe they have ſinned againſt thee, and ſhall turn again to thee, and confeſs thy name, and pray, and make ſupplication unto thee || in this houſe:

34 Then hear thou in heaven and forgive the ſin of thy people Iſrael, and bring them again unto the land, which thou gaveſt unto their fathers.

35 ¶ When heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; if they pray towards this place, and confeſs thy name, and turn from their ſin, when thou afflicteſt them:

36 Then hear thou in heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, that thou teach them the good way wherein they ſhould walk, and give rain upon thy land which thou haſt given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be peſtilence, blaſting, mildew, locuſt, *or* if there be caterpiller; if their enemy beſiege them in the land of their || cities, whatſoever plague, whatſoever ſickneſs *there be*;

38 What prayer and ſupplication ſoever be *made* by any man, *or* by all thy people Iſrael, which ſhall know every man the plague of his own heart, and ſpread forth his hands towards this houſe:

39 Then hear thou in heaven thy dwelling-place, and forgive and do, and give to every man according to his ways, whoſe heart thou knoweſt; (for thou, *even* thou onely knoweſt the hearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gaveſt unto our fathers.

41 Moreover concerning a ſtranger that *is* not of thy people Iſrael, but cometh out of a far countrey, for thy names ſake;

42 (For they ſhall hear of thy great name, and of thy ſtrong hand, and of thy ſtretched out arm) when he ſhall come and pray towards this houſe.

43 Hear thou in heaven thy dwelling-place, and do according to all that the ſtranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Iſrael, and that they may know that † this houſe which I have builded, is called by thy name.

44 ¶ If thy people go out to battel againſt their enemy, whitherſoever thou ſhalt ſend them, and ſhall pray unto the LORD † toward the city which thou haſt choſen, and *toward* the houſe that I have built for thy name:

45 Then hear thou in heaven their prayer and their ſupplication, and maintain their || cauſe.

46 If they ſin againſt thee, (for *there is* no man that ſinneth not) and thou be angry with them, and deliver them to the enemy, ſo that they carry them away captives unto the land of the enemy, far or near;

47 *Yet* if they ſhall † bethink themſelves, in the land whither they were carried captives, and repent, and make ſupplication unto thee in the land of them that carried them captives, ſaying, We have ſinned, and have done perverſly, we have committed wickedneſs;

48 And *ſo* return unto thee with all their heart and with all their ſoul, in the land of their enemies, which led

3001. them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their || cause,

|| Or, right. 50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them.

51 For they *be* thy people and thine inheritance, which thou broughtest forth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth *to be* thine inheritance, [m] as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

m Exo. 19. 5.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees, with his hands spread up to heaven.

55 And he stood and blessed all the congregation of Israel, with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not † failed one word of all his good promise, which he promised by the hand of Moses his servant.

† Heb. fallen.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel † at all times, as the matter shall require:

† Heb. the things of a day in his day.

60 That all the people of the earth may know that the LORD *is* God, *and* *that there is* none else.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And [n] the king and all Israel with him, offered sacrifice before the LORD.

63 And Solomon offered a sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep: so the king and all the children of Israel dedicated the house of the LORD.

64 [o] The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: because the brasen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, seven days, and seven days, *even* fourteen days.

66 On the eighth day he sent the people away: and they || blessed the king, and went unto their tents joyful and glad of heart, for all the goodness that the LORD had done for David his servant, and for Israel his people.

|| Heb. blessed.

CHAP. IX.

1 God's covenant in a vision with Solomon. 10 The mutual presents of Solomon & Hiram: 25 His yearly sacrifice.

AND [a] it came to pass when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomons desire which he was pleased to do,

[a] Heb. it was.

2 That the LORD appeared to Solomon the second time, [b] as he had appeared unto him at Gibeon.

3 And the LORD said unto him, I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house which thou hast built, [c] to put my name there for ever, and mine eyes and mine heart shall be there perpetually.

4 And if thou wilt walk before me as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded

thee,

3012. thee, *and* wilt keep my ſtatutes and my judgments:

5 Then I will eſtabliſh the throne of
d 2 Sam. 7. 12. 1 Chr. 22. 10. thy kingdom upon Iſrael for ever, d as I promiſed to David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them:

7 Then will I cut off Iſrael out of the land which I have given them; and
e Jer. 7. 14. this houſe which I have hallowed e for my name, will I caſt out of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people:

8 And at this houſe *which* is high, every one that paſſeth by it ſhall be aſtoniſhed, and ſhall hiſs; and they ſhall
f Deut. 29. 24. Jer. 22. 8. ſay, f Why hath the LORD done thus unto this land, and to this houſe?

9 And they ſhall anſwer, Becauſe they forſook the LORD their God, who brought forth their fathers out of the land of Egypt, & have taken hold upon other gods, and have worſhipped them, & ſerved them, therefore hath ŷ LORD brought upon them all this evil.
g 2 Ch. 8. 1. 10 ¶ And g it came to paſs, at the end of twenty years, when Solomon had built the two houſes, the houſe of the LORD, and the kings houſe,

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12 And Hiram came out from Tyre to ſee the cities which Solomon had
† Heb. were not right in his eyes. given him, and they † pleaſed him not.

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That is, diſpleaſing, or diſtaſteful. 14 And Hiram ſent to the king fix-ſcore talents of gold.

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16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and ſlain the Canaanites that dwelt in the city, & given it *for a* preſent unto his daughter, Solomons wife

17 And Solomon built Gezer, and 3012. Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderneſs, in the land,

19 And all the cities of ſtore that Solomon had, and cities for his chariots, and cities for his horſemen, and † that which Solomon deſired to build in Jeruſalem, and in Lebanon, and in all the land of his dominion. † Heb. the deſire of Solomon

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebuſites, which *were* not of the children of Iſrael, which he deſired.

21 Their children that were left after them in the land, whom the children of Iſrael alſo were not able utterly to deſtroy, upon thoſe did Solomon levy a tribute of bond-ſervice unto this day.

22 But of the children of Iſrael did Solomon h make no bond-men: but they *were* men of war, and his ſervants, and his princes, and his captains, and rulers of his chariots, and his horſemen. h Le 25. 39.

23 Theſe *were* the chief of the officers that *were* over Solomons work, five hundred & fifty, which bare rule over the people that wrought in the work.

24 ¶ But i Pharaohs daughter came up out of the city of David, unto her houſe which *Solomon* had built for her: then did he build Millo. i 2 Chr. 8. 11.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings, upon the altar which he built unto the LORD, and he burnt incenſe † upon the altar that *was* before the LORD: ſo he finiſhed the houſe. † Heb. upon it.

26 ¶ And king Solomon made a navy of ſhips in Ezion-geber, which *is* beſide Eloth, on the † ſhore of the Red ſea, in the land of Edom. † Heb. lip.

27 And Hiram ſent in the navy his ſervants, ſhipmen that had knowledge of the ſea, with ŷ ſervants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 The queen of Sheba admireth the wiſdom of Solomon: 14 His riches.

A Nd when the a queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, ſhe came to prove him with hard queſtions. a 2 Ch. 9. 1. Matt. 12. 42. Luke 11. 31.

2 And ſhe came to Jeruſalem with a very great train, with camels that bare ſpices, and very much gold, and precious ſtones: and when ſhe was come to

3091. them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their || cause,

|| Or, right.

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them.

51 For they *be* thy people and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth *to be* thine inheritance, [m] as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

m Exo. 19. 5.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees, with his hands spread up to heaven.

55 And he stood and blessed all the congregation of Israel, with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there † hath not † failed one word of all his good promise, which he promised by the hand of Moses his servant.

† Heb. fallen.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain † the cause of his servant, and the cause of his people Israel † at all times, as the matter shall require:

† Heb. the things of a day in his day.

60 That all the people of the earth may know that the LORD *is* God, *and* *that there is* none else.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And [n] the king and all Israel with him, offered sacrifice before the LORD.

n 2 Chr. 7.

63 And Solomon offered a sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep: so the king and all the children of Israel dedicated the house of the LORD.

64 [o] The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: because the brasen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

o Deut. 23. 24. Jer. 22. 8.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, seven days, and seven days, *even* fourteen days.

66 On the eighth day he sent the people away: and they || blessed the king, and went unto their tents joyful and glad of heart, for all the goodness that the LORD had done for David his servant, and for Israel his people.

|| Heb. blessed.

CHAP. IX.

1 *God's covenant in a vision with Solomon.* 10 *The mutual presents of Solomon & Hiram:* 25 *His yearly sacrifice.*

AND [a] it came to pass when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomons desire which he was pleased to do,

a 2 Chr. 7. 11.

2 That the LORD appeared to Solomon the second time, [b] as he had appeared unto him at Gibeon.

b 2 Chr. 1. 7.

3 And the LORD said unto him, I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house which thou hast built, [c] to put my name there for ever, and mine eyes and mine heart shall be there perpetually.

c 2 Chr. 7. 16.

4 And if thou wilt walk before me as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded

thee,

3012. thee, *and* wilt keep my ſtatutes and my judgments:

5 Then I will eſtabliſh the throne of
d 2 Sam. 7. 12. 1 Chr. 22. 10. thy kingdom upon Iſrael for ever, d as I promiſed to David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them:

7 Then will I cut off Iſrael out of the land which I have given them; and
e Jer. 7. 14. this houſe which I have hallowed e for my name, will I caſt out of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people:

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2 And ſhe came to Jeruſalem with a very great train, with camels that bare ſpices, and very much gold, and precious ſtones: and when ſhe was come to

Solomon, ſhe communed with him of all that was in her heart.

†Heb. *words.* 3 And Solomon told her all her †queſtions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had ſeen all Solomons wiſdom, and the houſe that he had built,

5 And the meat of his table, and the ſitting of his ſervants, and the †attendance of his miniſters and their apparel, and his ‖cup-bearers, and his aſcent by which he went up unto the houſe of the LORD: there was no more ſpirit in her.

†Heb. *ſtanding.* ‖ Or, *butlers.*

6 And ſhe ſaid to the king, It was a true †report that I heard in mine own land, of thy ‖acts, and of thy wiſdom.

†Heb. *word.* ‖ Or, *ſayings.*

7 Howbeit, I believed not the words, until I came, and mine eyes had ſeen *it*: and behold, the half was not told me: †thy wiſdom and proſperity exceedeth the fame which I heard.

†Heb. *thou haſt added wiſdom and goodneſs to the fame.*

8 Happy *are* thy men, happy *are* theſe thy ſervants, which ſtand continually before thee, *and* that hear thy wiſdom.

9 Bleſſed be the LORD thy God which delighted in thee, to ſet thee on the throne of Iſrael; becauſe the LORD loved Iſrael for ever, therefore made he thee king, to do judgment and juſtice.

10 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices very great ſtore, & precious ſtones: there came no more ſuch abundance of ſpices, as theſe, which the queen of Sheba gave to king Solomon.

11 And the navy alſo of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious ſtones.

12 And the king made of the almug-trees, ‖†pillars for the houſe of the LORD, and for the kings houſe, harps alſo and pſalteries for ſingers: there came no ſuch [b] almug-trees, nor were ſeen unto this day.

‖ Or, *rails.* †Heb. *a prop.* [b] Ch. 9. 10.

13 And king Solomon gave unto the queen of Sheba, all her deſire whatſoever ſhe aſked, beſides *that* which Solomon gave her †of his royal bounty: ſo ſhe turned and went to her own country, ſhe and her ſervants.

†Heb. *according to the hand of king Solomon.*

14 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred threeſcore and ſix talents of gold,

15 Beſides *that he had* of the merchant-men, and of the traffick of the ſpice-merchants, and of all the kings of Arabia, and of the ‖governours of the countrey.

Or, *captains.*

16 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of gold went to one target.

17 And *he made* three hundred ſhields *of* beaten gold; three pound of gold went to one ſhield: and the king put them in the [c] houſe of the foreſt of Lebanon.

[c] Chap. 7. 2.

18 ¶ Moreover the king made a great throne of ivory, and overlaid it with the beſt gold.

19 The throne had ſix ſteps, and the top of the throne *was* round †behind: and *there were* †ſtays on either ſide on the place of the ſeat, and two lions ſtood beſide the ſtays.

†Heb. *on the hinder part thereof.* †Heb. *hands.*

20 And twelve lions ſtood there on the one ſide and on the other upon the ſix ſteps: there was not the †like made in any kingdom.

†Heb. *ſo.*

21 ¶ And all king Solomons drinking-veſſels *were of* gold, and all the veſſels of the houſe of the foreſt of Lebanon *were of* pure gold: ‖none *were of* ſilver; it was nothing accounted of in the days of Solomon.

‖ Or, *they were all of*

22 For the king had at ſea a navy of Tharſhiſh, with the navy of Hiram: once in three years came the navy of Tharſhiſh, bringing gold and ſilver, ‖ivory, and apes, and peacocks.

‖ Or, *elephants' teeth.*

23 So king Solomon exceeded all the kings of the earth, for riches and for wiſdom.

24 ¶ And all the earth †ſought to Solomon, to hear his wiſdom, which God had put in his heart.

†Heb. *ſought the face of.*

25 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, & garments, & armour, & ſpices, horſes, and mules, a rate year by year.

26 ¶ [d] And Solomon gathered together chariots and horſemen: & he had a thouſand and four hundred chariots, and twelve thouſand horſemen, whom he beſtowed in the cities for chariots, and with the king at Jeruſalem.

[d] Chap. 5. & 10. 26.

27 And the king †made ſilver *to be* in Jeruſalem as ſtones, and cedars made he *to be* as the ſycomore-trees, that *are* in the vale, for abundance.

†Heb. *gave.*

28 ¶ [e] † And Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

[e] Chap. 10. 28, 29.

29 And a chariot came up and went out of Egypt for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred & fifty.

fifty: and so for all the kings of the Hittites, and for the kings of Syria, did †Heb. by their hand. they bring them out † by their means.

CHAP. XI.

1 *Solomons wives and concubines* 4 *in his old age draw him to idolatry.* 9 *God threatneth him.* 41 *His acts, reign, and death: Rehoboam succeedeth him.*

a Deut. 17. 17. Eccles. 47. 19. † Or, lejaes.

BUt king Solomon loved a many strange women, (†together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians *and* Hittites:

2 Of the nations *concerning* which the LORD said unto the children of Israel, b Ye shall not go in to them, neither shall they come in unto you, *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

b Exo. 34. 16.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

c Judg. 2. 13.

5 For Solomon went after c Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and † went not fully after the LORD, as *did* David his father. †Heb. fulfilled not after.

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem; and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense, and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because his heart was turned d Chap. 9. 2. & 3. 5. from the LORD God of Israel d which had appeared unto him twice,

e Chap. 6. 12.

10 And e had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this † is done of thee, and thou hast not kept my covenant and my statutes which I have commanded thee, f I will surely rend the kingdom from thee, and will give it to thy servant. †Heb. with thee. f Chap. 12. 15.

12 Notwithstanding in thy days I will not do it, for David thy fathers sake: *but* I will rend it out of the hand of thy son.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy son, for David my servants sake, and for Jerusalems sake which I have chosen.

14 ¶ And the LORD stirred up an adversary unto Solomon, Hadad the Edomite; he *was* of the kings seed in Edom.

15 g For it came to pass when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom: g 2 Sa. 8. 14.

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers servants with him to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaohs house: and Genubath was in Pharaohs household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, † Let me depart, that I may go to mine own countrey. 2990. †Heb. Send me away.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that behold, thou seekest to go to thine own countrey? And he answered, † Nothing: howbeit let me go in any wise. †Heb. Not.

23 ¶ And God stirred him up *another* adversary, Rezon, the son of Eliadah, which fled from his lord Hadadezer king of Zobah. 2960.

24 And he gathered men unto him, and became captain over a band, h when David slew them of Zobah: and they went to Damascus and dwelt therein, and reigned in Damascus. h 2 Sa. 8. 3. & 10. 8.

25 And he was an adversary to Israel

rael all the days of Solomon, beſide
2960. the miſchief that Hadad *did*: and he
abhorred Iſrael, and reigned over
Syria.

i2Chr. 13. 6. 26 ¶ And [i] Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant, (whoſe mothers name *was* Zeruah, a widow woman) even he lift up *his* hand againſt the king.

27 And this *was* the cauſe that he lift up *his* hand againſt the king: Solomon †Heb. built Millo, *&* † repaired the breaches *cloſed.* of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon †Heb. *did work.* ſeeing the young man that he † was induſtrious, he made him ruler over all †Heb. *burden.* the † charge of the houſe of Joſeph.

29 And it came to paſs at that time when Jeroboam went out of Jeruſalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himſelf with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces.

31 And he ſaid to Jeroboam, Take thee ten pieces: for thus ſaith the LORD, the God of Iſrael, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he ſhall have one tribe for my ſervant Davids ſake, and for Jeruſalems ſake the city which I have choſen out of all the tribes of Iſrael)

33 Becauſe that they have forſaken me, and have worſhipped Aſhtoreth the goddeſs of the Zidonians, Chemoſh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my ſtatutes and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my ſervants ſake, whom I choſe, becauſe he kept my commandments and my ſtatutes:

k Cha. 12 15. 35 But [k] I will take the kingdom out of his ſons hand, and will give it unto thee, *even* ten tribes.

36 And unto his ſon will I give one tribe, that David my ſervant may †Heb. *Lamp, or, candle.* have a † light alway before me in Jeruſalem, the city which I have choſen me to put my name there.

37 And I will take thee, & thou ſhalt reign according to all that thy ſoul deſireth, and ſhalt be king over Iſrael.

38 And it ſhall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my ſight, to keep my ſtatutes and my commandments, as David my ſervant did; [ŷ] I will be with thee, and build thee a ſure houſe, as I built for David, and will give Iſrael unto thee.

39 And I will for this afflict the ſeed of David, but not for ever.

40 Solomon ſought therefore to kill 3025.
Jeroboam: and Jeroboam aroſe, and fled into Egypt, unto Shiſhak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And the reſt of the ‖ Acts of So- ‖ Or, *words, or things.*
lomon, and all that he did, and his wiſdom, *are* they not written in the book of the acts of Solomon?

42 And the † time that Solomon reign- †Heb. *days.*
ed in Jeruſalem, over all Iſrael, *was* 1 Chr.
1 fourty years. 29. 27.

43 And Solomon ſlept with his fa- 9. 30.
thers, and was buried in the city of 3028. m Mat.
David his father: and [m] Rehoboam his 1. 7.
ſon reigned in his ſtead. called Roboam.

CHAP. XII.

1 Rehoboam refuſing the old mens counſel, 16 ten tribes revolt. 26 Jeroboams idolatry.

AND [a] Rehoboam went to Shechem: 3029.
for all Iſrael were come to She- a2Chr.
chem to make him king. 10. 1.

2 And it came to paſs when Jeroboam the ſon of Nebat who was yet in [b] Egypt, heard *of it*, (for he was fled b Chr.
from the preſence of king Solomon, 11. 40.
and Jeroboam dwelt in Egypt)

3 That they ſent and called him: and Jeroboam, and all the congregation of Iſrael came, and ſpake unto Rehoboam, ſaying,

4 Thy father made our [c] yoke grie- c Chr.
vous: now therefore make thou the 4. 7.
grievous ſervice of thy father, and his heavy yoke which he put upon us, lighter, and we will ſerve thee.

5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while ye yet lived, and ſaid, How do you adviſe, that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words †Heb. *ſtrengthened himſelf.*

to

3029. to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, *and* which stood before him:

9 And he said unto them, What counsel give ye, that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with him, spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus shalt thou say unto them, My little *finger* shall be thicker then my fathers loyns.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people †Heb. roughly, and forsook the old mens counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke; my father *also* chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform d Cha. his saying, which the LORD d spake by 11. 31. Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither *have we* inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

17 But *as for* the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he †Heb. strengthened himself. died: therefore king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

19 So Israel ‖ rebelled against the 3029. house of David unto this day. ‖ Or, fell away.

20 And it came to pass when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah e only.

21 ¶ And when Rehoboam was come e Cha. 11. 13. to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But f the word of God came unto f 2 Chr. 11. 2. Shemaiah the man of God, saying,

23 Speak unto Rehoboam the son of Solomon king of Judah, & unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house, for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: g behold thy g Exo. gods, O Israel, which brought thee 32. 8. up out of the land of Egypt.

29 And he set the one in Beth-el, and the other put he in Dan.

30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.

31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast 3030. in the eighth month, on the fifteenth day

3030. day of the month, like unto the feast
‖ Or, that *is* in Judah, and he ‖offered upon
went up to the altar, the altar, (so did he in Beth-el) ‖sacrifi-
&c. cing unto the calves that he had made:
and he placed in Beth-el the priests of
‖ Or, the high places which he had made.
to sacrifice. 33 So he ‖offered upon the altar which
‖ Or, went he had made in Beth-el, the fifteenth
up to the al- day of the eighth month, *even* in the
tar, &c. month which he had devised of his
†Heb. to burn incense. own heart: and ordained a feast unto the children of Israel, and he offered upon the altar, † and burnt incense.

CHAP. XIII.

1 Jeroboams hand withereth, 6 and at the prayer of the prophet is restored. 23 The disobedient prophet is slain by a lion. 33 Jeroboams obstinacy.

AND behold, there came a man of God out of Judah, by the word of the LORD unto Beth-el: and Jeroboam
‖ Or, stood by the altar ‖ to burn incense.
to offer. 2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD, Behold, a child shall be born unto the house of
2 Kin. 23. 16. David, [a] Josiah by name, and upon thee shall he offer the priests of the high places that burn incense upon thee, and mens bones shall be burnt upon thee.

3 And he gave a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God be-
†Heb. the face of the LORD sought † the LORD, and the kings hand was restored him again, and became as *it was* before.

7 And the king said unto the man of God, come home with me, and refresh thy self, and I will give thee a reward.

8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, nei-3030.
ther will I eat bread, nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? for his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass, and he rode thereon,

14 And went after the man of God, and found him sitting under an oak; and he said unto him, *Art* thou the man of God, that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

17 For † it was said to me by the word †Heb. a word was to go by the way that thou camest. of the LORD, Thou shalt eat no bread, nor drink water there, nor turn again

18 He said unto him, I *am* a prophet also as thou *art*, and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread, and drunk water in the place of the

3030. the which the *LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come to the sepulchre of thy fathers.

23 ¶ And it came to pass after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and slew him: and his carcase *was* cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he said, It *is* the man of God, who was disobedient unto ỹ word of the LORD: therefore ỹ LORD hath delivered him †Heb. broken. unto the lion, which hath † torn him, and slain him according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him*.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had †Heb. broken. not eaten the carcase, nor † torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

30 And he laid his carcase in his own grave, and they mourned over him, *saying*, Alas my brother.

31 And it came to pass after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried, lay my bones beside his bones.

32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of Samaria, shall surely come to pass.

33 ¶ After this thing, Jeroboam returned not from his evil way, but †Heb. returned and made. † made again of the lowest of the people, priests of the high places: whosoever would, he † consecrated him, and †Heb. filled his hand. he became *one* of the priests of the high places.

34 And this thing became sin unto the house of Jeroboam, even to cut *it* off, and to destroy *it* from off the face of the earth. 3030

CHAP. XIV.

1 *Abijah being sick Jeroboam sendeth his wife disguised with presents to the prophet Ahijah at Shiloh.* 5 *Ahijah forewarned, denounceth Gods judgment.*

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thy self, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that [a] I should *be* king over this people. a Chap. 11. 31.

3 And take † with thee ten loaves, and †Heb. in thine hand. || cracknels, and a || cruse of honey, and go to him: he shall tell thee what shall || Or, cakes. become of the child.

4 And Jeroboams wife did so, and || Or, bottle. arose, and went to Shiloh, and came to the house of Ahijah: but Ahijah could not see, for his eyes † were set by reason †Heb. stood for his hoariness. of his age.

5 ¶ And the LORD said unto Ahijah, Behold the wife of Jeroboam cometh to ask a thing of thee for her son, for he *is* sick: thus and thus shalt thou say unto her: for it shall be when she cometh in, that she shall feign her self *to be* another *woman*.

6 And it was *so*, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam, why feignest thou thy self *to be* another? for I *am* sent to thee with † heavy *tidings*. †Heb. hard.

7 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the house of David, and gave it thee; and *yet* thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do *that* onely *which was* right in mine eyes,

9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

10 Therefore behold, [b] I will bring evil upon the house of Jeroboam, and [c] will cut off from Jeroboam [c] him that pisseth against the wall, *and* him that b Chap. 15. 29. c Chap. 21. 21. 2 Sam. 8.

ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam, as a man taketh away dung, till it be all gone.

11 Him that dieth of Jeroboam in the city, ſhall the dogs eat: and him that dieth in the field, ſhall the fowls of the air eat: for the LORD hath ſpoken *it*.

12 Ariſe thou therefore, get thee to thine own houſe: *and* when thy feet enter into the city, the child ſhall die.

13 And all Iſrael ſhall mourn for him, and bury him: for he only of Jeroboam ſhall come to the grave, becauſe in him there is found *ſome* good thing toward the LORD God of Iſrael, in the houſe of Jeroboam.

14 Moreover, the LORD ſhall raiſe him up a king over Iſrael, who ſhall cut off the houſe of Jeroboam that day: but what? even now.

15 For the LORD ſhall ſmite Iſrael, as a reed is ſhaken in the water, and he ſhall root up Iſrael out of this good land, which he gave to their fathers, and ſhall ſcatter them beyond the river, becauſe they have made their groves, provoking the LORD to anger.

16 And he ſhall give Iſrael up, becauſe of the ſins of Jeroboam, who did ſin, and who made Iſrael to ſin.

17 ¶ And Jeroboams wife aroſe, and departed, and came to Tirzah: *and* when ſhe came to the threſhold of the door, the child died.

18 And they buried him, and all Iſrael mourned for him according to the word of the LORD, which he ſpake by the hand of his ſervant Ahijah the prophet.

19 And the reſt of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

3050. 20 And the days which Jeroboam reigned, *were* two and twenty years: †Heb. *lay down.* and he †ſlept with his fathers, and Nadab his ſon reigned in his ſtead.

21 ¶ And Rehoboam the ſon of Solomon reigned in Judah: [d] Rehoboam *was* fourty and one years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD did chooſe out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammoniteſs,

d 2 Ch. 12. 13.

22 And Judah did evil in the ſight of the LORD, and they provoked him to jealouſie with their ſins which they had committed, above all that their fathers had done.

23 For they alſo built them high places, and ||images, and groves on every high hill, and under every green tree.

|| Or, ſtanding image, or ſtatue.

24 And there were alſo Sodomites in the land, *and* they did according to all the abominations of the nations which the LORD caſt out before the children of Iſrael.

25 ¶ And it came to paſs in the fifth year of king Rehoboam, *that* Shiſhak king of Egypt came up againſt Jeruſalem.

26 And he took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he even took away all; and he took away all the ſhields of gold [e] which Solomon had made. 3033.

e Ch. 10. 16.

27 And king Rehoboam made in their ſtead braſen ſhields, and committed *them* unto the hands of the chief of the † guard, which kept the door of the kings houſe. † Heb. runners.

28 And it was *ſo*, when the king went into the houſe of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ Now the reſt of the acts of Rehoboam and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam ſlept with his fathers, and was buried with his fathers in the city of David: and his mothers name *was* Naamah an Ammoniteſs. And Abijam his ſon reigned in his ſtead.

CHAP. XV.

1 *Abijams wicked reign*: 7 *Aſa ſucceedeth him.* 24 *He dying, Jehoshaphat ſucceedeth.* 33 *Baaſha's wicked reign.*

NOw in the eighteenth year of king [a] Jeroboam the ſon of Nebat, reigned Abijam over Judah. 3034. a 2 Ch. 13. 1.

2 Three years reigned he in Jeruſalem: and his mothers name *was* Maachah, the daughter of Abiſhalom.

3 And he walked in all the ſins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheleſs, for Davids ſake did the LORD his God give him a ||lamp in Jeruſalem, to ſet up his ſon after him, || Heb. a candle.

him, and to establish Jerusalem:

5 Because David did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his
b 2 Sa. 11. 4. & 12. 9. life, b save only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did *are* they not written in the c book of the chronicles of the
c 2 Ch. 13. 3. kings of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam slept with his fathers, and they buried him in the city of Da-
d 2 Ch. 14. 1. vid: & d Asa his son reigned in his stead.

9 ¶ And in the twentieth year of
3049. Jeroboam king of Israel, reigned Asa over Judah.

10 And fourty and one years reign-
That is, grandmother. ed he in Jerusalem: and his ‖ mothers name *was* Maachah, the daughter of Abishalom.

11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the Sodomites out of the land, and removed all the idols that his fathers had made.

3063. 13 And also e Maachah his mother,
e 2 Ch. 15. 16. even her he removed from *being* queen, because she had made an idol
Heb. in a grove; and Asa † destroyed her idol,
† stamped. and burnt *it* by the brook Kidron.

14 But the high places were not removed: nevertheless, Asa his heart was perfect with the LORD all his days.

Heb. 15 And he brought in the † things
† holy. which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

3064. 17 And f Baasha king of Israel went
f Chr. up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the kings house, and delivered them into the hand of his servants:
g Ch. and king Asa sent them to g Ben-hadad the son of Tabrimon, the son of Hezion king of Syria, that dwelt at Damascus, saying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may † depart from me.
† Heb. go up.

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts, which he had, against the cities of Israel, and smote Ijon and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Asa made a proclamation throughout all Judah (none *was* † exempted) and they took away the stones of Ramah, and the timber there-
† Heb. free. of, wherewith Baasha had builded, and king Asa built with them Geba of Benjamin, and Mizpah.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless, in the time of his old age he was diseased in his feet. 3087.

24 And Asa slept with his fathers, 3090.
and was buried with his fathers in the city of David his father: and h Jehoshaphat his son reigned in his stead. h Mat. 1. 8.

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel, in the second year of Asa king of Judah, and reigned over Israel two years. called Josaphat. † Heb. reigned.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which *belongeth* to the Philistines (for Nadab, and all Israel laid siege to Gibbethon)

28 Even in the third year of Asa 3051.
king of Judah, did Baasha slay him, and reigned in his stead.

29 And it came to pass when he reigned, *that* he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him, according unto i the saying of the LORD, which he spake by his servant Ahijah the Shilonite: i Chap. 14. 10.

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation where-

with

with he provoked the LORD God of Iſrael to anger.

31 ¶ Now the reſt of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

32 And there was war between Aſa and Baaſha king of Iſrael all their days.

33 In the third year of Aſa king of Judah, began Baaſha the ſon of Ahijah to reign over all Iſrael in Tirzah, twenty and four years.

34 And he did evil in the ſight of the LORD, and walked in the way of Jeroboam, and in his ſin wherewith he made Iſrael to ſin.

CHAP. XVI.

1 Jehu's propheſie againſt Baaſha. 8 Zimri's conſpiracy. 25 Ahabs wicked reign. 34 Joshua's curſe upon Hiel the builder of Jericho.

THen the word of the LORD came to Jehu the ſon of Hanani, againſt Baaſha, ſaying,

2 Foraſmuch as I exalted thee out of the duſt, and made thee prince over my people Iſrael, and thou haſt walked in the way of Jeroboam, and haſt made my people Iſrael to ſin, to provoke me to anger with their ſins:

3 Behold, I will take away the poſterity of Baaſha, and the poſterity of his houſe: and will make thy houſe
a Chap. 15.29. like a the houſe of Jeroboam the ſon of Nebat.

b Cha. 14. 11. 4 b Him that dieth of Baaſha in the city, ſhall the dogs eat: and him that dieth of his in the fields, ſhall the fowls of the air eat.

5 Now the reſt of the acts of Baaſha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

6 So Baaſha ſlept with his fathers, and was buried in Tirzah, and Elah his ſon reigned in his ſtead.

7 And alſo by the hand of the prophet Jehu the ſon of Hanani, came the word of the LORD againſt Baaſha, and againſt his houſe, even for all the evil that he did in the ſight of the LORD, in provoking him to anger with the work of his hands, in being like the houſe of Jeroboam, and becauſe he killed him.

3074. 8 ¶ In the twenty and ſixth year of Aſa king of Judah began Elah the ſon of Baaſha to reign over Iſrael in Tirzah, two years.

9 And his ſervant Zimri (captain of half *his* chariots) conſpired againſt him as he was in Tirzah, drinking himſelf drunk in the houſe of Arza † ſteward of *his* houſe in Tirzah.

10 And Zimri went in and ſmote him, and killed him, in the twenty and ſeventh year of Aſa king of Judah, and reigned in his ſtead.

11 ¶ And it came to paſs when he began to reign, aſſoon as he ſat on his throne, *that* he ſlew all the houſe of Baaſha: he left him not one that piſſeth againſt a wall, || neither of his kinſfolks, nor of his friends.

12 Thus did Zimri deſtroy all the houſe of Baaſha, according to the word of the LORD, which he ſpake againſt Baaſha † by Jehu the prophet;

13 For all the ſins of Baaſha, and the ſins of Elah his ſon, by which they ſinned, and by which they made Iſrael to ſin, in provoking the LORD God of Iſrael to anger with their vanities.

14 Now the reſt of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael.

15 ¶ In the twenty and ſeventh year of Aſa king of Judah, did Zimri reign ſeven days in Tirzah: and the people *were* encamped againſt Gibbethon, which *belonged* to the Philiſtines.

16 And the people *that were* encamped heard ſay, Zimri hath conſpired, and hath alſo ſlain the king: wherefore all Iſrael made Omri the captain of the hoſt, king over Iſrael that day in the camp.

17 And Omri went up from Gibbethon, and all Iſrael with him, and they beſieged Tirzah.

18 And it came to paſs when Zimri ſaw that the city was taken, that he went into the palace of the kings houſe, and burnt the kings houſe over him with fire, and died;

19 For his ſins which he ſinned in doing evil in the ſight of the LORD, in walking in the way of Jeroboam, and in his ſin which he did, to make Iſrael ſin.

20 Now the reſt of the acts of Zimri, and his treaſon that he wrought, *are* they not written in the book of the chronicles of the kings of Iſrael?

21 ¶ Then were the people of Iſrael divided into two parts: half of the people followed Tibni the ſon of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed againſt the people that followed

followed Tibni the ſon of Ginath: ſo Tibni died and Omri reigned.

3079. 23 ¶ In the thirty and one year of Aſa king of Judah, began Omri to reign over Iſrael twelve years: ſix years reigned he in Tirzah.

3080. 24 And he bought the hill Samaria of Shemer, for two talents of ſilver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, †Heb. Shomeron. † Samaria.

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worſe then all that *were* before him.

26 For he walked in all the way of Jeroboam the ſon of Nebat, and in his ſin wherewith he made Iſrael to ſin, to provoke the LORD God of Iſrael to anger with their vanities.

27 Now the reſt of the acts of Omri, which he did, and his might that he ſhewed, *are* they not written in the book of the chronicles of the kings of Iſrael?

3086. 28 So Omri ſlept with his fathers, and was buried in Samaria, and Ahab his ſon reigned in his ſtead.

29 ¶ And in the thirty and eighth year of Aſa king of Judah, began Ahab the ſon of Omri to reign over Iſrael; and Ahab the ſon of Omri reigned over Iſrael in Samaria, twenty and two years.

30 And Ahab the ſon of Omri did evil in the ſight of the LORD, above all that *were* before him.

†Heb. *was it a light thing, &c.* 31 And it came to paſs, † as if it had been a light thing for him to walk in the ſins of Jeroboam the ſon of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and ſerved Baal, and worſhipped him.

32 And he reared up an altar for Baal, in the houſe of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Iſrael to anger, then all the kings of Iſrael that were before him.

553. 34 ¶ In his days did Hiel the Bethelite build Jericho, he laid the foundation thereof in Abiram his firſt-born, and ſet up the gates thereof in his youngeſt *ſon* Segub, [c] according to the Joſh. 6. 26. word of the LORD, which he ſpake by Joſhua the ſon of Nun.

CHAP. XVII.

1 Elijah propheſying againſt Ahab, is ſent to Cherith, where the ravens feed him: 8 He is ſent to the widow of Zarephath. 17 He raiſeth the widows ſon

AND † Elijah the Tiſhbite, *who was* of the inhabitants of Gilead, ſaid unto Ahab, [a] *As* the LORD God of Iſrael liveth, before whom I ſtand, there ſhall not be dew nor rain theſe years, but according to my word. †Heb. *Eliahu.* Luke 4. 25. he is called Elias. d Eccl. 48. 3. James 5. 17.

2 And the word of the LORD came unto him, ſaying,

3 Get thee hence, and turn thee eaſtward, and hide thy ſelf by the brook Cherith, that *is* before Jordan.

4 And it ſhall be, *that* thou ſhalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and fleſh in the morning, and bread and fleſh in the evening: and he drank of the brook.

7 And it came to paſs † after a while, that the brook dried up, becauſe there had been no rain in the land. †Heb. *at the end of days.*

8 ¶ And the word of the LORD came unto him, ſaying,

9 Ariſe, get thee to [b] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to ſuſtain thee. b Luke 4. 26. called *Sarepta*

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oyl in a cruſe: and behold, I *am* gathering two ſticks, that I may go in, and dreſs it for me and my ſon, that we may eat it and die.

13 And Elijah ſaid unto her, Fear not; go, *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee and for thy ſon.

14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oyl fail, until the day *that* the LORD † ſendeth rain upon the earth. †Heb. *giveth.*

15 And she went, and did according to the saying of Elijah: and she, and he, and her house did eat || *many* days.

|| Or, a full year.

16 *And* the barrel of meal wasted not, neither did the cruse of oyl fail, according to the word of the LORD, which he spake † by Elijah.

†Heb. by the hand of.

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick, and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, & to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow, with whom I sojourn, by slaying her son?

†Heb. measured.

21 And he † stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this childs soul come

†Heb. into his inward parts.

† into him again.

22 And the LORD heard the voice of Elijah, and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth *is* truth.

CHAP. XVIII.

1 Elijah meeteth Obadiah. 17 He reproveth Ahab, and convinceth Baals prophets. 41 He obtaineth rain.

AND it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go shew thy self unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab: and *there was* a sore famine in Samaria.

†Heb. Obadiahu.

3 And Ahab called † Obadiah which *was* † the governour of *his* house: (now Obadiah feared the LORD greatly:

†Heb. over his house.

4 For it was *so*, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and

†Heb. Izebel.

hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, † that we lese not all the beasts.

†Heb. that we cut not of all beasts from the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, Behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah?

8 And he answered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*.

12 And it shall come to pass, *as soon as* I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and *so* when I come, and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord, what I did when Jezebel slew the prophets of the LORD? how I hid an hundred men of the LORDs prophets, by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*: and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew my self unto him to day.

16 So Obadiah went to meet Ahab, and told him: And Ahab went to meet Elijah.

17 ¶ And it came to pass when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

18 And he answered, I have not troubled Israel, but thou and thy fathers house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and

and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two ||opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

22 Then said Elijah unto the people, I, *even* I only remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: & I will dress the other bullock, & lay *it* on wood, & put no fire *under*.

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, † It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for your selves, and dress *it* first; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even untill noon, saying, O Baal, ||hear us. But *there was* no voice, nor any that || answered. And they ||leaptupon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry †aloud: for he *is* a god, either ||he is talking, or he † is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves after their manner with knives and lancers, till † the bloud gushed out upon them.

29 And it came to pass, when midday was past, and they prophesied untill the *time* of the †offering of the *evening* sacrifice; that *there was* neither voice, nor any to answer, nor any †that regarded.

30 And Elijah said unto all the people, come near unto me. And all the people came near unto him: and he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, a Israel shall be thy name. a Gen. 32. 28.

32 And with the stones, he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed. 2 Kin. 17. 34.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt-sacrifice, and on the wood.

34 And he said, Do *it* the second time: And they did *it* the second time. And he said, Do *it* the third time: And they did *it* the third time.

35 And the water † ran round about the altar, and he filled the trench also with water. † Heb. went.

36 And it came to pass at the time of the offering of the *evening* sacrifice, that Elijah the prophet came near and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day, that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

38 Then the fire of the LORD fell, and consumed the burnt-sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah said unto them, ||Take the prophets of Baal, let not one of them escape: and they took them, and Elijah brought them down to the brook Kishon, and slew them there. ¶ Or, Apprehend.

41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink, for *there is* ||a sound of abundance of rain. ¶ Or, a sound of a noise of rain.

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel, and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh

time, that he said, Behold, there ariseth a little cloud out of the sea, like a mans hand. And he said, Go up, say unto Ahab, † Prepare *thy chariot*, & get thee down, that the rain stop thee not.

†Heb. Tie, or Bind.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loyns, and ran before Ahab, † to the entrance of Jezreel.

†Heb. till thou come to Jezreel

CHAP. XIX.

1 *Elijah threatned by Jezebel,* 4 *is comforted by an angel:* 9 *God sendeth him to anoint Hazael, Jehu, and Elisha.* 19 *Elisha followeth Elijah.*

AND Ahab told Jezebel all that Elijah had done, and withall how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, If I make not thy life as the life of one of them, by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beersheba, which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a days journey into the wilderness, and came and sat down under a juniper-tree: and he requested † for himself that he might die, and said, It is enough, now O LORD take away my life: for I *am* not better then my fathers.

†Heb. for his life.

5 And as he lay and slept under a juniper-tree, behold then, an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruse of water at his † head: and he did eat and drink, and laid him down again

†Heb. bolster.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat fourty days and fourty nights, unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and [a] I, *even* I only am left, and they seek my life, to take it away.

[a] Rom. 11. 3.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out and stood in the entring in of the cave: and behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only am left, and they seek my life to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria.

16 And [b] Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [c] Elisha the son of Shaphat of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

[b] 2 Kings 9. 2. [c] 1 Kings 19. 19.

17 And it shall come to pass, *that* him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu, shall Elisha slay.

18 Yet ‖ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

‖ Rom. 11. 4.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, † Go back again; for what have I done to thee?

21 And

21 And he returned back from him, and took a yoke of oxen, and ſlew them, and boiled their fleſh with the inſtruments of the oxen, and gave unto the people, and they did eat: then he aroſe, and went after Elijah, and miniſtred unto him.

CHAP. XX.

1 Ben-hadad beſieged Samaria. 13 The Syrians are ſlain. 31 Ahab diſmiſſeth Ben-hadad: 35 The prophet reproveth him.

3103. AND Ben-hadad the king of Syria gathered all his hoſt together, and *there were* thirty and two kings with him, and horſes, and chariots: and he went up and beſieged Samaria, and warred againſt it.

2 And he ſent meſſengers to Ahab king of Iſrael into the city, and ſaid unto him, Thus ſaith Ben-hadad,

3 Thy ſilver and thy gold *is* mine, thy wives alſo and thy children, *even* the goodlieſt, *are* mine.

4 And the king of Iſrael anſwered and ſaid, My lord O king, according to thy ſaying, I *am* thine, and all that I have.

5 And the meſſengers came again, and ſaid, Thus ſpeaketh Ben-hadad, ſaying, Although I have ſent unto thee, ſaying, Thou ſhalt deliver me thy ſilver and thy gold, and thy wives, and thy children:

6 Yet I will ſend my ſervants unto thee, to morrow about this time, and they ſhall ſearch thine houſe, and the houſes of thy ſervants; and it ſhall be, *that* whatſoever is † pleaſant in thine eyes, they ſhall put *it* in their hand, and take *it* away.

7 Then the king of Iſrael called all the elders of the land, and ſaid, Mark, I pray you, and ſee how this *man* ſeeketh miſchief: for he ſent unto me for my wives, and for my children, and for my ſilver, and for my gold, and † I denied him not.

8 And all the elders, and all the people ſaid unto him, Hearken not *unto him*, nor conſent.

9 Wherefore he ſaid unto the meſſengers of Ben-hadad, Tell my lord the king, All that thou didſt ſend for to thy ſervant at the firſt, I will do: but this thing I may not do. And the meſſengers departed, and brought him word again.

10 And Ben-hadad ſent unto him, and ſaid, The gods do ſo unto me, and more alſo, if the duſt of Samaria ſhall ſuffice for handfuls for all the people that † follow me.

11 And the king of Iſrael anſwered and ſaid, Tell *him*, Let not him that girdeth on *his harneſs*, boaſt himſelf, as he that putteth it off.

12 And it came to paſs, when *Ben-hadad* heard this † meſſage (as he *was* drinking, he and the kings in the || pavilions) that he ſaid unto his ſervants, || Set *your ſelves in array*: And they ſet *themſelves in array* againſt the city.

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *Even* by the || young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battel? And he anſwered, Thou.

15 Then he numbred the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbred all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces, came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſemen.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go ſtrengthen thy ſelf, and mark and ſee what thou doeſt: for at the return of

3103. † Heb. are at my feet

† Heb. word. || Or, tents. || Or, Place the engines: *And they Placed* engines. † Heb. appointed. || Or, ſervants. † Heb. bind, or tie.

3103. the year, the king of Syria will come up against thee.

23 And the servants of the king of Syria said unto him, Their gods *are* gods of the hills, therefore they were stronger then we: but let us fight against them in the plain, and surely we shall be stronger then they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army, like †Heb. *that was fallen.* the army † that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, *and* surely we shall be stronger then they. And he hearkened unto their voice, and did so.

3104. 26 And it came to pass at the return of the year, that Ben-hadad numbred †Heb. *to the war with Israel.* the Syrians, and went up to Aphek, † to fight against Israel.

27 And the children of Israel were numbred, and ‖ were all present, and went against them: and the children of Israel pitched before them, like two little flocks of kids; but the Syrians filled the country. ‖ Or, *were victualled.*

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, because the Syrians have said, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye shall know that I *am* the LORD.

29 And they pitched one over against the other seven days; and *so* it was, that in the seventh day the battel was joyned: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and *there* a wall fell upon twenty and seven thousand of the men *that were* left: and Ben-hadad fled, and came into the city, ‖† into an inner chamber. ‖ Or, *from chamber to chamber.*

31 ¶ And his servants said unto him, Behold now, we have heard that the kings of the house of Israel *are* merciful kings: let us, I pray thee, put sackcloth on our loyns, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life. †Heb. *into a chamber within a chamber.*

32 So they girded sackcloth on their loyns, and *put* ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently observe whether *any thing would come* from him, and did hastily catch *it*: and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And *Ben-hadad* said unto him, The cities which my father took from thy father, I will restore, and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then *said Ahab*, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of the sons of the prophets, said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, assoon as thou art departed from me, a lion shall slay thee. And assoon as he was departed from him, a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, † so that in smiting he wounded *him*.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battel, and behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt † pay a talent of silver.

40 And as thy servant was busie here and there, † he was gone. And the king of Israel said unto him, So *shall* thy judgment *be*, thy self hast decided it.

41 And he hasted, and took the ashes away from his face, and the king of Israel discerned him that he *was* of the prophets. †Heb. *in the up of the pas- ge.*

42 And he said unto him, Thus saith the LORD, [a] Because thou hast let go out of *thy* hand, a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house, heavy, and displeased, and came to Samaria.

CHAP. XXI.

1 *Ahab denied Naboths vineyard, 5 Jezebel causeth Naboth to be condem-*

ned

ned. 17 *Elijah denounceth judgments againſt Ahab and Jezebel.*

3105. AND it came to paſs after theſe things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab ſpake unto Naboth, ſaying, Give me thy vineyard, that I may have it for a garden of herbs, becauſe it *is* near unto my houſe, and I will give thee for it a better vineyard than it; *or* †Heb. if it ‡ ſeem good to thee, I will give be good in the eyes. thee the worth of it in money.

3 And Naboth ſaid to Ahab, The LORD forbid it me, that I ſhould give ỹ inheritance of my fathers unto thee.

4 And Ahab came into his houſe, heavy and diſpleaſed, becauſe of the word which Naboth the Jezreelite had ſpoken to him: for he had ſaid, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and ſaid unto him, Why is thy ſpirit ſo ſad, that thou eateſt no bread?

6 And he ſaid unto her, Becauſe I ſpake unto Naboth the Jezreelite, & ſaid unto him, Give me thy vineyard for money; or elſe if it pleaſe thee, I will give thee *another* vineyard for it: & he anſwered, I will not give thee my vineyard

7 And Jezebel his wife ſaid unto him, Doſt thou now govern the kingdom of Iſrael? ariſe, ỹ eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So ſhe wrote letters in Ahabs name, and ſealed *them* with his ſeal, and ſent the letters unto the elders, and to the nobles that *were* in his city dwelling with Naboth.

9 And ſhe wrote in the letters, ſaying, Proclaim a faſt, and ſet Naboth †Heb. in the top of the people. on high among the people:

10 And ſet two men, ſons of Belial, before him, to bear witneſs againſt him, ſaying, Thou didſt blaſpheme God and the king: and *then* carry him out, and ſtone him that he may die.

11 And the men of his city, *even* the elders, and the nobles who were the inhabitants in his city, did as Jezebel had ſent unto them, *and* as it *was* written in the letters which ſhe had ſent unto them.

12 They proclaimed a faſt, and ſet Naboth on high among the people.

13 And there came in two men, children of Belial, and ſat before him: and 3105. ỹ men of Belial witneſſed againſt him, *even* againſt Naboth, in the preſence of the people, ſaying, Naboth did blaſpheme God and the king. Then they carried him forth out of the city, and ſtoned him with ſtones, that he died.

14 Then they ſent to Jezebel, ſaying, Naboth is ſtoned, and is dead.

15 ¶ And it came to paſs when Jezebel heard that Naboth was ſtoned, and was dead, that Jezebel ſaid to Ahab, Ariſe, take poſſeſſion of the vineyard of Naboth the Jezreelite, which he refuſed to give thee for money: for Naboth is not alive, but dead.

16 And it came to paſs when Ahab heard that Naboth was dead, that Ahab roſe up to go down to the vineyard of Naboth the Jezreelite, to take poſſeſſion of it.

17 ¶ And the word of the LORD came to Elijah the Tiſhbite, ſaying,

18 Ariſe, go down to meet Ahab king of Iſrael, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to poſſeſs it.

19 And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the LORD, Haſt thou killed, and alſo taken poſſeſſion? And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the LORD, In the place where dogs licked the blood of Naboth, ſhall dogs lick thy blood, even thine.

20 And Ahab ſaid to Elijah, Haſt thou found me, O mine enemy? And he anſwered, I have found *thee*: becauſe thou haſt ſold thy ſelf to work evil in the ſight of the LORD.

21 Behold, [a] I will bring evil upon thee, and will take away thy poſterity, and will cut off from Ahab [b] him that piſſeth againſt the wall, and [c] him that is ſhut up, and left in Iſrael,

22 And will make thine houſe like the houſe of [d] Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah, for the provocation wherewith thou haſt provoked *me* to anger, and made Iſrael to ſin.

23 And ‡ of Jezebel alſo ſpake the LORD, ſaying, The dogs ſhall eat Jezebel by the || wall of Jezreel.

24 Him that dieth of Ahab in the city, the dogs ſhall eat and him that dieth in the field, ſhall the fowls of the air eat.

25 ¶ But there was none like unto Ahab, which did ſell himſelf to work wickedneſs in the ſight of the LORD, whom Jezebel his wife || ſtirred up.

26 And

a Chap. 14. 10.
b 2 Kin. 9. 8.
c 1 Sa. 25. 22.
d Chap. 14. 10.
e Chap. 15 29. 16. 3.
‡ 2 Kin. 9. 36.
|| Or, ditch.
†Heb: incited.

3105. 26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me: I will not bring the evil in his days, *but* in his sons days will I bring the evil upon his house.

CHAP. XXII.

1 Ahab seduced by false prophets, is slain at Ramoth-gilead; 37 The dogs lick up his bloud. 41 Jehoshaphats good reign, 45 and acts. 51 Ahaziahs evil reign.

3107. AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that[a] Jehoshaphat the king of Judah came down to the king of Israel.

[a] 2 Ch. 18. 1. &c.

3 (And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* † still, *and* take it not out of the hand of the king of Syria?

† Heb. *silent from taking it.*

4 And he said unto Jehoshaphat, Wilt thou go with me to battel to Ramoth-gilead? And Jehoshaphat said to the king of Israel, [b] I *am* as thou *art*, my people as thy people, my horses as thy horses.

[b] 2 Ki. 3. 7.

5 And Jehoshaphat said unto the king of Israel, Enquire I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man (Micaiah the son of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not prophesie good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an ‖officer, and said, Hasten *hither* Micaiah the son of Imlah. ‖ Or, 3106

10 And the king of Israel, and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria, and all the prophets prophesied before them. † Heb. *floor.*

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the kings hand.

13 And the messenger that was gone to call Micaiah, spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good.

14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king, and the king said unto him, Micaiah, shall we go against Ramoth-gilead to battel, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master, let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee, that he would prophesie no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him, on his right hand and on his left.

20 And the LORD said, Who shall ‖perswade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner. ‖ Or, deceive

21 And there came forth a spirit, and stood before the LORD, and said, I will perswade him.

22 And the LORD said unto him, Where-

3107. Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt perswade *him*, and prevail also: go forth, and do so.

23 Now therefore behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on
c1 Chr. 18. 23. the cheek, and said, cWhich way went the spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt
‖ Or, from chamber to chamber. † Heb. a chamber in a chamber. go ‖ into † an inner chamber to hide thy self.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governour of the city, and to Joash the king's son:

27 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Israel said unto
Or, spoken he to disguise himself, and enter into the battel. Jehoshaphat, ‖ I will disguise my self, & enter into the battel, but put thou on thy robes. And the king of Israel disguised himself, and went into the battel.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: And Jehoshaphat cried
Heb. his voice. out.

33 And it came to pass, when the captains of the chariots perceived that
Heb. it was not the king of Israel, that they turned back from pursuing him.

34 And a *certain* man drew a bow † at a venture, and smote the king of Israel
Heb. between the † joynts of the harnes: wherefore he said unto the driver of his chariot, Turn thine hand, and carry
Heb. me out of the host, for I am † wounded.

35 And the battel † increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the bloud ran out of the wound, into the † midst of the chariot.
† Heb. bosom.

36 And there went a proclamation throughout the host, about the going down of the sun, saying, Every man to his city, & every man to his own country.

37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.
† Heb. came.

38 And *one* washed the chariot in the pool of Samaria, and the dogs licked up his bloud, and they washed his armour, according d unto the word of the LORD which he spake.
d Chap. 21. 19.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers, and Ahaziah his son reigned in his stead.

41 ¶ And e Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.
3090. e 2 Ch. 20. 31.

42 Jehoshaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem: and his mothers name *was* Azubah the daughter of Shilhi.

43 And he walked in all the way of Asa his father, he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless, the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the sodomites which remained in the days of his father Asa, he took out of the land.

47 *There was* then no king in Edom: a deputy *was* king.

48 Jehoshaphat ‖ made ships of Thar-
‖ Or, had ten ships. shish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships: but Jehoshaphat would not.
3108.

50 ¶ And Jehoshaphat slept with his fathers, and was buried with his fa-
3115.

thers

thers in the city of David his father: and Jehoram his ſon reigned in his ſtead.

3106. 51 ¶ Ahaziah the ſon of Ahab began to reign over Iſrael in Samaria the ſeventeenth year of Jehoſhaphat king of Judah, and reigned two years over Iſrael.

52 And he did evil in the ſight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

53 For he ſerved Baal, and worſhipped him, and provoked to anger the LORD God of Iſrael according to all that his father had done.

The ſecond book of the KINGS, commonly called, The fourth book of the KINGS.

CHAP. I.

1 *Moab rebelleth.* 2 *Ahaziah ſending to Baal-zebub, hath his judgment by Elijah.* 5 *Elijah twice bringeth fire from heaven on Ahaziahs meſſengers.*

3108. aChap. 3. 5. THen Moab rebelled againſt Iſrael, [a] after the death of Ahab.

2 And Ahaziah fell down through a latteſs in his upper chamber that *was* in Samaria, and was ſick: and he ſent meſſengers, and ſaid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I ſhall recover of this diſeaſe.

3 But the angel of the LORD ſaid to Elijah the Tiſhbite, Ariſe, go up to meet the meſſengers of the king of Samaria, and ſay unto them, *Is it* not becauſe *there is* not a God in Iſrael, *that* ye go to enquire of Baal-zebub the god of Ekron?

4 Now therefore thus ſaith the LORD, † Thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die. And Elijah departed.

†Heb. *the bed whither thou art gone up, thou ſhalt not come down from it.*

5 ¶ And when the meſſengers turned back unto him, he ſaid unto them, Why are ye now turned back?

6 And they ſaid unto him, There came a man up to meet us, and ſaid unto us, Go, turn again unto the king that ſent you, and ſay unto him, Thus ſaith the LORD, *Is it* not becauſe *there is* not a God in Iſrael, *that* thou ſendeſt to enquire of Baal-zebub the god of Ekron? therefore thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die.

3108. †Heb. *What was the manner of the man.*

7 And he ſaid unto them, † What manner of man *was he* which came up to meet you, and told you theſe words?

8 And they anſwered him, *He was* an hairy man, and girt with a girdle of leather about his loyns. And he ſaid, It *is* Elijah the Tiſhbite.

9 Then the king ſent unto him a captain of fifty, with his fifty: and he went up to him, (and behold, he ſat on the top of an hill) and he ſpake unto him, Thou man of God, the king hath ſaid, Come down.

10 And Elijah anſwered and ſaid to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and conſume thee and thy fifty. And there came down fire from heaven, and conſumed him and his fifty.

11 Again alſo he ſent unto him another captain of fifty, with his fifty: and he anſwered and ſaid unto him, O man of God, thus hath the king ſaid, Come down quickly.

12 And Elijah anſwered and ſaid unto them, If I *be* a man of God, let fire come down from heaven, and conſume thee and thy fifty. And the fire of God came down from heaven, and conſumed him and his fifty.

13 ¶ And he ſent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and beſought him, and ſaid unto him, Oh man of God, I pray thee, let my life, and the life of theſe fifty thy ſervants be precious in thy ſight.

†Heb. *was bowed.*

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy ſight.

15 And the angel of the LORD ſaid unto Elijah, go down with him, be not afraid of him. And he aroſe, and went down with him unto the king.

16 And he ſaid unto him, Thus ſaith the LORD, Foraſmuch as thou haſt ſent meſſengers to enquire of Baal-zebub the God of Ekron (*is it* not becauſe *there is* no God in Iſrael to enquire of his word?) therefore thou ſhalt not come down off that bed on which thou art gone up, but ſhalt ſurely die.

17 ¶ So he died, according to the word of the LORD which Elijah had ſpoken: and Jehoram reigned in his ſtead, in the ſecond year of Jehoram the ſon of Jehoſhaphat king of Judah; becauſe he had no ſon.

18 Now the reſt of the acts of Ahaziah which he did, *are* they not written in

in the book of the chronicles of the kings of Israel?

CHAP. II.

1 *Elijah divideth Jordan, 9 and granting Elisha his request, is taken up.* 12 *Elisha divideth Jordan:* 19 *he healeth the waters.* 23 *Children destroyed.*

3108. AND it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee: for the LORD hath sent me to Beth-el. And Elisha said *unto him*, As the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that *were* at Beth-el, came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*, hold you your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee: for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho, came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it*, hold you your peace.

6 And Elijah said unto him, Tarry, I pray thee, here: for the LORD hath sent me to Jordan. And he said, As the LORD liveth, & *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood † to view afar off: and they two stood by Jordan.

† Heb. *in sight, or over against.*

8 And Elijah took his mantle, and wrapt *it* together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 ¶ And it came to pass when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

† Heb. *thou hast come hard in a thing.*

10 And he said, † Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

11 And it came to pass as they still went on, and talked, that behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder, and [a] Elijah went up by a whirlwind into heaven. 3108

12 ¶ And Elisha saw *it*, and he cried, [b] My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the † bank of Jordan;

† Heb. *lip.*

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD God of Elijah? and [c] when he also had smitten the waters, they parted hither and thither; and Elisha went over.

15 And when the sons of the prophets which *were* [c] to view at Jericho, saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him:

16 ¶ And they said unto him, Behold now, there be with thy servants fifty † strong men, let them go, we pray thee, and seek thy master: lest perad venture the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

† Heb. *sons of strength*

† Heb. *one of the mountains.*

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground † barren.

† Heb. *causing to miscarry.*

20 And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and cast the salt in there and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death, or barren *land*.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and

a Ecc. 48. 9. 1 Mac. 2. 58.
b 2 Chr. 13. 14.
c Vers. 7.

and ſaid unto him, Go up thou bald-head, go up thou bald-head.

24 And he turned back, and looked on them, and curſed them in the name of the LORD: and there came forth two ſhe-bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 *Jehorams reign.* 4 *Mesha rebelleth.* 6 *Elisha obtaineth water, and promiſe of victory.* 21 *The Moabites overcome.*

3108. NOw Jehoram the ſon of Ahab began to reign over Iſrael in Samaria, the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the †Heb. †image of Baal that his father had *ſtatue.* made.

3 Nevertheleſs, he cleaved unto the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheep-maſter, and rendred unto the king of Iſrael an hundred thouſand lambs, and an hundred thouſand rams, with the wooll.

a Chap. 1. 1. 5 But it came to paſs when a Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

3109. 6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael.

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to b 1 Ki. battel? And he ſaid, I will go up: b I 22. 4. *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water †Heb. for the hoſt, and for the cattel † that *at their feet.* followed them.

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD that we 3109. may enquire of the LORD by him? And one of the king of Iſrael's ſervants anſwered and ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom went down to him.

13 And Eliſha ſaid unto the king of Iſrael, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, ſurely, were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me a minſtrel. And it came to paſs when the minſtrel played, that the hand of the LORD came upon him.

16 And he ſaid, Thus ſaith the LORD, Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee wind, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattel and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced city, and every choice city, and ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of †Heb. *grieve.* land with ſtones.

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water. 1 Or, *ſcant not.*

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they † gathered all †Heb. *were cried together.* that were able to † put on armour, and upward, and ſtood in the border.

22 And they roſe up early in the morning, and the ſun ſhone upon the †Heb. *and* water, and the Moabites ſaw the water on the other ſide *as* red as blood: *bimself.*

23 And they ſaid, This *is* blood: the kings are ſurely † ſlain, and they have †Heb. *ſmitten* one another: now therefore, *destroyed.* Moab, to the ſpoil.

24 And

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo that they fled before them: but || they went forward ſmiting the Moabites, even in *their* countrey.

|| Or, *they ſmote in it even ſmiting*

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: †only in Kir-haraſeth left they the ſtones thereof: howbeit the ſlingers went about *it*, and ſmote it.

†Heb. *until he left the ſtones thereof in Kir-haraſeth.*

26 ¶ And when the king of Moab ſaw that the battel was too ſore for him, he took with him ſeven hundred men that drew ſwords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldeſt ſon that ſhould have reigned in his ſtead, and offered him *for* a burnt-offering upon the wall: and there was great indignation againſt Iſrael: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 Eliſha multiplieth the widows oyl: 8 Giveth a ſon to the Shunammite: 18 Raiſeth her dead ſon.

NOw there cried a certain woman of the wives of the ſons of the prophets unto Eliſha, ſaying, Thy ſervant my husband is dead, and thou knoweſt that thy ſervant did fear the LORD: and the creditour is come to take unto him my two ſons to be bondmen.

2 And Eliſha ſaid unto her, What ſhall I do for thee? tell me, what haſt thou in the houſe? And ſhe ſaid, Thine handmaid hath not any thing in the houſe, ſave a pot of oyl.

3 Then he ſaid, Go borrow thee veſſels abroad of all thy neighbours, *even* empty veſſels, || borrow not a few.

|| Or, *ſcant not.*

4 And when thou art come in, thou ſhalt ſhut the door upon thee, and upon thy ſons, and ſhalt pour out into all thoſe veſſels, and thou ſhalt ſet aſide that which is full.

5 So ſhe went from him, and ſhut the door upon her, and upon her ſons, who brought *the veſſels* to her, and ſhe poured out.

6 And it came to paſs when the veſſels were full, that ſhe ſaid unto her ſon, Bring me yet a veſſel. And he ſaid unto her, *There is* not a veſſel more. And the oyl ſtayed.

7 Then ſhe came and told the man of God: and he ſaid, Go, ſell the oyl, and pay thy || debt, and live thou and thy children of the reſt.

|| Or, *creditour.*

8 ¶ And † it fell on a day, that Eliſha paſſed to Shunem, where *was* a great woman; and ſhe † conſtrained him to eat bread. And *ſo* it was, *that* as oft as he paſſed by, he turned in thither to eat bread.

† Heb. *there was a day.* † Heb. *laid hold on him.*

9 And ſhe ſaid unto her husband, Behold now, I perceive that this *is* an holy man of God, which paſſeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us ſet for him there a bed, and a table, and a ſtool, and a candleſtick: and it ſhall be when he cometh to us, that he ſhall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he ſaid to Gehazi his ſervant, Call this Shunammite. And when he had called her, ſhe ſtood before him.

13 And he ſaid unto him, Say now unto her, Behold, thou haſt been careful for us with all this care; what *is* to be done for thee? wouldeſt thou be ſpoken for to the king, or to the captain of the hoſt? And ſhe anſwered, I dwell among mine own people.

14 And he ſaid, What then *is* to be done for her? And Gehazi anſwered, Verily ſhe hath no child, and her husband is old.

15 And he ſaid, Call her. And when he had called her, ſhe ſtood in the door.

16 And he ſaid, [a]About this † ſeaſon, according to the time of life, thou ſhalt embrace a ſon. And ſhe ſaid, Nay, my lord, *thou* man of God, do not lie unto thine handmaid.

[a] Gen. 18. 10. † Heb. *ſettime*

17 And the woman conceived, and bare a ſon at that ſeaſon that Eliſha had ſaid unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he ſaid unto his father, My head, my head. And he ſaid to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he ſat on her knees till noon, and *then* died.

21 And ſhe went up and laid him on the bed of the man of God, & ſhut *the door*

door upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new-moon, nor sabbath. And she said, *It* †Heb. *peace.* *shall be* † well.

24 Then she saddled an ass, and said to †Heb. *restrain not for me to ride.* her servant, Drive, & go forward; † slack not *thy* riding for me, except I bid thee.

25 So she went, and came unto the man of God to mount Carmel: and it came to pass when the man of God saw her afar off, that he said unto Gehazi his servant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is* well.

27 And when she came to the man of †Heb. *by his feet.* God to the hill, she caught † him by the feet: but Gehazi came near to thrust her away. And the man of God said, †Heb. *bitter.* Let her alone, for her soul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

29 Then he said to Gehazi, Gird up thy loyns, and take my staff in thy hand, and go thy way: if thou meet any man salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

30 And the mother of the child said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child, but *there was* neither †Heb. *attention.* voice, nor † hearing: wherefore he went again to meet him, and told him, saying, the child *is* not awaked.

32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he stretched himself upon the child, and the flesh of the child waxed warm.

35 Then he returned, and walked in the house † to and fro, and went up, †Heb. *once hither, and once thither.* and stretched himself upon him: and the child neesed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her: and when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 ¶ And Elisha came again to Gilgal, and *there was* a dearth in the land, and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and seeth pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap-full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to pass as they were eating of the pottage, that they cried out, and said, O thou man of God, *there is* death in the pot: and they could not eat *thereof*.

41 But he said, Then bring meal: and he cast *it* into ‖ pot; and he said, Pour out for the people, that they may eat: and there was no † harm in the pot. †Heb. *evil thing.*

42 ¶ And there came a man from Baal-shalisha, and brought the man of God bread of the first-fruits, twenty loaves of barley, and full ears of corn ‖ in the husk thereof: and he said, Give unto the people, that they may eat. ‖ Or, *in his scrip, or pouch.*

43 And his servitour said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAP. V.

1 Naaman is cured of his leprosie. 15 Elisha refuseth Naamans gifts. 20 Gehazi is smitten with leprosie.

NOw Naaman captain of the host of the king of Syria, was a great man † with his master, and ‖ † honourable, because by him the LORD had given ‖ deliverance unto Syria: he was also a mighty man in valour, *but he was a* leper.

2 And

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Iſrael a little maid, and ſhe † waited on Naamans wife.

†Heb. was before.

3 And ſhe ſaid unto her miſtreſs, Would God my lord *were* † with the prophet that *is* in Samaria: for he would † recover him of his leproſie.

†Heb. before. †Heb. gather him.

4 And *one* went in, and told his lord, ſaying, Thus and thus ſaid the maid that *is* of the land of Iſrael.

5 And the king of Syria ſaid, Go to, go, and I will ſend a letter unto the king of Iſrael. And he departed, and took † with him ten talents of ſilver, and ſix thouſand *pieces* of gold, and ten changes of raiment.

†Heb. in his hand.

6 And he brought the letter to the king of Iſrael, ſaying, Now when this letter is come unto thee, behold, I have *therewith* ſent Naaman my ſervant to thee, that thou mayeſt recover him of his leproſie.

7 And it came to paſs when the king of Iſrael had read the letter, that he rent his clothes, and ſaid, *Am* I God, to kill and to make alive, that this man doth ſend unto me to recover a man of his leproſie? wherefore conſider, I pray you, and ſee how he ſeeketh a quarrel againſt me.

8 ¶ And it was *ſo*, when Eliſha the man of God had heard that the king of Iſrael had rent his clothes, that he ſent to the king, ſaying, Wherefore haſt thou rent thy clothes? let him come now to me, and he ſhall know that there is a prophet in Iſrael.

9 So Naaman came with his horſes, and with his chariot, and ſtood at the door of the houſe of Eliſha.

10 And Eliſha ſent a meſſenger unto him, ſaying, Go and waſh in Jordan ſeven times, and thy fleſh ſhall come again unto thee, and thou ſhalt be clean.

11 But Naaman was wroth, and went away, and ſaid, Behold, † || I thought, He will ſurely come out to me, and ſtand, and call on the name of the LORD his God, and † ſtrike his hand over the place, and recover the leper.

Heb. ſaid. Or, and ſtrike. Heb. will ſurely.

12 *Are* not || Abana and Pharpar, rivers of Damaſcus, better then all the waters of Iſrael? may I not waſh in them and be clean? So he turned, and went away in a rage.

&c. Heb. and.

13 And his ſervants came near, and ſpake unto him, and ſaid, My father, *if* the prophet had bid thee *do ſome* great thing, wouldeſt thou not have done *it*? how much rather then, when he ſaith to thee, Waſh and be clean?

Or, ſaying.

14 Then went he down, and dipped himſelf ſeven times in Jordan, according to the ſaying of the man of God: and his fleſh came again like unto the fleſh of a little child, and he was clean.

a Luke 4. 27.

15 ¶ And he returned to the man of God, he and all his company, and came and ſtood before him: and he ſaid, Behold, now I know that *there is* no God in all the earth, but in Iſrael: now therefore, I pray thee, take a bleſſing of thy ſervant.

16 But he ſaid, As the LORD liveth, before whom I ſtand, I will receive none. And he urged him to take *it*, but he refuſed.

17 And Naaman ſaid, Shall there not then, I pray thee, be given to thy ſervant two mules burden of earth? for thy ſervant will henceforth offer neither burnt-offering, nor ſacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy ſervant, *that* when my maſter goeth into the houſe of Rimmon to worſhip there, and he leaneth on my hand, and I bowe my ſelf in the houſe of Rimmon: when I bowe down my ſelf in the houſe of Rimmon, the LORD pardon thy ſervant in this thing.

19 And he ſaid unto him, Go in peace. So he departed from him † a little way.

†Heb. a little piece of ground

20 ¶ But Gehazi the ſervant of Eliſha the man of God ſaid, Behold, my maſter hath ſpared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take ſomewhat of him.

21 So Gehazi followed after Naaman: and when Naaman ſaw *him* running after him, he lighted down from the chariot to meet him, and ſaid, † *Is* all well?

†Heb. Is there peace.

22 And he ſaid, All *is* well: my maſter hath ſent me, ſaying, Behold, even now there be come to me from mount Ephraim two young men of the ſons of the prophets: give them, I pray thee, a talent of ſilver, and two changes of garments.

23 And Naaman ſaid, Be content, take two talents. And he urged him, and bound two talents of ſilver in two bags, with two changes of garments, and laid *them* upon two of his ſervants, and they bare *them* before him.

24 And when he came to the || tower,

|| Or, ſecret place,

he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said unto him, Whence *comest thou*, Gehazi? And he said, Thy servant went †no whither.

†Heb. not hither or thither

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it* a time to receive money, & to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosie therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as white* as snow.

CHAP. VI.

1 *Elisha causeth iron to swim.* 8 *He discloseth the king of Syria his counsel,* 13 *and smiteth the army with blindness.*

AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the †ax-head fell into the water: and he cried, and said, Alas master, for it was borrowed.

†Heb. iron.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither, and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my ‖ camp.

‖ Or, encamping.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing, and he called his servants, and said unto them. Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, † None, my lord, O king: but Elisha the prophet, that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

† Heb. No.

13 ¶ And he said, Go, and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

14 Therefore sent he thither horses, and chariots, and a † great host: and they came by night, and compassed the city about.

† Heb. heavy

15 And when the ‖ servant of the man of God was risen early and gone forth, behold, an host compassed the city, *both* with horses and chariots; and his servant said unto him, Alas my master, how shall we do?

‖ Or, young man

16 And he answered, Fear not: for they that *be* with us, *are* more than they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes that he may see. And the LORD opened the eyes of the young man, and he saw: and behold, the mountain *was* full of horses, and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

† Heb. come after me

20 And it came to pass when they were come into Samaria, that Elisha said, LORD open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw, and behold, *they were* in the mids of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? Shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: wouldest thou smite those whom thou hast taken captive with thy sword, and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and behold, they besieged it, until an asses head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of doves dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O King.

Or, not 27 And he said, || If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

eat. 29 So [b] we boiled my son, and did eat him: and I said unto her on the † next day, Give thy son, that we may eat him: and she hath hid her son.

30 ¶ And it came to pass when the king heard the words of the woman, that he rent his clothes, and he passed by upon the wall, and the people looked, and behold, *he had* sackcloth within upon his flesh.

31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, (and the elders sat with him) and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his masters feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the LORD, what should I wait for the LORD any longer?

CHAP. VII.

1 *Elisha prophesieth incredible plenty in Samaria.* 17 *The unbelieving lord is troden to death.*

THen Elisha said, Hear ye the word of the LORD, Thus saith the LORD, To morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then † a lord on whose hand the king leaned, answered the man of God, and said, Behold, *if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof. † Heb. *a lord which leaned upon his hand.* longed to the king leaning

3 ¶ And there were four leprous men at the entring in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine *is* in the city, & we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold *there was* no man there.

6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and *they* said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose, and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, & did eat and drink, and carried thence silver, and gold, and raiment, and went and hid *it*; and came again, and entred into another tent, and carried thence *also*, and went and hid *it*.

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † some mischief will come upon us: now therefore come, that we may go and tell the king's household. † Heb. *we shall find punishment.*

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and behold, *there was* no man

there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they were.

11 And he called the porters, and they told it to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we be hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the city, we ſhall catch them alive, and get into the city.

13 And one of his ſervants anſwered, & ſaid, Let ſome take, I pray thee, five of ỹ horſes that remain, which are left †Heb. in it. † in the city, (behold, they are as all the multitude of Iſrael that are left in it: behold, I ſay, they are even as all the multitude of the Iſraelites that are conſumed) and let us ſend and ſee.

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way was full of garments and veſſels, which the Syrians had caſt away in their haſte: & the meſſengers returned, & told the king.

16 And the people went out and ſpoiled the tents of the Syrians. So a meaſure of fine flour was ſold for a ſhekel, & two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: & the people trode upon him in the gate, and he died, as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs, as the man of God had ſpoken to the king, ſaying, Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God, and ſaid, Now behold, if the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 The Shunammite hath her land reſtored. 7 Hazael ſucceedeth his maſter. 16 Jehorams wicked reign.

THen ſpake Eliſha unto the woman (a whoſe ſon he had reſtored to life) Chap. 4. 35. ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn: for the LORD hath called for a famine, and it ſhall alſo come upon the land ſeven years.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with Gehazi the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 And it came to paſs as he was telling ỹ king how he had reſtored a dead body to life, that behold, the woman whoſe ſon he had reſtored to life, cryed to the king for her houſe, and for her land. And Gehazi ſaid, My lord O king, this is the woman, and this is her ſon, whom Eliſha reſtored to life.

6 And when the king asked the woman, ſhe told him. So the king appointed unto her a certain ‖ officer, ſaying, Reſtore all that was hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now.

7 ¶ And Eliſha came to Damaſcus; and Ben-hadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither.

8 And the king ſaid unto Hazael, Take a preſent in thine hand, and go meet the man of God, and enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe?

9 So Hazael went to meet him, and took a preſent † with him, even of every good thing of Damaſcus, fourty camels burden, and came and ſtood before him, and ſaid, Thy ſon Ben-hadad king of Syria hath ſent me to thee, ſaying, Shall I recover of this diſeaſe?

10 And Eliſha ſaid unto him, Go, ſay unto him, Thou mayeſt certainly recover: howbeit, the LORD hath ſhewed me, that he ſhall ſurely die.

11 And he ſettled his countenance † ſtedfaſtly, until he was aſhamed: and the man of God wept.

12 And Hazael ſaid, Why weepeth my lord? And he anſwered, Becauſe I know the evil that thou wilt do unto the children of Iſrael: their ſtrong holds wilt thou ſet on fire, and their young

young men wilt thou ſlay with the ſword, and wilt daſh their children, and rip up their women with child.

13 And Hazael ſaid, But what, *is* thy ſervant a dog, that he ſhould do this great thing? And Eliſha anſwered, The LORD hath ſhewed me that thou *ſhalt be* king over Syria.

14 So he departed from Eliſha, and came to his maſter, who ſaid to him, What ſaid Eliſha to thee? And he anſwered, He told me *that* thou ſhouldeſt ſurely recover.

15 And it came to paſs on the morrow, that he took a thick cloth, and dipt *it* in water, and ſpread *it* on his face, ſo that he died: and Hazael reigned in his ſtead.

3112. 16 ¶ And in the fifth year of Joram the ſon of Ahab king of Iſrael, Jehoſhaphat *being* then king of Judah, [b] Jehoram the ſon of Jehoſhaphat king of Judah † began to reign.

2 Ch. 21. 4. † Heb. reigned

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jeruſalem.

18 And he walked in the way of the kings of Iſrael, as did the houſe of Ahab: for the daughter of Ahab was his wife; and he did evil in the ſight of the LORD.

19 Yet the LORD would not deſtroy Judah, for David his ſervant's ſake, [c] as he promiſed him to give him alway a † light, *and* to his children.

2 Sa. 13. † Heb. a lamp 15.

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themſelves.

21 So Joram went over to Zair, and all the chariots with him, and he roſe by night and ſmote the Edomites which compaſſed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the ſame time.

23 And the reſt of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram ſlept with his fathers, and was buried with his fathers in the city of David: and [d] Ahaziah his ſon reigned in his ſtead.

d 2 Ch. 22. 1.

25 ¶ In the twelfth year of Joram the ſon of Ahab king of Iſrael, did Ahaziah the ſon of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem; and his mothers name *was* Athaliah, the daughter of Omri king of Iſrael.

27 And he walked in the way of the houſe of Ahab, and did evil in the ſight of the LORD, as *did* the houſe of Ahab; for he *was* the ſon in law of the houſe of Ahab.

28 ¶ And he went with Joram the 3120. ſon of Ahab, to the war againſt Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at Ramah, when he fought againſt Hazael king of Syria: and Ahaziah the ſon of Jehoram king of Judah, went down to ſee Joram the ſon of Ahab in Jezreel, becauſe he was ſick.

† Heb. *wherewith the Syrians had wounded.*

CHAP. IX.

1 Jehu is anointed: 12 He killeth Joram in the field of Naboth. 30 Jezebel eat by dogs.

AND Eliſha the prophet called one 3120. of the children of the prophets, and ſaid unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go to Ramoth-gilead.

2 And when thou comeſt thither, look out there Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi; and go in, and make him ariſe up from among his brethren, and carry him to an † inner chamber.

† Heb. *chamber in a chamber.*

3 Then [a] take the box of oyl, and pour *it* on his head, and ſay, Thus ſaith the LORD, I have anointed thee king over Iſrael: then open the door and flee, and tarry not.

a 1 Kin. 19. 16.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the hoſt *were* ſitting; and he ſaid, I have an errand to thee, O captain. And Jehu ſaid, Unto which of all us? And he ſaid, To thee, O captain.

6 And he aroſe, and went into the houſe, and he poured the oyl on his head, and ſaid unto him, Thus ſaith the LORD God of Iſrael, I have anointed thee king over the people of the LORD, *even* over Iſrael.

7 And thou ſhalt ſmite the houſe of Ahab thy maſter, that I may avenge the blood of my ſervants the prophets, and the blood of all the ſervants of the

3120. LORD, [a] at the hand of Jezebel.
a1Kin. 21. 15. 8 For the whole houſe of Ahab ſhall
b1Kin. 14. 10. & 21. periſh, and [b] I will cut off from Ahab,
21. him that piſſeth againſt the wall, and
him that is ſhut up and left in Iſrael.
c1Kin. 14. 10. & 21. 22. 9 And I will make the houſe of Ahab,
like the houſe of [c] Jeroboam the ſon of
Nebat, and like the houſe of [d] Baaſha
the ſon of Ahijah.
d1Kin. 16. 3. 10 And the dogs ſhall eat Jezebel in
the portion of Jezreel, and *there ſhall*
be none to bury *her*. And he opened
the door, and fled.
11 ¶ Then Jehu came forth to the
ſervants of his lord, and *one* ſaid unto
him, *Is* all well? wherefore came this
mad *fellow* to thee? And he ſaid unto
them, Ye know the man, and his com-
munication.
12 And they ſaid, *It is* falſe, tell us
now. And he ſaid, Thus and thus ſpake
he to me, ſaying, Thus ſaith the LORD,
I have anointed thee king over Iſ-
rael.
13 Then they haſted and took every
man his garment, and put *it* under him
on the top of the ſtairs, and blew with
†Heb. *reigneth.* trumpets, ſaying, Jehu † is king.
14 So Jehu the ſon of Jehoſhaphat,
the Son of Nimſhi, conſpired againſt
Joram: (Now Joram had kept Ra-
moth-gilead, he and all Iſrael, becauſe
of Hazael king of Syria:
eChap. 8. 29. †Heb. *Jehoram.* 15 But [e] king † Joram was returned to
be healed in Jezreel, of the wounds
which the Syrians † had given him, when
he fought with Hazael king of Syria.)
†Heb *ſmote.* And Jehu ſaid, if it be your minds,
†Heb. *let no eſcaper go, &c.* *then* † let none go forth *nor* eſcape out
of the city, to go to tell *it* in Jezreel.
16 So Jehu rode in a chariot, and
went to Jezreel, (for Joram lay there)
and Ahaziah king of Judah was come
down to ſee Joram.
17 And there ſtood a watchman on
the towre in Jezreel, and he ſpied the
company of Jehu as he came, and ſaid,
I ſee a company. And Joram ſaid,
Take an horſeman, and ſend to meet
them, and let him ſay, *Is it* peace?
18 So there went one on horſeback
to meet him, and ſaid, Thus ſaith the
king, *Is it* peace? And Jehu ſaid, What
haſt thou to do with peace? turn thee
behind me. And the watchman told,
ſaying, The meſſenger came to them,
but he cometh not again.
19 Then he ſent out a ſecond on horſe-
back, which came to them, and ſaid,
Thus ſaith the king, *Is it* peace? And
Jehu anſwered, What haſt thou to do
with peace? turn thee behind me.
20 And the watchman told, ſaying,
He came even unto them, and cometh
not again: and the || driving *is* like the
driving of Jehu the ſon of Nimſhi; for
he driveth † furiouſly.
21 And Joram ſaid, † Make ready.
And his chariot was made ready. And
Joram king of Iſrael, and Ahaziah
king of Judah went out, each in his
chariot, and they went out againſt Je-
hu, and † met him in the portion of Na-
both the Jezreelite.
22 And it came to paſs when Joram
ſaw Jehu, that he ſaid, *Is it* peace, Je-
hu? And he anſwered, What peace, ſo
long as the whoredoms of thy mother
Jezebel, and her witchcrafts *are ſo*
many?
23 And Joram turned his hands, and
fled, and ſaid to Ahaziah, *There is* trea-
chery, O Ahaziah.
24 And Jehu † drew a bow with his full
ſtrength, and ſmote Jehoram between
his arms, and the arrow went out
at his heart, and he † ſunk down in his
chariot.
25 Then ſaid *Jehu* to Bidkar his cap-
tain, Take up, *and* caſt him in the
portion of the field of Naboth the
Jezreelite: for remember, how that
when I and thou rode together after
Ahab his father, [f] the LORD laid this
burden upon him.
26 Surely, I have ſeen yeſterday the
†bloud of Naboth, and the bloud of his
ſons, ſaid the LORD, and I will requite
thee in this || plat, ſaith the LORD.
Now therefore take *and* caſt him into
the plat *of ground*, according to the
word of the LORD.
27 ¶ But when Ahaziah the king of
Judah ſaw *this*, he fled by the way of
the garden houſe: and Jehu followed
after him, and ſaid, Smite him alſo in
the chariot: *And they did ſo*, at the go-
ing up to Gur, which *is* by Ibleam:
and he fled to Megiddo, and died
there.
28 And his ſervants carried him in a
chariot to Jeruſalem, and buried him
in his ſepulchre with his fathers in the
city of David.
29 And in the eleventh year of Jo-
ram the ſon of Ahab, began Ahaziah
to reign over Judah.
30 ¶ And when Jehu was come to
Jezreel, Jezebel heard *of it*, and ſhe
† painted her face, and tired her head,
and looked out at a window.
31 And as Jehu entred in at the gate,
ſhe

31 20. she said, *Had* Zimri peace, who slew his master?

32 And he lift up his face to the window, and said, Who *is* on my side, who? And there looked out to him two *or* three ‖ eunuchs.

‖ Or, chamberlains.

33 And he said, Throw her down. So they threw her down; and *some* of her bloud was sprinkled on the wall, & on the horses: & he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go see now this cursed *woman*, and bury her: for she *is* a kings daughter.

35 And they went to bury her, but they found no more of her then the scull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he said, This *is* the word of the LORD, which he spake † by his servant Eliiah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

† Heb. by the hand of

1 Kin. 21. 23.

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel, *so* that they shall not say, This *is* Jezebel.

CHAP. X.

Jehu causeth seventy of Ahabs children to be beheaded: 18 *Destroyeth the worshippers of Baal*, 29 *yet followeth Jeroboams sins*: 34 *Jehoahaz succeedeth him.*

AND Ahab had seventy sons in Samaria: and Jehu wrote letters, and sent to Samaria unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, saying,

† Heb. nourishers.

2 Now assoon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look even out the best and meetest of your masters sons, and set *him* on his fathers throne, and fight for your masters house.

4 But they were exceedingly afraid, & said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, & ỹ bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, Heb. *my.*

and *if* ye will hearken unto my voice, take ye the heads of the men your masters sons, and come to me to Jezreel by to morrow this time: (now the kings sons *being* seventy persons, *were* with the great men of the city, which brought them up)

7 And it came to pass when the letter came to them, that they took the kings sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of ỹ kings sons. And he said, Lay ye them in two heaps at the entring in of the gate, until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all ỹ people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake † by his servant Elijah.

a † Heb. by the hand of

1 Kin. 21. 29.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‖ kinsfolks, and his priests, until he left him none remaining.

† Heb. by the hand of. ‖ Or, acquaintance.

12 ¶ And he arose and departed, and came to Samaria. *And* as he *was* at the † shearing-house in the way,

† Heb. house of shepherds binding sheep.

13 Jehu † met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah, and we go down † to salute the children of the king, and the children of the queen.

† Heb. found.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and fourty men; neither left he any of them.

† Heb. to the peace of, &c.

15 ¶ And when he was departed thence, he † lighted on Jehonadab the son of Rechab, *coming* to meet him, and he † saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

† Heb. found. † Heb. blessed.

16 And he said, Come with me, and see my zeal for the LORD: so they made him ride in his chariot.

17 And when he came to Samaria, he slew

3120. slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little, *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests, let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

†Heb. *Sanctifie.* 20 And Jehu said, †Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel, and all the worshippers of Baal came, so that there was not a man left that came not: and they came into the house of Baal; and the house of Baal was ||full from one end to another.

‖ Or, so *full* that they stood *mouth to mouth.*

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands, escape, *he that letteth him go*, his life *shall be* for the life of him.

25 And it came to pass assoon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in, *and* slay them, let none come forth. And they smote them with the † edge of the sword, and the guard and the captains cast *them* out, and went to the city of the house of Baal.

†Heb. *the mouth.*

†Heb. *statues.* 26 And they brought forth the †images out of the house of Baal, & burnt them.

27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Beth-el, and that *were* in Dan. 3120.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, thy children of the fourth *generation* shall sit on the throne of Israel.

31 But Jehu †took no heed to walk in the law of the LORD God of Israel, with all his heart: *for* he departed not from the sins of Jeroboam, which made Israel to sin.

†Heb. observed not.

32 ¶ In those days the LORD began †to cut Israel short: and Hazael smote them in all the coasts of Israel;

†Heb. *to cut off the ends.*

33 From Jordan † east-ward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, (which *is* by the river Arnon) ||even Gilead and Bashan.

†Heb. *toward the rising of the sun.*

‖ Or, even Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers, and they buried him in Samaria, and Jehoahaz his son reigned in his stead.

36 And † the time that Jehu reigned over Israel in Samaria, *was* twenty and eight years.

†Heb. *the days were.*

CHAP. XI.

1 Jehoash being saved from Athaliahs malice, 4 is anointed king by Jehoiada.

NOw when [a] Athaliah the mother of Ahaziah saw that her son was dead, she arose, and destroyed all the † seed royal.

[a] 2 Chr. 22. 10.

†Heb. *seed of the kingdom.*

2 But Jehosheba the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the kings sons *which were* slain; and they hid him, *even* him and his nurse in the bed-chamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD, six years: and Athaliah did reign over the land.

4 ¶ And [b] the seventh year Jehoiada sent and fet the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the kings son.

[b] 2 Chr. 23. 1.

5 And he commanded them, saying, This

3126. This *is* the thing that ye shall do; A third part of you that enter in on the sabbath, shall even be keepers of the watch of the kings house:

6 And a third part *shall be* at the gate of Sur: and a third part at the gate behind the guard: so shall ye keep the watch of the house ‖ that it be not broken down.

‖ Or, from breaking up.

7 And two ‖† parts of all you, that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king.

‖ Or, companies. †Heb. bands.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain; and be ye with the king as he goeth out, and as he cometh in.

9 And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds, did the priest give king Davids spears and shields that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left corner of the temple, *along* by ŷ altar & the temple.

†Heb. shoulder.

12 And he brought forth the kings son, and put the crown upon him, and *gave him* the testimony, and they made him king, and anointed him, and they clapt their hands, and said, † God save the king.

†Heb. *Let the king live.*

13 ¶ And when Athaliah heard the noise of the guard, *and* of the people, she came to the people, into the temple of the LORD.

14 And when she looked, behold, the king stood by a pillar, as the manner *was*, and the princes and the trumpeters by the king, and all the people of the land rejoyced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; & him that followeth her, kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her, and she went by the way by the which the horses came into the kings house, and there was she slain.

17 ¶ And Jehoiada made a covenant between ŷ LORD, and ŷ king and ŷ people, ŷ they should be the LORDS people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down, his altars and his images brake they in pieces throughly, and slew Mattan the priest of Baal before the altars: and the priests appointed † officers over the house of the LORD.

†Heb. offices.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, & they brought down the king from the house of ŷ LORD, and came by the way of the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoyced, and the city was in quiet; and they slew Athaliah with the sword *beside* the kings house.

21 Seven years old *was* Jehoash when he began to reign.

CHAP. XII.

1 *Jehoash reigneth well all the days of Jehoiada.* 19 *He is slain by his servants.*

3126. IN † the seventh year of Jehu, Jehoash began to reign; and fourty years reigned he in Jerusalem: and his mothers name *was* Zibiah of Beer-sheba.

a 2 Ch. 24. 1.

2 And Jehoash did *that which was* right in the sight of the LORD all his days, wherein Jehoiada the priest instructed him.

‖ Or, *holy things.*

3 But the high places were not taken away: the people still sacrificed, and burnt incense in the high-places.

†Heb. *holinesses.*

4 ¶ And Jehoash said to the priests, All the money of the ‖† dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account*, † the money that every man is set at, *and* all the money that † cometh into any mans heart to bring into the house of the LORD,

3147. †Heb. *the money of the souls of his estimation.* †Heb. *ascendeth upon the heart of a man.*

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so, that* † in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house.

3149. †Heb. *in the twentieth year and third year.*

7 Then king Jehoash called for Jehoiada the priest, and the *other* priests, & said unto them, Why repair ye

ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the †Heb. *threshold.* † door, put therein all the money *that was* brought into the house of the LORD.

10 And it was *so*, when they saw that *there was* much money in the chest, that the kings ‖ scribe, and the high priest came up, and they † put up in bags, and told the money *that was* found in the house of the LORD.

‖ Or, *secretary.* †Heb. *bound up.*

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the †Heb. *brought it forth* house of the LORD: & they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

12 And to masons and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the †Heb. *went forth.* LORD, and for all that † was laid out for the house to repair *it*.

13 Howbeit, there were not made for the house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, they reckoned not with the men, into whose hand they delivered the mony to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money, and sin-money was not brought into the house of the LORD: it was the priests.

3165. 17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, & his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, & in the kings †Heb. *went* house, and sent *it* to Hazael king of Syria, and he † went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in ‖ the house of Millo, which goeth down to Silla. ‖ Or, *Beth-millo.*

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him and he died; and they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead.

CHAP. XIII.

1 Jehoahaz his wicked reign. 8 Joash succeedeth him. 14 Elisha's death.

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years. †Heb. *the sons of.* *and*

2 And he did *that which was* evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom. †Heb. *walked after.*

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all *their* days.

4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as beforetime. †Heb. *as yesterday and third time.*

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* † walked therein: and there † remained the grove also in Samaria.) †Heb. *in them.* †Heb. *from.*

7 Neither did he leave of the people to Jehoahaz, but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, & his might, *are* they not written in the book of the chronicles of the kings of Israel? 3179

9 And Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his stead.

10 ¶ In the thirty and seventh year of Joash king of Judah, began Jehoash 3194

the

the ſon of Jehoahaz to reign over Iſrael in Samaria, *and reigned* ſixteen years.

11 And he did *that which was* evil in the ſight of the LORD; he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael ſin: *but* he walked therein.

12 And the reſt of the acts of Joaſh, and all that he did, and his might wherewith he fought againſt Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

3179. 13 And Joaſh ſlept with his fathers, and Jeroboam ſat upon his throne: and Joaſh was buried in Samaria with the kings of Iſrael.

3165. 14 ¶ Now Eliſha was fallen ſick of his ſickneſs whereof he died, and Joaſh the king of Iſrael came down unto him, and wept over his face, and ſaid, O my father, my father, the chariot of Iſrael, and the horſemen thereof.

15 And Eliſha ſaid unto him, Take bow and arrows: and he took unto him bow and arrows.

16 And he ſaid to the king of Iſrael, † Put thine hand upon the bow: and he put his hand *upon it*: and Eliſha put his hands upon the kings hands.

Heb. Make thine hand to ride.

17 And he ſaid, Open the window eaſt-ward: and he opened *it*. Then Eliſha ſaid, Shoot: and he ſhot. And he ſaid, The arrow of the LORDS deliverance, & the arrow of deliverance from Syria: for thou ſhalt ſmite the Syrians in Aphek, till thou have conſumed *them*.

18 And he ſaid, Take the arrows: and he took *them*. And he ſaid unto the king of Iſrael, Smite upon the ground: and he ſmote thrice, and ſtayed.

19 And the man of God was wroth with him, and ſaid, Thou ſhouldeſt have ſmitten five or ſix times, then hadſt thou ſmitten Syria till thou hadſt conſumed *it*: whereas now thou ſhalt ſmite Syria *but* thrice.

20 ¶ And Eliſha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to paſs as they were burying a man, that behold, they ſpied a band *of men*, and they caſt the man into the ſepulchre of Eliſha: and when the man † was let down, and touched the bones of Eliſha, a he revived, and ſtood up on his feet.

Heb. and.

2 Kings 13.

22 ¶ But Hazael king of Syria oppreſſed Iſrael all the days of Jehoahaz,

23 And the LORD was gracious unto them, and had compaſſion on them, and had reſpect unto them, becauſe of his covenant with Abraham, Iſaac, and Jacob, and would not deſtroy them, neither caſt he them from his † preſence as yet.

3165. † Heb. face.

24 So Hazael king of Syria died, and Ben-hadad his ſon reigned in his ſtead.

25 And Jehoaſh the ſon of Jehoahaz † took again out of the hand of Ben-hadad the ſon of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: three times did Joaſh beat him, and recovered the cities of Iſrael.

† Heb. returned and took.

CHAP. XIV.

1 *Amaziahs good reign*: 17 *He is ſlain by a conſpiracy.* 21 *Azariah ſucceedeth him.*

IN the ſecond year of Joaſh ſon of Jehoahaz king of Iſrael, reigned a Amaziah the ſon of Joaſh king of Judah.

3165. a 2 Chr. 25. 1.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, yet not like David his father: he did according to all things as Joaſh his father did.

4 Howbeit, the high places were not taken away: as yet the people did ſacrifice, and burnt incenſe on the high places.

5 ¶ And it came to paſs aſſoon as the kingdom was confirmed in his hand, that he ſlew his ſervants b which had ſlain the king his father.

b 2 Chr. 24. 25.

6 But the children of the murderers he ſlew not: according unto that which is written in the book of the law of Moſes, wherein the LORD commanded, ſaying, c The fathers ſhall not be put to death for the children, nor the children be put to death for the fathers; but every man ſhall be put to death for his own ſin.

c Deut. 24. 16. Ezek. 18. 20.

7 He ſlew of Edom in the valley of ſalt, ten thouſand, and took ‖ Selah by war, and called the name of it Joktheel, unto this day.

‖ Or, *the rock*.

8 ¶ Then Amaziah ſent meſſengers to Jehoaſh the ſon of Jehoahaz, ſon of Jehu king of Iſrael, ſaying, Come, let us look one another in the face.

9 And Jehoaſh the king of Iſrael ſent to Amaziah king of Judah, ſaying, The thiſtle that *was* in Lebanon, ſent to the cedar

3165. cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why shouldest thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

† Heb. *at thy house.*

11 But Amaziah would not hear: therefore Jehoash king of Israel went up, and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which *belongeth* to Judah.

† Heb. *was smitten*

12 And Judah † was put to the worse before Israel, and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim, unto the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels *that were* found in the house of the LORD, and in the treasures of the kings house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

3179. 16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel, and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Jehoash son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

3191. d 2 Ch. 25. 27. 19 Now [d] they made a conspiracy against him in Jerusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

e 2 Ch. 26. 1. he is called Uzziah.

21 ¶ And all the people of Judah took [e] Azariah, (which *was* sixteen years old) and made him king in stead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the son of Joash king of Judah, 3179 Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* fourty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entring of Hamath, unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant [f] Jonah, the son of Amittai, the prophet, which *was* of Gath-hepher.

f Jon. 1. 1. & 2. 10. & 3. 1. & 4. 11.

26 For the LORD saw the affliction of Israel, *that it was* very bitter: for *there was* not any shut up, nor any left, nor any helper for Israel.

27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah his good reign.* 5 *Jotham succeedeth:* 32 *His good reign.*

IN the twenty and seventh year of Jeroboam king of Israel, began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem, & his mothers name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people sacrificed, and burnt incense still on the high places.

5 ¶ And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house; and Jotham the kings son *was* over the house, judging the people of the land.

6 And the rest of the Acts of Azariah, and all that he did, *are* they not written

ten in the book of the chronicles of the kings of Judah?

246. 7 So Azariah ſlept with his fathers, and they buried him with his fathers in the city of David; and Jotham his ſon reigned in his ſtead.

8 ¶ In the thirty and eighth year of 3232. Azariah king of Judah, did Zachariah the ſon of Jeroboam reign over Iſrael in Samaria ſix months.

9 And he did *that which was* evil in the ſight of the LORD, as his fathers had done: he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

10 And Shallum the ſon of Jabeſh conſpired againſt him, and ſmote him before the people, and ſlew him, and reigned in his ſtead.

11 And the reſt of the acts of Zachariah, behold, they *are* written in the ỹ book of the chronicles of the kings of Iſrael.

Chap. 10. 32. 12 This *was* a the word of the LORD which he ſpake unto Jehu, ſaying, Thy ſons ſhall ſit on the throne of Iſrael, unto the fourth *generation*. And ſo it came to paſs.

232. 13 ¶ Shallum the ſon of Jabeſh began to reign in the nine and thirtieth Mat. year of b Uzziah king of Judah, and he 8, 9, reigned † a full month in Samaria.

14 For Menahem the ſon of Gadi, went up from Tirzah, and came to Samaria, and ſmote Shallum the ſon of Jabeſh in Samaria, and ſlew him, and reigned in his ſtead.

15 And the reſt of the acts of Shallum, and his conſpiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

16 ¶ Then Menahem ſmote Tiphſah, and all that *were* therein, and the coaſts thereof from Tirzah: becauſe they opened not *to him*, therefore he ſmote *it*, *and* all the women therein that were with child, he ript up.

32. 17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the ſon of Gadi to reign over Iſrael, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the ſight of the LORD: he departed not all his days from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

r. 19 *And* c Pul the king of Aſſyria came 6. againſt the land: and Menahem gave Pul a thouſand talents of ſilver, that his hand might be with him, to confirm the kingdom in his hand.

20 And Menahem † exacted the money 3233. of Iſrael, *even* of all the mighty men † Heb. of wealth, of each man fifty ſhekels of *caused* ſilver, to give to the king of Aſſyria: *to come forth.* ſo the king of Aſſyria turned back, and ſtayed not there in the land.

21 ¶ And the reſt of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

22 And Menahem ſlept with his fathers, and Pekahiah his ſon reigned in his ſtead.

23 ¶ In the fiftieth year of Azariah 3243. king of Judah, Pekahiah the ſon of Menahem began to reign over Iſrael in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 But Pekah the ſon of Remaliah, a captain of his, conſpired againſt him, and ſmote him in Samaria, in the palace of the kings houſe, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the reſt of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

27 ¶ In the two and fiftieth year of 3245. Azariah king of Judah, Pekah the ſon of Remaliah began to reign over Iſrael in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

29 In the days of Pekah king of Iſra- 3264 el came Tiglath-pileſer king of Aſſyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedeſh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Aſſyria.

30 And Hoſhea the ſon of Elah made 3265. a conſpiracy againſt Pekah the ſon of Remaliah, & ſmote him, & ſlew him, and reigned in his ſtead, in the twentieth year of Jotham the ſon of Uzziah.

31 And the reſt of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

32 ¶ In the ſecond year of Pekah the 3246. ſon of Remaliah king of Iſrael, began d 2 Ch. d Jotham the ſon of Uzziah king of Ju- 27. 1. dah to reign.

33 Five

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mothers name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit, the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah)

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead.

CHAP. XVI.

1 *Ahaz his wicked reign:* 17 *He spoileth the temple:* 19 *Hezekiah succeedeth him.*

3262. a 2 Chr. 28. 1. IN a the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

3262. b Isa. 7. 1. 5 ¶ b Then Rezin king of Syria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

3263. 6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

3264. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8 And Ahaz took the silver and gold *that was* found in the house of the LORD, and in the treasures of the kings house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against † Damascus, and took it, and carried *the people of* it captive to Kir, and slew Rezin. † Heb. Damascus.

10 ¶ And king Ahaz went to Damascus, to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it*, against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approched to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and sprinkled the bloud of † his peace-offerings upon the altar. † Heb. of his peaces.

14 And he brought also the brasen altar which *was* before ŷ LORD, from between the altar and the house of the LORD, & put it on the north-side of the altar. ŷ Heb. the face of the house.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the kings burnt sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and sprinkle upon it all the bloud of the burnt-offering, and all the bloud of the sacrifice: and the brasen altar shall be for me to enquire *by*.

16 Thus did Urijah the priest according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from off them, and took down the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, & the kings entry without, turned he from † house

house of the LORD, for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

3278. 20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his son reigned in his stead.

CHAP. XVII.

1 *Hoshea his wicked reign.* 5 *Samaria for their sins is captivated.* 24 *The strange nations plagued with lions, make a mixture of religions.*

3274. IN the twelfth year of Ahaz king of Judah, began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3276. 3 ¶ Against him came up Shalmaneser king of Assyria, and Hoshea became †Heb. his servant, and † gave him || presents. rendered. || Or, tribute.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and 3279. brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

3280. 5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, & besieged it three years.

3283. 6 ¶ [a] In the ninth year of Hoshea, Chap. 18.10. the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, (whom the LORD cast out from before the children of Israel) and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right, against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen, to the fenced city.

Heb. images. 10 And they set them up † images and groves in every high hill, and under every green tree.

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they served idols, whereof the LORD had said unto them, [b] Ye shall not do this thing. b Deu. 4. 19.

13 Yet the LORD testified against Israel, and against Judah, † by all the prophets, *and by* all the seers, saying, [c] Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. † Heb. *by the hand of all.* c Jer. 18. 11. and 25. 5. and 35. 15.

14 Notwithstanding, they would not hear, but [d] hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God. d Deu. 31. 27.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them, and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and [e] made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal. e Exo. 32. 8. 1 King. 12. 28.

17 And they caused their sons and their daughters to pass through the fire, and used divination and inchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house 3029. of David, and they made Jeroboam the son of Nebat king, and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in

in all the sins of Jeroboam which he did, they departed not from them:

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria, unto this day.

3327. 24 ¶ And the king of Assyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, & behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit every nation made gods of their own, and put *them* in the houses of the high places which the Samaritanes had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech, and Anammelech the gods of Sepharvaim.

32 So they feared the LORD, & made unto themselves of the lowest of them priests of [f] high places, which sacrificed for them in the houses of the high places.

[f] Zeph. 1. 5.

33 They feared the LORD, and served their own gods, after the manner of the nations, [‖] whom they carried away from thence.

[‖] Or, *who carried them away from thence.*

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [g] whom he named Israel;

[g] Gen. 32. 28.

35 With whom the LORD had made a covenant, and charged them, saying, [h] Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

[h] Exod. 18. 8. Deut. 6. 13.

36 But the LORD, who brought you up out of the land of Egypt with great power, and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment which he wrote for you, ye shall observe to do for evermore, and ye shall not fear other gods.

38 And the covenant that I have made with you, ye shall not forget, neither shall ye fear other gods.

39 But the LORD your God ye shall fear, and he shall deliver you out of the hand of all your enemies.

40 Howbeit, they did not hearken, but they did after their former manner.

41 So these nations feared the LORD, and served their graven images, both their children and their children's children: as did their fathers, so do they unto this day.

CHAP. XVIII.

1 *Hezekiah's good reign:* 4 *He destroyeth idolatry, and prospereth.* 9 *Samaria is carried captive for their sins.*

NOw it came to pass in the third year of Hoshea son of Elah king of Israel, *that* [a] Hezekiah the son of Ahaz king of Judah began to reign.

[a] 2 Kings 16. 20. 2 Chron. 28. 27.

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: his mother's name also *was* Abi, the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the [†] images, and cut down the groves, and brake in pieces the [b] brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

[†] Or, *pillars.*

[b] Num. 21. 9.

5 He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For

6 For he clave to the LORD, *and* departed not † from following him, but kept his commandments, which the LORD commanded Moses.

†Heb. *from after him.*

7 And the LORD was with him, *and* he prospered whithersoever he went forth: and he rebelled against the king of Assyria and served him not.

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8 He smote the Philistines, *even* unto †Heb. *Azzah* † Gaza, and the borders thereof, from the towre of the watchmen to the fenced city.

9 ¶ And [c] it came to pass in the fourth year of king Hezekiah, (which *was* the seventh year of Hoshea son of Elah king of Israel) *that* Shalmaneser king of Assyria came up against Samaria, and besieged it.

3280. [c] Chap. 17. 3.

10 And at the end of three years they took it, *even* in the sixth year of Hezekiah (that *is* [d] the ninth year of Hoshea king of Israel) Samaria was taken.

3283. [d] Chap. 17. 6.

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant *and* all that Moses the servant of the LORD commanded, and would not hear *them*, nor do *them*.

13 ¶ Now in the fourteenth year of king Hezekiah, did † Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

3291. 2 Ch. 32. 1. Isa. 36. 1.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended, return from me: that which thou puttest on me, I will bear. And the king of Assyria appointed unto Hezekiah king of Judah, three hundred talents of silver, and thirty talents of gold.

Esdras 8. 18. Heb. *make me.* 3294.

15 And Hezekiah gave *him* all the silver *that was* found in the house of the LORD, and in the treasures of the kings house.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, & *from* the pillars which Hezekiah king of Judah had overlaid, and gave † it to the king of Assyria.

Heb. *him.*

17 ¶ And the king of Assyria sent Tartan, and Rabsaris, and Rabshakeh from Lachish, to king Hezekiah with a † great host against Jerusalem: and they went up and came to Jerusalem: and when they were come up, they came & stood by ỹ conduit of the upper-pool, which *is* in the high-way of the fullers field.

Heb. *heavy.*

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which *was* over the household, and Shebna the ‖ scribe, and Joah the son of Asaph the recorder.

‖ Or, *secretary.*

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, what confidence *is* this wherein thou trustest?

20 Thou ‖ sayest, (but *they are but* † vain words) ‖ *I have* counsel and strength for the war: now on whom doest thou trust, that thou rebellest against me?

‖ Or, *talkest.* † Heb. *word of the lips.* ‖ Or, *counsel and strength are for the war*

21 Now behold, thou † trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt unto all that trust on him.

† Heb. *trustest thee.*

22 But if ye say unto me, We trust in the LORD our God: *is* not that he whose high places, & whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give ‖ pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

‖ Or, *hostages.*

24 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language, (for we understand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink † their own piss with you?

† Heb. *the water of their feet.*

28 Then Rab-shakeh stood and cried with a loud voice in the Jews language, and spake, saying, hear the word of the great king, the king of Assyria.

29 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust

3294. truſt in the LORD, ſaying, The LORD will ſurely deliver us, and this city ſhall not be delivered into the hand of the king of Aſſyria.

31 Hearken not unto Hezekiah: for thus ſaith the king of Aſſyria, ‖† Make *an agreement* with me by a preſent, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his ‖ ciſtern:

‖ Or, Seek my favour. † Heb. Make with me a bleſſing. ‖ Or, pit.

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of honey, that ye may live and not die: and hearken not unto Hezekiah, when he ‖ perſwadeth you, ſaying, The LORD will deliver us.

‖ Or, deceiveth.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Aſſyria?

34 Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countreys, that have delivered their country out of mine hand, that the LORD ſhould deliver Jeruſalem out of mine hand?

36 But the people held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

37 Then came Eliakim the ſon of Hilkiah which *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-ſhakeh.

CHAP. XIX.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them: 6 He comforteth them, 8 Sennacherib ſendeth a blaſphemous letter to Hezekiah: 14 His prayer. 35 An angel ſlayeth the Aſſyrians. 36 Sennacherib ſlain by his own ſons.

a Iſa. 37. 1. AND a it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

2 And he ſent Eliakim, which *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts, covered with ſackcloth, to b Iſaiah the prophet the ſon of Amoz.

b Luke 3. 4. called *Eſaias*

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and ‖ blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth.

‖ Or, provocation.

4 It may be the LORD thy God will hear all ỹ words of Rab-ſhakeh, whom the king of Aſſyria his maſter hath ſent to reproch the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left.

† Heb. found.

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay to your maſter, Thus ſaith the LORD, Be not afraid of the words which thou haſt heard, with which the ſervants of the king of Aſſyria have blaſphemed me.

7 Behold, I will ſend a blaſt upon him, and he ſhall hear a rumour, and ſhall return to his own land, and I will cauſe him to fall by the ſword in his own land.

8 ¶ So Rab-ſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And when he heard ſay of Tirhakah king of Ethiopia, Behold, he is come out to fight againſt thee: he ſent meſſengers again unto Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt deceive thee, ſaying, Jeruſalem ſhall not be delivered into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands by deſtroying them utterly: and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelaſar?

13 Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the meſſengers, and read it: and Hezekiah went up into the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed before the LORD, and ſaid, O LORD God of Iſrael, which dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou

3294. thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproch the living God.

17 Of a truth LORD, ỹ kings of Assyria have destroyed ỹ nations & their lands,

†Heb. given. 18 And have † cast their gods into the fire: for they were no gods, but the work of mens hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria, I have heard.

21 This is the word that the LORD

†Heb. by the hand of. †Heb. he hath told. &c. Or, he despised. and hath spoken concerning him. The virgin, the daughter of Zion hath despised thee, and laughed thee to scorn, the daughter of Jerusalem hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lift up thine eyes on high? even against the holy One of Israel.

Or, and his faithfulness. Or, fenced. Or, ‖ I will enter into the lodgings of his borders, and into ‖ the forest of his Carmel.

23 † By thy messengers thou hast reproched the LORD and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down † the tall cedar-trees thereof, and the choice fir-trees thereof: and I

Or, ‖ and as for waters, and with the sole of my feet have I dried up all the rivers of ‖ besieged places.

Or, ancient times? 25 ‖ Hast thou not heard long ago, how I have done it, and of ancient times that I have formed it? now have I brought it to pass that thou shouldest be to lay waste fenced cities into ruinous heaps.

Heb. small in power. 26 Therefore their inhabitants were † of small power, they were dismayed and confounded, they were as the grass of the field, and as the green herb, as the grass on the house-tops, and as corn blasted before it be grown up.

Heb. the rising up of it. 27 But I know thy ‖ abode, and thy going out, and thy coming in, and thy

Or, rage. rage against me.

28 Because thy rage against me, and 3294. thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

29 And this shall be a sign unto thee, Ye shall eat this year such things as 3294. grow of themselves, and in the second 3295. year that which springeth of the same, 3296. and in the third year sow ye and reap, and plant vineyards, and eat the fruits thereof.

30 And † the remnant that is escaped †Heb. the escaping of the house of Judah that remaineth. of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and † they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

†Heb. the escaping. 32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For I will defend this city to save it, for mine own sake, and for my servant Davids sake.

35 ¶ And [c] it came to pass that night, [c] Isaiah 37. 36. Ecclus 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19. that the angel of the LORD went out and smote in the camp of the Assyrians, an hundred fourscore and five thousand: and when they arose early in the morning, behold they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to pass as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer [d] his sons smote him with the sword: and they escaped into the land of † Armenia; and Esarhaddon his son reigned in his stead. [d] Tob. 1. 21. †Heb. Ararat.

CHAP. XX.

1 Hezekiah receiving a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward for a sign. 20 Manasseh succeedeth him.

2 Chr. 32. 24. Isaiah 38. 1.

3291. IN † those days was Hezekiah sick unto death: and the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, †Set thine house in order, for thou shalt die, and not live.

†Heb. give charge concerning thine house.

3291. 2 Then he turned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy sight: and Hezekiah wept † sore.

†Heb. *with a great weeping.*

4 And it came to pass afore Isaiah was gone out into the middle ||court, that the word of the LORD came to him, saying,

|| Or, *city.*

5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city, out of the hand of the king of Assyria, and I will defend this city for mine own sake, and for my servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid *it* on the boyl, and he recovered.

8 ¶ And Hezekiah said unto Isaiah, What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD, and [b] he brought the shadow ten degrees backward, by which it had gone down in the † dial of Ahaz.

b Isa. 38. 8. Eccius 48. 23.

†Heb. *degrees*

12 ¶ [c] At that time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

c Isa. 39. 1.

13 And Hezekiah hearkened unto them, and shewed them all † his house of his ||precious things, † silver, and the gold, & the spices, & the precious ointment, & *all* † his house of his ||† armour, & all that was found in his treasures: there was nothing in his house, nor in all his dominion that Hezekiah shewed them not.

|| Or, *spicery.*

|| Or, *jewels.* †Heb. *vessels.*

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, All *the things* that *are* in mine house have they seen: there is nothing among my treasures, that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, [d] shall be carried into Babylon: nothing shall be left, saith the LORD.

d Chap. 24. 13. & 25. 13.

18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away, and they shall be eunuchs in the palace of the king of Babylon.

Jer. 39. 7. & 52. 11.

19 Then said Hezekiah unto Isaiah, Good *is* the word of the LORD which thou hast spoken. And he said, ||*Is it* not *good*, if peace and truth be in my days?

|| Or, *Surely there shall be peace and truth in my days.*

20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?

Or, *pool and conduit.*

21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 Manasseh his reign: 3 His great Idolatry. 19 Amons wicked reign: 23 He being slain, Josiah is made king.

MAnasseh [a] *was* twelve years old when he began to reign, and reigned fifty and five years in Jerusalem: and his mother's name was Hephzi-bah.

a 2 Chron. 33. 1.

2 And he did *that which was* evil in the sight of the LORD, after the abominations of the heathen, whom † the LORD cast out before the children of Israel.

†Heb. *the LORD had cast out.*

3 For he built up again the high places [b] which Hezekiah his father had destroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.

b Chap. 18. 4.

4 And [c] he built altars in the house of the LORD, of which the LORD said, [d] In Jerusalem will I put my name.

c Deut. 12. 3. d Chap. 23. 27.

5 And he built altars for all the host of heaven, in the two courts of the house of the LORD.

6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits,

spirits, and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.

7 And he set a graven image of the grove that he had made, in the house of which the LORD said to David and to Solomon his son, In this house, & in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever.

8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; onely if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh seduced them to do more evil then did the nations, whom the LORD destroyed before the children of Israel.

10 ¶ And the LORD spake by his servants the prophets, saying,

11 Because Manasseh king of Judah hath done these abominations, *and* hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish, † wiping *it*, and turning *it* upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they shall become a prey, and a spoil to all their enemies;

15 Because they have done *that which was* evil in my sight, & have provoked me to anger since the day their fathers came forth out of Egypt, even unto this day.

16 Moreover, Manasseh shed innocent blood very much, till he had filled Jerusalem † from one end to another, beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

17 ¶ Now the rest of the acts of Manasseh, & all that he did, & his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?

18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem: and his mothers name *was* Meshullemeth the daughter of Haruz of Jotbah.

20 And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre, in the garden of Uzza: and Josiah his son reigned in his stead.

CHAP. XXII.

1 *Josiahs good reign.* 3 *He taketh care for the repair of the temple.* 8 *Hilkiah findeth the book of the law.* 15 *Huldah propheseth the destruction of Jerusalem.*

JOsiah *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem: and his mothers name *was* Jedidah, the daughter of Adaiah of Boscath.

2 And he did *that which was* right in the the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver *which is* brought into the house of the LORD, which the keepers of the † door have gathered of the people.

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which *is* in *the* house of the LORD,

3380. to repair the breaches of the houſe,
6 Unto carpenters, and builders, and maſons, and to buy timber and hewen ſtone to repair the houſe.
7 Howbeit, there was no reckoning made with them of the mony that was delivered into their hand, becauſe they dealt faithfully.
8 ¶ And Hilkiah the high prieſt ſaid unto Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD: and Hilkiah gave the book to Shaphan, and he read it.
9 And Shaphan the ſcribe came to the king, and brought the king word again, and ſaid, Thy ſervants have †gathered the mony that was found in the houſe, and have delivered it into the hand of them that do the work, that have the overſight of the houſe of the LORD.
10 And Shaphan the ſcribe ſhewed the king, ſaying, Hilkiah the prieſt hath delivered me a book: and Shaphan read it before the king.
11 And it came to paſs when the king had heard the words of the book of the law, that he rent his clothes.
12 And the king commanded Hilkiah the prieſt, and Ahikam the ſon of Shaphan, and Achbor the ſon of Michaiah, and Shaphan the ſcribe, and Aſahiah a ſervant of the kings, ſaying,
13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled againſt us, becauſe our fathers have not hearkened unto the words of this book, to do according to all *that which is* written concerning us.
14 So Hilkiah the prieſt, and Ahikam, and Achbor, and Shaphan, and Aſahiah, went unto Huldah the propheteſs, the wife of Shallum the ſon of Tikvah, the ſon of Harhas, keeper of the †wardrobe, (now ſhe dwelt in Jeruſalem‖ the colledge) and they communed with her.
15 ¶ And ſhe ſaid unto them, Thus ſaith the LORD God of Iſrael, Tell the man that ſent you to me,
16 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.
17 Becauſe they have forſaken me, & have burnt incenſe unto other gods, ẏ they might provoke me to anger with all the works of their hands: therefore my wrath ſhall be kindled againſt this place, and ſhall not be quenched. 3380.
18 But to the king of Judah which ſent you to enquire of the LORD, thus ſhall ye ſay to him, Thus ſaith the LORD God of Iſrael, *As touching* the words which thou haſt heard;
19 Becauſe thine heart was tender, and thou haſt humbled thy ſelf before the LORD, when thou heardeſt what I ſpake againſt this place, and againſt the inhabitants thereof, that they ſhould become a deſolation and a curſe, and haſt rent thy clothes, and wept before me: I alſo have heard *thee*, ſaith the LORD.
20 Behold, therefore, I will gather thee unto thy fathers, and thou ſhalt be gathered into thy grave in peace, and thine eyes ſhall not ſee all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 *Joſiah cauſeth the book to be read.* 3 *He reneweth the covenant of the Lord,* 4 *and deſtroyeth idolatry.*

AND the king ſent, and they gathered unto him all the elders of Judah, and of Jeruſalem. 2 Ki. 22. 3
2 And the king went up into the houſe of the LORD, and all the men of Judah, and all the inhabitants of Jeruſalem with him, and the prieſts, and the prophets, and all the people † both ſmall and great: and he read in their ears all the words of the book of the covenant *which was* found in the houſe of the LORD.
3 ¶ And the king ſtood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his teſtimonies and his ſtatutes, with all *their* heart and all *their* ſoul, to perform the words of this covenant, *that were* written in this book: and all the people ſtood to the covenant.
4 And the king commanded Hilkiah the high prieſt, and the prieſts of the ſecond order, and the keepers of the door, to bring forth out of the temple of the LORD, all the veſſels *that were* made for Baal, and for the grove, and for all the hoſt of heaven: and he burnt them without Jeruſalem in the fields of Kidron, and carried the aſhes of them unto Beth-el.
5 And he † put down the † idolatrous priests, whom the kings of Judah had ordained to burn incenſe in the high places, in the cities of Judah, and

†Heb. melted.
†Heb. garments.
‖ Or, in the ſecond part.
† Heb. from ſmall even unto great.
† Heb. to cauſe to ceaſe.

3380. in the places round about Jerusalem, them also that burnt incense unto Baal, to the sun, and to the moon, and to the
‖ Or, twelve signs or constellations. ‖ planets, and to all the host of heaven.
6 And he brought out the [b] grove from the house of the LORD without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt *it* small to powder, and cast the powder thereof upon the graves of the children of the people.
b Cha. 24. 7.
7 And he brake down the houses of the sodomites that *were* by the house of the LORD, where the women wove
† Heb. houses. † hangings for the grove.
8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entring in of the gate of Joshua the governour of the city, which *were* on a mans left hand at the gate of the city.
9 Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.
10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
11 And he took away the horses that the kings of Judah had given to the sun, at the entring in of the house of the LORD, by the chamber of Nathanmelech the ‖ chamberlain, which *was* in the suburbs, and burnt the chariots of the sun with fire.
‖ Or, eunuch, or, officer.
12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [c] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‖ brake *them* down from thence, & cast the dust of them into the brook Kidron.
c Cha. 21. 5.
‖ Or, ran from thence.
13 And the high places that *were* before Jerusalem, which *were* on the right hand of ‖ the mount of corruption, which [d] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
That is, the mount of Olivet.
d 1 Kin. 11. 7.
14 And he brake in pieces the † images, and cut down the groves, and filled their places with the bones of men.
† Heb. statues.
15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burnt the high place, *and* stampt *it* small to powder, and burnt the grove. 3029
16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burnt *them* upon the altar, and polluted it, according to the [e] word of the LORD which the man of God proclaimed, who proclaimed these words.
e Kin. 13. 2.
17 Then he said, What title *is* that that I see? and the men of the city told him, *It is* the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el. 3030.
18 And he said, Let him alone, let no man move his bones: so they let his bones † alone, with the bones of the prophet that came out of Samaria.
† Heb. to escape.
19 And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the* LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.
20 And he ‖ slew all the priests of the high places that *were* there, upon the altars, and burnt mens bones upon them, and returned to Jerusalem.
‖ Or, sacrificed.
21 ¶ And the king commanded all the people, saying, [f] Keep the passover unto the LORD your God, as *it is* written in the book of this covenant. 3381.
f 2 Chr. 35. 1. 1 Esdr. 1. 1.
22 Surely there was not holden such a passover, from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah:
g Exo. 12. 3. Deut. 16. 2.
23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.
24 ¶ Moreover, the *workers with* familiar spirits, and the wizards, and the ‖ images, & the idols, and all the abominations that were spied in the land of Judah, and in Jerusalem, did Josiah put away, that he might perform the words of the [h] law, *which were* written in the book that Hilkiah the priest found in the house of the LORD.
‖ Or, teraphim.
h Lev. 20. 27. Deut. 18. 11.
25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might according

3381. cording to all ȳ law of Moſes; neither after him aroſe there *any* like him.

26 ¶ Notwithſtanding, the LORD turned not from the fierceneſs of his great wrath, wherewith his anger was kindled againſt Judah, becauſe of all †Heb. *angers.* the † provocations that Manaſſeh had provoked him withal.

27 And the LORD ſaid, I will remove Judah alſo out of my ſight, as I have removed Iſrael, and will caſt off 1 Kin. 8. 29. & 9. 3. Chap. 21. 7. this city Jeruſalem, which I have choſen, and the houſe of which I ſaid, 'My name ſhall be there.

28 Now the reſt of the acts of Joſiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

3391. 29 ¶ k In his days Pharaoh-nechoh king k 2 Ch. 35. 20. of Egypt went up againſt the king of Aſſyria to the river Euphrates: & king Joſiah went againſt him, & he ſlew him at Megiddo, when he had ſeen him.

30 And his ſervants carried him in a chariot dead from Megiddo, and brought him to Jeruſalem, and buried 2 Chr. 36. 1. him in his own ſepulchre. And l the people of the land took Jehoahaz the ſon of Joſiah, and anointed him, and made him king in his fathers ſtead.

31 ¶ Jehoahaz *vvas* twenty and three years old when he began to reign, and he reigned three moneths in Jeruſalem: and his mothers name *vvas* Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that vvhich vvas* evil in the ſight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah, in the land of Hamath, ‖ that he might not reign in Je- ‖ Or, *becauſe he reigned.* ruſalem, and † put the land to a tribute of an hundred talents of ſilver, and a talent of gold. † Heb. *ſet a mulct upon the land.*

34 And Pharaoh-nechoh made Eliakim the ſon of Joſiah king, in the room of Joſiah his father, and turned his name to m Jehoiakim, and took Jehoa- m Mat. 1. 11. haz away: and he came to Egypt, and died there. called Jakim.

35 And Jehoiakim gave the ſilver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the ſilver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

3394. 36 ¶ Jehoiakim *vvas* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *vvas* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that vvhich vvas* evil in the ſight of the LORD, according all that his fathers had done.

CHAP. XXIV.

1 Jehoiakim rebelling, procureth his own ruin. 10 Jeruſalem is taken. 17 Zedekiahs evil reign.

3393. IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his ſervant three years: then 3401. he turned and rebelled againſt him.

2 And the LORD ſent againſt him 3404. bands of the Caldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and ſent them againſt Judah to deſtroy it, a according to the word of a Chap. 20. 1. & 23. 27. the LORD, which he ſpake † by his ſervants the prophets. † Heb. *by the hand of*

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his ſight, for the ſins of Manaſſeh, according to all that he did.

4 And alſo for the innocent bloud that he ſhed (for he filled Jeruſalem with innocent bloud) which the LORD would not pardon.

5 ¶ Now the reſt of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim ſlept ȳ his fathers: and 3405. Jehoiachin his ſon reigned in his ſtead.

7 And the king of Egypt came not again any more out of his land: for the 3339. king of Babylon had taken from ȳ river of Egypt unto the river Euphrates, all that pertained to ȳ king of Egypt.

8 ¶ Jehoiachin *vvas* eighteen years 3405. old when he began to reign, and he reigned in Jeruſalem three moneths: and his mothers name *vvas* Nehuſhta, ȳ daughter of Elnathan of Jeruſalem.

9 And he did *that vvhich vvas* evil in the ſight of the LORD, according to all that his father had done.

10 ¶ b At that time the ſervants of b Dan. 1. 1. Nebuchadnezzar king of Babylon came up againſt Jeruſalem, and the city † was beſieged. † Heb. *came into ſiege.*

11 And Nebuchadnezzar king of Babylon came againſt the city, and his ſervants did beſiege it.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his ſervants, ‖ Or, *eunuchs* and his princes, and his ‖ officers: and the

the king of Babylon took him in the eighth year of his reign.

c Chr. 20. 17. Isaiah 39. 6. 13 c And he carried out thence all the treasures of the house of the LORD, and the treasures of the kings house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen, and smiths: none remained, save the poorest sort of the people of the land.

d Chr. 36. 10. Esther 2. 6. 15 And d he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his ‖ officers, and the mighty of the land, *those* carried he into captivity, from Jerusalem to Babylon. ‖ Or, chief officers

16 And all the men of might, *even* seven thousand, and craftsmen, and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

e Jer. 37. 1. 3405. 17 ¶ And e the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.

f Jer. 52. 1. 18 f Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

19 And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD, it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. 3405. 3411.

CHAP. XXV.

1 Jerusalem is besieged. 4 Zedekiah taken, his sons slain, and his eyes put out.

3414. AND it came to pass a in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it, and they built forts against it round about. a Jer. 52. 4. †Heb. *came into his reign.*

3416. 2 And the city was besieged unto the eleventh year of king Zedekiah.

b Jer. 52. 6. 3 And on the ninth *day* of the b *fourth* moneth, the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Caldees *were* against the city round about) and *the king* went the way toward the plain.

5 And the army of the Caldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgment upon him †Heb. *spake judgement with him.*

7 And they slew the sons of Zedekiah before his eyes, & † put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon. †Heb. *made blind.*

8 ¶ And in the fifth moneth, on the seventh *day* of the month (which *is* the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzaradan ‖ captain of the guard, a servant of the king of Babylon, unto Jerusalem: 3416. ‖ Or, *chief marshall.*

9 And he burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and every great *mans* house burnt he with fire.

10 And all the army of the Caldees that *were* with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away. †Heb. *in a way.*

12 But the captain of the guard left of the poor of the land, *to be* vinedressers, and husbandmen.

13 And c the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Caldees break in pieces, and carried the brass of them to Babylon. c Chr. 20. 17. Jer. 27. 22. 3416.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministred, took they away.

15 And the fire-pans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away. †Heb.

16 The two pillars, † one sea, and the bases which Solomon had made for the house of the LORD, the brass of all these vessels was without weight. †Heb. *the one sea.* d 1 Kings 7. 15. Jer. 52. 21.

17 d The height of the one pillar *was* eighteen cubits, and the chapiter upon

it was braſs: and the height of the chapiter three cubits: and the wreathen-work, and pomgranates upon the chapiter round about, all of braſs: and like unto theſe had the ſecond pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

19 And out of the city he took an ‖ officer, that was ſet over the men of war, and five men of them that † were in the kings preſence, which were found in the city, and the ‖ principal ſcribe of the hoſt, which muſtered the people of the land, and threeſcore men of the people of the land *that* were found in the city.

20 And Nebuzar-adan captain of the guard took theſe, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon ſmote them, and ſlew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ [e] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the ſon of Ahikam; the ſon of Shaphan, ruler.

23 And when all the [f] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governour, there came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan the ſon of Careah, and Seraiah the ſon of Tanhumeth the Netophathite, and Jaazaniah the ſon of a Maachathite, they, and their men.

24 And Gedaliah ſware to them, and to their men, and ſaid unto them, Fear not to be the ſervants of the Caldees: dwell in the land, and ſerve the king of Babylon, and it ſhall be well with you.

25 But it came to paſs in the ſeventh moneth, that Iſhmael the ſon of Nethaniah, the ſon of Eliſhama, of the † ſeed royal, came, and ten men with him, and [g] ſmote Gedaliah, that he died, and the Jews and the Caldees that were with him at Mizpah.

26 And all the people both ſmall and great, and the captains of the armies aroſe, and came to Egypt: for they were afraid of the Caldees.

27 ¶ And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the ſeven and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of priſon.

28 And he ſpake † kindly to him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

29 And changed his priſon-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

The firſt book of the
CHRONICLES.

CHAP. I.

1 *Adams line to Noah,* 5 *The ſons of Japheth.* 8 *The ſons of Ham.* 17 *The ſons of Shem.* 24 *Shems line to Abraham.* 29 *Iſhmaels ſons.* 32 *The ſons of Keturah.* 34 *The poſterity of Abraham by Eſau.*

ADam, [a] Sheth, Enoſh,
2 Kenan, Mahalaleel, Jered.
3 Henoch, Mathuſhelah, Lamech.
4 Noah, Shem, Ham, and Japheth.
5 ¶ [b] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.
6 And the ſons of Gomer; Aſhchenaz, and ‖ Riphath, and Togarmah.
7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and ‖ Dodanim.
8 ¶ The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.
9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the ſons of Raamah; Sheba and Dedan.
10 And [c] Cuſh begat Nimrod: he began to be mighty upon the earth.
11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
12 And Pathruſim, and Caſluhim, (of whom came the Philiſtines) and [d] Caphthorim.
13 And Canaan begat Zidon his firſtborn, and Heth,
14 The Jebuſite alſo, and the Amorite, and the Girgeſhite,
15 And the Hivite, and the Archite, and the Sinite,
16 And the Arvadite, and the Zemarite, and the Hamathite.
17 ¶ The ſons of [e] Shem; Elam, and

and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and || Meshech.

|| Or, *Mash*, Gen. 10. 23.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one *was* || Peleg, (because in his days the earth was divided) and his brothers name *was* Joktan.

|| That is, division.

f Gen. 10. 26. 20 And [f] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these *were* the sons of Joktan.

g Luke 3. 36. h Gen. 11. 15. i Gen. 17. 5. k Gen. 21. 2, 3. l Gen. 16. 11. m Gen. 25. 13, 29. 17. || Or, *Hadar*, Gen. 25. 15.

24 ¶ [g] Shem, Arphaxad, Shelah,

25 [h] Eber, Peleg, Reu,

26 Serug, Nahor, Terah,

27 [i] Abram, the same *is* Abraham.

28 The sons of Abraham; [k] Isaac, and [l] Ishmael.

29 ¶ These *are* their generations: The [m] first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, || Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ¶ Now the sons of Keturah, Abrahams concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these *are* the sons of Keturah.

34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

n Gen. 36. 9, 10. || Or, and Jeush, and Jaalam, and Korah. || Zepho, Genes. 36. 11. || Or, Homam Gen. 36. 22. || Or, Alvan Gen. 36. 23. || Or, Sephe Gen. 36. 23. Gen. 36. 26. || Or, and Anah. o Gen. 36. 26.

35 ¶ These sons of [n] Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

36 The sons of Eliphaz; Teman, and Omar, || Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

39 And the sons of Lotan; Hori, and || Homam: and Timna *was* Lotans sister.

40 The sons of Shobal; || Alian, and Manahath, and Ebal, || Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; [o] Dishon. And the sons of Dishon; || Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilhan, and Zavan, *and* || Jakan. The sons of Dishan; Uz, and Aran.

|| Or, *Akan*, Gen. 36. 27.

43 ¶ Now these *are* the [p] kings that reigned in the land of Edom, before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of his city *was* Dinhabah.

p Gen. 36. 31.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah, reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites, reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad (which smote Midian in the field of Moab) reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

48 [q] And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his stead.

q Gen. 36. 37.

49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, || Hadad reigned in his stead: and the name of his city *was* || Pai; & his wives name *was* Mehetabel the daughter of Matred, the daughter of Mezahab.

|| Or, *Hadar* Gen. 36. 32. || Or, *Pau*, Gen. 36. 39.

51 ¶ Hadad died also. And the [r] dukes of Edom were; duke Timna, duke Aliah, duke Jetheth,

r Gen. 36. 40.

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, Duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

CHAP. II.

1 *The sons of Israel.* 3 *The posterity of Judah.* 13 *The children of Jesse.* 18 *Calebs posterity.* 21 *Hezrons posterity.* 25 *Jerahmeels posterity.*

|| Or, *Jacob.*

THese *are* the sons of || Israel; [a] Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

a Gen. 29. 32. & 30. 5. and 35. 18. 22. & 46. 8, &c.

2 Dan, Joseph, and Benjamin, Naphtali, Gad and Asher.

3 ¶ The sons of [b] Judah; Er and Onan, and Shelah *which* three were born unto him of the daughter of [c] Shua the Canaanites. And Er the first-born of Judah, was evil in the sight of the LORD, and he slew him.

b Gen. 38. 3, &c. 46. 12. c Gen. 38. 2. d Gen. 38. 29, 30. Mat. 1. 3.

4 And [d] Tamar his daughter in law, bare him Pharez, and Zerah. All the sons of Judah *were* five.

5 The

e Ruth 4. 18. 5 The sons of e Pharez; Hezron, and Hamul.

6 And the sons of Zerah; ‖ Zimri, ‖ Or, Zabdi, and Ethan, and Heman, and Calcol, Joshua and Dara: five of them in all.

7. 1. 7 And the sons of Carmi; ‖ Achar, 1 Kin. the troubler of Israel, who transgressed in the thing f accursed.

4. 31. ‖ Or, Darda 8 And the sons of Ethan; Azariah.

‖ Or, Achan. 9 The sons also of Hezron, that were born unto him; Jerahmeel, and ‖ Ram, f Josh. and ‖ Chelubai.

6. 19. & 7. 1. 10 And Ram h begat Amminadab; ‖ Or, Aram, and Amminadab begat Nahshon, prince of the children of Judah;

Matt. 1. 3. 11 And Nahshon begat Salma, and Salma begat Boaz,

‖ Or, Caleb, v. 18. 12 And Boaz begat Obed, and Obed begat Jesse,

h Ruth 4. 19. i 1 Sam. 16. 6. 13 ¶ And Jesse begat his first-born Eliab, and Abinadab the second, and ‖ Shimma the third,

‖ Or, Shammah, 14 Nethaneel the fourth, Raddai the fifth.

j Sam. 16. 9. 15 Ozem the sixth, David the seventh: 16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.

18 ¶ And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri be-

k Exo. 31. 2. gat k Bezaleel.

21 ¶ And afterward Hezron went into the daughter of Machir, the fa-

† Heb. took. ther of Gilead, whom he † married when he was threescore years old, and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

l Num. 32. 41. Deut. 3. 14. Joshua 13. 13. 23 ‖ And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, even threescore cities: all these belonged to the sons of Machir, the father of Gilead.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him Ashur the father of Tekoa.

25 ¶ And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, and Ahijah.

26 Jerahmeel had also another wife, whose name was Atarah, she was the mother of Onam.

27 And the sons of Ram the first-born of Jerahmeel were, Maaz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat m Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel were, Mesha his first-born, which was the father of Ziph: and the sons of Mareshah, the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai was Maon: and Maon was the father of Bethzur.

46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah

48 Maachah Calebs concubine bare Sheber, and Tirhanah.

49 She bare alſo Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: & the daughter of Caleb *was* [a] Achſa.

50 ¶ Theſe were the ſons of Caleb the ſon of Hur, the firſt-born of Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had ſons; || Haroeh, *and* ||half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Miſhraites: of them came the Zareathites, and the Eſhtaulites.

54 The ſons of Salma; Beth-lehem, and the Netophathites, ||Ataroth, the houſe of Joab, and half of the Manahethites, the Zorites.

55 And the families of the ſcribes which dwelt at Jabez; the Tirathites, the Shimeathites, & Suchathites. Theſe *are* the [c] Kenites that came of Hemath, the father of the houſe of [d] Rechab.

CHAP. III.

1 *The ſons of* David: 10 *His line to* Zedekiah. 17 *The ſucceſſors of* Jeconiah.

NOw theſe were the ſons of David, which were born unto him in Hebron; the firſt-born [a] Amnon, of Ahinoam the [b] Jezreeliteſs: the ſecond || Daniel, of Abigail the Carmeliteſs:

2 The third, Abſalom the ſon of Maachah, the daughter of Talmai king of Geſhur: the fourth, Adonijah the ſon of Haggith:

3 The fifth, Shephatiah of Abital: the ſixth, Ithream by [c] Eglah his wife.

4 Theſe ſix were born unto him in Hebron, and there he reigned ſeven years and ſix moneths: and in Jeruſalem he reigned thirty and three years.

5 And theſe were born unto him in Jeruſalem; || Shimea, and Shobab, and Nathan, and Solomon, four, of || Bathſhua the daughter of || Ammiel:

6 Ibhar alſo, and ||Eliſhama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Eliſhama, and ||Eliada, and Eliphelet, nine.

9 Theſe were all the ſons of David, beſide the ſons of the concubines, and [e] Tamar their ſiſter.

10 ¶ And Solomons ſon *was* [f] Rehoboam, || Abia his ſon, Aſa his ſon, Jehoſhaphat his ſon,

11 Joram his ſon, || Ahaziah his ſon, Joath his ſon,

12 Amaziah his ſon, ||Azariah his ſon, Jotham his ſon,

13 Ahaz his ſon, Hezekiah his ſon, Manaſſeh his ſon,

14 Amon his ſon, Joſiah his ſon.

15 And the ſons of Joſiah *were*, the firſt-born || Johanan, the ſecond, Jehoiakim, the third || Zedekiah, the fourth Shallum.

16 And the ſons of [g] Jehoiakim; || Jeconiah his ſon, Zedekiah [h] his ſon.

17 ¶ And the ſons of Jeconiah; Aſſir, † Salathiel [i] his ſon,

18 Malchiram alſo, and Pedaiah, and Shenazar, Jecamiah, Hoſhama, and Nedabiah.

19 And the ſons of Pedaiah *were*, Zerubbabel, and Shimei: and the ſons of Zerubbabel; Meſhullam, and Hananiah, and Shelomith their ſiſter:

20 And Haſhubah, and Ohel, and Berechiah, and Haſadiah, Juſhab-heſed, five.

21 And the ſons of Hananiah; Pelaiah, and Jeſaiah: the ſons of Rephaiah, the ſons of Arnan, the ſons of Obadiah, the ſons of Shechaniah.

22 And the ſons of Shechaniah; Shemaiah: and the ſons of Shemaiah; Hattuſh, and Igeal, and Bariah, and Neariah, and Shaphat, ſix.

23 And the ſons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

24 And the ſons of Elioenai *were*, Hodaiah, and Eliaſhib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, ſeven.

CHAP. IV.

1, 11 *The poſterity of* Judah *by* Caleb *the ſon of* Hur: 15 *Of* Aſhur *the poſthumus ſon of* Hezron: 9 *Of* Jabez, *and his prayer*: 21 *The poſterity of* Shelah, *and of* Simeon: 39 *The conqueſt of* Gedor, *&c.*

THE ſons of Judah; [a] Pharez, Hezron, and ||Carmi, and Hur, and Shobal.

2 And ||Reaiah the ſon of Shobal, begat Jahath, and Jahath begat Ahumai, and Lahad. Theſe *are* the families of the Zorathites.

3 And theſe *were of* the father of Etam; Jezreel, and Iſhma, and Idbaſh: and the name of their ſiſter *was* Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Huſhah. Theſe *are* the ſons of Hur, the firſt-born of Ephratah, the father of Beth-lehem.

5 ¶ And

[a] Or, Achſah, 2 Chr. 22 6 & 21. 17.
[b] Or, Jeſhbaak, 2 Sam. 23. 8.
[c] Or, Jabez, 2 Kings 15. 30.
[d] Or, Jehezekiah, 2 Kings 23. 30.
[e] Or, Eliſhama, 2 Kin. 23. 34.
[f] Or, Mattaniah, 2 Kin. 24. 17. 2 Mac. 1. 11.
[g] Or, Jehoiachin, 2 King. 24. 6.
[h] 2 Kin. 24. 17. being his uncle.
[i] Heb. Shealtiel.

[a] Gen. 38 29. & 46. 12.
[b] Or, Chelubai, ch. 2. 9. or, Caleb, ch. 2. 18.
[c] Or, Hareph, ch. 2. 52.

d Cha. 2.24. 5 ¶ And b Ashur the father of Tekoa, had two wives, Helah, and Naarah.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These *were* the sons of Naarah.

7 And the sons of Helah, *were* Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the son of Harum.

‖ That is, *sorrowful.* 9 ¶ And Jabez was more honourable then his brethren: and his mother called his name ‖ Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, ‖ Oh that thou wouldest † Heb. *if thou wilt,* &c. bless me indeed, and enlarge my coast, and that thine hand might be with me, † Heb. *do me.* & ỹ thou wouldest ‖ keep *me* from evil that it may not grieve me. And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, & Tehinnah the father of ‖ Ir-nahash. These *are* the men of Rechah.

‖ Or, *the city of Nahash.* 13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; ‖ Hathath.

‖ Or, *Hathath and Meonothai who begat,* &c. 14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the ‖ valley of ‖ Charashim, for they were craftsmen.

‖ Or, *inhabitants of the valley.* 15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, ‖ even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

‖ That is, *craftsmen.* 17 And the sons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

‖ Or, *Uknaz.* 18 And his wife ‖ Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these *are* the sons of Bithiah the daughter of Pharaoh, which Mered took.

‖ Or, *the Jewess.*

‖ Or, *Jehudijah, mentioned before* 19 And the sons of *his* wife ‖ Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon *were*, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi *were*, Zoheth, and Ben-zoheth.

c Gen. 38.1,5. 21 ¶ The sons of Shelah c the son of Judah *were*, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And *these are* ancient things.

23 These *were* the potters, and those that dwelt amongst plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon *were*, ‖ Nemuel, and Jamin, Jarib, Zerah, *and* Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons, and six daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

28 And they dwelt at d Beer-sheba, and Moladah, and Hazar-shual,

29 And at ‖ Bilhah, and at Ezem, and at ‖ Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and ‖ Hazar-susim, and at Beth-birei, and at Shaaraim: These *were* their cities unto the reign of David.

32 And their villages *were*, ‖ Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities.

33 And all their villages that *were* round about the same cities, unto ‖ Baal. These *were* their habitations, and ‖ their genealogy.

34 And Meshobab, and Jamlech, and Joshah, the son of Amaziah,

35 And Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

38 These † mentioned by *their* names, *were* princes in their families: and the house of their fathers increased greatly.

39 ¶ And they went to the entrance of Gedor, *even* unto the east side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land *was* wide, and quiet and peaceable: for *they* of Ham had dwelt there of old.

41 And

41 And these written by name, came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel the sons of Ishi.

43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAP. V.

1 *The line of Reuben*: 9 *Their habitation and conquest of the Hagarites.*

NOw the sons of Reuben the firstborn of Israel, (for he *was* the
Gen. 49. 3. firstborn, but forasmuch as he [a] defiled his fathers bed, his birthright was
1 Chr. 26. given unto the sons of Joseph the son
Gen. 48. 5. of Israel: and the genealogy is not to be reckoned after the birthright.

2 For [b] Judah prevailed above his brethren, and of him *came* the [c] chief ||ruler, but the birthright *was* Josephs)

3 The sons, *I say*, of [d] Reuben the
Or, firstborn of Israel *were*, Hanoch, and Pallu, Hezron, and Carmi.
Num. 26. 5. Gen. 46. 9. Exod. 6. 14. 1 Chr. 5. 3.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom || Tilgathpilneser king of Assyria, carried away *captive*: he *was* prince of the Reubenites

7 And his brethren by their families (when the genealogy of their generations was reckoned) *were* the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of ||Shema, the son of Joel, who dwelt in [e] Aroer, even unto Nebo, & Baal-meon.

9 And east-ward he inhabited unto the entring in of the wilderness from the river Euphrates: because their cattel were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents † throughout all the east-*land* of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of [f] Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, & Shaphat in Bashan.

13 And their brethren of the house of their fathers *were*, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon † their borders

17 All these were reckoned by genealogies in the days of [h] Jotham king of Judah, and in the days of Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, † of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and fourty thousand seven hundred & threescore, that went out to the war.

19 And they made war with the Hagarites, with [i] Jetur, and Nephish, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, because they put their trust in him.

21 And they † took away their cattel; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of † men an hundred thousand.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until the captivity.

23 ¶ And the children of the halftribe of Manasseh dwelt in the land; they increased from Bashan, unto Baalhermon, and Senir, and unto mount Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, And Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went a [k] whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of [l] Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even

[a] Gen. 35. 22. 49. 4.
[b] 1 Chr. 28. 4. Gen. 49. 8, 10.
[c] Or, ruler. Gen. 49. 10.
[d] Num. 26. 5. Exod. 6. 14. 1 Chr. 5. 3.
[e] Num. 32. 3.
[f] Deut. 3. 13.
[g] 1 Chr. 27. 29.
[h] 2 Kin. 15. 5, 32.
[i] Gen. 25. 15.
[k] 2 Kin. 17. 7.
[l] 2 Kin. 15. 19. 1 Chr. 5. 26.

† Heb. their goings forth.
† Heb. sons of valour.
† Heb. led captive.
† Heb. souls of men, as Num. 31. 35.
† Heb. men of names.
2 Kin. 17. 23. 24. 54.

(even the Reubenites, and the Gadites, and the half-tribe of Manasseh) and
m 2 Ki. 17. 6. brought them unto m Halah, and Habor, and Hara, and to the river Gozan, unto this day. CHAP. VI.

1 *The sons of Levi.* 4 *The line of the priests.* 49 *The office of Aaron, and his line.*

a Gen. 46. 11. Exo. 6. 16. ‖ Or, Gerson, v. 16. b Lev. 10. 1.
THE sons of Levi; a‖ Gershon, Kohath, and Merari.
2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.
3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; b Nadab, and Abihu, Eleazar, and Ithamar.
4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,
5 And Abishua begat Bukki, and Bukki begat Uzzi,
6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
7 Meraioth begat Amariah, and Amariah begat Ahitub,
c 2 Sam. 15. 27. 8 And Ahitub begat Zadok, and c Zadok begat Ahimaaz,
9 And Ahimaaz begat Azariah, and Azariah begat Johanan,
10 And Johanan begat Azariah, (he † Heb. in the house. d 1 Kin. 6. 2 Chr. 3. ‖ Or, Meshullam, chap. 9. 11. e Neh. 11. 11. f 2 Kin. 25. 18.
it is that executed the priests office, † in the d temple that Solomon built in Jerusalem)
11 And Azariah begat Amariah, and Amariah begat Ahitub,
12 And Ahitub begat Zadok, and Zadok begat ‖ Shallum,
13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,
14 And Azariah begat e Seraiah, and Seraiah begat Jehozadak,
15 And Jehozadak went *into captivity*, f when the LORD carried away Judah, and Jerusalem by the hand of Nebuchadnezzar.
g Exo. 6. 16. ‖ Or, Gershon, v. 1. h ver. 42. ‖ Or, Ethan, v. 42. ‖ Or, Adaiah, v. 41. ‖ Or, Izhar, ver. 2. 18.
16 ¶ The sons of Levi; g‖ Gershom, Kohath, and Merari.
17 And these *be* the names of the sons of Gershom; Libni, and Shimei.
18 And the sons of Kohath *were*, Amram, and Izhar, and Hebron, & Uzziel.
19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites according to their fathers.
20 Of Gershom; Libni his son, Jahath his son, h Zimmah his son,
21 ‖ Joah his son, ‖ Iddo his son, Zerah his son, Jeaterai his son.
22 The sons of Kohath; ‖ Amminadab his son, Korah his son, Assir his son,
23 Elkanah his son, and Ebiasaph his son, and Assir his son,
24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.
25 And the sons of Elkanah; i Amasai, and Ahimoth.
26 *As for* Elkanah: the sons of Elkanah; ‖ Zophai his son, and Nahath his son,
27 Eliab his son, Jeroham his son, Elkanah his son.
28 And the sons of Samuel; the first-born ‖ Vashni, and Abiah.
29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
30 Shimea his son, Haggiah his son, Asaiah his son.
31 And these *are they* whom David set over the service of song in the house of the LORD, after that the k ark had rest.
32 And they ministred before the dwelling-place of the tabernacle of the congregation, with singing, until Solomon had built the house of the LORD in Jerusalem: and *then* they waited on their office, according to their order.
33 And these *are* they that † waited with their children: of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemuel,
34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37 The son of Tahath, the son of Assir, the son of l Ebiasaph, the son of Korah,
38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
39 And his brother Asaph (who stood on his right hand) *even* Asaph the son of Berachiah, the son of Shimea,
40 The son of Michael, the son of Baaseiah, the son of Malchiah,
41 The son of Ethni, the son of Zerah, the son of Adaiah,
42 The son of Ethan, the son of Zimmah, the son of Shimei,
43 The son of Jahath, the son of Gershom, the son of Levi.
44 And their brethren the sons of Merari *stood* on the left hand: Ethan the son of ‖ Kishi, the son of Abdi, the son of Malluch,
45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46 The son of Amzi, the son of Bani, the son of Shamer,

47 The

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

49 ¶ But Aaron and his sons offered [m] upon the altar of the burnt-offering, and [n] on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel according to all that Moses the servant of God had commanded.

50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

54 ¶ Now these *are* their dwellings throughout their castles in their coasts of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

57 And to the sons of Aaron they gave the cities of Judah, *namely* Hebron, *the city* of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

58 And ||Hilen with her suburbs, Debir with her suburbs,

59 And ||Ashan with her suburbs, and Beth shemesh with her suburbs:

60 And out of the tribe of Benjamin; Geba with her suburbs, and ||Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.

61 And unto the sons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely, out of* the half-*tribe* of Manasseh, [o] by lot, ten cities.

62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, [p] twelve cities.

64 And the children of Israel gave to the Levites *these* cities, with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by *their* names.

66 And *the residue* of the families of the sons of Kohath, had cities of their coasts, out of the tribe of Ephraim.

67 ¶ And they gave unto them *of* the [q] cities of refuge, Shechem in mount Ephraim, with her suburbs: *they gave* also Gezer with her suburbs,

68 And Jokmeam with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half-tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given* out of [r] family of the half-tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan *were given them* out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAP. VII.

1 *The sons of Issachar, 6 of Benjamin,*

13 *of Naphtali*, 14 *of Manasseh*, 20 *and Ephraim.*

NOw the sons of Issachar *were*, [a] Tola, and Puah, Jashub, and Shimron, four.

a Gen. 46.13. Num. 26.23.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their fathers house, *to wit*, of Tola: *they were* valiant men of might in their generations; [b] whose number *was* in the days of David two and twenty thousand and six hundred.

b 2 Sa. 24.1,2

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers *were* bands of souldiers for war, six and thirty thousand *men*: for they had many wives and sons.

5 And their brethren among all the families of Issachar, *were* valiant men of might, reckoned in all by their genealogies, fourscore and seven thousand.

c Gen. 46.21.

6 ¶ *The sons* of [c] Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, *were* twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, *were* seventeen thousand and two hundred *souldiers*, fit to go out for war *and* battel.

12 Shuppim also, and Huppim, the children of || Ir, *and* Hushim, the sons of || Aher.

‖ Or, *Iri*, ver. 7.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

‖ Or, *Ahiezeri*, Num. 26.38.

14 ¶ The sons of Manasseh; Asriel, whom she bare: (*but* his concubine the Aramitess bare Machir the father of Gilead:

15 And Machir took to wife *the sister* of Huppim and Shuppim, whose sisters name *was* Maachah) and the name of the second *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother *was* Sheresh; and his sons *were* Ulam, and Rakem.

17 And the sons of Ulam; [d] Bedan. These *were* the sons of Gilead, the son of Machir, the son of Manasseh.

d Num. 26.29. & 27.1. & 36.1. Jos. 17.1.

18 And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

19 And ‖ the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

‖ Or, sons of Shemida were these, Ahian, &c.

20 ¶ And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

21 ¶ And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land slew, because they came down to take away their cattel.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah)

25 And Rephah *was* his son, also Resheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

27 ‖ Non his son, Jehoshua his son.

‖ Or, Nun.

28 ¶ And their possessions and habitations *were*, Beth-el, and the towns thereof, and east-ward [e] Naaran, and west-ward [f] Gezer with the † towns thereof, Shechem also and the towns thereof, unto ‖ Gaza and the towns thereof:

e Jos. 16.7. f Jos. 16.3. † Or, villages. ‖ Or, Azzah.

29 And by the borders of the children of [g] Manasseh, Beth-shean and her towns, Taanach and her towns, [g] Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

g Jos. 17.11.

30 ¶ [h] The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

h Gen. 46.17.

31 And

31 And the sons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.
32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.
33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath: these *are* the children of Japhlet.
34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.
35 And the sons of his brother Helem, Zophah, and Imna, and Sheleth, and Amal.
36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,
37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.
38 And the sons of Jether; Jephunneh, and Pispah, and Ara.
39 And the sons of Ulla; Arah, and Haniel, and Rezia.
40 All these *were* the children of Aher, heads of *their* fathers house, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war, *and* to battel, *was* twenty and six thousand men.

CHAP. VIII.

The sons and chief men of Benjamin.
The stock of Saul and Jonathan.

Gen. 46. 21. Num. 26. 38. 1 Chron. 7. 6.

NOw Benjamin begat [u] Bela his first-born, Ashbel the second, and Aharah the third,
2 Nohah the fourth, and Rapha the fifth.
3 And the sons of Bela were, || Addar, and Gera, and Abihud,
4 And Abishua, and Naaman, & Ahoah,
5 And Gera, and || Shephuphan, and Huram.
6 And these *are* the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to [x] Manahath:
7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
8 And Shaharaim begat *children* in the country of Moab, after he had sent them away, Hushim and Baara were his wives.
9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham.
10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.
11 And of Hushim he begat Abitub, and Elpaal.
12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod with the towns thereof:
13 Beriah also and Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14 And Ahio, Shashak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael: and Ispah, and Joha, the sons of Beriah;
17 And Zebadiah, and Meshullam, and Hezeki, and Heber,
18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the sons of || Shimhi;
22 And Ishpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphedeiah, and Penuel, the sons of Shashak;
26 And Shamsherai, and Shehariah, and Athaliah,
27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.
28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in Jerusalem.
29 And at Gibeon dwelt the || father of Gibeon (whose wife's name *was* Maachah)
30 And his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab,
31 And Gedor, and Ahio, and || Zacher.
32 And Mikloth begat || Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
33 ¶ And [y] Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and Abinadab, and || Esh-baal.
34 And the son of Jonathan *was* || Merib-baal; and Merib-baal begat Micah.
35 And the sons of Micah *were*, Pithon, and Melech, and || Tarea, and Ahaz.
36 And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and ? imri; and Zimri begat Moza,
37 And Moza begat Binea: Rapha *was* his son, Eleasah his son, Azel his son:

|| Or, Shimi, ver. 13.
|| Or, Caleled Jehiel, chap. 9. 35.
|| Or, Zechariah, chap. 9. 37.
|| Or, Shimeam, ch. 9. 38. Zimah. 14. 1.
|| Or, Ish-bosheth, 2 Sam. 2. 8.
|| Or, Mephibosheth, 2 Sam. 4. 4.
|| Or, Tabrea chap. 9. 41.

38 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these *were* the sons of Azel.

39 And the sons of Eshek his brother *were*, Ulam his first-born, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and had many sons, & sons sons an hundred and fifty. All these *are* of the sons of Benjamin.

CHAP. IX.

1 *The original of Israels and Judahs genealogies.* 27 *The charge of certain Levites.* 35 *Sauls and Jonathans stock.*

SO all Israel were reckoned by genealogies, and behold, they *were* written in the book of the kings of Israel and Judah, *who* were carried away to Babylon for their transgression.

2 ¶ Now the first inhabitants *that dwelt* in their possessions in their cities *were*, the Israelites, the priests, Levites, and the Nethinims.

a Neh. 11. 1. 3 And in a Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh:

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the first-born, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, & Elah the son of Uzzi, the son of Michri, & Meshullam the son of Shephatiah, the son of Reuel, ỹ son of Ibnijah,

9 And their brethren, according to their generations, nine hundred & fifty & six. All these men *were* chief of the fathers in the house of their fathers.

10 ¶ And of the priests; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer,

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; † very able men for the work of the service of the house of God. † Heb. mighty men.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari,

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph,

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah, the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate east-ward) They *were* porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren: (of the house of his father) the Korahites *were* over the work of the service, keepers of the † gates of the tabernacle: and their fathers *being* over the host of the Lord, *were* keepers of the entry.

20 And Phinehas the son of Eleazar was the ruler over them in time past, *and* the LORD *was* with him.

21 *And* Zechariah the son of Meshelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All these *which were* chosen to be porters in the gates, *were* two hundred and twelve. These were reckoned by their genealogy in their villages: whom David and Samuel the seer † did ordain in their || set office.

23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely* the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, & south,

25 And their brethren, *which were* in their villages, *were* to come after seven days from time to time with them.

26 For these Levites, the four chief porters, were in *their* || set office, and were over the ||chambers and treasuries of the house of God.

27 ¶ And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the ministring vessels, that they should

should † bring them in and out by tale.
29 *Some* of them also *were* appointed to oversee the vessels, and all the || instruments of the sanctuary, and the fine flour, and the wine, and the oyl, and the frankincense, and the spices.
30 And *some* of the sons of the priests made b the ointment of the spices.
31 And Mattithiah, *one* of the Levites (who *was* the first-born of Shallum the Korahite) had the || set office over the things that were made † in the pans.
32 And *other* of their brethren of the sons of the Kohathites, *were* over the † shew-bread to prepare *it* every sabbath.
33 And these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free for † they were employed in *that* work, day & night.
34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.
35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whose wives name *was* c Maachah:
36 And his first-born son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,
37 And Gedor, and Ahio, and Zechariah, and Mikloth.
38 And Mikloth begat Shimeam: and they also dwelt with their brethren at Jerusalem, over against their brethren.
39 And Ner begat Kish, & Kish begat Saul, and Saul begat Jonathan, & Malchi-shua, and Abinadab, and Esh-baal.
40 And the son of Jonathan *was* Merib-baal: and Merib-baal begat Micah.
41 And the sons of Micah *were* Pithon, and Melech, and Tahrea, e *and* Ahaz.
42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,
43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.
44 And Azel had six sons whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. These *were* the sons of Azel.

CHAP. X.

2 *Saul's overthrow and death.* 8 *The Philistines triumph over him,* 11 *Jabeshgileads kindness to him and his sons.*

NOw the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down || slain in mount Gilboa.
2 And the Philistines followed hard after Saul, and after his sons, and the Philistines slew Jonathan and || Abinadab, and Malchi-shua, the sons of Saul
3 And the battel went sore against Saul, and the † archers i hit him, and he was wounded of the archers.
4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come, and || abuse me. But his armour-bearer would not, for he was sore afraid. So Saul took a sword, and fell upon it.
5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.
6 So Saul died, and his three sons, and all his house died together.
7 And when all the men of Israel that *were* in the valley, saw that they fled, and that Saul and his sons were dead; then they forsook their cities, and fled: and the Philistines came and dwelt in them.
8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.
10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.
11 ¶ And when all Jabesh-gilead heard all † that the Philistines had done to Saul;
12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
13 ¶ So Saul died for his transgression which he † committed against the LORD, g *even* against the word of the LORD which he kept not, and also for asking *counsel* of one that had a familiar spirit, h to enquire *of it*;
14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of † Jesse.

CHAP. XI.

1 *David made king:* 4 *he winneth the castle of Zion from the Jebusites by Joabs valour.* 10 *A catalogue of his worthies.*

THen all Israel gathered themselves to David unto Hebron, saying, Behold,

2937. 1 Sam. 31. 1.

Heb. sing. Or, Ithai. 1 Sam. 14. 47. † Heb. shooters with bows. † Heb. found him. Or, mock me.

2957. hold, we *are* thy bone and thy flesh.
†Heb. *both yesterday & the third day.*
2 And moreover † in time past, even when Saul was king, thou *wast* he that leddest out, and broughtest in Israel: & the LORD thy God said unto thee, Thou shalt ‖ feed my people Israel, and thou shalt be ruler over my people Israel.
‖ Or, *rule.*
3 Therefore came all the elders of Israel to the king to Hebron, & David made a covenant with them in Hebron, before the LORD, and they anointed David king over Israel, according to the word of the LORD, † by *the hand of* Samuel.
†Heb. *by the hand of.*
4 ¶ And David and all Israel [k] went to Jerusalem which *is* Jebus, where the Jebusites *were*, the inhabitants of the land.
k 1 Sa. 16. 13. 2 Sam. 5. 6.
5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless, David took the castle of Zion, which *is* the city of David.
6 And David said, Whosoever smiteth the Jebusites first, shall be † chief and captain. So Joab the son of Zeruiah went first up, and was chief.
†Heb. *head.*
‖ That *is*, *Zion.*
7 And David dwelt in the castle, therefore they called ‖ it, The city of David.
8 And he built the city round about, even from Millo round about: and Joab † repaired the rest of the city.
2 Sam. 5. 7.
†Heb. *revived.*
9 So David † waxed greater and greater: for the LORD of hosts *was* with him.
†Heb. *went in going and increasing.*
10 ¶ [m] These also *are* the chief of the mighty men whom David had, who ‖ strengthened themselves with him in his kingdom, *and* with all Israel to make him king according to the word of the LORD, concerning Israel.
m 2 Sa. 23. 8.
‖ Or, *held strongly with him.*
11 And this *is* the number of the mighty men whom David had; Jashobeam ‖ an Hachmonite, the chief of the captains: he lift up his spear against three hundred, slain *by him* at one time.
‖ Or, *Son of Hachmoni.*
12 And after him *was* Eleazar the son of Dodo the Ahohite, who *was one* of the three mighties.
‖ Or, *Ephes-dammim.*
13 He was with David at ‖ Pas-dammim, and there the Philistines were gathered together to battel, where was a parcel of ground full of barley, and the people fled from before the Philistines.
1 Sam. 17. 1.
‖ Or, *fled.*
14 And they ‖ set themselves in the midst of *that* parcel, and delivered it, and slew the Philistines: and the LORD saved *them* by a great ‖ deliverance.
‖ Or, *salvation.*
‖ Or, *three captains over the thirty.*
15 ¶ Now ‖ three of the thirty captains [n] went down to the rock to David, into the cave of Adullam, and the host of the Philistines encamped in the valley of Rephaim.
n 2 Sa. 23. 13.
16 And David *was* then in the hold, and the Philistines garison *was* then at Beth-lehem.
17 And David longed and said, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!
18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,
19 And said my God forbid it me, that I should do this thing: shall I drink the blood of these men † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. These things did these three mightiest.
†Heb. *with the lives of.*
20 ¶ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew *them*, and had a name among the three.
21 Of the three, he was more honourable then the two, for he was their captain; howbeit, he attained not unto the *first* three.
22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, † who had done many acts, he slew two lionlike men of Moab; also he went down and slew a lion in a pit in a snowy day.
†Heb. *who had done many acts in deeds.*
23 And he slew an Egyptian, † a man of *great* stature, five cubits high, and in the Egyptians hand *was* a spear like a weavers beam, and he went down to him with a staff, and pluckt the spear out of the Egyptians hand, and slew him with his own spear.
†Heb. *a man of measure.*
24 These *things* did Benaiah the son of Jehoiada, and had the name among the three mighties.
25 Behold, he was honourable among the thirty, but attained not to the *first* three: and David set him over his guard.
26 ¶ Also the valiant men of the armies *were* Asah-el the brother of Joab, Elhanan the son of Dodo of Beth-lehem,
27 Shammoth the ‖ Harorite, Helez the Pelonite,
‖ Or, *Hararite.*
28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,
29 Sibbecai the Hushathite, Ilai the Ahohite,
30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,
31 Ithai the son of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,
32 Hurai

2957. 32 Hurai of the brooks of Gaash, Abiel the Arbathite,
33 Azmaveth the Baharumite, Eliahba the Shaalbonite,
34 The ſons of Haſhem the Gizonite, Jonathan the ſon of Shage the Hararite,
35 Ahiam the ſon of Sacar the Hararite, Eliphal the ſon of Ur,
36 Hepher the Mecherathite, Ahijah the Pelonite,
37 Hezro the Carmelite, Naarai the ſon of Ezbai,
38 Joel, the brother of Nathan, Mibhar || the ſon of Haggeri,
39 Zelek the Ammonite, Naharai the Or, Berothite, the armour-bearer of Joab the ſon of Zeruiah,
40 Ira the Ithrite, Gareb the Ithrite,
41 Uriah the Hittite, Zabad the ſon of Ahlai,
42 Adina the ſon of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,
43 Hanan the ſon of Maachah, and Joſhaphat the Mithnite,
44 Uzzia the Aſhterathite, Shama and Jehiel the ſons of Hothan the Aroerite,
45 Jediael the || ſon of Shimri, and Or, Joha his brother the Tizite,
46 Eliel the Mahavite, and Jeribai, and Joſhaviah, the ſons of Elnaam, and Ithmah the Moabite,
47 Eliel, and Obed, and Jaſiel the Meſobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag.* 23 *The armies that came to him at Hebron.*

NOw † theſe *are* they that came to David to Ziklag † while he yet kept himſelf cloſe, becauſe of Saul the ſon of Kiſh: and they *were* among the mighty men, helpers of the war.

2 They *were* armed with bows, and could uſe both the right hand and the left, in *hurling* ſtones, and *ſhooting* arrows out of a bow, *even* of Sauls brethren of Benjamin.

3 The chief *was* Ahiezer, then Joaſh, the ſons of ||Shemaah the Gibeathite, and Jeziel, and Pelet, the ſons of Azmaveth, and Berachah, and Jehu the Anathothite,

4 And Iſmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Joſabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jeſiah, and Azareel, and Joezer, and Jaſhobeam, the Korhites,

7 And Joelah, and Zebadiah the ſons of Jeroham of Gedor.

8 And of the Gadites there ſeparated themſelves unto David, into the hold to the wilderneſs, men of might, *and* men of war fit for the battel, that could handle ſhield and buckler, whoſe faces *were like* the faces of lions, and *were* † as ſwift as the roes upon the mountains:

9 Ezer the firſt, Obadiah the ſecond, Eliab the third,

10 Miſhmannah the fourth, Jeremiah the fifth,

11 Attai the ſixth, Eliel the ſeventh,

12 Johanan the eighth, Elzabad the ninth.

13 Jeremiah the tenth, Machbanai the eleventh.

14 Theſe *were* of the ſons of Gad, captains of the hoſt: ||one of the leaſt *was* over an hundred, and the greateſt over a thouſand.

15 Theſe *are* they that went over Jordan in the firſt moneth, when it had † overflown all his banks, and they put to flight all *them* of the valleys, *both* toward the eaſt, and toward the weſt.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out † to meet them, and anſwered and ſaid unto them, If ye be come peaceably unto me to help me, mine heart ſhall † be knit unto you: but if *ye be come* to betray me to mine enemies, ſeeing *there is* no || wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

18 Then † the ſpirit came upon Amaſai, *who was* chief of the captains, *and he ſaid*, Thine *are we*, David, and on thy ſide, thou ſon of Jeſſe: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell *ſome* of Manaſſeh to David (when he came with the Philiſtines againſt Saul to battel, but they helped them not, for the lords of the Philiſtines, upon adviſement, ſent him away, ſaying, r He will fall to his maſter Saul, † to *the jeopardy of* our heads)

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† Heb. *of the boyſt.*

† Heb. *as the roes upon the mountains to make haſte.*

‖ Or, *one that was leaſt could reſiſt an hundred, and the greateſt a thouſand.*

† Heb. *filled over.*

q Joſh. 3. 15.

† Heb. *be knit before them.*

† Heb. *be one.*

‖ Or, *violence.*

† Heb. *the ſpirit clothed Amaſai.*

r 1 Sam. 29. 4.

† Heb. *on our heads.*

2 Sam. 20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

‖ Or, with a band. 21 And they helped David ‖ against the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the host.

22 For at *that* time day by day, there came to David to help him, until *it was* a great host, like the host of God.

‖ Or, captains, or, men. 23 ¶ And these *are* the numbers of the ‖ † bands *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdom of Saul to him according to the word of the LORD.

†Heb. heads ‖ Or, prepared. 24 The children of Judah that bare shield and spear, *were* six thousand and eight hundred, ready ‖ armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi, four thousand and six hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thousand and seven hundred.

28 And Zadok a young man mighty of valour, and of his fathers house twenty and two captains.

29 And of the children of Benjamin †Heb. brethren. the † kindred of Saul, three thousand: for hitherto † the greatest part of them †Heb. a multitude of them. had kept the ward of the house of Saul.

30 And of the children of Ephraim, twenty thousand and eight hundred †Heb. men of names. mighty men of valour, † famous throughout the house of their fathers.

31 And of the half-tribe of Manasseh, eighteen thousand which were expressed by name, to come and make David king.

32 And of the children of Issachar, *which were men* that had understanding of the times, to know what Israel ‖ Or, rangers of battel, or ranged in battel. ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.

33 Of Zebulun such as went forth to battel, ‖ expert in war, with all instruments of war, fifty thousand, which ‖ Or, set the battel in array. could ‖ keep rank: *they were* † not of †Heb. without a heart and a heart. double heart.

34 And of Naphtali a thousand captains, and with them, with shield and spear, thirty and seven thousand.

35 And of the Danites expert in war, twenty and eight thousand and six hundred.

36 And of Asher such as went forth to battel, ‖ expert in war, fourty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battel, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel, & all the rest also of Israel *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Issachar, and Zebulun, and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* ‖ meat, meal, cakes of figs, and bunches of raisins, and wine, and oyl, and oxen, and sheep abundantly, for *there was* joy in Israel.

CHAP. XIII.

1 *David fetcheth the ark from Kirjath-jearim.* 9 *Uzza being smitten, the ark is left at the house of Obed-edom.*

AND David consulted with the captains of thousands, and hundreds, *and* with every leader.

2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, let us send abroad unto our brethren every where, *that are* left in all the land of Israel, and with them *also* to the priests and Levites *which are* † in their cities *and* suburbs, that they may gather themselves unto us.

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So David gathered all Israel together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim.

6 And David went up, and all Israel, to † Baalah, *that is*, to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whose name is called *on it*.

7 And they † carried the ark of God in a new cart, out of the house of Abinadab: and Uzza and Ahio drave the cart.

8 And

2957. 8 And David and all Israel played before God with all *their* might, and Heb. with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the threshing-floor of || Chidon, Uzza put forth his hand to hold the ark, for the oxen || stumbled.

Called Nachon 2 Sam. 6. Or, shook

10 And the anger of the LORD was kindled against Uzza, and he smote him, † because he put his hand to the ark: and there he died before God. Num. 4. 15.

11 And David was displeased, because the LORD had made a breach upon Uzza; wherefore that place is called || Perez-uzza to this day.

That is, The breach of Uzza.

12 And David was afraid of God that day, saying, How shall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himself to the city of David; but carried it aside into the house of Obed-edom the Gittite.

Heb. caused it.

14 And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed the || house of Obed-edom, and all that he had.

As in ver. 5.

CHAP. XIV.

1 *Hirams kindness to* David: 2 *Davids felicity in people, wives and children.* 8 *His two victories against the Philistines.*

2 Sam. 11, &c.

NOw Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lift up on high, because of his people Israel.

Heb. 3.

3 ¶ And David took † more wives at Jerusalem: and David begat more sons and daughters.

4 Now these *are* the names of *his* children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and || Beeliada, and Eliphalet.

Or, Jada 1 Sam. 16.

8 ¶ And when the Philistines heard that † David was anointed king over all Israel, all the Philistines went up to seek David: and David heard *of it*, and went out against them.

2 Sam. 5. 17.

9 And the Philistines came and spread themselves in the valley of Rephaim. 2957.

10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place, || Baal-perazim.

That is, *A place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

13 And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David enquired again of God; and God said unto him, Go not up after them, turn away from them, and come upon them over against the mulberry-trees.

2 Sam. 5. 23.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry-trees, *that* then thou shalt go out to battel: for God is gone forth before thee, to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 *David bringeth the ark from Obed-edom:* 25 *He performeth it with great joy:* 29 *Michal despiseth him.*

AND *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David said, † None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the || ark of God, and to minister unto him for ever.

†Heb. It is not to carry the ark of God, but for the Levites. || Or, ark. Num. 4. 2, 15.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites.

5 Of the sons of Kohath: Uriel the chief, and his || brethren an hundred and twenty.

|| Or, kinsmen.

2557. 6 Of the sons of Merari: Asaiah the chief, and his brethren two hundred and twenty.

7 Of the sons of Gershom: Joel the chief, and his brethren an hundred and thirty.

8 Of the sons of Elizaphan: Shemaiah the chief, and his brethren two hundred.

9 Of the sons of Hebron: Eliel the chief, and his brethren fourscore.

10 Of the sons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctifie your selves *both* ye and your brethren, that you may bring up the ark of the LORD God of Israel, unto *the place that* I have prepared for it.

13 For because ye *did it* not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoul-
[b] Exo. 25. 14 ders with the staves thereon, as [b] Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites, to appoint their brethren *to be* the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed [a] Heman
[a] Chap. 6. 33. the son of Joel: and of his brethren,
[d] Chr. 6. 39. [d] Asaph the son of Berechiah and of the
[e] Chr. 6. 44. sons of Merari their brethren, [e] Ethan the son of Kushaiah.

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

[f] 20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps ‖ on the Sheminith to excel.

22 And Chenaniah chief of the Levites ‖ *was* for song: he instructed about the song, because he *was* skilful.

23 And Berechiah and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

25 ¶ So [f] David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD, out of the house of Obed-edom with joy.

26 And it came to pass when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks, and seven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ‖ song with the singers: David also *had* upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, saw King David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 Davids festival sacrifice: 4 He ordereth a quire to sing thanksgiving: 7 The psalm of thanksgiving.

SO they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices, and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine*.

4 ¶ And

2959. 4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel.

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliah, and Benaiah, and Obed-edom: and Jeiel with psalteries, and with harps: but Asaph made a sound with cymbals.

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day, David delivered first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

Psal. 105. 1. 8 ¶ Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk you of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

13 O ye seed of Israel his servant, ye children of Jacob his chosen ones.

14 He *is* the LORD our God, his judgments *are* in all the earth.

15 Be ye mindful always of his covenant: the word *which* he commanded to a thousand generations;

Gen. 12. & 26. & 28. 13. 16 *Even of the* covenant which he made with Abraham, and of his oath unto Isaac:

17 And hath confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

19 When ye were but few, even a few, and strangers in it:

Gen. 20. 3. 20 And *when* they went from nation to nation, and from *one* kingdom to another people:

21 He suffered no man to do them wrong: yea, he reproved kings for their sakes,

Gen. 20. 3. Psal. 105. 15. 22 *Saying*, Touch not mine anointed, and do my prophets no harm.

Psal. 96. 1. 23 Sing unto the LORD all the earth: shew forth from day to day his salvation.

24 Declare his glory among the heathen, his marvellous works among all nations. 2959.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

26 For all the gods of the people *are* idols: but the LORD made the heavens. p Lev. 19. 4.

27 Glory and honour *are* in his presence, strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering and come before him, worship the LORD in the beauty of holiness.

30 Fear before him all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoyce: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoyce, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever. q Psal. 107. 1. & 118. 1. and 136. 1.

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

36 Blessed *be* the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD. r Deut. 27. 15.

37 ¶ So he left there before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every days work required.

38 And Obed-edom, with their brethren, threescore and eight: Obed-edom also the son of Jeduthun, and Hosah *to be* porters:

39 And Zadok the priest and his brethren the priests, before the tabernacle of the LORD, in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Israel. † Heb. *in the morning, and in the evening.*

41 And with them Heman and Jeduthun,

duthun, and the reſt *that were* choſen, who were expreſſed by name, to give thanks to the LORD, becauſe his mercy *endureth* for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals, for thoſe that ſhould make a ſound, and with muſical inſtruments of God: & the ſons of Jeduthun *were* porters.

†Heb. *for the gate.*

43 And all the people departed every man to his houſe: and David returned to bleſs his houſe.

CHAP. XVII.

3 David forbidden to build God an houſe: 11 Is promiſed bleſſings in his ſeed. 16 His prayer and thankſgiving.

NOw it came to paſs, as David ſat in his houſe, that David ſaid to Nathan the prophet, Lo, I dwell in an houſe of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Sam. 7. 1, &c.

2 Then Nathan ſaid unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to paſs the ſame night, that the word of God came to Nathan, ſaying,

4 Go and tell David my ſervant, Thus ſaith the LORD, Thou ſhalt not build me an houſe to dwell in.

5 For I have not dwelt in an houſe ſince the day that I brought up Iſrael unto this day, but † have gone from tent to tent, and from *one* tabernacle *to another.*

†Heb. *have been.*

6 Whereſoever I have walked with all Iſrael, ſpake I a word to any of the judges of Iſrael, (whom I commanded to feed my people) ſaying, Why have ye not built me an houſe of cedars?

7 Now therefore thus ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, I took thee from the ſheep-cote, *even* † from following the ſheep, that thou ſhouldeſt be ruler over my people Iſrael:

†Heb. *from after.*

8 And I have been with thee whitherſoever thou haſt walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Alſo I will ordain a place for my people Iſrael, and will plant them, and they ſhall dwell in their place, and ſhall be moved no more; neither ſhall the children of wickedneſs waſte them any more: (as at the beginning,

10 And ſince the time that I commanded judges *to be* over my people Iſrael) moreover, I will ſubdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an houſe.

11 ¶ And it ſhall come to paſs, when thy days be expired that thou muſt go *to be* with thy fathers, that I will raiſe up thy ſeed after thee, which ſhall be of thy ſons, and I will eſtabliſh his kingdom.

12 He ſhall build me an houſe, and I will ſtabliſh his throne for ever.

13 † I will be his father, and he ſhall be my ſon, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

† 2 Sam. 7. 14.

14 But I will ſettle him in mine houſe, and in my kingdom for ever, and his throne ſhall be eſtabliſhed for evermore.

15 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

16 ¶ And David the king came, & ſat before the LORD and ſaid, Who *am* I, O LORD God, and what *is* mine houſe, that thou haſt brought me hitherto?

17 And *yet* this was a ſmall thing in thine eyes, O God, for thou haſt *alſo* ſpoken of thy ſervants houſe for a great while to come, and haſt regarded me according to the eſtate of a man of high degree, O LORD God.

18 What can David *ſpeak* more to thee for the honour of thy ſervant? for thou knoweſt thy ſervant.

19 O LORD, for thy ſervants ſake, and according to thine own heart haſt thou done all this greatneſs, in making known all *theſe* † great things.

† Heb. *the greatneſſes.*

20 O LORD, *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Iſrael, whom God went to redeem *to be* his own people, to make thee a name of greatneſs and terribleneſs, by driving out nations from before thy people whom thou haſt redeemed out of Egypt?

22 For thy people Iſrael didſt thou make thine own people for ever, and thou, LORD, becameſt their God.

23 Therefore now, LORD, let the thing that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, be eſtabliſhed for ever, and do as thou haſt ſaid.

24 Let it even be eſtabliſhed, that thy name may be magnified for ever, ſaying,

2960. saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

†Heb. *hast revealed the ear of thy servant* 25 For thou, O my God, † hast told thy servant, that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

26 And now, LORD, (thou art God, and hast promised this goodness unto thy servant)

‖Or, *it hath pleased thee.* 27 Now therefore ‖let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever.

CHAP. XVIII.

1 *David subdueth the Philistines and the Moabites:* 3 *He smiteth Hadarezer and the Syrians.*

2 Sam. 8. 1, &c. NOw after this, † it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became Davids servants, *and* brought gifts.

‖Or, *Hadarezer*, 2 Sam. 3 ¶ And David smote ‖ Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot-*horses*, but reserved of them an hundred chariots.

†Heb. *Darmasek.* 5 And when the Syrians of †Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put *garisons* in Syria-damascus, and the Syrians became Davids servants, *and* brought gifts. Thus the LORD preserved David whithersoever he went.

‖Called in the book of 2 Sam. 8. Betah & Berothai. 7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1 Kin. 7. 22. 2 Chr. 4. 12. 8 Likewise from ‖ Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith ‖Solomon made the brasen sea, and the pillars, and the vessels of brass.

Or, *Toi.* 2 Sam. 8. 9. Or, *Toram.* 2 Sam. 8. 10. 9 ¶ Now when ‖Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah:

10 He sent ‖Hadoram his son to king David, ‖to enquire of his welfare, and to † congratulate him, because he had fought against Hadarezer, and smitten him, (for Hadarezer had † warred with Tou) and *with him* all manner of vessels of gold, and silver, and brass.

‖ Or, *to salute.* † Heb. *to bless.* † Heb. *was the man of wars.*

11 ¶ Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations, from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover, Abishai the son of Zeruiah slew of the Edomites in the valley of salt, eighteen thousand.

13 ¶ And he put garisons in Edom; and all the Edomites became Davids servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

‖ Or, *remembrancer* 15 And Joab the son of Zeruiah *was* over the host, and Jehoshaphat the son of Ahilud, ‖ recorder.

‖ Called *Abimelech* in Sam. † Called *Seraiah*. in Sam. and *Shisha*, 1 Kings 4. 3. † Heb. *at the hand of the king* 16 And Zadok the son of Ahitub, and ‖ Abimelech the son of Abiathar, *were* the priests, and † Shavsha *was* scribe.

17 And Benaiah the son of Jehoiada *was* over the Cherethites, and the Pelethites: and *the sons of* David *were* chief † about the king.

CHAP. XIX.

1 *Davids messengers sent to comfort Hanun, are villanously entreated.* 6 *The Ammonites are overcome.*

x 2 Sam. 10. 1, &c. NOw x it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father: so the servants of David came into the land of the children of Ammon, to Hanun, to comfort him.

† Heb. *in thine eyes doth David,* &c. 3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took Davids servants, and shaved them, and cut off their garments in the midst hard by their

their buttocks, and sent them away. 2960

5 Then there went *certain*, and told David how the men were served; and he sent to meet them (for the men were greatly ashamed) and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw ȳ they had made themselves †odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, & out of Zobah.

†Heb. *to stink.*

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battel.

8 And when David heard *of it*, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the city: and the kings that were come, *were* by themselves in the field.

†Heb. *the face of the battel was.* ‖ Or, *young men.*

10 Now when Joab saw that † the battel was set against him before and behind, he chose out of all the ‖ choice of Israel, and put *them* in aray against the Syrians.

†Heb. *Abishai*

11 And the rest of the people he delivered unto the hand of † Abishai his brother, and they set *themselves* in aray against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave our selves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his sight.

14 So Joab and the people that *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entred into the city. Then Joab came to Jerusalem.

‖ That is, *Euphrates.* ‖ Or, *Shobach, 2. Sam. 10. 16.*

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* beyond the ‖ river: and ‖ Shophach the captain of the host of Hadarezer, *went* before them.

17 And it was told David, and he gathered all Israel, and passed over Jordan, and came upon them, and set *the battel* in aray against them: so when David had put ȳ battel in aray against the Syrians, they fought with him. 2960

18 But the Syrians fled before Israel, and David slew of the Syrians seven thousand men *which fought in* chariots, and fourty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 Rabbah is besieged by Joab, spoiled by David, and the people tortured. 4 Three overthrows of the Philistines.

AND it came to pass, that † after the year was expired, at the time that kings go out *to battle*, Joab led forth the power of the army, and wasted the countrey of the children of Ammon, and came and besieged Rabbah, (but David tarried at Jerusalem) and Joab smote Rabbah, and destroyed it. 2960 2 Sa. 11. 1. †Heb. *at the return of the year.*

2 And David took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious stones in it, & it was set upon Davids head; and he brought also exceeding much spoil out of the city. 2 Sa. 12. 30 †Heb. *the weight of.*

3 And he brought out the people that *were* in it, and cut *them* with saws, and ‖ with harrows of iron, and with axes: even so dealt David with all the cities † of the children of Ammon. And David and all ȳ people returned to Jerusalem. 2 Sa. 12. 31 ‖ Or, *made to pass.* † Heb. *found.* ‖ Or, *Gob.*

4 ¶ And it came to pass after this, † that there ‖ † arose war at ‖ Gezer with the Philistines, at which time Sibbechai the Hushathite, slew Sippai *that was* of the children of ‖ the giant, and they were subdued. ‖ Or, *Gob.* ‖ Or, *Gezer.* † Heb. *was stirred up.* ‖ Or, *Rapha.* 2 Sa. 21. 18

5 And there was war again with the Philistines, and Elhanan the son of ‖ Jair, slew Lahmi the brother of Goliath the Gittite, whose spear-staff *was* like a weavers beam. 2 Sa. 21. 19 ‖ Or, *Jaare-oregim.* † Heb. *was as the beam of.*

6 And yet again † there was war at Gath, where was ‖ a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand*, and six *on each foot*: and he also was † the son of the giant. 2 Sa. 21. 20 † Heb. *there was a man.* ‖ Or, *Rapha.*

7 But when he ‖ defied Israel, Jonathan

than the son of ||Shimea, Davids brother, slew him.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAP. XXI.

1 *David numbreth the people.* 5 *He repenteth,* 9 *and chooseth the pestilence.*

1 AND Satan stood up against Israel, & provoked David to number Israel.

2 And David said to Joab, and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know *it*.

3 And Joab answered, The LORD make his people an hundred times so many more as they *be*: but my lord the king, *are* they not all my lords servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless, the kings word prevailed against Joab: wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah *was* four hundred threescore and ten thousand men that drew sword.

6 But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 †And God was displeased with this thing, therefore he smote Israel.

8 And David said unto God, ‡I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant, for I have done very foolishly.

9 ¶ And the LORD spake unto Gad, Davids seer, saying,

10 Go and tell David, saying, Thus saith the LORD, I † offer thee *three* things, choose thee one of them that I may do *it* unto thee.

11 So Gad came to David, and said unto him, thus saith the LORD, † Choose thee.

12 Either three years famine, or three months to be destroyed before thy foes, (while that the sword of thine enemies overtaketh *thee*) or else three days the sword of the LORD, even the pestilence in the land, and the angel of the LORD destroying throughout all the coasts of Israel: now therefore advise thy self, what word I shall bring again to him that sent me.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD, (for very ||great *are* his mercies) but let me not fall into the hand of man.

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an *angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshing-floor of || Ornan the Jebusite.

16 And David lift up his eyes, & saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem: then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbred? even I it is *that* have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fathers house, but not on thy people, that they should be plagued.

18 ¶ Then the ‡angel of the LORD commanded Gad to say to David, that David should go up and set up an altar unto the LORD, in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 ||And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, †Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price, that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo I give *thee* the oxen *also* for burnt-offerings, and the threshing-instruments for

1 Sam. 26. 9.

2 Sa. 24. 1, &c.

1987.

2 Sa. 24. 15.

‖ Or, many.

‖ Or, Araunah, 2 Sam. 24. 18.

1 Chr. 21. 18.

‖ Or, When Ornan turned back and saw the angel, then he and his four sons with him hid themselves.

† Heb. Give.

2987. for wood, and the wheat for the meat-offering, I give it all.

24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without cost.

g 2 Sam. 24. 24. 25 So [g] David gave to Ornan for the place, six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD, and he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

28 ¶ At that time, when David saw that the LORD had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the LORD which Moses made in the wilderness, and the altar of the burnt-offering *were* at that season in the high place at

h 1 Kin. 3. 4. 2 Chap. 16. 39. Gibeon.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.

CHAP. XXII.

1 David prepareth for the building of the temple: 6 He instructeth Solomon.

983 THen David said, This is the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

2 And David commanded to gather together the strangers that *were* in the land of Israel, and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joynings; and brass in abundance without weight;

4 Also cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

i 1 Chap. 29. 1. 5 And David said, [i] Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD, *must be* exceeding magnifical, of fame and of glory throughout all countreys: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, [k] Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest, and I will give him rest from all his enemies round about: for his name shall be ‖ Solomon, and I will give peace and quietness unto Israel in his days.

10 [l] He shall build an house for my name, and he shall be my son, and I *will be* his father, and I will establish the throne of his kingdom over Israel for ever.

11 Now my son, the LORD be with thee, and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, [y] thou mayest keep the law of [y] LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with, concerning Israel: be strong and of good courage, dread not, nor be dismayed.

14 Now behold, ‖ in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass, and iron, without [m] weight (for it is in abundance:) timber also and stone have I prepared, and thou mayest add thereto.

15 Moreover, *there are* workmen with thee in abundance, hewers, and ‖ workers of stone, and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore*, and be doing, and the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, *saying*,

18 *Is* not the LORD your God with you? and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand, and the land is subdued before the LORD, and before his people.

19 Now

19 Now set your heart and your soul to seek ȳ LORD your God, arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 Solomon made king. 2 The Levites ordered. 7 The sons of Gershon, 12 Kohath, 21 and Merari.

1 SO when David was old and full of days, he made [n] Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of [o] thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand *were* ‖ to set forward the work of the house of the LORD: and six thousand *were* officers and judges.

5 Moreover, four thousand *were* porters, and four thousand praised the LORD with the instruments which I made (*said David*) to praise *therewith*.

6 And [p] David divided them into † courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari.

7 ¶ Of the [q] Gershonites *were* ‖ Laadan and Shimei.

8 The sons of Laadan, the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of ȳ fathers of Laadan.

10 And the sons of Shimei *were*, Jahath, ‖ Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush, and Beriah † had not many sons, therefore they were in one reckoning, according to *their* fathers house.

12 ¶ The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of [r] Amram; Aaron and Moses: and [s] Aaron was separated, that he should sanctifie ȳ most holy things, he & his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now *concerning* Moses the man of God, his sons were named of the tribe of Levi.

15 [t] The sons of Moses *were* Gershom and Eliezer.

16 Of the sons of Gershom, Shebuel *was* the chief.

17 And the sons of Eliezer *were*, [u] Rehabiah ‖ the chief. And Eliezer had none other sons; but the sons of Rehabiah † were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jehaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ The sons of Merari; Mahli, and Mushi: the sons of Mahli; Eleazar and Kish:

22 And Eleazar died, and had no sons, but daughters: and their ‖ brethren the sons of Kish took them.

23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These *were* the sons of [x] Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of [y] twenty years and upward.

25 For David said, The LORD God of Israel hath given rest unto his people, ‖ that they may dwell in Jerusalem for ever;

26 And also unto the Levites: they shall no *more* carry the tabernacle, nor any vessels of it, for the service thereof

27 For by the last words of David, the Levites *were* † numbred from twenty years old and above:

28 Because † their office *was* to wait on the sons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God

29 Both for the shew-bread, and for [z] the fine flour for meat-offering, and for the unleavened cakes, and for *that which is baked in* the ‖ pan, and for that which is fried, and for all manner of measure and size:

30 And to stand every morning to thank and praise the LORD, and likewise at even:

31 And to offer all burnt-sacrifices unto the LORD in the sabbaths, in the new-moons, and on the set feasts, by number, according to the order commanded unto them continually before the LORD:

32 And that they should keep the charge

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n 1 Chr. 26. 2.

o Or, *the first*

† Heb. *were highly multiplied.*

p Or, *kinsmen.*

x Num. 10. 17, 21.

y Num. 1. 3.

‖ Or, *and he dwelleth in Jerusalem, &c.*

† Heb. *numbers.*

† Heb. *their station was at the hand of the sons of Aaron.*

z Lev. 2. 20. & 9. 29, &c.

‖ Or, *flat plate.*

2988. charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron into four and twenty orders.* 20 *The Kohathites, 27 and Merarites divided by lot.*

NOw these *are* the divisions of the sons of Aaron: [a] The sons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

a Lev. 10.1,6.

2 But [b] Nadab and Abihu died before their father, and had no children: therefore Eleazar, and Ithamar executed the priests office.

b Nu. 3.4. & 26.61.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar, then of the sons of Ithamar, and *thus* were they divided. Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar, according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governours of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.

†Heb. *house of the father.*

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth

c Luke 1.5. to [c] Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi *were these*: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons *of* [d] *Hebron*; Jeriah *the first*, Amariah the second, Jahaziel the third, Jekameam the fourth.

d or, *Hebron the first*

24 *Of* the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari *were*, Mahli and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, who had no sons.

29 Concerning Kish: the son of Kish *was* Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites, after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron, in the presence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 *The number and offices of the singers.* 8 *Their division by lot into four and twenty orders.*

MOreover, David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workemen, according to their service, was:

2 Of the sons of Asaph; Zaccur, and

and Joseph, and Nethaniah, and ||Asarelah, the sons of Asaph under the hands of Asaph, which prophesied †according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ||Zeri, and Jeshaiah, Hashabiah, and Mattithiah, ||six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, ||Uzziel, ||Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth:

5 All these *were* the sons of Heman the king's seer in the ||words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father, for song *in* the house of the LORD with cymbals, psalteries and harps, for the service of the house of God, † according to the king's order, to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, *even* all that were cunning, *was* two hundred fourscore and eight.

8 ¶ And they cast lots, ward against *ward*, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph, the second to Gedaliah, who with his brethren and sons *were* twelve:

10 The third to Zaccur, *he*, his sons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his sons and his brethren *were* twelve.

12 The fifth to Nethaniah, *he*, his sons and his brethren *were* twelve:

13 The sixth to Bukkiah, *he*, his sons and his brethren *were* twelve:

14 The seventh to Jesharelah, *he*, his sons and his brethren *were* twelve:

15 The eighth to Jeshaiah, *he*, his sons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his sons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his sons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his sons and his brethren *were* twelve:

19 The twelfth Hashabiah, *he*, his sons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his sons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his sons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his sons and his brethren *were* twelve:

23 The sixteenth to Hananiah, *he*, his sons and his brethren *were* twelve:

24 The seventeenth to Joshbekashah, *he*, his sons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his sons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his sons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his sons and his brethren *were* twelve,

28 The one and twentieth to Hothir, *he*, his sons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his sons and his brethren *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his sons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his sons and his brethren *were* twelve.

CHAP. XXVI.

1 The division of the porters. 13 The gates assigned by lot. 20 The Levites that had the charge of the treasures.

CConcerning the divisions of the porters: Of the Korhites *was* ||Meshelemiah the son of Kore, of the sons of ||Asaph. 2988. ||Or, Shelemiah, v. 14.

2 And the sons of Meshelemiah *were*, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth, ||Or, Ebiasaph, chap. 6. 37. & 9. 19.

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover, the sons of Obed-edom *were*, Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed || him. ||Or, Thus Obed-edom was blessed, chap. 13. 14.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men; Elihu and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.

2988. 9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah of the children of Merari, had sons; Shimri the chief, (for *though* he was not the first-born, yet his father made him the chief)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

‖ Or, as well for the small as for the great.

13 ¶ And they cast lots ‖ as well the small as the great, according to the house of their fathers for every gate.

‖ Called Meshelemiah, ver. 1.

14 And the lot east-ward fell to ‖ Shelemiah; then for Zechariah his son (a wise counseller) they cast lots, and his lot came out north-ward.

15 To Obed-edom south-ward, and to his sons, the house of ‖ Asuppim.

† Heb. gatherings.

16 To Shuppim and Hosah, *the lot came forth* west-ward, with the gate Shallecheth, by the causey of the going ‖ up, ward against ward.

‡ See 1 Kings 10. 5. 2 Chr. 9. 4.

17 East-ward *were* six Levites, north-ward four a day, south-ward four a day, and toward Asuppim two *and* two.

18 At Parbar west-ward, four at the causey, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

† Heb. holy things. ‖ Or, Libni, cha. 6. 17. ‖ Or, Jehiel, chap. 23. 8.

20 And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the † dedicate things.

21 *As concerning* the sons of ‖ Laadan: the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite *were*, ‖ Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Which Shelomith and his brethren, *were* over all the treasures of the dedicate things, which David the king and the chief fathers, the captains over thousands and hundreds, and the captains of the host had dedicated.

27 † Out of the spoils won in battels, did they dedicate to maintain the house of the LORD.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated, *and* whosoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for officers and judges.

30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, *were* officers among them of Israel on this side Jordan west-ward, in all business of the LORD, and in the service of the king.

31 Among the Hebronites *was* Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fourtieth year of the reign of David, they were sought for, and there were found among them mighty men of valour, at Jazer of Gilead.

32 And his brethren men of valour, *were* two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manasseh, for every matter pertaining to God, and † affairs of the king.

CHAP. XXVII.

1 *The twelve captains for every several moneth.* 16 *The princes of the tribes.*

NOw the children of Israel after their number, *to wit*, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the course, which came in and went out month by month, throughout all the months of the year, of every course *were* twenty and four thousand.

2 Over the first course for the first month, *was* Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand.

3 Of the children of Perez, *was* the chief of all the captains of the host for the first month.

4 And over the course of the second month, *was* ‖ Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

5 The third captain of the host for the third month, *was* Benaiah the son of Jehoiada a ‖ chief priest: and in his course *were* twenty and four thousand.

6 This

6 This *is that* Benaiah, *who was* e mighty *among* the thirty, and above 2 Sa. 23. the thirty: and in his course *was* Ammizabad his son.

7 The fourth *captain* for the fourth month, *was* Asahel the brother of Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand.

8 The fifth captain for the fifth month, *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand.

9 The sixth *captain* for the sixth month, *was* Ira the son of Ikkesh the Tekoite: and in his course *were* twenty and four thousand.

10 The seventh *captain* for the seventh month, *was* Helez the Pelonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

11 The eighth *captain* for the eighth month, *was* Sibbecai the Hushathite, of the Zarhites: and in his course *were* twenty and four thousand.

12 The ninth *captain* for the ninth month, *was* Abiezer the Anetothite, of the Benjamites: and in his course *were* twenty and four thousand.

13 The tenth *captain* for the tenth month, *was* Maharai the Netophathite, of the Zarhites: and in his course *were* twenty and four thousand.

14 The eleventh *captain* for the eleventh month, *was* Benaiah the Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

15 The twelfth *captain* for the twelfth month, *was* ‖ Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand.

16 ¶ Furthermore, over the tribes of Israel: the ruler of the Reubenites *was* Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

17 Of the Levites, Hashabiah the son of Kemuel: of § Aaronites, Zadok:

18 Of Judah, Elihu *one* of the brethren of David: of Issachar, Omri the son of Michael:

19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half-tribe of Manasseh, Joel the son of Pedaiah:

21 Of the half *tribe* of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

22 Of Dan, Azareel the son of Jeroham. These *were* the princes of the tribes of Israel.

23 ¶ But David took not the number of them from twenty years old and under: because the LORD had said, he would increase Israel like to the stars of the heavens. 2987,

24 Joab the son of Zeruiah began to number, but he finished not, because f there fell wrath for it against Israel, neither † was the number put in the account of the chronicles of king David. f 2 Sa. 24. 15. Chap. 21. 7. † Heb. *was* Azmaveth the son of Adiel: and *ascended.*

25 ¶ And over the kings treasures over the store-houses in the fields, in the cities, and in the villages, and in the castles, *was* Jehonathan the son of Uzziah.

26 And over them that did the work of the field for tillage of the ground, *was* Ezri the son of Chelub.

27 And over the vineyards *was* Shimei the Ramathite: † over the increase of the vineyards for the wine-cellars, *was* Zabdi the Shiphmite. † Heb. *over that which was of the vineyards.*

28 And over the olive-trees and the sycomore-trees that *were* in the low plains, *was* Baal-hanan the Gederite: and over the cellars of oyl *was* Joash.

29 And over the herds that fed in Sharon, *was* Shitrai the Sharonite: and over the herds *that were* in the valleys, *was* Shaphat the son of Adlai.

30 Over the camels also, *was* Obil the Ishmeelite: and over the asses, *was* Jehdeiah the Meronothite.

31 And over the flocks, *was* Jaziz the Hagerite. All these *were* the rulers of the substance which *was* king Davids.

32 Also Jonathan Davids uncle was a counseller, a wise man, and a ‖ scribe: and Jehiel the ‖ son of Hachmoni *was* with the kings sons. ‖ Or, *secretary.*

33 And Ahithophel *was* the kings counseller, and Hushai the Archite *was* the kings companion. ‖ Or, *Hachmonite.*

34 And after Ahithophel, *was* Jehoiada the son of Benaiah, and Abiathar: and the general of the kings army *was* Joab.

CHAP. XXVIII.

1 *David exhorteth to please God:* 9, 20 *He encourageth Solomon to build the temple.*

AND David assembled all the princes of Israel, the princes of the tribes, and the captains of the compa- 2989.

2989. nies that ministred to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance,
‖ Or, *cattel.* and ‖ possession of the king, and of his sons, with the ‖officers, and with the
‖ Or, *eunuchs* mighty men, and with all the valiant men unto Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people, *As for me*, I had
2960. in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

g 2 Sam 7. 5, 13. 1 Kings 5. 5. Chap. 22. 8. 3 But God said unto me, g Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed † bloud.

†Heb. *bloods.* 4 Howbeit, the LORD God of Israel chose me before all the house of my father, to be king over Israel for ever:

h Gen. 49. 8. 1 Sam. 16. 13. Psal. 78. 68. for he hath chosen h Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father, he liked me to make *me* king over all Israel:

1 Chap. 23. 1. 5 i And of all my sons (for the LORD hath given me many sons) he hath chosen Solomon my son, to sit upon the throne of the kingdom of the LORD over Israel.

k 2 Sam 7. 13. 2 Chr. 6. 9. 6 And he said unto me, k Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

7 Moreover, I will establish his king-
†Heb. *strong.* dom for ever, if he be † constant to do my commandments and my judgments, as at this day.

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep & seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a
l 1 Sam. 16. 7. Psal 7. 9. and 139. 2. Jer. 11. 20. and 17. 10. and 20. 12. willing mind: for l the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him: he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now, for the LORD hath chosen thee to build an house for the sanctuary: be strong and do *it*.

11 ¶ Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat.

12 And the pattern † of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicate things.

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all instruments of all manner of service, *silver also* for all instruments of silver, by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of shew-bread, for every table, and *likewise* silver for the tables of silver;

17 Also pure gold for the flesh-hooks, and the bowls and the cups: and for the golden basons *he gave gold* by weight for every bason; and *likewise* silver by weight for every bason of silver:

18 And for the altar of incense, refined gold by weight; and gold for the pattern of the chariot of the m cherubims, that spread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *said David*, the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, Be strong, and of good courage, and do *it*: fear not, nor be dismayed: for the LORD God, *even* my God, *will be* with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house

2989. house of God, and *there shall be* with thee for all manner of workmanship, every willing skilful man, for any manner of service: also the princes & all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 *David by his example causeth the princes and people to offer:* 10 *His thanksgiving:* 26 *His reign and death.*

FUrthermore, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God, the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; onyx-stones, and *stones* to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble-stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the gold of ○Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withall*.

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing † to consecrate his service this day unto the LORD?

6 ¶ Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly,

7 And gave for the service of the house of God, of gold, five thousand talents, and ten thousand drams; and of silver, ten thousand talents; and of brass, eighteen thousand talents; and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found, gave *them* to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

9 Then the people rejoyced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoyced with great joy.

10 ¶ Wherefore David blessed the 2989.
LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

11 ℙ Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all. ℙ Mat. 6.13. 1 Tim. 1. 17. Rev. 5.13.

12 Both riches and honour *come* of thee, and thou reignest over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should † be able to offer so willingly after this sort? for all things *come* of thee, and † of thine own have we given thee. †Heb. *retain, or obtain.* †Heb. *of thine hand.*

15 For ¶ we *are* strangers before thee, and sojourners, as *were* all our fathers: ¶ our days on the earth *are* as a shadow, and *there is* none † abiding. ¶ Psal. 39.12. Heb. 11.13. 1 Pet. 2.11. 1 Psal. 90.9.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou † triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy, thy people which are || present here, to offer willingly unto thee. †Heb. *expert.* 1 Sam. 16.7. Chap. 28.9. || Or, *found.*

18 O LORD God of Abraham, Isaac, and of Israel our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and || prepare their heart unto thee. || Or, *stablish*

19 And give unto Solomon my son a perfect heart to keep thy commandments, thy testimonies and thy statutes, and to do all *these things*, and to build the palace *for* the which I have made provision.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD on ℙ morrow after that

2989. day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness, and they made Solomon the son of
t 1 Kin. 1. 33. David king the second time, and t anointed *him* unto the LORD *to be* the chief governour, and Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD as King in stead of David his father, and prospered, and all Israel obeyed him.

24 And all the princes and the mighty men, and all the sons likewise of
† Heb. *gave the hand under Solomon.* king David † submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and u bestowed upon him *such* royal majesty as had not been on any king
u 1 Kin. 3. 13. 2 Chr. 1. 12. before him in Israel.

26 ¶ Thus David the son of Jesse, reigned over all Israel.
Eccle. 2. 9.

27 And the time that he reigned over Israel, *was* fourty years; seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

2990. 28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the || † book of Samuel the seer,
|| Or, *history.* † Heb. *words.* and in the book of Nathan the prophet, and in the book of Gad the seer,

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countreys.

The second book of the CHRONICLES.

CHAP. I.

1 The solemn offering of Solomon at Gibeon. 7 His choice of wisdom is blessed by God: 13 His strength and wealth.

a 1 Kin. 2. 46. A Nd a Solomon the son of David was strengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2991. 2 Then Solomon spake unto all Israel, to the captains of thousands and
b 1 Kin. 3. 4. 1 Chr. 16. 39. and 21. 29. of hundreds, and to the judges, and to every governour in all Israel, the chief of the fathers.

3 So Solomon and all the congregation with him, went to the high place that *was* at b Gibeon, for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

4 c But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.
c 2 Sam. 6. 17.

5 Moreover, d the brasen altar that Bezaleel the son of Uri, the son of Hur, had made, || he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.
d Exod. 38. 1. || Or, *dwelling place.*

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me e to reign in his stead.
e to sit.

9 Now, O LORD God, let thy promise unto David my father be established: f for thou hast made me king over a people, † like the dust of the earth in multitude.
f 2 Sam. 7. 8. † Heb. *upon.*

10 Give me now wisdom and knowledge, that I may h go out and come in before this people: for who can judge this thy people, *that is so* great?
h Deut. 31. 2.

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life: but hast asked wisdom and knowledge for thy self, that thou mayest judge my people, over whom I have made thee king.

12 Wisdom and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, such as i none of the kings have had, that *have been* before thee, neither shall there any after thee have the like.
i Heb. *no carcase.*

13 ¶ Then Solomon came *from his journey* to the high place that *was at* Gibeon, to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 k And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot-cities, and with the king at Jerusalem.
k Deut. 17. 16.

15 And

15 m And the king † made silver and gold at Jerusalem *as* plenteous as stones, and cedar-trees made he as the sycomore-trees that *are* in the vale for abundance.

16 n And † Solomon had horses brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

17 And they fetcht up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, † by their means.

CHAP. II.

1,17 *Solomons labourers for the building of the temple:* 3 *His message to Huram,* 11 *and Hurams kind answer.*

AND Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to ||Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him † sweet incense, and for the continual shew-bread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

5 And the house which I build *is* great: for great *is* our God above all gods.

6 o But who † is able to build him an house, seeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I should build him an house, save only to burn sacrifice before him?

7 Send me now therefore a man, cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David my father did provide.

8 Send me also cedar-trees, fir-trees, and † algum-trees out of Lebanon: (for I know that thy servants can skill to cut

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servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build, *shall be* † wonderful great. † Heb. *great and wonderful.*

10 And behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oyl.

11 ¶ Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

12 Huram said moreover, Blessed *be* the LORD God of Israel that made heaven and earth; who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. † Heb. *knowing prudence and understanding.*

13 And now I have sent a cunning man (endued with understanding) of Huram my fathers;

14 The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold and in silver, in brass, in iron, in stone and in timber, in purple, in blue, and in fine linen, and in crimson: also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oyl, and the wine which my lord hath spoken of, let him send unto his servants:

16 And we will cut wood out of Lebanon, † as much as thou shalt need, and we will bring it to thee in flotes by sea to † Joppa, and thou shalt carry it up to Jerusalem. † Heb. *according to all thy need.*

17 ¶ p And Solomon numbred all † the strangers that *were* in the land of Israel, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thousand and three thousand and six hundred. † Japho. p As vers. 2. † Heb. *the men the strangers.*

18 And he set q threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work. q As it is v. 2.

CHAP. III.

1 *The place and time of building the temple.* 3 *The measure and ornaments of the house.* 11 *The cherubims.*

a1Kin. 6.1, &c.

THen Solomon began to build the house of the LORD at Jerusalem in mount Moriah, ||where *the LORD* appeared unto David his father, in the place that David had prepared in the threshing-floor of ||b Ornan ỷ Jebusite.

‖ Or, *which was seen of David his father.*

b1Chr. 21.18. 2992.

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

‖ Or, *Araunah.* 2 Sam. 24.18.

3 ¶ Now these *are the things* c*wherein* Solomon was † instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

c1Kin. 6.2.

† Heb. *founded.*

4 And the porch that was in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

d1Kin. 6.3.

5 And the greater house he cieled with fir-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

† Heb. *covered.*

6 And he † garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shekels of gold: and he overlaid the upper chambers with gold.

‖ Or, (as some think) *of moveable work.*

10 And in the most holy house he made two cherubims ‖of image-work, and overlaid them with gold.

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also*, joyning to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* ||inward.

‖ Or, *toward the oracle.*

14 ¶ And he made the vail *of* blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

† Heb. *made to come up.*

15 Also he made before the house e two pillars of thirty and five cubits † high, & the chapiter that *was* on the top of each of them *was* five cubits.

e1Kin. 7.15.

† Heb. *five.*

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made an hundred pomegranates, and put *them* on the chains.

17 And he f reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, ‖ Jachin, and the name of that on the left, ‖ Boaz.

f1Kin. 7.21.

‖ Or, *he shall establish.*

CHAP. IV.

1 *The altar of brass.* 2 *The molten sea.* 6 *The ten lavers, candlesticks, and tables.* 19 *The instruments of gold.*

MOreover, he made an altar of brass, twenty cubits the length thereof and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ a Also he made a molten sea of ten cubits, † from brim to brim, round in compass, and five cubits the height thereof, and a line of thirty cubits did compass it round about.

a1Kin. 7.23.

† Heb. *from his brim unto his brim.*

3 b And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

b1Kin. 7.24.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them: and all their hinder parts *were* inward.

5 And the thickness of it *was* an hand-breadth, and the brim of it like the work of the brim of a cup, ||with flowers of lilies; *and* it received and held three thousand baths.

‖ Or, *lilies.*

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: † such things as they offered for the burnt-offering they washed in them; but the sea *was* for the priests to wash in.

† Heb. *perfections of the burnt-offering.*

7 And he made ten candlesticks of gold according to their form, and set them

them in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left: and he made an hundred ‖ basons of gold.

Or, bowls.

9 ¶ Furthermore, he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east-end, over against the south.

11 And Huram made the pots, and the shovels, and the ‖ basons. And Huram † finished the work that he was to make for king Solomon for the house of God:

Or, bowls. †Heb. finished to make

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars:

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, †Heb. which *were* † upon the pillars.

†Heb. upon the face

14 He made also bases; and ‖ lavers made he upon the bases;

Or, caldrons.

15 One sea, and twelve oxen under it.

16 The pots also and the shovels, and the flesh-hooks, and all their instruments, did Huram his father make to king Solomon for the house of the †Heb. made bright, or, scoured LORD, of † bright brass.

17 In the plain of Jordan did the king cast them, in the ‡ clay-ground, between Succoth and Zeredathah.

‡Heb. thick-ness of the ground

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 ¶ And Solomon made all the vessels that *were* for the house of God, the golden altar also, and the tables whereon the shew-bread *was set*;

20 Moreover, the candlesticks with their lamps, that they should burn after the manner, before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs *made he of* gold, *and* †Heb. perfections of gold. that † perfect gold.

22 And the snuffers, and the ‖ basons, and the spoons, and the censers, *of* pure gold, and the entry of the house, the inner doors thereof for the most holy *place*, and the doors of the house of the temple, *were of* gold.

Or, bowls.

CHAP. V.

1 *The dedicated treasures.* 2 *The bringing up of the ark of the covenant.* 11 *God being praised, giveth a sign of his favour.*

THus all the work that Solomon made for the house of the LORD, was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God. 3000. 2 Kin. 7.51.

2 ¶ Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel unto Jerusalem, to bring up the ark of the covenant of the LORD, out of the city of David which *is* Zion. 3001. 1 Kin. 8. 2, &c.

3 Wherefore all the men of Israel, assembled themselves unto the king in ỹ feast, which *was* in the seventh month.

4 And all the elders of Israel came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbred for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house into the most holy *place*, *even* under the wings of the cherubims.

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof, above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle, but they were not seen without. And ‖ there it is unto this day.

‖ Or, they are there as 1 Kings 8. 8. c Deu. 10. 2, 5.

10 *There was* nothing in the ark save the two tables which Moses put *there-in* at Horeb, ‖ when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

‖ Or, where.

11 ¶ And it came to pass when the priests were come out of the holy *place*: (for all the priests *that were* † present were sanctified, *and* did not *then* wait by course.

†Heb. found.

12 Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons, and their bre-

1 Chr. 15. 2.

3001. brethren; *being* arayed in white linen, having cymbals, and psalteries, and harps, stood at the east-end of the altar, and with them an hundred and twenty priests, sounding with trumpets.)

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lift up *their* voice with the trumpets and cymbals, and instruments of musick, and praised the LORD, *saying*,

g Psal. 136. g For *he is* good, for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

CHAP. VI.

1 Solomon having blessed the people, blesseth God: 12 His prayer at the consecration of the temple.

h 1 Kin. 8. 12, &c. i Levit. 16. 2. THen h said Solomon, The LORD hath said that he would dwell in the i thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel, (and all the congregation of Israel stood)

4 And he said, Blessed *be* the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt, I choose no city among all the tribes of Israel to build an house in, that my name might be there, neither chose I any man to be a ruler over my people Israel:

6 But I have chosen Jerusalem, that my name might be there, and have chosen David to be over my people Israel.

k 2 Sam. 7. 2. 1 Chr. 28. 2. 7 Now k it was in the heart of David my father to build an house for the name of the LORD God of Israel.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding, thou shalt not build the house, but thy son which shall come forth out of thy loyns, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Israel.

12 ¶ And he stood before the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands;

13 (For Solomon had made a brasen scaffold, of five cubits † long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands towards heaven)

† Heb. *the length thereof*, &c.

14 And said, O LORD God of Israel, l *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

l Exod. 15. 11.

15 Thou which hast kept with thy servant David my father, that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father, that which thou hast promised him, saying, m † There shall not fail thee a man in my sight to sit upon the throne of Israel; n yet so, that thy children take heed to their way to walk in my law, as thou hast walked before me.

m 2 Sam. 7. 12. 1 Kings 2. 4. 8. 25. † Heb. *There shall not be cut off a man*, &c.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 (But will God in very deed dwell with men on the earth? o behold heaven, and the heaven of heavens cannot contain thee; how much less this house which I have built!

o Acts 7. 48. 1 Kings 8. 27.

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said, that thou wouldest put thy name there; to hearken unto the prayer, which thy servant prayeth || towards this place.

|| Heb. *in this place.*

21 Hearken

3001. 21 Hearken therefore unto the supplications of the servant, and of thy
†Heb. pray. people Israel, which they shall †make towards this place: hear thou from thy dwelling-place, *even* from heaven; and when thou hearest, forgive.

†Heb. and he require an oath of him. 22 ¶ If a man sin against his neighbour, †and an oath be laid upon him, to make him swear, and the oath come before thine altar in this house:

‖Or, destitution. 23 Then hear thou from heaven, and do, and judge thy servants by requiting the wicked, by recompensing his way upon his own head, and by justifying the righteous, by giving him according to his righteousness.

‖Or, towards. 24 ¶ And if thy people Israel ‖ be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee ‖ in this house:

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land, which thou gavest to them, and to their fathers.

p1 Kin. 17. 1. 26 ¶ When the p heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray towards this place, and confess thy name, and turn from their sin when thou dost afflict them:

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land which thou hast given unto thy people for an inheritance.

q Cha. 20. 9. 28 ¶ If there q be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them †in the cities of their land; whatsoever sore, or whatsoever sickness

†Heb. in the land of their gates. *there be*:

‖Or, toward this house. 29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands ‖ in this house:

†Heb. all the days which. †Heb. upon the face of the land. 30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest: (for thou only r knowest the hearts of the children of men)

31 That they may fear thee, to walk in thy ways † so long as they live † in the land which thou gavest unto our 3001. fathers.

32 ¶ Moreover, concerning the stranger, † which is not of thy people Israel, † but is come from a far country for thy great names sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house:

† John 12. 20. Acts 8. 27.

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that † this house which I have built, is called by thy name.

†Heb. *thy name is called upon this house.*

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name:

35 Then hear thou from the heavens their prayer and their supplication, and maintain their ‖ cause.

‖Or, right.

36 If they sin against thee, (for *there is* no man which sinneth not) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

t Prov. 20. 9. Eccles. 7. 20. James 3. 2. 1 John 1. 8.

37 Yet, *if* they † bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

†Heb. *they that take them captives carry them away.*

38 If they return to thee with all their heart, and with all their soul, in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name:

†Heb. *bring back to their heart.*

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer & their supplications, & maintain their ‖ cause, and forgive thy people which have sinned against thee.

‖Or, right.

40 Now, my God, let (I beseech thee) thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

†Heb. *to the prayer of this place.*

41 Now u therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoyce in goodness.

u Psal. 132. 8.

42 O LORD God, turn not away the face

face of thine anointed: remember the mercies of David thy servant.

CHAP. VII.

1 God giving testimony to Solomons prayer, the people worship him. 4 Solomons sacrifice.

3001. NOw x when Solomon had made an
x1Kin. end of praying, the y fire came
8.54. down from heaven, and consumed the
y Lev. burnt-offering and the sacrifices; and
9.24. the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORDS house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

z1Chr. 6 z And the priests waited on their
5.16. offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for
†Heb. ever, when David praised † by their mi-
by their hand. nistry: and the priests sounded trumpets before them, and all Israel stood.

7 Moreover, Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brasen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entring in of Hamath, unto
a Josh. a the river of Egypt.
13. 3. 9 And in the eighth day they made
†Heb. † a solemn assembly: for they kept the
a restraint. dedication of the altar seven days, and the feast seven days.

10 And on the three and twentieth day of the seventh month, he sent the people away into their tents, glad & merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus b Solomon finished the house 3012
of the LORD, and the kings house: b1Kin.
and all that came into Solomons 9. 1, &c.
heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, c and have cDeut.
chosen this place to my self for an 12.5.
house of sacrifice.

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people † which are called †Heb.
by my name, shall humble themselves, upon
and pray, and seek my face, and turn whom
from their wicked ways: then will I my
hear from heaven, and will forgive name is
their sin, and will heal their land. called.
3012

15 Now d mine eyes shall be open, d Chr.
and mine ears attent † unto the prayer 6.40.
that is made in this place. †Heb.
to the

16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. eChap. 6.6.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments:

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, f † There shall not fail thee a man *to be* ruler in Israel. fChap. 6.16. †Heb. There shall not be cut off to thee.

19 g But if ye turn away and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them:

20 Then will I pluck them up by the roots out of my land which I have given them; and this house which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb, and a by-word among all nations. g Lev. 26.33. Deut. 28.37.

21 And this house which is high, shall be an astonishment to every one that passeth by it; so that he shall say, h Why hath the LORD done thus unto this land, and unto this house? hDeut. 29.24. Jerem. 22.8, 9.

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods and worshipped them, and served them; therefore hath he brought

all this evil upon them.

CHAP. VIII.

1 *Solomons buildings.* 7 *The Gentiles made tributaries.* 12 *Solomons yearly sacrifices.*

1 Kin. 9. 10. AND [i] it came to pass (at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house)

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

3012. 5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars:

6 And Baalath, and all the store-cities that Solomon had, and all the chariot-cities, and the cities of the horsemen, and †all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

†Heb. all the desire of Solomon, which he desired to build.

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites which *were* not of Israel;

8 *But* of their children who were left after them in the land, whom the children of Israel consumed not; them did Solomon make to pay tribute, until this day.

9 But of the children of Israel did Solomon make no servants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomons officers, *even* two hundred & fifty, that bare rule over the people.

1 Kin. 3. 1. & 7. 8. 11 ¶ And Solomon [k] brought up the daughter of Pharaoh, out of the city of David, unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* † holy, whereunto the ark of the LORD hath come.

†Heb. holy.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch:

Exod. 29. 38. & Exo. 30. 13. Deut. 16. 16. 13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, [m] three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 ¶ And he appointed according to the order of David his father, the [n] courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [o] porters also by their courses, at every gate: for † so had David the man of God commanded.

n 1 Chr. 24. 1. o 1 Chr. 9. 17. † Heb. so was the commandment of David the man of God.

15 And they departed not from the commandment of the king unto the priests, and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: *so* the house of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to ‖ Eloth, at the sea-side in the land of Edom.

‖ Or, Elath. Deut. 2. 8.

18 And Huram sent him by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 *The queen of Sheba admireth Solomons wisdom.* 13 *His riches,* 29 *and death.*

AND [p] when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

p 1 Kin. 10. 1, &c. Matth. 12. 42. Luke 11. 31.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, his ‖ cup-bearers also, and their apparel, and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

‖ Or, butlers.

5 And she said to the king, *It was* a true † report which I heard in mine own land, of thine ‖ acts, and of thy wisdom:

† Heb. word. ‖ Or, sayings

6 Howbeit, I believed not their words,

words, until I came, and mine eyes had seen *it*: and behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, & of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum-trees, and precious stones.

11 And the king made *of* the algum-trees, ‖† terraces to the house of the LORD, and to the kings palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

‖ Or, stayes. † Heb. high-ways.

12 And king Solomon gave to the queen of Sheba, all her desire, whatsoever she asked, besides *that* which she had brought unto the king: so she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year, was six hundred and threescore and six talents of gold;

14 Besides *that which* chapmen and merchants brought: and all the kings of Arabia, and ‖ governours of the country, brought gold and silver to Solomon.

‖ Or, captains.

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a foot-stool of gold, *which were* fastened to the throne, and †stays on each side of the sitting-place, and two lions standing by the stays.

† Heb. hands.

19 And twelve lions stood there on the one side and on the other, upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* † pure gold: ‖ none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

† Heb. shut. ‖ Or, there was.

21 For the kings ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold and silver, ‖ ivory, and apes, and peacocks.

‖ Or, elephants.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon [q] had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he bestowed in the chariot-cities, and with the king at Jerusalem.

[q] 1 Kings 4. 26.

26 ¶ And he reigned over all the kings, [r] from the ‖ river, even unto the land of the Philistines, and to the border of Egypt.

[r] Gen. 15. 18. ‖ That is, Euphrates.

27 And the king † made silver in Jerusalem as stones, and cedar-trees made he as the sycomore-trees, that *are* in the low plains, in abundance.

† Heb. gave.

28 [s] And they brought unto Solomon horses out of Egypt, and out of all lands.

[s] Deut. 17. 16.

29 ¶ Now the rest of the [t] Acts of Solomon, first and last, *are* they not written in the † book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of ‖ Iddo the seer, against Jeroboam the son of Nebat?

[t] 1 Kings 11. 41. † Heb. words. ‖ Or, Jedo.

30 And Solomon reigned in Jerusalem over all Israel, fourty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father, and Rehoboam his son reigned in his stead.

CHAP. X.

1 *Rehoboam refusing the old mens counsel,* 16 *ten tribes revolt, and he fleeth.*

AND [a] Rehoboam went to Shechem: for to Shechem were all Israel come

[a] 1 Kings 12. 1.

3029. come to make him king.
2 And it came to pass when Jeroboam the son of Nebat (who *was* in Egypt, whither he had fled from the presence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.
3 And they sent and called him: so Jeroboam and all Israel came, and spake to Rehoboam, saying,
4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
5 And he said unto them, Come again unto me after three days. And the people departed.
6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me*, to return answer to this people?
7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.
8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.
9 And he said unto them, What advice give ye, that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?
10 And the young men that were brought up with him, spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us: thus shalt thou say unto them, My little *finger* shall be thicker then my fathers loyns.
Heb. 11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.
12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.
13 And the king answered them roughly: and king Rehoboam forsook the counsel of the old men,
14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.
15 So the king hearkened not unto the people, for the cause was of God, that the LORD might perform his word, which he spake by the b hand of Ahijah the Shilonite to Jeroboam the son of Nebat. b 1 Kin. 11. 29.
16 ¶ And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? & *we have* none inheritance in the son of Jesse: every man to your tents O Israel: *and* now David, see to thine own house. So all Israel went to their tents.
17 But *as for* the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.
18 Then king Rehoboam sent Hadoram that *was* over the tribute, and the children of Israel stoned him with stones, that he died: but king Rehoboam † made speed to get him up to *his* chariot, to flee to Jerusalem. † Heb. *strengthened himself.*
19 And Israel rebelled against the house of David unto this day.

CHAP. XI.

1 Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 18 His Wives.

AND when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin, an hundred and fourscore thousand chosen *men* which were warriours, to fight against Israel, that he might bring the kingdom again to Rehoboam. a 1 Kin. 12. 21, &c.
2 But the word of the LORD came to Shemaiah the man of God, saying,
3 Speak unto Rehoboam the son of Solomon king of Judah, and to all Israel in Judah and Benjamin, saying,
4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house, for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.
6 He built even Bethlehem, and Etam, and Tekoa,
7 And Beth-zur, and Shoco, and Adullam,
8 And Gath, and Mareshah, and Ziph,
9 And Adoraim, & Lachish, & Azekah,
10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And

11 And he fortified the ſtrong holds, and put captains in them, and ſtore of victual, and of oyl, and wine.

12 And in every ſeveral city *he put* ſhields and ſpears, and made them exceeding ſtrong, having Judah and Benjamin on his ſide.

13 ¶ And the prieſts and the Levites that *were* in all Iſrael, † reſorted to him out of all their coaſts.

†Heb. preſented themſelves to him.

14 (For the Levites left their ſuburbs, and their poſſeſſion, and came to Judah and Jeruſalem: for [a] Jeroboam and his ſons had caſt them off from executing the prieſts office unto the LORD.

a Chap. 13. 9.

15 And he ordained him prieſts for the high places, and for the devils, and for the calves which he had made.)

3030. 16 And after them out of all the tribes of Iſrael, ſuch as ſet their hearts to ſeek the LORD God of Iſrael, came to Jeruſalem to ſacrifice unto the LORD God of their fathers.

17 So they ſtrengthened the kingdom of Judah, and made Rehoboam the ſon of Solomon ſtrong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the ſon of David to wife, *and* Abihail the daughter of Eliab, the ſon of Jeſſe:

19 Which bare him children; Jeuſh, and Shamariah, and Zaham.

b 1 Kin. 25. 2.

20 And after her, he took [b] Maachah the daughter of Abſalom, which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Abſalom, above all his wives and his concubines: (for he took eighteen wives, and threeſcore concubines, and begat twenty and eight ſons, and threeſcore daughters)

22 And Rehoboam made Abijah the ſon of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wiſely, and diſperſed of all his children throughout all the countreys of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance: and he deſired † many wives.

†Heb. a multitude of wives.

CHAP. XII.

1 Rehoboam forſaking God, is puniſhed by Shiſhak: 13 His reign and death.

3032. AND it came to paſs when Rehoboam had eſtabliſhed the kingdom, and had ſtrengthened himſelf, he forſook the law of the LORD, and all Iſrael with [a] him.

2 And it came to paſs, *that* in the fifth year of king Rehoboam, Shiſhak king of Egypt came up againſt Jeruſalem (because they had tranſgreſſed againſt the LORD)

3 With twelve hundred chariots, and threeſcore thouſand horſemen: and the people *were* without number that came with him out of Egypt; the Lubims, § Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jeruſalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jeruſalem because of Shiſhak, & ſaid unto them, Thus ſaith the LORD, Ye have forſaken me, and therefore have I alſo left you in the hand of Shiſhak.

6 Whereupon the princes of Iſrael, and the king humbled themſelves, and they ſaid, The LORD *is* righteous.

7 And when the LORD ſaw that they humbled themſelves, the word of the LORD came to Shemaiah, ſaying, They have humbled themſelves, *therefore* I will not deſtroy them, but I will grant them || ſome deliverance, and my wrath ſhall not be poured out upon Jeruſalem by the hand of Shiſhak.

8 Nevertheleſs, they ſhall be his ſervants; that they may know my ſervice, and the ſervice of the kingdoms of the countreys.

9 So Shiſhak king of Egypt came up againſt Jeruſalem, and took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he took all: he carried away alſo the ſhields of gold which Solomon had [d] made.

d

10 In ſtead of which, king Rehoboam made ſhields of braſs, and committed *them* to the hands of the chief of the guard that kept the entrance of the kings houſe.

11 And when the king entred into the houſe of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himſelf, the wrath of the LORD turned from him, that he would not deſtroy *him* altogether: || and alſo in Judah things went well.

13 ¶ So king Rehoboam ſtrengthened himſelf in Jeruſalem, and reigned: for [e] Rehoboam *was* one and fourty years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, § city which the LORD had choſen out of

of all the tribes of Israel, to put his name there: and his mothers name *was* Naamah an Ammonitess.

14 And he did evil, because he || prepared not his heart to seek the LORD. || Heb. prepared.

15 Now the acts of Rehoboam, first and last, *are* they not written in the †book of Shemaiah the prophet, and of Iddo the seer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually. † Heb. midrash.

16 And Rehoboam slept with his fathers, and was buried in the city of David; and Abijah his son reigned in his stead.

CHAP. XIII.

1 *Abijah succeeding, maketh war against Jeroboam, and overcometh him.*

NOW [a] in the eighteenth year of king Jeroboam, began Abijah to reign over Judah. [a] 1 Kin. 15. 1.

2 He reigned three years in Jerusalem: (his mothers name also *was* Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah † set the battel in array, with an army of valiant men of war, *even* four hundred thousand chosen men: Jeroboam also set the battel in array against him with eight hundred thousand chosen men, *being* mighty men of valour. † Heb. joined.

4 ¶ And Abijah stood up upon mount Zemaraim, which *is* in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel,

5 Ought you not to know, that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him & to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath [b] rebelled against his lord. [b] 2 Chron. 10. 2, 19.

7 And there are gathered unto him vain men the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD, in the hand of the sons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam [c] made you for gods. [c] 1 Kin. 12. 28.

9 [d] Have ye not cast out the priests of the LORD the sons of Aaron, and the Levites, & have made you priests after the manner of the nations of *other* lands? so that whosoever cometh † to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods. [d] 2 Chron. 11. 14. † Heb. filleth his hand.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business.

11 [e] And they burn unto the LORD every morning and every evening, burnt-sacrifices and sweet incense: the [f] *shew*-bread also *set they in order* upon the pure table, and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. [e] Chap. 2. 4. [f] Lev. 24. 6.

12 And behold, God himself *is* with us for *our* captain, and his priests with sounding trumpets to cry alarm against you: O children of Israel, fight ye not against the LORD God of your fathers, for you shall not prosper.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battel *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: & as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel, five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, & begat twenty and two sons, and sixteen daughters. || Or, commentary.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the ||story of the prophet Iddo. || Or, 2 Chron. 12. 15.

CHAP. XIV.

1 Asa succeeding, destroyeth idolatry; 9 calling on God, he overcometh Zerah, and spoileth the Ethiopians.

3049. SO Abijah slept with his fathers, and they buried him in the city of
a1 Kin. David, and [a] Asa his son reigned in his
15. 8, &c. stead: in his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the strange *gods*, and the high places, and
†Heb. *statues.* brake down the† images, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law, and the commandment.

5 Also he took away out of all the cities of Judah, the high places and the
†Heb. *sun-images* † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towres, gates, and bars, while the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side: so they built, and prospered.

8 And Asa had an army *of men* that bare targets and spears, out of Judah three hundred thousand, and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

3063. 9 ¶ And there came out against them
b Chr. 16. 8. Zerah the Ethiopian, with an host of a thousand thousand, & three hundred chariots, and came unto Mareshah.

10 Then Asa went out against him, and they set the battel in aray in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his
c1 Sam. 14. 6. God, and said, LORD, *it is* [c] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude: O LORD, thou *art* our
d Or, *mortal man.* God, let not [d] man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah, and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, so that they could not recover themselves, for they were † destroyed before the LORD and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar, for the fear of the LORD came upon them: and they spoiled all the cities, for there was exceeding much spoil in them.

15 They smote also the tents of cattel, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa with others make a solemn covenant with God. 16 He putteth down Maachah his mother for idolatry.

AND the spirit of God came upon Azariah the son of Oded.

2 And he went out † to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countreys.

6 And nation was † destroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophesie of Oded the prophet, he took courage, & put away the † abominable idols out of all the land of Judah and Benjamin, & out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: (for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him)

10 So they gathered themselves together at Jerusalem in the third moneth, in the fifteenth year of the reign of Asa.

11 And they offered unto the LORD † the same time, of the spoil *which* they had

had brought, seven hundred oxen, and seven thousand sheep.

12 And they entred into a covenant to seek the Lord God of their fathers, with all their heart, and with all their soul;

13 That whosoever would not seek
a Deu. 13. 9. the LORD God of Israel a should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD, with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had sworn with all their heart, and sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

b 1 Kin. 15. 13. 16 ¶ And also *concerning* b Maachah the mother of Asa the King, he removed her from *being* queen, because she had
† Heb. *horror* made an † idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

17 But the high places were not taken away out of Israel: nevertheless, the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

3563. 19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

1 Asa by the aid of the Syrians, diverteth Baasha from building of Ramah. 11 He seeketh not to God, but to the physicians. 13 His death and burial.

3564. 1 IN the six and thirtieth year of the
1 Kin. 15. 17. reign of Asa, a Baasha king of Israel came up against Judah, & built Ramah, to the intent that he might let none go out or come in to Asa king of Judah

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the kings house, and sent to Ben-hadad king of Syria that
† Heb. dwelt at † Damascus, saying,

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold: go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto
Heb. *hosts* king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha 3564.
heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building, and he built therewith Geba and Mizpah.

7 ¶ And at that time, Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not b the Ethiopians and the b Chr. 14. 9.
Lubims † a huge host, with very many † Heb. *in abundance.*
chariots and horsemen? yet because thou didst relie on the LORD, he delivered them into thine hand.

9 For the eyes of the LORD run to and fro throughout the whole earth, ‖ to shew himself strong in the behalf of ‖ Or, *them, whose heart is* perfect toward *strongly to hold with* him. Herein thou hast done foolishly; *them,* therefore from henceforth thou shalt have wars.

10 Then Asa was wroth with the &c.
seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa † oppressed *some* † Heb. *crushed* of the people the same time.

11 ¶ And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fourtieth year of his reign.

14 And they buried him in his own sepulchres which he had † made for him- † Heb. *digged*
self in the city of David, and laid him in the bed, which was filled with sweet odours and divers kinds *of spices* prepared by the apothecaries art: and they made a very great burning for him.

CHAP. XVII.

1 Jehoshaphat reigneth well, and prospereth: 7 He sendeth Levites to teach Judah: 12 His greatness, captains, and armies.

AND a Jehoshaphat his son reigned in a 1 Kin. 15. 24.
his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garisons in the land of Judah, and in the cities of

CHAP. XIV.

1 Asa succeeding, destroyeth idolatry; 9 calling on God, he overcometh Zerah, and spoileth the Ethiopians.

3049. SO Abijah slept with his fathers, and they buried him in the city of
at Kin. 15. 8, &c. David, and [a] Asa his son reigned in his stead: in his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the strange *gods*, and the high places, and
†Heb. *statues.* brake down the† images, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law, and the commandment.

5 Also he took away out of all the cities of Judah, the high places and the
†Heb. *sun-images* † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towres, gates, and bars, while the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side: so they built, and prospered.

8 And Asa had an army *of men* that bare targets and spears, out of Judah three hundred thousand, and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

3063. 9 ¶ And there came out against them
b Chr. 16. 8. Zerah the Ethiopian, with an host of a thousand thousand, & three hundred chariots, and came unto Mareshah.

10 Then Asa went out against him, and they set the battel in array in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his
c 1 Sam. 14. 6. God, and said, LORD, *it is* [c] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude: O LORD, thou *art* our
d Or, *mortal man.* God, let not [d] man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah, and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, 3063 that they could not recover themselves, for they were † destroyed before the †Heb. *broken* LORD and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar, for the fear of the LORD came upon them: and they spoiled all the cities, for there was exceeding much spoil in them.

15 They smote also the tents of cattel, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa with others make a solemn covenant with God. 16 He putteth down Maachah his mother for idolatry.

AND the spirit of God came upon Azariah the son of Oded.

2 And he went out † to meet Asa, and
†Heb. *before Asa.* said unto him, Hear ye me, Asa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countreys.

6 And nation was † destroyed of na-
†Heb. *beaten in pieces.* tion, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophesie of Oded the prophet, he took courage, & put away the † abomi-
†Heb. *abominable things.* nable idols out of all the land of Judah and Benjamin, & out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: (for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him)

10 So they gathered themselves together at Jerusalem in the third moneth, in the fifteenth year of the reign of Asa.
†Heb. *in the.*

11 And they offered unto the LORD
†the same time, of the spoil *which* they
day. had

had brought, seven hundred oxen, and seven thousand sheep.

12 And they entred into a covenant to seek the Lord God of their fathers, with all their heart, and with all their soul;

13 That whosoever would not seek
a Deu. 13. 9. the LORD God of Israel a should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD, with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had sworn with all their heart, and sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

b 1 Kin. 15. 13. 16 ¶ And also *concerning* b Maachah the mother of Asa the King, he removed her from *being* queen, because she had
† Heb. horror made an † idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

17 But the high places were not taken away out of Israel: nevertheless, the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

3563. 19 And there was no *more* war unto the five and thirtieth year of the reign of Asa. CHAP. XVI.

1 Asa by the aid of the Syrians, diverteth Baasha from building of Ramah. 11 He seeketh not to God, but to the physicians. 13 His death and burial.

3564. 1 IN the six and thirtieth year of the
a 1 Kin. 15. 17. reign of Asa, a Baasha king of Israel came up against Judah, & built Ramah, to the intent that he might let none go out or come in to Asa king of Judah

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the kings house, and sent to Ben-hadad king of Syria that
† Heb. Dwelleth. dwelt at † Damascus, saying,

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold: go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto
† Heb. which were. king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha 3564.
heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building, and he built therewith Geba and Mizpah.

7 ¶ And at that time, Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not b the Ethiopians and the b Chr. 14. 9.
Lubims † a huge host, with very many † Heb. in abundance. chariots and horsemen? yet because thou didst relie on the LORD, he delivered them into thine hand.

9 For the eyes of the LORD run to and fro throughout the whole earth, ‖ Or, strongly to hold with them, &c. to shew himself strong in the behalf of *them*, whose heart *is* perfect towards him. Herein thou hast done foolishly; therefore from henceforth thou shalt have wars.

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa † oppressed *some* of the people the same time. † Heb. crushed

11 ¶ And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fourtieth year of his reign.

14 And they buried him in his own sepulchres which he had † made for him- † Heb. digged self in the city of David, and laid him in the bed, which was filled with sweet odours and divers kinds *of spices* prepared by the apothecaries art: and they made a very great burning for him.

CHAP. XVII.

1 Jehoshaphat reigneth well, and prospereth: 7 He sendeth Levites to teach Judah: 12 His greatness, captains, and armies.

AND a Jehoshaphat his son reigned in a 1 Kin. 15. 24.
his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garisons in the land of Judah, and in the cities of

Ephraim, which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the *LORD* God of his father, and walked in his commandments, & not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand, and all Judah †Heb. | brought to Jehoshaphat presents; and *gave.* he had riches and honour in abundance.

‖ That is, *was* 6 And his heart ‖was lift up in the ways *encouraged.* of the LORD: moreover, he took away the high places and groves out of Judah.

3092. 7 ¶ Also in the third year of his reign, he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them *he sent* Levites, *even* Shemaiah, & Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama, and Jehoram, priests.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

†Heb. *was.* 10 ¶ And the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred † rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah, ‖ Or, *palaces* ‖ castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief and with him mighty men of valour, three hundred thousand.

†Heb. *at his hand.* 15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him, armed men with bow and shield, two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand, ready prepared for the war.

19 These waited on the king, besides *those* whom the king put in the fenced cities, throughout all Judah.

CHAP. XVIII.

1 Jehoshaphat goeth with Ahab against Ramoth-gilead. 4 Ahab seduced by false prophets, is slain.

NOw Jehoshaphat had riches and 3095
honour in abundance, and joyned affinity with Ahab.

2 ¶ And † after *certain* years, he went 3101.
down to Ahab to Samaria: and Ahab † Heb. killed sheep and oxen for him in abun- *at the end of years.*
dance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, *I am* as thou *art*, and my people as thy people, and *we will be* with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the Lord to day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for God will deliver *it* into the kings hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, † Heb. *yet* that we might enquire of him?

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never prophesieth good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one of *his* ‖ officers, and said, † Fetch † Or, *eunuchs* quickly Micaiah the son of Imla. † Heb. *Hasten.*

9 And the king of Israel and Jehoshaphat king of Judah, sat either of them on his throne, clothed in *their* robes, and they sat in a ‖ void place at the entring in of the gate of Samaria, and all the prophets prophesied before them.

10 And

3107. 10 And Zedekiah the son of Chenaanah, had made him horns of iron, and said, Thus saith the LORD, With these
+Heb. in them. thou shalt push Syria, until † they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah, spake to him, saying, Behold, the words of the prophets *declare*
+Heb. with one mouth. good to the king † with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, *As* the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battel, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me, in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master, let them return *therefore* every man to his house in peace.

17 (And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesie good unto me,
Or, *is not evil.* but evil?)

18 Again he said, Therefore hear the word of the LORD, I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand, and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake, saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and
2 Sam. 16. 10. stood before the LORD, and said, I will entice him. And the LORD said, unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Che- 3107.
naanah, came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me, to speak unto thee?

24 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go
‖ Or, *from chamber to chamber.* † into † an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governour of the city, and
† He. *a chamber in a chamber.* to Joash the king's son:

26 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken all ye people.

28 So the king of Israel, and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise my self, and will go to the battel, but put thou on thy robes. So the king of Israel disguised himself, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel: therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to pass, that when the captains of the chariots perceived
† Heb. *from after him.* that it was not the king of Israel, they turned back again † from pursuing him.

33 And a *certain* man drew a bow †at
† Heb. *in his simplicity.* a venture, and smote the king of Israel
† Heb. *between the joints of the harness.* † between the joints of the harness: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host, for I am
† Heb. *made sick.* † wounded.

34 And the battel increased that day: how-beit the king of Israel stayed *himself* up in *his* chariot against the Syrians, until the even: and about the time of the sun going down, he died.

CHAP. XIX.

1 *Jehoshaphat visiteth his kingdom:* 5 *his instructions to the judges.*

3107. AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

a Chap. 17. 4, 6. 3 Nevertheless, there are a good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and † he went out again through the people, from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

† Heb. *he returned himself out.*

5 ¶ And he set judges in the land throughout all the fenced cities of Judah, city by city,

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you † in the judgment.

† Heb. *in the matter of judgement.*

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it*: for *there is* no iniquity with the

b Deu. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Ephes. 6. 9. Colos. 3. 25. 1 Pet. 1. 17. LORD our God, nor b respect of persons, nor taking of gifts.

8 ¶ Moreover, in Jerusalem did Jehoshaphat set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and *so* wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And behold, Amariah the chief priest *is* over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. † Deal courageously, and the LORD shall be with the good.

† Heb. *Take courage and do.*

CHAP. XX.

1 Jehoshaphat proclaimeth a fast: 5 His prayer: 22 The overthrow of his enemies: 31 His reign.

IT came to pass after this also *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battel.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria, and behold they *be* in Hazazon-tamar, which *is* En-gedi.

3 And Jehoshaphat feared, and set † himself to seek the LORD, and proclaimed a fast throughout all Judah.

† Heb. *set his face.*

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, † who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

† Heb. *didst.*

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 a If *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house) and cry unto thee in our affliction, then thou wilt hear and help

a Chap. 6. 28, 29.

10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not:

b Deu. 2. 4, 9, 19.

11 Behold, *I say*, *how* they reward us, to come to cast us out of thy possession which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us: neither know we what to do, but our eyes *are* upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of

LORD

LORD in the midſt of the congregation:

15 And he ſaid, Hearken ye, all Judah, and ye inhabitants of Jeruſalem, and thou king Jehoſhaphat, thus ſaith the LORD unto you, Be not afraid, nor diſmayed by reaſon of this great multitude: for the battel *is* not yours, but Gods.

16 To morrow go ye down againſt them: behold, they come up by the †cliff of Ziz, and ye ſhall find them at the end of the ‖brook, before the wilderneſs of Jeruel.

17 Ye ſhall not *need* to fight in this *battel*; ſet your ſelves, ſtand ye *ſtill*, and ſee the ſalvation of the LORD with you, O Judah and Jeruſalem: fear not, nor be diſmayed; to morrow go out againſt them, for the LORD *will be* with you.

18 And Jehoſhaphat bowed his head, with *his* face to the ground: and all Judah, and the inhabitants of Jeruſalem fell before the LORD, worſhipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, ſtood up to praiſe the LORD God of Iſrael with a loud voice on high.

20 ¶ And they roſe early in the morning, and went forth into the wilderneſs of Tekoa: and as they went forth, Jehoſhaphat ſtood and ſaid, Hear me, O Judah, and ye inhabitants of Jeruſalem, Believe in the LORD your God, ſo ſhall you be eſtabliſhed; believe his prophets, ſo ſhall ye proſper.

21 And when he had conſulted with the people, he appointed ſingers unto the LORD, and † that ſhould praiſe the beauty of holineſs, as they went out before the army, and to ſay, Praiſe the LORD, for his mercy *endureth* for ever.

22 ¶ †And when they began † to ſing and to praiſe, the LORD ſet ambuſhments againſt the children of Ammon, Moab, and mount Seir, which were come againſt Judah, and ‖they were ſmitten.

23 For the children of Ammon and Moab ſtood up againſt the inhabitants of mount Seir, utterly to ſlay and deſtroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to deſtroy another.

24 And when Judah came toward the watch-towre in the wilderneſs, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and † none eſcaped.

25 And when Jehoſhaphat and his people came to take away the ſpoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they ſtript off for themſelves) more then they could carry away: and they were three days in gathering of the ſpoil, it was ſo much.

26 ¶ And on the fourth day they aſſembled themſelves in the valley of ‖Berachah; for there they bleſſed the LORD: therefore the name of the ſame place was called, The valley of Berachah, unto this day.

27 Then they returned every man of Judah and Jeruſalem, and Jehoſhaphat in the † forefront of them, to go again to Jeruſalem with joy: for the LORD had made them to rejoyce over their enemies.

28 And they came to Jeruſalem with pſalteries, and harps, and trumpets, unto the houſe of the LORD.

29 And the fear of God was on all the kingdoms of *thoſe* countreys, when they had heard that the LORD fought againſt the enemies of Iſrael.

30 So the realm of Jehoſhaphat was quiet; for his God gave him reſt round about.

31 ¶ And Jehoſhaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.

32 And he walked in the way of Aſa his father, and departed not from it, doing *that which was* right in the ſight of the LORD:

33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the reſt of the acts of Jehoſhaphat, firſt and laſt, behold, they *are* written in the †book of Jehu the ſon of Hanani, ſ who † is mentioned in the book of the kings of Iſrael.

35 ¶ And after this did Jehoſhaphat king of Judah †joyn himſelf with Ahaziah king of Iſrael, who did very wickedly:

36 And he joyned himſelf with him to make ſhips to go to Tarſhiſh: and they made the ſhips in Ezion-gaber.

37 Then Eliezer the ſon of Dodavah of Mareſhah, propheſied againſt Jehoſhaphat, ſaying, Becauſe thou haſt joyned thy ſelf with Ahaziah, the LORD

hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

CHAP. XXI.

1 Jehoram succeedeth Jehoshaphat: 5 His wicked reign: 18 His incurable disease, infamous death and burial.

3115. 21 Kin. 22. 50. NOw [a] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

3112. 3 And their father gave them great gifts of silver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, because he *was* the first-born.

3115. b 2 Kin. 8. 16, 17. 4 Now [b] when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Israel.

3112. 5 ¶ Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of c Chap. 22. 2. [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a † Heb. lamp, or, candle. † light to him, and to his [d] sons for ever.

3115. d 2 Sam. 7. 12. 1 Kings 11. 36. 2 Kings 8. 19. 8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

9 Then Jehoram [e] went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

1352. 15. &c. † Heb. hand. e 2 Kin. 8. 21. 10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

3116. 11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah *thereto*.

12 ¶ And there came a writing to him from Elijah the prophet, saying thus saith the LORD God of David thy father, because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *which were* better then thy self:

14 Behold, with † a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods. † Heb. a great stroke.

15 And thou *shalt have* great sickness, by disease of thy bowels, until thy bowels fall out, by reason of the sickness day by day.

16 ¶ Moreover, the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the substance *that was* found in the king's house, and his sons also and his wives; so that there was never a son left him, save || Jehoahaz the youngest of his sons. † Heb. carried away. || Or, Ahaziah.

18 ¶ And after all this the LORD smote him in his bowels with an incurable disease.

19 And it came to pass that in process of time, after the end of two years his bowels fell out by reason of his sickness: so he died of sore diseases: and his people made no burning for him, like the burning of his fathers. Chap. 22. 1. 2 Kin. 8. 17. Or, process of time. Chap. 22. 1. And 3116.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed † without being desired: howbeit they buried him in the city of David, but not in the sepulchres of the kings. † Heb. without desire. Jer. 22. 18.

CHAP. XXII.

1 Ahaziah succeeding, reigneth wickedly: 5 He is slain by Jehu. 10 Athaliah destroying all the royal seed save Joash, usurpeth the kingdom.

AND the inhabitants of Jerusalem made [a] Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp, had slain all the [b] eldest. So Ahaziah the son of Jehoram king of Judah reigned. a 2 Chron. 21. 17. &c. 3116. b Chap. 21. 17.

2 Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem: his mother's name also was [c] Athaliah the daughter of Omri. c Chap. 21. 6.

3 He

20. 3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD, like the house of Ahab: for they were his counsellors after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel, to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be healed in Heb. Jezreel; because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And ‖Azariah the son of Jehoram king of Judah, went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass that when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministred to Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had slain him, they buried him, because (said they) he *is* the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ But when Athaliah the mother of Ahaziah, saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

11 But Jehoshabeath the daughter of the king, took Joash the son of Ahaziah, and stole him from among the kings sons *that were* slain, and put him and his nurse in a bed-chamber. So Jehoshabeath the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years, and Athaliah reigned over the land.

CHAP. XXIII.

Jehoiada maketh Joash king. 12 Athaliah is slain. 16 Jehoiada restoreth the worship of God.

AND in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God: and he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

4 This *is* the thing that ye shall do; A third part of you entring on the sabbath of the priests and of the Levites, *shall be* porters of the †doors;

5 And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites, they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

7 And the Levites shall compass the king round about, every man with his weapons in his hand, and whosoever *else* cometh into the house, he shall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go *out* on the sabbath: for Jehoiada the priest dismissed not the courses.

9 Moreover, Jehoiada the priest delivered to the captains of hundreds, spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

10 And he set all the people (every man having his weapon in his hand) from the right side of the †temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and *gave him* the testimony & made him

king:

1 Kin. 11. 4, &c.

2 Sam. 7. 12. 1 Kings 2. 4. & 9. 5. Chap. 6. 16. & 7. 18.

† Heb. thresholds.

† Heb. by shoulder.

† Heb. house.

Deut. 17. 18.

3126. king: and Jehoiada and his sons anointed him, and said, † God save the king.

†Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD.

13 And she looked, and behold, the king stood at his pillar, at the entring in, and the princes and the trumpets by the king: and all the people of the land rejoyced, and sounded with trumpets, also the singers with instruments of musick; and such as taught to sing praise. Then Athaliah rent her clothes,

†Heb. *conspiracy.*

and said, † Treason, treason.

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entring of the horse-gate, by the kings house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORDS people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars, and his images in

d Deut. 13. 9.

pieces, and d slew Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom

e1 Chr. 24. 1.

David had e distributed in the house of the Lord to offer the burnt-offerings of

f Num. 28. 2.

the LORD, as *it is* written in the f law of Moses, with rejoycing and with singing, *as it was ordained* † by David.

†Heb. *by the hand of David.*

19 And he set the g porters at the gates of the house of the LORD, that none *which was* unclean in any thing, should enter in.

g1 Chr. 26. 1, &c.

20 And he took the captains of hundreds, and the nobles, and the governours of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the kings house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAP. XXIV.

1 Joash reigneth well all the days of Jehoiada. 15 Jehoiada being dead, 17 Joash falleth to idolatry: 25 He is slain.

JOash a was seven years old when he began to reign, and he reigned forty years in Jerusalem: his mothers name also was Zibeah of Beer-sheba.

a2 Kin. 12. 1, &c.

2 And Joash did *that which was* right in the sight of the LORD, all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives, & he begat sons and daughters.

4 ¶ And it came to pass after this, that Joash was minded † to repair the house of the LORD:

†Heb. *was upon his heart.*

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye haste the matter: howbeit the Levites hastened *it* not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem, the collection, *according to the commandment* of b Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

b Exod. 30. 12.

7 For the sons of Athaliah that wicked woman, had broken up the house of God, and also all the dedicate things of the house of the LORD did they bestow upon Baalim.

8 And at the kings commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made † a proclamation through Judah and Jerusalem, to bring in to the LORD, the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

†Heb. *caused to pass.*

10 And all the princes, and all the people rejoyced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the kings office, by the hand of the Levites, and when they saw that *there was* much money: the kings scribe, and the high priests officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired

red masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and ‖ the work was perfected by them, and they set the house of God in his state, ‖ and strengthened it.

14 And when they had finished *it*, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, *even* vessels to minister, and ‖ to offer *withall*, and spoons and vessels of gold and silver: and they offered burnt-offerings in the house of the LORD continually, all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeisance to the king: then the king hearkned unto them.

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD, and they testified against them: but they would not give ear.

20 And the spirit of God † came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king, in the court of the house of the LORD.

22 Thus Joash the king remembred not the kindness which Jehoiada his father had done to him, but slew his son: and when he died, he said, The LORD look upon *it*, and require *it*.

23 ¶ And it came to pass † at the end of the year, *that* the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of † Damascus.

24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

25 And when they were departed from him (for they left him in great diseases) his own servants conspired against him, for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these *are* they that conspired against him; ‖ Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of ‖ Shimrith a Moabitess.

27 ¶ Now *concerning* his sons, and the greatness of the burdens *laid* upon him, and the † repairing of the house of God, behold, they *are* written in the ‖ story of the book of the kings. And Amaziah his son reigned in his stead.

† Heb. Darmesek.

‖ Or, Jozachar, 2 Kin. 12. 21.

‖ Or, Shomer † Heb. founding.

‖ Or, commentary.

CHAP. XXV.

1 *Amaziah begineth to reign well.* 3 *He executeth justice on the traitors:* 5 *Having hired an army of Israelites against the Edomites, at the word of a prophet he loseth the hundred talents, and dismisseth them:* 11 *He overthroweth the Edomites:* 17 *He provoketh Joash to his overthrow:* 25 *His reign.* 27 *He is slain by conspiracy.*

AMaziah[a] *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jerusalem: and his mothers name *was* Jehoaddan of Jerusalem.

a 3165. 2 Kit. 14. 1, &c.

2 And he did *that which was* right in the sight of the LORD, but not with a perfect heart.

3 ¶ Now it came to pass, when the kingdom was † established to him, that he slew his servants that had killed the king his father.

† Heb. confirmed upon him.

4 But he slew not their children, but *did as it is* written in the law in the book of Moses, where the LORD commanded, saying, [b] The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

b Deu. 24. 16. 2 Kin. 14. 6. Jerem. 31. 30. Ezek. 18. 20.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thousands, and captains over hun-

hundreds, according to the houſes of *their* fathers, throughout all Judah, and Benjamin: and he numbred them from twenty years old and above, and found them three hundred thouſand choice *men*, *able* to go forth to war, that could handle ſpear and ſhield.

6 He hired alſo an hundred thouſand mighty men of valour out of Iſrael, for an hundred talents of ſilver.

7 But there came a man of God to him, ſaying, O king, let not the army of Iſrael go with thee; for the LORD *is* not with Iſrael, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be ſtrong for the battel: God ſhall make thee fall before the enemy: for God hath power to help, and to caſt down.

9 And Amaziah ſaid to the man of God, but what ſhall we do for the hundred talents which I have given to the †army of Iſrael? and the man of God anſwered, The LORD is able to give thee much more then this.

10 Then Amaziah ſeparated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled againſt Judah, and they returned home † in great anger.

11 ¶ And Amaziah ſtrengthned himſelf, and led forth his people, and went to the valley of ſalt, and ſmote of the children of Seir, ten thouſand.

12 And *other* ten thouſand *left* alive, did the children of Judah carry away captive, and brought them unto the top of the rock, and caſt them down from the top of the rock, that they were broken all in pieces.

13 ¶ But † the ſouldiers of the army which Amaziah ſent back, that they ſhould not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and ſmote three thouſand of them, and took much ſpoil.

14 ¶ Now it came to paſs, after that Amaziah was come from the ſlaughter of the Edomites, that he brought the gods of the children of Seir, and ſet them up *to be* his gods, and bowed down himſelf before them, and burned incenſe unto them.

15 Wherefore the anger of the LORD was kindled againſt Amaziah, and he ſent unto him a prophet, which ſaid unto him, Why haſt thou ſought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to paſs as he talked with him, that *the king* ſaid unto him, Art thou made of the kings counſel? forbear; why ſhouldeſt thou be ſmitten? Then the prophet forbare, and ſaid, I know that God hath †determined to deſtroy thee, becauſe thou haſt done this, and haſt not hearkned unto my counſel.

17 ¶ Then ‖ Amaziah king of Judah took advice, and ſent to Joaſh the ſon of Jehoahaz, the ſon of Jehu, king of Iſrael, ſaying, Come, let us ſee one another in the face.

18 And Joaſh king of Iſrael ſent to Amaziah king of Judah, ſaying, The thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by a wild beaſt that *was* in Lebanon, and trod down the thiſtle.

19 Thou ſayeſt, Lo, thou haſt ſmitten the Edomites, and thine heart lifteth thee up to boaſt: abide now at home; why ſhouldeſt thou meddle to *thine* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, becauſe they ſought after the gods of Edom.

21 So Joaſh the king of Iſrael went up, and they ſaw one another in the face, *both* he and Amaziah king of Judah, at Beth-ſhemeſh, which *belongeth* to Judah.

22 And Judah was † put to the worſe before Iſrael, and they fled every man to his tent.

23 And Joaſh the king of Iſrael took Amaziah king of Judah the ſon of Joaſh, the ſon of Jehoahaz, at Beth-ſhemeſh, and brought him to Jeruſalem, and brake down the wall of Jeruſalem from the gate of Ephraim to † the corner-gate, four hundred cubits.

24 And *he took* all the gold and the ſilver, and all the veſſels *that were* found in the houſe of God with Obed-edom, and the treaſures of the kings houſe, the hoſtages alſo, and returned to Samaria.

25 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Joaſh ſon of Jehoahaz king of Iſrael, fifteen years.

26 Now the reſt of the acts of Amaziah, firſt and laſt, behold, *are* they not written in the book of the kings of Judah and Iſrael?

27 ¶ Now

†Heb. hand.

†Heb. to their place.

†Heb. in heat of anger.

†Heb. the ſons of the band.

‖ Heb. ſharpened himſelf.

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conspiracy against him in Jerusalem, and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of || Judah.

CHAP. XXVI.

1 *Uzziah succeedeth him:* 16 *He invadeth the priests office, and is smitten with leprosie:* 22 *He dieth, and Jotham succeedeth him.*

THen all the people of Judah took || Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jerusalem: his mothers name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God in the days of Zechariah, who had understanding † in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities || about Ashdod, and among the Philistines.

7 And God helped him against the Philistines, & against the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † spread abroad *even* to the entering in of Egypt, for he strengthened *himself* exceedingly.

9 Moreover, Uzziah built towers in Jerusalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and || fortified them.

10 Also he built towers in the desert, and || digged many wells, for he had much cattel, both in the low-country, and in the plains: husbandmen *also*, and vine-dressers in the mountains, and in Carmel: for he loved † husbandry.

11 Moreover, Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the scribe, and Maaseiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thousand and six hundred.

13 And under their hand *was* † an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy. †Heb. *the power of an army.*

14 And Uzziah prepared for them throughout all the host, shields, and spears, & helmets, and habergeons, and bows, and † slings *to cast* stones. †Heb.

15 And he made in Jerusalem engines invented by cunning men, to be on the towres and upon the bulwarks, to shoot arrows and great stones withall: and his name † spread far abroad, for he was marvellously helped till he was strong. †Heb. *stones of slings.* †Heb. *went forth.*

16 ¶ But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD, to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood Uzziah the king, and said unto him, *It* [b] *appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the priests [c] the sons of Aaron *that are* consecrated to burn incense: go out of the sanctuary, for thou hast trespassed, neither *shall it be* for thine honour from the LORD God. b Nu. 18.7. c Exo. 30.7.

19 Then Uzziah was wroth, and *had* a censer in his hand, to burn incense: and while he was wroth with the priests, the leprosie even rose up in his forehead, before the priests in the house of the LORD, from beside the incense-altar.

20 And Azariah the chief priest, and all the priests looked upon him, and behold, he *was* leprous in his forehead, and they thrust him out from thence, yea, himself [d] hasted also to go out, because the LORD had smitten him. d As Either 6.12. 2Kin. 15.5.

21 [e] And Uzziah the king was a leper unto the day of his death, and dwelt in a [f] † several house *being* a leper, for he was cut off from the house of the LORD: and Jotham his son *was* over the kings house, judging the people of the land. e Lev 13.46. †Heb. *free.*

22 ¶ Now the rest of the acts of Uzziah,

ziah, first and last, did Isaiah the prophet the son of Amoz write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

CHAP. XXVII.

1 Jotham reigning well prospereth. 5 He subdueth the Ammonites. 7 His reign. 9 Ahaz succeedeth him.

3246. 2 Kin. 15. 33, &c. JOtham [a] *was* twenty and five years old when he began to reign, and [b] reigned sixteen years in Jerusalem: his mother's name also *was* Jerushah, the daughter of Zadok.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the house of the LORD, and on the wall of ‖ Ophel he built much.

‖ Or, the tower.

4 Moreover, he built cities in the mountains of Judah, and in the forests he built castles and towers.

3246. 5 ¶ He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. 6 So much did the children of Ammon pay unto him, both the second year, and the third.

† Heb. *this.*

6 So Jotham became mighty, because he ‖ prepared his ways before the LORD his God.

‖ Or, established.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶ And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

1 Ahaz reigning wickedly, is afflicted by the Syrians: 26 He dying, Hezekiah succeedeth him.

3262. 2 Kin. 16. 2. AHaz [a] *was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem; but he did not *that which was* right in the sight of the LORD, like David his father.

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

3 Moreover, he ‖ burnt incense in the valley of the son of Hinnom, and burnt [b] his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

‖ Heb. made to smoke.

4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought *them* to † Damascus: and he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

† Heb. Darmesek.

6 ¶ For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, *which were* all † valiant men; because they had forsaken the LORD God of their fathers.

† Heb. men of valour.

7 And Zichri a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governour of the house, and Elkanah *that was* † next to the king.

† Heb. second.

8 And the children of Israel carried away captive of their brethren two hundred thousand women, sons and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for bond-men and bond-women unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil, before the princes and all the congregation.

15 And the men which were expressed by name, rose up, and took the captives, and with the spoil clothed all that were naked among them, and arayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palmtrees, to their brethren: then they returned to Samaria.

16 ¶ At that time did king Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away † captives.

18 The Philistines also had invaded the cities of the low-countrey, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low, because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For he sacrificed unto the gods of † Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they may help me: but they were the ruine of him and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places ‖ to burn incense unto other gods, and provoked to anger the LORD God of his fathers. ‖ Or, *to offer*

26 ¶ Now the rest of his acts, and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead. 3278.

CHAP. XXIX.

1 *Hezekiahs good reign.* 3 *He reformeth religion.* 12 *The house of God cleansed.*

HEzekiah [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem: and his mothers name *was* Abijah the daughter of Zechariah. 3277. 2 Kin. 18. 1.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. 3278.

4 And he brought in the priests and the Levites, and gathered them together into the east-street,

5 And said unto them, Hear me, ye Levites, sanctifie now your selves, and sanctifie the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and † turned *their* backs. † Heb. *given the neck.*

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy *place*, unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to † astonishment, and to hissing, as ye see with your eyes. † Heb. *commotion.*

9 For lo, our fathers have fallen by the sword, and our sons, and our daughters, and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My

3278. 11 My ſons, ‖ be not now negligent: for the LORD hath choſen you to ſtand before him, to ſerve him, and that you ſhould miniſter unto him, and ‖ burn incenſe.

‖ Or, *be not now deceived.*

b Nu. 8.14. & 18. 2,6.

12 ¶ Then the Levites aroſe, Mahath the ſon of Amaſai, and Joel the ſon of Azariah, of the ſons of the Kohathites: and of the ſons of Merari; Kiſh the ſon of Abdi, and Azariah the ſon of Jehalelel: and of the Gerſhonites; Joah the ſon of Zimmah, and Eden the ſon of Joah:

‖ Or, *offer ſacrifice.*

13 And of the ſons of Elizaphan; Shimri, and Jeiel: and of the ſons of Aſaph; Zechariah, and Mattaniah:

14 And of the ſons of Heman; Jehiel, and Shimei: and of the ſons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and ſanctified themſelves, and came according to the commandment of the king, ‖ by the words of the LORD, to cleanſe the houſe of the LORD.

‖ Or, *in the buſineſs of the LORD*

16 And the prieſts went into the inner part of the houſe of the LORD, to cleanſe *it*, and brought out all the uncleanneſs that they found in the temple of the LORD, into the court of the houſe of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the firſt *day* of the firſt month to ſanctifie, and on the eighth day of the month came they to the porch of the LORD: ſo they ſanctified the houſe of the LORD in eight days, and in the ſixteenth day of the firſt month they made an end.

18 Then they went in to Hezekiah the king, and ſaid, We have cleanſed all the houſe of the LORD, and the altar of burnt-offering, with all the veſſels thereof, and the ſhew-bread table, with all the veſſels thereof.

19 Moreover, all the veſſels which king Ahaz in his reign did caſt away in his tranſgreſſion, have we prepared and ſanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king roſe early, and gathered the rulers of the city, and went up to the houſe of the LORD.

21 And they brought ſeven bullocks, and ſeven rams, and ſeven lambs, and ſeven he-goats, for a c ſin-offering for the kingdom, and for the ſanctuary, and for Judah: and he commanded the prieſts the ſons of Aaron to offer *them* on the altar of the LORD.

c Lev. 4.14.

22 So they killed the bullocks, and the prieſts received the blood, and d ſprinkled *it* on the altar: likewiſe when they had killed the rams, they ſprinkled the blood upon the altar: they killed alſo the lambs, and they ſprinkled the blood upon the altar.

d Lev. 8.15. & 9.9. & 16.14.

23 And they brought † forth the he-goats *for* the ſin-offering, before the king and the congregation, and they e laid their hands upon them:

† Heb. *near.* e Lev. 4.15.

24 And the prieſts killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Iſrael: for the king commanded *that* the burnt-offering and the ſin-offering *ſhould be made* for all Iſrael.

25 f And he ſet the Levites in the houſe of the LORD with cymbals, with pſalteries, and with harps, according to the commandment of David, and of Gad the kings ſeer, and Nathan the prophet: for *ſo was* the commandment † of the LORD † by his prophets.

f 1 Chr. 23.5. & 25.1. 2 Chr. 29.26. † Heb. *hand.* † Heb. *by the hand of.*

26 And the Levites ſtood with the inſtruments of David, and the prieſts with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar; and † when the burnt-offering began, the ſong of the LORD began *alſo* with the trumpets, and with the † inſtruments *ordained* by David king of Iſrael.

† Heb. *in the time that.* † Heb. *hand.*

28 And all the congregation worſhipped, & the † ſingers ſang, and the trumpeters ſounded: *and* all *this continued* until the burnt-offering was finiſhed.

† Heb. *of.*

29 And when they had made an end of offering, the king and all *that were* † preſent with him, bowed themſelves and worſhipped.

† Heb. *found.*

30 Moreover, Hezekiah the king and the princes commanded the Levites to ſing praiſe unto the LORD, with the words of David, and of Aſaph the ſeer: and they ſang praiſes with gladneſs, and they bowed their heads, and worſhipped.

31 Then Hezekiah anſwered and ſaid, Now ye have ‖ conſecrated your ſelves unto the LORD, come near and bring ſacrifices, and thank-offerings into the houſe of the LORD. And the congregation brought in ſacrifices, and thank-offerings, and as many as were of a free heart, burnt offerings.

‖ Or, *filled your hand.*

32 And the number of the burnt-offerings which the congregation brought, was threeſcore and ten bullocks, an hundred rams, *and* two hundred

dred lambs: all these were for a burnt-offering to the LORD.

33 And the consecrated things were six hundred oxen, and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt-offerings: wherefore their brethren the Levites † did help them till the work was ended, and until the *other* priests had sanctified themselves: for the Levites were more upright in heart, to sanctifie themselves, then the priests.

35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings, for *every* burnt-offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoyced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

CHAP. XXX.

1 *Hezekiah proclaimeth a passover.* 13 *The assembly destroying the altars of idolatry, keep the feast fourteen days.*

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second [a] month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing † pleased the king, and all the congregation.

5 So they established a decree, to make proclamation throughout all Israel, from Beer-sheba, even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters † from the king & his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore gave them up to desolation, as ye see.

8 Now † be ye not stiff-necked as your fathers *were*, *but* † yield your selves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* [b] gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city, through the country of Ephraim and Manasseh, even unto Zebulun, but they laughed them to scorn, and mocked them.

11 Nevertheless, divers of Asher and Manasseh, and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah, the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people, to keep the feast of unleavened bread in the second moneth, a very great congregation.

14 And they arose, and took away the [c] altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.

16 And they stood in † their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers, for every one *that was* not clean, to sanctifie *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar, and Zebulun: had not cleansed themselves, yet did they eat the pass-

† Heb. *be ye not now stiff-necked.* † Heb. *give the hand.* b Exo. 34.6. c Chap. 28.24.

3278. over, otherwise then it was written: but Hezekiah prayed for them, saying, The good LORD pardon every one

19 *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkned to Hezekiah, and healed the people.

21 And the children of Israel *that* †H. b. *were* † present at Jerusalem, kept the *found.* feast of unleavened bread seven days with great gladness: and the Levites, and the priests praised the LORD day †Heb. *by day, singing* with † loud instruments *in instruments of strength* unto the LORD.

22 And Hezekiah spake † comfortably unto all the Levites, that taught †Heb. the good knowledge of the LORD: *to the heart of the* and they did eat throughout the feast *ord.* seven days offering peace-offerings, and making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept *other* seven days with gladness.

†Heb. *lifted up,* or, *offered* 24 For Hezekiah king of Judah † did give to the congregation a thousand bullocks, and seven thousand sheep; and the princes gave to the congregation a thousand bullocks, and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel, *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites a- †Heb. *the habitation of his holiness, even* rose, and blessed the people: and their voice was heard, and their prayer came *up* to † his holy dwelling-place, unto heaven.

CHAP. XXXI.

1 The people forward in destroying idolatry, 5 in offerings and tithes. 20 The sincerity of Hezekiah.

NOw when all this was finished, all †Heb. *found.* Israel *that were* † present, went out 2 Kin. to the cities of Judah, and † brake the 18. 4. † images in pieces, and cut down the †Heb. groves, and threw down the high pla- *statues.* ces, and the altars out of all Judah †Heb. and Benjamin, in Ephraim also and *until to the end.* Manasseh, † until they had utterly destroyed them all. Then all the children of Israel returned every man to his possession into their own cities.

2 ¶ And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt-offerings, and for peace-offerings, to minister and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the kings portion of his substance, for the burnt-offerings, *to wit,* for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as *it is* written in the b law of the LORD.

4 Moreover, he commanded the people that dwelt in Jerusalem, to give the portion of the priests, and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And as soon as the commandment † came abroad, the children of Israel brought in abundance the first-fruits of corn, wine, and oyl, and ‖ honey, and of all the increase of the field, and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the c tithe of holy things, *which were* consecrated unto the LORD their God, and laid *them* † by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok, answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people: and that which is left *is* this great store.

11 ¶ Then Hezekiah commanded to prepare ‖ chambers in the house of the LORD; and they prepared *them,*

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And

3279. 13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers †Heb. at the hand. under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

†Heb. at his hand. 15 And † next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities Or, by. of the priests, in *their* ‖ set office, to give to their brethren by courses, as well to the great as to the small.

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entreth into the house of the LORD, his daily portion for their service in their charges, according to their courses:

17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses:

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the Or, by. congregation: for in their ‖ set office they sanctified themselves in holiness.

19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law and in the commandments to seek his God, he did *it* with all his heart, and prospered.

CHAP. XXXII.

1 Sennacherib invadeth Judah. 21 An angel destroyeth the Assyrians. 24 Hezekiahs sickness, and recovery. 32 He dying Manasseh succeedeth him.

AFter [a]*these* things and the establishment *thereof*, Sennacherib king of Assyria came, and entred into Judah, and encamped against the fenced cities, and thought ‖ to win them for himself. 3291. †Heb. to break them up. ‖ Or, to open.

2 And when Hezekiah saw that Sennacherib was come, and that † he was purposed to fight against Jerusalem; †Heb. his face was to war.

3 He took counsel with his princes, and his mighty men, to stop the waters of the fountains, which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopt all the fountains, and the brook that † ran through the midst of the land, saying, Why †Heb. overflowed. should the kings of Assyria come, and find much water?

5 Also he strengthened himself, and built up all the wall *that was* broken, and raised *it* up to the towers, and another wall without, and repaired Millo, *in* the city of David, and made ‖ darts and shields in abundance. 3178. ‖ Or, forces.

6 And he set captains of war over the people, and gathered them together to or weapons. him in the street of the gate of the city, and † spake comfortably to them, †Heb. spake to their heart. saying,

7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for *there be* more with us, then with him.

8 With him *is* an [b] arm of flesh, but with us *is* the LORD our God, to help us, and to fight our battels. And the people † rested themselves upon the words of Hezekiah king of Judah. [b] Jer. 17. 5. †Heb. leaned.

9 ¶ [c] After this did Sennacherib king of Assyria send his servants to Jerusalem (but he *himself laid siege* against Lachish, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jerusalem, saying, 3204. [c] 2 Kin. 18. 17. †Heb. dominion.

10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide ‖ in the siege in Jerusalem? ‖ Or, during the siege.

11 Doth not Hezekiah persuade you to give over your selves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

12 Hath not the same Hezekiah taken away his high places, and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nati-

3294. ons of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations, that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor perswade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cryed with a loud voice in the Jews speech unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth *which were* the work of the hands of man.

20 And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cryed to heaven.

d 2 Kin. 19. 35, &c. 21 ¶ d And the LORD sent an angel which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria: so he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels, † slew him there with the sword.

† Heb. made him fall.

3295. 22 Thus the LORD saved Hezekiah, and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

† Heb. precious things. e 2 Kin. 20. 1. Isaiah 38. 1. 3291. 23 And many brought gifts unto the LORD to Jerusalem, and † presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations, from thenceforth.

† Or, wrought a miracle for him. 24 ¶ e In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he || gave him a sign.

25 But Hezekiah rendred not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem:

26 Notwithstanding Hezekiah humbled himself for † the pride of his heart, (*both* he and the inhabitants of Jerusalem) so that the wrath of the LORD came not upon them in the days of Hezekiah.

† Heb. the fruit. 3291.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of † pleasant jewels;

† Heb. desire.

28 Store-houses also for the increase of corn, and wine, and oyl; and stalls for all manner of beasts, & cotes for flocks.

29 Moreover, he provided him cities, and possessions of flocks, and herds in abundance: for God had given him substance very much.

30 This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶ Howbeit, in *the business of* the † embassadours of the princes of Babylon, who f sent unto him to enquire of the wonder that was *done* in the land, God left him to try him, that he might know all *that was* in his heart.

† Heb. messengers. f 2 Chron. 32. 24.

32 ¶ Now the rest of the acts of Hezekiah, and his † goodness, behold, they *are* written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of Judah and Israel.

† Heb. kindnesses.

33 And Hezekiah slept with his fathers, and they buried him in the || chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death: and Manasseh his son reigned in his stead.

CHAP. XXXIII.

1 Manasseh his wicked reign: 11 He is carried into Babylon: 12 Upon his prayer he is released: 20 Amon succeedeth him. 22 He being slain by his own servants, 25 Josiah succeedeth him.

MAnasseh a *was* twelve years old when he began to reign, and he reigned fifty & five years in Jerusalem:

a 2 Kin. 21. 1.

2 But did *that which was* evil in the sight of the LORD, like unto the b abominations of the heathen, whom the LORD had cast out before the children of Israel.

b Deut. 18. 9.

3 ¶ For

† Heb. he turned again. 3 ¶ For † he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, [a] In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven, in the two courts of the house of the LORD.

6 And he caused the children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image (the idol which he had made) in the house of God; of which God had said to David, and to Solomon his son, In [e] this house and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever.

8 [f] Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all [y] I have commanded them according to the whole law, & the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with || fetters, and carried him to Babylon.

12 And when he was in affliction, he besought the LORD his God and humbled himself greatly before the God of his fathers,

13 And prayed unto him, and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he *was* God.

14 Now after this, he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entring in at the fish-gate, and compassed about ‖ Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

‖ Or, *the tower.*

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace-offerings, and thank-offerings, and commanded Judah to serve the LORD God of Israel.

17 Nevertheless, the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold they *are written* in the book of the kings of Israel.

19 His prayer also, and *how God* was entreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images before he was humbled: behold they *are* written among the sayings of ‖ the seers.

‖ Or, *Hosai.*

20 ¶ So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead. 3361.

21 ¶ [g] Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

[g] 2 Kl. 21. 19, &c.

22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images, which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon † trespassed more and more.

† Heb. *multiplied trespass.*

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead. 3363.

CHAP. XXXIV.

1 Josiahs reign: He destroyeth idolatry. 8 He repaireth the temple. 29 And causing the law to be read, reneweth the covenant with God.

JOsiah [a] *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. 3363. [a] 2 Kin. 21. 1, &c.

2 And he did *that which was* right in the sight of the LORD, & walked in the ways of David his father, and declined *neither* to ỹ right hand nor to the left.

3370. 3 ¶ For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father:

3374 and in the twelfth year he began [b] to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

[b] Kin. 13. 2.

[c] Lev. 26. 30. 4 [c] And they brake down the altars of Baalim in his presence; and the ‖ images that *were* on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made dust *of them*, and strowed *it* upon the † graves of them that had sacrificed unto them.

‖ Or, *sun-images.*

† Heb. *face of the graves*

5 And he burnt the bones of the priests

3374. upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he* in the cities of Manasseh and Ephraim, and Simeon, even unto Naphtali, with their ‖ mattocks round about.

‖ Or, *mauls.*

7 And when he had broken down the altars and the groves, and had beaten

† Heb. *to make powder* the graven images † into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

3380. 8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governour of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilkiah the high priest, they delivered the money *that was* brought into the house of God, which the Levites that kept the doors, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah, and Benjamin, and they returned to Jerusalem.

10 And they put *it* in the hand of the workmen, that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and mend the house:

11 Even to the artificers and builders gave they *it*, to buy hewen stone, and timber for couplings, and ‖ to floor the houses, which the kings of Judah had destroyed.

‖ Or, *to rafter.*

12 And the men did the work faithfully: and the overseers of them *were* Jahath, and Obadiah, the Levites, of the sons of Merari; and Zechariah, and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of musick.

3380.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: and of the Levites *there were* scribes, and officers, and porters.

14 ¶ And when they brought out the money *that was* brought into the house of the LORD, Hilkiah the priest [d] found a book of the law of the LORD, *given* † by Moses.

[d] Deut. 31. 22, 24, &c.

† Heb. *by the hand*

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed † to thy servants, they do *it*.

† Heb. *in the hand of*

17 And they have † gathered together the money *that was* found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

† Heb. *poured out, melted.*

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read † it before the king.

† Heb. *read in it.*

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‖ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the kings, saying,

‖ Or, *Achbor*, 2 Kin. 22. 12.

21 Go, enquire of the LORD for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of ‖ Hasrah, keeper of the † wardrobe; (now she dwelt in Jerusalem ‖ in the college) and they spake to her to that *effect*.

‖ Or, *Harhas*, 2 Kin. 22. 14.

† Heb. *house of the clothes*

‖ Or, *the second*

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon

3380. upon the inhabitants thereof, *even* all the curſes *that are* written in the book which they have read before the king of Judah:

25 Becauſe they have forſaken me, and have burned incenſe unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath ſhall be poured out upon this place, and ſhall not be quenched.

26 And as for the king of Judah, who ſent you to enquire of the LORD, ſo ſhall ye ſay unto him, Thus ſaith the LORD God of Iſrael *concerning* the words which thou haſt heard,

27 Becauſe thine heart was tender, and thou didſt humble thy ſelf before God, when thou heardeſt his words againſt this place, and againſt the inhabitants thereof, and humbledſt thy ſelf before me, and didſt rend thy clothes, and weep before me; I have even heard *thee* alſo, ſaith the LORD.

28 Behold, I will gather thee to thy fathers, and thou ſhalt be gathered to thy grave in peace, neither ſhall thine eyes ſee all the evil that I will bring upon this place, and upon the inhabitants of the ſame. So they brought the king word again.

2 Kin. 23. 1. 29 ¶ [c] Then the king ſent, and gathered together all the elders of Judah and Jeruſalem.

30 And the king went up into the houſe of the LORD, and all the men of Judah, and the inhabitants of Jeruſalem, and the prieſts and the Levites, and all the people † great and ſmall: and he read in their ears all the words of the book of the covenant, *that was* found in the houſe of the LORD.

Heb. from the leaſt even to the leaſt.

31 And the king ſtood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his teſtimonies and his ſtatutes, with all his heart and with all his ſoul, to perform the words of the covenant *which are* written in this book.

Heb. caused. 32 And he cauſed all *that were* † preſent in Jeruſalem and Benjamin to ſtand *to it*. And the inhabitants of Jeruſalem did according to the covenant of God, the God of their fathers.

33 And Joſiah took away all the abominations out of all the countreys that *pertained* to the children of Iſrael, and made all *that were* preſent in Iſrael to ſerve, *even* to ſerve § LORD their God. *And* all his days they departed not † from following the LORD, the God of their fathers. 3380. †Heb. *from after.*

CHAP. XXXV.

17 *Joſiah keepeth a ſolemn paſſover:* 20 *He provoking Pharaoh-necho, is ſlain at Megiddo:* 25 *Lamentations for him.*

3281. 2 Kin. 23. 21, 22. b Exo. 12. 6.

MOreover, [a] Joſiah kept a paſſover unto the LORD in Jeruſalem: and they killed the paſſover on the [b] fourteenth *day* of the firſt moneth.

2 And he ſet the prieſts in their charges, and encouraged them to the ſervice of the houſe of the LORD,

3 And ſaid unto the Levites that taught all Iſrael which were holy unto the LORD, Put the holy ark in the houſe, which Solomon the ſon of David king of Iſrael did build: *it ſhall* not *be* a burden upon *your* ſhoulders: ſerve now the LORD your God, and his people Iſrael,

4 And prepare *your ſelves* by the [c] houſes of your fathers, after your courſes, according to the [d] writing of David king of Iſrael, and according to the [e] writing of Solomon his ſon.

c 1 Chr. 9. 10. d 1 Chr. 23. & 24. & 25. & 26. e Chr. 8. 14.

5 And ſtand in the holy *place* according to the diviſions of † the families of the fathers of your brethren † the people, and *after* the diviſion of the families of the Levites.

† Heb. *the houſe of the fathers.* † Heb. *the ſons of the people.*

6 So kill the paſſover, and ſanctifie your ſelves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moſes.

† Heb. *offered.*

7 And Joſiah † gave to the people of the flock, lambs and kids, all for the paſſover-offerings, for all *that were* preſent, to the number of thirty thouſand, and three thouſand bullocks: theſe *were* of the kings ſubſtance.

† Heb. *offered.*

8 And his princes † gave willingly unto the people, to the prieſts and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the houſe of God, gave unto the prieſts for the paſſover-offerings, two thouſand and ſix hundred *ſmall cattel*, and three hundred oxen.

† He. *offered.*

9 Conaniah alſo, and Shemaiah, and Nethaneel, his brethren, and Haſhabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for paſſover-offerings, five thouſand *ſmall cattel*, and five hundred oxen.

10 So the ſervice was prepared, and the prieſts ſtood in their place, and the Levites in their courſes, according to the kings commandment.

11 And they killed the paſſover, and the prieſts ſprinkled *the blood* from their

3381. their hands, and the Levites [f] flayed them.
[f] See Chap. 29. 34.
12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses: and so *did they* with the oxen.
[g] Exo. 12. 8, 9.
13 And they [g] rosted the passover with fire, according to the ordinance: but the *other* holy *offerings* sod they in pots and in caldrons, and in pans, and [†] divided *them* speedily among all the people.
[†] Heb. made them run.
14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt-offerings and the fat until night; therefore the Levites prepared for themselves and for the priests the sons of Aaron.
15 And the singers the sons of Asaph *were* in their [†] place, according to the [h] commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [i] *waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.
[†] Heb. station.
[h] 1 Chr. 25. 1, &c.
[i] 1 Chr. 9. 17, 18. & 26. 14, &c.
16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.
17 And the children of Israel *that were* [†] present, kept the passover at that time, and the feast of unleavened bread seven days.
[†] Heb. found.
18 And there was no passover like to that kept in Israel, from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel *that were* present, and the inhabitants of Jerusalem.
19 In the eighteenth year of the reign of Josiah, was this passover kept.
3391. 20 ¶ [k] After all this, when Josiah had prepared the [†] temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.
[k] 2 Kin. 23. 29.
[†] Heb. house.
21 But he sent embassadours to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against [†] the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling* with God, who *is* with me, that he destroy thee not.
[†] Heb. the house of my war.
22 Nevertheless Josiah would not turn his face from him, but disguised himself that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
23 And the archers shot at king Josiah: and the king said to his servants, Have me away, for I am sore [†] wounded.
[†] Heb. made sick.
24 His servants therefore took him out of that chariot, and put him in the second chariot that he *had*; and they brought him to Jerusalem, and he died, and was buried [l] in *one of the* sepulchres of his fathers: and [m] all Judah and Jerusalem mourned for Josiah.
[l] Or, In the sepulchres of, &c.
[m] Jer. 22. 10. Heb. Judah mourned upon Josiah.
25 ¶ And Jeremiah lamented for Josiah, and all the singing-men and the singing-women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: & behold, they *are* written in the lamentations.
[n] Jer. 22. 20.
26 Now the rest of the acts of Josiah, & his [†] goodness, according to *that which was* written in the law of the LORD,
[†] Heb. kindness.
27 And his deeds first and last, behold, they *are* written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

1 *Jehoahaz succeeding, is deposed by Pharaoh.* 5 *Jehoiakim reigning ill, is carried into Babylon.* 9 *Jehoiachin succeedeth.* 11 *Zedekiah's ill reign.*

3392. THen [a] the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.
[a] 2 Kin. 23. 30, &c.
2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jerusalem.
3 And the king of Egypt [†] put him down at Jerusalem, and [†] condemned the land in an hundred talents of silver, and a talent of gold.
[†] Heb. removed him.
[†] Heb. mulct.
4 And the king of Egypt made Eliakim his brother, king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.
5 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.
3398.
6 Against him came up Nebuchadnezzar king of Babylon, and bound him in [‖] fetters to carry him to Babylon.
[‖] Or, chains.
7 [b] Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.
[b] Dan. 1. 2.

8 Now the reſt of the acts of Jehoiakim, and his abominations which he did, and *that which was* found in him, behold they *are* written in the book of the kings of Iſrael and Judah: and ‖Jehoiachin his ſon reigned in his ſtead

9 ¶ [c] Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jeruſalem, and he did *that which was* evil in the ſight of the LORD.

10 And † when the year was expired, king Nebuchadnezzar ſent, & brought him to Babylon, with the † goodly veſſels of the houſe of the LORD, and made ‖[d] Zedekiah his brother, king over Judah and Jeruſalem.

11 ¶ [e] Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jeruſalem.

12 And he did *that which was* evil in the ſight of the LORD his God, *and* humbled not himſelf before Jeremiah the prophet, *ſpeaking* from the mouth of the LORD.

13 And he alſo rebelled againſt king Nebuchadnezzar, who had made him ſwear by God: but he ſtiffened his neck, and hardned his heart from turning unto the LORD God of Iſrael.

14 ¶ Moreover, all the chief of the prieſts, and the people tranſgreſſed very much, after all the abominations of the heathen, and polluted the houſe of the LORD which he had hallowed in Jeruſalem.

15 [f] And the LORD God of their fathers ſent to them † by his meſſengers, riſing up ‖betimes, and ſending; becauſe he had compaſſion on his people, and on his dwelling-place:

16 But they mocked the meſſengers of God, and deſpiſed his words, and miſuſed his prophets, until the wrath of the LORD aroſe againſt his people, till *there was* no † remedy.

17 Therefore he brought upon them the king of the Chaldees, who ſlew their young men with the ſword, in the houſe of their ſanctuary, and had no compaſſion upon young man or maiden, old man, or him that ſtouped for age: he gave *them* all into his hand.

18 And all the veſſels of the houſe of God, great and ſmall, and the treaſures of the houſe of the LORD, and the treaſures of the king, and of his princes; all *theſe* he brought to Babylon.

19 And they burnt the houſe of God, and brake down the wall of Jeruſalem, and burnt all the palaces thereof with fire, and deſtroyed all the goodly veſſels thereof.

20 And † them that had eſcaped from the ſword, carried he away to Babylon: where they were ſervants to him and his ſons, until the reign of the kingdom of Perſia:

21 To fulfil the word of the LORD by the mouth of [h] Jeremiah, until the land [i] had enjoyed her ſabbaths: *for* as long as ſhe lay deſolate, ſhe kept ſabbath, to fulfil threeſcore and ten years.

22 ¶ [k] Now in the firſt year of Cyrus king of Perſia (that the word of the LORD *ſpoken* by the mouth of [l] Jeremiah, might be accompliſhed) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

23 Thus ſaith Cyrus king of Perſia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an houſe in Jeruſalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for the return.* 7 *Cyrus reboreth the veſſels of the Temple to Sheſhbazzar.*

NOw in the firſt year of Cyrus king of Perſia, (that the word of the LORD [a] by the mouth of Jeremiah might be fulfilled) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he † made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

2 Thus ſaith Cyrus king of Perſia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath [b] charged me to build him an houſe at Jeruſalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jeruſalem, which *is* in Judah, and build the houſe of the LORD God of Iſrael (he *is* the God) which *is* in Jeruſalem.

4 And whoſoever remaineth in any place where he ſojourneth, let the men of his place † help him with ſilver, and with gold, and with goods, and with beaſts, beſides the free-will-offering

[1] Or, ſecondly, [c] 2 Chro. 36. 9. [d] Or, Mattaniah, 2 Kin. 24. 17. [e] Jer. 37. 1. [f] 2 Chro. 36. 15. Jer. 7. 25. & 25. 4. & 35. 15. & 44. 4. Heb. the meſſenger of his riſing up. Or, betimes and ſending. Jer. 29. 19. & 35. 14. & 44. 5. Heb. the meſſenger of his riſing up. Or, betimes and ſending. Jer. 29. 19. & 35. 14. & 44. 5. [g] 2 Chro. 36. 17. Jer. 52. 13. &c. [h] Jer. 25. 9. 12. & 29. 10. [i] Lev. 26. 34. 35. 43. [k] Ezra 1. 1. [l] 1 Jer. 25. 12. 13 & 29. 10.

† Heb. the remainder from the ſword.

† Heb. caused a voice to paſs.

[a] 2 Chr. 36. 22. Jeremiah 25. 12. & 29. 10. [b] Iſaiah 44. 28. & 45. 13.

† Heb. lift him up.

3468 offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests and the Levites, with all *them* whose spirit God had raised to go up, to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them, ‖ strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

‖ That is, helped them

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods:

e 2 Kin. 24. 13. 2 Chr. 36. 7.

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbred them unto d Sheshbazzar the prince of Judah.

d See Chap. 5. 14.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort* four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold and of silver, *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* † the captivity, that were brought up from Babylon unto Jerusalem.

† Heb. the transportation.

CHAP. II.

1 The number that returned. 62 Of the priests which could not shew their pedigree.

a Neh. 7. 6, &c.

NOw a these *are* the children of the province that went up out of the captivity of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, ‖ Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel.

‖ Or, Azariah, Nehe. 7. 7.

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

b Neh. 7. 11.

6 The children of b Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred fourty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of ‖ Bani, six hundred fourty and two.

‖ Or, Binnui. Nehe. 7. 15.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of ‖ Jorah, an hundred and twelve.

‖ Or, Hariph. Neh. 7. 24.

19 The children of Hashum, two hundred twenty and three.

20 The children of ‖ Gibbar, ninety and five.

‖ Or, Gibeon. Nehe. 7. 25.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of ‖ Azmaveth, forty and two.

‖ Or, Beth-azmaveth. Neh. 28.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other c Elam, a thousand two hundred fifty and four.

c Ezra 8. 7.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, ‖ Hadid, and Ono, seven hundred twenty and five.

‖ Or, Hodid. Nehe. 37. 33.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of d Jedaiah,

4 Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of s Immer, a thousand fifty and two.

38 The children of t Pashur, a thousand two hundred fourty and seven.

39 The children of u Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ‖ Hodaviah, seventy and four.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty and nine.

43 ¶ The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

44 The children of Keros, the children of Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of ‖ Shalmai, ȳ children of Hanan,

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam.

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of Nephusim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‖ Bazluth, the children of Mehida, ȳ children of Harsha,

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of ‖ Peruda,

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Ami.

58 All the h Nethinims, and the children of i Solomons servants, *were* three hundred ninety and two.

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, Addan *and* Immer: but they could not shew their fathers house, and their ‖ seed, whether they *were* of Israel: 3468.

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of k Barzillai the Gileadite, and was called after their name)

62 These sought their register *among* those that were reckoned by genealogy, but they were not found: therefore † were they, as polluted, put from the priesthood.

63 And the ‖ Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with l Urim and with Thummim.

64 ¶ The whole congregation together, *was* fourty and two thousand three hundred *and* threescore,

65 Besides their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men and singing-women.

66 Their horses *were* seven hundred thirty and six: their mules, two hundred fourty and five:

67 Their camels, four hundred thirty and five: *their* asses, six thousand seven hundred and twenty.

68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD, which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability, unto the m treasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests garments.

70 So the priests and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 *The altar is set up.* 4 *Offerings frequented.* 8 *The foundations of the temple.*

AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together, as one man, to Jerusalem.

2 Then

1 Or, pedegree.

2 Sam. 17.27.

† Heb. they were polluted from the priesthood.

‖ Or, governour.

l Exo. 28.30.

m 1 Chr. 26.20.

‖ Or, *Jeshua, Hagg.* 1. 1.

‖ Called, *Zorobabel* Matt. 1. 12. Luke 3. 27.

a Mat. 1. 12. & Luke 3. 27. called *Salathiel.*

b Deu. 12. 5.

c Exo. 23. 16.

d Nu. 29. 12, &c.

†Heb. *the matter of the day in his day*

†Heb. *the temple of the LORD was not yet founded*

‖ Or, *workmen.*

e Acts 19. 35.

2 Then stood up ‖ Jeshua the son of Jozadak, and his brethren the priests, and ‖ Zerubbabel the son of a Shealtiel and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* b written in the law of Moses the man of God.

3 And they set the altar upon his bases, (for fear *was* upon them, because of the people of those countreys) and they offered burnt offerings thereon unto the LORD, *even* burnt-offerings morning and evening;

4 They kept also the feast of tabernacles, c as *it is* written, and d *offered* the daily burnt-offerings by number according to the custom, † as the duty of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD, *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the ‖ carpenters; and meat and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of e Joppa: according to the grant that they had of Cyrus king of Persia.

3469. 8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, & Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites from twenty years old and upward, to set forward the work of the house of the LORD.

‖ Or, *Hodaviah,* Chap. 2. 40.

†Heb. *as one.*

f 1 Chr. 6. 31. & 16. 7. & 25. 1.

9 Then stood Jeshua, *with* his sons and his brethren, Kadmiel and his sons, the sons of ‖ Judah † together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph, with cymbals to praise the LORD, after the f ordinance of David king of Israel.

11 And they sung together by course, in praising and giving thanks unto the LORD: because *he is* good, for his mercy *endureth* for ever towards Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Levites, and chief of the fathers, *who were* ancient men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 The building hindred: 7 The letter to Artaxerxes: 17 His decree.

NOw when the adversaries of Judah and Benjamin, heard that † the children of the captivity builded the temple unto the LORD God of Israel:

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you; for we seek your God, as ye *do*, and we do sacrifice unto him, since the dayes of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, You have nothing to do with us, to build an house unto our God, but we our selves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellers against them, to frustrate their purpose, all the dayes of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of † Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

‖ Or, *Bishlam, Mithridath, Tabeel,*

7 ¶ And in the days of Artaxerxes wrote ‖ Bishlam, Mithridath, Tabeel, and the rest of their † companions unto Artaxerxes king of Persia, and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellour, and Shimshai

that the ‖ scribe, wrote a letter against Jerusalem to Artaxerxes the king, in this sort:

9 Then *wrote* Rehum the chancellour, and Shimshai the scribe, and the rest of their † companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, *and* the Elamites,

10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest *that are* on this side the river, and † at such a time.

11 ¶ This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king, Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jerusalem, building the rebellious and the bad city, and have ‖ set up the walls *thereof*, and † joyned the foundations.

13 Be it known now unto the king, that if this city be builded, and the wall set up *again*, *then* will they not † pay toll, tribute and custom, and *so* thou shalt endamage the ‖ revenue of the kings.

14 Now because † we have maintenance from *the kings* palace, and it was not meet for us to see the kings dishonour: therefore have we sent and certified the king,

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know, that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have † moved sedition † within the same of old time: for which cause was this city destroyed.

16 We certifie the king, that if this city be builded *again*, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 ¶ *Then* sent the king an answer unto Rehum the chancellour, and *to* Shimshai the scribe, and *to* the rest of their † companions, that dwell in Samaria, and *unto* the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us, hath been plainly read before me.

19 And † I commanded, & search hath been made, and it is found that this city of old time hath † made insurrection against kings, and *that* rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all *countreys* beyond the river; and toll, tribute, and custom was paid unto them.

21 † Give ye now commandment, to cause these men to cease, and that this city be not builded, until *another* commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes letter *was* read before Rehum and Shimshai the scribe, and their companions, they went up in haste to Jerusalem, unto the Jews, and made them to cease † by force and power.

24 Then ceased the work of the house of God, which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAP. V.

1 Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building. 6 The adversaries letter to Darius.

THen the prophets, a Haggai the prophet, and b Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem, in the name of the God of Israel, *even* unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God, which *is* at Jerusalem: and with them *were* the prophets of God helping them.

3 ¶ At the same time came to them Tatnai, governour on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men † that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this *matter*.

6 ¶ The copy of the letter that Tatnai, governour on this side the river, and Shethar-boznai, and his companions the Apharsachites, which *were*

on

† Cald. lifted upon it self.

† Cald. make a decree.

† Cald. by arm and power.

a Hag. 1. 1.
b Zech 1. 1.

† Cald that build this building.

on this side the river, sent unto Darius the king:

†Cald. *in the midst whereof.* 7 They sent a letter unto him, †wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which †Cald. *stones of rolling.* is builded with †great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, *and* said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certifie thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many
3000 years ago, which a great king of Israel
c1Kin. builded, c and set up.
6.1. 12 But after that our fathers had pro-
voked the God of heaven unto wrath,
2416. he gave them into the hand of d Nebu-
d2Kin chadnezzar the king of Babylon the
24.2& Chaldean, who destroyed this house,
25. 8. and carried the people away into Babylon.

e Cha. 13 But in the first year of e Cyrus the
1.1. king of Babylon, *the same* king Cyrus made a decree to build this house of God.

f Cha. 14 And f the vessels also of gold and
1.7,8. silver of the house of God, which Ne-
& 6.5. buchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was*
‖Or, deputy. Sheshbazzar, whom he had made ‖governour:

15 And said unto him, take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem.
3485. And since that time even until now, hath it been in building, and *yet* it is not finished.

17 Now therefore, if *it seem* good to the king, let there be search made in the kings treasure-house, which *is* there at Babylon, whether it be *so* that a decree was made of Cyrus the king, to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAP. VI.

1 *Darius advanceth the building.* 13 *The temple is finished.* 16 *The feast of the dedication,* 19 *and of the passover.*

THen Darius the king made a decree, and search was made in the house of the †rolls, where the treasures †Cald. were †laid up in Babylon.

2 And there was found at ‖Achmetha ‖Cald. in the palace that *is* in the province of the Medes, a roll, and therein *was a* record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid, the height thereof three-score cubits, *and* the breadth thereof threescore cubits:

4 *With* three rows of great stones, and a row of new timber: and let the expences be given out of the kings house.

5 And also let the golden and silver 3392
vessels of the house of God, which Ne- 3393
buchadnezzar took forth out of the 3394
temple which *is* at Jerusalem, and brought unto Babylon, be restored and †brought again unto the temple which †Cald.
is at Jerusalem, *every one* to his place, *and* place *them* in the house of God.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and † your companions the Apharsachites, †Cald.
which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone, let the governour of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, † I make a decree, what †Cald.
ye shall do to the elders of these Jews for the building of this house of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that †Cald.
they be not † hindred.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oyl, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without

10 That

10 That they may offer sacrifices ‖of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

‖Chald. of rest.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, † let him be hanged thereon, and let his house be made a dunghill for this.

†Chald. let him be fastened.

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand, to alter *and* to destroy this house of God which *is* at Jerusalem: I Darius have made a decree, let it be done with speed.

13 ¶ Then Tatnai, governour on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the son of Iddo; and they builded, and finished *it*, according to the commandment of the God of Israel, and according to the † commandment of Cyrus and Darius, and Artaxerxes king of Persia.

Chald. decree.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

3489.

16 ¶ And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

†Chald. the sons of the captivity.

17 And offered at the dedication of this house of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; † as it is written in the book of Moses.

Chald. according to.

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAP. VII.

1 *Ezra goeth up to Jerusalem:* 11 *The gracious commission of Artaxerxes to him:* 27 *He blesseth God for his favour.*

NOw after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, 3537.

2 The son of Shallum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon, and he *was* a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

7 And there went up *some* of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth moneth, which *was* in the seventh year of the king.

9 For upon the first *day* of the first month † began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

†Heb. was the beginning of the going up.

10 For Ezra had prepared his heart ‖ to seek the law of the LORD, and to do *it*, and to teach in Israel statutes and judgments.

‖Or, To set the heart, a perfect scribe of the law of the God of heaven, &c.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, *even* a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes king of kings, ‖ Unto Ezra the priest, a scribe of the law

‖Or, perfect, &c.

of

3537. of the God of heaven, perfect peace, and at such a time.

13 I make a decree, that all they of the people of Israel, and of his priests, and Levites in my realm, which are minded of their own free will to go up to Jerusalem, go with thee.

†Cald. from before the king. a Esth. 1. 14. 14 Forasmuch as thou art sent †of the king, and of his a seven counsellers, to enquire concerning Judah and Jerusalem, according to the law of thy God which *is* in thine hand:

15 And to carry the silver and gold, which the king and his counsellers have freely offered unto the God of Israel, whose habitation *is* in Jerusalem,

b Cha. 8. 25. 16 b And all the silver and gold that thou canst find in all the province of Babylon, with the free-will-offering of the people, and of the priests, offering willingly for the house of their God which *is* in Jerusalem:

17 That thou mayest buy speedily with this money, bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the house of your God which *is* in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and gold, that do after the will of your God.

19 The vessels also that are given thee, for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow *it* out of the kings treasure-house.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest the scribe of the law of the God of heaven, shall require of you, it be done speedily;

†Cald. cors. 22 Unto an hundred talents of silver, and to an hundred †measures of wheat, and to an hundred baths of wine, and to an hundred baths of oyl, and salt without prescribing *how much*.

†Heb. whatsoever is of the decree. 23 † Whatsoever is commanded by the God of heaven, let it be diligently done, for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

24 Also we certifie you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom upon them.

25 And thou Ezra after the wisdom of thy God, that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or † to banishment, or to confiscation of goods, or to imprisonment.

†Cald. to raising of. 27 ¶ Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the kings heart, to beautifie the house of the LORD which *is* in Jerusalem:

28 And hath extended mercy unto me, before the king, and his counsellers, and before all the kings mighty princes: and I was strengthened as the hand of the LORD my God *was* upon me, and I gathered together out of Israel, chief men to go up with me.

CHAP. VIII.

1 Ezra's companions from Babylon: 15 He sendeth to Iddo for ministers for the temple. 21 He keepeth a fast.

THese *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh: Zechariah: and with him were reckoned by genealogy of the males, an hundred and fifty.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah, the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred

dred and eighteen males.

19 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan, || the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and || Zabbud, and with them seventy males.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there || abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief, at the place Casiphia, and † I told them what they should say unto Iddo, *and* to his brethren the Nethinims at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel, and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren, and their sons, twenty;

20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 ¶ Then I proclaimed a fast there, at the river Ahava, that we might afflict our selves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require of the king a band of souldiers and horsemen, to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good, that seek him, but his power and his wrath *is* against all them that forsake him.

23 So we fasted and besought our God for this, & he was entreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellers, and his lords, and all Israel *there* present, had offered.

26 I even weighed unto their hand, six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents:

27 Also twenty basons of gold, of a thousand drams, and two vessels of † fine copper, † precious as gold.

28 And I said unto them, Ye *are* holy unto the Lord, the vessels *are* holy also, and the silver, and the gold *are* a free-will-offering unto the Lord God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests, and the Levites, and chief of the fathers of Israel at Jerusalem, in the chambers of the house of the Lord.

30 So took the priests and the Levites, the weight of the silver and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the first month, to go unto Jerusalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the silver and the gold, and the vessels weighed in the house of our God, by the hand of Meremoth the son of Uriah the priest, & with him *was* Eleazar the son of Phinehas, and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites:

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away which were come out of the captivity, offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six

† Heb. yellow, or, shining brass.

† Heb. desireable.

rams, seventy and seven lambs, twelve he-goats *for* a sin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the kings commissions unto the kings lieutenants, and to the governours on this side the river, and they furthered the people, and the house of God.

CHAP. IX.

1 Ezra mourneth for the affinity of the people with strangers. 5 He prayeth unto God with confession of sins.

3538. NOw when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment, and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away, and I sat astonied until the evening sacrifice.

5 ¶ And at the evening sacrifice, I arose up from my ‖ heaviness, and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

‖ Or, affliction.

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our ‖ trespass is grown up unto the heavens.

‖ Or, guiltiness.

7 Since the days of our fathers, *have* we *been* in a great trespass unto this day, and for our iniquities have we, our kings, *and* our priests been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

†Heb. moment ‖ Or, a pin: That is, a constant thing to save alive.

8 And now for a † little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us ‖ a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9 For we *were* bondmen, yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving to set up the house of our God, and † to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded † by thy servants the prophets, saying, The land unto which ye go to possess it, *is* an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another, with their uncleanness.

12 Now therefore ‖ give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace, or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God † hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this:

14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, thou *art* righteous, for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee, because of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the strange marriages. 6 Ezra mourning, assembleth the people. 9 The people, at the exhortation of Ezra, repent and promise amendment. 15 The care to perform it. 18 The names of them who had married strange wives.

NOw when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel, a very great congregation of men and women, and children: for the people wept † very sore.

2 And

3538. 2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God, † to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 Arise: for *this* matter *belongeth* unto thee; we also *will be* with thee: be of good courage, and do *it*.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel to swear, that they should do according to this word: And they sware.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem, unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be † forfeited, and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin, gathered themselves together unto Jerusalem, within three days: it *was* the ninth month, and the twentieth *day* of the month; and all the people sat in the street of the house of God, trembling, because of *this* matter, and for † the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and † have taken strange wives to increase the trespass of Israel.

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered, and said with a loud voice, As thou hast said, so must we do.

13 But the people are many, and *it is* a time of much rain, & we are not able to stand without, neither *is this* a work of one day or two: for ‖ we are many that have transgressed in this thing.

‖ Or, *we have greatly offended in this thing.*

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God ‖ for this matter, be turned from us.

‖ Or, *till this matter be dispatched.*

15 ¶ Only Jonathan the son of Asahel, and Jahaziah the son of Tikvah, † were employed about this *matter*: and Meshullam, and Shabbethai the Levite helped them.

† Heb. *stood.*

16 And the children of the captivity did so: and Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives, by the first day of the first month.

18 ¶ And among the sons of the priests, there were found that had taken strange wives: *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

3538. 28 Of the ſons alſo of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.
29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.
30 And of the ſons of Pahath-moab; Adna, and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.
31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,
32 Benjamin, Malluch, *and* Shemariah.
33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.
34 Of the ſons of Bani; Maadai, Amram, and Uel,
35 Benaiah, Bedeiah, Chelluh,
36 Vaniah, Meremoth, Eliaſhib,
37 Mattaniah, Mattenai, and Jaaſau,
38 And Bani, and Binnui, Shimei,
39 And Shelemiah, and Nathan, and Adaiah,
40 ‖ Machnadebai, Shaſhai, Sharai.
41 Azareel, and Shelemiah, Shemariah,
42 Shallum, Amariah, *and* Joſeph.
43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.
44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

‖ Or, *Mabnadebai*, according to ſome copies.

The book of NEHEMIAH.

CHAP. I.

1 Nehemiah underſtanding by Hanani, the miſery of Jeruſalem, mourneth, faſteth and prayeth. 5 His prayer.

3550. THE words of Nehemiah the ſon of Hachaliah. And it came to paſs in the month Chiſleu, in the twentieth year, as I was in Shuſhan the palace,
2 That Hanani, one of my brethren, came, he and *certain* men of Judah; and I aſked them concerning the Jews that had eſcaped, which were left of the captivity, and concerning Jeruſalem.
3 And they ſaid unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproach: the wall of Jeruſalem alſo [a] *is* broken down, and the gates thereof are burnt with fire.
4 And it came to paſs when I heard theſe words, that I ſat down and wept, and mourned *certain* days, and faſted and prayed before the God of heaven,
5 And ſaid, I beſeech thee, [b] O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and obſerve his commandments:
6 Let thine ear now be attentive, and thine eyes open, that thou mayeſt hear the prayer of thy ſervant, which I pray before thee now, day and night, for the children of Iſrael thy ſervants, and confeſs the ſins of the children of Iſrael, which we have ſinned againſt thee; both I, and my father's houſe have ſinned.
7 We have dealt very corruptly againſt thee, and have not kept the commandments, nor the ſtatutes, nor the judgments which thou commandedſt thy ſervant Moſes.
8 Remember, I beſeech thee, the word that thou commandedſt thy ſervant Moſes, ſaying, [c] *If* ye tranſgreſs, I will ſcatter you abroad among the nations:
9 But *if* ye turn unto me, and keep my commandments, and do them; [d] though there were of you caſt out unto the uttermoſt part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have choſen to ſet my name there.
10 Now theſe *are* thy ſervants, and thy people, whom thou haſt redeemed by thy great power, and by thy ſtrong hand.
11 O Lord, I beſeech thee, let now thine ear be attentive to the prayer of thy ſervant, and to the prayer of thy ſervants, who deſire to fear thy name: and proſper, I pray thee, thy ſervant this day, and grant him mercy in the ſight of this man. For I was the king's cup-bearer.

[a] Or, *is*

[b] Dan. 9. 4.

[c] Deut. 28. 64. & 30. 1, &c.

[d] Deut. 30. 4.

CHAP. II.

Artaxerxes underſtanding the cauſe of Nehemiahs ſadneſs, ſendeth him with letters and commiſſion to Jeruſalem.

AND it came to paſs in the month Niſan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *before time* ſad in his preſence.
2 Wherefore the king ſaid unto me, Why *is* thy countenance ſad, ſeeing thou art not ſick? this *is* nothing *elſe* but ſorrow of heart. Then I was very ſore afraid,

3 And

3550. 3 And ſaid unto the king, Let the king live for ever: why ſhould not my countenance be ſad, when the city, the place of my fathers ſepulchres, *lieth* waſte, and the gates thereof are conſumed with fire?

4 Then the king ſaid unto me, For what doſt thou make requeſt? So I prayed to the God of heaven.

5 And I ſaid unto the king, If it pleaſe the king, and if thy ſervant have found favour in thy ſight, that thou wouldeſt ſend me unto Judah unto the city of my fathers ſepulchers, that I may build it.

6 And the king ſaid unto me, (the † queen alſo ſitting by him) For how long ſhall thy journey be? and when wilt thou return? So it pleaſed the king to ſend me, and I ſet him a time.

7 Moreover, I ſaid unto the king, If it pleaſe the king, let letters be given me to the governours beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Aſaph the keeper of the kings foreſt, that he may give me timber to make beams for the gates of the palace which *appertained* to the houſe, and for the wall of the city, and for the houſe that I ſhall enter into. And the king granted me, according to the good hand of my God upon me.

9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had ſent captains of the army, and horſemen with me)

10 When Sanballat the Horonite, and Tobiah the ſervant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to ſeek the welfare of the children of Iſrael.

11 So I came to Jeruſalem, and was there three days.

12 ¶ And I aroſe in the night, I and ſome few men with me, neither told I *any* man what my God had put in my heart to do at Jeruſalem: neither *was there any* beaſt with me, ſave the beaſt that I rode upon.

13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jeruſalem, which were broken down, and the gates thereof were conſumed with fire.

14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beaſt *that* was under me to paſs.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entred by the gate of the valley, and ſo returned. 3550.

16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the prieſts, nor to the nobles, nor to the rulers, nor to the reſt that did the work.

17 ¶ Then ſaid I unto them, Ye ſee the diſtreſs that we *are* in, how Jeruſalem *lieth* waſte, and the gates thereof are burnt with fire: come and let us build up the wall of Jeruſalem, that we be no more a reproch.

18 Then I told them of the hand of my God which was good upon me; as alſo the kings words that he had ſpoken unto me. And they ſaid, Let us riſe up and build. So they ſtrengthened their hands for this good *work*.

19 But when Sanballat the Horonite, and Tobiah the ſervant the Ammonite, and Geſhem the Arabian heard *it*, they laughed us to ſcorn, and deſpiſed us, and ſaid, What *is* this thing that ye do? will ye rebel againſt the king?

20 Then anſwered I them, and ſaid unto them, The God of heaven, he will proſper us; therefore we his ſervants will ariſe and build: but you have no portion, nor right, nor memorial in Jeruſalem.

CHAP. III.

1 The names and order of them that builded the wall.

THen Eliaſhib the high prieſt roſe up with his brethren the prieſts, and they built the ſheep-gate, they ſanctified it, and ſet up the doors of it; even unto the tower of Meah they ſanctified it, unto the tower of [a] Hananeel

2 And † next unto him builded the men of Jericho: and next to them builded Zaccur the ſon of Imri.

3 But the fiſh-gate did the ſons of Haſſenaah build, who *alſo* laid the beams thereof, and ſet up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the ſon of Uriah, the ſon of Koz: and next unto them repaired Meſhullam the ſon of Berechiah, the ſon of Meſhezabeel: and next unto them repaired Zadok the ſon of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD.

6 Moreover, the old gate repaired Jehoiada the ſon of Paſeah, and Me-

a Jer. 31. 38.

† Heb. at his hand.

3550. shullam, the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths: next unto him also repaired Hananiah, the son of *one of* the apothecaries, and they ||fortified Jerusalem unto the broad wall.

‖ Or, left Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house: and next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the †other piece, and the tower of the furnaces.

† Heb. second measure.

12 And next unto him repaired Shallum the son of Haloheſh, the ruler of the half part of Jerusalem, he and his daughters.

13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem: he built it and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the kings garden: and unto the stairs, that go down from the city of David.

b John 9. 7.

16 After him repaired Nehemiah the son of Azbuk the ruler of the half part of Beth-zur, unto *the place* over against the sepulchers of David, and to the ᶜ pool *that was* made, and unto the house of the mighty.

ᶜ 2 Kin. 20. 20.

17 After him repaired the Levites, Rehum the son of Bani: next unto him repaired Hashabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning *of the wall*.

20 After him Baruch the son of ||Zabbai, earnestly repaired the other piece from the turning *of the wall* unto the door of the house of Eliashib the high priest.

‖ Or, earnestly.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib, even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin, and Hashub, over against their house: after him repaired Azariah the son of Maaseiah, the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad, another piece, from the house of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal the son of Uzai, over against the turning *of the wall*, and the tower which lieth out from the kings high house, that *was* by the ᵈ court of the prison: after him, Pedaiah the son of Parosh.

ᵈ Or, prison.

26 Moreover, the Nethinims dwelt in ||Ophel, unto *the place* over against the water-gate toward the east, and the tower that lieth out.

‖ Or, the tower.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 From above the horsegate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer, over against his house: after him repaired also Shemaiah, the son of Shechaniah, the keeper of the east-gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece: after him repaired Meshullam the son of Berechiah, over against his chamber.

31 After him repaired Malchiah, the goldsmiths son, unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the

‖ going

‖ Or, going up of the corner.

32 And between the going up of the corner unto the sheep-gate, repaired the goldsmiths and the merchants.

CHAP. IV.

1 While the enemies scoff, Nehemiah prayeth. 7 He setteth a watch.

3550 BUt it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they † fortifie themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish, which are burnt?

3 Now Tobiah the Ammonite *was* by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone-wall.

4 Hear, O our God, for we are † despised: and turn their reproch upon their own head, and give them for a prey in the land of captivity:

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the walls; and all the wall was joyned together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass *that* when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem † were made up, *and* that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together, to come *and* to fight against Jerusalem, and † to hinder it.

9 Nevertheless, we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish, so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass *that* when the Jews which dwelt by them came, they said unto us ten times, ‖ From all places, whence ye shall return unto us, *they will be* upon you.

13 ¶ Therefore set I † in the lower places behind the wall, *and* on the higher places, I even set the people after their families with their swords, their spears and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers *were* behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his sword girded † by his side, and so builded: and he that sounded the trumpet *was* by me. † Heb. on his loyns.

19 ¶ And I said unto the nobles, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

21 So we laboured in the work: and half of them held the spears, from the rising of the morning, till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. ‖ Or, every

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, ‖ *saving that* every one put them off for washing. one went with his weapon for water.

CHAP. V.

1 The Jews complain of their debt, mortgage, and bondage. 6 Nehemiah causeth restitution: 14 He forbeareth his own allowance, and keepeth hospitality.

3550. AND there was a great cry of the people, and of their wives, against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters *are* many: therefore we take up corn *for them*, that we may eat and live.

3 *Some* also there were that said, We have morgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now our flesh *is* as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters, to be servants, and *some* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them*: for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry, and these words.

† Heb. my heart consulted in me.

7 Then † I consulted with my self, and I rebuked the nobles, and the rulers, and said unto them, You exact usury, every one of his brother. And I set a great assembly against them.

8 And I said unto them, We, after our ability, have [a] redeemed our brethren the Jews *which were* sold unto the heathen; and will you even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer*.

[a] Lev. 25. 48.

9 Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God, because of the reproch of the heathen our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive yards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oyl, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

† Or, emptied himself.

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver, yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

19 Think upon me, my God, for good, *according* to all that I have done for this people.

CHAP. VI.

1 *Sanballat practiseth to terrifie Nehemiah.* 15 *The work is finished.* 17 *Secret intelligence between the enemies and the nobles of Judah.*

NOW it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates)

2 That Sanballat, and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilest I leave it and come down to you?

4 Yet

3550. 4 Yet they ſent unto me four times after this ſort; and I anſwered them after the ſame manner.

5 Then ſent Sanballat his ſervant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and || Gaſhmu ſaith *it*, *that* thou and the Jews think to rebel: for which cauſe thou buildeſt the wall, that thou mayeſt be their king, according to theſe words.

7 And thou haſt alſo appointed prophets to preach of thee at Jeruſalem, ſaying, *There is* a king in Judah: and now ſhall it be reported to the king, according to theſe words. Come now therefore, and let us take counſel together.

8 Then I ſent unto him, ſaying, There are no ſuch things done as thou ſayeſt, but thou feigneſt them out of thine own heart.

9 For they all made us afraid, ſaying, Their hands ſhall be weakened from the work, that it be not done. Now therefore, *O God*, ſtrengthen my hands.

10 Afterward I came unto the houſe of Shemaiah the ſon of Delaiah, the ſon of Mehetabeel, who *was* ſhut up; and he ſaid, Let us meet together in the houſe of God, within the temple, and let us ſhut the doors of the temple; for they will come to ſlay thee, yea in the night will they come to ſlay thee.

11 And I ſaid, Should ſuch a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to ſave his life? I will not go in.

12 And lo, I perceived that God had not ſent him, but that he pronounced this prophecy againſt me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I ſhould be afraid, and do ſo, and ſin, and *that* they might have *matter* for an evil report, that they might reproch me.

14 My God, think thou upon Tobiah and Sanballat, according to theſe their works, and on the prophetеſs Noadiah, and the reſt of the prophets, that would have put me in fear.

15 ¶ So the wall was finiſhed, in the twenty and fifth *day* of *the moneth* Elul, in fifty and two days.

16 And it came to paſs that when all our enemies heard *thereof*, and all the heathen that *were* about us ſaw *theſe things*, they were much caſt down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in thoſe days the nobles of Judah † ſent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah ſworn unto him, becauſe he *was* the ſon in law of Shechaniah the ſon of Arah; and his ſon Johanan had taken the daughter of Meſhullam, the ſon of Berechiah.

19 Alſo they reported his good deeds before me, and uttered my || words to him: *and* Tobiah ſent letters to put me in fear.

CHAP. VII.

1 Nehemiah committeth the charge of Jeruſalem to Hanani and Hananiah. 5 A regiſter of the genealogy of them which came at the firſt out of Babylon, 9 of the people, 39 of the prieſts, 43 of the Levites, 46 and of the Nethinims.

NOw it came to paſs when the wall was built, and I had ſet up the doors, and the porters, and the ſingers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jeruſalem: (for he *was* a faithful man, and feared God above many)

3 And I ſaid unto them, Let not the gates of Jeruſalem be opened, until the ſun be hot; and while they ſtand by, let them ſhut the doors, and bar *them*: and appoint watches of the inhabitants of Jeruſalem, every one in his watch, and every one *to be* over againſt his houſe.

4 Now the city *was* † large and great: but the people *were* few therein, and the houſes *were* not builded.

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy: and I found a regiſter of the genealogy of them which came up at the firſt, and found written therein,

6 a These *are* the children of the province, that went up out of the captivity, of thoſe that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jeruſalem, and to Judah, every one unto his city;

7 Who came with ? Zerubbabel: Jeſhua, Nehemiah, || Azariah, Raamiah, Naha-

Or, *Gashmu ſaith it*

† Heb. *multiplied their letters paſſing to Tobiah.*

Or, *matters.*

† Heb. *broad in ſpaces.*

a Ezra 2. 1, &c.

3399. 3405. 3416. 3468.

? Or, *Serabbab.*

3468. Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah; the number, *I say*, of the men of the people of Israel, *was this*;

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-Moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred fourty and five.

14 The children of Zaccai, seven hundred and threescore.

‖ Or, *Bani.* 15 The children of ‖ Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

‖ Or, *Jora.* 24 The children of ‖ Hariph, an hundred and twelve.

‖ Or, *Gibbar* 25 The children of ‖ Gibeon, ninety and five.

26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

‖ Or, *Azmaveth.* 28 The men of ‖ Beth-azmaveth, forty and two.

‖ Or, *Kirjatharim.* 29 The men of ‖ Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

30 The men of Ramah and Gaba, six hundred twenty & one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

b See v. 12. 34 The children of the other b Elam, a thousand two hundred fifty and four.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred fourty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

39 ¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

40 The children of Immer, a thousand fifty and two.

41 The children of Pashur, a thousand two hundred forty and seven.

42 The children of Harim, a thousand and seventeen.

43 ¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of ‖ Hodevah, seventy and four.

44 ¶ The singers: the children of Asaph, an hundred forty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

47 The children of Keros, the children of Sia, the children of Padon,

48 The children of Lebana, the children of Hagaba, the children of Shalmai,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaseah,

52 The children of Besai, the children of Meunim, the children of Nephishesim.

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of Bazlith, the children of Mehida, the children of Harsha,

55 The children of Barkos, the children of Sisera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the children

dren of Darkon, the children of Giddel,
59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Amon.
60 All the Nethinims, and the children of Solomons ſervants, were three hundred ninety and two.
61 And theſe were they which went up alſo from Tel-melah, Tel-hareſha, Cherub, Addon and Immer: but they could not ſhew their fathers houſe, nor their ‖ ſeed, whether they were of Iſrael.
62 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred forty and two.
63 ¶ And of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.
64 Theſe ſought their regiſter among thoſe that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the prieſthood.
65 And ‖ the Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood up a prieſt with Urim and Thummim.
65 ¶ The whole congregation together, was forty and two thouſand three hundred and threeſcore,
67 Beſide their man-ſervants and their maid-ſervants, of whom there were ſeven thouſand three hundred thirty and ſeven: and they had two hundred forty and five ſinging-men and ſinging-women.
68 Their horſes, ſeven hundred thirty and ſix: their mules, two hundred forty and five:
69 Their camels, four hundred thirty and five: ſix thouſand ſeven hundred and twenty aſſes.
70 ¶ And † ſome of the chief of the fathers gave unto the work: the Tirſhatha gave to the treaſure, a thouſand drams of gold, fifty baſons, five hundred and thirty prieſts garments.
71 And ſome of the chief of the fathers gave to the treaſure of the work, twenty thouſand drams of gold, and two thouſand and two hundred pound of ſilver.
72 And that which the reſt of the people gave, was twenty thouſand drams of gold, and two thouſand pound of ſilver, and threeſcore and ſeven prieſts garments.
73 So the prieſts, and the Levites, and the porters, and the ſingers, and ſome of the people, and the Nethinims, and all Iſrael, dweit in their cities; and when the ſeventh month came, the children of Iſrael were in their cities.

CHAP. VIII.

The religious manner of reading and hearing the law.

AND all the people gathered themſelves together as one man into the ſtreet that was before the water-gate, and they ſpake unto Ezra the ſcribe, to bring the book of the law of Moſes, which the LORD had commanded to Iſrael.
2 And Ezra the prieſt brought the law before the congregation, both of men and women, and all † that could hear with underſtanding, upon the firſt day of the ſeventh month.
3 And he read therein before the ſtreet that was before the water-gate, † from the morning until mid-day, before the men and the women, and thoſe that could underſtand; and the ears of all the people were attentive unto the book of the law.
4 And Ezra the ſcribe ſtood upon a † pulpit of wood, which they had made for the purpoſe, and beſide him ſtood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaſeiah, on his right hand; and on his left hand, Pedaiah, and Miſhael, and Malchiah, and Haſhum, and Haſhbadana, Zecharia and Meſhullam.
5 And Ezra opened the book in the † ſight of all the people, (for he was above all the people) and when he opened it, all the people ſtood up:
6 And Ezra bleſſed the LORD the great God: and all the people anſwered, Amen, amen, with lifting up their hands: and they bowed their heads, and worſhipped the LORD with their faces to the ground.
7 Alſo Jeſhua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaſeiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites cauſed the people to underſtand the law: and the people ſtood in their place.
8 So they read in the book, in the law of God diſtinctly, and gave the ſenſe, and cauſed them to underſtand the reading.
9 And Nehemiah which is ‖ the Tirſhatha,

59 ‖ Or, Amon.
61 a Ezra 2. 59.
62 ‖ Or, ſeed.
63 ‖ Or, the governor.
65 ‖ Or, the governor.
70 † Heb. part.
a Ezra 3. 1.
b Ezra 7. 6.
† Heb. that underſtood in hearing
† Heb. from the light.
† Heb. tower of wood
† Heb. eyes.
‖ Or, the governor.

3551. shatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God, mourn not, nor weep: for all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you sorry, for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests and the Levites, unto Ezra the scribe, even || to understand the words of the law.

14 And they found written in the law which the LORD had commanded by † Moses, that the children of Israel should dwell in c booths, in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, & branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water-gate, and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity, made booths, and sat under the booths: for since the days of Jeshua the son of Nun, unto that day had not the children of Israel done so: and there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God: and they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the manner.

CHAP. IX.

1 *A solemn fast, and repentance of the people.* 4 *The Levites make a religious confession of Gods goodness, and their wickedness.*

NOw in the twenty and fourth day of a this month, the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

2 And the seed of Israel separated themselves from all † strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the || stairs of the Levites, Jeshua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites Jeshua and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, stand up *and* bless the LORD your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

6 Thou, *even* thou art LORD alone, b thou hast made heaven, the heaven of heavens with all their host, the earth and all *things* that *are* therein, the seas and all that *is* therein, and thou preservest them all, and the host of heaven worshippeth thee.

7 Thou *art* the LORD the God, who didst choose c Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of d Abraham:

8 And foundest his heart e faithful before thee, and madest a f covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it*, I say, to his seed, and hast performed thy words, for thou *art* righteous;

9 ¶ And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea:

10 And h shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them: so didst thou get thee a name, as *it is* this day.

11 i And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land.

and

† Or, *that they might instruct in the words of the law.*

† Heb. *by the hand of* Moses.

c Lev. 23. 34. Deut. 16. 13.

† Heb. *a straight.*

|| Or, *stairs of wood.*

† Heb. *strange children.*

a Chap. 8. 2.

b Gen. 1. 1.

c Gen. 11. 31.

d Gen. 17. 5.

e Gen. 15. 6.

f Gen. 12. 7. & 13. 15. & 17. 8. & 24. 7.

g Exod. 3. 7. & 14. 10.

h Exod. 7. 9. & 14. 21.

i Exod. 14. 22.

and their persecutors thou threwest 3551.
into the deeps, as a stone into the
k Exo. mighty waters.
14. 21.
12 Moreover, thou l leddest them in
Exo. the day by a cloudy pillar; and in the
13. 21. night by a pillar of fire, to give them
light in the way wherein they should
go.
Exo. 13 m Thou camest down also upon
19. 20. mount Sinai, and spakest with them
Neh. 9. 13. from heaven, and gavest them right
Heb. judgments, and † true laws, good sta-
tutes and commandments:
14 And madest known unto them
thy holy sabbath, and commandedst
them precepts, statutes and laws, by
the hand of Moses thy servant:
Exo. 15 And n gavest them bread from hea-
16. 4. ven, for their hunger, and o broughtest
Exo. forth water for them out of the rock,
17. 6. for their thirst, and promisedst them
Num. that they should p go in to possess the
14. 30. land, † which thou hadst sworn to give
Deu. them.
1. 8. 16 But they and our fathers dealt
Heb. proudly, and hardened their necks, and
made hearkened not to thy commandments,
their 17 And refused to obey, neither were
neck. mindful of thy wonders that thou didst
among them: but hardened their necks,
and in their rebellion appointed a cap-
Num. tain to return to their bondage: but
14. 4. thou art † a God ready to pardon, gra-
Neh. cious and merciful, slow to anger, and
9. 17. Heb. of great kindness, and forsookest them
of God not.
of pardons. 18 Yea, r when they had made them a
Exo. molten calf, and said, This is thy god
32. 4. that brought thee up out of Egypt, and
had wrought great provocations:
19 Yet thou in thy manifold mercies,
forsookest them not in the wilderness:
Exo. the s pillar of the cloud departed not
13. 22. from them by day, to lead them in the
Num. way; neither the pillar of fire by night,
14. 14. to shew them light, and the way
1 Cor. wherein they should go.
10. 1.
Num. 20 Thou gavest also thy t good spirit,
11. 17. to instruct them, and withheldest not
Neh. thy u manna from their mouth, and ga-
9. 15. vest them x water for their thirst.
Psal. 21 Yea, forty years didst thou su-
78. 15. Exo. stain them in the wilderness, so that
16. 35. Deu. they lacked nothing; their y clothes
29. 5. waxed not old, and their feet swelled
not.
22 Moreover, thou gavest them king-
doms and nations, and didst divide
them into corners: so they possessed
Num. the land of z Sihon, and the land of the
21. 21. king of Heshbon, and the land of Og
king of Bashan.

23 Their children also multipliedst 3551.
thou as the stars of heaven, and
broughtest them into the land, con-
cerning which thou hadst promised to
their fathers, that they should go in to
possess it.
24 So the children went in and pos-
sessed the land, and thou subduedst be-
fore them the inhabitants of the land,
the Canaanites, and gavest them into
their hands, with their kings, and the
people of the land, that they might do
with them † as they would. †Heb. according to their will.
25 And they took strong cities, and
a fat land, and possessed houses full of
all goods, ‖ wells digged, vineyards and ‖ Or, cisterns
olive-yards, and † fruit-trees in abun- †Heb. tree of food.
dance: so they did eat, and were filled,
and became fat, and delighted them-
selves in thy great goodness.
26 Nevertheless they were disobedi-
ent, and rebelled against thee, and cast
thy law behind their backs, and slew
thy a prophets which testified against a 1 Kin.
them to turn them to thee, and they 19. 10.
wrought great provocations.
27 Therefore thou deliveredst them
into the hand of their enemies, who
vexed them: and in the time of their
trouble when they cried unto thee, thou
heardest them from heaven; and ac-
cording to thy manifold mercies thou
gavest them saviours, who saved them
out of the hand of their enemies.
28 But after they had rest, † they did e- †Heb. they returned to do evil.
vil again before thee: therefore leftest
thou them in the hand of their enemies,
so that they had the dominion over
them: yet when they returned and cri-
ed unto thee, thou heardest them from
heaven, and many times didst thou de-
liver them, according to thy mercies:
29 And testifiedst against them, that
thou mightest bring them again unto †Heb. they gave a withdrawing shoulder.
thy law: yet they dealt proudly, and
hearkened not unto thy command-
ments, but sinned against thy judg-
ments, (which if a man do, he shall
live in them) and † withdrew the shoul-
der, and hardened their neck, and †Heb. pro-
would not hear. tract
30 Yet many years didst thou † for- cuer them.
bear them, and testifiedst b against them b 2 Kin.
by thy spirit † in thy prophets: yet 17. 13.
would they not give ear: therefore 2 Chr.
gavest thou them into the hand of the 36. 15.
people of the lands. †Heb. in the hand of thy prophets.
31 Nevertheless, for thy great mercies
sake, thou didst not utterly consume
them, nor forsake them, for thou art
a gracious and merciful God.

32 Now

3551. 32 Now therefore our God, the great,
c Exo. the c mighty, and the terrible God, who
34.6, keepeſt covenant and mercy; let not all
7. †Heb. the † trouble ſeem little before thee,
we ty- †that hath come upon us, on our kings,
neſs. on our princes, and on our prieſts, and
†Heb. on our prophets, and on our fathers,
that and on all thy people, ſince the time of
hath found us. the kings of Aſſyria, unto this day.

33 Howbeit, thou *art* juſt in all that is brought upon us; for thou haſt done right, but we have done wickedly:

34 Neither have our kings, our princes, our prieſts, nor our fathers kept thy law, nor hearkened unto thy commandments, and thy teſtimonies wherewith thou didſt teſtifie againſt them.

35 For they have not ſerved thee in their kingdom, and in thy great goodneſs that thou gaveſt them, and in the large and fat land which thou gaveſt before them, neither turned they from their wicked works.

36 Behold, we *are* ſervants this day, and *for* the land that thou gaveſt unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* ſervants in it.

37 And it yieldeth much increaſe unto the kings whom thou haſt ſet over us becauſe of our ſins: alſo they have dominion over our bodies, and over our cattel, at their pleaſure, and we
†Heb. *are* in great diſtreſs.
†Heb. are at the ſealing or, ſetted. 38 And becauſe of all this, we make a ſure *covenant*, and write *it*; and our princes, Levites, *and* prieſts † ſeal *unto it*.

CHAP. X.

1 The names of them that ſealed the covenant. 29 The points of the covenant.

†Heb. at the ſealings. NOw † thoſe that ſealed *were*, Nehemiah ‖ the Tirſhatha, the ſon of Hachaliah, and Zidkijah,
‖ Or, the governor. 2 Seraiah, Azariah, Jeremiah,
3 Paſhur, Amariah, Malchijah,
4 Hattuſh, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meſhullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: theſe *were* the prieſts.

9 And the Levites: both Jeſhua the ſon of Azaniah, Binnui of the ſons of Henadad, Kadmiel;
10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Haſhabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.
14 The chief of the people; Paroſh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkiah, Azzur,
18 Hodijah, Haſhum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiaſh, Meſhullam, Hezir,
21 Meſhezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoſhea, Hananiah, Haſhub,
24 Halloheſh, Pileha, Shobek,
25 Rehum, Haſhabnah, Maaſeiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ And the reſt of the people, the prieſts, the Levites, the porters, the ſingers, the Nethinims, and all they that had ſeparated themſelves from the people of the lands, unto the law of God, their wives, their ſons and their daughters, every one having knowledge, and having underſtanding:

29 They clave to their brethren, their nobles, and entred into a curſe and into an oath, to walk in Gods law, which was given † by Moſes the ſervant of God, and to obſerve and do all the commandments of the LORD our Lord, and his judgements and his ſtatutes:

30 And that we would not give b our daughters unto the people of the land, nor take their daughters for our ſons:

31 c And *if* the people of the land bring ware, or any victuals on the ſabbath-day, to ſell, *that* we would not buy it of them on the ſabbath, or on the holy-day: and *that* we would leave the d ſeventh year, and the e exaction of † every debt.

32 Alſo we made ordinances for us, to charge our ſelves yearly with the third part of a thekel, for the ſervice of the houſe of our God,

33 For the ſhew-bread, and for the continual meat-offering, and for the continual burnt-offering, f of the ſabbaths, of the new-moons, for the ſet feaſts, and for the holy *things*, and for all the ſin-offerings, to make an atonement for Iſrael, and *for* all the work of the houſe of our God.

34 And we caſt the lots among the prieſts, the Levites, and the people, for the wood-offering, to bring *it* into the houſe of our God, after the houſes of our fathers, at times appointed, year by year, to burn upon the altar of g the LORD our God, as *it is* written in the law:

35 And to bring the firſt-fruits of our ground, and the firſt-fruits of all fruit
of

3551. of all trees, year by year, unto the house of the LORD:

36 Also the first-born of our sons and
g Exo. of our cattel, (as *it is* written [h] in the
13. 2. law) and the firstlings of our herds, and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

h Lev. 37 [i] And *that* we should bring the first-
27. 17. Num. fruits of our dough, and our offerings, and
18. 12, 18, &c. the fruit of all manner of trees, of wine and of oyl, unto the priests, to the chambers of the house of our God, and the tithes of our ground unto the Levites, that the same Levites might have the tithes, in all the cities of our tillage.

38 And the priest the son of Aaron,
k Num. shall be with the Levites, [k] when the 18. 26. Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

39 For the children of Israel, and the children of Levi, shall bring the offering of the corn, of the new wine, and the oyl, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAP. XI.

1 *The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem.* 3 *A catalogue of their names.*

AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten, to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

3 ¶ Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomons servants.

4 And at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at 3551.
Jerusalem, *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri *was* their overseer: and Judah the son of Senuah, *was* second over the city.

10 Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.

12 And their brethren that did the work of the house, *were* eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

13 And his brethren chief of the fathers, two hundred forty and two: and Amashai, the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren mighty men of valour, an hundred twenty and eight: and their overseer *was* Zabdiel, ‖ the son of *one of* the great men.

‖ Or, *the son of Hagedolim.*

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the oversight of the outward business of the house of God.

† Heb. were over.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourscore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred seventy and two.

† Heb. at the gates.

20 ¶ And the residue of Israel of the priests *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

a See Chap. 3. 26.

21 [a] But the Nethinims dwelt in ‖ Ophel: and Ziha, and Gispa *were* over the Nethinims.

‖ Or, *the tower.*

22 The

3551. 22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Hathabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

23 For *it was* the kings commandment concerning them, that ‖ a certain portion ſhould be for the ſingers, due for every day.

‖ Or, *a ſure ordinance.*

24 And Pethahiah the ſon of Meſhezabeel, of the children of Zerah the ſon of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beerſheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah, and *in* the villages thereof. And they dwelt from Beer-ſheba, unto the valley of Hinnom.

‖ Or, *of Geba*

‖ Or, *to Michmaſh.*

31 The children alſo of Benjamin ‖ from Geba, *dwelt* ‖ at Michmaſh, and Aija, and Beth-el, and *in* their villages,

a Ezra 2. 1.

‖ Or, *Melicu* v. 14.

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

‖ Or, *Sebaniah,* v. 14.

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftſmen.

‖ Or, *Harim* v. 15.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

CHAP. XII.

1 *The prieſts which came up with Zerubbabel.* 10 *The ſucceſſion of the high prieſts*

‖ Or, *Meraioth,* v. 15. 3468.

NOw theſe *are* the a prieſts and the Levites that went up with Zerubbabel the ſon of Shealtiel, and Jeſhua: Seraiah, Jeremiah, Ezra,

‖ Or, *Ginnethon.* v. 16.

2 Amariah, ‖ Malluch, Hattuſh,

‖ Or, *Miniamin,* v. 17.

3 ‖ Shechaniah, ‖ Rehum, ‖ Meremoth,

‖ Or, *Moadiah,* v. 17.

4 Iddo, ‖ Ginnetho, Abijah,

5 ‖ Miamin, ‖ Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

‖ Or, *Sallai,* v. 20.

7 ‖ Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of Jeſhua.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over ‖ the thankſgiving, he and his brethren.

‖ Or, *a ſong*

9 Alſo Bakbukiah, and Unni, their brethren, *were* over againſt them in the watches.

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, were prieſts, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Haſhabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliaſhib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: alſo the prieſts, to the reign of Darius the perſian.

23 The ſons of Levi, the chief of the fathers, *were* written in the book of the b chronicles, even until the days of Johanan the ſon of Eliaſhib.

24 And the chief of the Levites: Haſhabiah, Sherebiah, and Jeſhua the ſon of Kadmiel, with their brethren over againſt them, to praiſe *and* to give thanks, according to the commandment of David the man of God, ward over againſt ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meſhullam, Talmon, Akkub *were* porters keeping the ward, at the ‖ threſholds of the gates.

‖ Or, *threſholds*

26 Theſe *were* in the days of Joiakim the ſon of Jeſhua, the ſon of Jozadak, and in the days of Nehemiah the governour, and of Ezra the prieſt, the ſcribe.

27 ¶ And at the dedication of the wall of Jeruſalem, they ſought the Levites out of all their places, to bring them

them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing *with* cymbals, psalteries, and with harps. 3550.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi,

29 Also from the house of Gilgal, and out of the fields of Geba, and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, & appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung-gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the priests sons with trumpets: *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph.

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

37 And at the fountain-gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water-gate east-ward.

38 And the other *company of them that gave* thanks, went over against *them*, and I after them, and the half of the people upon the wall, from beyond the towre of the furnaces, even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate, and above the fish-gate, and the towre of Hananeel, and the towre of Meah, even unto the sheep-gate; and they stood still in the prison-gate.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenaai, Zechariah, *and* Hananiah with trumpets:

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers † sang loud, with Jezrahiah *their* overseer. † Heb. made their voice to be heard.

43 Also that day they offered great sacrifices, and rejoyced; for God had made them rejoyce with great joy; the wives also and the children rejoyced: so that the joy of Jerusalem was heard even afar off.

44 ¶ And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions || of the law for the priests & ‖ That is, appointed by the law. Levites: † for Judah rejoyced for the priests & for the Levites † that waited. † Heb. for the joy of Judah.

45 And both the singers and the porters kept the ward of their God, † Heb. and the ward of the purification, [c] according to the commandment of David, *and* of Solomon his son. † Heb. that stood.

46 For in the days of David, [d] and Asaph, of old, *there were* chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah gave the portions of the singers, and the porters, every day his portion, and they ‖ sanctified *holy things* unto the Levites, [e] and the Levites sanctified *them* unto the children of Aaron. ‖ That is, set apart.

[c] 1 Chr. 25. & 26.
[d] 1 Chr. 25. 1, &c.
[e] Num. 18. 26.

CHAP. XIII.

Upon the reading of the law, a separation is made from the mixed multitude.

ON that day † they read in the book of Moses in the † audience of the people; and therein was found written, [a] that the Ammonite and the Moabite should not come into the congregation of God for ever; † Heb. there was read. † Heb. ears.

2 Because they met not the children of Israel with bread and with water, [b] but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

[a] Deu. 23. 3.
[b] Nu. 22. 5. Josh. 24. 9.

3 Now it came to pass when they had heard the law, that they separated from Israel all the mixed multitude.

4 ¶ And before this, Eliashib the priest, † having the oversight of the chamber of the house of our God, *was* allied unto Tobiah: † Heb. being set over

5 And he had prepared for him a great

great chamber, where aforetime they laid ỹ meat-offerings, ỹ frankincenſe. and the veſſels, and the tithes of the
†Heb. *the commandment of the Levites* corn, the new wine, & the oyl, († which was commanded *to be given* to the Levites, and the ſingers, and the porters) and the offerings of the prieſts.
3562. 6 But in all this *time* was not I at Jeruſalem: for in the two and thirtieth
†Heb. *at the end of days.* year of Artaxerxes king of Babylon, came I unto the king, & † after certain days || obtained I leave of the king:
‖ Or, *I earneſtly requeſted.* 7 And I came to Jeruſalem, and underſtood of the evil that Eliaſhib did for Tobiah, in preparing him a chamber in the courts of the houſe of God.
8 And it grieved me ſore, therefore I caſt forth all the houſhold-ſtuff of Tobiah out of the chamber.
9 Then I commanded, and they cleanſed the chambers; and thither brought I again the veſſels of the houſe of God, with the meat-offering and the frankincenſe.
10 ¶ And I perceived that the portions of the Levites had not been given *them*: for the Levites and the ſingers that did the work, were fled every one to his field.
11 Then contended I with the rulers, and ſaid, Why is the houſe of God forſaken? And I gathered them toge-
†Heb. *ſtanding.* ther, and ſet them in their † place.
12 Then brought all Judah the tithe of the corn, and the new wine, and the
‖ Or, *ſtore-houſes.* oyl, unto the ‖ treaſuries.
†Heb. *at their hand.* 13 And I made treaſurers over the treaſuries, Shelemiah the prieſt, and Zadok the ſcribe, and of the Levites,
†Heb. *it was upon them.* Pedaiah: and † next to them *was* Hanan the ſon of Zaccur, the ſon of Mattaniah: for they were counted faithful, and † their office *was* to diſtribute
¶ v. 22. unto their brethren.
†Heb. *kindneſſes.* 14 ¶ Remember me, O my God, concerning this & wipe not out my † good deeds that I have done for the houſe
‖ Or, *obſervations.* of my God, and for the ‖ offices thereof.
15 ¶ In thoſe days ſaw I in Judah *ſome* treading wine-preſſes on the ſabbath, and bringing in ſheaves, & lading aſſes; as alſo wine, grapes, and figs, and all *manner of* burdens, which they brought into Jeruſalem on the ſabbath-day: and I teſtified *againſt them* in the day wherein they ſold victuals.
16 There dwelt men of Tyre alſo therein, which brought fiſh, & all manner of ware, and ſold on the ſabbath unto the children of Judah, and in Jeruſalem.
17 Then I contended with the nobles of Judah, and ſaid unto them, What evil thing *is* this that ye do, and profphane the ſabbath-day?
18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Iſrael by prophaning the ſabbath.
19 And it came to paſs, that when the gates of Jeruſalem began to be dark before the ſabbath, I commanded that the gates ſhould be ſhut, and charged that they ſhould not be opened till after the ſabbath: and *ſome* of my ſervants ſet I at the gates, *that* there ſhould no burden be brought in on the ſabbath-day.
20 So the merchants, and ſellers of all kind of ware, lodged without Jeruſalem once or twice.
21 Then I teſtified againſt them, and ſaid unto them, Why lodge ye
† about the wall? if ye do *ſo* again, I will lay hands on you. From that time forth came they no *more* on the ſabbath.
22 And I commanded the Levites, that they ſhould cleanſe themſelves, and *that* they ſhould come *and* keep the gates, to ſanctifie the ſabbath-day. Remember me, O my God, *concerning* this alſo, and ſpare me according to the ‖ greatneſs of thy mercy.
23 ¶ In thoſe days alſo ſaw I Jews *that* † had married wives of Aſhdod, of Ammon, *and* of Moab:
24 And their children ſpake half in the ſpeech of Aſhdod, and † could not ſpeak in the Jews language, but according to the language † of each people.
25 And I contended with them, and ‖ curſed them, and ſmote certain of them, and pluckt off their hair, and made them ſwear by God, *ſaying*, Ye ſhall not give your daughters unto their ſons, nor take their daughters unto your ſons, or for your ſelves.
26 Did not Solomon king of Iſrael ſin by theſe things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Iſrael: nevertheleſs, even him did outlandiſh women cauſe to ſin.
27 Shall we then hearken unto you to do all this great evil, to tranſgreſs againſt our God, in marrying ſtrange wives?
28 And *one* of the ſons of Joiada, the ſon of Eliaſhib the high prieſt, was ſon in law to Sanballat the Horo-

nite;

52 nite; therefore I chased him from me.
Heb. 29 Remember them, O my God, † because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.
30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business:
31 And for ŷ wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

The book of ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for, refuseth to come.*

NOw it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned from India even unto Ethiopia, *over* an hundred and seven and twenty provinces)
2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,
3 In the third year of his reign, he made a feast unto all his princes, and his servants; the power of Persia and the nobles and princes of the provinces *being* before him.
4 When he shewed the riches of his glorious kingdom, and the honour of his excellent majesty, many days, *even* an hundred and fourscore days.
5 And when these days were expired, the king made a feast unto all the people *that were* † present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace,
6 *Where were* white, green, and ‖ blue *hangings*, fastened with cords of fine linen and purple, to silver rings, and pillars of marble: the beds *were of* gold, and silver, upon a pavement ‖ of red, and blue, and white, and black marble.
7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another) and † royal wine in abundance, † according to the state of the king.
8 And the drinking *was* according to the law, none did compel: for so the king had appointed to all the officers of his house that they should do according to every man's pleasure.
9 Also Vashti the queen made a feast for the women, *in* the royal house which *belonged* to king Ahasuerus.
10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven ‖ chamberlains that served in the presence of Ahasuerus the king, 3486.
‖ Or, eunuchs
11 To bring Vashti the queen before the king, with the crown royal, to shew the people and the princes her beauty: for she *was* † fair to look on.
12 But the queen Vashti refused to come at the king's commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.
† Heb. good of countenance.
† Heb. which was by the hand of his eunuchs.
13 ¶ Then the king said to the wise men, which knew the times, (for so *was* the king's manner towards all that knew law and judgment:
14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the seven princes of Persia and Media, which saw the king's face, *and* which sat the first in the kingdom)
a Ezra 7. 14.
15 † What shall we do unto the queen Vashti, according to law, because she hath not performed the commandment of the king Ahasuerus, by the chamberlains?
† Heb. What to do.
16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.
17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
18 *Likewise* shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.
† Heb. If it be good with the king.
19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, that Vashti come no more before king Ahasuerus, and let the king give her royal estate † unto another that is better then she.
† Heb. from before him.
† Heb. that it pass not away.
† Heb. unto her companion.
20 And when the king's decree which he shall make, shall be published

†Heb. was good in the eyes of the king.

throughout all his empire, (for it is great) all the wives shall give to their husbands honour, both to great and small.

21 And the saying † pleased the king and the princes, and the king did according to the word of Memucan:

†Heb. that one should publish it according to the language of his people.

22 For he sent letters into all the kings provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and †that *it* should be published according to the language of every people.

CHAP. II.

1 *Out of the choice of virgins a queen is to be chosen.* 15 *Esther is elected.*

AFter these things, when the wrath of king Ahasuerus was appeased, the remembred Vashti, and what she had done, and what was decreed against her.

2 Then said the kings servants, that ministred unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan ŷ palace, to the house of the women, †unto the custody of ‖Hegeŷ kings chamberlain, keeper of ŷ women, & let their things for purification be given *them*:

†Heb. unto the hand.

‖ Or, Hegai, ver. 8.

4 And let the maiden which pleaseth the king be queen in stead of Vashti. And the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace, there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite:

3405. 2 Kin. 24. 15. 2 Chr. 36. 10. Jerem. 24. 1.

6 Who had been carried away from Jerusalem, with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

†Heb. nourished.

†Heb. fair of form, or, good of countenance

7 And he †brought up Hadassah (that *is* Esther) his uncles daughter, for she had neither father nor mother, and the maid *was* † fair and beautiful, whom Mordecai (when her father and mother were dead) took for his own daughter.

8 ¶ So it came to pass, when the kings commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the kings house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him, and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens, *which* were meet to be given her, out of the kings house, and † he preferred her and her maids, unto the best *place* of the house of the women.

10 Esther had not shewed her people, nor her kindred: for Mordecai had charged her, ŷ she should not shew *it*.

11 And Mordecai walked every day before the court of the womens house, † to know how Esther did; and what should become of her.

12 ¶ Now when every maids turn was come, to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six months with oyl of myrrhe, and six months with sweet odours, and with *other* things for the purifying of the women)

13 Then thus came *every* maiden unto the king: whatsoever she desired was given her, to go with her out of the house of the women, unto the kings house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the kings chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Esther, the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was come to go in unto the king, she required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus, into his house royal, in the tenth month (which *is* the month Tebeth) in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and ‖favour † in his sight, more than all the virgins; so that he set the royal crown upon her head, and made her queen in stead of Vashti.

18 Then

18 Then the king made a great feast unto all his princes and his servants, †Heb. *even* Esthers feast, and he made a †release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the kings gate.

20 Esther had not *yet* shewed her kindred, nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days (while Mordecai sat in the kings gate) two of the kings chamberlains, ‖ Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus. ‖Or, *Eunuchs*, Chap. 6. †Heb. *the threshold.*

22 And the thing was known to Mordecai, who told *it* unto Esther the queen, and Esther certified the king *thereof*, in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

1 Haman advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews.

AFter these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the kings servants that *were* in the kings gate, bowed, and reverenced Haman: for the king had so commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings servants, which *were* in the kings gate, said unto Mordecai, Why transgressest thou the kings commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai his matters would stand; for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews, that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 ¶ In the first month (that *is* the month Nisan) in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman, from day to day, and from month to month, *to* the twelfth *month*, that *is* the month Adar. 3494

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad, and dispersed among the people, in all the provinces of thy kingdom, and their laws *are* diverse from all people, neither keep they the kings laws; therefore it *is* not† for the kings profit to suffer them. 3495 †Heb. *meet*, or, *equal.*

9 If it please the king, let it be written† that they may be destroyed: and I will † pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the kings treasuries. †Heb. *to destroy them.* †Heb. *weigh.*

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews ‖ enemy. Or, *oppressor.*

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the kings ‖ scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus was it written, and sealed with the kings ring. ‖ Or, *secretaries.*

13 And the letters were sent by posts into all the kings provinces, to destroy, to kill, and to cause to perish all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, (which *is* the month Adar) and *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the kings commandment, & the decree was given in Shushan ỹ palace: & the king & Haman sat down to drink,

3495 but the city Shushan was perplexed.

CHAP. IV.

1 Mordecai and the Jews mourn. 15 Esther appointeth a fast.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, & went out into the midst of ỹ city, & cryed with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with sackcloth.

3 And in every province whithersoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and fasting and weeping and wailing, and † many lay in sackcloth and ashes.

† Heb. sackcloth & ashes were laid under many.

4 ¶ So Esthers maids, and her † chamberlains came and told *it* her. Then was the queen exceedingly grieved, and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

† Heb. eunuchs

5 Then called Esther for Hatach *one* of the kings chamberlains, † whom he had appointed to attend upon her, & gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

† Heb. whom he had set before her.

6 So Hatach went forth to Mordecai, unto the street of the city, which *was* before the kings gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the kings treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree, that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings servants, and the people of the kings provinces do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king, these thirty days.

12 And they told to Mordecai Esthers 3495
words.

13 Then Mordecai commanded to answer Esther, Think not with thy self that thou shalt escape in the kings house, more then all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there enlargement and deliverance arise to † the Jews from another place, but thou and thy fathers house shall be destroyed: and who knoweth, whether thou art come to the kingdom for *such* a time as this?

† Heb. the Jews from another place.

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews *that are* † present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise, and so will I go in unto the king, which *is* not according to the law; and if I perish, I perish.

† Heb. found. † Heb. were.

17 So Mordecai † went his way, and did according to all that Esther had commanded him.

CHAP. V.

Esther obtaining the kings favour, inviteth the king & Haman to a banquet.

NOw it came to pass on the third day, that Esther put on *her* royal *apparel*, and stood in the inner court of the kings house, over against the kings house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so when the king saw Esther the queen standing in the court, *that* she obtained favour in his sight: and the king held out to Esther the golden sceptre that *was* in his hand: so Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? it shall be even given thee, to the half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ And the king said unto Esther at ỹ banquet of wine, What *is* thy petition? and it shall be granted thee: and what *is* thy request? even to the half

of the kingdom it shall be performed. 3495.
7 Then answered Esther, and said, My petition, and my request *is*;
8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and † to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman saw Mordecai in the kings gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.
10 Nevertheless, Haman refrained himself, and when he came home, he sent and † called for his friends, and Zeresh his wife.
11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared, but my self; and to morrow am I invited unto her also with the king.
13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the kings gate.
14 ¶ Then said Zeresh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow speak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman, and he caused the gallows to be made.

CHAP. VI.

1 *Ahasuerus rewardeth Mordecai*: 11 *Haman doeth him the honour.*

ON that night † could not the king sleep, and he commanded to bring the book of records of the chronicles, and they were read before the king.
2 And it was found written, that Mordecai had told of ||Bigthana and Teresh, two of the kings chamberlains, the keepers of the † door, who sought to lay hand on the king Ahasuerus.
3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the kings servants that ministred unto him, There is nothing done for him. 3495.
4 ¶ And the king said, Who *is* in the court? (Now Haman was come into the outward court of the kings house, to speak unto the king, to hang Mordecai on the gallows that he had prepared for him)
5 And the kings servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.
6 So Haman came in: and the king said unto him, What shall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more then to my self?)
7 And Haman answered the king, For the man † whom the king delighteth to honour,
8 † Let the royal apparel be brought † which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
9 And let this apparel and horse be delivered to the hand of one of the kings most noble princes, that they may array the man *withal* whom the king delighteth to honour, and † bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
10 Then the king said to Haman, Make haste, *and* take the apparel, and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the kings gate: † let nothing fail of all that thou hast spoken.
11 Then took Haman the apparel, and the horse, and arayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
12 ¶ And Mordecai came again to the kings gate: but Haman hasted to his house, mourning, and having his head covered.
13 And Haman told Zeresh his wife and all his friends, every *thing* that had befallen him. Then said his wise men, and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
14 And while they *were* yet talking

3495 but the city Shushan was perplexed.

CHAP. IV.

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3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the kings servants that ministred unto him, There is nothing done for him. 3495.
4 ¶ And the king said, Who *is* in the court? (Now Haman was come into the outward court of the kings house, to speak unto the king, to hang Mordecai on the gallows that he had prepared for him)
5 And the kings servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.
6 So Haman came in: and the king said unto him, What shall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more then to my self?)
7 And Haman answered the king, For the man † whom the king delighteth to honour,
8 † Let the royal apparel be brought † which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
9 And let this apparel and horse be delivered to the hand of one of the kings most noble princes, that they may aray the man *withal* whom the king delighteth to honour, and † bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
10 Then the king said to Haman, Make haste, *and* take the apparel, and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the kings gate: † let nothing fail of all that thou hast spoken.
11 Then took Haman the apparel, and the horse, and arayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
12 ¶ And Mordecai came again to the kings gate: but Haman hasted to his house, mourning, and having his head covered.
13 And Haman told Zeresh his wife and all his friends, every *thing* that had befallen him. Then said his wife men, and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
14 And while they *were* yet talking

† Heb. *in whose honour the king delighteth.*
† Heb. *in whose honour the king delighteth.*
† Heb. *Let them bring the royal apparel.*
† Heb. *wherewith the king clotheth himself.*
† Heb. *cause him to ride.*
† Heb. *suffer not a whit to fall.*

3495 but the city Shushan was perplexed.

CHAP. IV.

1 Mordecai and the Jews mourn. 15 Esther appointeth a fast.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, & went out into the midst of ỹ city, & cryed with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with sackcloth.

3 And in every province whithersoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and fasting and weeping and wailing, and † many lay in sackcloth and ashes.

† Heb. sackcloth & ashes were laid under many.

4 ¶ So Esthers maids, and her † chamberlains came and told *it* her. Then was the queen exceedingly grieved, and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

† Heb. eunuchs

5 Then called Esther for Hatach *one* of the kings chamberlains, † whom he had appointed to attend upon her, & gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

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6 So Hatach went forth to Mordecai, unto the street of the city, which *was* before the kings gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the kings treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree, that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings servants, and the people of the kings provinces do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king, these thirty days.

12 And they told to Mordecai Esthers 3495
words.

13 Then Mordecai commanded to answer Esther, Think not with thy self that thou shalt escape in the kings house, more then all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there enlargement and deliverance arise to † Heb. the Jews from another place, but thou and thy fathers house shall be destroyed: and who knoweth, whether thou art come to the kingdom for *such* a time as this? † Heb. stand

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews *that are* † present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise, and so will I go in unto the king, which *is* not according to the law; and if I perish, I perish. † Heb. found

17 So Mordecai † went his way, and did according to all that Esther had commanded him. † Heb. passed

CHAP. V.

Esther obtaining the kings favour, inviteth the king & Haman to a banquet.

NOw it came to pass on the third day, that Esther put on *her* royal *apparel*, and stood in the inner court of the kings house, over against the kings house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so when the king saw Esther the queen standing in the court, *that* she obtained favour in his sight: and the king held out to Esther the golden sceptre that *was* in his hand: so Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? it shall be even given thee, to the half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ And the king said unto Esther at ỹ banquet of wine, What *is* thy petition? and it shall be granted thee: and what *is* thy request? even to the half

of

3495. of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition, and my requeſt *is*;

8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition, and † to perform my requeſt, let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10 Nevertheleſs, Haman refrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.

12 Haman ſaid moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe had prepared, but my ſelf; and to morrow am I invited unto her alſo with the king.

13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.

14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

CHAP. VI.

1 *Ahaſuerus rewardeth Mordecai:* 11 *Haman doeth him the honour.*

ON that night † could not the king ſleep, and he commanded to bring the book of records of the chronicles, and they were read before the king.

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9 And let this apparel and horſe be delivered to the hand of one of the kings moſt noble princes, that they may aray the man *withal* whom the king delighteth to honour, and † bring him on horſeback through the ſtreet of the city, and proclaim before him, Thus ſhall it be done to the man whom the king delighteth to honour.
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† Heb. *cauſe him to riſe.*
† Heb. *ſuffer not a whit to fall.*

3495. with him, came the kings chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

CHAP. VII.

1 Esther sueth for her own life, and for her peoples. 7 The king causeth Haman to be hanged on his own gallows.

†Heb. to drink. SO the king and Haman came to banquet with Esther the queen.

2 And the king said again to Esther, on the second day, at the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.

†Heb. that they should destroy or kill, and cause to perish. 4 For we are sold, I and my people, † to be destroyed, to be slain, and to perish: but if we had been sold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail § kings damage.

†Heb. whose heart hath filled him. 5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he? and where is he † that durst presume in his heart to do so?

†Heb. the man adversary. ‖ Or, at the presence of 6 And Esther said, † The adversary and enemy, *is* this wicked Haman. Then Haman was afraid ‖ before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath, *went* into the palace-garden; and Haman stood up to make request for his life to Esther the queen: for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther *was*. Then said the king, Will he force the queen †Heb. with me. also † before me in the house? As the word went out of the kings mouth, they covered Hamans face.

†Heb. gave. 9 And Harbonah, one of the chamberlains, said before the king, Behold also the † gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 Mordecai is advanced. 7 Ahasuerus granteth to the Jews to defend themselves. 15 Mordecai's honour and the Jews joy.

3495. ON that day did the king Ahasuerus give the house of Haman the Jews enemy, unto Esther the queen: and Mordecai came before the king; for Esther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

†Heb. and he wept, and he sought him. 3 ¶ And Esther spake yet again before the king, and fell down at his feet † and besought him with tears, to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

†Heb. the decree. ‖ Or, who wrote. 5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes; let it be written to reverse † the letters devised by Haman the son of Hammedatha the Agagite, ‖ which he wrote to destroy the Jews which *are* in all the kings provinces:

†Heb. be able that I may see. 6 For how can I † endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen, and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the kings name, and seal *it* with the kings ring: for the writing which is written in the kings name, and sealed with the kings ring, [a] may no man reverse.

[a] See Chap. 1. 19.

9 Then were the kings scribes called at that time in the third month (that *is* the month Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing

ting thereof, and unto every people after their language, and to the Jews, according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus name, and sealed *it* with the kings ring, and sent letters by posts on horseback, *and* riders on mules, camels; *and* young dromedaries:

11 Wherein the king granted the Jews, which *were* in every city, to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish all the power of the people & province, ỷ would assault them, *both* little ones, and women, & *to take* the spoil of them for a prey:

12 Upon one day, in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth moneth, which *is* the moneth Adar.

13 The copy of the writing, for a commandment to be given in every province, *was*† published unto all people, and that the Jews should be ready against that day, to avenge themselves on their enemies.

14 *So* the posts that rode upon mules *and* camels went out, being hastened, and pressed on by the kings commandment; and the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king, in royal apparel of ‖ blue and white, and with a great crown of gold, and with a garment of fine linen, and purple; and the city of Shushan rejoyced and was glad:

16 The Jews had light and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the kings commandment and his decree came, the Jews had joy and gladness, a feast and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 *The Jews slay their enemies, with the ten sons of Haman.* 20 *The two days of Purim are made festival.*

NOw in the twelfth moneth (that *is* the moneth Adar) on the thirteenth day of the same, when the kings commandment & his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themselves together in their cities, throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; & no man could withstand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and † officers of the king, helped the Jews: because the fear of Mordecai fell upon them.

4 For Mordecai *was* great in ỷ kings house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter and destruction, and did † what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day, the number of those that were slain in Shushan the palace, † was brought before the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the kings provinces? now what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan, to do to morrow also according unto this days decree, and † let Hamans ten sons be hanged upon the gallows.

14 And the king commanded it so to be done; and the decree was given at Shushan, and they hanged Hamans ten sons.

15 For the Jews that *were* in Shushan, gathered themselves together on the fourteenth day also of the moneth Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But

3495. 3496.

† Heb. *those which did the business that belonged to the king.*

† Heb. *according to their will.*

† Heb. *came.*

† Heb. *let men hang.*

3496. 16 But the other Jews that *were* in the kings provinces, gathered themselves together, and stood for their lives, and had rest from their enemies, & slew of their foes seventy & five thousand: but they laid not their hands on the prey.

17 On the thirteenth day of the month †Heb. Adar, and on the fourteenth day ‖of the *in it.* same, rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan, assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the moneth Adar, *a day of* gladness, and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the moneth Adar, and the fifteenth day of the same yearly:

22 As the days wherein the Jews rested from their enemies, and the moneth which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Because Haman the son of Hammedatha the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast †Heb. *crush.* Pur (that *is*, the lot) to ‖ consume them, and to destroy them:

†Heb. *when she came.* 25 But † when *Esther* came before the king, he commanded by letters, that his wicked device which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days ‖ That is, *lots.* Purim, after the name of ‖ Pur: therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joyned themselves unto them, 3496 so as it should not † fail, that they would †Heb. *Pass.* keep these two days, according to their writing, and according to their *appointed* time every year.

28 And that these days *should be* remembered, and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not † fail from among the Jews, nor the memorial of †Heb. *Pass.* them † perish from their seed. †Heb. *be ex-ed.*

29 Then Esther the queen the daughter of Abihail, and Mordecai the Jew, wrote with † all authority, to confirm †Heb. *all strength.* this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth:

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew, and Esther the queen had enjoyned them, and as they had decreed † for themselves, and †Heb. *for their seed.* for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahasuerus his greatness.* 3 *Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and *upon* the isles of the sea.

2 And all the acts of his power, and of his might, and the declaration of the greatness of Mordecai, whereunto the king † advanced him, *are* they not writ- †Heb. *made him great.* ten in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew *was* next unto king Ahasuerus, & great among ‖ the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

The book of JOB.

CHAP. I.

1 *The holiness, riches, and religious Care of Job for his children.* 6 *Satan appearing before God, by calumniation obtaineth leave to tempt him.*

THERE was a man in the land of Uz, 2420 whose name *was* Job, and that man was ª perfect and upright, and one that ª Or, *sound.* feared God and eschewed evil.

2 And there were born unto him seven sons,

2400. sons and three daughters.

3 His ||substance also was seven thou- Or, substance.
sand sheep, and three thousand camels,
and five hundred yoke of oxen, and
five hundred she-asses, and a very great
|| household; so that this man was the Or, family.
greatest of all the † men of the east. Heb. of the sons of the east.

4 And his sons went and feasted in
their houses, every one his day, and
sent and called for their three sisters, to
eat and to drink with them.

5 And it was so, when the days of *their*
feasting were gone about, that Job
sent and sanctified them, and rose up
early in the morning, and offered
burnt-offerings *according* to the num-
ber of them all: for Job said, It may
be that my sons have sinned, and [a]cursed Or, blessed, ver. 10,
God in their hearts. Thus did Job
† continually. Heb. the days.

6 ¶ Now there was a day, when the
sons of God came to present themselves
before the LORD, and † Satan came also Heb. set himself.
† among them.

7 And the LORD said unto Satan,
Whence comest thou? Then Satan an-
swered the LORD, and said, From [b]go- Heb. to and fro.
ing to and fro in the earth, and from
walking up and down in it.

8 And the LORD said unto Satan,
† Hast thou considered my servant Job, Heb. Hast thou set thine heart upon my servant Job?
that *there is* none like him in the
earth, a perfect and an upright man,
one [c]y feareth God, and eschewed evil? c Job 1. 1.

9 Then Satan answered the LORD,
& said, Doth Job fear God for nought?

10 Hast not thou made an hedge about
him and about his house, and about all
that he hath on every side? thou hast
blessed the work of his hands, and his Or, substance.
||substance is increased in the land.

11 But put forth thine hand now, and
touch all that he hath, † and he will curse Heb. if.
thee to thy face.

12 And the LORD said unto Satan,
Behold, all that he hath *is* in thy † power, Heb. hand.
only upon himself put not forth thine
hand. So Satan went forth from the
presence of the LORD.

13 ¶ And there was a day, when his
sons and his daughters *were* eating and
drinking wine in their eldest brothers
house:

14 And there came a messenger unto
Job, and said, The oxen were plow-
ing, and the asses feeding beside them.

15 And the Sabeans fell *upon them*,
and took them away, yea, they have
slain the servants with the edge of the
sword, and I only am escaped alone to
tell thee.

16 While he *was* yet speaking, there 2400.
came also another, and said, ||The fire Or, A great fire.
of God is fallen from heaven, and hath
burnt up the sheep, and the servants,
and consumed them, and I only am
escaped alone to tell thee.

17 While he *was* yet speaking, there
came also another, and said, The
Chaldeans made out three bands, and
† fell upon the camels, and have carried Heb. rushed.
them away, yea, and slain the servants
with the edge of the sword, and I only
am escaped alone to tell thee.

18 While he *was* yet speaking, there
came also another, & said, Thy sons and
thy daughters *were* eating and drinking
wine in their eldest brothers house:

19 And behold, there came a great
wind † from the wilderness, and smote Heb. from aside, &c.
the four corners of the house, and it fell
upon the young men, and they are dead.
and I only am escaped alone to tell
thee.

20 Then Job arose, and rent his || man- || Or, robe.
tle, and shaved his head, and fell down
upon the ground, and worshipped,

21 And said, [d] Naked came I out of my d Eccl. 5. 15. 1 Tim. 6. 7.
mothers womb, and naked shall I re-
turn thither: the LORD gave, and the
LORD hath taken away; blessed be the || Or, attributed folly to God.
name of the LORD.

22 In all this Job sinned not, nor
|| charged God foolishly.

CHAP. II.

1 *Satan appearing again before God, obtaineth further leave to tempt Job.* 7 *He smiteth him with sore boyls.* 9 *Job reproveth his wife, moving him to curse God.*

AGain there was a day, when the
sons of God came to present them-
selves before the LORD, and Satan
came also among them to present him-
self before the LORD.

2 And the LORD said unto Satan,
From whence comest thou? And [a]Satan a Chap. 1. 7.
answered the LORD, and said, From
going to and fro in the earth, and from
walking up and down in it.

3 And the LORD said unto Satan, Hast
thou considered my servant Job, that
there is none like him in the earth, [b]a b Chap. 1. 1, 8.
perfect and an upright man, one that
feareth God, and eschewed evil? and
still he holdeth fast his integrity, al-
though thou movedst me against him,
† to destroy him without cause. Heb. to swallow him up.

4 And Satan answered the LORD, and
said, Skin for skin, yea all that a man hath
will he give for his life.

5 But put forth thine hand now, and
touch

touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he *is* in thine hand, ‖but save his life.

‖ Or, only.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boyls, from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 ¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh: what? shall we receive good at the hand of God, & shall we not receive evil? In all this did not Job sin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, & sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

†Heb. answered.

1 Job curseth the day and services of his birth. 13 The ease of death. 20 He complaineth of life, because of his anguish.

aChap. 10. 18, 19. Jerem. 20. 14.

AFter this opened Job his mouth, and cursed his day.

‖ Or, challenge it.

2 And Job † spake, and said,

‖ Or, let them terrifie it as those who have a bitter day.

3 a Let the day perish wherein I was born, and the night *in which* it was said, There is a man-child conceived.

4 Let that day be darkness, let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death ‖ stain it, let a cloud dwell upon it, ‖let the blackness of the day terrifie it.

‖ Or, let it not rejoyce among the days.

6 *As for* that night, let darkness seise upon it, ‖ let it not be joyned unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up ‖ their mourning.

‖ Or, a lyon.

9 Let the stars of the twilight thereof be dark, let it look for light but *have* none, neither let it see † the dawning of the day:

†Heb. the eye lids of the morning.

10 Because it shut not up the doors of my *mothers* womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lien still, and been quiet, I should have slept; then had I been at rest;

14 With kings and counsellers of the earth, which built desolate places for themselves:

15 Or with princes that had gold, who filled their houses with silver.

16 Or as an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease *from* troubling; and there the † weary be at rest.

†Heb. wearied in strength.

18 *There* the prisoners rest together, they hear not the voice of ŷ oppressour.

ŷ Heb. driver.

19 The small and great are there, and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul?

†Heb. wait.

21 Which † long for death, but it *cometh* not, and dig for it more then for hid treasures?

22 Which rejoyce exceedingly, *and* are glad when they can find the grave?

23 *Why is light given* to a man whose way is hid, b and whom God hath hedged in?

b Chap. 19. 8.

24 For my sighing cometh † before I eat, and my rorings are poured out like the waters.

†Heb. my meat. †Heb. before my face. a fear and a snare came upon me.

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

CHAP. IV.

1 Eliphaz reproveth Job for want of religion. 7 He teacheth Gods judgements to be, not for the righteous, but for the wicked. 12 His fearful vision, to humble the excellencies of creatures before God.

Then

THen Eliphaz the Temanite answered and said,

2 *If* we assay † to commune with thee, wilt thou be grieved? but † who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou hast strengthened † the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, [a] they that plow iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and || by the breath of his nostrils are they consumed.

10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was † secretly brought to me, and mine ear received a little thereof.

13 In thoughts from the visions of the night, when deep sleep falleth on men.

14 Fear † came upon me, and trembling, which made † all my bones to shake.

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, || *there was* silence, and I heard a voice, *saying*,

17 Shall mortal man be more just then God? shall a man be more pure then his maker?

18 Behold, he [b] put no trust in his servants; and || his angels he charged with folly:

19 How much less *on* them that dwell in [c] houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

20 They are † destroyed from morning to evening: they perish for ever without any regarding *it*.

21 Doth not their excellency *which is* in them go away? they die, even without wisdom.

CHAP. V.

1 *The harm of inconsideration.* 3 *The end of the wicked is misery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

CAll now, if there be any that will answer thee; and to which of the saints wilt thou || turn?

2 For wrath killeth the fooliſh man, and || envy slayeth the silly one.

3 I have seen the fooliſh taking root: but suddenly I cursed his habitation.

4 His children are far from safety, and they are crushed in the gate, neither *is there* any to deliver *them*.

5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

6 Although || affliction cometh not forth of the dust, neither doth trouble spring out of the ground:

7 Yet man is born unto || trouble, as † the sparks flie upward.

8 I would seek unto God, and unto God would I commit my cause:

9 [a] Which doeth great things † and unsearchable; marvellous things † without number.

10 Who giveth rain upon the earth, and sendeth waters upon the † fields:

11 [b] To set up on high those that be low; that those which mourn may be exalted to safety.

12 [c] He disappointeth the devices of the crafty, so that their hands || cannot perform *their* enterprise.

13 [d] He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 [e] They || meet with darkness in the day-time, and grope in the noon-day as in the night.

15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 [f] So the poor hath hope, and iniquity stoppeth her mouth.

17 [g] Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 [h] For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He

Heb. a word. *Heb. who can restrain from words?* *Heb. the tottering knees.* *Prov. 22. 8. Hosea 10. 13.* *1 Thes. 2. 8.* *Or, by the breath of his anger, 2 Sa. 22. 16. Isaiah 30. 33.* *Heb. a thing was stolen.* *Heb. met me.* *Heb. the multitude of my bones.* *Or, I heard a still voice.* *Cha. 15. 15. 2 Pet. 2. 4.* *Or, nor in his angels he put folly.* *Heb. in houses of clay.* *Cor. 4. 7.* *Heb. before the moth.*

Or, look. *Or, indignation.* *Or, iniquity.* *Or, labour.* *Heb. the sons of the burning coal lift up to fly.* [a] Chap. 9. 10. Psalm 72. 18. Rom. 11. 33. *Heb. and there is no search.* *Heb. till there be no number* *Heb. cut places.* [b] 1 Sam. 2. 7. Psalm 113. 7. [c] Neh. 4. 15. Psalm 33. 10. Isaiah 8. 10. *Or, cannot perform any thing.* [d] 1 Cor. 3. 19. [e] Deu. 28. 29. *Or, run into.* [f] Psalm 107. 42. [g] Pro. 3. 12. Hebr. 12. 5. Jam. 5. 11. Re. 3. 19. [h] Deu. 32. 39. 1 Sa. 2. 6. Isa. 30. 26. Hose. 6. 1.

2400 19 i He shall deliver thee in six trou-
i Psalm 91. 3. bles: yea, in seven there shall no evil touch thee.

† Heb. from the hands. 20 In famine he shall redeem thee from death; and in war, † from the power of the sword.

‖ Or, when the tongue scourgeth. 21 Thou shalt be hid ‖ from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be
k Hos. 2. 18. afraid of the beasts of the earth.

23 k For thou *shalt be* in league with the stones of the field: and the beasts of the field shall be at peace with thee.

‖ Or, that peace is thy tabernacle. 24 And thou shalt know ‖ that thy tabernacle *shall be* in peace: and thou shalt visit thy habitation, and shalt not ‖ sin.

‖ Or, err. 25 Thou shalt know also that thy seed *shall be* ‖ great, and thine offspring as
‖ Or, multiply. the grass of the earth.

† Heb. ascendeth. 26 Thou shalt come to *thy* grave in a full age, like as a shock of corn † cometh in, in his season.

† Heb. for thy self. 27 Lo this, we have searched it, so it *is*, hear it, and know thou *it* † for thy good.

CHAP. VI.

1 Job sheweth that his complaints are not causeless. 8 He wisheth for death, wherein he is assured of comfort. 14 He reproveth his friends of unkindness.

BUt Job answered and said,

2 Oh that my grief were thoroughly weighed, and my calamity † laid in
† Heb. lifted up. the balances together!

‖ That is, I want words to express my grief. 3 For now it would be heavier then the sand of the sea: therefore ‖ my words are swallowed up.

4 a For the arrows of the Almighty *are*
a Psal. 38. 2. within me, the poyson whereof drinketh up my spirit: the terrours of God do set themselves in aray against me.

† Heb. at grass. 5 Doth the wild ass bray † when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch, *are* as my sorrowful meat.

8 O that I might have my request!
† Heb. my expectation. and that God would grant *me* † the thing that I long for!

9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off.

10 Then should I yet have comfort, 2400
yea, I would harden my self in sorrow; let him not spare, for I have not concealed the words of the holy One.

11 What *is* my strength, that I should hope? and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of
† Heb. brass. stones? or *is* my flesh † of brass?

13 *Is* not my help in me? and is wisdom driven quite from me?
† Heb. To him that melteth.

14 † To him that is afflicted pity *should be shewed* from his friend; but he forsaketh the fear of the Almighty.

15 My brethren have dealt deceitfully as a brook, *and* as the stream of brooks they pass away:

16 Which are blackish by reason of the ice, *and* wherein the snow is hid:

17 What time they wax warm, † they
† Heb. they are cut off. vanish: † when it is hot, they are † consumed out of their place.
† Heb. in the heat thereof

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of Tema looked, the
† Heb. expectation. companies of Sheba waited for them

20 They were confounded because they had hoped; they came thither, and were ashamed.

21 ‖ For now ye are † nothing; ye see
‖ Or, For now ye are like to them. † Heb. to it. *my* casting down, and are afraid.

22 Did I say, Bring unto me? or give a reward for me of your substance?

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my
† Heb. not. tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, which *are* as wind?

27 Yea, † ye overwhelm the father-
† Heb. ye cause to fall upon. lesse, and you dig *a pit* for your friend.

28 Now therefore be content, look
† Heb. before your face. upon me, for *it is* † evident unto you, if I lie.

29 Return, I pray you, let it not be iniquity; yea, return again, my righ-
‖ That is, in this matter teousness *is* † in it.

30 Is there iniquity in my tongue? cannot † my taste discern perverse
† Heb. my palate. things?

CHAP. VII.

1 Job excuseth his desire of death. 12 He complaineth of his own restlessness, and

Is there not ‖ an appointed time to man upon earth? *are not* his days also like the days of an hireling?

2 As a servant † earnestly desireth the shadow, and as an hireling looketh for *the reward of* his work:

3 So am I made to possess months of vanity, and wearisom nights are appointed to me.

4 When I lie down, I say, When shall I arise, and † the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is clothed with worms and clods of dust, my skin is broken, and become lothsom.

6a My days are swifter then a weavers shuttle, and are spent without hope.

7 O remember that my life *is* wind: mine eye † shall no more ‖ see good.

8 The eye of him that hath seen me shall see me no *more*: thine eyes *are* upon me, and ‖ I *am* not.

9 *As* the cloud is consumed, and vanisheth away: so he that goeth down to the grave, shall come up no *more*.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 *Am* I sea, or a whale, that thou setteſt a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, *and* death rather † then my life.

16 I loathe *it*, I would not live alway: let me alone, for my days *are* vanity.

17 b What *is* man, that thou shouldest magnifie him? and that thou shouldest set thine heart upon him?

18 And *that* thou shouldest visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to my self?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust, and thou shalt seek me in the morning, but I *shall* not *be*.

CHAP. VIII.

1 *Bildad sheweth Gods justice, in dealing with men according to their works.* 8 *He alleadgeth antiquity to prove the certain destruction of the hypocrite.* 20 *He applieth Gods just dealing to Job.*

THen answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?

3a Doth God pervert judgement? or doth the Almighty pervert justice?

4 If thy children have sinned against him, and he have cast them away † for their transgression:

5 b If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousnes prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 c For enquire, I pray thee, of the former age, and prepare thy self to the search of their fathers.

9 (For d we *are but of* yesterday, and know † nothing, because our days upon earth *are* a shadow)

10 Shall not they teach thee, *and* tell thee, & utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 e While it *is* yet in his greenness, *and* not cut down, it withereth before † any other herb.

13 So *are* the paths of all that forget God, and the † hypocrites hope shall perish:

14 Whose hope shall be cut off, and whose trust *shall be* † a spiders web.

15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He *is* green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away *by the* a perfect *man*, neither will he † help the evil-doers:

21 Till he fill thy mouth with laughing, and thy lips with † rejoycing.

22 They

a Deu. 32.4. 2 Chr. 19.7. Dan. 9. 14.

† Heb. *in the hand of their transgression*

b Cha. 22.23.

c Deut. 4.32.

d Gen. 47.9. 1 Chro. 29.15. Chap. 7.6.

e Psalm 39.5. & 144. 4.

† Heb. *not.*

f Psalm 129.6. Jer. 17 6.

† Chap. 11.20. & 18. 14. Pſ. 112.10. Prov. 10.28.

† He. *a spiders house.*

† Heb. *take the ungodly by the hand.*

† Heb. *shouting for joy.*

2400. 22 They that hate thee shall be cloth-
†Heb. ed with shame, and the dwelling-place
shall not be. of the wicked † shall come to nought.

CHAP. IX.

1 Job acknowledging Gods justice, sheweth there is no contending with him. 22 Mans innocency is not to be condemned by afflictions.

THen Job answered and said,
2 I know *it is* so of a truth: but
a Psalm how should a man be just || with God?
143. 2. 3 If he will contend with him, he
|| Or, cannot answer him one of a thousand.
before God. 4 *He is* wise in heart, and mighty in strength: who hath hardened *himself* against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not: and sealeth up the stars.

b Gen. 1 6. 8 b Which alone spreadeth out the
†Heb. heavens, and treadeth upon the † waves
heights of the sea.

c Cha. 38. 31, &c. 9 c Which maketh † Arcturus, Orion, and Pleiades, and the chambers of the south.

Amos 5. 8. 10 d Which doeth great things past
†Heb. finding out, yea, and wonders without
Asb, Cecil, and number.
Cimah.

d Cha. 5. 9. 11 Lo, he goeth by me, and I see *him*
not: he passeth on also, but I perceive
e Isa. 45. 9. him not.
Jerem. 18. 6. Rom. 9. 20. 12 e Behold, he taketh away, † who can hinder him? who will say unto him, What doest thou?

13 *If* God will not withdraw his anger, the † proud helpers do stoup under him.

†Heb. who can turn him away? 14 How much less shall I answer him, *and* choose out my words *to reason* with him?

15 Whom, though I were righteous, *yet* would I not answer, *but* I would
† Heb. make supplication to my judge.

helpers of pride or, strength 16 If I had called, and he had answered me; *yet* would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplyeth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If *I speak* of strength, lo *he is* strong: and if of judgement, who shall set me a time *to plead*?

20 If I justifie my self, mine own mouth shall condemn me: *if I say*, I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, he destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of ỹ innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now my days are swifter then a post: they flee away, they see no good.

26 They are passed away as the † swift
† Heb. ships: as the eagle *that* hasteth to the
ships. prey.
|| Or, 10 Or.

27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort *my self*:

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I wash my self with snow-water, and make my hands never so clean; 10 Or,
31 Yet shalt thou plunge me in ỹ ditch, make me to and mine own clothes shall || abhor me. abhorred.

32 For *he is* not a man as I *am*, *that* I should answer him, *and* we should come together in judgment. †Heb. another.

33 Neither is there † any || days-man betwixt us, *that* might lay his hand upon us both. Or, umpire.

34 Let him take his rod away from me, and let not his fear terrifie me. †Heb. but I.

35 *Then* would I speak, and not fear him; † but *it is* not so with me. am not so with my self.

CHAP. X.

1 Job taking liberty of complaint, expostulateth with God about his afflictions. 18 He complaineth of life, and craveth a little ease before death.

MY soul is † weary of my life, I will || Or, cut off
leave my complaint upon my self; when I live.
I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 *Is it* good unto thee, that thou shouldest oppress? that thou shouldest despise † the work of thine hands? and †Heb. the labour of thine shine upon the counsel of the wicked? hands.

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 *Are* thy days as the days of man? *are* thy years, as mans days.

6 That

2400. 6 That thou enquirest after mine iniquity, and searchest after my sin?
Heb. 7 †Thou knowest that I am not wicked, and *there is* none that can deliver out of thine hand.
8 Thine hands † have made me and fashioned me together round about; yet thou dost destroy me.
Heb. 9 Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring me into dust again?
Psalm 10 [a] Hast thou not poured me out as milk, and cruddled me like cheese?
Job 10. 11 Thou hast clothed me with skin and flesh, and hast † fenced me with bones and sinews.
Heb. hedged 12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.
14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confusion, therefore see thou mine affliction.
16 For it increaseth: thou huntest me as a fierce lion; and again thou shewest thy self marvellous upon me.
17 Thou renewest || thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.
18 [b] Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
19 I should have been as though I had not been, I should have been carried from the womb to the grave.
20 [c] *Are* not my days few? cease *then*, *and* let me alone that I may take comfort a little:
21 Before I go *whence* I shall not return, *even* to the land of darkness, and the shadow of death;
22 A land of darkness, as darkness *it self*, *and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

1 Zophar reproveth Job for justifying himself. 5 Gods wisdom is unsearchable. 13 The assured blessing of repentance.

THen answered Zophar the Naamathite, and said,
2 Should not the multitude of words be answered? and should † a man full of talk be justified? 2400
3 Should thy || lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? || Or, devices
4 For thou hast said, My doctrine *is* pure, and I am clean in thine eyes.
5 But, O that God would speak, and open his lips against thee;
6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! know therefore that God exacteth of thee *less* then thine iniquity *deserveth*.
7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
8 *It is* † as high as heaven, what canst thou do? deeper then hell, what canst thou know? †Heb. the heights of heaven.
9 The measure thereof *is* longer then the earth, and broader then the sea.
10 If he || cut off, & shut up, or gather together, then † who can hinder him? || Or, make a change †Heb. who can turn him away?
11 For he knoweth vain men: he seeth wickedness also; will he not then consider *it*?
12 For † vain man would be wise, though man be born *like* a wild asses colt. †Heb. empty.
13 If thou prepare thine heart, and stretch out thine hands towards him;
14 If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
15 For then shalt thou lift up thy face without spot, yea, thou shalt be stedfast, and shalt not fear: †Heb. shall arise above the noonday.
16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:
17 And *thine* age † shall be clearer then the noon-day; thou shalt shine forth, thou shalt be as the morning. d Lev. 26 5. †Heb. intreat thy face
18 And thou shalt be secure because there is hope; yea, thou shalt dig about thee, *and* [d] thou shalt take thy rest in safety. †Heb. flight
19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall † make suit unto thee. shall perish from them. e Cha. 8. 14. and 18.
20 But the eyes of the wicked shall fail, and † they shall not escape, and [e] their hope *shall be as* || the giving up of the ghost. 14. || Or, a puff of breath.

CHAP. XII.

1 Job maintaineth himself against his friends that reprove him. 7 He acknowledgeth the general doctrine of Gods omnipotency.

AND Job answered and said,
2 No doubt but ye *are* the people,

ple, and wisdom shall die with you.
†Heb. an heart. 3 But I have †understanding as well as you; † I *am* not inferiour to you: yea, †Heb. I fall not from them &c. who knoweth not such things as these?
4 I am *as* one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright *man* †Heb. with him are not such as these. *is* laughed to scorn.
5 He that is ready to slip with *his* feet, *is as* a lamp despised in the thought of him that is at ease.
6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly*.
7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.
9 Who knoweth not in all these, that the hand of the LORD hath wrought this?
‖ Or, life. †Heb. all flesh of man. 10 In whose hand *is* the ‖soul of every living thing, and the breath of † all mankind.
a Chap. 34. 3. †Heb. palate. 11 aDoth not the ear trie words? and the † mouth taste his meat?
12 With the ancient *is* wisdom; and in length of days understanding.
¶ That is, with God. 13 ‖With him *is* wisdom & strength, he hath counsel and understanding.
b Isa. 22, 22. Rev. 3. 7. †Heb. upon. 14 Behold, he breaketh down, and it cannot be built again: he b shutteth † up a man, and there can be no opening.
15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.
16 With him *is* strength and wisdom: the deceived and the deceiver *are* his.
17 He leadeth counsellers away spoiled, and maketh the judges fools.
18 He looseth the bond of kings, and girdeth their loyns with a girdle.
19 He leadeth princes away spoiled, and overthroweth the mighty.
c Chap. 32. 9; †Heb. the lip of the faithful. 20 cHe removeth away † the speech of the trusty, and taketh away the understanding of the aged.
21 He poureth contempt upon princes, and ‖ weakeneth the strength of the mighty.
‖ Or, looseth the girdle of the strong. †Heb. leadeth. 22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and † straitneth them *again*.
24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness *where there is* no way.
25 They grope in the dark without light, and he maketh them to †stagger like *a* drunken *man*. †Heb. wave.

CHAP. XIII.

1 Job reproveth his friends of partiality. 14 He professeth his confidence in God, 20 and intreateth to know his own sins, and Gods purpose in afflicting him.

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.
2 What ye know, *the same* do I know also: I *am* not inferiour unto you.
3 Surely I would speak to the Almighty, & I desire to reason with God.
4 But ye *are* forgers of lies, ye *are* all physicians of no value.
5 O that you would altogether hold your peace, and it should be your wisdom.
6 Hear now my reasoning, and harken to the pleadings of my lips.
7 Will you speak wickedly for God? and talk deceitfully for him?
8 Will ye accept his person? will ye contend for God?
9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?
10 He will surely reprove you, if ye do secretly accept persons.
11 Shall not his excellency make you afraid? and his dread fall upon you?
12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.
13 † Hold your peace, let me alone †Heb. Be silent. that I may speak, and let come on me what *will*.
14 Wherefore do I take my flesh in my †Heb. from. teeth, and put my life in mine hand?
15 Though he slay me, yet will I trust in him: but I will † maintain mine own †Heb. Prove. ways before him.
16 He also *shall be* my salvation: for Or, &c. an hypocrite shall not come before him.
17 Hear diligently my speech, and my declaration with your ears.
18 Behold now, I have ordered *my* cause; I know that I shall be justified.
19 Who *is* he *that* will plead with me? for now if I hold my tongue, I shall give up the ghost.
20 Only do not two *things* unto me: then will I not hide my self from thee.
21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then

2400. 22 Then call thou, and I will answer: or let me speak, and answer thou me.
23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.
24 Wherefore hidest thou thy face, and holdest me for thine enemy?
25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
26 For thou writest bitter things against me, and [a] makest me to possess the iniquities of my youth. [a] Psalm 25. 7.
27 Thou puttest my feet also in the stocks, and †lookest narrowly unto all my paths; thou settest a print upon the †heels of my feet. †Heb. observest. †Heb. roots.
28 And he, as a rotten thing consumeth, as a garment that is moth-eaten.

CHAP. XIV.

Job intreateth God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable, yet he waiteth for his change. 16 By sin the creature is subject to corruption.

†Heb. *short of* MAn *that is* born of a woman, *is* †of few days, and full of trouble.
2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. Gen. 3. 19. Psal. 103. 15. and 144. 4. Jam. 4. 14.
3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
4 †Who [b] can bring a clean *thing* out of an unclean? not one. †Heb. *Who will give.* [b] Gen. 8. 21. Psal. 51. 5. John 3. 6. Rom. 3. 10.
5 [c] Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass. [c] Chap. 7. 1.
6 Turn from him that he may †rest, till he shall accomplish, as an hireling, his day. †Heb. *cease.*
7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
8 Though the root thereof wax old in the earth, and the stock thereof die in the ground:
9 Yet through the scent of water it will bud, and bring forth boughs like a plant.
10 But man dieth, and †wasteth away: yea, man giveth up the ghost, and where *is* he? †Heb. *is weak.*
11 *As* the waters fail from the sea, and the flood decayeth and drieth up:
12 So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.
13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! 2400.
14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.
15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
16 For now thou numbrest my steps, [c] doest thou not watch over my sin? [c] Psal. 139. 2, 3.
17 My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.
18 And surely the mountain falling †cometh to nought: and the rock is removed out of his place. †Heb. *fadeth.*
19 The waters wear the stones: thou †washest away the things which grow *out* of the dust of the earth, and thou destroyest the hope of man. †Heb. *overflowest.*
20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.
21 His sons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.
22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

Eliphaz reproveth Job of impiety in justifying himself. 17 He proveth by tradition the unrighteousness of wicked men.

THen answered Eliphaz the Temanite, and said,
2 Should a wise man utter †vain knowledge, and fill his belly with the east wind? †Heb. *knowledge of wind.*
3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?
4 Yea, † thou castest off fear, and restrainest ‖prayer before God. †Heb. *thou makest void.* ‖Or, *speech.*
5 For thy mouth †uttereth thine iniquity, and thou choosest the tongue of the crafty. †Heb. *teacheth.*
6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.
7 *Art* thou the first man *that* was born? or wast thou made before the hills?
8 [d] Hast thou heard the secret of God? and dost thou restrain wisdom to thyself? [d] Rom. 11. 34.
9 What knowest thou that we know not? *what* understandest thou, which *is* not in us?

2400 10 With us *are* both the gray-headed, and very aged men, much elder then thy father.

11 *Are* the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at?

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth?

b1 Kin. 8.46. 2 Chr. 6.36. Chap. 14.4. Pſalm 14.3. Prov. 20.9. 1 John 1.8.

14 b What *is* man, that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous?

c Cha. 14.18.

15 c Behold, he putteth no truſt in his ſaints; yea, the heavens are not clean in his ſight.

16 How much more abominable and filthy *is* man, which drinketh iniquity like water?

17 I will ſhew thee, hear me, and that *which* I have ſeen, I will declare,

18 Which wiſe men have told from their fathers, and have not hid *it*:

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppreſſour.

†Heb. *a ſound* *of fears*

21 † A dreadful ſound *is* in his ears; in proſperity the deſtroyer ſhall come upon him.

22 He believeth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He wandreth abroad for bread, *ſaying*, Where *is it*? he knoweth that the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid; they ſhall prevail againſt him, as a king ready to the battel.

25 For he ſtretcheth out his hand againſt God, and ſtrengthneth himſelf againſt the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick boſſes of his bucklers:

27 Becauſe he covereth his face with his fatneſs, and maketh collops of fat on *his* flanks.

28 And he dwelleth in deſolate cities, *and* in houſes which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs, the flame ſhall dry up his branches, and by the breath of his mouth ſhall he go away.

2400

31 Let not him that is deceived, truſt in vanity: for vanity ſhall be his recompenſe.

32 It ſhall be ‖ accompliſhed before his time, and his branch ſhall not be green.

‖ Or, cut off.

33 He ſhall ſhake off his unripe grape as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

d Pſal. 7.14. Iſaiah 59.4. 1 Or, perverſity.

35 d They conceive miſchief, and bring forth ‖ vanity, and their belly prepareth deceit.

CHAP. XVI.

1 Job reproveth his friends of unmercifulneſs. 7 He ſheweth his pitiful caſe. 17 He maintaineth his innocency.

THen Job anſwered and ſaid,

2 I have heard many ſuch things: ‖ miſerable comforters *are* ye all.

‖ Or, troubleſome. 2 Cha. 13.4.

3 Shall †vain words have an end? or what emboldeneth thee that thou anſwereſt?

†Heb. wearied of wind.

4 I alſo could ſpeak as ye *do*: if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and ſhake mine head at you.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief*.

6 Though I ſpeak, my grief is not aſſwaged: and *though* I forbear, †what am I eaſed?

†Heb. what goeth from me?

7 But now he hath made me weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me*: and my leanneſs riſing up in me, beareth witneſs to my face.

9 He teareth *me* in his wrath, who hateth me: he gnaſheth upon me with his teeth; mine enemy ſharpneth his eyes upon me.

10 They have gaped upon me with their mouth, they have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me.

11 God † hath delivered me to the ungodly, and turned me over into the hands of the wicked.

†Heb. ſhut me up.

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and ſet me up for his mark.

13 His

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

16 My face is foul ❀ weeping, and on my eye-lids *is* ❦ shadow of death:

17 Not for *any* injustice in mine hands: also my prayer *is* pure.

18 O earth, cover not thou my blood, and let my cry have no place.

19 Also now, behold, my witness *is* in heaven, and my record *is* † on high.

20 My friends † scorn me: *but* mine eye poureth out *tears* unto God.

21 O that one might plead for a man with God, as a man *pleadeth* for his ‖ neighbour!

22 When ‖ a few years are come, then I shall go the way *whence* I shall not return.

CHAP. XVII.

1 *Job appealeth from men to God.* 6 *The unmerciful dealing of men with the afflicted, may astonish, but not discourage the righteous.* 11 *His hope is not in life, but in death.*

MY ‖ breath is corrupt, my days are extinct, the graves *are ready* for me.

2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation?

3 Lay down now, put me in a surety with thee; who *is* he *that* will strike hands with me?

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them.*

5 He that speaketh flattery to *his* friends, even the eyes of his children shall fail.

6 He hath made me also a by-word of the people, and ‖ aforetime I was as a tabret.

7 Mine eye also is dim by reason of sorrow, and all my ‖ members *are* as a shadow.

8 Upright *men* shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath clean hands † shall be stronger and stronger.

10 But as for you all, do you return, and come now: for I cannot find *one* wise *man* among you.

11 My days are past, my purposes are broken off, *even* † the thoughts of my heart.

12 They change the night into day: the light *is* † short, because of darkness.

13 If I wait, the grave *is* mine house: I have made my bed in the darkness.

14 I have † said to corruption, Thou *art* my father: to the worm, Thou *art* my mother, and my sister.

15 And where *is* now my hope? as for my hope, who shall see it?

16 They shall go down to the bars of the pit, when *our* rest together *is* in the dust.

CHAP. XVIII.

1 *Bildad reproveth Job of presumption and impatience.* 5 *The calamities of the wicked.*

THen answered Bildad the Shuhite, and said,

2 How long *will it be, ere* you make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, *and* reputed vile in your sight?

4 He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his ‖ candle shall be put out with him.

7 The steps of his strength shall be straitned, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The grin shall take *him* by the heel, *and* the robber shall prevail against him.

10 The snare *is* † laid for him in the ground, and a trap for him in the way.

11 Terrours shall make him afraid on every side, and shall † drive him to his feet.

12 His strength shall be hunger-bitten, and destruction *shall be* ready at his side.

13 It shall devour the † strength of his skin: *even* the first-born of death shall devour his strength.

14 [a] His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrours.

15 It shall dwell in his tabernacle, because

† Heb. 2300.
† Heb. the Possessions.
† Heb. near.
† Heb. cryed, Or, said.
† Heb. bitsui.
‖ Or, lamp.
† Heb. hidden.
† Heb. scatter him.
† Heb. bars.
a Chap. 8. 14. & 11. 20. Psalm 112. 10 Prov. 10. 28.

2400. because *it is* none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

bProv. 2,22. 17 b His remembrance shall perish from the earth, and he shall have no name in the street.

†Heb. *they shall drive him.* 18 ‖He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

‖Or, *lived with him.* 20 They that come after *him* shall be astonied at his day, as they that ‖ went before † were affrighted.

†Heb. *laid hold on horror* 21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

Job complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty. 21,28 *He craveth pity.* 25 *He believeth the resurrection.*

THen Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: you are not ashamed *that* you

‖Or, *harden your selves against me.* ‖make your selves strange to me.

4 And be it indeed *that* I have erred, mine errour remaineth with my self.

5 If indeed ye will magnifie *your selves* against me, and plead against me my reproch:

6 Know now that God hath overthrown me, and hath compassed me with his net.

‖Or, *violence* 7 Behold, I cry out of ‖ wrong, but I am not heard: I cry aloud, but *there is* no judgment.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stript me of my glory, and taken the crown *from* my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him, as *one of* his enemies.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and 2400.
my maids, count me for a stranger:
I am an alian in their sight.

16 I called my servant, and he gave
me no answer: I entreated him with
my mouth.

17 My breath is strange to my wife,
though I entreated for the childrens
sake of † mine own body.

18 Yea, ‖young children despised me;
I arose, and they spake against me.

19 All † my inward friends abhorred
me: and they whom I loved are turned against me.

20 My bone cleaveth to my skin, ‖and
to my flesh, and I am escaped with the
skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends, for the hand of
God hath touched me.

22 Why do ye persecute me as God,
and are not satisfied with my flesh?

23 †Oh that my words were now written, oh that they were printed in a
book!

24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth.

26 ‖And *though* after my skin, *worms* destroy this *body*, yet in my flesh shall
I see God:

27 Whom I shall see for my self, and
mine eyes shall behold, and not † another; *though* my reins be consumed †
†within me.

28 But ye should say, Why persecute
we him, ‖seeing the root of the matter
is found in me?

29 Be ye afraid of the sword: for
wrath *bringeth* the punishments of the
sword, that ye may know *there is a*
judgment. CHAP. XX.

Zophar sheweth the state and portion of the wicked.

THen answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause
me to answer, & for *this* I make haste.

3 I have heard the check of my reproch, and the spirit of my understanding causeth me to answer.

4 Knowest thou *not* this of old, since
man was placed upon earth,

5 That the triumphing of the wicked
is ‖ short, and the joy of the hypocrite
but for a moment?

6 Though his excellency mount up to
the heavens, and his head reach unto
the †clouds:

7 Yet

7 *Yet* he shall perish for ever, like his own dung: they which have seen him shall say, Where *is* he?

8 He shall flie away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

9 The eye also *which* saw him, shall *see him* no more; neither shall his place any more behold him.

10 ‖ His children shall seek to please the poor, and his hands shall restore their goods.

11 His bones are full *of the sin* of his youth, which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;

13 *Though* he spare it, and forsake it not; but keep it still † within his mouth:

14 *Yet* his meat in his bowels is turned, *it is* the gall of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

16 He shall suck the poyson of asps: the vipers tongue shall slay him.

17 He shall not see the rivers, ‖ the floods, the brooks of honey and butter.

18 That which he laboured for shall he restore, and shall not swallow *it* down: according to *his* substance *shall* the restitution *be*, and he shall not rejoyce *therein*.

19 Because he hath † oppressed, *and* hath forsaken the poor; *because* he hath violently taken away an house which he builded not:

20 [b] Surely he shall not † feel quietness in his belly, he shall not save of that which he desired.

21 ‖ There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

23 *When* he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain *it* upon him while he is eating.

24 He shall flee from the iron weapon, *and* the bow of steel shall strike him through.

25 It is drawn and cometh out of the body: yea, the glistering sword cometh out of his gall; terrours *are* upon him.

26 All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle. 2400.

27 The heaven shall reveal his iniquity: and the earth shall rise up against him.

28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.

† Heb. *of his device from God.*

29 This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

CHAP. XXI.

1 *Job sheweth that even in the judgment of man he hath reason to be grieved.* 7 *Sometimes the wicked do so prosper, as they despise God.* 16 *Sometime their destruction is manifest.* 22 *The happy and unhappy are alike in death.*

BUt Job answered and said,

2 Hear diligently my speech, and let this be your consolations.

3 Suffer me that I may speak, and after that I have spoken, mock on.

4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be † troubled?

† Heb. *short-ned.*

5 † Mark me, and be astonished, and lay *your* hand upon *your* mouth.

† Heb. *look unto me.*

6 Even when I remember, I am afraid, and trembling taketh hold on my flesh.

7 [d] Wherefore do the wicked live, become old, yea, are mighty in power? d Psal. 73. 12. Jer. 12. 1. Hab. 1. 16.

8 Their seed is established in their sight with them, and their offspring before their eyes.

9 Their houses † *are* safe from fear, neither *is* the rod of God upon them.

† Heb. *are peace from fear.*

10 Their bull gendreth and faileth not, their cow calveth and casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoyce at the sound of the organ.

13 They spend their days ‖ in wealth, and in a moment go down to the grave. ‖ Or, *in mirth.*

14 [e] Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. e Chap. 22. 17.

15 What *is* the Almighty, that we should serve him? and what profit should we have if we pray unto him?

16 Lo, their good *is* not in their hand: the counsel of the wicked is far from me.

17 How oft is the ‖ candle of the wicked put out? and *how oft* cometh their destruction upon them? *God* distributeth ‖ Or, *lamp.*

2400 eth sorrows in his anger.

18 They are as stubble before the wind, and as chaff that the storm †carrieth away.

†Heb. stealeth away.

19 God layeth up ‖ his iniquity for his children: he rewardeth him, and he shall know *it*.

‖ That is, the punishment of his iniquity.

20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

21 For what pleasure *hath* he in his house after him, when the number of his months is cut off in the midst?

22 Shall *any* teach God knowledge? seeing he judgeth those that are high.

23 One dieth †in his full strength, being wholly at ease and quiet.

†Heb. in his very perfection, or, in the strength of his perfection.

24 His ‖ breasts are full of milk, and his bones are moistened with marrow.

‖ Or, milk-pails.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine against me.

28 For ye say, Where *is* the house of the prince? and where *are* †the dwelling places of the wicked?

†Heb. the tent of the tabernacles of the wicked.

29 Have ye not asked them that go by the way? and do ye not know their tokens?

30 [c] That the wicked is reserved to the day of destruction; they shall be brought forth to † the day of wrath.

c Pro. 16.4.

†Heb. the day of wraths

31 Who shall declare his way to his face? and who shall repay him *what* he hath done?

32 Yet shall he be brought to the †grave, and shall † remain in the tomb.

†Heb. graves

†Heb. watch in the heap.

33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as *there are* innumerable before him.

†Heb. transgression.

34 How then comfort ye me in vain, seeing in your answers there remaineth † falshood?

CHAP. XXII.

1 Eliphaz sheweth that mans goodness profiteth not God. 5 He accuseth Job of divers sins. 21 He exhorteth him to repentance, with promises of mercy.

THen Eliphaz the Temanite answered and said,

2 Can a man be profitable unto God, ‖ as he that is wise may be profitable unto himself?

‖ Or, if he may be profitable, doth his good success depend thereon

3 *Is it* any pleasure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makest thy ways perfect?

2400

4 Will he reprove thee for fear of thee? will he enter with thee into judgement?

5 *Is* not thy wickedness great? and thine iniquities infinite?

6 For thou hast taken a pledge from thy brother for nought, and †stripped the naked of their clothing.

†Heb. strippedst the clothing of the naked.

7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.

†Heb. the man of arm. †Heb. accepted.

9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

10 Therefore snares *are* round about thee, and sudden fear troubleth thee;

11 Or darkness *that* thou canst not see, and abundance of waters cover thee.

12 *Is* not God in the height of heaven? and behold † the height of the stars, how high they are.

†Heb. the head of the stars.

13 And thou sayest, ‖ How doth God know? can he judge through the dark cloud?

‖ Heb. What.

14 Thick clouds *are a* covering to him that he seeth not, and he walketh in the circuit of heaven.

15 Hast thou marked the old way which wicked men have troden?

16 Which were cut down out of time, † whose foundation was overflown with a flood.

†Heb. whose stay was poured out.

17 [a] Which said unto God, Depart from us: and what can the Almighty do ‖ for them?

a Job 21.14.

‖ Heb. in the midst of them.

18 Yet he filled their houses with good *things*: but [b] the counsel of the wicked is far from me.

b Job 21.16.

19 [c] The righteous see *it*, and are glad: and the innocent laugh them to scorn.

c Psa. 107.42.

20 Whereas our ‖ substance is not cut down, but ‖ the remnant of them the fire consumeth.

‖ Heb. substance. ‖ Heb. that which is left of them.

21 Acquaint now thy self ‖ with him, and be at peace: thereby good shall come unto thee.

‖ Heb. be acquainted now.

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 [d] If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

d Job 11.14.

24 Then

24 Then shalt thou lay up gold ‖ as dust, and the *gold* of Ophir as the stones of the brooks.

25 Yea, the Almighty shall be thy ‖ defence, and thou shalt have † plenty of silver.

26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When *men* are cast down, then thou shalt say, *There is* lifting up; and he shall save † the humble person.

30 ‖ He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

CHAP. XXIII.

1 *Job longeth to appear before God, 6 in confidence of his mercy. 8 God, who is invisible, observeth our ways. 11 Jobs innocency. 13 Gods decree is immutable.*

THen Job answered and said,

2 Even to day *is* my complaint bitter: † my stroke is heavier then my groning.

3 O ỷ I knew where I might find him! *that* I might come *even* to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words *which* he would answer me, and understand what he would say unto me.

6 Will he plead against me with *his* great power? No, but he would put *strength* in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:

9 On the left hand where he doth work, but I cannot behold *him*: he hideth himself on the right hand, that I cannot see *him*.

10 But he knoweth † the way that I take: *when* he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips, † I have esteemed the words of his mouth, more then ‖ my necessary *food*.

13 But he *is* in one *mind*, and who can turn him? and *what* his soul desireth, even *that* he doeth.

14 For he performeth *the thing that is* appointed for me: and many such things *are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

CHAP. XXIV.

1 *Wickedness goeth often unpunished.* 17 *There is a secret judgment for the wicked.*

WHy, seeing times are not hidden from the Almighty, do they that know him, not see his days.

2 *Some* remove the *land-marks; they violently take away flocks, and ‖ feed *thereof*.

3 They drive away the ass of the fatherless, they take the widows ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide them selves together.

5 Behold, *as* wild asses in the desert, go they forth to their work, rising betimes for a prey: the wilderness *yieldeth* food *and* for them for *their* children.

6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that *they have* no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry.

11 *Which* make oyl within their walls, *and* tread *their* wine-presses, and suffer thirst.

12 Men grone from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them*.

13 They are of those that rebel against the light, they know not the ways thereof, nor abide in the paths thereof.

14 The murderer rising with the light, killeth the poor and needy, and in the night is as a thief.

15 The

2400. 15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall
†Heb. setteth his face in secret. see me: and † disguiseth *his* face.
16 In the dark they dig through houses, *which* they had marked for themselves in the day-time: they know not the light.
17 For the morning *is* to them even as the shadow of death: if *one* know *them*, *they are in* the terrours of the shadow of death.
18 He *is* swift as the waters, their portion is cursed in the earth: he beholdeth not the way of the vineyards.
†Heb. violently take 19 Drought and heat † consume the snow-waters: *so doth* the grave *those which* have sinned.
20 The womb shall forget him, the worm shall feed sweetly on him, he shall be no more remembred, and wickedness shall be broken as a tree.
21 He evilentreateth the barren *that* beareth not; and doeth not good to the widow.
22 He draweth also the mighty with
‖ Or, he trusteth not his own life. his power: he riseth up, ‖ and no *man* is sure of life.
23 *Though* it be given him *to be* in safety, whereon he resteth; yet his eyes *are* upon their ways.
24 They are exalted for a little while,
†Heb. are not. but † are gone and brought low, they are † taken out of the way as all *other*,
†Heb. closed up. & cut off as the tops of the ears of corn.
25 And if *it be* not so now, who will make me a liar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THen answered Bildad the Shuhite, and said,
2 Dominion and fear *are* with him, he maketh peace in his high places.
3 Is there any number of his armies? and upon whom doth not his light arise?
aChap. 4. 17, &c. & 15. 14, &c. 4 a How then can man be justified with God? or how can he be clean *that is* born of a woman?
5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.
b Psal. 22. 6. 6 How much less man *that is* b a worm: and the son of man *which is* a worm?

CHAP. XXVI.

Job reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.

BUt Job answered and said, 2400.
2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?
3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing as it is?
4 To whom hast thou uttered words? and whose spirit came from thee?
5 Dead *things* are formed from under the waters, ‖ and the inhabitants thereof.
‖ Or, with the inhabitants.
6 c Hell *is* naked before him, and destruction hath no covering.
7 He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.
cProv. 15. 11.
8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.
9 He holdeth back the face of *his* throne, *and* spreadeth his cloud upon it.
10 He hath compassed the waters with bounds, † until the day and night come to an end.
†Heb. until the end of light with darkness.
11 The pillars of heaven tremble, and are astonished at his reproof.
12 He divideth the sea with his power, and by his understanding he smiteth through † the proud.
†Heb. pride.
13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
14 Lo, these *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can understand?

CHAP. XXVII.

1 Job protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked have, are turned into curses.

MOreover, Job † continued his parable, and said,
†Heb. added to take up.
2 *As* God liveth, *who* hath taken away my judgment, and the Almighty, *who* hath † vexed my soul;
†Heb. made my soul bitter.
3 All the while my breath *is* in me, and ‖ the spirit of God *is* in my nostrils;
‖ That is, the breath which God gave him.
4 My lips shall not speak wickedness, nor my tongue utter deceit.
5 God forbid that I should justifie you: till I die, I will not remove my integrity from me.
6 My righteousness I hold fast, and will not let it go: my heart shall not reproch *me* † so long as I live.
†Heb. from my days.
7 Let mine enemy be as the wicked, and he that riseth up against me, as the unrighteous.

8 † For

8 [d] For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul? 2400. d Mat. 16.26.

9 [e] Will God hear his cry when trouble cometh upon him? e Pro. 1.28. Ezek. 8.18. John 9.31. James 4.3.

10 Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you || by the hand of God: *that* which *is* with the Almighty, will I not conceal. || Or, by.

12 Behold, all ye your selves have seen *it*, why then are ye thus altogether vain? Prov. 5.11. &c.

13 This *is* the portion of a wicked man with God, and the heritage of oppressours, *which* they shall receive of the Almighty.

14 If his children be multiplied, *it is* for the sword: and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death: and [f] his widows shall not weep. f Psal. 78.64.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare *it*, but the just shall put *it* on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and as a booth *that* the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and *he is* not.

20 [g] Terrors take hold on him as waters, a tempest stealeth him away in the night. g Cha. 18.11.

21 The east-wind carrieth him away, and he departeth: and as a storme hurleth him out of his place.

22 For *God* shall cast upon him, and not spare: [†] he would fain flee out of his hand. †Heb. he shall flee.

23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

1 *There is a knowledge of naturall things.* 12 *But wisdom is an excellent gift of God.*

SUrely, there is || a vein for the silver, and a place for gold *where* they fine *it*. || Or, mine.

2 Iron is taken out of the || earth, and brass *is* molten *out of* the stone. || Or, ore.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness and the shadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire. 2400.

6 The stones of it *are* the place of sapphires: and it hath || dust of gold. || Or, gold-ore.

7 *There is* a path which no fowl knoweth, and which the vultures eye hath not seen.

8 The lions whelps have not troden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the || rock; he overturneth the mountains by the roots. || Or, flint.

10 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

11 He bindeth the floods [†] from overflowing, and *the thing that is* hid bringeth he forth to light. †Heb. from weeping.

12 But where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 [h] The depth saith, It *is* not in me: and the sea saith, *It is* not with me. h Rom. 11.33, 34.

15 [†] It cannot be gotten for gold, neither shall silver be weighed *for* the price thereof. †Heb. fine gold shall not be given for it.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it *shall not be for* || jewels of fine gold. 1 Prov. 3.13, 14. & 8.11, 19. and 16.16.

18 No mention shall be made of || coral, or of pearls: for the price of wisdom *is* above rubies. || Or, vessel of fine gold.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. || Or, Ravenoth.

20 [k] Whence then cometh wisdom? and where *is* the place of understanding? kv.12.

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. || Or, heavens

22 Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* seeth under the whole heaven.

25 To make the weight for the winds, and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then

2400. 27 Then did he see it, and || declare it, he prepared it, yea and searched it out.
|| Or. number it.
28 And unto man he said, Behold, [d] the fear of the Lord, that *is* wisdom, and to depart from evil *is* understanding.
d Psal. 111.10. Prov. 1.7. & 9,10.

CHAP. XXIX.

1 *Job bemoneth himself of his former prosperity and honour.*

MOreover, Job† continued his parable, and said,
†Heb. added to take up.
2 Oh that I were as *in* moneths past, as *in* the days *when* God preserved me.
3 When his ||candle shined upon my head, *and when* by his light I walked *through* darkness:
|| Or, Lamp.
4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle:
5 When the almighty *was* yet with me, *when* my children *were* about me:
6 When I washed my steps with butter, and the rock poured † me out rivers of oyl:
†Heb. with me.
7 When I went out to the gate, through the city, *when* I prepared my seat in the street.
8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.
9 The princes refrained talking, and laid *their* hand on their mouth.
10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.
†Heb. the voice of the nobles was hid.
11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:
12 Because I delivered the poor that cried, and the fatherless, and *him that had* none to help him.
13 The blessing of him that was ready to perish, came upon me: and I caused the widows heart to sing for joy.
14 I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.
15 I was eyes to the blind, and feet *was* I to the lame.
†Heb. the jaw-teeth, or, the grinders.
16 I *was* a father to the poor: and the cause *which* I knew not, I searched out.
17 And I brake † the jaws of the wicked, and † pluckt the spoil out of his teeth.
†Heb. cast.
18 Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.
†Heb. opened.
19 My root *was* † spread out by the waters, and the dew lay all night upon my branch.
20 My glory *was* † fresh in me, and my bow was † renewed in my hand.
2400. †Heb. new. †Heb. chan-ged.
21 Unto me *men* gave ear, and waited, and kept silence at my counsel.
22 After my words they spake not again, and my speech dropped upon them.
23 And they waited for me, as for the rain, and they opened their mouth wide *as* for the latter rain.
24 *If* I laughed on them, they believed *it* not, and the light of my countenance they cast not down.
25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 *Jobs honour is turned into extreme contempt;* 15 *his prosperity into calamity.*

BUt now *they that are* † younger then I, have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
†Heb. of fewer dayes then I.
2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?
3 For want and famine *they were* ||solitary: fleeing into the wilderness † in former time desolate and waste:
|| Or, dark as the night. † Heb. yester-night.
4 Who cut up mallows by the bushes, and juniper-roots *for* their meat.
5 They were driven forth from among *men*, (they cried after them, as *after* a thief.)
6 To dwell in the clifts of the valleys, *in* † caves of the earth, and *in* the rocks.
†Heb. holes.
7 Among the bushes they brayed, under ỹ nettles they were gathered together.
8 *They were* children of fools, yea, children of † base men: they were viler then the earth.
†Heb. sons of no name. aPsalm 35.15. & 69. 12.
9 [a] And now am I their song, yea, I am their by-word.
10 They abhor me, they flee far from me, † and spare not to spit in my face.
11 Because he hath loosed my cord and afflicted me, they have also let loose the bridle before me.
†Heb. and withholdest spittle from my face.
12 Upon *my* right *hand* rise the youth, they push away my feet, and they raise up against me the ways of their destruction.
13 They mar my path, they set forward my calamity, they *have* no helper
14 They came *upon me* as a wide breaking in *of waters*: in the desolation they rolled themselves *upon me*.
15 Terrours are turned upon me: they

2400. they pursue † my soul as the wind: and
Heb. my welfare passeth away as a cloud.
16 And now my soul is poured out
upon me; the days of affliction have
taken hold upon me.
17 My bones are pierced in me in the
night-season: & my sinews take no rest.
18 By the great force *of my disease*,
is my garment changed: it bindeth me
about as the collar of my coat.
19 He hath cast me into the mire,
and I am become like dust and ashes.
20 I cry unto thee, and thou dost not
hear me: I stand up, and thou regardest
me *not*.
21 Thou art † become cruel to me:
with † thy strong hand thou opposest
thy self against me.
22 Thou liftest me up to the wind:
thou causest me to increase *upon it*, and dis-
solvest my ‖ substance.
23 For I know *that* thou wilt bring
me *to* death, and *to* the house appoin-
ted for all living.
24 Howbeit he will not stretch out
his hand to the † grave, though they cry
in his destruction.
25 b Did not I weep † for him that was
in trouble? was *not* my soul grieved
for the poor?
26 When I looked for good, then
evil came *unto me*: and when I wait-
ed for light, there came darkness.
27 My bowels boiled and rested not:
the days of affliction prevented me.
28 I went mourning without the sun: I
stood up, *and* I cried in the congre-
gation.
29 c I am a brother to dragons, and
a companion to ‖ owls.
30 My skin is black upon me, and
my bones are burnt with heat.
31 My harp also is *turned* to mourn-
ing, and my organ into the voice of
them that weep.

CHAP. XXXI.

1 *Job maketh a solemn protestation of his integrity in several duties.*

I Made a covenant with mine eyes:
why then should I think upon a maid?
2 For what portion of God *is there*
from above? and *what* inheritance of
the Almighty from on high?
3 *Is* not destruction to the wicked?
and a strange *punishment* to the work-
ers of iniquity?
4 * Doth not he see my ways, and
count all my steps?
5 If I have walked with vanity, or if
my foot hath hasted to deceit;
6 † Let me be weighed in an even ba-
lance, that God may know mine inte-
grity.
7 If my step hath turned out of the
way, and mine heart walked after
mine eyes, and if any blot hath cleaved
to my hands:
8 *Then* let me sow, and let another eat;
yea, let my offspring be rooted out.
9 If mine heart have been deceived
by a woman, or *if* I have laid wait at
my neighbours door:
10 *Then* let my wife grind unto ano-
ther, & let others bowe down upon her.
11 For this *is* an heinous crime, yea it
is an iniquity *to be punished by* the
judges.
12 For it *is* a fire *that* consumeth
to destruction, and would root out all
mine increase.
13 If I did despise the cause of my
man-servant, or of my maid-servant,
when they contended with me:
14 What then shall I do when God
riseth up? and when he visiteth, what
shall I answer him?
15 Did not he that made me in the
womb, make him? and ‖ did not one
fashion us in the womb?
16 If I have withheld the poor from
their desire, or have caused the eyes of
the widow to fail:
17 Or have eaten my morsel my
self alone, and the fatherless hath not
eaten thereof:
18 (For from my youth he was brought
up with me, as *with* a father, and I have
guided ‖ her from my mothers womb)
19 If I have seen any perish for want
of clothing, or any poor without co-
vering:
20 If his loyns have not blessed me,
and *if* he were *not* warmed with the
fleece of my sheep;
21 If I have lift up my hand against
the fatherless, when I saw my help in
the gate:
22 *Then* let mine arm fall from my
shoulder-blade, and mine arm be bro-
ken from ‖ the bone.
23 For destruction *from* God *was* a
terrour to me, and by reason of his
highness I could not endure.
24 If I have made gold my hope, or
have said to the fine gold, *Thou art*
my confidence:
25 If I rejoyced because my wealth
was great, and because mine hand had
† gotten much:
26 If I beheld † the sun when it shined,
or the moon walking † *in* brightness:
27 And

2400. †Heb. *let him weigh me in* b *Lucem of justice.*

‖ Or, *did he not fashion us in one womb?*

‖ That is, *the widow.*

‖ Or, *chamber bone.*

†Heb. *found much.*

†Heb. *the light.*

†Heb. *bright.*

2400. 27 And my heart hath been secretly
†Heb. enticed, or† my mouth hath kissed my
my hand hand:
hath kissed my mouth. 28 This also *were* an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him:

†Heb. *my palate.* 30 (Neither have I suffered† my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we
‖ Or, *to the way.* cannot be satisfied.

32 The stranger did not lodge in the
‖ Or, *after the manner of men.* street: *but* I opened my doors ‖ to the traveller.

33 If I covered my transgressions, ‖ as Adam: by hiding mine iniquity in my
‖ Or, *behold my sign is that the Almighty will answer me.* bosom:

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept silence, *and* went not out of the door?

35 O that one would hear me! ‖ behold, my desire *is, that* the Almighty
†Heb. *weep.* would answer me, and *that* mine adversary had written a book.

†Heb. *the strength thereof.* 36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

†Heb. *caused the soul of the owners thereof to expire, or breathe out.* 37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that ŷ furrows likewise thereof † complain:

39 If I have eaten † the fruits there-
of without money, or have † caused the owners thereof to lose their life.

‖ Or, *noisom weeds.* 40 Let thistles grow in stead of wheat, and ‖ cockle in stead of barley. The words of Job are ended.

CHAP. XXXII.

1 Elihu is angry with Job and his three friends. 11 He reproveth them for not satisfying of him. 16 His zeal to speak.

†Heb. *from answering.* SO these three men ceased† to answer Job, because he *was* righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he ju-
†Heb. *his soul.* stified† himself rather then God.

3 Also against his three friends was
†Heb. *expected Job in words.* his wrath kindled, because they had found no answer, and *yet* had condemned Job.

4 Now Elihu had† waited till Job had spoken, because they *were*† elder than he.

5 When Elihu saw that *there was* no answer in the mouth of *these* three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I *am*† young, and ye *are* very old, wherefore I was afraid, and† durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But *there is* a spirit in man: and
[a] the inspiration of the Almighty giveth them understanding.

9 Great men are not *always* wise: neither do the aged understand judgment.

10 Therefore I said, Hearken to me, I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your† reasons, whilest you searched out† what to say.

12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that answered his words:

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not ‖ directed *his* words against me: neither will I answer him with your speeches.
‖ Or, *ordered.*

15 They were amazed, they answered no more: † they left off speaking.

16 When I had waited, (for they spake not, but stood still *and* answered no more)

17 *I said*, I will answer also my part, I also will shew mine opinion.

18 For I am full of† matter, † the spirit within me constraineth me.

19 Behold, my belly *is* as wine *which* †hath no vent, it is ready to burst like new bottles.

20 I will speak† that I may be refreshed: I will open my lips, and answer.

21 Let me not, I pray you, accept any mans person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles, *in so doing* my maker would soon take me away.

CHAP. XXXIII.

1 Elihu offereth himself in stead of God, with sincerity and meekness, to reason with Job. 8 He excuseth God from giving man an account of his ways, by his greatness. 31 He inciteth Job to attention.

Where-

2400. WHerefore Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my †Heb. mouth, my tongue hath spoken †in my palate. mouth.

3 My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set *thy words* in order before me, stand up.

Chap. 6 a Behold, I *am* †according to thy with in Gods stead: I also am †formed out of the clay. of the clay.

7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken † in mine hearing, and I have heard the voice of *thy* words, *saying*,

9 I *am* clean without transgression, I *am* innocent; neither *is there* iniquity in me.

10 Behold, he findeth occasions against me, he counteth me for his enemy.

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou strive against him? for † he giveth not account of any of his matters.

14 For God speaketh once, yea twice, *yet man* perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed:

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man *from his* † purpose, & hide pride from man.

18 He keepeth back his soul from the pit, and his life † from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain*:

20 b So that his life abhorreth bread, and his soul † dainty meat.

21 His flesh is consumed away that it cannot be seen, and his bones *that* were not seen, stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found ‖ a ransom.

25 His flesh shall be fresher † then a childs: he shall return to the days of his youth.

26 He shall pray unto God, and he will be favourable unto him, and he shall see his face with joy: for he will render unto man his righteousness.

27 ‖ He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not;

28 ‖ He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these *things* worketh God † oftentimes with man,

30 To bring back his soul from the pit, to be enlightned with the light of the living.

31 Mark well, O Job, hearken unto me, hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justifie thee.

33 *If* not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 *Elihu accuseth Job for charging God with injustice.* 10 *God omnipotent cannot be unjust.* 31 *Man must humble himself unto God.* 34 *Elihu reproveth Job.*

FUrthermore, Elihu answered and said,

2 Hear my words, O ye wise *men*, and give ear unto me, ye that have knowledge.

3 a For the ear trieth words, as the † mouth tasteth meat.

4 Let us choose to us judgement: let us know among our selves what *is* good.

5 For Job hath said, I am righteous: and God hath taken away my judgement.

6 Should I lie against my right? † my wound *is* incurable without transgression.

7 What man *is* like Job, *who* drinketh up scorning like water?

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing, that he should delight himself with God.

10 There-

2400.

‖ Or, an atonement

†Heb. then childhood.

‖ Or, he shall look upon men, and say, I have sinned, &c.

‖ Or, he hath delivered my soul, &c. and my life.

†Heb. twice and thrice.

a Chap. 12. 11. †Heb. palate.

†Heb. mine arrow.

10 Therefore hearken unto me, ye † men of understanding: [b] far be it from God, *that he should do* wickedness, and *from* the Almighty, *that he should commit* iniquity.

11 [c] For the work of a man shall he render unto him, and cause every man to find according to *his* wayes.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgement.

13 Who hath given him a charge over the earth? or who hath disposed † the whole world?

14 [d] If he set his heart † upon man, *if* he gather unto himself his spirit and his breath;

15 [e] All flesh shall perish together, and man shall turn again unto dust.

16 If now *thou hast* understanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right † govern? and wilt thou condemn him that is most just?

18 *Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that [f] accepteth not the persons of princes, nor regardeth the rich more then the poor? for they all *are* the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and † the mighty shall be taken away without hand.

21 [g] For his eyes *are* upon the ways of man, and he seeth all his goings.

22 *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more *then right*; that he should † enter into judgement with God.

24 He shall break in pieces mighty men † without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are † destroyed.

26 He striketh them as wicked men † in the open sight of others:

27 Because they turned back † from him, and would not consider any of his ways.

28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:

30 That the hypocrite reign not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have born *chastisement*, I will not offend *any more*.

32 *That which* I see not, teach thou me; if I have done iniquity, I will do no more.

33 † *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose, and not I: therefore speak what thou knowest.

34 Let men † of understanding tell me, & let a wise man hearken unto me.

35 Job hath spoken without knowledge, and his words *were* without wisdom.

36 || My desire *is that* Job may be tried unto the end, because of *his* answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth *his hands* amongst us, and multiplyeth his words against God.

CHAP. XXXV.

1 *Comparison is not to be made with God, because our good or evil cannot extend unto him.* 9 *Many cry in their afflictions, but are not heard for want of faith.*

ELihu spake moreover and said,

2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more then God's?

3 For thou saidst, What advantage will it be unto thee, *and*, What profit shall I have || *if I be cleansed* from my sin?

4 † I will answer thee, and thy companions with thee.

5 Look unto the heavens, and see, and behold the clouds *which* are higher then thou.

6 If thou sinnest, what doest thou against him? or *if* thy transgressions be multiplied, what doest thou unto him?

7 [a] If thou be righteous, what giveth thou him? or what receiveth he of thine hand?

8 Thy wickedness *may hurt* a man as thou *art*, and thy righteousness *may profit* the son of man.

9 By reason of the multitude of oppressions, they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.

10 But none saith, Where *is* God my maker

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†Heb. men of heart. b Deu. 32.4. Chap. 8.3. & 36.23. Psalm 92.15. Rom. 9.14. c Psalm 62.12. Prov. 24.12 Jer. 32.19. Ezek. 33.20. Matt. 16.27. Rom. 2.6. 2 Cor. 5.10. 1 Pet. 1.17. Rev. 22.12. †Heb. ell of it d Psal. 104. 29. †Heb. upon him. e Gen. 3.19. Eccle. 12.7. †Heb. bind. f Deut. 10.17. 2 Chr. 19.7. Acts 10.34. Rom. 2.11. Gal. 2. 6. Ephes. 6.9. Coloss. 3.25. 1 Pet. 1.17. †Heb. they shall take away. the mighty g 2 Chr 16.9. Chap. 31.4. Prov. 5.21. & 15.3. Jer. 16.17. †Heb. go. †Heb. without searching out. †Heb. crushed. †Heb. in the place of beholders. †Heb. from after him.

†Heb. should it be from with thee? †Heb. of heart. Or, Myself. Job is tryed. 1 Or, by more then my †He. I will return to the word. 2 Or, Psal. 16.2 Rom. 11.35

maker, who giveth ſongs in the night?
11 Who teacheth us more then the beaſts of the earth, and maketh us wiſer then the fowls of heaven.
12 There they cry, (but none giveth anſwer) becauſe of the pride of evil men.
Cha. 13 [b]Surely God will not hear vanity, neither will the Almighty regard it.
14 Although thou ſayeſt thou ſhalt not ſee him, *yet* judgement *is* before him, therefore truſt thou in him.
15 But now becauſe *it is* not ſo, ‖ he hath viſited in his anger, yet ‖ he knoweth *it* not in great extremity:
16 Therefore doth Job open his mouth in vain: he multiplyeth words without knowledge.

CHAP. XXXVI.

1 Elihu ſheweth how God is juſt in his ways, 16 how Jobs ſins hinder Gods bleſſings. 24 Gods works are to be magnified.

ELihu alſo proceeded, and ſaid,
2 Suffer me a little, and I will ſhew thee, † that *I have* yet to ſpeak on Gods behalf.
3 I will fetch my knowledge from afar, and will aſcribe righteouſneſs to my maker.
4 For truly, my words *ſhall* not *be* falſe: he that is perfect in knowledge *is* with thee.
5 Behold, God *is* mighty, and deſpiſeth not *any: he is* mighty in ſtrength *and* † wiſdom.
6 He preſerveth not the life of the wicked: but giveth right to the ‖ poor.
7 He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea, he doth eſtabliſh them for ever, and they are exalted.
8 And if *they be* bound in fetters, *and* be holden in cords of affliction.
9 Then he ſheweth them their work, and their tranſgreſſions that they have exceeded.
10 He openeth alſo their ear to diſcipline, and commandeth that they return from iniquity.
11 If they obey and ſerve *him*, they ſhall [b] ſpend their days in proſperity, and their years in pleaſures.
12 But if they obey not, † they ſhall periſh by the ſword, and they ſhall die without knowledge.
13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
14 † They die in youth, and their life *is* among the ‖ unclean.
15 He delivereth the ‖ poor in his affliction, and openeth their ears in oppreſſion. 2400 ‖ Or, afflicted.
16 Even ſo would he have removed thee out of the ſtrait *into* a broad place, where *there is* no ſtraitneſs, and † that which ſhould be ſet on thy table, *ſhould be* full of fatneſs. † Heb. *the reſt of thy table.*
17 But thou haſt fulfilled the judgment of the wicked: ‖ judgment and juſtice take hold *on thee*. ‖ Or, *judgement and juſtice ſhould*
18 Becauſe *there is* wrath, *beware* leſt he take thee away with *his* ſtroke: then a great ranſom cannot † deliver thee. *uphold thee.*
19 Will he eſteem thy riches? *no* not gold, nor all the forces of ſtrength.
20 Deſire not the night, when people are cut off in their place. † Heb. *turn up.*
21 Take heed, regard not iniquity: for this haſt thou choſen rather then affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoyned him his way? or who can ſay, Thou haſt wrought iniquity?
24 Remember that thou magnifie his work, which men behold.
25 Every man may ſee it, man may behold *it* afar off.
26 Behold, God *is* great, and we know *him* not, neither can the number of his years be ſearched out.
27 For he maketh ſmall the drops of water: they pour down rain according to the vapor thereof:
28 Which the clouds do drop, *and* diſtil upon man abundantly.
29 Alſo can *any* underſtand the ſpreadings of the clouds, *or* the noiſe of his tabernacle?
30 Behold, he ſpreadeth his light upon it, and covereth † the bottom of the ſea. † Heb. *the roots.*
31 For by them judgeth he the people, he giveth meat in abundance.
32 With clouds he covereth the light, and commandeth it *not to ſhine*, by *the cloud* that cometh betwixt. † Heb. *that which goeth up.*
33 The noiſe thereof ſheweth concerning it, the cattel alſo concerning † the vapour.

CHAP. XXXVII.

1 God is to be feared becauſe of his great works. 15 His wiſdom is unſearchable in them.

AT this alſo my heart trembleth, and is moved out of his place.
2 † Hear attentively the noiſe of his voice, and the ſound *that* goeth out of his mouth. † Heb. *hearing, hearing.*

2400. 3 He directeth it under the whole
†Heb. heaven, and his † lightning unto the
light. †Heb. † ends of the earth.
wings of the earth. 4 After it a voice roreth: he thun-
dreth with the voice of his excellency,
and he will not ſtay them when his
voice is heard.

5 God thundreth marvellouſly with
his voice; great things doth he, which
we cannot comprehend.

a Pſalm 147. 16, 17. †Heb. and to the ſhower of rain, and to the ſhowers of rain of his ſtrength †Heb. out of the chamber. †Heb. ſcattering winds. †Heb. the cloud of his light. †Heb. a rod.
6 For a he ſaith to the ſnow, Be thou
on the earth; † likewiſe to the ſmall
rain, and to the great rain of his
ſtrength.

7 He ſealeth up the hand of every
man: that all men may know his work.

8 Then the beaſts go into dens, and
remain in their places.

9 † Out of the ſouth cometh the
whirlwind: and cold out of the † north.

10 By the breath of God, froſt is
given: and the breadth of the waters
is ſtraitned.

11 Alſo by watering he wearieth the
thick cloud: he ſcattereth † his bright
cloud.

12 And it is turned round about by
his counſels: that they may do what-
ſoever he commandeth them upon the
face of the world in the earth.

13 He cauſeth it to come, whether for
† correction, or for his land, or for mercy.

14 Hearken unto this, O Job: ſtand
ſtill, and conſider the wondrous works
of God.

15 Doſt thou know when God diſ-
poſed them, and cauſed the light of
his cloud to ſhine?

16 Doſt thou know the balancings
of the clouds, the wondrous works
of him which is perfect in knowledge?

17 How thy garments *are* warm,
when he quieteth the earth by the
ſouth-*wind*?

18 Haſt thou with him ſpread out
the ſkie, *which is* ſtrong, *and* as a mol-
ten looking-glaſs?

19 Teach us what we ſhall ſay unto
him; *for* we cannot order *our ſpeech*
by reaſon of darkneſs.

20 Shall it be told him that I ſpeak?
if a man ſpeak, ſurely he ſhall be ſwal-
lowed up.

21 And now *men* ſee not the bright
light which *is* in the clouds: but the
wind paſſeth and cleanſeth them.

†Heb. gold. 22 † Fair weather cometh out of the
north: with God *is* terrible majeſty.

23 *Touching* the Almighty, we can-
not find him out: *he is* excellent in
power, and in judgement, and in plen-
ty of juſtice: he will not afflict.

24 Men do therefore fear him: he re-
ſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

1 God challengeth Job to anſwer. 4 God, by his mighty works, convinceth Job of ignorance, 31 and of imbecillity.

THen the LORD anſwered Job out
of the whirlwind, and ſaid,

2 Who *is* this that darkeneth coun-
ſel by words without knowledge?

3 Gird up now thy loyns like a man;
for I will demand of thee, and † anſwer †Heb. make me know. thou me.

4 b Where waſt thou when I laid the b Pſal. 104. 5. Prov. 8. 29. foundations of the earth? declare, if
thou haſt underſtanding.

5 Who hath laid the meaſures there-
of, if thou knoweſt? or who hath
ſtretched the line upon it?

6 Whereupon are the † foundations †Heb. were faſtned. thereof † faſtned? or who laid the
corner-ſtone thereof?

7 When the morning ſtars ſang toge-
ther, and all the ſons of God ſhouted
for joy.

8 c Or *who* ſhut up the ſea with doors, c Job 40. 23. when it brake forth *as if* it had iſſued
out of the womb?

9 When I made the cloud the gar-
ment thereof, and thick darkneſs a
ſwadling-band for it,

10 And ‖ brake up for it my decreed ‖ Or, ſet a bound. *place*, and ſet bars and doors,

11 And ſaid, Hitherto ſhalt thou
come, but no further: and here ſhall
† thy proud waves be ſtayed.

12 Haſt thou commanded the morn-
ing ſince thy days? *and* cauſed the day-
ſpring to know his place,

13 That it might take hold of the
† ends of the earth, that the wicked †Heb. wings. might be ſhaken out of it?

14 It is turned as clay *to* the ſeal,
and they ſtand as a garment.

15 And from the wicked their light
is withholden, and the high arm ſhall
be broken.

16 Haſt thou entred into the ſprings
of the ſea? or haſt thou walked in the
ſearch of the depth?

17 Have the gates of death been
opened unto thee? or haſt thou ſeen
the doors of the ſhadow of death?

18 Haſt thou perceived the breadth
of the earth? declare, if thou know-
eſt it all.

19 Where *is* the way *where* light
dwelleth? and *as for* darkneſs, where
is the place thereof,

20 That

22. 20 That thou shouldest take it ‖ to the bound thereof, & that thou shouldest know the paths *to* the house thereof?
21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?
22 Hast thou entred into the treasures of the snow? or hast thou seen the treasures of the hail,
23 Which I have reserved against the time of trouble, against the day of battel and war?
24 By what way is the light parted, *which* scattereth the east-wind upon the earth?
25 Who hath divided a water-course for the overflowing of waters? or a way for the lightning of thunder,
26 To cause it to rain on the earth, *where* no man *is*; *on* the wilderness wherein *there is* no man?
27 To satisfie the desolate and waste *ground*, and to cause the bud of the tender herb to spring forth?
28 Hath the rain a father? or who hath begotten the drops of the dew?
29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendred it?
30 The waters are hid as *with* a stone, and the face of the deep † is frozen.
31 Canst thou bind the sweet influences of ‖† Pleiades, or loose the bands of † Orion?
32 Canst thou bring forth ‖ Mazzaroth in his season, or canst thou † guide Arcturus with his sons?
33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
35 Canst thou send lightnings, that they may go, and say unto thee, † Here we *are*?
36 [d] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
37 Who can number the clouds in wisdom? or † who can stay the bottles of heaven,
38 ‖ When the dust † groweth into hardness, and the clods cleave fast together.
39 [e] Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,
40 When they couch in *their* dens, *and* abide in the covert to lie in wait?
41 [f] Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat. 2400

CHAP. XXXIX.

1 *Of the wild goats and hinds.* 5 *Of the wild ass,* 9 *the unicorn,* 13 *the peacock, stork, and ostrich,* 19 *the horse,* 26 *the hawk,* 27 *the eagle.*

KNowest thou the time when the wild goats of the rock bring forth? *or* canst thou mark when [g] the hinds do calve? g Psal. 29.9.
2 Canst thou number the moneths *that* they fulfill? or knowest thou the time when they bring forth?
3 They bowe themselves, they bring forth their young ones, they cast out their sorrows.
4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.
5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?
6 Whose house I have made the wilderness, and the † barren land his dwellings. † Heb. salt place.
7 He scorneth the multitude of the city, neither regardeth he the crying † of the driver. † Heb. of the exactor.
8 The range of the mountains *is* his pasture, and he searcheth after every green thing.
9 Will the unicorn be willing to serve thee, or abide by thy crib?
10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
11 Wilt thou trust him because his strength *is* great? or wilt thou leave thy labour to him?
12 Wilt thou believe him that he will bring home thy seed, and gather *it into* thy barn?
13 *Gavest thou* the goodly wings unto the peacocks? or ‖ wings and feathers unto the ostrich? ‖ Or, the feathers of the stork and ostrich.
14 Which leaveth her eggs in the earth, and warmeth them in the dust,
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible.

†Heb. *is* terrible.

21 ‖He paweth in the valley, and rejoyceth in *his* strength: he goeth on to meet † the armed men.

‖Or, he digs. †Heb. the armour.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battel afar off, the thunder of the captains, and the shouting,

26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?

†Heb. by thy mouth.

27 Doth the eagle mount † up at thy command, and make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, *and* her eyes behold afar off.

b Mat. 24. 28. Luke 17. 37.

30 Her young ones also suck up blood: and b where the slain *are*, there *is* she.

CHAP. XL.

1 Job humbleth himself to God. 6 God stirreth him up to shew his righteousness, power, and wisdom. 15 Of the behemoth.

MOreover, the LORD answered Job, and said,

2 Shall he that contendeth with the Almighty, instruct *him*? he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said.

4 Behold I am vile, what shall I answer thee? I will lay mine hand upon my mouth.

5 Once have I spoken, but I will not answer: yea, twice, but I will proceed no further.

6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,

c Chap. 38. 3. d Psal. 51. 4. Rom. 3. 4.

7 c Gird up thy loyns now like a man: I will demand of thee, and declare thou unto me.

8 d Wilt thou also disannul my judgment? wilt thou condemn me that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with a voice like him?

10 e Deck thy self now *with* majesty and excellency, and array thy self with glory and beauty.

e Heb. beautify thy self.

11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.

12 Look on every one *that is* proud, *and* bring him low: and tread down the wicked in their place.

13 Hide them in the dust together, *and* bind their faces in secret.

14 Then will I also confess unto thee, that thine own right hand can save thee.

15 ¶ Behold now ‖ behemoth which I made with thee, he eateth grass as an ox.

‖Or, the hippopotamus. Heb. with thee.

16 Lo now, his strength *is* in his loyns, and his force *is* in the navel of his belly.

17 ‖ He moveth his tail like a cedar: the sinews of his stones are wrapt together.

‖Or, he bendeth. Heb. are knit.

18 His bones *are as* strong pieces of brass, his bones *are* like bars of iron.

19 He *is* the chief of the ways of God: he that made him, can make his sword to approach *unto him*.

20 Surely the mountains bring him forth food: where all the beasts of the field play.

†Heb. they.

21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him *with* their shadow: the willows of the brook compass him about.

23 Behold, † he drinketh up a river, *and* hasteth not: he trusteth that he can draw up Jordan into his mouth.

†Or, is confident. Heb. he oppresseth.

24 ‖ He taketh it with his eyes: *his* nose pierceth through snares.

‖Or, when he is on his watch.

CHAP. XLI.

Of Gods great power in the leviathan.

CAnst thou draw out ‖Leviathan with an hook? or his tongue with a cord † *which* thou lettest down?

‖Or, the crocodile. †Or, that.

2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?

3 Will he make many supplications unto thee? will he speak soft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?

6 Shall

6 Shall the companions make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish-spears?

8 Lay thine hand upon him, remember the battel, do no more.

9 Behold, the hope of him is in vain: shall not *one* be cast down even at the sight of him?

10 None *is so* fierce that dare stir him up: who then is able to stand before me?

11 Who hath prevented me that I should repay *him?* † *whatsoever is* under the whole heaven is mine.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can discover the face of his garment? *or* who can come *to him* with his double bridle?

14 Who can open the doors of his face? his teeth *are* terrible round about.

15 *His* † scales *are his* pride, shut up together *as with* a close seal.

16 One is so near to another, that no air can come between them.

17 They are joyned one to another, they stick together, that they cannot be sundred.

18 By his neesings a light doth shine, and his eyes *are* like the eye-lids of the morning.

19 Out of his mouth go burning lamps, *and* sparks of fire leap out.

20 Out of his nostrils goeth smoke, as *out* of a seething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth strength, and † sorrow is turned into joy before him.

23 † The flakes of his flesh are joyned together: they are firm in themselves, they cannot be moved.

24 His heart is as firm as a stone, yea as hard as a piece of the nether *millstone.*

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purifie themselves.

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the ‖ habergeon.

27 He esteemeth iron as straw, *and* brass as rotten wood.

28 The arrow cannot make him flee: slinge-stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear. 2400

30 † Sharp stones *are* under him: he spreadeth sharp-pointed things upon the mire. † Heb. *sharp pieces of the pot.*

31 He maketh the deep to boyl like a pot: he maketh the sea like a pot of ointment. *shard.*

32 He maketh a path to shine after him; *one* would think the deep *to be* hoary. ‖ Or, *who behave themselves without fear.*

33 Upon earth there is not his like: ‖ who is made without fear

34 He beholdeth all high *things:* he *is* a king over all the children of pride

CHAP. XLII.

1 *Job submitteth himself unto God.* 7 *God preferring Jobs cause, maketh his friends submit themselves, and accepteth him.* 10 *He magnifieth and blesseth Job.* 16 *Jobs age and death.*

THen Job answered the LORD, and said,

2 I know that thou canst *do* every *thing*, and *that* ‖ no thought can be withholden from thee. ‖ Or, *no thought of thine can be smared*

3 a Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not, things too wonderful for me, which I knew not. a Cha. 38. 2.

4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

6 Wherefore I abhor *my self*, and repent in dust and ashes.

7 ¶ And it was *so*, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath.*

8 Therefore take unto you now seven bullocks, and seven rams, and go to my servant Job, and offer up for your selves a burnt offering, and my servant Job shall pray for you, for † him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job. † Heb. *his face* or, *person.*

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted † Job. † Heb. *the face of Job.*

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

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26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?

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6 Shall the companions make a banquet of him? shall they part him among the merchants?
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9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted † Job.

‖ Or, *no thought of thine can be hindred* 38. 2.

† Heb. *his face* or, *person.*

† Heb. *the face of Job.*

2400. 10 And the LORD turned the captivity of Job, when he prayed for his
†Heb. added all that had been to Job unto the double. friends: also the LORD †gave Job twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed the latter end of Job more then his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima, and the name of the second, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourty years, and saw his sons, and his sons sons, *even* four generations.

17 So Job died *being* old, and full of days.

The book of PSALMS.

PSAL. I.

1 *The happiness of the godly.* 4 *The unhappiness of the ungodly.*

a Pro. 4.14. BLessed[a] *is* the man that walketh not in the counsel of the ||ungodly, nor
‖ Or, wicked standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the
b Josh. 1. 8. LORD, and in his law doth he meditate day and night.

Psalm 119. 1. c Jer. 17. 8. 3 And he shall be like a tree[c] planted by the rivers of water, that bringeth
†Heb. fade. forth his fruit in his season; his leaf also shall not † wither, and whatsoever he doeth shall prosper.

d Psal. 35. 5. Isaiah 17. 13. 4 The ungodly *are* not so: but *are* [d] like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSAL. II.

1 *The kingdom of Christ.* 10 *Kings are exhorted to accept it.*

WHy [e] do the heathen ||rage, and the
e Acts 4. 25. people † imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against
f Acts 4. 26. his anointed, *saying*,

3 Let us break their bands asunder, and cast away their cords from us.

4 [f] He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and ‖ vex them in his sore displeasure.

6 Yet have I †set my king †upon my holy hill of Zion.

7 I will declare ‖the decree: the LORD hath said unto me, [g] Thou *art* my son, this day have I begotten thee.

8 [h] Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

9 [i] Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoyce with trembling.

12 Kiss the Son lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little: [k] blessed *are* all they that put their trust in him.

PSAL. III.

The security of Gods protection.

¶ A psalm of David, [l] when he fled from Absalom his son.

LORD, how are they increased that trouble me? many *are* they that rise up against me.

2 Many *there be* which say of my soul, *There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a shield ‖ for me; my glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 [m] I laid me down and slept; I awaked, for the LORD sustained me.

6 [n] I will not be afraid of ten thou-

sands

sands of people, that have set *themselves* against me round about.

7 Arise, O LORD, save me, O my God; for thou hast smitten all mine enemies *upon* the cheek-bone: thou hast broken the teeth of the ungodly.

8 ° Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

° Jon. 2. 9.

PSAL. IV.

1 *David prayeth for audience.* 2 *He reproveth and exhorteth his enemies.* 6 *Mans happiness is in Gods favour.*

¶ To the chief musician on Neginoth, A psalm of David.

HEar me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress, ||have mercy upon me, and hear my prayer.

2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly, for himself: the LORD will hear when I call unto him.

4 Stand in aw, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer ᵖ the sacrifices of righteousness: and put your trust in the LORD.

6 *There be* many that say, Who will shew us *any* good? LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more then in the time *that* their corn and their wine increased.

8 ¶ I will both lay me down in peace, and sleep: for thou LORD only makest me dwell in safety.

ᵖ Deut. 33. 19. Psal. 51. 19.

PSAL. V.

1 *David prayeth, and professeth his fixedness in prayer.* 4 *God favoureth not the wicked.* 7 *David professing his faith, prayeth unto God to guide him,* 10 *to destroy his enemies,* 11 *and to preserve the godly.*

¶ To the chief musician upon Nehiloth, A psalm of David.

GIve ear to my words, O LORD, consider my meditation.

2 Hearken unto the voice of my cry, my king, and my God: for unto thee will I pray.

3 ᵗ My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

ᵗ Psal. 88. 13.

4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

† Heb. *before time eyes.*

5 The foolish shall not stand † in thy sight: thou hatest all workers of iniquity.

† Heb. *the man of lewdnesses*

6 Thou shalt destroy them that speak leasing: the LORD will abhor † the bloody and deceitful man.

and deceit.

7 But as for me, I will come into thy house in the multitude of thy mercy: *and* in thy fear will I worship toward † thy holy temple.

† Heb. *the temple of thy holiness*

8 Lead me, O LORD, in thy righteousness, because of † mine enemies; make thy way straight before my face.

† Heb. *these which observe me*

9 For *there is* no || faithfulness † in their mouth, their inward part *is* very wickedness; † their throat *is* an open sepulcher, they flatter with their tongue.

|| Or, *stedfastness* † Heb. *in his mouth, that is, in the mouth of any of them*

10 || Destroy thou them, O God; let them fall || by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

† Heb. *wickednesses.* || Or, *make them guilty.*

11 But let all those that put their trust in thee, rejoyce: let them ever shout for joy: because † thou defendest them: let them also that love thy name, be joyful in thee.

† Heb. *thou coverest over, or, protectest them.*

12 For thou, LORD, wilt bless the righteous, with favour wilt thou † compass him as *with* a shield.

† Heb. *crown him.*

PSAL. VI.

1 *Davids complaint in his sickness.* 8 *By faith he triumpheth over his enemies.*

¶ To the chief musician on Neginoth ||upon Sheminith, A psalm of David.

|| Or, *upon the eighth.*

O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies sake.

5 ᵘ For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

ᵘ Psal. 30. 9. & 88. 11. & 115. 17. & 118. 17. Isaiah 38. 18.

6 I am weary with my groaning, ||all the night make I my bed to swim: I water my couch with my tears.

|| Or, *every night*

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

ˣ Mat. 7. 22. and 25. 41. Luke 13. 27.

8 Depart from me, all ye workers of iniquity;

iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

PSAL. VII.

1 David prayeth against the malice of his enemies, professing his innocency. 10 By faith he seeth his defence, and the destruction of his enemies.

¶ Shiggaion of David, which he sang unto the LORD, concerning the ‖words of Cush the Benjamite.

‖ Or, *enjoyneth*

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he tear my soul like a lion, rending *it* in pieces, while *there is* †none to deliver.

† Heb. *not a deliverer.*

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift up thy self, because of the rage of mine enemies: and awake for me to the judgement *that* thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

a Psalm 28. 20. b 1 Sam. 26. 23. Psalm 7. 8. 1 Chr. 28. 9. Psalm 139. 1. Jer 11. 20. & 17. 10. & 20. 12.

8 The LORD shall judge the people: judge me, O LORD, a according to my righteousness, and according to mine integrity *that is* in me.

9 Oh let the wickedness of the wicked come to an end, but establish the just: b for the righteous God trieth the hearts and reins.

10 † My defence *is* of God, which saveth the upright in heart.

† Heb. *My buckler is upon God.*

11 ‖ God judgeth the righteous, and God is angry *with the wicked* every day.

‖ Or, *a righteous judge.*

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 c Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falshood.

c Job 15. 35. & 31. 2. Psalm 7. 14. James 1. 15.

15 † He made a pit and digged it, d and is fallen into the ditch *which* he made.

† Heb. *he hath digged.* d Psalm 9. 15. & 10. 2. Prov. 5. 22.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according e to his righteousness: and will sing praise to the name of the LORD most high.

e Psalm 9. 2. & 11.

PSAL. VIII.

God's glory is magnified by his works, and by his love to man.

¶ To the chief musician upon Gittith, A psalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

2 f Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

f Matt. 21. 16. † Heb. *founded.*

3 When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

4 g What *is* man, that thou art mindful of him? and the son of man, that thou visitest him?

g Job 7. 17. Psalm 144. 3. Heb. 2. 6.

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; h thou hast put all *things* under his feet:

h 1 Cor. 15. 27. Heb. 2. 8.

7 † All sheep and oxen, yea, and the beasts of the field:

† Heb. *flocks and herds.*

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9 O LORD, our Lord, how excellent *is* thy name in all the earth!

PSAL. IX.

1 David praiseth God for executing of judgment. 11 He inciteth others to praise him. 13 He prayeth that he may have cause to praise him.

¶ To the chief musician upon Muthlabben, A psalm of David.

I Will praise *thee*, O LORD, with my whole heart, I will shew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For † thou hast maintained my right and my cause, thou satteſt in the throne judging † right.

5 Thou hast rebuked the heathen, thou hast deſtroyed the wicked, thou haſt put out their name for ever and ever.

6 || O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is perished with them.

7 But the LORD ſhall endure for ever: he hath prepared his throne for judgement.

8 And [g] he ſhall judge the world in righteouſneſs, he ſhall miniſter judgement to the people in uprightneſs.

9 [h] The LORD alſo will be † a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name will put their truſt in thee: for thou, LORD, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the LORD, which dwelleth in Zion: declare among the people his doings.

12 [i] When he maketh inquiſition for bloud, he remembreth them: he forgetteth not the cry of the || humble.

13 Have mercy upon me, O LORD, conſider my trouble *which I ſuffer* of them that hate me, thou that liſteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughter of Zion: I will rejoyce in thy ſalvation.

15 * The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is ſnared in the work of his own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, *and* all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall *not* periſh for ever.

19 Ariſe, O LORD, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O LORD: *that* the nations may know themſelves *to be but* men. Selah.

PSAL. X.

1 *David complaineth to God of the outrage of the wicked.* 12 *He prayeth for remedy.* 16 *He profeſſeth his confidence.*

WHy ſtandeſt thou afar off, O LORD? *why* hideſt thou *thy ſelf* in times of trouble?

2 † The wicked in *his* pride doth perſecute the poor: [k] let them be taken in the devices that they have imagined.

3 For the wicked boaſteth of his † hearts deſire, and || bleſſeth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not ſeek *after God*: || God *is* not in all his [l] thoughts.

5 His ways are always grievous; thy judgments *are* far above out of his ſight: *as for* all his enemies, he puffeth at them.

6 He hath ſaid in his heart, I ſhall not be moved: for I *ſhall* † never *be* in adverſity.

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8 He ſitteth in the lurking-places of the villages: in the ſecret places doth he murder the innocent: his eyes † are privily ſet againſt the poor.

9 He lieth in wait † ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 † He croucheth, [o] humbleth himſelf that [p] poor may fall || by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: [n] he hideth his face, he will never ſee *it*.

12 Ariſe, O LORD, O God. lift up thine hand: forget not the || humble.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, Thou wilt not require *it*.

14 Thou haſt ſeen *it*, for thou beholdeſt miſchief and ſpite to requite *it* with thy hand: the poor † committeth himſelf unto thee, thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil *man*: ſeek out his wickedneſs *till* thou find none.

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PSAL.

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†Heb. *leaveth.* o Pſal. 29. 10. & 145.13. & 146. 10. Jer. 10.10. Lam. 5.19. ‖Or, *eſtabliſh.* ‖ Or, *terrifie.*

PSAL.

PSAL. XI.

1 *David encourageth himself in God against his enemies.* 4 *The providence and justice of God.*

¶ To the chief musician, A *psalm* of David.

IN the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2 For lo, the wicked bend *their* bow, they make ready their arrow upon the †Heb. *in darkness.* string: that they may †privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

a Hab. 2.20. 4 a The LORD *is* in his holy temple, the LORDS throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his soul hateth.

6 Upon the wicked he shall rain ‖ Or, *a burning tempest* snares, fire, and brimstone, and ‖ an horrible tempest: *this shall be* the portion of their cup.

‖ Or, *upon the eighth.* 7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

PSAL. XII.

1 *David destitute of humane comfort, craveth help of God.* 3 *He comforteth himself with Gods judgments on the wicked, and confidence in Gods tried promises* †Heb. *great things.*

¶ To the chief musician ‖ upon Sheminith, A psalm of David.

‖ Or, *Save.* HElp LORD, for the godly man ceaseth; for the faithfull fail from among the children of men.

†Heb. *are with us* 2 They speak vanity every one with his neighbour: *with* flattering lips, *and* with †a double heart do they speak.

‖ Or, *would ensnare him.*

a 2 Sam. 22. 31. Psalm 18. 30. & 119. 140. Prov. 30. 5. 3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh †proud things.

4 Who have said, With our tougue will we prevail, our lips †*are* our own: who *is* lord over us?

†Heb. *him:* 5 For the oppression of the poor, for the sighing of the needy, now will I arise (saith the LORD) I will set *him* in safety *from him that* ‖ puffeth at him. *every one of them.*

†Heb. *the vilest of the sons of men are exalted,* 6 The words of the LORD *are* pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve † them from this generation for ever.

8 The wicked walk on every side, when † the vilest men are exalted.

PSAL. XIII.

1 *David complaineth of delay in help.* 3 *He prayeth for preventing grace.* 5 *He boasteth of divine mercy.*

¶ To the ‖ chief musician, A psalm of David. ‖ Or, overseer.

HOw long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemie be exalted over me?

3 Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep *the sleep* of death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me, rejoyce when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSAL. XIV.

1 *David describeth a natural mans corruption.* 4 *He convinceth the wicked by the light of their conscience.* 7 *He gloriesh in the salvation of God.*

¶ To the chief musician, A *psalm* of David.

THE b fool hath said in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good. b Psal. 10. 4. & 53. 1.

2 The LORD looked down from heaven upon the children of men; to see if there were any that did understand, *and* seek God.

3 They are all gone aside, they are *all* together become † filthy: c *there is* none that doeth good, no not one. †Heb. *stinking.* c Rom. 3. 12.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

5 There † were they in great fear: for † Heb. *they feared a fear.* God *is* in the generation of ‖ righteous

6 You have shamed the counsel of the poor; because the LORD *is* his refuge.

7 †O that the salvation of Israel *were come* out of Zion! when ‖ LORD bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad. †Heb. *who will give,* &c.

PSAL. XV.

David describeth a citizen of Zion.

¶ A psalm of David.

LORD, d who shall † abide in thy tabernacle? who shall dwell in thy holy hill? d Psal. 24. 3. &c. †Heb. *sojourn.* e Is. 33. 15.

2 He that walketh uprightly, and work-

worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor ‖ taketh up a reproch against his neighbour.

‖ Or, reproach, or, endureth.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: he that sweareth to his own hurt, and changeth not.

† Exo. 22. 25. Levit. 25. 36. Deut. 23. 19. Ezek. 18. 8. & 22. 12.

5 † He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things, shall never be moved.

PSAL. XVI.

David in distrust of merits, and hatred of idolatry fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting

¶ ‖Michtam of David.

‖ Or, a golden Psalm of David.

PReserve me, O God: for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: my goodness *extendeth* not to thee:

† Job 22. 2. & 35. 7. Psalm 50. 9.

3 *But* to the saints that *are* in the earth, and *to* the excellent in whom *is* all my delight.

4 Their sorrows shall be multiplied, *that* ‖ hasten *after* another *god*: their drink-offerings of blood will I not offer, nor take up their names into my lips.

‖ Or, give gifts to another.

5 h The LORD *is* the portion † of mine inheritance, and of my cup: thou maintainest my lot.

h Deut. 32. 9. † Lam. 3. 24.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

† Heb. of my part.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night-seasons.

8 i I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

Acts 2. 25.

9 Therefore my heart is glad, and my glory rejoyceth: my flesh also † shall rest in hope.

† Heb. shall dwell confidently. Acts 2. 26. & 13. 35.

10 k For thou wilt not leave my soul in hell; neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy, at thy right hand *there are* pleasures for evermore.

PSAL. XVII.

David in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerness. 13 He prayeth against them in confidence of his hope.

¶ A prayer of David.

HEar † the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* not out of feigned lips.

† Heb. justice.

‖ Heb. without deceit.

2 Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, thou hast visited *me* in the night, thou hast tried me, *and* shalt find nothing: I am purposed *that* my mouth shall not transgress.

† Heb. be not moved.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the destroyer.

‖ Or, *that saveth them that trust which rise up against thy right hand*

5 Hold up my goings in thy paths, *that* my footsteps † slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 Shew thy marvellous loving kindness, O thou ‖ *that* saveth by thy right hand, *them* ✠ put their trust *in thee*, from those that rise up *against them*.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings,

† Heb. *right hand. that waste me.*

9 From the wicked † that oppress me, *from* † my deadly enemies, *who* compass me about.

† Heb. *my enemies against the soul*

10 They are inclosed in their own fat: with their mouth they speak proudly.

† Heb. *the tenderness*

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth:

† Heb. *of him that is, of every one of them*

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in secret places.

‖ Or, *is as a lion*

13 Arise, O LORD, ‖ disappoint him, cast him down: deliver my soul from the wicked, ‖ *which is* thy sword:

‖ Or, *by thy sword.*

14 ‖ From men *which are* thy hand, O LORD, from men of ✠ world, *which have* their portion in *this* life, & whose belly thou fillest with thy hid *treasure*: ‖ they are full of children, & leave the rest of their *substance* to their babes.

‖ Or, *from men by thine hand.* † Heb. *devouring. sitting*

† Heb. *portion*

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

‖ Or, *prevent his face*

PSAL. XVIII.

David praiseth God for his manifold and marvellous blessings.

¶ To the chief musician, A *psalm* of David, the servant of the LORD, who spake unto the LORD the words of this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

‖ Or, *their children are full* 2 Sam. 22.

I will

I Will love thee, O LORD my strength.
2 The LORD *is* my rock, and my fortress, and my deliverer: my God, †Heb. my rock. †my strength in whom I will trust, my buckler, and the horn of my salvation, *and* my high towre.
3 I will call upon the LORD *who is* worthy to be praised: so shall I be saved from mine enemies.
d Psal. 116. 3. †Heb. Belial. 4 d The sorrows of death compassed me, and the floods of †ungodly men made me afraid.
‖ Or, cords. 5 The ‖sorrows of hell compassed me about: the snares of death prevented me.
6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.
7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
†Heb. by his 8 There went up a smoke †out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
9 He bowed the heavens also and came down: and darkness *was* under his feet.
10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
11 He made darkness his secret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the skies.
12 At the brightness *that was* before him his thick clouds passed, hail-*stones* and coals of fire.
13 The LORD also thundred in the heavens, and the highest gave his voice; hail-*stones* and coals of fire.
14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
15 Then the chanels of waters were seen, & ŷ foundations of ŷ world were discovered: at thy rebuke, O LORD, at ŷ blast of the breath of thy nostrils.
16 He sent from above, he took me,
‖ Or, great waters he drew me out of ‖many waters.
17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.
18 They prevented me in the day of my calamity: but the LORD was my stay.
19 He brought me forth also into a large place: he delivered me, because he delighted in me.
20 The LORD rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.
21 For I have kept the ways of the LORD, and have not wickedly departed from my God.
22 For all his judgments *were* before me, and I did not put away his statutes from me.
23 I was also upright † before him: †Heb. with. and I kept my self from mine iniquity.
24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands † in his eye-sight. †Heb. before his eyes
25 With the merciful thou wilt shew thy self merciful, with an upright man thou wilt shew thy self upright.
26 With the pure thou wilt shew thy self pure, and with the froward thou wilt ‖shew thy self froward. ‖ Or, wrestle
27 For thou wilt save the afflicted people: but wilt bring down high looks.
28 For thou wilt light my ‖candle: ‖ Or, lamp. the LORD my God will enlighten my darkness.
29 For by thee I have ‖run through ‖ Or, broken. a troup: and by my God have I leaped over a wall.
30 *As for* God, his way *is* perfect: e the word of the LORD is ‖tried: he *is* a buckler to all those that trust in him. e Psal. 12. 6. & 119. 140. Prov. 30. 5.
31 f For who *is* God save the LORD? or who *is* a rock save our God?
32 *It is* God that girdeth me with strength, and maketh my way perfect. ‖ Or, refined. † Deut. 32. 39. 1 Sam. 2. 2.
33 He maketh my feet like hinds *feet*, and setteth me upon my high places.
34 He teacheth my hands to war: so that a bow of steel is broken by mine arms. Psalm 86. 8. Isaiah 45. 5.
35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and ‖ thy gentleness hath made me great. ‖ Or, with thy meekness
36 Thou hast enlarged my steps under me; that † my feet did not slip. † thou hast multiplied
37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.
38 I have wounded them that they were not able to rise: they are fallen † Heb. mine ankles. under my feet.
39 For thou hast girded me with strength unto battel: thou hast † subdued under me those that rose up against me. † Heb. caused to bow,
40 Thou hast also given me the necks of

of mine enemies: that I might destroy them that hate me.

41 They cried, but *there was* none to save *them*: *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people: *and* thou hast made me the head of the heathen: a people *whom* I have not known shall serve me.

44 † As soon as they hear of me, they shall obey me: † the strangers shall ‖† submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth, and blessed *be* my rock: and let the God of my salvation be exalted.

47 *It is* God that † avengeth me, and ‖ subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the †violent man.

49 Therefore will I ‖ give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

50 Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore. PSAL. XIX.

1 *The creatures shew Gods glory*; 7 *the word, his grace.* 12 *David prayeth for grace.*

¶ To the chief musician, a psalm of David.

THE heavens declare the glory of God: and the firmament sheweth his handy work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, ‖† *where* their voice is not heard,

4 ‖ Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun,

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoyceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The ‖ law of the LORD *is* perfect, ‖ converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* †true *and* righteous altogether. †Heb. truth.

10 More to be desired *are they* than gold, ‖ yea, than much fine gold: ‖ sweeter also than honey, and † the honeycomb. ‖ Psal. 19. 72. 127.

11 Moreover, by them is thy servant warned: *and* in keeping of them *there is* great reward. Prov. 8. 19. ‖ Psalm 119.

12 Who can understand *his* errours? cleanse thou me from secret *faults*. 103.

13 Keep back thy servant also from presumptuous *sins*, let them not have dominion over me: then shall I be upright, and I shall be innocent from ‖ the great transgression. †Heb. the dropping of honeycombs. ‖ Or, much.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD, † my strength and my redeemer. †Heb. my rock.

PSAL. XX.

1 *The church blesseth the king in his exploits.* 7 *Her confidence in Gods succour.*

¶ To the chief musician, A psalm of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee. †Heb. set thee on an high place.

2 Send † thee help from the sanctuary: and † strengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah. †Heb. thy help.

4 Grant thee according to thine own heart, and fulfil all thy counsel. †Heb. support thee.

5 We will rejoyce in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions. †Heb. turn to ashes: or, make fat.

6 Now know I, that the LORD saveth his anointed: he will hear him † from his holy heaven, † with the saving strength of his right hand. †Heb. from the heaven of his holiness. †Heb. by the strength of the salvation of his right hand.

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down, and fallen, but we are risen and stand upright.

9 Save LORD, let the king hear us when we call.

PSAL. XXI.

1 *A thanksgiving for victory.* 7 *Confidence of further success.*

¶ To the chief musician, A psalm of David.

The

THe king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoyce.

2 Thou hast given him his hearts desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest *it* him, even length of days for ever and ever.

5 His glory *is* great, in thy salvation, honour and majesty hast thou laid upon him.

6 For thou hast † made him most blessed for ever: thou hast † made him exceeding glad with thy countenance.

† Heb. *set him to be blessings.*

7 For the king trusteth in the LORD, and through the mercy of the most High, he shall not be moved.

† Heb. *gladded him with joy.*

8 Thine hand shall find out all thine enemies, thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device *which* they are not able *to perform.*

|| Or, *thou shalt set them as a butt.* † Heb. *shoulder.*

12 Therefore || shalt thou make them turn their † back, *when* thou shalt make ready *thine arrows* upon thy strings, against the face of them.

13 Be thou exalted LORD, in thine own strength: *so* will we sing and praise thy power.

PSAL. XXII.

1 David complaineth in great discouragement. 9 He prayeth in great distress. 23 He praiseth God.

¶ To the chief musician upon || Aijeleth Shahar, A psalm of David.

[d] MY God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* the words of my roaring?

|| Or, *the kind of the morning.* [d] Mat. 27.46. Mark 15. 34. † Heb. *from my salvation.*

2 O my God, I cry in the day-time, but thou heareſt not; and in the night-season, and † am not silent.

† Heb. *There is no silence to me.*

3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I *am* a worm, and no man; a reproch of men, and despised of the people.

7 [e] All they that see me, laugh me to scorn: they † shoot out the lip, they shake the head, *saying,*

[e] Mat. 27. 39. † Heb. *open.*

8 [f] He trusted on the LORD, *that* he would deliver him: let him deliver him || seeing he delighted in him.

[f] Mat. 27.43. † Heb. *He rolled himself on the LORD* || Or, *if he delight in him.*

9 But thou *art* he that took me out of the womb; thou † didst make me hope, *when* I *was* upon my mothers breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mothers belly.

11 Be not far from me, for trouble *is* near; for *there is* † none to help.

|| Or, *keep me in safety.* † Heb. *not a helper.*

12 Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

13 They † gaped upon me *with* their mouths, *as* a ravening and a roring lion.

† Heb. *opened their mouths against me.*

14 I am poured out like water, and all my bones are || out of joynt: my heart is like wax, it is melted in the midst of my bowels.

|| Or, *sundred.*

15 My strength is dryed up like a potsherd: and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me, the assembly of the wicked have inclosed me: [g] they pierced my hands and my feet.

[g] Mat. 27. 35. Mark 15. 24. Luke 23. 33. John 19. 23. 37.

17 I may tell all my bones: they look *and* stare upon me.

18 [h] They part my garments among them, and cast lots upon my vesture.

[h] Luke 23. 34. John 19. 24.

19 But be not thou far from me, O LORD; O my strength, haste thee to help me.

20 Deliver my soul from the sword; † my darling † from the power of the dog.

† Heb. *my only one.* † Heb. *from the hand.*

21 Save me from the lions mouth: for thou hast heard me from the horns of the unicorns.

22 [i] I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

[i] Heb. 2. 12.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorifie him; and fear him, all ye the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25 My praise *shall be* of thee in the great

great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him; your heart shall live for ever.

27 [k] All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom *is* the LORDS: and he *is* the governour among the nations.

29 All *they that be* fat upon earth, shall eat and worship: all they that go down to the dust, shall bowe before him, and none can keep alive his own soul.

30 A seed shall serve him, it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSAL. XXIII.

Davids confidence in Gods grace.

¶ A psalm of David.

THE LORD *is* [l] my shepherd, I shall not want.

2 He maketh me to lie down in † green pastures: he leadeth me beside the † still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his names sake.

4 Yea, though I walk through the valley of the shadow of death, [m] I will fear no evil: for thou *art* with me, thy rod and thy staff they comfort me.

5 Thou prepareſt a table before me in the presence of mine enemies: thou † anointeſt my head with oyl, my cup runneth over.

6 Surely goodness and mercy shall follow me all the dayes of my life: and I will dwell in the house of the LORD † for ever.

PSAL. XXIV.

1 Gods lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.

¶ A psalm of David.

THE [n] earth *is* the LORDS, and the fulness thereof; the world, and they that dwell therein.

2 [o] For he hath founded it upon the seas, and established it upon the floods.

3 [p] Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4 [q] † He that hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, || O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the king of glory shall come in.

8 Who *is* this King of glory? the LORD strong and mighty, the LORD, mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

¶ A *psalm* of David.

UNTO thee, O LORD, do I lift up my soul.

2 O my God, I [a] truſt in thee, let me not be ashamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed; let them be ashamed which transgress without cause.

4 [b] Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation, on thee do I wait all the day.

6 Remember, O LORD, [c] † thy tender mercies, and thy loving kindnesses: for they *have been* ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me, for thy goodness sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto such as keep his covenant, and his testimonies.

11 For thy names sake, O LORD, pardon mine iniquity: for it *is* great.

12 What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.

13 His soul † shall dwell at ease: and his seed shall inherit the earth.

14 [d] The

|| Or, O God of Jacob.

[a] Psalm 22.5. & 31.1. & 34.8. Isaiah 28.16. Rom. 10.11.

[b] Psal. 27.11. & 86. 11. and 100. 19.

[c] Psalm 103.17 & 106. 1. and 107.1. Jer. 33. 11.

† Heb. thy bowels.

† Heb. shall lodge in goodness.

d Pro. 3. 32. ‖ Or, *and his covenant to make them know it.* † Heb. *bring forth.*

14 d The secret of the LORD *is* with them that fear him: ‖ and he will shew them his covenant.

15 Mine eyes *are* ever toward the LORD: for he shall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* desolate & afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider mine enemies, for they are many, and they hate me with † cruel hatred.

† Heb. *hatred of violence.*

20 O keep my soul and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me: for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSAL. XXVI.

1 David resorteth unto God, in confidence of his integrity.

¶ A *psalm* of David.

JUdge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD: *therefore* I shall not slide.

e psalm 7. 9.

2 e Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving kindness *is* before mine eyes: and I have walked in thy truth.

f psalm 1. 1.

4 f I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD.

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

† Heb. *of the tabernacle of thy honour.*

8 LORD, I have loved the habitation of thy house, and the place † where thine honour dwelleth.

‖ Or, *take not away.*

9 ‖ Gather not my soul with sinners, nor my life with † bloudy men:

10 In whose hands *is* mischief: and their right hand is † full of bribes.

† Heb. *guilts of bloud.*

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

† Heb. *filled with.*

12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSAL XXVII.

1 David sustaineth his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

¶ A *psalm* of David.

THE LORD *is* g my light, and my salvation, whom shall I fear? h the LORD *is* the strength of my life, of whom shall I be afraid?

g Mic. 7. 8. h Psal. 118. 6.

2 When the wicked, *even* mine enemies and my foes † came upon me to eat up my flesh, they stumbled and fell.

† Heb. *drew near.*

3 i Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

i Psal. 3. 6.

4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold ‖ the beauty of the LORD, & to enquire in his temple.

‖ Or, *the delight.*

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices † of joy, I will sing, yea, I will sing praises unto the LORD.

† Heb. *of shouting.*

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 ‖ *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

‖ Or, *My heart said to thee.*

9 Hide not thy face *far* from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD † will take me up.

† Heb. *gather.*

11 k Teach me thy way O LORD, and lead me in † a plain path, because of † mine enemies.

k Psal. 25. 4. † Heb. *a path of uprightness.* † Heb. *my observers.*

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as † breathe out cruelty.

† Heb. *speak cruelty.*

13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

14 l Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

l Psal. 31. 24.

PSAL. XXVIII.

1 David prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.

¶ A

¶ *A psalm* of David.

UNto mee will I cry, O LORD my rock, be not silent †to me, lest *if* thou be silent to me, I become like them that go down into the pit.

†Heb. from me.

a Psal. 143.7.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands ||towards thy holy oracle.

|| Or, towards the oracle of thy holiness.

3 Draw me not away with the wicked, and with the workers of iniquity: b which speak peace to their neighbours, but mischief *is* in their hearts.

b Psal. 12. 2. Jer. 9. 8.

4 Give them according to their deeds: and according to the wickedness of their endeavours: give them after the work of their hands, render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD is my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoyceth, and with my song will I praise him.

Or, with my song will I praise him.

8 The LORD *is* || their strength: and he *is* the †saving strength of his anointed.

|| Heb. to them. † Heb. of salvations. Or, of his anointed.

9 Save thy people, and bless thine inheritance: || feed them also, and lift them up for ever.

|| Or, inheritance: || feed them also, and lift them up for ever.

PSAL. XXIX.

1 *David exhorteth princes to give glory to God,* 3 *by reason of his power,* 11 *and protection of his people.*

¶ A psalm of David.

GIve unto the LORD, O † ye mighty, give unto the LORD glory and strength.

† Heb. sons of the mighty.

2 Give unto the LORD †the glory due unto his name; worship the LORD || in the beauty of holiness.

† Heb. glory of his name. || Or, in the glorious sanctuary.

3 The voice of the LORD *is* upon the waters: the God of glory thundereth, the LORD *is* upon || many waters.

|| Or, great.

4 The voice of the LORD *is* †powerful; the voice of the LORD *is* † full of majesty.

† Heb. in power. † Heb. in majesty.

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon, and c Sirion like a young unicorn.

c Deut. 3. 9.

7 The voice of the LORD † divideth the flames of fire:

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the Lord maketh the hinds || to calve, and discovereth the forests: and in his temple || doth every one speak of *his* glory

|| Or, to be in pain. || Or, every whit of it uttereth, &c.

10 The Lord sitteth upon the flood: yea, the LORD sitteth King for ever.

11 The LORD will give strength unto his people, the LORD will bless his people with peace.

PSAL. XXX.

1 *David praiseth God for his deliverance.* 4 *He exhorteth others to praise him by example of Gods dealing with him.*

¶ A psalm *and* song, *at* the dedication of the house of David.

I Will extoll thee, O LORD, for thou hast lifted me up: and hast not made my foes to rejoyce over me.

2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the LORD, O ye saints of his: and give thanks || at the remembrance of his holiness.

|| Or, to the memorial.

5 For †his anger *endureth but* a moment; in his favour *is* life: weeping may endure † for a night, but † joy *cometh* in the morning.

† Heb. there is but a moment in his anger. † Heb. in the evening.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast † made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.

† Heb. stood for my mountain.

8 I cried to thee, O LORD: and unto the LORD I made supplication.

9 What profit *is there* in my bloud, when I go down to the pit? † shall the dust praise thee? shall it declare thy truth?

† Heb. settled strength for my mountain.

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

d Psal. 6. 5. & 88. 11. & 115. 17.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness.

12 To the end that || *my* glory may sing praise to thee, and not be silent: O LORD my God, I will give thanks unto thee for ever.

|| That is, my tongue, or, my soul.

PSAL. XXXI.

1 David shewing his confidence in God, craveth his help. 7 He rejoyceth in his mercy. 9 He prayeth in his calamity. 19 He praiseth God for his goodness.

¶ To the chief musician, A psalm of David.

IN thee, O LORD, do I put my trust, let me never be ashamed: deliver me in thy righteousness.

a Psalm 22. 5. Isaiah. 49. 23.

2 Bowe down thine ear to me, deliver me speedily: be thou †my strong rock, for an house of defence to save me.

† Heb. to me for a rock of strength

3 For thou *art* my rock, and my fortress: therefore for thy names sake lead me, and guide me.

4 Pull me out of the net, that they have laid privily for me: for thou *art* my strength.

b Luke 23. 46.

5 b Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad, and rejoyce in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is consumed with grief, *yea*, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproch among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like † a broken vessel.

† Heb. a vessel that perisheth.

13 For I have heard the slander of many, fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, *and* ‖ let them be silent in the grave.

‖ Or, let them be cut off for the grave.

18 Let the lying lips be put to silence: which speak grievous things proudly and contemptuously against the righteous.

† Heb. a hard thing.

19 c O how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee, before the sons of men.

c Psalm 61. 4. 1 Cor. 2. 9.

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for he hath shewed me his marvellous kindness, in a ‖ strong city.

‖ Or, fenced city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.

23 O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 d Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

d Psalm 27. 14.

PSAL. XXXII.

1 Blessedness consisteth in remission of sins. 3 Confession of sins giveth ease to the conscience. 8 Gods promises bring joy.

¶ ‖ *A psalm* of David, Maschil.

‖ Or, A Psalm of David to cause to understand.

BLessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly, pray unto thee, † in a time when thou mayest be found: surely in the flouds of great waters, they shall not come nigh unto him.

† Heb. in the time of finding.

7 c Thou *art* my hiding-place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

c Psalm 9. 9.

8 I will instruct thee, and teach thee
†Heb. I will counsel thee, mine eye shall be upon thee. in the way which thou shalt go: †I will guide thee with mine eye.

9 d Be ye not as the horse, *or* as the mule *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoyce ye righteous: and shout for joy all ye *that are* upright in heart.

PSAL. XXXIII.

1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REjoyce in the LORD, O ye righteous, *for* praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery, *and* an instrument of ten strings.

3 Sing unto him a new song, play skilfully with a loud noise.

4 For the word of the LORD *is* right: and all his works *are done* in truth.

5 He loveth righteousness and judgement: a the earth is full of the ‖ goodness of the LORD.

6 b By the word of the LORD were the heavens made: and all the host of them, by the breath of his mouth.

7 He gathereth the waters of the sea together, as an heap: he layeth up the depth in store-houses

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in aw of him.

9 For he spake, and it was *done*; he commanded, and it stood fast.

10 c The LORD † bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 d The counsel of the LORD standeth for ever, the thoughts of his heart † to all generations.

12 e Blessed *is* the nation whose God *is* the LORD: *and* the people *whom* he hath chosen for his own inheritance.

13 The LORD looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their works.

16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength.

18 f Behold, the eye of the LORD *is* upon them that fear him: upon them that hope in his mercy: f Job 36. 7. Psalm 34. 15. 1 Pet. 3. 12.

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he *is* our help and our shield.

21 For our heart shall rejoyce in him: because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

PSAL. XXXIV.

1 David praiseth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God, 15 The privileges of the righteous.

¶ *A psalm* of David, when he changed his behaviour before ‖ Abimelech: who drove him away, and he departed. ‖ Or, Achish. 1 Sam. 21. 11.

I Will bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad.

3 O magnifie the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, & delivered me from all my fears.

5 They looked unto him, and ‖ were lightned: and their faces were not ashamed. ‖ Or, they flowed unto him.

6 This poor man cryed, and the LORD heard *him*: and saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him: and delivereth them.

8 O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

9 O fear the LORD, ye his saints: for *there is* no want to them that fear him.

10 The young lions do lack, and suffer hunger, but they that seek the LORD shall not want any good *thing*.

11 Come ye children, hearken unto me, I will teach you § fear of § LORD.

12 g What man *is he that* desireth life, *and* loveth *many* days, that he may see good? g 1 Pet. 3. 10.

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good: seek peace, and pursue it.

b Job 35. 7. Psalm 33. 18. 1 Pet. 3. 12. 15 b The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 The face of the LORD *is* against them that do evil: to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth and delivereth them out of all their troubles.

†Heb. *to the broken of heart* †Heb. *contrite of spirit.* 18 The LORD *is* nigh † unto them that are of a broken heart: and saveth † such as be of a contrite spirit.

19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

1 Or, *shall be guilty.* 21 Evil shall slay the wicked: and they that hate the righteous, || shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSAL. XXXV.

1 *David prayeth for his own safety, and his enemies confusion.* 11 *He complaineth of their wrongful dealing.* 22 *Thereby he inciteth God against them.*

¶ *A psalm* of David.

PLead *my cause*, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

a Psalm 40. 15. & 70. 3 d Job 21. 18. Psalm 1. 4. Isaiah 29. 5. Hosea 13. 3. †Heb. *darkness and slipperiness.* †Heb. *which he knoweth not of.* 4 c Let them be confounded, and put to shame, that seek after my soul: let them be turned back, and brought to confusion that devise my hurt.

5 d Let them be as chaff before the wind: and let the angel of the LORD chase *them.*

6 Let their way be † dark and slippery, and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net, *in* a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him † at unawares, and let his net that he hath hid, catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoyce in his salvation.

10 All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy, from him that spoileth him?

11 † False witnesses did rise up; † they laid to my charge *things* that I knew not.

12 They rewarded me evil for good, *to* the † spoiling of my soul.

13 But as for me, when they were sick, my clothing *was* sackcloth: I || humbled my soul with fasting, and my prayer returned into mine own bosom.

14 I † behaved my self, † as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine † adversity they rejoyced, and gathered themselves together: *yea*, the abjects gathered themselves together against me, and I knew *it* not, they did tear *me*, and ceased not.

16 With hypocritical mockers in feasts: they gnashed upon me with their teeth.

17 LORD, how long wilt thou look on? rescue my soul from their destructions, † my darling from the lions.

18 e I will give thee thanks in the great congregation: I will praise thee among † much people.

19 Let not them that are mine enemies † wrongfully rejoyce over me: *neither* let them wink with the eye that hate me without a cause.

20 For they speak not peace, but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it*.

22 *This* thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

23 Stir up thy self, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness, and let them not rejoyce over me.

25 Let them not say in their hearts, † Ah, so would we have it: let them not say, we have swallowed him up.

26 Let them be ashamed and brought to confusion together, that rejoyce at mine

mine hurt: let them be clothed with shame and dishonour, that magnifie themselves against me.

27 Let them shout for joy, and be glad, that favour †my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness, *and* of thy praise all the day long.

PSAL. XXXVI.

1 *The grievous estate of the wicked.* 5 *The excellency of Gods mercy.* 10 *David prayeth for favour to Gods children.*

¶ To the chief musician, *A psalm* of David, the servant of the LORD.

THe transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himself in his own eyes, †until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4 He deviseth || mischief upon his bed, he setteth himself in a way *that is* not good; he abhorreth not evil.

5 [f] Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like †the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

7 How †excellent *is* thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be †abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

9 For with thee *is* the fountain of life: in thy light shall we see light.

10 O †continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSAL. XXXVII.

David perswadeth to patience, and confidence in God, by the different estate of the godly and the wicked.

¶ *A psalm* of David.

FRet not thy self because of evil doers, neither be thou envious against the workers of iniquity. [g] Prov. 23. 17, & 24. 1.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good, *so* shalt thou dwell in the land, and † verily thou shalt be fed. †Heb. in truth

4 Delight thy self also in the LORD, and he shall give thee the desires of thine heart. Or, stableness.

5 [h] Commit thy way unto the LORD: trust also in him: and he shall bring *it* to pass. †Heb. roll thy way upon the LORD

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day. [h] Pro. 16. 3. Matt. 6. 25. 1 Pet. 5. 7.

7 † Rest in the LORD, and wait patiently for him: fret not thy self because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. †Heb. be silent to the LORD

8 Cease from anger, and forsake wrath: fret not thy self in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while and the wicked *shall* not *be*: yea, thou shalt diligently consider his place, and it *shall* not *be*.

11 [i] But the meek shall inherit the earth: and shall delight themselves in the abundance of peace. i Mat. 5. 5.

12 The wicked || plotteth against the just: and gnasheth upon him with his teeth. || Or, practiseth.

13 [k] The LORD shall laugh at him, for he seeth that his day is coming. k Psal. 2. 4.

14 The wicked have drawn out the sword, and have bent their bow to cast down the poor and needy, *and* to slay †such as be of upright conversation. †Heb. the upright of way.

15 Their sword shall enter into their own heart, and their bow shall be broken.

16 A little that a righteous man hath, *is* better then the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and

the enemies of the LORD *shall be* as
†Heb. the precousness of lambs. †the fat of lambs, they shall consume: into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him, shall inherit the earth; and *they that be* cursed of him, shall be cut off.

‖ Or, established. 23 The steps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him* with his hand.

25 I have been young and *now* am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

†Heb. all the day. 26 *He is* †ever merciful, and lendeth: and his seed *is* blessed.

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints, they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom; and his tongue talketh of judgement.

31 The law of his God *is* in his heart, none of his ‖steps shall slide.

‖ Or, goings.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

35 I have seen the wicked in great power: and spreading himself like ‖a green bay-tree.

‖ Or, a green tree that groweth in his own soil.

36 Yet he passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

38 But the transgressours shall be destroyed together, the end of the wicked shall be cut off.

39 But the salvation of the righteous *is* of the LORD, *he is* their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

PSAL. XXXVIII.

David moveth God to take compassion of his pitiful case.

A psalm of David to bring to remembrance.

1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 *There is* no soundness in my flesh, because of thine anger: neither *is there any* † rest in my bones, because †Heb. peace, or, health. of my sin.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds stink, *and* are corrupt: because of my foolishness.

6 I am † troubled, I am bowed down †Heb. wrapped. greatly; I go mourning all the day long.

7 For my loyns are filled with a loathsom *disease*: and *there is* no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 LORD, all my desire *is* before thee: and my groning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also † is gone from me. †Heb. is not with me.

11 My lovers and my friends stand aloof from my † sore: and ‖ my kinsmen stand afar off. †Heb. stroke. ‖ Or, my neighbours.

12 They also that seek after my life, lay snares *for me*: and they that seek my hurt, speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf *man* heard not; and *I was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15 For ‖ in thee, O LORD, do I hope: thou wilt ‖hear, O LORD my God. ‖ Or, I will answer for me.

16 For I said, *Hear me*, lest *otherwise* they should rejoyce over me: when my foot slippeth, they magnifie *themselves* against me. ‖ Or, for.

17 For I *am* ready † to halt, and my sorrow *is* continually before me. †Heb. for halting.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies † *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied. †Heb. are living.

20 They also that render evil for good, are mine adversaries; because I follow

follow *the thing that* good *is*.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste †to help me, O LORD my salvation.

†Heb. for my help.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The consideration of the brevity and vanity of life. 7 The reverence of Gods judgments, 10 & prayer, are his bridles of impatience.

¶ To the chief musician, *even* to a Jeduthun, A psalm of David.

1 I Said, I will take heed to my ways, that I sin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, *even* from good, and my sorrow was † stirred.

3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is*: *that* I may know ‖ how frail I *am*.

5 Behold, thou hast made my days *as* an hand-breadth, and mine age *is* as nothing before thee: verily every man † at his best state *is* altogether b vanity. Selah.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, LORD, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproch of the foolish.

9 I was dumb, I opened not my mouth; because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the † blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: c for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

¶ To the chief musician, A psalm of David.

1 I Waited patiently for the LORD, and he inclined unto me, and heard my cry.

†Heb. In waiting I waited.

2 He brought me up also out of † an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

†Heb. a pit of noise.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: ‖ they cannot be reckoned up ‖ Or, in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbred.

‖ Or, none can order them unto thee.

6 d Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

d Psal. 51. 16. Isaiah 1. 11. & 66. 3. Hosea 6. 6 Matth. 12. 7. Hebr. 10. 5.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

†Heb. digged.

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

†Heb. in the midst of my bowels.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth, from the great congregation.

†Heb. forsaketh.

11 With-hold not thou thy tender mercies from me, O LORD: let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore my heart † faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 e Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward, and put to shame that wish me evil.

e Psalm 35. 4. & 70. 3.

the enemies of the LORD *shall be* as
†Heb. the preciousness of lambs. †the fat of lambs, they shall consume: into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him, shall inherit the earth; and *they that be* cursed of him, shall be cut off.

‖ Or, established. 23 The steps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him* with his hand.

25 I have been young and *now* am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

†Heb. all the day. 26 *He is* †ever merciful, and lendeth: and his seed *is* blessed.

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints, they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom; and his tongue talketh of judgement.

31 The law of his God *is* in his heart, none of his ‖ steps shall slide.

‖ Or, goings.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

35 I have seen the wicked in great power: and spreading himself like ‖ a green bay-tree.

‖ Or, a green tree that groweth in his own soil.

36 Yet he passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

38 But the transgressours shall be destroyed together, the end of the wicked shall be cut off.

39 But the salvation of the righteous *is* of the LORD, *he is* their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

PSAL. XXXVIII.

David moveth God to take compassion of his pitiful case.

¶ A psalm of David to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 *There is* no soundness in my flesh, because of thine anger: neither *is there any* † rest in my bones, because of my sin. †Heb. peace.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. Or, beasts.

5 My wounds stink, *and* are corrupt: because of my foolishness.

6 I am † troubled, I am bowed down greatly; I go mourning all the day long. †Heb. wrapped.

7 For my loyns are filled with a loathsom *disease*: and *there is* no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 LORD, all my desire *is* before thee: and my groning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also † is gone from me. †Heb. is not with me.

11 My lovers and my friends stand aloof from my † sore: and ‖ my kinsmen stand afar off. †Heb. plague. ‖ Or, my neighbours.

12 They also that seek after my life, lay snares *for me*: and they that seek my hurt, speak mischievous things, and imagine deceits all the day long. ‖ Or, my enemies.

13 But I, as a deaf *man* heard not; and *I was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15 For ‖ in thee, O LORD, do I hope: thou wilt ‖ hear, O LORD my God. ‖ Or, I wait for thee. ‖ Or, answer.

16 For I said, *Hear me*, lest *otherwise* they should rejoyce over me: when my foot slippeth, they magnifie *themselves* against me. ‖ Or, over me.

17 For I *am* ready † to halt, and my sorrow *is* continually before me. †Heb. for halting.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies † *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied. †Heb. are living.

20 They also that render evil for good, are mine adversaries: because I follow

follow *the thing that* good *is*.

21 Forsake me not, O LORD: O my God, be not far from me.

†Heb. *for my help.* 22 Make haste †to help me, O LORD my salvation.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The consideration of the brevity and vanity of life. 7 The reverence of Gods judgments, 10 & prayer, are his bridles of impatience.

To the chief musician, *even* to a Jeduthun, A psalm of David.

1 Chr. 25. 1.

I Said, I will take heed to my ways, that I sin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

Heb. *muzzle.*

2 I was dumb with silence, I held my peace, *even* from good, and my sorrow was † stirred.

Heb. *my sorrow.*

3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is*: *that* I may know ‖ how frail I *am*.

Or, *is: that*

5 Behold, thou hast made my days *as* an hand-breadth, and mine age *is* as nothing before thee: verily every man † at his best state *is* altogether b vanity. Selah.

Heb. *set.* Psal. 89. 47.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

Heb. *image.* Luke 12. 20.

7 And now, LORD, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproch of the foolish.

9 I was dumb, I opened not my mouth; because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the † blow of thine hand.

Heb. *conflict.*

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty to consume away like a moth: surely every man *is* vanity. Selah.

Heb. *desire.*

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: c for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

Psal. 119. 19. Heb. 11. 13. 1 Pet. 2. 11.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

To the chief musician, A psalm of David.

†Heb. *In waiting I waited.*

I Waited patiently for the LORD, and he inclined unto me, and heard my cry.

†Heb. *a pit of noise.*

2 He brought me up also out of † an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

‖ Or, *none can order them unto thee.*

5 Many, O LORD my God *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: ‖ they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbred.

d Psal. 51. 16. Isaiah 1. 11. & 66. 3. Hosea 6. 6 Matth. 12. 7. Hebr. 10. 5.

6 d Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

Heb. *digged.*

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

Heb. *in the midst of my bowels.*

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou † knowest.

Heb. *in the midst.*

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth, from the great congregation.

11 With-hold not thou thy tender mercies from me, O LORD: let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore my heart † faileth me.

Heb. *forsaketh.*

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

e Psalm 35. 4. & 70. 3.

14 e Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward, and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame, that say unto me, Aha, aha.

16 Let all those that seek thee, rejoyce and be glad in thee: let such as love thy salvation, say continually, The LORD be magnified.

17 But I *am* poor and needy, *yet* the LORD thinketh upon me: thou *art* my help and my deliverer, make no tarrying, O my God.

PSAL. XLI.

Gods care of the poor. 4 *David complaineth of his enemies treachery.*

¶ To the chief musician, A psalm of David.

‖ Or, *the weak.* BLessed *is* he that considereth ‖ the poor; the LORD will deliver him †in time of trouble.

†Heb. *in the day of evil.* 2 The LORD will preserve him, and keep him alive, *and* he shall be blessed upon the earth; and ‖ thou wilt not deliver him into the will of his enemies.

‖ Or, *do not thou deliver.* 3 The LORD will strengthen him upon the bed of languishing: thou wilt †make all his bed in his sickness.

†Heb. *turn.* 4 I said, LORD, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see *me*, he speaketh vanity; his heart gathereth iniquity to it self, *when* he goeth abroad, he telleth *it*.

7 All that hate me, whisper together against me: against me do they de-

†Heb. *evil to me.* vise †my hurt.

†Heb. *a thing of Belial.* 8 † An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth, he shall rise up no more.

a John 13.18. 9 a Yea, †mine own familiar friend in whom I trusted, which did eat of my bread, hath † lift up *his* heel against me.

†Heb. *the man of my peace.* 10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

†Heb. *magnified.* 11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

13 Blessed *be* the LORD God of Israel, from everlasting, and to everlasting. Amen, and amen.

PSAL. XLII.

1 Davids zeal serve to God in the temple. 5 He encourageth his soul to trust in God.

¶ To the chief musician, ‖ Maschil, for the sons of Korah.

AS the hart † panteth after the water-brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 bMy tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

4 When I remember these *things*, I pour out my soul in me; for I had gone with the multitude, I went with them to the house of God; with the voice of joy and praise, with a multitude that kept holy-day.

5 Why art thou † cast down, O my soul? and *why* art thou disquieted in me? hope thou in God, for I shall yet ‖ praise him ‖ *for* the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from ‖ the hill Mizar.

7 Deep calleth unto deep at the noise of thy water-spouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his loving kindness in the day-time, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 *As* with a ‖ sword in my bones, mine enemies reproch me: while they say daily unto me, Where *is* thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

PSAL. XLIII.

1 David praying to be restored to the temple promiseth to serve God joyfully. 5 He encourageth his soul to trust in God.

JUdge me, O God, and plead my cause against an ‖ ungodly nation: O deliver me † from the deceitful and unjust man.

2 For thou *art* the God of my strength, why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praise thee, O God, my God.

5 c Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

PSAL. XLIV.

1 *The church in memory of former favours,* 7 *complaineth of her present evils.* 17 *Professing her integrity,* 24 *she fervently prayeth for succour.*

¶ To the chief musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

2 *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we push down our enemies; through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long: and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us † like sheep *appointed* for meat: and hast scattered us among the heathen.

12 Thou sellest thy people † for nought, and dost not increase *thy wealth* by their price.

13 d Thou makest us a reproch to our neighbours, a scorn and a derision to them that are round about us. d Psal. 79. 4.

14 e Thou makest us a by-word among the heathen: a shaking of the head among the people. e Jer. 24. 9.

15 My confusion *is* continually before me, and the shame of my face hath covered me:

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsly in thy covenant.

18 Our heart is not turned back, neither have our ‖steps declined from thy way. ‖ Or, *gangs*

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange God:

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 f Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. f Rom. 8. 36.

23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 Wherefore hidest thou thy face? *and* forgettest our affliction, and our oppression?

25 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

26 Arise † for our help, and redeem us for thy mercies sake. † Heb. *a help for us.*

PSAL. XLV.

1 *The majesty and grace of Christs kingdom.* 10 *The duty of the church, and the benefits thereof.*

¶ To the chief musician upon Shoshannim, for the sons of Korah, ‖Maschil, A song of loves. ‖ Or, *of instruction.*

MY heart † is enditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer. † Heb. *boyleth, or bubbleth up.*

2 Thou art fairer then the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon *thy* thigh, O *most* mighty: with thy glory and thy majesty.

4 And in thy majesty † ride prosperously, because of truth and meekness, *and* righteousness: and thy right hand shall teach thee terrible things. † Heb. *Prosper thou, ride thou.*

5 Thine

5 Thine arrows *are* sharp in the heart of the kings enemies; *whereby* the people fall under thee.

a Heb. 2. 8. 6 a Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God hath anointed thee with the oyl of gladness above thy fellows.

8 All thy garments *smell* of myrrhe, and aloes, *and* cassia; out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy fathers house.

11 So shall the king greatly desire thy beauty: for he *is* thy Lord, and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift, *even* the rich among the people shall intreat † thy favour.

† Heb. *thy face.*

13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She shall be brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoycing *shall* they *be* brought: they shall enter into the kings palace.

16 In stead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore shall the people praise thee for ever and ever.

PSAL. XLVI.

1 *The confidence which the church hath in God.* 8 *An exhortation to behold it.*

|| Or, *of.* ¶ To the chief musician || for the sons of Korah, A song upon Alamoth.

GOd *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into † the midst of the sea.

† Heb. *the heart of the seas.*

3 *Though* the waters thereof rore, *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God: the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, † *and that* right early.

† Or, *when*

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us, the God of Jacob *is* † our refuge. Selah.

† Or, *a refuge for us*

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth, he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us, the God of Jacob *is* our refuge. Selah.

PSAL. XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

|| Or, *of.* ¶ To the chief musician, A psalm || for the sons of Korah.

OClap your hands, all ye people, shout unto God with the voice of triumph.

2 For the LORD most high *is* terrible; *he is* a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

|| Or, *every one that hath*

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises unto God, sing praises: sing praises unto our King, sing praises.

7 For God *is* the King of all the earth, sing ye praises || with understanding.

|| Or, *in a wise song*

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

|| Or, *of the people*

9 ||The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

|| Or, *princes of the people of the God of Abraham*

PSAL. XLVIII.

The ornaments and priviledges of the church.

|| Or, *of.* ¶ A song, *and* psalm || for the sons of Korah.

GReat *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2 Beautiful

2 Beautiful for situation, the joy of the whole earth *is* mount Zion, *on* the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw *it*, *and* so they marvelled, they were troubled *and* hasted away.

6 Fear took hold upon them there, *and* pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east-wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 †Mark ye well her bulwarks, ‖consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 *An earnest perswasion to build the faith of resurrection, not on worldly power, but on God.* 16 *Worldly prosperity is not to be admired.*

¶ To the chief musician, A psalm ‖ for the sons of Korah.

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the meditation of my heart *shall be* of understanding.

4 I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

† Heb. *to generation and generation.*

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

† Heb. *delight in their mouth.*

13 This their way *is* their folly; yet their posterity † approve their sayings. Selah.

‖ Or, *strength*

14 Like sheep they are laid in the grave, death shall feed on them; and ‖ the upright shall have dominion over them in the morning, and their ‖ beauty shall consume ‖ in the grave, from their dwelling.

‖ Or, *the grave being an habitation to every one of them.*

15 But God will redeem my soul † from the power of ‖ the grave; for he shall receive me. Selah.

† Heb. *from the hand of the grave.*

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 b For when he dieth, he shall carry nothing away: his glory shall not descend after him.

‖ Or, *hell.*

18 Though † whiles he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thy self.

b Job 27. 19.

† Heb. *in his life.*

19 † He shall go to the generation of his fathers, they shall never see light.

† Heb. *the soul shall go*

20 Man *that is* in honour, and understandeth not, is like the beasts *that* perish.

PSAL. L.

1 *The majesty of God in the church.* 5 *His order to gather saints.* 7 *The pleasure of God is not in ceremonies,* 14 *but in sincerity of obedience.*

¶ A psalm ‖ of Asaph.

‖ Or, *for Asaph.*

THe mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testifie against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattel upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* † mine.

†Heb. *with me.*

12 If I were hungry, I would not tell thee, [a] for the world *is* mine, and the fulness thereof.

a Exo. 19. 5. Deut. 10. 14.

13 Will I eat the flesh of bulls, or drink the blood of goats?

Job 41. 11.

14 Offer unto God thanksgiving, and pay thy vows unto the most High.

Psalm 24. 1. 1 Cor. 10. 26, 28.

15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorifie me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

b Rom. 2. 21, 22

17 b Seeing thou hatest instruction, and castest my words behind thee.

†Heb. *thy portion was with adulterers.*

18 When thou sawest a thief, then thou consentedst with him, and †hast been partaker with adulterers.

19 † Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slandereст thine own mothers son.

†Heb. *thou sendest.*

21 These *things* hast thou done, and I kept silence: thou thoughtest that I was altogether *such a one* as thy self: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 Whoso offereth praise, glorifieth me: and to him † that ordereth *his* conversation *aright*, will I shew the salvation of God.

†Heb. *that disposeth his way*

PSAL. LI.

1 *David prayeth for remission of sins,* *whereof he maketh a deep confession.* 6 *He prayeth for sanctification.* 16 *God delighteth not in sacrifice, but in sincerity.* 18 *He prayeth for the church.*

¶ To the chief musician, A psalm of David, [c] when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

c 2 Sam. 12. 1.

HAve mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only have I sinned, and done *this* evil in thy sight: [d] that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

d Rom. 3. 4.

5 Behold, I was shapen in iniquity: and in sin did my mother † conceive me.

†Heb. *warm me.*

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 [e] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter then snow.

e Heb. 9. 13, 14.

8 Make me to hear joy and gladness: *that* the bones *which* thou hast broken, may rejoyce.

9 Hide thy face from my sins; and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew ‖ a right spirit within me.

‖Heb. *in the inward parts.*

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me *with thy* free spirit.

13 *Then* will I teach transgressours thy ways, and sinners shall be converted unto thee.

14 Deliver me from †bloud-guiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

†Heb. *bloods.*

15 O LORD, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, ‖else would I give *it:* thou delightest not in burnt-offering.

‖Heb. *else I would give.*

17 [f] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

f Psalm 34. 18.

18 Do

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering and whole-burnt-offering: then shall they offer bullocks upon thine altar.

PSAL. LII.

1 David condemning the spitefulness of Doeg, propheseth his destruction. 6 The righteous shall rejoyce at it.

¶ To the chief musician, Maschil, A *psalm* of David, 2 when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

WHy boastest thou thy self in mischief, O mighty man? the goodness of God *endureth* continually.

2 Thy tongue deviseth mischiefs: like a sharp rasour, working deceitfully.

3 Thou lovest evil more then good: *and* lying rather then to speak righteousness. Selah.

4 Thou lovest all devouring words, || O *thou* deceitful tongue.

5 God shall likewise † destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him.

7 Lo, *this is* the man *that* made not God his strength: but trusted in the abundance of his riches, *and* strengthened himself in his || wickedness.

8 But I *am* like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it*: and I will wait on thy name, for *it is* good before thy saints.

PSAL. LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.

¶ To the chief musician upon Mahalath, Maschil, A *psalm* of David.

THe fool hath said in his heart, *There is* no God; corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, *as* they eat bread; they have not called upon God.

5 There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them. † Heb. *they feared a fear.*

6 †O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad. † Heb. *who will give salvations, &c.*

PSAL. LIV.

1 David complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in Gods help, he promiseth sacrifice.

¶ To the chief musician on Neginoth, Maschil, A *psalm* of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? 1 Sam. 23. 19. & 26. 1.

SAve me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, & oppressours seek after my soul; they have not set God before them. Selah.

4 Behold, God *is* mine helper: the LORD *is* with them † uphold my soul.

5 He shall reward evil unto † mine enemies; cut them off in thy truth. † Heb. *those that observe me.*

6 I will freely sacrifice unto thee; I will praise thy name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 David in his prayer complaineth of his fearful case. 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 16 He comforteth himself in Gods preservation of him, and confusion of enemies.

¶ To the chief musician on Neginoth, Maschil, *A psalm* of David.

GIve ear to my prayer, O God: and hide not thy self from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrours of death are fallen upon me.

†Heb. *covered me.* 5 Fearfulness and trembling are come upon me, and horrour hath † overwhelmed me.

6 And I said, O that I had wings like a dove! *for then* would I flie away, and be at rest.

7 Lo *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproched me, then I could have born *it*; neither *was it* he that hated me, that did magnifie *himself* against me, then I would have hid my self from him.

†Heb. *a man according to my rank.* 13 But *it was* thou, †a man, mine equal, my guide, and mine acquaintance.

†Heb. *who sweetned counsel.* 14 † We took sweet counsel together, *and* walked unto the house of God in company.

‖ Or, *the grave.* 15 Let death seize upon them, *and* let them go down quick into ‖ hell: for wickedness *is* in their dwellings, *and* among them.

‖ Or, *with whom* also there *be no changes, yet they fear not God.* 16 As for me, I will call upon God: and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battel *that was* against me: for there were many with me.

†Heb. *he hath proftzned.* 19 God shall hear and afflict them, even he that abideth of old, Selah: ‖ because they have no changes, therefore they fear not God.

a Psalm 37. 5. Matt. 6. 25. Luke 12. 22. 1 Pet. 5. 7. ‖ Or, *gift.* 20 He hath put forth his hands against such as be at peace with him: †he hath broken his covenant.

21 *The words* of his mouth were smoother then butter, but war *was* in his heart: his words were softer then oyl, yet *were* they drawn swords.

22 a Cast thy ‖ burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: † bloudy and deceitful men † shall not live out half their days, but I will trust in thee.

PSAL. LVI.

1 David praying to God in confidence of his word, complaineth of his enemies. 9 He professeth his confidence in Gods word, and promiseth to praise him.

¶ To the chief musician upon Jonath-elem-rechokim, ‖ Michtam of David, when the a Philistines took him in Gath.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

2 † Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wandrings, put thou my tears into thy bottle: *are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know, for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 David in prayer fleeing unto God, complaineth of his dangerous case. 7 He encourageth himself to praise God.

¶ To the chief musician, ‖ Al-taschith, Michtam of David, a when he fled from Saul in the cave.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: yea, in the ſhadow of thy wings will I make my refuge, until *theſe* calamities be overpaſt.

2 I will cry unto God moſt high: unto God that performeth *all things* for me.

3 He ſhall ſend from heaven and ſave me || *from* the reproach of him that would ſwallow me up; Selah. God ſhall ſend forth his mercy and his truth.

4 My ſoul *is* among lions, *and* I lie *even among* them that are ſet on fire, *even* the ſons of men, whoſe teeth *are* ſpears and arrows, and their tongue a ſharp ſword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6 They have prepared a net for my ſteps, my ſoul is bowed down: they have digged a pit before me, into the midſt whereof they are fallen *themſelves*. Selah.

7 My heart is ||fixed, O God, my heart is fixed: I will ſing and give praiſe.

8 Awake up my glory, awake pſaltery and harp: I *my ſelf* will awake early.

9 I will praiſe thee, O Lord, among the people: I will ſing unto thee among the nations.

10 For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 David reproveth wicked judges, 3 deſcribeth the nature of the wicked, 6 devoteth them to Gods judgments, 10 whereat the righteous ſhall rejoyce.

¶ To the chief muſician, ||Al-taſchith, Michtam of David.

DO ye indeed ſpeak righteouſneſs, O congregation? do ye judge uprightly, O ye ſons of men?

2 Yea, in heart you work wickedneſs; you weigh the violence of your hands in the earth.

3 The wicked are eſtranged from the womb, they go aſtray, † aſſoon as they be born, ſpeaking lies.

4 Their poiſon *is* † like the poiſon of a ſerpent; *they are* like the deaf ||adder *that* ſtoppeth her ear:

5 Which will not hearken to the voice of charmers, ||charming never ſo wiſely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters, *which* run continually: *when* he bendeth *his bow to ſhoot* his arrows, let them be as cut in pieces.

8 As a ſnail *which* melteth, let *every one of them* paſs away: *like* the untimely birth of a woman, *that* they may not ſee the ſun.

9 Before your pots can feel the thorns, he ſhall take them away as with a whirlwind, † both living and in *his* wrath.

10 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his feet in the bloud of the wicked.

11 So that a man ſhall ſay, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth.

|| Or, be *the charmer never ſo cunning*

† Heb. *as living as wrath.*

† Or, *of*

PSAL. LIX.

1 David prayeth to be delivered from his enemies: 6 He complaineth of their cruelty: 8 He truſteth in God: 11 He prayeth againſt them: 16 He praiſeth God.

¶ To the chief muſician, ||Al-taſchith, Michtam of David: a when Saul ſent, and they watched the houſe to kill him.

DEliver me from mine enemies, O my God: † defend me from them that riſe up againſt me.

2 Deliver me from the workers of iniquity, and ſave me from bloudy men.

3 For lo, they lie in wait for my ſoul; the mighty are gathered againſt me; not *for* my tranſgreſſion, nor *for* my ſin, O LORD.

4 They run and prepare themſelves without *my* fault: awake † to help me, and behold.

5 Thou therefore, O LORD God of hoſts, the God of Iſrael, awake to viſit all the heathen: be not merciful to any wicked tranſgreſſours. Selah.

6 They return at evening: they make a noiſe like a dog, and go round about the city.

7 Behold they belch out with their mouth: ſwords *are* in their lips; for b who (*ſay they*) doth hear?

8 But thou, O LORD, ſhalt laugh at them; thou ſhalt have all the heathen in deriſion.

|| Or, *deſtroy not, a golden pſalm*

a Pſal. 59. *of David.* 1 Sam. 19. 11.

† Heb. *ſet me on high*

† Heb. *to meet me.*

b Pſal. 10. 11. & 73. 11. and 94. 7.

9 Be-

9 *Becauſe of* his ſtrength will I wait upon thee: for God *is* † my defence.
10 The God of my mercy ſhall prevent me: God ſhall let me ſee *my deſire* upon † mine enemies.
11 Slay them not, leſt my people forget: ſcatter them by thy power: and bring them down, O Lord our ſhield.
12 *For the* ſin of their mouth, *and* the words of their lips, let them even be taken in their pride: and for curſing and lying *which* they ſpeak.
13 Conſume *them* in wrath, conſume *them*, that they *may* not *be*: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.
14 And at evening let them return, *and* let them make a noiſe like a dog, and go round about the city.
15 Let them wander up and down † for meat, ||and grudge if they be not ſatisfied.
16 But I will ſing of thy power; yea, I will ſing aloud of thy mercy in the morning: for thou haſt been my defence and refuge in the day of my trouble.
17 Unto thee, O my ſtrength, will I ſing: for God *is* my defence, *and* the God of my mercy.

†Heb. *my high place.* †Heb. *mine obſervers.* †Heb. *to eat.* ‖Or, *if they be not ſatisfied, then they will ſtay all night.*

PSAL. LX.

1 David complaining to God of former judgments, 4 now upon better hope prayeth for deliverance. 6 Comforting himſelf in Gods promiſes, he craveth that help whereon he truſteth.

¶ To the chief muſician upon Shuſhan eduth, ||Michtam of David to teach,
c when he ſtrove with Aram-naharaim and with Aram-zobah, when Joab returned, and ſmote of Edom in the valley of ſalt, twelve thouſand.
d O God, thou haſt caſt us off, thou haſt † ſcattered us, thou haſt been diſpleaſed; O turn thy ſelf to us again.
2 Thou haſt made the earth to tremble; thou haſt broken it: heal the breaches thereof, for it ſhaketh.
3 Thou haſt ſhewed thy people hard things: thou haſt made us to drink the wine of aſtoniſhment.
4 Thou haſt given a banner to them that fear thee: that it may be diſplayed becauſe of the truth. Selah.
e 5 That thy beloved may be delivered; ſave *with* thy right hand, and hear me.
6 God hath ſpoken in his holineſs, I will rejoyce; I will divide Shechem, and mete out the valley of Succoth.
7 Gilead *is* mine, and Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head; Judah *is* my law-giver.
8 Moab *is* my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia, ||triumph thou becauſe of me.
9 Who will bring me *into* the † ſtrong city? who will lead me into Edom?
10 Wilt not thou, O God, *which* † hadſt caſt us off? and *thou*, O God, *which* didſt not go out with our armies?
11 Give us help from trouble: for vain *is* the † help of man.
12 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

‖Or, *a golden pſalm.* c 2 Sam 8. 3, 13. 1 Chr. 18. 3. d Pſal. 44. 9. †Heb. *broken.* e Pſal. 108. 6, &c.

PSAL. LXI.

1 David fleeth to God upon his former experience. 4 He voweth perpetual ſervice unto him, becauſe of his promiſes.

¶ To the chief muſician upon Neginah, A *pſalm* of David.

HEar my cry, O God, attend unto my prayer.
2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher then I.
3 For thou haſt been a ſhelter for me, *and* a ſtrong towre from the enemy.
4 I will abide in thy tabernacle for ever: I will ||truſt in the covert of thy wings. Selah.
5 For thou, O God, haſt heard my vows: thou haſt given *me* the heritage of thoſe that fear thy name.
6 † Thou wilt prolong the kings life: *and* his years † as many generations.
7 He ſhall abide before God for ever: O prepare mercy and truth *which* may preſerve him.
8 So will I ſing praiſe unto thy name for ever, that I may daily perform my vows.

PSAL. LXII.

1 David profeſſing his confidence in God, diſcourageth his enemies. 5 In the ſame confidence he encourageth the godly. 9 No truſt is to be put in worldly things. 11 Power and mercy belong to God.

¶ To the chief muſician, to Jeduthun, A pſalm of David.

‖ TRuly my ſoul † waiteth upon God: from him *cometh* my ſalvation.
2 He only *is* my rock and my ſalvation: *he is* my † defence; I ſhall not be greatly moved.

3 How

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.

4 They only consult to cast *him* down from his excellency, they delight in lies: they bless with their mouth, but they curse † inwardly. Selah.

5 My soul, wait thou only upon God: for my expectation *is* from him.

6 He only *is* my rock and my salvation; *he is* my defence; I shall not be moved.

7 In God *is* my salvation and my glory: the rock of my strength, and my refuge *is* in God.

8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are a* lie: to be laid in the balance, they *are* ‖altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

11 God hath spoken once; twice have I heard this, that ‖power *belongeth* unto God.

12 Also unto thee, O LORD, *belongeth* mercy: for[1] thou rendrest to every man according to his work.

PSAL. LXIII.

1 *Davids thirst for God.* 4 *His manner of blessing God.* 9 *His confidence of his enemies destruction, and his own safety.*

¶ A psalm of David, when he was in the wilderness of Judah.

O God, thou *art* my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, † where no water is:

2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 Because thy loving kindness *is* better than life: my lips shall praise thee.

4 Thus will I bless thee, while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* † marrow and fatness; and my mouth shall praise *thee* with joyful lips.

6 When I remember thee upon my bed, *and* meditate on thee in the night-watches.

7 Because thou hast been my help; therefore in the shadow of thy wings will I rejoyce.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul to destroy *it*, shall go into the lower parts of the earth.

10 † They shall fall by the sword, they shall be a portion for foxes.

11 But the king shall rejoyce in God, every one that sweareth by him shall glory: but the mouth of them that speak lies, shall be stopped.

PSAL. LXIV.

1 *David prayeth for deliverance, complaining of his enemies.* 7 *He promiseth himself to see such an evident destruction of his enemies, as the righteous shall rejoyce at it.*

¶ To the chief musician, A psalm *and* song of David.

HEar my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 [a] Who whet their tongue like a sword, *and* bend *their bows to shoot* their arrows, *even* bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves *in* an evil ‖ matter: they commune † of laying snares privily, they say, Who shall see them?

6 They search out iniquities, ‖ they accomplish † a diligent search: both the inward *thought* of every one *of them*, and the heart *is* deep.

7 But God shall shoot at them *with* an arrow, suddenly † shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them, shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSAL. LXV.

1 *David praiseth God for his grace.* 4 *The blessedness of Gods chosen by reason of benefits.*

¶ To the chief musician, A psalm *and* song of David.

PRaise † waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

† Heb. dry and thirsty land, where no water is.

† Heb. they shall make him run out like water by the hands of the sword.

a Psal. 11. 2.

‖ Or, speech.

† Heb. to hide snares.

‖ Or, we are confirmed by that which they have throughly searched.

† He. a search.

† Heb. their mouth shall be.

†Heb. words, or, matters of iniquities.

3 †Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

4 Blessed *is the man whom* thou choosest and causest to approch *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness, wilt thou answer us, O God of our salvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea.

6 Which by his strength setteth fast the mountains; *being* girded with power.

‖ Or, to sing.

‖ Or, after thou hadst made it to desire rain.

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening ‖ to rejoyce.

‖ Or, thou causest rain to descend into the furrows thereof.

9 Thou visitest the earth, and ‖ watereſt it: thou greatly enrichest it with the river of God *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou watereſt the ridges thereof abundantly: ‖ thou settlest the furrows thereof: †thou makest it soft with showers, thou blessest the springing thereof.

†Heb. thou dissolvest it.

†Heb. the year of thy goodness.

11 Thou crownest †the year with thy goodness, and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness, and the little hills †rejoyce on every side.

†Heb. are girded with joy.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSAL. LXVI.

1 David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He voweth for himself religious service to God. 16 He declareth Gods special goodness to himself.

¶ To the chief musician, A song *or* psalm.

†Heb. all the earth.

MAke a joyful noise unto God, † all ye lands.

2 Sing forth the honour of his name: make his praise glorious.

‖ Or, yield feigned obedience.

†Heb. to.

3 Say unto God, How terrible *art thou in* thy works! through the greatness of thy power shall thine enemies ‖ † submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee, they shall sing *to* thy name. Selah.

5 Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot, there did we rejoyce in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard.

†Heb. putteth.

9 Which †holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net, thou laidst affliction upon our loyns.

12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a † wealthy *place*.

†Heb. moist.

13 I will go into thy house with burnt-offerings: I will pay thee my vows,

†Heb. opened.

14 Which my lips have †uttered, and my mouth hath spoken when I was in trouble.

†Heb. marrow.

15 I will offer unto thee burnt-sacrifices of † fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

16 Come *and* hear all ye that fear God, and I will declare what he hath done for my soul.

17 I cryed unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart, the LORD will not hear *me*.

19 *But* verily God hath heard *me*: he hath attended to the voice of my prayer.

20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 A prayer for the enlargement of Gods kingdom, 3 to the joy of the people, 6 and the increase of Gods blessings.

¶ To the chief musician on Neginoth. A psalm *or* song.

†Heb. with.

GOd be merciful unto us, and bless us: *and* cause his face to shine † upon us. Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and † govern the nations upon earth. Selah.

† Heb. lead.

5 Let the people praise thee, O God; let all the people praise thee.

6 *Then* shall the earth yield her increase; *and* God, *even* our own God shall bless us.

7 God shall bless us, and all the ends of the earth shall fear him.

PSAL. LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praise God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief musician, A psalm, *or* song of David.

Numb. 10. 35. † Heb. from the face

LET a God arise, let his enemies be scattered: let them also that hate him, flee † before him.

2 As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoice before God, yea, let them † exceedingly rejoyce.

† Heb. rejoice with gladness.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoyce before him.

5 A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

† Heb. in a house.

6 God setteth the solitary † in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry *land.*

7 O God, when thou wentest forth before thy people; when thou didst march through the wilderness. Selah.

8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.

† Heb. shake.

9 Thou, O God, didst † send a plentiful rain, whereby thou didst † confirm thine inheritance, when it was weary.

† Heb. pour. † Heb. perfect.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The LORD gave the word, great was the † company of those that published *it.*

† Heb. army.

12 Kings of armies † did flee apace: and she that tarried at home, divided the spoil.

† Heb. did flee, did flee.

13 Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings ‖ in it, it was *white* as snow in Salmon.

‖ Or, for her, for it was.

15 The hill of God *is as* the hill of Bashan, an high hill *as* the hill of Bashan.

16 Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in, yea, the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thousand, ‖ *even* thousands of angels: the LORD *is* among them *as* in Sinai, in the holy *place.*

‖ Or, even many thousands.

18 b Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts † for men; yea, *for* the rebellious also, that the LORD God might dwell *among them.*

b Eph. 4. 8. † Heb. in the man.

19 Blessed *be* the LORD, *who* daily loadeth us *with benefits, even* the God of our salvation. Selah.

20 He that is our God, *is* the God of salvation; and unto GOD the Lord *belong* the issues from death.

21 But God shall wound the head of his enemies: *and* the hairy scalp of such a one as goeth on still in his trespasses.

22 The LORD said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea.

23 That thy foot may be ‖ dipped in the blood of *thine* enemies, *and* the tongue of thy dogs in the same.

‖ Or, red.

24 They have seen thy goings, O God, *even* the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments *followed* after; amongst *them were* the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the LORD, ‖ from the fountain of Israel.

‖ Or, ye that are of the fountain of Israel.

27 There *is* little Benjamin *with* their ruler, the princes of Judah *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

‖ Or, with their company.

29 Because of thy temple at Jerusalem, shall kings bring presents unto thee.

30 Rebuke ‖ the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: ‖ scatter

‖ Or, the beast of the reeds.

‖ Or, *he scattereth.* ‖scatter thou the people *that* delight in war.

31 Princes shall come out of Egypt, Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O sing praises *unto* the LORD. Selah.

33 To him that rideth upon the heavens of heavens, *which were* of old; † Heb. *give.* lo, he doth †send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellency *is* over Israel, and his ‖ Or, *heavens* strength *is* in the ‖clouds.

35 O God, *thou art* terrible out of thy holy places, the God of Israel *is* he that giveth strength and power unto *his* people: blessed *be* God.

PSAL. LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance 22 He devoteth his enemies to destruction. 30 He praiseth God with thanksgiving.

¶ To the chief musician upon Shoshannim, A *psalm* of David.

SAve me, O God, for the waters are come in unto *my* soul.

† Heb. *the mire of depth.* 2 I sink in † deep mire, where *there is* no standing: I am come into † deep waters, where the floods overflow me.

† Heb. *depth of waters.* 3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause, are more then the hairs of mine head: they that would destroy me *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

† Heb. *guiltinesse.* 5 O God thou knowest my foolishnes; and my † sins are not hid from thee.

6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee, be confounded for my sake, O God of Israel.

7 Because for thy sake I have born reproch: shame hath covered my face.

8 I am become a stranger unto my brethren, and an aliant unto my mothers children.

a John 2. 17. b Rom. 15. 3. 9 a For the zeal of thine house hath eaten me up; b and the reproches of them that reproched thee, are fallen upon me.

10 When I wept, *and chastened* my soul with fasting, that was to my reproch.

11 I made sackcloth also my garment: and I became a proverb to them.

12 They that sit in the gate, speak against me; and *I was* the song of the † drunkards.

† He. *drinkers of strong drink.* 13 But as for me, my prayer *is* unto thee, O LORD *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the water-floud overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD, for thy loving kindnes *is* good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant, for I am in trouble: † hear me speedily. † Heb. *make haste to hear me.*

18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

19 Thou hast known my reproch, and my shame, and my dishonour: mine adversaries *are* all before thee.

20 Reproch hath broken my heart, and I am full of heavines: and I looked *for some* † to take pity, but *there was* none; and for comforters, but I found none. † Heb. *to be moved with me.*

21 They gave me also gall for my meat, and in my thirst they gave me vineger to drink. c Matt. 27. 34. Mark 15. 23. John 19. 28.

22 d Let their table become a snare before them: and *that which should have been* for *their* welfare, *let it become* a trap. d Rom. 11. 9.

23 Let their eyes be darkened that they see not; and make their loyns continually to shake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them. † Heb. *them.*

25 Let † their habitation be desolate, *and* † let none dwell in their tents. † Heb. *be.* † Heb. *them.*

26 For they persecute *him* whom thou hast smitten, and they talk to the grief of † those whom thou hast wounded. † Heb. *thy.*

27 Add † iniquity to their iniquity: and let them not come into thy righteousnes. † Heb. *iniquities.*

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But

29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnifie him with thanksgiving.

31 *This* also shall please the LORD better then an ox *or* bullock that hath horns and hoofs.

32 The || humble shall see *this*, *and* be glad: and your heart shall live that seek God. || Or, meek.

33 For the LORD heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that † moveth therein. †Heb. creepeth.

35 For God will save Sion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSAL. LXX.

1 David solliciteth God to the speedy destruction of the wicked, and preservation of the godly.

¶ To the chief musician, A *psalm* of David, to bring to remembrance.

Psalm 40.13. Hebr. to my help.

M*Ake haste*, a O God, to deliver me; make haste † to help me, O LORD.

Psal. 54 & 71.13.

2 b Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame, that say, Aha, aha.

4 Let all those that seek thee, rejoyce, and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I *am* poor and needy, make haste unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 David in confidence of faith and experience of Gods favour, prayeth both for himself, and against the enemies of his soul. 14 He promiseth constancy. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

Psalm 31.1.

IN thee, O LORD, do I put my trust, let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 † Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me, for thou *art* my rock and my fortress. †Heb. be thou to me for a rock of habitation.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praise *shall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my strong refuge.

8 Let my mouth be filled *with* thy praise, *and with* thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that † lay wait for my soul, take counsel together, †Heb. watch, or, observe.

11 Saying, God hath forsaken him: persecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded *and* consumed, that are adversaries to my soul: let them be covered *with* reproch and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, *and* thy salvation all the day: for I know not the numbers *thereof*.

16 I will go in in the strength of the LORD GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also † when I am old and gray-headed, O God, forsake me not: until I have shewed † thy strength unto *this* generation, *and* thy power to every one *that* is to come. †Heb. unto old age, & gray hairs. †Heb. thine arm.

19 Thy righteousness also, O God, *is* very high, who hast done great things: O God, who *is* like unto thee?

20 *Thou* which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. †Heb. with the instrument of psalter.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † with the

psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou holy One of Israel.

23 My lips shall greatly rejoyce when I sing unto thee: and my soul which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, *y* seek my hurt.

PSAL. LXXII.

1 David praying for Solomon, sheweth the goodness and glory of his type, and in truth of Christs kingdom. 18 He blesseth God.

¶ A *psalm* ‖ for Solomon.

‖ Or, *of.*

GIve the king thy judgements, O God, and thy righteousness unto the kings son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressour.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mowen grass: as showers *that* water the earth.

7 In his days shall the righteous flourish: and abundance of peace † so long as the moon endureth.

† Heb. *till there be no moon.*

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bowe before him: and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he cryeth: the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their bloud be in his sight.

† Heb. one *shall* give.

15 And he shall live, and to him † shall be given of the gold of Sheba; prayer also shall be made for him continually, *and* daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon, and *they* of the city shall flourish like grass of the earth.

17 His name † shall endure for ever: † his name shall be continued as long as the sun: and *men* shall be blessed in him; all nations shall call him blessed.

† Heb. *shall be.* † Heb. *shall be as a sun.*

18 Blessed *be* the LORD God, the God of Israel, who onely doeth wondrous things.

to continue his fathers name for ever.

19 And blessed *be* his glorious name for ever, and let the whole earth be filled *with* his glory; Amen, and amen.

20 The prayers of David the son of Jesse are ended.

PSAL. LXXIII.

1 The prophet prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked; 13 The wound given thereby, diffidence; 15 the victory over it, knowledge of Gods purpose, in destroying of the wicked, and sustaining the righteous.

¶ ‖ A psalm of Asaph.

‖ Or, *A Psalm for Asaph.*

‖ TRuly God *is* good to Israel, *even* to such as are † of a clean heart.

† Heb. *clean of heart.*

‖ Or, *yet.*

2 But as for me, my feet were almost gone: my steps had well-nigh slipt.

3 [a] For I was envious at the foolish, *when* I saw the prosperity of the wicked.

† Heb. *fat.*

a Job 21. 7. Psalm 37. 1. Jer. 12. 1

4 For *there are* no bands in their death: but their strength *is* † firm.

† Heb. *in the trouble of other men.*

5 They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

† Heb. *like.*

6 Therefore pride compasseth them about as a chain: violence covereth them *as* a garment.

† Heb. *with.*

7 Their eyes stand out with fatness: † they have more then heart could wish.

† Heb. *they pass the thoughts of the heart.*

8 They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

9 They set their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

Or, *a cup of a full part.*

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the ungodly, who prosper in the world, they increase *in* riches.

13 Verily, I have cleansed my heart in

in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, & † chastned every morning.

15 If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

16 When I thought to know this, † it *was* too painful for me.

17 Until I went into the sanctuary of God; *then* understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed *with* terrours.

20 As a dream when *one* awaketh; *so*, O LORD, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish *was* I, and †ignorant: I was *as* a beast† before thee.

23 Nevertheless, I *am* continually with thee: thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee?* and *there is* none upon earth, *that* I desire besides thee.

26 My flesh and my heart faileth: *but* God *is* the † strength of my heart, and my portion for ever.

27 For lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSAL. LXXIV.

1 *The prophet complaineth of the desolation of the sanctuary.* 10 *He moveth God to help, in consideration of his power,* 18 *of his reprochful enemies, of his children, and of his covenant.*

¶ || Maschil of Asaph.

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation *which* thou hast purchased of old: the ||rod of thine inheritance *which* thou hast redeemed, this mount Zion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies rore in the midst of thy congregations: they set up their ensigns *for* signs.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

7 † They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling-place of thy name to the ground.

8 They said in their hearts, Let us † destroy them together: they have burnt up all the synagogues of God in the land.

9 We see not our signs, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproch? shall the enemy blaspheme thy name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

12 For God *is* my King of old, working salvation in the midst of the earth.

13 a Thou didst † divide the sea by thy strength: thou brakest the heads of the ||dragons, in the waters.

14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.

15 b Thou didst cleave the fountain and the flood: thou driedst up † mighty rivers.

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast † made summer and winter.

18 Remember this, *that* the enemy hath reproched, O LORD, and *that* the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reprocheth thee daily.

†Heb. ascendeth. 23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, † increaseth continually.

PSAL. LXXV.

1 The prophet praiseth God, and promiseth to judge uprightly: 4 He rebuketh the proud by consideration of God's providence. 9 He praiseth God.

¶ To the chief musician, ‖ Al-taschith, A psalm *or* song ‖ of Asaph.

‖ Or, destroy not. UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wondrous works declare.

‖ Or, for Asaph.

‖ Or, when I shall take a set time. 2 ‖ When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from

†Heb. desert. the † south.

7 But God *is* the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 A declaration of God's majesty in the church. 11 An exhortation to serve him reverently.

¶ To the chief musician on Neginoth, A psalm, *or* song ‖ of Asaph.

‖ Or, for Asaph. IN Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.

4 Thou *art* more glorious *and* excellent than the mountains of prey.

5 The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven: the earth feared, and was still,

9 When God arose to judgment to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God; let all that be round about him bring presents † unto him that ought to be feared.

†Heb. to fear.

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 The psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by consideration of God's great and gracious works.

¶ To the chief musician, to Jeduthun, A psalm ‖ of Asaph.

‖ Or, for Asaph. I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord; † my sore ran in the night, and ceased not: my soul refused to be comforted.

†Heb. my hand.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail † for evermore?

†Heb. to generation and generation.

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old,

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

14 Thou *art* the God that doest wonders; thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.

17 † The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and shook.

19 Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.

20 * Thou leddest thy people like a flock, by the hand of Moses and Aaron.

PSALM. LXXVIII.

1 *An exhortation both to learn and to preach the law of God.* 9 *The story of Gods wrath against the incredulous and disobedient.* 67 *The Israelites being rejected, God chose Judah, Zion, and David.*

¶ ||Maschil of Asaph.

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 [a] I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, shewing to the generation to come, the praises of the LORD; and his strength and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers [b] that they should make them known to their children.

6 That the generation to come might know *them*, *even* the children *which* should be born: *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation † *that* set not their heart aright, and whose spirit was not stedfast with God.

9 The children of Ephraim *being* armed *and* † carrying bows, turned back in the day of battel.

10 They kept not the covenant of God, and refused to walk in his law:

11 And forgat his works, and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.

13 [c] He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

14 [d] In the day-time also he led them with a cloud, and all the night with a light of fire.

15 [e] He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him, by provoking the most High in the wilderness.

18 And they tempted God in their heart, by asking meat for their lust.

19 [f] Yea, they spake against God: they said, Can God † furnish a table in the wilderness?

20 [g] Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 [h] And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 ||Man did eat angels food: he sent them meat to the full.

26 He caused an east-wind † to blow in the heaven: and by his power he brought in the southwind.

27 He rained flesh also upon them as dust, and † feathered fowls like as the sand of the sea.

28 And he let *it* fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled:

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a preached that prepared not their heart.

† Heb. throwing forth.

b Exo. 13. 21. & 14. 24.

c Exo. 17. 6. Num. 20. 11. Psalm 105. 41. 1 Cor. 10. 4.

d Num. 11. 4.

† Heb. order.

e Exo. 7, 6. Num. 20. 11.

f Or, every one did eat the bread of the mighty

† Heb. to go.

† Heb. fowl of wing.

g Exo. 16. 14. John 6. 31.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

†Heb. ascendeth. 23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, † increaseth continually.

PSAL. LXXV.

1 The prophet praiseth God, and promiseth to judge uprightly: 4 He rebuketh the proud by consideration of God's providence. 9 He praiseth God.

¶ To the chief musician, ‖ Al-taschith, A psalm *or* song ‖ for Asaph.

‖ Or, destroy not. UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy ‖ Or, for Asaph. wondrous works declare.

‖ Or, when I shall take a set time. 2 ‖ When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from †Heb. the † south. †Heb. desert.

7 But God *is* the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 A declaration of God's majesty in the church. 11 An exhortation to serve him reverently.

¶ To the chief musician on Neginoth, A psalm, *or* song ‖ of Asaph.

‖ Or, for Asaph. IN Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou *art* more glorious *and* excellent than the mountains of prey.

5 The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven: the earth feared, and was still,

9 When God arose to judgment to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God; let all that be round about him bring presents ‖ unto him that †Heb. to fear. ought to be feared.

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 The psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by consideration of God's great and gracious works.

¶ To the chief musician, to Jeduthun, A psalm ‖ of Asaph. 10, for A-saph.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord; †my sore ran in the night, †Heb. My hand. and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail †for evermore? †Heb. to generation and generation.

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old,

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

14 Thou *art* the God that doest wonders; thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.

17 † The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and shook.

19 Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.

20 * Thou leddest thy people like a flock, by the hand of Moses and Aaron.

PSALM. LXXVIII.

1 *An exhortation both to learn and to preach the law of God.* 9 *The story of Gods wrath against the incredulous and disobedient.* 67 *The Israelites being rejected, God chose Judah, Zion, and David.*

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3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, shewing to the generation to come, the praises of the LORD; and his strength and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children.

6 That the generation to come might know *them*, *even* the children *which* should be born: *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation † *that* set not their heart aright, and whose spirit was not stedfast with God.

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12 Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.

13 c He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

14 d In the day-time also he led them with a cloud, and all the night with a light of fire.

15 e He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him, by provoking the most High in the wilderness.

18 And they tempted God in their heart, by asking meat for their lust.

19 f Yea, they spake against God: they said, Can God † furnish a table in the wilderness?

20 g Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 h And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 || Man did eat angels food: he sent them meat to the *full*.

26 He caused an east-wind † to blow in the heaven: and by his power he brought in the southwind.

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28 And he let *it* fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled:

* Exod. 17. 6.

† Heb. that prepared not their heart.

† Heb. throwing forth.

c Exod. 14. 21.

d Exod. 13. 21. & 14. 24.

e Exod. 17. 6. Num. 20. 11. Psalm 105. 41. 1 Cor. 10. 4.

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† Heb. order.

g Exod. 17. 6. Num. 20. 11.

h Exod. 16. 14. John 6. 31.

|| Or, every one did eat the bread of the mighty

† Heb. to go.

† Heb. fowl of wing.

filled: for he gave them their own desire;

30 They were not estranged from their lust: but while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Israel.

32 For all this they sinned still: and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that God *was* their rock, and the high God their redeemer.

36 Nevertheless, they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they stedfast in his covenant.

38 But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembred that they *were but* flesh; a wind that passeth away and cometh not again.

40 How oft did they || provoke him in the wilderness, *and* grieve him in the desert?

41 Yea, they turned back and tempted God, and limited the holy One of Israel.

42 They remembred not his hand, *nor* the day when he delivered them ||from the enemy.

43 How he had †wrought his signs in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into bloud; and their flouds, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpiller, and their labour unto the locust.

47 He †destroyed their vines with hail, and their sycomore-trees with || frost.

48 He gave up their cattel also to the hail, and their flocks to || hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath and indignation and trouble, by sending evil angels *among them.*

50 He made a way to his anger, he spared not their soul from death: but gave ||their life over to the pestilence.

51 And smote all the first-born in Egypt: the chief of *their* strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel.

60 So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not †given to marriage.

64 Their priests fell by the sword: and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproch.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But

i Num. 11.33. †Heb. yet in their mouths, made to bow. || Or, young men.

‖ Or, rebelled against him. ‖ Or, from affliction. †Heb. set. k Exo. 7.20. l Exo. 8.24. m Exo. 8.6. n Exo. 10.13. o Exo. 9.23. †Heb. killed. ‖ Or, great hail-stones. †Heb. he shut up. ‖ Or, lightnings.

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath † established for ever.

70 [u] He chose David also his servant, and took him from the sheepfolds:

71 † From following the ews great with young, he brought him [x] to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSAL. LXXIX.

1 *The Psalmist complaineth of the desolation of Jerusalem.* 8 *He prayeth for deliverance,* 13 *and promiseth thankfulness.*

¶ A Psalm || of Asaph.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem: and *there was* none to bury *them*.

4 [a] We are become a reproch to our neighbours: a scorn and derision to them that are round about us.

5 [b] How long, LORD? wilt thou be angry for ever? shall thy jealousie burn like fire?

6 [c] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 [d] O remember not against us || former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins for thy names sake.

10 Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by the* † revenging of the blood of thy servants *which is* shed.

11 Let the sighing of the prisoner come before thee, according to the greatness of † thy power: † preserve thou those that are appointed to die.

12 And render unto our neighbours seven-fold into their bosom, their reproch wherewith they have reproched thee, O LORD.

13 So we thy people and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise † to all generations.

† Heb. *to generation and generation.*

PSAL. LXXX.

1 *The Psalmist in his prayer complaineth of the miseries of the church.* 8 *Gods former favours are turned into judgments.* 14 *He prayeth for deliverance.*

¶ To the chief musician upon Shoshannim, Eduth, A psalm || of Asaph.

|| Or, *for Asaph.*

Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock, thou that dwellest *between* the cherubims, shine forth.

2 Before Ephraim, and Benjamin, and Manasseh, stir up thy strength, and † come *and* save us.

† Heb. *come for salvation to us.*

3 Turn us again, O God: and cause thy face to shine, and we shall be saved.

4 O LORD God of hosts, how long † wilt thou be angry against the prayer of thy people?

† Heb. *wilt thou smoke.*

5 Thou feedest them with the bread of tears: and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* † the goodly cedars.

† Heb. *the cedars of God.*

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou *then* broken down her hedges, so that all they which pass by the way, do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thy self.

16 *It is* burnt with fire, *it is* cut down:

down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thy self.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

PSAL. LXXXI.

1 *An exhortation to a solemn praising of God.* 4 *God challengeth that duty by reason of his benefits.* 8 *God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.*

¶ To the chief musician upon Gittith, *A psalm* ‖ of Asaph.

‖ Or, *for Asaph.*

SIng aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.

4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out ‖ through the land of Egypt: *where* I heard a language *that* I understood not.

‖ Or, *against*

6 I removed his shoulder from the burden: his hands † were delivered from the pots.

†Heb. *passed away.*

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: [a] I proved thee at the waters of ‖ Meribah. Selah.

a Exo. 17. 6.

‖ Or, *strife.*

8 Hear, O my people, and I will testifie unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

b Acts 14. 16.

‖ Or, *to the hardness of their hearts, or imagination.*

12 [b] So I gave them up ‖ unto their own hearts lust: *and* they walked in their own counsels.

13 O that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have ‖ † submitted themselves unto him: but their time should have endured for ever.

‖ Or, *lie.* † Heb. *lied.*

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSAL. LXXXII.

1 *The Psalmist having exhorted the judges,* 5 *And reproved their negligence,* 8 *prayeth God to judge.*

¶ *A psalm* ‖ of Asaph.

‖ Or, *for Asaph.*

GOd standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly, and [c] accept the persons of the wicked? Selah.

c Deut. 1. 17.

3 † Defend the poor and fatherless: do justice to the afflicted and needy.

† Heb. *Judge.*

4 [d] Deliver the poor and needy: rid *them* out of the hand of the wicked.

d Psal. 72. 4.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are † out of course.

† Heb. *moved.*

6 [e] I have said, Ye *are* gods: and all of you *are* children of the most High.

e John 10. 34.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXXIII.

1 *A complaint to God of the enemies conspiracies.* 9 *A prayer against them that oppress the church.*

¶ A song *or* psalm ‖ of Asaph.

‖ Or, *for Asaph.*

KEep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one † consent: they are confederate against thee.

† Heb. *heart.*

6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes,

7 Gebal,

7 Gebal, and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.

8 Assur also is joyned with them: †they have holpen the children of Lot. Selah.

9 Do unto them as *unto* the [f] Midianites: as *to* [g] Sisera, as *to* Jabin, at the brook of Kison:

10 *Which* perished at En-dor: they became *as* dung for the earth.

11 Make their nobles like [h] Oreb, and like Zeeb: yea, all their princes as [i] Zebah, and as Zalmunna:

12 Who said, Let us take to our selves the houses of God in possession.

13 O my God, make them like a wheel: as the stubble before the wind.

14 As the fire burneth the wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame: that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to shame, and perish:

18 That *men* may know, that thou whose name alone *is* JEHOVAH, *art* the most High over all the earth.

PSAL. LXXXIV.

1 *The prophet longing for the communion of the sanctuary,* 4 *sheweth how blessed they are that dwell therein.* 8 *He prayeth to be restored unto it.*

¶ To the chief musician upon Gittith, A psalm || for the sons of Korah.

HOw amiable *are* thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*

6 *Who* passing through the valley ||of Baca, make it a well: the rain also †filleth the pools.

7 They go ||from strength to strength, *every one of them* in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better then a thousand: † I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness.

11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: [k] no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, [l] blessed *is* the man that trusteth in thee.

PSAL. LXXXV.

1 *The psalmist out of the experience of former mercies, prayeth for the continuance thereof.* 8 *He promiseth to wait thereon, out of confidence of Gods goodness.*

¶ To the chief musician, A psalm || for the sons of Korah.

LORD, thou hast been || favourable unto thy land: thou hast brought back the captivity of Jacob.

2 [m] Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: ||thou hast turned *thy self* from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger towards us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed *each other.*

11 Truth shall spring out of the earth: and righteousness shall look down from heaven.

12 Yea, the LORD shall give *that which is* good: and our land shall yield her increase.

13 Righteousness shall go before him: and shall set *us* in the way of his steps.

PSAL.

f Judg. 6. 33. g Judg. 4. 2. h Judg. 7. 25. i Judg. 8. 21.

† Heb. they have been an help to the children of Lot.

† Heb. I would choose rather to sit at the threshold.

k Psal. 34. 9, 10.

l Psalm 2. 12.

m Psal. 32. 1.

PSAL. LXXXVI.

1 David strengtheneth his prayer by the conſcience of his religion, 5 by the goodneſs and power of God. 11 He deſireth the continuance of former grace. 14 Complaining of the proud, he craveth ſome token of Gods goodneſs.

¶ || A prayer of David.

BOwe down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preſerve my ſoul, for I *am* || holy: O thou my God, ſave thy ſervant that truſteth in thee.

3 Be merciful unto me, O LORD: for I cry unto thee || daily.

4 Rejoyce the ſoul of thy ſervant: for unto thee, O LORD, do I lift up my ſoul.

5 [a] For thou, Lord, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my ſupplications.

7 In the day of my trouble I will call upon thee: for thou wilt anſwer me.

8 Among the gods *there is* none like unto thee, O LORD, [b] neither *are there* *any works* like unto thy works.

9 All nations whom thou haſt made ſhall come and worſhip before thee, O LORD: and ſhall glorifie thy name.

10 For thou *art* great, and doeſt wondrous things: [c] thou *art* God alone.

11 [d] Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great *is* thy mercy toward me: and thou haſt delivered my ſoul from the loweſt || hell.

14 O God, the proud are riſen againſt me, and the aſſemblies of † violent *men* have ſought after my ſoul: and have not ſet thee before them.

15 [e] But thou, O Lord, *art* a God full of compaſſion, and gracious: long-ſuffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me, give thy ſtrength unto thy ſervant, and ſave the ſon of thine handmaid.

17 Shew me a token for good, that they which hate me may ſee *it*, and be aſhamed: becauſe thou LORD, haſt holpen me, and comforted me.

Or, *a prayer, being a pſalm of David.*

Or, *one whom thou favoureſt.*

Or, *all the day.*

a Joel 2. 13.

b Deu. 3. 24.

c Deut. 6. 4. & 32. 39. Iſaiah 37. 16. & 44. 6 Mark 12. 29. 1 Cor. 8. 4. Epheſ. 4. 6.

d Pſal. 25. 3. & 119. 33.

Or, *grave.*

†Heb. *terrible.*

e Deu. 34. 6. Num. 14. 18. Pſalm 103. 8. & 139. 4. and 145. 8.

PSAL. LXXXVII.

1 The nature and glory of the church, 4 The increaſe, honour, and comfort of the members thereof.

¶ A pſalm *or* ſong || for the ſons of Korah.

HIs foundation *is* in the holy mountains.

2 The LORD loveth the gates of Zion, more then all the dwellings of Jacob.

3 Glorious things are ſpoken of thee, O city of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know me: behold, Philiſtia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it ſhall be ſaid, This and that man was born in her; and the Higheſt himſelf ſhall eſtabliſh her.

6 The LORD ſhall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the ſingers as the players on inſtruments *ſhall be there*: all my ſprings *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grievous complaint.

¶ A ſong *or* pſalm || for the ſons of Korah, to the chief muſician upon Mahalath Leannoth, || Maſchil of Heman the Ezrahite.

O LORD God of my ſalvation, I have cryed day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my ſoul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no ſtrength.

5 Free among the dead, like the ſlain that lie in the grave, whom thou remembreſt no more: and they are cut off || from thy hand.

6 Thou haſt laid me in the loweſt pit, in darkneſs, in the deeps.

7 Thy wrath lieth hard upon me, and thou haſt afflicted *me* with all thy waves. Selah.

8 Thou haſt put away mine acquaintance far from me: thou haſt made me an abomination unto them: *I am* ſhut up, and I cannot come forth.

9 Mine

9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy loving kindness be declared in the grave? *or* thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD, and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? *why* hidest thou thy face from me?

15 I *am* afflicted and ready to die, from *my* youth up: *while* I suffer thy terrours, I am distracted.

16 Thy fierce wrath goeth over me, thy terrours have cut me off.

17 They came round about me ‖daily like water, they compassed me about together.

18 Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

PSAL. LXXXIX.

1 *The psalmist praiseth God for his covenant,* 5 *for his wonderful power,* 15 *for the care of his church,* 19 *for his favour to the kingdom of David.* 38 *Then complaining of contrary events,* 46 *he expostulateth, prayeth, and blesseth God.*

¶ ‖Maschil of Ethan the Ezrahite.

I Will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness † to all generations.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, I have [a] sworn unto David my servant.

4 Thy seed will I establish for ever, and build up thy throne † to all generations. Selah.

5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the assembly of the saints: and to be had in reverence of all *them that are* about him.

8 O LORD God of hosts, who *is* a strong LORD like unto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken ‖Rahab in pieces, as one that is slain; thou hast scattered thine enemies † with thy strong arm.

11 [b] The heavens *are* thine, the earth also *is* thine: *as for* the world, and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoyce in thy name.

13 Thou hast † a mighty arm: strong is thy hand, *and* high is thy right hand.

14 Justice and judgement *are* the ‖ habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed *is* the people that know the [c] joyful sound: they shall walk, O LORD, in the light of thy countenance.

16 In thy name shall they rejoyce all the day: and in thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.

18 For ‖ the LORD *is* our defence: and the holy one of Israel *is* our king.

19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty: I have exalted *one* chosen out of the people.

20 [d] I have found David my servant: with my holy oyl have I anointed him.

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him: nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.

27 Also

1 Or, *Egypt.* † Heb. *with the arm of thy strength.* b Gen. 1. 1. Psalm 24. 1. & 50. 12.

† Heb. *an arm with might.*

‖ Or, *establishment.* c Num. 10. 6.

‖ Or, *our shield is of the LORD and our king is of the holy One of Israel.* d 1 Sam. 16. 12.

27 Also I will make him *my* firstborn, higher then the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgements;

†Heb. *profane my statutes.* 31 If they † break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

†He. *I will not make void from him.* 33 Nevertheless, my loving kindness † will I not utterly take from him, nor suffer my faithfulness † to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

†Heb. *to lie.* 35 Once have I sworn by my holiness, † that I will not lie unto David.

†Heb. *if I lie.* 36 His seed shall endure for ever, and his throne as the sun before me.

ez Sam. 7. 16. Luke 1. 33. John 12. 34. 37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant; thou hast prophaned his crown, *by casting it* to the ground.

40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruine.

41 All that pass by the way spoil him: he is a reproch to his neighbours.

42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoyce.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battel.

†Heb. *brightness* 44 Thou hast made his † glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortned: thou hast covered him with shame. Selah.

46 How long, LORD, wilt thou hide thy self for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving kindnesses, *which* thou † swarest unto David in thy truth?

50 Remember, Lord, the reproch of thy servants; *how* I do bear in my bosom *the reproch of* all the mighty people;

51 Wherewith thine enemies have reproched, O LORD; wherewith they have reproched the footsteps of thine anointed.

52 Blessed *be* the LORD for evermore. Amen and amen.

PSAL. XC.

1 *Moses setting forth Gods providence,* 3 *complaineth of humane fragility,* 7 *Divine chastisements,* 10 *and brevity of life.* 12 *He prayeth for the knowledge and sensible experience of Gods good providence.*

¶ A prayer of Moses the man of God.

LORD, thou hast been our dwelling-place † in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction: and sayest, Return ye children of men.

4 [a] For a thousand years in thy sight *are but* as yesterday || when it is past, and *as* a watch in the night.

5 Thou carriest them away as with a flood, they are *as* a sleep: in the morning *they are* like grass *which* || groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

9 For all our days are † passed away in thy wrath: we spend our years || as a tale *that is told.*

10 † The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow: for it is soon cut off, and we fly away.

11 Who

11 Who knoweth the power of thine anger? even according to thy fear, *so* is thy wrath.

12 So teach *us* to number our days, that we may † apply *our* hearts unto wisdom. †Heb. to wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfie us early with thy mercy; that we may rejoyce, and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

PSAL. XCI.

1 *The state of the godly.* 5 *Their safety.* 9 *Their habitation.* 11 *Their servants.* 14 *Their friends, with the effects of them all.*

HE that dwelleth in the secret place of the most High, shall || abide under the shadow of the Almighty. ||Heb. lodge.

2 I will say of the LORD, *He is* my refuge, and my fortress: my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler: *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terrour by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the pestilence *that* walketh in darkness: *nor* for the destruction *that* wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand, *but* it shall not come nigh thee.

8 Onely with thine eyes shalt thou behold, and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation:

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion, and || adder: the young lion and the dragon shalt thou trample under feet. ||Or, asp.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble, I will deliver him, and honour him.

16 With † long life will I satisfie him, and shew him my salvation. †Heb. length of days.

PSAL. XCII.

1 *The prophet exhorteth to praise God,* 4 *for his great works,* 6 *for his judgments on the wicked,* 10 *and for his goodness to the godly.*

¶ A psalm *or* song for the sabbath-day.

IT *is a* good *thing* to give thanks unto the LORD, and to sing praises unto thy name, O most High:

2 To shew forth thy loving kindness in the morning, and thy faithfulness † every night; †Heb. in the nights.

3 Upon an instrument of ten strings, and upon the psaltery; || upon the harp with † a solemn sound. ||Or, upon the solemn sound with the harp. †Heb. Higgaion.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish: *it is* that they shall be destroyed for ever.

8 But thou, LORD, *art most* high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oyl.

11 Mine eye also shall see *my desire* on mine enemies: *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon. Hos. 14. 5.

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age: they shall be fat, and †flourishing: †Heb. green.

15 To shew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteousness in him.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

THE LORD reigneth, he is clothed with majesty, the LORD is clothed with strength *wherewith* he hath girded himself: the world also is stablished that it cannot be moved.

†Heb. from ever. 2 Thy throne *is* established † of old: thou *art* from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

4 The LORD on high *is* mightier then the noise of many waters, *yea, then* the mighty waves of the sea.

†Heb. to length of days 5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

PSAL. XCIV.

1 *The prophet calling for justice, complaineth of tyranny and impiety.* 8 *He teacheth Gods providence.* 12 *He sheweth the blessedness of affliction.* 16 *God is the defender of the afflicted.*

†Heb. God of revenges. O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † shew thy self.

†Heb. shine forth. 2 Lift up thy self, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

a Psalm 10. 11. 13. 7 a Yet they say, The LORD shall not see: neither shall the God of Jacob regard *it*.

8 Understand ye brutish among the people: and *ye* fools, when will ye be wise?

b Exo. 4. 11. Prov. 20. 12. 9 b He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

11 c The LORD knoweth the thoughts of man, that they *are* vanity. c 1 Cor. 3. 20.

12 Blessed *is* the man whom thou chasteneſt, O LORD, and teacheſt him out of thy law:

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart † shall follow it. †Heb. after it.

16 Who will rise up for me against the evil doers? *or* who will stand up for me against the workers of iniquity? †Heb. with me.

17 Unless the LORD *had been* my help, my soul had ‖ almost dwelt in silence. ‖ Or, quickly.

18 When I said my foot slippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my soul.

20 Shall the throne of iniquity, have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood,

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

PSAL. XCV.

1 *An exhortation to praise God,* 3 *for his greatness, and for his goodness;* 8 *and not to tempt him.*

O Come let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us † come before his presence with thanksgiving, and make a joyful noise unto him with psalms. †Heb. prevent.

3 For the LORD is a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‖ the strength of the hills *is* his also. † Heb. The. ‖ Or, the heights of the hills.

5 † The sea *is* his and he made it: and his hands formed the dry land. † Heb. whose.

6 O come, let us worship and bow down: let us kneel before the LORD our maker. † Heb. make us to bow the knee.

7 For he *is* our God, and we *are* the

the people of his pasture, and the sheep
Heb. of his hand: a to day if ye will hear his
95.7. & voice,
8 Harden not your heart, b as in the
b Exo. † provocation, *and* as *in* the day of
17.2,7 temptation in the wilderness:
Num. 9 When your fathers tempted me,
14.22, proved me, and saw my work.
&c. †Heb. 10 Fourty years long was I grieved
provoca- with *this* generation, and said, *It is a*
tion. people that do err in their heart, and
†Heb. they have not known my ways.
If they enter into my rest. 11 Unto whom I sware in my wrath, † that they should not enter into my rest.

PSAL. XCVI.

1 *An exhortation to praise God,* 4 *for his greatness,* 8 *for his kingdom,* 11 *for his general judgment.*

1 Chr. 16.23. O a Sing unto the LORD a new song: sing unto the LORD all the earth.
2 Sing unto the LORD, bless his name: shew forth his salvation from day to day.
3 Declare his glory among the heathen, his wonders among all people.
4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.
5 For all the gods of the nations *are* idols: but the LORD made the heavens.
6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.
7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.
Heb. 8 Give unto the LORD the glory † *due*
his name. *unto* his name: bring an offering and come into his courts.
Or, the 9 O worship the LORD || in the beauty of holiness: fear before him all the earth.
10 Say among the heathen, *that*
1 Chr. b the LORD reigneth: the world also
16.31. shall be established that it shall not be
Or, moved; he shall judge the people
righteously.
11 Let the heavens rejoyce, and let the earth be glad: let the sea roar, and the fulness thereof.
12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoyce,
13 Before the LORD; for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSAL. XCVII.

1 *The majesty of Gods kingdom.* 7 *The church rejoyceth at Gods judgments upon idolaters.* 10 *An exhortation to godliness and gladness.*

THE LORD reigneth, let the earth rejoyce: let the † multitude of isles be glad *thereof.*
Heb. many, or, great isles.
2 Clouds and darkness *are* round about him: a righteousness and judgment *are* the || habitation of his throne.
a Psalm 89.14.
Or, establishment.
3 A fire goeth before him, and burneth up his enemies round about.
4 His lightnings enlightened the world: the earth saw and trembled.
5 The hills melted like wax at the presence of the LORD: at the presence of the LORD of the whole earth.
6 The heavens declare his righteousness: and all the people see his glory.
7 b Confounded be all they that serve graven images, that boast themselves of idols: c worship him all *ye* gods.
b Exo. 20.4. Levit. 26.1. Deut. 5.8.
c Heb. 1.6.
8 Zion heard, and was glad, and the daughters of Judah rejoyced; because of thy judgments, O LORD.
9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.
10 Ye that love the LORD, d hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.
d Psal. 34.14. Amos 5.15. Rom. 12.9.
11 Light *is* sown for the righteous, and gladness for the upright in heart.
Or, to the memorial.
12 Rejoyce in the LORD, ye righteous: and give thanks || at the remembrance of his holiness.

PSAL. XCVIII.

1 *The psalmist exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praise God.*

¶ A psalm.

O Sing unto the LORD a new song, for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victory.
2 a The LORD hath made known his salvation: his righteousness hath he || openly shewed in the sight of the heathen.
a Isaiah 52.10.
Or, revealed.
3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoyce, and sing praise.
5 Sing unto the LORD with the harp;

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14 They shall still bring forth fruit †Heb. in old age: they shall be fat, and †flourishing: green.

15 To shew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteousness in him.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

THE LORD reigneth, he is clothed with majesty, the LORD is clothed with strength *wherewith* he hath girded himself: the world also is stablished that it cannot be moved.

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4 The LORD on high *is* mightier then the noise of many waters, *yea*, *then* the mighty waves of the sea.

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1 The prophet calling for justice, complaineth of tyranny and impiety. 8 He teacheth Gods providence. 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.

†Heb. God of vengeances. †Heb. shine forth. O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † shew thy self.

2 Lift up thy self, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

a Psalm 10. 11. 73. 7 a Yet they say, The LORD shall not see: neither shall the God of Jacob regard *it*.

8 Understand ye brutish among the people: and *ye* fools, when will ye be wise?

b Exo. 4. 11. Prov. 20. 12. 9 b He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

11 c The LORD knoweth the thoughts of man, that they *are* vanity. c 1 Cor. 3. 20.

12 Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law:

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

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15 But judgment shall return unto righteousness: and all the upright in heart † shall follow it. †Heb. after him.

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18 When I said my foot slippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my soul.

20 Shall the throne of iniquity, have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood,

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

PSAL. XCV.

1 An exhortation to praise God, 3 for his greatness, and for his goodness; 8 and not to tempt him.

O COME let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us † come before his presence with thanksgiving, and make a joyful noise unto him with psalms. †Heb. prevent.

3 For the LORD is a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‖ the strength of the hills *is* his also. †Heb. in whose hand. ‖ Or, the heights of the mountains.

5 † The sea *is* his and he made it: and his hands formed the dry land. †Heb. whose.

6 O come, let us worship and bow down: let us kneel before the LORD our maker. †Heb. bow ourselves.

7 For he *is* our God, and we *are* the

the people of his pasture, and the sheep
[a] Heb. of his hand: [a] to day if ye will hear his
7. & 4. 7. voice,

8 Harden not your heart, [b] as in the
[b] Exo. † provocation, *and* as *in* the day of
17. 2, 7 temptation in the wilderness:
Num. 9 When your fathers tempted me,
14. 22, &c. proved me, and saw my work.
† Heb. 10 Fourty years long was I grieved
contem- with *this* generation, and said, *It is a*
tion. people that do err in their heart, and
† Heb. they have not known my ways.
if they 11 Unto whom I sware in my wrath,
enter my rest. † that they should not enter into my rest.

PSAL. XCVI.

1 *An exhortation to praise God,* 4 *for his greatness,* 8 *for his kingdom,* 11 *for his general judgment.*

1 Chr. 16. 23. O [a] Sing unto the LORD a new song: sing unto the LORD all the earth.

2 Sing unto the LORD, bless his name: shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

Heb. 8 Give unto the LORD the glory † *due*
is unto his name: bring an offering and
ur. come into his courts.

Or, 9 O worship the LORD || in the beau-
for ty of holiness: fear before him all the
y. earth.

10 Say among the heathen, *that*
1 Chr. [b] the LORD reigneth: the world also
16. 30. shall be established that it shall not be
moved; he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoyce,

13 Before the LORD; for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSAL. XCVII.

1 *The majesty of Gods kingdom.* 7 *The church rejoyceth at Gods judgments upon idolaters.* 10 *An exhortation to godliness and gladness.*

THE LORD reigneth, let the earth rejoyce: let the † multitude of isles be glad *thereof.*

† Heb. many, or, great isles.

2 Clouds and darkness *are* round about him: a righteousness and judgment *are* the || habitation of his throne.

[a] Psalm 89. 14.

|| Or, establishment.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw and trembled.

5 The hills melted like wax at the presence of the LORD: at the presence of the LORD of the whole earth.

6 The heavens declare his righteousness: and all the people see his glory.

7 [b] Confounded be all they that serve graven images, that boast themselves of idols: [c] worship him all *ye* gods.

[b] Exo. 20. 4. Levit. 26. 1. Deut. 5. 8.

8 Zion heard, and was glad, and the daughters of Judah rejoyced; because of thy judgments, O LORD.

[c] Heb. 1. 6.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, [d] hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.

[d] Psal. 34. 14. Amos 5. 15. Rom. 12. 9.

11 Light *is* sown for the righteous, and gladness for the upright in heart.

|| Or, to the memorial.

12 Rejoyce in the LORD, ye righteous: and give thanks || at the remembrance of his holiness.

PSAL. XCVIII.

1 *The psalmist exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praise God.*

¶ A psalm.

O Sing unto the LORD a new song, for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victory.

2 [a] The LORD hath made known his salvation: his righteousness hath he || openly shewed in the sight of the heathen.

[a] Isaiah 52. 10.

|| Or, revealed.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoyce, and sing praise.

5 Sing unto the LORD with the harp;

harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the king.

7 Let the sea rore, and the fulness thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together.

b Psal. 96.13. 9 Before the LORD; b for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSAL. XCIX.

1 The prophet setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worship God at his holy hill.

THE LORD reigneth, let the people tremble: he sitteth *between* the cherubims, let the earth † be moved.

†Heb. staggger.

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praise thy great and terrible name; *for* it *is* holy.

4 The kings strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool: *for* || he *is* holy.

||Or, it is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar; they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill: for the LORD our God *is* holy.

PSAL. C.

1 An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.

¶ A psalm of || praise.

||Or, thanksgiving

MAke a joyful noise unto the LORD, † all ye lands.

†Heb. all the earth.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made us, || and not we our selves; *we are* his people, and the sheep of his pasture.

||Or, and not we are his

4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; his mercy *is* everlasting: and his truth *endureth* † to all generations.

PSAL. CI.

David maketh a vow and profession of godliness.

¶ A psalm of David.

I Will sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave my self wisely in a perfect way; O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no † wicked thing before mine eyes: I hate the work of them that turn aside, *it* shall not cleave to me.

†Heb. Belial.

4 A froward heart shall depart from me: I will not know a wicked *person*.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I suffer.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh || in a perfect way, he shall serve me.

||Or, in the way of perfection

7 He that worketh deceit, shall not dwell within my house: he that telleth lies, † shall not tarry in my sight.

†Heb. shall not be established before mine eyes.

8 I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 The prophet in his prayer maketh a grievous complaint, 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakness by the unchangeableness of God.

¶ A prayer || of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

||Or, for

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, answer me speedily.

3 For my days are consumed || like smoke: and my bones are burnt as an hearth.

||Or, as smoke

4 My heart is smitten, and withered like grass: so that I forget to eat my bread.

5 By reason of the voice of my groaning, my bones cleave to my || skin.

||Or, flesh

6 I am like a pelican of the wilderness: I am like an owl of the desert.
7 I watch, and am as a sparrow alone upon the house-top.
8 Mine enemies reproch me all the day: *and* they that are mad against me, are sworn against me.
9 For I have eaten ashes like bread, and mingled my drink with weeping.
10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
11 a My days *are* like a shadow that declineth: and I am withered like grass. a Ps. 102. 26. Lames 5. 10.
12 *But* thou, O Lord, shalt endure for ever, and thy remembrance unto all generations.
13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the Lord: and all the kings of the earth thy glory.
16 When the Lord shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.
19 For he hath looked down from the height of his sanctuary: from heaven did the Lord behold the earth:
20 To hear the groaning of the prisoner, to loose † those that are appointed to death; † Heb. children of death.
21 To declare the name of the Lord in Zion, and his praise in Jerusalem:
22 When the people are gathered together, and the kingdoms to serve the Lord.
23 He † weakned my strength in the way; he shortned my days. † Heb. afflicted.
24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.
25 b Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. b Heb. 1. 10.
26 They shall perish, but thou shalt † endure; yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed. † Heb. stand.
27 But thou *art* the same, and thy years shall have no end.
28 The children of thy servants shall continue, and their seed shall be established before thee.

PSAL. CIII.

1 *An exhortation to bless God for his mercy,* 15 *and for the constancy thereof.*

¶ *A psalm* of David.

BLess the Lord, O my soul: and all that is within me, *bless* his holy name.
2 Bless the Lord, O my soul, and forget not all his benefits.
3 Who forgiveth all thine iniquities: who healeth all thy diseases.
4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies.
5 Who satisfieth thy mouth with good *things*: *so that* thy youth is renewed like the eagles.
6 The Lord executeth righteousness and judgment for all *that are* oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 a The Lord *is* merciful and gracious, slow to anger, and † plenteous in mercy. a Exo. 34. 6, 7. Num. 14. 18. Deut. 5. 10. Neh. 9. 17. Psalm 86. 15. Jerem. 32. 18. † Heb. great of mercy.
9 He will not always chide: neither will he keep *his anger* for ever.
10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.
11 For † as the heaven is high above the earth: *so* great is his mercy toward them that fear him. † Heb. according to the height of the heaven.
12 As far as the east is from the west: *so* far hath he removed our transgressions from us. † Heb. from the rising.
13 Like as a father pitieth *his* children: *so* the Lord pitieth them that fear him.
14 For he knoweth our frame; he remembreth that we *are* dust.
15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and † it is gone: and the place thereof shall know it no more. † Heb. it is not.
17 But the mercy of the Lord *is* from everlasting to everlasting upon them that fear him: and his righteousness unto children's children.
18 b To such as keep his covenant, and to those that remember his commandments to do them. b Deut. 7. 9.
19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all ye his hosts, ye ministers of his that do his pleasure.

22 Bless the LORD all his works in all places of his dominion: bless the LORD, O my soul.

PSAL. CIV.

1 *A meditation upon the mighty power, and wonderful providence of God.* 31 *Gods glory is eternal.* 33 *The prophet voweth perpetually to praise God.*

BLess the LORD, O my soul: O LORD my God, thou art very great, thou art clothed with honour and majesty.

2 Who covereſt *thy self* with light, as *with* a garment: who ſtretcheſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

4 a Who maketh his angels ſpirits: his miniſters a flaming fire.

5 † *Who* laid the foundations of the earth, *that* it ſhould not be removed for ever.

6 Thou coveredſt it with the deep, as *with* a garment: the waters ſtood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they haſted away.

8 || They go up by the mountains: they go down by the valleys unto the place which thou haſt founded for them.

9 Thou haſt ſet a bound that they may not paſs over: that they turn not again to cover the earth.

10 † He ſendeth the ſprings into the valleys, *which* † run among the hills.

11 They give drink to every beaſt of the field: the wild aſſes † quench their thirſt.

12 By them ſhall the fowls of the heaven have their habitation, *which* † ſing among the branches.

13 He watereth the hills from his chambers: the earth is ſatisfied with the fruit of thy works.

14 He cauſeth the graſs to grow for the cattel, and herb for the ſervice of man: that he may bring forth food out of the earth:

15 And b wine *that* maketh glad the heart of man, *and* † oyl to make *his* face to ſhine, and bread *which* ſtrengtheneth mans heart.

16 The trees of the LORD are full *of ſap:* the cedars of Lebanon which he hath planted.

17 Where the birds make their neſts: *as for* the ſtork, the fir-trees *are* her houſe.

18 The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.

19 He appointeth the moon for ſeaſons; the ſun knoweth his going down.

20 Thou makeſt darkneſs, and it is night: wherein † all the beaſts of the foreſt do creep *forth.*

21 The young lions rore after their prey, and ſeek their meat from God.

22 The ſun ariſeth, they gather themſelves together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour until the evening.

24 O LORD, how manifold are thy works! in wiſdom haſt thou made them all: the earth is full of thy riches.

25 *So is* this great and wide ſea, wherein *are* things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips; *there is* that leviathan, *whom* thou haſt † made to play therein.

27 c Theſe wait all upon thee: that thou mayeſt give *them* their meat in due ſeaſon.

28 *That* thou giveſt them, they gather: thou openeſt thine hand, they are filled with good.

29 Thou hideſt thy face, they are troubled; thou takeſt away their breath, they die, and return to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

31 The glory of the LORD † ſhall endure for ever: the LORD ſhall rejoyce in his works.

32 He looketh on the earth, and it trembleth; he toucheth the hills, and they ſmoke.

33 I will ſing unto the LORD as long as I live: I will ſing praiſe unto my God, while I have my being.

34 My meditation of him ſhall be ſweet: I will be glad in the LORD.

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſs thou the LORD, O my ſoul. Praiſe ye the LORD.

PSAL.

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2 Heb. 1. 7.

† Heb. *he hath founded the earth upon her baſes.*

‖ Or, *the mountains aſcend, the valleys deſcend*

† Heb. *who ſendeth*

† Heb. *walk.*

† Heb. *break.*

† Heb. *give a voice.*

b Jud. 9. 13.

† Heb. *to make his face ſhine with oyl, or, more then oyl.*

PSAL. CV.

1 An exhortation to praise God, and to seek out his works. 7 The history of Gods providence over Abraham, 16 over Joseph. 23 over Jacob in Egypt, 26 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

1 Chr. 16. 8. Isaiah 12. 4.

O [a] Give thanks unto the LORD; call upon his name; make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoyce that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He *is* the LORD our God, his judgments *are* in all the earth.

8 He hath remembred his covenant for ever, the word *which* he commanded to a thousand generations.

Gen. 9. 2. &c. 22. &c. 26. 3. 28. 35. Lev. 26. 42. Deut. 7. 9. 1 Chr. 16. 15. Psal. 105. 8. Luke 1. 72.

9 [b] Which *covenant* he made with Abraham, and his oath unto Isaac.

10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11 Saying, [c] Unto thee will I give the land of Canaan, † the lot of your inheritance.

Gen. 13. 15. 17. 8. 28. 4. 35. 12. Exod. 6. 4. Deut. 32. 49. Psal. 135. 12. Ezek. 20. 6. 15. 28. 25. Heb. 11. 9.

12 When they were *but* a few men in number: yea, very few, and strangers in it.

13 When they went from one nation to another, from *one* kingdom to another people.

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes:

15 *Saying*, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole staff of bread.

Gen. 41. 54. 45. 11. 47. 13. 2 Kings 8. 1. Psal. 105. 16. Ezek. 4. 16. 5. 16. 14. 13.

17 He sent a man before them, [d] *even* Joseph *who* was sold for a servant.

Gen. 37. 28. 36. 45. 5. 7. 50. 20. Psal. 105. 17. Acts 7. 9.

18 [e] Whose feet they hurt with fetters: † he was laid in iron.

Gen. 40. 15. 41. 14. 42. 21. Psal. 105. 18.

19 Until the time that his word came: the word of the LORD tried him.

20 [f] The king sent and loosed him: *even* the ruler of the people, and let him go free.

21 [g] He made him lord of his house, and ruler of all his † substance:

22 To bind his princes at his pleasure: and teach his senatours wisdom.

23 [h] Israel also came into Egypt: and Jacob sojourned in the land of Ham.

24 And he increased his people greatly: and made them stronger then their enemies.

25 [i] He turned their heart to hate his people, to deal subtilly with his servants.

26 [k] He sent Moses his servant, *and* Aaron whom he had chosen.

27 [l] They shewed † his signs among them, and wonders in the land of Ham.

28 [m] He sent darkness and made it dark: and they rebelled not against his word.

29 [n] He turned their waters into bloud, and slew their fish.

30 [o] Their land brought forth frogs in abundance, in the chambers of their kings.

31 [p] He spake, and there came divers sorts of flies, *and* lice in all their coasts.

32 [q] † He gave them hail for rain: *and* flaming fire in their land.

33 He smote their vines also and their fig-trees: and brake the trees of their coasts.

34 [r] He spake, and the locusts came: and caterpillers, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 [s] He smote also all the first born in their land: the chief of all their strength.

37 [t] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [u] Egypt was glad when they departed: for the fear of them fell upon them.

39 [x] He spread a cloud for a covering: and fire to give light in the night.

40 [y] The *people* asked, and he brought quails: and satisfied them with the bread of heaven.

41 [z] He opened the rock, and the waters gushed out, they ran in the dry places *like* a river.

42 For he remembred his holy promise, *and* Abraham his servant.

43 And he brought forth his peo-

†Heb. singing. ple with joy, *and* his chosen with† gladness:

d Deu. 6. 10, 11. 44 d And gave them the lands of the heathen: and they inherited the labour of the people:

Joshua 3. 17. 45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSAL. CVI.

1 The psalmist exhorteth to praise God. 4 He prayeth for pardon of sin, 7 The story of the peoples rebellion, and Gods mercy. 47 He concludeth with prayer and praise.

†Heb. Halleluiah. † PRaise ye the LORD, O e give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

e Psal. 107. 1. & 118. 1. and 136. 1. 2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgement: *and* he that doth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation:

5 That I may see the good of thy chosen, that I may rejoyce in the gladness of thy nation: that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembred

f Exo. 14. 11, 12. not the multitude of thy mercies, f but provoked *him* at the sea, *even* at the Red sea.

g Exo. 14. 27. & 15. 5. 8 Nevertheless, he saved them for his names sake: that he might make his mighty power to be known.

h Exo. 14. 21. & 15. 1. 9 He rebuked the Red sea also, and it was dried up: so he led them through the depths as through the wilderness.

i Exo. 15. 24. & 17. 2. †Heb. they made him, 10 And he saved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

†Heb. they forgat. k Nu. 11. 4. 1 Cor. 10. 6. 11 And the waters covered their enemies: there was not one of them left.

†Heb. lusted a lust. l Num. 11. 31. 12 h Then believed they his words, they sang his praise.

13 † They soon forgat his works, they waited not for his counsel:

14 k But † lusted exceedingly in the wilderness, and tempted God in the desert.

15 l And he gave them their request, but sent leanness into their soul.

m Num. 16. 1, &c. 16 m They envied Moses also in the camp, *and* Aaron the saint of the LORD.

n Num. 16. 31. Deut. 11. 6. 17 n The earth opened and swallowed up Dathan, and covered the company of Abiram.

o Num. 16. 35. 45. 18 o And a fire was kindled in their company; the flame burnt up the wicked.

p Exo. 32. 4. 19 p They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt.

22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.

q Deut. 9. 25. 23 q Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach: to turn away his wrath, lest he should destroy *them*.

†Heb. a land of desire. 24 Yea, they despised † the pleasant land: they believed not his word:

r Num. 14. 2. 25 r But murmured in their tents, *and* hearkened not unto the voice of the LORD.

†Heb. lift up the hand. 26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

†Heb. to cast them for a fall. 27 † To overthrow their seed also among the nations, and to scatter them in the lands.

s Num. 25. 3. 28 s They joyned themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

t Num. 25. 7. 30 t Then stood up Phinehas, and executed judgment: and *so* the plague was stayed.

u Num. 20. 2, 13. 31 And that was counted unto him for righteousness, unto all generations for evermore.

32 u They angred *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

x Deut. 7. 2. Judg. 1. 21. 34 They did not destroy the nations, x concerning whom the LORD commanded them:

y Psal. 78. 58. 35 y But were mingled among the heathen, and learned their works.

36 And they served their idols: which

which were a snare unto them.

37 Yea they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them, but they provoked *him* with their counsel, and were ‖ brought low for their iniquity.

44 Nevertheless, *he* regarded their affliction when he heard their cry.

45 *And he remembred for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSAL. CVII.

1 *The psalmist exhorteth the redeemed in praising God, to observe his manifold providence,* 4 *over travellers,* 10 *over captives,* 17 *over sick men,* 23 *over sea-men,* 33 *and in divers varieties of life.*

O GIVE thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say *so,* whom he hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the east and from the west, from the north and † from the south.

4 They wandered in the wilderness in a solitary way, they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron:

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 b Their soul abhorreth all manner of meat, and they draw near unto the gates of death. b Job 33 20.

19 Then they cry unto the LORD in their trouble, he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with† rejoycing. †Heb. *singing*

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof. †Heb. *maketh to stand*

26 They

26 They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and † are at their wits end.

†Heb. all their wisdom is swallowed up.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground:

†Heb. saltness

34 A fruitful land into † barrenness, for the wickedness of them that dwell therein.

c Isaiah 41. 18.

35 c He turneth the wilderness into a standing water, and dry ground into water-springs.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation:

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplyed greatly, and suffereth not their cattel to decrease.

39 Again they are minished and brought low through oppression, affliction and sorrow.

d Job 12. 21.

40 d He poureth contempt upon princes, and causeth them to wander in

‖ Or, void place.

the ‖ wilderness, *where there is* no way.

e 1 Sam. 2. 8. Psalm 113. 7, 8.

41 e Yet setteth he the poor on high ‖from affliction, and maketh *him* families like a flock.

‖ Or, after.

f Job 22. 19.

42 f The righteous shall see *it*, and rejoyce; and all g iniquity shall stop her mouth.

g Job 5. 16.

43 Whoso *is* wise, and will observe those *things*, even they shall understand the loving kindness of the LORD.

PSAL. CVIII.

1 David encourageth himself to praise God. 5 He prayeth for Gods assistance according to his promise. 11 His confidence in Gods help.

¶ A song *or* psalm of David.

O God, my heart is fixed, I will sing and give praise, even with my glory.

2 Awake psaltery and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the ‖ clouds.

‖ Or, skies.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 a That thy beloved may be delivered: save *with* thy right hand and answer me.

a Psal. 60. 5.

7 God hath spoken in his holiness, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manasseh *is* mine, Ephraim also *is* the strength of mine head, Judah *is* my lawgiver.

9 Moab *is* my washpot, over Edom will I cast out my shoe: over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain *is* the help of man.

13 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. CIX.

1 David complaining of his slanderous enemies, under the person of Judas, devoteth them. 16 He sheweth their sin. 21 Complaining of his own misery, he prayeth for help. 30 He promiseth thankfulness.

¶ To the chief musician, A psalm of David.

Hold not thy peace, O God of my praise.

2 For the mouth of the wicked, and the †mouth of the deceitful† are opened against me; they have spoken against me with a lying tongue.

†Heb. mouth of wicked. †Heb. mouth of deceit.

3 They compassed me about also with words of hatred: and fought against me without a cause.

4 For my love, they are my adversaries: but I *give my self unto* prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him:

and

Or, and let|| Satan stand at his right hand.
7 When he shall be judged, let him † be condemned, and let his prayer be come sin.
8 a Let his days be few, *and* let another take his || office.
9 Let his children be fatherless, and his wife a widow.
10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.
11 Let the extortioner catch all that he hath: and let the stranger spoil his labour.
12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
13 Let his posterity be cut off, *and* in the generation following let their name be blotted out.
14 Let the iniquity of his fathers be remembred with the LORD: and let not the sin of his mother be blotted out.
15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.
16 Because that he remembred not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
18 As he clothed himself with cursing like as with his garment: so let it come † into his bowels like water, and like oyl into his bones.
19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.
20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
21 But do thou for me, O GOD the Lord, for thy names sake: because thy mercy *is* good, deliver thou me.
22 For I *am* poor and needy, and my heart is wounded within me.
23 I am gone like the shadow, when it declineth: I am tossed up and down as the locust.
24 My knees are weak through fasting: and my flesh faileth of fatness.
25 I became also a reproch unto them: *when* they looked upon me, they shaked their heads.
26 Help me, O LORD my God: O save me according to thy mercy.
27 That they may know, that this *is* thy hand: *that* thou LORD, hast done it.
28 Let them curse, but bless thou: when they arise, let them be ashamed: but let thy servant rejoyce.
29 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.
31 For he shall stand at the right hand of the poor, to save *him* † from those that condemn his soul.

Or, the Satan
Heb. be wicked
Acts 1. 20.
Heb. from the judges of his soul.

PSAL. CX.

1 The kingdom. 4 the priesthood, 5 the conquest, 7 and the passion of Christ.

¶ A psalm of David.

THE a LORD, said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy strength out of Zion: rule thou in the mids of thine enemies.
3 Thy people *shall be* willing in the day of thy power, in the beauties of holiness ||from the womb of the morning: thou hast the dew of thy youth.
4 The LORD hath sworn, and will not repent, b Thou *art* a priest for ever, after the order of Melchizedek.
5 The LORD at thy right hand shall strike through kings in the day of his wrath.
6 He shall judge among the heathen, he shall fill *the places* with the dead bodies: he shall wound the heads over || many countreys.
7 He shall drink of the brook in the way: therefore shall he lift up the head.

a Matt. 22. 44 Mark 12. 36. Luke 20. 42. Acts 2. 34. 1 Cor. 15. 25. Hebr. 1. 13.
|| Or, more then the womb of the morning: thou shalt have, &c.
b Heb. 5. 6. & 7. 17.
|| Or, great.

PSAL. CXI.

1 The psalmist by his example inciteth others to praise God for his glorious, 5 and gracious works.

† PRAISE ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.
2 The works of the LORD *are* great, sought out of all them that have pleasure therein.
3 His work *is* honourable and glorious: and his righteousness endureth for ever.
4 He hath made his wonderful works to be remembred: the LORD

† Heb. Hallelujah.

is gracious and full of compassion.

†Heb. *prey.* 5 He hath given †meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* verity and judgement; all his commandments *are* sure.

†Heb. are *stablished.* 8 They † stand fast for ever and ever, *and are* done in truth and uprightness.

9 He sent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.

*Job 28. 28. Prov. 1. 7. & 9. 10. Eccles. 12. 13. ‖ Or, *good success.* 10 *The fear of the LORD *is* the beginning of wisdom: ‖ a good understanding have all they †that do *his commandments:* his praise endureth for ever.

†Heb. *that do them.*

PSAL. CXII.

1 *Godliness hath the promises of this life, 4 and of the life to come.* 10 *The prosperity of the godly shall be an eye-sore to the wicked.*

†Heb. *Hallelujah.* † PRaise ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he *is* gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth; he will guide his affairs with †Heb. *judgement.* † discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

*2 Cor. 9. 9. 9 *He hath dispersed, he hath given to the poor: his righteousness endureth for ever: his horn shall be exalted with honour.

10 The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSAL. CXIII.

1 *An exhortation to praise God for his excellency, 6 for his mercy.*

† PRaise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD. †Heb. *Hallelujah.*

2 [a] Blessed be the name of the LORD, from this time forth and for evermore. a Dan. 2. 20.

3 From the rising of the sun unto the going down of the same, the LORD's name *is* to be praised. b Mal. 1. 11.

4 The LORD *is* high above all nations, *and* his glory above the heavens.

5 Who *is* like unto the LORD our God, who † dwelleth on high? †Heb. *exalteth himself to dwell.*

6 Who humbleth *himself* to behold *the things that are* in heaven, and in the earth.

7 [c] He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill: c 1 Sam. 2. 8. Psalm 107. 41

8 That he may set *him* with princes, *even* with the princes of his people.

9 He maketh the barren woman † to keep house, *and to be* a joyful mother of children. Praise ye the LORD. †Heb. *to inhabit in a house.*

PSAL. CXIV.

1 *An exhortation by the example of the dumb creatures, 10 to fear God in his church.*

WHen [d] Israel went out of Egypt, the house of Jacob from a people of strange language; d Exod. 13. 3.

2 Judah was his sanctuary, *and* Israel his dominion.

3 [e] The sea saw *it* and fled; [f] Jordan was driven back. e Exod. 14. 21. f Jos. 3. 13.

4 The mountains skipped like rams, *and* the little hills like lambs.

5 What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the presence of the LORD, at the presence of the God of Jacob.

8 [g] Which turned the rock *into* a standing water, the flint into a fountain of waters. g Exod. 17. 6. Num. 20. 11.

PSAL. CXV.

1 *Because God is truly glorious, 4 and idols are vanity, 9 he exhorteth to confidence in God. 12 God is to be blessed for his blessings.*

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

2 Where-

2 Wherefore should the heathen say, [b] Where *is* now their God?

[b] Psal. 42.10.

3 [i] But our God *is* in the heavens, he hath done whatsoever he pleased.

[i] Psalm 135.6.

4 [k] Their idols *are* silver and gold, the work of mens hands.

[k] Psal. 135.15.

5 They have mouthes, but they speak not; eyes have they, but they see not.

6 They have ears, but they hear not; noses have they, but they smell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat.

8 They that make them, are like unto them; *so is* every one that trusteth in them.

9 O Israel, trust thou in the LORD: he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us, he will bless *us*, he will bless the house of Israel, he will bless the house of Aaron.

13 He will bless them that fear the LORD, *both* small † and great.

Heb. with.

14 The LORD shall increase you more and more, you and your children.

15 You *are* blessed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

Ps. 115.

18 [l] But we will bless the LORD, from this time forth and for evermore. Praise the LORD.

[l] Ps. 115.

PSAL. CXVI.

1 The psalmist professeth his love and duty to God for his deliverance. 12 He studieth to be thankful.

I Love the LORD, because he hath heard my voice, *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

[m] Psalm 18.

3 [m] The sorrows of death compassed me, and the pains of hell † gat hold upon me; I found trouble and sorrow.

Heb. found me.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous: yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul, for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 [n] I believed, therefore have I spoken: I was greatly afflicted.

[n] 2 Cor. 4.13.

11 I said in my haste, [o] All men *are* liars.

[o] Rom. 3.4.

12 What shall I render unto the LORD, *for* all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD, now in the presence of all his people.

15 Precious in the sight of the LORD, *is* the death of his saints.

16 Oh LORD, truly I *am* thy servant, I *am* thy servant, *and* the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD, now in the presence of all his people:

19 In the courts of the LORDS house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSAL. CXVII.

An exhortation to praise God for his mercy and truth.

O [p] Praise the LORD, all ye nations: praise him all ye people.

[p] Rom. 15.11.

2 For his merciful kindness is great towards us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSAL. CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist the coming of Christ in his kingdom is expressed.

O [q] Give thanks unto the LORD, for *he is* good: because his mercy *endureth* for ever.

[q] 1 Chr. 16.8. Psalm 106.1. & 107.1 & 136.1.

2 Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

†Heb. *out of distress* 5 I called upon the LORD †in distress: the LORD answered me, *and set me* in a large place.

b Psal. 56.4, 11. 6 b The LORD *is* †on my side, I will not fear: what can man do unto me?

Heb. 13.6. †Heb. *for me.* 7 The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.

8 *It is* better to trust in the LORD, then to put confidence in man.

c Psal. 146.2. 9 c *It is* better to trust in the LORD, then to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I †destroy them.

†Heb. *cut them off.* 11 They compassed me about, yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will †destroy them.

†Heb. *cut down.* 13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

d Exo. 15.2. Isaiah 12.2. 14 d The LORD *is* my strength and song, and is become my salvation.

15 The voice of rejoycing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doth valiantly.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go in to them, *and* I will praise the LORD:

20 This gate of the LORD, into which the righteous shall enter.

eMatt. 21.42. Mark 12.10. Luke 20.17. Acts 4.11. 1 Pet. 2.4. 21 I will praise thee, for thou hast heard me, and art become my salvation.

22 e The stone *which* the builders refused, is become the head *stone* of the corner.

†Heb. *This is from the* LORD 23 † This is the LORDs doing, it *is* marvellous in our eyes.

24 This *is* the day *which* the LORD hath made, we will rejoyce and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26 f Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God *is* the LORD, which hath shewed us light; bind the sacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praise thee; *thou art* my God, I will exalt thee.

29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

PSAL. CXIX.

This psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

BLessed *are* the ‖undefiled in the way, who walk in the law of the LORD. ‖Heb. *perfect of way.*

2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes.

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart, when I shall have learned †thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

†Heb. *judgments of thy righteousness.*

BETH.

9 Wherewith shall a young man cleanse his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed *art* thou, O LORD: teach me thy statutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have rejoyced in the way of thy testimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight my self in thy statutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, *that* I may live, and keep thy word.

†Heb. *Reveal.* 18 † Open thou mine eyes, that I may behold wondrous things out of thy law.

a Gen. 47. 9. 1 Chr. 29. 15. Psalm 39. 12. Hebr. 11. 13. 19 a I *am* a stranger in the earth, hide not thy commandments from me.

20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

22 Remove from me reproch and contempt, for I have kept thy testimonies.

23 Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.

24 Thy testimonies also *are* my delight, *and* †Heb. men of my counsel. my counsellers.

DALETH.

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

26 I have declared my ways, and b Ps. 4. 17. and 143. 11. thou hearedst me: b teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

†Heb. drop. 28 My soul † melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgements have I laid *before me.*

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my heart.

HE.

33 Teach me, O LORD, the way of thy statutes, and I shall keep it *unto* the end.

34 Give me understanding, and I shall keep thy law, yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments, for therein do I delight.

36 Incline my heart unto thy testimonies; and not to covetousness.

37 † Turn away mine eyes from beholding vanity: *and* quicken thou me in thy way.

38 Stablish thy word unto thy servant, who *is devoted* to thy fear.

39 Turn away my reproch which I fear: for thy judgments *are* good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

VAU.

41 Let thy mercies come also unto me, O LORD; *even* thy salvation according to thy word.

42 || So shall I have wherewith to answer him that reproacheth me: for I trust in thy word. || Or, *So shall I answer him that reproacheth me in a thing.*

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually, for ever and ever.

45 And I will walk † at liberty: for I seek thy precepts. †Heb. *at large.*

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight my self in thy commandments which I have loved.

48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: *yet* have I not declined from thy law.

52 I remembred thy judgments of old, O LORD: and have comforted my self.

53 Horrour hath taken hold upon me, because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembred thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH.

57 *Thou art* my portion, O LORD, I have said, that I would keep thy words.

58 I intreated thy † favour with *my* whole heart: be merciful unto me according to thy word. †Heb. *face.*

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

‖ Or, companies. 61 The ‖ bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment, and knowledge: for I have believed thy commandments.

67 Before I was afflicted, I went astray: but now have I kept thy word.

68 Thou *art* good, and doest good; teach me thy statutes.

69 The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70 Their heart is as fat as grease, *but* I delight in thy law.

71 *It is* good for me that I have been afflicted: that I might learn thy statutes.

e Psal. 19. 10. Prov. 8. 11. 72 The law of thy mouth *is* better unto me, then thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me: give me understanding that I may learn thy commandments.

74 They that fear thee, will be glad when they see me: because I have hoped in thy word.

75 I know, O LORD, that thy judgements *are* † right, and *that* thou in faithfulness hast afflicted me.

† Heb. righteousness

† Heb. to comfort me 76 Let, I pray thee, thy merciful kindness be † for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78 Let the proud be ashamed, for they dealt perverily with me without a cause: *but* I will meditate in thy precepts.

79 Let those that fear thee, turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH.

81 My soul fainteth for thy salvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke: *yet* do I not forget thy statutes.

84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* † faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth: but I forsook not thy precepts.

88 Quicken me after thy loving kindness, so shall I keep the testimony of thy mouth.

LAMED.

89 For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* † unto all generations: thou hast established the earth, and it † abideth.

91 They continue this day according to thine ordinances: for all *are* thy servants.

92 Unless thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I *am* thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 I have seen an end of all perfection; *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law! it *is* my meditation all the day.

98 Thou through thy commandments hast made me wiser then mine enemies: for † they *are* ever with me.

99 I have more understanding then all my teachers: for thy testimonies *are* my meditation.

100 I understand more then the ancients: because I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments; for thou hast taught me.

103 How

Psal. 103 4 How sweet are thy words unto my †taste! *yea, sweeter* than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

N U N.

105 Thy word *is* a ||lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept I beseech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgments.

109 My soul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as an heritage for ever: for they *are* the rejoycing of my heart.

112 I have inclined mine heart † to perform thy statutes alway, *even* unto the end.

S A M E C H.

113 I hate *vain* thoughts, but thy law do I love.

114 Thou *art* my hiding-place, and my shield: I hope in thy word.

115 Depart from me, ye evil doers; for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold, thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast troden down all them that err from thy statutes: for their deceit *is* falshood.

119 Thou † puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee, and I am afraid of thy judgements.

A I N.

121 I have done judgment and justice: leave me not to mine oppressours.

122 Be surety for thy servant for good: let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

125 I *am* thy servant, give me understanding, that I may know thy testimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127 Therefore I love thy commandments above gold, yea above fine gold. f Psal. 19. 10. Prov. 8. 11.

128 Therefore I esteem all *thy* precepts *concerning* all *things to be* right, *and* I hate every false way.

P E.

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light: it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, † as thou usest to do unto those that love thy name. † Heb. according to the custom towards those, &c.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: so will I keep thy precepts.

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of waters run down mine eyes: because they keep not thy law.

T S A D D I.

137 Righteous *art* thou, O LORD, and upright *are* thy judgements.

138 Thy testimonies *that* thou hast commanded, *are* † righteous, and very † faithful. † Heb. righteousness. † Heb. faithfulness.

139 My zeal hath † consumed me: because mine enemies have forgotten thy words. g Psal. 69. 9. John 2. 17.

140 Thy word *is* very † pure: therefore thy servant loveth it. † Heb. cut me off.

141 I *am* small and despised: *yet* do not I forget thy precepts.

142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth. † Heb: tryed, or, refined.

143 Trouble and anguish have † taken hold on me: *yet* thy commandments *are* my delights. † Heb. found me.

144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

K O P H.

145 I cryed with *my* whole heart, hear me, O LORD: I will keep thy statutes.

146 I cryed unto thee, save me, ||and I shall keep thy testimonies. || Or, that I may keep.

147 I prevented the dawning of

the morning, and cryed: I hoped in thy word.

148 Mine eyes prevent the *night*-watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving kindness: O LORD, quicken me according to thy judgement.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy testimonies, I have known of old, that thou hast founded them for ever.

RESH.

153 Consider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy word.

155 Salvation *is* far from the wicked: for they seek not thy statutes.

‖ Or, *My.* 156 ‖ Great *are* thy tender mercies, O LORD: quicken me according to thy judgements.

157 Many *are* my persecutors, and mine enemies: *yet* do I not decline from thy testimonies.

158 I beheld the transgressours, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me, O LORD, according to thy loving kindness.

†Heb. *The beginning of thy word is true.* 160 †Thy word *is* true *from* the beginning: and every one of thy righteous judgements *endureth* for ever.

SCHIN.

161 Princes have persecuted me without a cause: but my heart standeth in aw of thy word.

162 I rejoyce at thy word, as one that findeth great spoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgements.

165 Great peace have they which love thy law: and † nothing shall offend them. †Heb. *they shall have no stumbling-block.*

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me understanding, according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173 Let thine hand help me: for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD: and thy law *is* my delight.

175 Let my soul live, and it shall praise thee: and let thy judgements help me.

176 I have gone astray like a lost sheep, seek thy servant: for I do not forget thy commandments.

PSAL. CXX.

1 *David prayeth against Doeg, 3 reproveth his tongue.*

¶ A song of degrees.

IN my distress I cryed unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, *and* from a deceitful tongue.

3 ‖ What shall be given unto thee? or what shall be † done unto thee, thou false tongue? ‖ Or, *What shall be the punishment of the false tongue?* † Heb. *added unto*

4 ‖ Sharp arrows of the mighty, with coals of juniper. ‖ Or, *it is the burning of the coals of the juniper tree.*

5 Wo is me, that I sojourn in Mesech, *that* I dwell in the tents of Kedar.

6 My soul hath long dwelt with him that hateth peace.

7 I *am* ‖ *for* peace: but when I speak, they *are* for war. ‖ Or, *made ready to fight.*

PSAL. CXXI.

1 *The great safety of the godly, who put their trust in Gods protection.*

¶ A song of degrees.

‖ I Will lift up mine eyes unto the hills from whence cometh my help. ‖ Or, *From the hills.*

2 My help *cometh* from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel, shall neither slumber nor sleep.

5 The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.

6 The sun shall not smite thee by day; nor the moon by night.

7 The

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.
8 The LORD shall preserve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 David professeth his joy for the church, 6 and prayeth for the peace thereof.

¶ A song of degrees of David.

I Was glad when they said unto me, Let us go into the house of the LORD.
2 Our feet shall stand within thy gates, O Jerusalem.
3 Jerusalem is builded as a city, that is compact together:
4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.
5 For there † are set thrones of judgement: the thrones of the house of David. Heb. sit.
6 Pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walls, *and* prosperity within thy palaces.
8 For my brethren and companions sakes, I will now say, Peace *be* within thee.
9 Because of the house of the LORD our God, I will seek thy good.

PSAL. CXXIII.

1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.

¶ A song of degrees.

UNto thee lift I up mine eyes, O thou that dwellest in the heavens.
2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress: so our eyes *wait* upon the LORD our God, until that he have mercy upon us.
3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSAL. CXXIV.

The church blesseth God for a miraculous deliverance.

¶ A song of degrees of David.

IF *it had not been* the LORD who was on our side, now may Israel say:
2 If *it had not been* the LORD who was on our side, when men rose up against us:
3 Then they had swallowed us up quick, when their wrath was kindled against us.
4 Then the waters had overwhelmed us, the stream had gone over our soul.
5 Then the proud waters had gone over our soul.
6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.
7 Our soul is escaped as a bird out of the snare of the fowlers; the snare is broken, and we are escaped.
8 [a] Our help *is* in the name of the LORD, who made heaven and earth. a Psalm 121. 2.

PSAL. CXXV.

1 The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.

¶ A song of degrees.

THey that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.
2 *As* the mountains *are* round about Jerusalem, so the LORD *is* round about his people, from henceforth even for ever.
3 For the rod of † the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity. † Heb. wickedness.
4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.
5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

PSAL. CXXVI.

1 The church celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth the good success thereof.

¶ A song of degrees.

WHen the LORD † turned again the captivity of Zion, we were like them that dream. † Heb. returned the returning of Zion.
2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD † hath done great things for them. † Heb. hath magnified to do with them.
3 The LORD hath done great things for us: *whereof* we are glad.
4 Turn again our captivity, O LORD, as the streams in the south.
5 They that sow in tears, shall reap in || joy. || Or, singing
6 He that goeth forth and weepeth, bearing || precious seed, shall doubtless come again with rejoycing, bringing his sheaves *with him*. || Or, seed-basket.

PSAL. CXXVII.

1 The vertue of Gods blessing 3 Children are his gifts.

¶ A song of degrees for Solomon.

EXcept the LORD build the house, they labour in vain †that build it: except the LORD keep the city, the watchman waketh *but* in vain.

†Heb. that are builders of it in it.

2 *It is* vain for you to rise up early, to sit up late, to eat the bread of sorrows: *for* so he giveth his beloved sleep.

†Heb. hath filled his quiver with them.

3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is* his reward.

4 As arrows *are* in the hand of a mighty man: so *are* children of the youth.

‖ Or, shall subdue, as Psal. 18. 47. or, destroy.

5 Happy *is* the man that † hath his quiver full of them: they shall not be ashamed, but they ‖ shall speak with the enemies in the gate.

PSAL. CXXVIII.

The sundry blessings which follow them that fear God.

¶ A song of degrees.

BLessed *is* every one that feareth the LORD: that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.

3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive-plants, round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem, all the days of thy life.

6 Yea, thou shalt see thy childrens children, *and* peace upon Israel.

PSAL. CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A song of degrees.

‖ Or, Much. ‖MAny a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass *upon* the house-tops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves, his bosom.

8 Neither do they which go by, say, The blessing of the LORD *be* upon you: we bless you in the name of the LORD.

PSAL. CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A song of degrees.

OUt of the depths have I cryed unto thee, O LORD.

2 LORD, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities: O LORD, who shall stand?

4 But *there is* forgiveness with thee; that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul *waiteth* for the LORD, more then they that watch for the morning: ‖ *I say, more then* they that watch for the morning.

‖ Or, I say, more then they that watch for the morning.

7 Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

PSAL. CXXXI.

1 David professing his humility, 3 exhorteth Israel to hope in God

¶ A song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I †exercise my self in great matters, or in things too † high for me.

† Or, walk. † Heb. from me.

2 Surely I have behaved and quieted † my self as a child that is weaned of his mother: my soul *is* even as a weaned child.

† Heb. from me.

3 Let Israel hope in the LORD, †from henceforth and for ever.

† Heb. from now.

PSAL. CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of Gods promises.

¶ A song of degrees.

LORD, remember David, *and* all his afflictions:

2 How he sware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely

3 Surely I will not come into the tabernacle of my house, nor go up into my bed:

4 I will not give sleep to mine eyes, *or* slumber to mine eye-lids,

5 Until I find out a place for the Heb. LORD, † an habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

Num. 8 a Arise, O LORD, into thy rest: thou, 2 Chr. and the ark of thy strength.

9 Let thy priests be clothed with righteousness: and let thy saints shout for joy.

10 For thy servant Davids sake, turn not away the face of thine anointed.

11 The LORD hath sworn *in* truth unto David, he will not turn from it, 1 Ki. b Of the fruit of † thy body will I set 2 Kings upon thy throne.

Chr. 12 If thy children will keep my covenant and my testimony, that I shall teach them; their children also shall sit upon thy throne for evermore.

13 For the LORD hath chosen Zion: he hath desired *it* for his habitation.

14 This *is* my rest for ever: here will I dwell for I have desired it.

15 I will || abundantly bless her provision: I will satisfie her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 c There will I make the horn of David to bud: I have ordained a || lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSAL. CXXXIII.

The benefit of the communion of saints

¶ A song of degrees of David.

BEhold, how good and how pleasant *it is*, for brethren to dwell † together in unity.

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the skirts of his garments.

3 As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion; for there the LORD commanded the blessing, *even* life for evermore.

PSAL. CXXXIV.

An exhortation to bless God.

¶ A song of degrees.

BEhold, bless ye the LORD, all *ye* servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands || *in* the sanctuary: and bless the LORD. || Or, in holiness.

3 The LORD that made heaven and earth, bless thee out of Zion.

PSAL. CXXXV.

1 *An exhortation to praise God for his mercy,* 5 *for his power,* 8 *for his judgments.* 15 *The vanity of idols.* 19 *An exhortation to bless God.*

PRaise ye the LORD, praise ye the name of the LORD, praise *him*, O ye servants of the LORD.

2 Ye that stand in the house of the LORD, in the courts of the house of our God.

3 Praise ye the LORD, for the LORD *is* good: sing praises unto his name, for *it is* pleasant.

4 For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

5 For I know that the LORD *is* great, and *that* our LORD *is* above all gods.

6 Whatsoever the LORD pleased *that* did he in heaven and in earth, in the seas, and all deep places.

7 d He causeth the vapours to ascend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treasuries. d Jer. 10. 13.

8 e Who smote the first-born of Egypt, † both of man and beast. e Exo. 12. 29. † Heb.

9 *Who* sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. *from mam unto be ist.*

10 f Who smote great nations, and slew mighty kings: f Num. 21. 24, 25, 26,

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: 33, 35.

12 g And gave their land *for* an heritage: an heritage unto Israel his people. g Josh. 12. 7.

13 Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations. † Heb. *to generation and generation.*

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 h The idols of the heathen *are* silver and gold, the work of mens hands. h Psal. 115. 4,

16 They have mouthes but they speak not; eyes have they, but they see not. 5, 6, 7, 8, 9,

17 They have ears, but they hear 10, 11.

not; neither is there *any* breath in their mouthes.

18 They that make them are like unto them: *ſo is* every one that truſteth in them.

19 Bleſs the LORD, O houſe of Iſrael: bleſs the LORD, O houſe of Aaron.

20 Bleſs the LORD, O houſe of Levi; ye that fear the LORD, bleſs the LORD.

21 Bleſſed be the LORD out of Zion, which dwelleth at Jeruſalem. Praiſe ye the LORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

a Pſalm 106. 1. & 107. 1. and 118. 1.

a O Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him who alone doeth great wonders: for his mercy *endureth* for ever.

b Gen. 1. 1.

5 b To him that by wiſdom made the heavens: for his mercy *endureth* for ever.

c Gen. 1. 9. Jer. 10. 12.

6 c To him that ſtretched out the earth above the waters: for his mercy *endureth* for ever.

d Gen. 1. 14.

7 d To him that made great lights: for his mercy *endureth* for ever.

† Heb. *for the rulings by day.*

8 The ſun † to rule by day: for his mercy *endureth* for ever.

9 The moon and ſtars to rule by night: for his mercy *endureth* for ever.

e Exo. 12. 9.

10 e To him that ſmote Egypt in their firſt-born: for his mercy *endureth* for ever.

f Exo. 13. 17.

11 f And brought out Iſrael from among them: for his mercy *endureth* for ever.

12 With a ſtrong hand, and with a ſtretched out arm: for his mercy *endureth* for ever.

g Exo. 14. 21, 22.

13 g To him which divided the Red ſea into parts: for his mercy *endureth* for ever.

14 And made Iſrael to paſs through the midſt of it: for his mercy *endureth* for ever.

h Exo. 14. 28. † Heb. *ſhaked off.*

15 h But † overthrew Pharaoh and his hoſt in the Red ſea: for his mercy *endureth* for ever.

i Exo. 15. 22.

16 i To him which led his people through the wilderneſs: for his mercy *endureth* for ever.

17 To him which ſmote great kings: for his mercy *endureth* for ever.

k

18 k And ſlew famous kings: for his mercy *endureth* for ever.

l

19 l Sihon king of the Amorites: for his mercy *endureth* for ever.

m

20 m And Og the king of Baſhan: for his mercy *endureth* for ever.

n

21 n And gave their land for an heritage: for his mercy *endureth* for ever.

22 *Even* an heritage unto Iſrael his ſervant: for his mercy *endureth* for ever.

23 Who remembred us in our low eſtate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 Who giveth food to all fleſh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

1 *The conſtancy of the Jews in captivity.* 7 *The prophet curſeth Edom and Babel.*

BY the rivers of Babylon, there we ſat down, yea, we wept when we remembred Zion.

2 We hanged our harps upon the willows, in the midſt thereof.

3 For there they that carried us away captive, required of us † a ſong; and they that † waſted us, *required of us* mirth, *ſaying*, Sing us *one* of the ſongs of Zion.

4 How ſhall we ſing the LORDS ſong in a † ſtrange land?

5 If I forget thee, O Jeruſalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above † my chief joy.

a

7 Remember, O LORD, a the children of Edom, in the day of Jeruſalem; who ſaid, † Raſe *it*, raſe *it*, *even* to the foundation thereof.

8 O daughter of Babylon, who art to be † deſtroyed: happy *ſhall he be* that † that rewardeth thee, as thou haſt ſerved us.

b

9 Happy *ſhall he be* that taketh and b daſheth thy little ones againſt † the ſtones.

PSAL. CXXXVIII.

1 *David praiſeth God for the truth of his word.* 4 *He propheſieth that the kings of the earth ſhall praiſe God.*

¶ *A psalm* of David.

Psalm 139 I Will praise thee with my whole heart, [a]before the gods will I sing praise unto thee

2 I will worship towards thy holy temple, and praise thy name for thy loving kindness, and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried, thou answeredst me: *and* strengthnedst me *with* strength in my soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD.

6 Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

PSAL. CXXXIX.

1 David praiseth God for his all-seeing providence.

¶ To the chief musician, A psalm of David.

O LORD, thou hast searched me, and known *me*.

2 Thou knowest my down-sitting, and mine up-rising, thou understandest my thought afar off.

3 Thou ‖compassest my path, and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 [a]If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea:

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me: even the night shall be light about me.

12 Yea, [b]the darkness †hideth not from thee; but the night shineth as the day: † the darkness and the light *are* both alike *to thee*.

b Job 26.6. Hebr. 4.13. †Heb. *darkneth not.*

13 For thou hast possessed my reins: thou hast covered me in my mothers womb.

14 I will praise thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my soul knoweth †right well.

†Heb. *asis the darkness, so is the light.*

15 My ‖substance was not hid from thee, when I was made in secret; *and* curiously wrought in the lowest parts of the earth.

†Heb. *greatly* ‖ Or, *strength*

16 Thine eyes did see my substance yet being unperfect, and in thy book †all *my members* were written, ‖*which* in continuance were fashioned, when *as yet there was* none of them.

Or, *body* †Heb. *all of them.*

17 [c] How precious also are thy thoughts unto me, O God! how great is the sum of them!

c Or, what days they should be stronge Psal. 40.5.

18 *If* I should count them, they are more in number then the sand: when I wake, I am still with thee.

19 Surely thou wilt slay the wicked, O God, depart from me therefore, ye bloudy men.

20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart, try me, and know my thoughts.

24 And see if *there be any* †wicked way in me, and lead me in the way everlasting.

†Heb. *way of pain, or grief.*

PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg.

¶ To the chief musician, A psalm of David.

DEliver me, O LORD, from the evil man: preserve me from the † violent man.

†Heb. *man of violences.*

2 Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.

3 They have sharpened their tongues like a serpent; [a]adders poyson *is* under their lips. Selah.

a Psal. 58. 4. Rom. 3. 13.

4 Keep me, O LORD, from the hands of the wicked, preſerve me from the violent man: who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords, they have ſpread a net by the way ſide: they have ſet grins for me. Selah.

6 I ſaid unto the LORD, Thou *art* my God: hear the voice of my ſupplications, O LORD.

7 O God the LORD, the ſtrength of my ſalvation: thou haſt covered my head in the day of battel.

8 Grant not, O LORD, the deſires of the wicked: further not his wicked device, || *leſt* they exalt themſelves. Selah.

‖ Or, *let them not be exalted.*

9 *As for* the head of thoſe that compaſs me about: let the miſchief of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire: into deep pits, that they riſe not up again.

†He. *a man of tongue.*

‖ Or, *an evil ſpeaker, a wicked man of violence be eſtabliſhed in the earth: let him be hunted to his overthrow.*

11 Let not †|| an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow *him.*

12 I know that the LORD will maintain the cauſe of the afflicted, *and* the right of the poor.

13 Surely the righteous ſhall give thanks unto thy Name, the upright ſhall dwell in thy preſence.

PSAL. CXLI.

1 David prayeth that his ſuit may be acceptable, 3 his conſcience ſincere, 7 and his life ſafe from ſnares.

¶ A pſalm of David.

LORD, I cry unto thee, make haſte unto me: give ear unto my voice, when I cry unto thee.

2 Let my prayer be † ſet forth before thee *as* incenſe: *and* the lifting up of my hands, *as* the evening ſacrifice.

†Heb. *directed.*

3 Set a watch (O LORD) before my mouth: keep the door of my lips.

‖ Or, *Let the righteous ſmite me kindly, and reprove me; let not their precious oyl break my head, &c.*

4 Incline not my heart to *any* evil thing, to practiſe wicked works, with men that work iniquity: and let me not eat of their dainties.

5 ‖ Let the righteous ſmite me, *it ſhall be* a kindneſs, and let him reprove me, *it ſhall be* an excellent oyl, *which* ſhall not break my head: for yet my prayer alſo *ſhall be* in their calamities.

6 When their judges are overthrown in ſtony places, they ſhall hear my words for they are ſweet.

7 Our bones are ſcattered at the graves mouth: as when one cutteth and cleaveth *wood* upon the earth.

8 But mine eyes *are* unto thee, O GOD the Lord: in thee is my truſt, †leave not my ſoul deſtitute.

†Heb. *make not my ſoul bare.*

9 Keep me from the ſnare *which* they have laid for me, and the grins of the workers of iniquity.

10 Let the wicked fall into their own nets: whileſt that I withall † eſcape.

†Heb. *paſs over.*

PSAL. CXLII.

David ſheweth that in his trouble, all his comfort was in prayer unto God.

¶ ‖ Maſchil of David; a prayer when he was in the cave.

I Cried unto the LORD with my voice: with my voice unto the LORD did I make my ſupplication.

‖ Or, *Inſtruction.* † Or, *Pleading.*

2 I poured out my complaint before him: I ſhewed before him my trouble.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way wherein I walked have they privily laid a ſnare for me.

4 ‖ I looked on *my* right hand, and beheld, but *there was* no man that would know me, refuge † failed me: † no man cared for my ſoul.

‖ Or, *and ſaw.* † Heb. *periſhed from me.*

5 I cried unto thee, O LORD, I ſaid, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my perſecutors, for they are ſtronger then I.

†Heb. *made faint.*

7 Bring my ſoul out of priſon, that I may praiſe thy Name: the righteous ſhall compaſs me about: for thou ſhalt deal bountifully with me.

PSAL. CXLIII.

1 David prayeth for favour in judgment 3 He complaineth of his griefs. 7 He prayeth for grace, 9 for deliverance, 10 for ſanctification, 12 for deſtruction of his enemies.

¶ A pſalm of David.

HEar my prayer, O LORD, give ear to my ſupplications: in thy faithfulneſs anſwer me, *and* in thy righteouſneſs.

2 And enter not into judgment with thy ſervant: for * in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath made me to dwell in darkneſs, as thoſe that have been long dead.

4 There

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6 I Stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, ‖lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

10 Teach me to do thy will, for thou *art* my God: thy spirit *is* good, lead me into the land of uprightness.

11 Quicken me, LORD, for thy names sake: for thy righteousness sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSAL. CXLIV.

1 David blesseth God for his mercy both to him and to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiseth to praise God.

¶ *A psalm* of David.

BLessed *be* the LORD † my strength, [d] which teacheth my hands † to war, *and* my fingers to fight.

2 [e] ‖My goodness and my fortress, my high tower and my deliverer, my shield, and *he* in whom I trust: who subdueth my people under me.

3 [f] LORD, what *is* man, that thou takest knowledge of him? *or* the son of man, that thou makest account of him?

4 [g] Man is like to vanity: his days *are* as a shadow that passeth away.

5 Bowe thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 [h] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine † hand from above, rid me and deliver me out of great waters, from the hand of strange children:

8 Whose mouth speaketh vanity; and their right hand *is* a right hand of falshood.

9 I will sing a new song unto thee, O God, upon a psaltery, *and* an instrument of ten strings will I sing praises unto thee.

10 *It is he* that giveth ‖salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children; whose mouth speaketh vanity, and their right hand *is* a right hand of falshood.

12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-stones, † polished *after the* similitude of a palace:

13 *That* our garners *may be* full, affording † all manner of store; *that* our sheep may bring forth thousands, and ten thousands in our streets:

14 *That* our oxen *may be* † strong to labour; *that there be* no breaking in, nor going out: that *there be* no complaining in our our streets.

15 [i] Happy *is that* people that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD.

Or, victory

† Heb. cut.

† Heb. from kind to kind.

† Heb. able to bear burdens

or, laden with flesh.

i Psalm 33. 12. & 65. 4

PSAL. CXLV.

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

¶ Davids *psalm* of praise.

I Will extol thee, my God, O king, and I will bless thy name for ever and ever.

2 Every day will I bless thee, and I will praise thy name for ever and ever.

3 Great *is* the LORD, and greatly to be praised; † and his greatness *is* unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous † works.

6 And *men* shall speak of the might of thy terrible acts: and I will † declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 [k] The LORD *is* gracious, and full of compassion; slow to anger, and † of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

† Heb. and of his greatness, there is no searching.

† Heb. things, or, words.

† Heb. declare it.

a Exo. 34. 6, 7. Num. 14. 18. Psalm 86. 5, 15. and 103. 8.

† Heb. great in mercy.

10 All

4 Keep me, O LORD, from the hands of the wicked, preserve me from the violent man: who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords, they have spread a net by the way side: they have set grins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O God the LORD, the strength of my salvation: thou hast covered my head in the day of battel.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device, || *lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about: let the mischief of their own lips cover them.

10 Let burning coals fall upon them, let them be cast into the fire: into deep pits, that they rise not up again.

11 Let not †|| an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.

12 I know that the LORD will maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy Name, the upright shall dwell in thy presence.

PSAL. CXLI.

David prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.

¶ A psalm of David.

LORD, I cry unto thee, make haste unto me: give ear unto my voice, when I cry unto thee.

2 Let my prayer be † set forth before thee *as* incense: *and* the lifting up of my hands, *as* the evening sacrifice.

3 Set a watch (O LORD) before my mouth: keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works, with men that work iniquity: and let me not eat of their dainties.

5 || Let the righteous smite me, *it shall be* a kindness, and let him reprove me, *it shall be* an excellent oyl, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words for they are sweet.

7 Our bones are scattered at the graves mouth: as when one cutteth and cleaveth *wood* upon the earth.

8 But mine eyes *are* unto thee, O GOD the Lord: in thee is my trust, † leave not my soul destitute.

9 Keep me from the snare *which* they have laid for me, and the grins of the workers of iniquity.

10 Let the wicked fall into their own nets: whilest that I withall † escape.

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5 I cried unto thee, O LORD, I said, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my persecutors, for they are stronger then I.

7 Bring my soul out of prison, that I may praise thy Name: the righteous shall compass me about: for thou shalt deal bountifully with me.

PSAL. CXLIII.

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¶ A psalm of David.

HEar my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

2 And enter not into judgment with thy servant: for * in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 There

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6 I Stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, ||lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

10 Teach me to do thy will, for thou *art* my God: thy spirit *is* good, lead me into the land of uprightness.

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12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSAL. CXLIV.

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¶ *A psalm* of David.

BLessed *be* the LORD †my strength, [a] which teacheth my hands † to war, *and* my fingers to fight.

2 ||My goodness and my fortress, my high tower and my deliverer, my shield, and *he* in whom I trust: who subdueth my people under me.

3 [f] LORD, what *is* man, that thou takest knowledge of him? *or* the son of man, that thou makest account of him?

4 [g] Man is like to vanity: his days *are* as a shadow that passeth away.

5 Bowe thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 [h] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine † hand from above, rid me and deliver me out of great waters, from the hand of strange children:

8 Whose mouth speaketh vanity; and their right hand *is* a right hand of falshood.

9 I will sing a new song unto thee, O God, upon a psaltery, *and* an instrument of ten strings will I sing praises unto thee.

10 *It is he* that giveth ||salvation unto kings: who delivereth David his servant from the hurtful sword. ‖ Or, victory

11 Rid me, and deliver me from the hand of strange children; whose mouth speaketh vanity, and their right hand *is* a right hand of falshood.

12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-stones, † polished *after* the similitude of a palace: † Heb. cut.

13 *That* our garners *may be* full, affording † all manner of store; *that* our sheep may bring forth thousands, and ten thousands in our streets: † Heb. from kind to kind.

14 That our oxen *may be* † strong to labour; *that there be* no breaking in, nor going out: that *there be* no complaining in our our streets. † Heb. able to bear burdens, or, laden with flesh.

15 [i] Happy *is that* people that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD. [i] Psalm 33. 12. & 65. 4

PSAL. CXLV.

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

¶ Davids *psalm* of praise.

I Will extol thee, my God, O king, and I will bless thy name for ever and ever.

2 Every day will I bless thee, and I will praise thy name for ever and ever.

3 Great *is* the LORD, and greatly to be praised; † and his greatness *is* unsearchable. † Heb. and of his greatness, there is no search.

4 One generation shall praise thy works to another, and shall declare thy mighty acts. † Heb. things, or, words.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous † works. † Heb. declare it.

6 And *men* shall speak of the might of thy terrible acts: and I will † declare thy greatness. [a] Exo. 34. 6, 7. Num. 14. 18. Psalm 86. 5, 15. and 103. 8. † Heb. great in mercy.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 [a] The LORD *is* gracious, and full of compassion; slow to anger, and † of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works

10 All

10 All thy works shall praise thee, O LORD, and thy saints shall bless thee.
11 They shall speak of the glory of thy kingdom, and talk of thy power.
12 To make known to the sons of men, his mighty acts, and the glorious majesty of his kingdom.
†Heb. a kingdom of all ages. 13 Thy kingdom *is* † an everlasting kingdom, and thy dominion *endureth* throughout all generations.
14 The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.
‖Or, look unto thee. 15 The eyes of all, ‖ wait upon thee, and thou giveſt them their meat in due season.
16 Thou openest thine hand, and satisfiest the desire of every living thing.
17 The LORD *is* righteous in all his ways, and ‖ holy in all his works.
‖Or, merciful, or, bountiful. 18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.
19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.
20 The LORD preserveth all them that love him: but all the wicked will he destroy.
21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSAL. CXLVI.

1 The psalmist voweth perpetual praises to God. 3 He exhorteth not to trust in man. 5 God for his power, justice, mercy and kingdom, is onely worthy to be trusted.

†Heb. Hallelujah. † PRaise ye the LORD. Praise the LORD, O my soul.
2 While I live, will I praise the LORD: I will sing praises unto my God, while I have any being.
a Psal. 118.8, 9. 3 a Put not your trust in princes, nor in the son of man, in whom *there is* no ‖ help.
‖Or, salvation. 4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.
5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:
6 Which made heaven and earth, the sea, and all that therein *is*: which keepeth truth for ever:
7 Which executeth judgment for the oppressed, which giveth food to the hungry: the LORD looseth the prisoners.
8 The LORD openeth *the eyes of* the blind: the LORD raiseth *them that are* bowed down: the LORD loveth the righteous.
9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
b Ezek. 15.8. 10 b The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the Lord.

PSAL. CXLVII.

1 The prophet exhorteth to praise God, for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon the kingdom, 15 for his power over the meteors, 19 and for his ordinances in the church.

PRaise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant, *and* praise is comely.
2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.
†Heb. grieved. 3 He healeth the broken in heart, and bindeth up their †wounds.
4 He telleth the number of the stars: he calleth them all by *their* names.
†Heb. of his understanding is no number. 5 Great *is* our LORD, and of great power: †his understanding *is* infinite.
6 The LORD lifteth up the meek: he casteth the wicked down to the ground.
7 Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God:
8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
a Job 38. 41. Psal. 104. 21. 9 a He giveth to the beast his food, *and* to the young ravens which cry.
10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.
11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.
12 Praise the LORD, O Jerusalem: praise thy God, O Zion.
13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.
†Heb. who maketh thy borders peace. †Heb. fat of wheat. 14 †He maketh peace *in* thy borders, *and* filleth thee with the †finest of the wheat.
15 He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He

16 He giveth snow like wool: he scattereth the hoar frost like ashes.
17 He casteth forth his ice like morsels: who can stand before his cold?
18 He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.
Heb. his words. 19 He sheweth † his word unto Jacob, his statutes and his judgments unto Israel.
20 He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

PSAL. CXLVIII.

1 The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures to praise God.

†Heb. Hallelujah. †PRaise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.
2 Praise ye him all his angels: praise ye him all his hosts.
3 Praise ye him sun and moon: praise him all ye stars of light.
4 Praise him ye heavens of heavens, and ye waters that *be* above the heavens.
5 Let them praise the name of the LORD: for he commanded, and they were created.
6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.
7 Praise the LORD from the earth, ye dragons and all deeps.
8 Fire and hail, snow and vapour, stormy wind fulfilling his word.
9 Mountains and all hills, fruitful trees and all cedars.
10 Beasts and all cattel, creeping †Heb. birds of wing. things, and †flying fowl.
11 Kings of the earth, and all people; princes, and all judges of the earth.
12 Both young men and maidens, old men and children.
13 Let them praise the name of the †Heb. exalted LORD: for his name alone is †excellent, his glory *is* above the earth and heaven.
14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

PSAL. CXLIX.

1 The prophet exhorteth to praise God for his love to the church, 5 and for that power which he hath given to the church.

†PRaise ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints. †Heb. Hallelujah.
2 Let Israel rejoyce in him that made him: let the children of Zion be joyful in their King
3 Let them praise his name ‖ in the dance: let them sing praises unto him with the timbrel and harp. ‖ Or, with the pipe
4 For the LORD taketh pleasure in his people: he will beautifie the meek with salvation.
5 Let the saints be joyful in glory: let them sing aloud upon their beds.
6 *Let* the high *praises* of God *be* †in their mouth, and a two-edged sword in their hand; †Heb. in their throat.
7 To execute vengeance upon the heathen, *and* punishments upon the people;
8 To bind their kings with chains, and their nobles with fetters of iron.
9 [a] To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. a Deu. 7 1,2.

PSAL. CL.

1 An exhortation to praise God, 3 with all kind of instruments.

†PRaise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. †Heb. Hallelujah.
2 Praise him for his mighty acts: praise him according to his excellent greatness.
3 Praise him with the sound of the ‖ trumpet: praise him with the psaltery and harp. ‖ Or, cornet.
4 Praise him with the timbrel and ‖ dance: praise him with stringed instruments, and organs. ‖ Or, pipe.
5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.
6 Let every thing that hath breath, praise the LORD. Praise ye the LORD.

The PROVERBS.

CHAP. I.

1 The use of the proverbs. 7 An exhortation to fear God, and believe his word: 10 to avoid the enticings of sinners. 20 Wisdom complaineth of her contempt. 24 She threateneth her contemners.

THe Proverbs of Solomon the son of David, king of Israel.
2 To know wisdom and instruction, to perceive the words of understanding;
3 To receive the instruction of wisdom,

†Heb. *equities* dom, justice, and judgment, and † equity;

4 To give subtilty to the simple, to ‖Or, *advisement.* the young man knowledge and ‖discretion.

5 A wise *man* will hear, and will increase learning: and a man of understanding shall attain unto wise counsels:

‖Or, *an eloquent speech.* 6 To understand a proverb, and ‖the interpretation; the words of the wise, and their dark sayings.

a Job 28. 28. Psalm 111. 10. Chap. 9. 10. 7 ¶ [a]The fear of the LORD *is* ‖the beginning of knowledge: *but* fools despise wisdom and instruction.

‖Or, *the principal part.* 8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

†Heb. *an adding.* 9 For they *shall be* † an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path.

b Isa. 59. 7. Rom. 3. 15. 16 b For their feet run to evil, and make haste to shed blood.

†Heb. *in the eyes of every thing that hath a wing.* 17 Surely in vain the net is spread † in the sight of any bird.

18 And they lay wait for their *own* blood, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

†Heb. *wisdoms, that is, excellent wisdom* 20 ¶ † c Wisdom crieth without, she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying,*

c Cha. 8. 1. 22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ [d]Because I have called, and ye refused, I have stretched out my hand, and no man regarded; d Isa. 65. 12. & 66. 4. Jer. 7. 13. Ezek. 8. 18.

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity, I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 e Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: e Job 27. 9. Psalm 18. 41. Jer. 11. 11. & 14. 12. Mich. 3. 4.

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the ‖turning away of the simple shall slay them, and the prosperity of fools shall destroy them. ‖Or, *rest of the fools.*

33 But whoso hearkeneth unto me, shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

1 Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in good ways.

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding:

3 Yea, if thou criest after knowledge, *and* † liftest up thy voice for understanding: †Heb. *giving thy voice.*

4 f If thou seekest her as silver, and searchest for her, as *for* hid treasures: f Job 28. 1. &c. Prov. 3. 13. & 8. 11.

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 g For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding. g Dan. 2. 21. James 1. 5.

7 He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea,* every good path.

10 ¶ When

10 ¶ When wisdom entreth into thine heart, and knowledge is pleasant unto thy soul;
11 Discretion shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things.
13 Who leave the paths of uprightness, to walk in the ways of darkness:
14 Who rejoyce to do evil, *and* delight in the frowardness of the wicked.
15 Whose ways *are* crooked, and *they* froward in their paths.
16 To deliver thee from the strange woman, *even* from the stranger *which* flattereth with her words:
17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
18 For her house inclineth unto death, and her paths unto the dead.
19 None that go unto her, return again, neither take they hold of the paths of life.
20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.
21 [h] For the upright shall dwell in the land, and the perfect shall remain in it.
22 [i] But the wicked shall be cut off from the earth and the transgressors shall be ||rooted out of it.

CHAP. III.

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to devotion,* 11 *to patience.* 13 *The happy gain of wisdom.* 19 *The power,* 21 *and the benefits of wisdom.* 27 *An exhortation to charitableness,* 30 *Peaceableness,* 31 *and contentedness.* 33 *The cursed state of the wicked.*

MY son, forget not my law: [k] but let thine heart keep my commandments:
2 For length of days, and †long life, and peace shall they add to thee.
3 Let not mercy and truth forsake thee: [l] bind them about thy neck, write them upon the table of thine heart.
4 [m] So shalt thou find favour and ||good understanding in the sight of God and man.
5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
6 [n] In all thy ways acknowledge him, and he shall direct thy paths.
7 ¶ [o] Be not wise in thine own eyes: fear the LORD, and depart from evil.
8 It shall be† health to thy navel, and †marrow to thy bones.
9 [p] Honour the LORD with thy substance, and with the first-fruits of all thine increase.
10 [q] So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
11 ¶ [r] My son, despise not the chastening of the LORD: neither be weary of his correction.
12 For whom the LORD loveth, he correcteth, even as a father the son, *in whom* he delighteth.
13 ¶ Happy *is* the man *that* findeth wisdom, and † the man *that* getteth understanding.
14 [s] For the merchandise of it *is* better then the merchandise of silver, and the gain thereof then fine gold.
15 She *is* more precious then rubies: and all the things thou canst desire, are not to be compared unto her.
16 Length of days *is* in her right hand: *and* in her left hand riches and honour.
17 Her ways *are* ways of pleasantness, and all her paths *are* peace.
18 She *is* a tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.
19 The LORD by wisdom hath founded the earth; by understanding hath he ||established the heavens.
20 By his knowledge the depths are broken up, and the clouds drop down the dew.
21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion.
22 So shall they be life unto thy soul, and grace to thy neck.
23 [t] Then shalt thou walk in thy way safely, and thy foot shall not stumble.
24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.
27 ¶ Withhold not good from †them to whom it is due, when it is in the

[h] Psal. 37. 29. Prov. 2. 21. [i] Job 18. 16. Psal. 37. 35, 38. [k] Chap. 4. 4. [l] Deut. 6. 8. Chap. 6. 21. & 7. 3. [m] 1 Sam. 2. 26. Luke 2. 52. [n] Psal. 37. 5. [o] Rom. 12. 16. [p] Exo. 23. 19. & 34. 26. Deut. 26. 2, &c. Malac. 3. 10, &c. Luke 14. 13. [q] Deu. 28. 8. [r] Job 5. 17. Hebr. 12. 5. Rev. 3. 19. [s] Job 28. 15, &c. Psalm 19. 10. Chap. 8. 11, 19. & 16. 16. [t] Psal. 37. 24. 91. 11, 12.

†Heb. *medicine.* †Heb. *watering.* or *moistning.* ||Or, *prepared.* †Heb. *the owners thereof.*

the power of thine hand to do *it*.

28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou haſt it by thee.

‖ Or, *practiſe no evil.* 29 ‖ Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee.

30 ¶ Strive not with a man without cauſe, if he have done thee no harm.

1 Pſalm 37. 1. † Heb. *a man of violence.* 31 ¶ [1] Envy thou not † the oppreſſour, and chooſe none of his ways.

m Pſal. 25. 14. 32 For the froward *is* abomination to the LORD: [m] but his ſecret *is* with the righteous.

n Mal. 2. 2. 33 ¶ [n] The curſe of the LORD *is* in the houſe of the wicked: but he bleſſeth the habitation of the juſt.

o James 4. 6. 1 Pet. 5. 5. † Heb. *exalteth the fools.* 34 ¶ [o] Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly.

35 The wiſe ſhall inherit glory, but † ſhame ſhall be the promotion of fools.

CHAP. IV.

1 Solomon to perſwade obedience, 3 ſheweth what inſtruction he had of his parents. 5 To ſtudy wiſdom, 14 and to ſhun the path of the wicked. 20 He exhorteth to faith, 23 and ſanctification.

HEar, ye children, the inſtruction of a father, and attend to know underſtanding.

2 For I give you good doctrine, forſake you not my law.

a 1 Chr. 29. 1. 3 For I was my fathers ſon, [a] tender and onely *beloved* in the ſight of my mother.

b 1 Chr. 28. 9. 4 [b] He taught me alſo, and ſaid unto me, Let thine heart retain my words: keep my commandments and live.

5 Get wiſdom, get underſtanding: forget *it* not, neither decline from the words of my mouth.

6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.

7 Wiſdom *is* the principal thing, *therefore* get wiſdom: and with all thy getting get underſtanding.

8 Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.

c Cha. 1. 9. ‖ Or, *ſhe ſhall compaſs thee with a crown of glory.* 9 She ſhall give to thine head [c] an ornament of grace: ‖ a crown of glory ſhall ſhe deliver to thee.

10 Hear, O my ſon, and receive my ſayings, and the years of thy life ſhall be many.

11 I have taught thee in the way of wiſdom: I have led thee in right paths.

12 When thou goeſt, thy ſteps ſhall not be ſtraitned, [d] and when thou runneſt, thou ſhalt not ſtumble.

d Pſ. 91. 12.

13 Take faſt hold of inſtruction, let *her* not go; keep her, for ſhe *is* thy life.

e Pſ. 1. 1. Chr. 30, 31. 14 ¶ [e] Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, paſs not by it, turn from it and paſs away.

16 For they ſleep not except they have done miſchief: and their ſleep is taken away, unleſs they cauſe *ſome* to fall.

17 For they eat the bread of wickedneſs, and drink the wine of violence.

18 But the path of the juſt *is* as the ſhining light, that ſhineth more and more unto the perfect day.

19 The way of the wicked *is* as darkneſs: they know not at what they ſtumble.

20 ¶ My ſon, attend to my words, incline thine ear unto my ſayings.

21 Let them not depart from thine eyes: keep them in the midſt of thine heart. † Heb. *from before mine eyes.*

22 For they *are* life unto thoſe that find them, and † health to all their fleſh. † Heb. *medicine.*

23 ¶ Keep thy heart † with all diligence: for out of it *are* the iſſues of life. † Heb. *from all watchings.*

24 Put away from thee † a froward mouth, and perverſe lips put far from thee. † Heb. *perverſity of lips.*

25 Let thine eyes look right on, and let thine eye-lids look ſtraight before thee. ‖ Or, *all thy ways ſhall be eſtabliſhed.*

26 Ponder the path of thy feet, and ‖ let all thy ways be eſtabliſhed.

f Deut. 5. 32. 27 [f] Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

1 Solomon exhorteth to the ſtudy of wiſdom. 3 He ſheweth the miſchief of whoredom and riot. 15 He exhorteth to contentedneſs, liberality, and chaſtity. 22 The wicked are overtaken with their own ſins.

MY ſon, attend unto my wiſdom, *and* bowe thine ear to my underſtanding.

2 That thou mayeſt regard diſcretion, and *that* thy lips may keep knowledge.

3 ¶ For

Cha. 16. 24. 3 ¶ [a]For the lips of a ſtrange woman drop *as* an honey-comb, and her † mouth *is* ſmoother then oyl.

Heb. Hebr. 4 But her end is bitter as worm-wood, ſharp as a two-edged ſword.

Cha. 27. 5 [b] Her feet go down to death: her ſteps take hold on hell.

6 Leſt thou ſhouldeſt ponder the path of life, her ways are moveable, *that* thou canſt not know *them*.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe:

9 Leſt thou give thine honour unto others, and thy years unto the cruel.

Heb. 10 Leſt ſtrangers be filled with † thy wealth, and thy labours *be* in the houſe of a ſtranger,

11 And thou mourn at the laſt, when thy fleſh and thy body are conſumed,

12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me?

14 I was almoſt in all evil, in the midſt of the congregation and aſſembly.

15 ¶ Drink waters out of thine own ciſtern; and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, *and* rivers of waters in the ſtreets.

17 Let them be onely thine own, and not ſtrangers with thee.

18 Let thy fountain be bleſſed: and rejoyce with the wife of thy youth.

19 *Let her be as* the loving hind, and pleaſant roe, let her breaſts † ſatisfie thee at all times, and † be thou raviſht always with her love.

20 And why wilt thou, my ſon, be raviſht with a ſtrange woman, and embrace the boſom of a ſtranger?

21 [c] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his † ſins.

23 He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

CHAP. VI.

1 *Againſt ſuretiſhip*, 6 *idleneſs*, 12 *and miſchievouſneſs*. 16 *Seven things hateful to God*. 20 *The bleſſings of obedience*. 25 *The miſchiefs of whoredom*.

MY ſon, if thou be ſurety for thy friend, *if* thou haſt ſtricken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thy ſelf, when thou art come into the hand of thy friend: go, humble thy ſelf, || and make ſure thy friend.

|| Or, *ſo ſhalt thou prevail with thy friend.*

4 Give not ſleep to thine eyes, nor ſlumber to thine eye-lids.

5 Deliver thy ſelf as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou ſluggard, conſider her ways, and be wiſe:

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer, *and* gathereth her food in the harveſt.

9 [a] How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

[a] Cha. 24. 33.

10 *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 [b] So ſhall thy poverty come as one that travelleth, and thy want as an armed man.

[b] Cha. 13. 4. & 20. 4.

12 ¶ A naughty perſon, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, he ſpeaketh with his feet, he teacheth with his fingers.

14 Frowardneſs *is* in his heart, he deviſeth miſchief continually, he † ſoweth diſcord.

† Heb. *caſteth forth.*

15 Therefore ſhall his calamity come ſuddenly; ſuddenly ſhall he be broken without remedy.

16 ¶ Theſe ſix *things* doth the LORD hate; yea, ſeven *are* an abomination † unto him:

17 † A proud look, a lying tongue, and hands that ſhed innocent bloud,

† Heb. *of his ſoul.*

18 An heart that deviſeth wicked imaginations, [c] feet that be ſwift in running to miſchief,

† Heb. *haughty eyes.*

19 A falſe witneſs *that* ſpeaketh lies, and him that ſoweth diſcord among brethren.

[c] Rom. 3. 15.

20 ¶ [d] My ſon, keep thy fathers commandment, and forſake not the law of thy mother.

[d] Cha. 1. 8.

21 Bind them continually upon thine heart, *and* tie them about thy neck.

22 When

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.

e Psal. 119. 8. & 119. 105. 23 e For the commandment *is* a †lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

‖ Or, candle. 24 f To keep thee from the evil woman, from the flattery ‖ of the tongue

f Cha. 2. 16. & 5. 3. & 7. 5. of a strange woman.

‖ Or, of the strange tongue. 25 g Lust not after her beauty in thine heart; neither let her take thee with her eye-lids.

26 For by means of a whorish woman *a man is brought* to a piece of bread: and † the adulteress will hunt for the precious life.

g Mat. 5. 28.

†Heb. the woman of a man, or, a mans wife. 27 Can a man take fire in his bosom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to h his neighbours wife: whosoever toucheth her, shall not be innocent.

30 *Men* do not despise a thief, if he steal to satisfie his soul when he is hungry:

31 But *if* he be found, he shall restore seven-fold, he shall give all the substance of his house.

32 *But* whoso committeth adultery †Heb. heart. with a woman, lacketh † understanding: he *that* doeth it, destroyeth his own soul.

33 A wound and dishonour shall he get, and his reproch shall not be wiped away.

†Heb be will not accept the face of any ransom 34 For jealousie *is* the rage of a man: therefore he will not spare in the day of vengeance.

35 † He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAP. VII.

1 Solomon perswadeth to a sincere and kind familiarity with wisdom. 6 In an example of his own experience, he sheweth 10 the cunning of an whore, 22 and the desperate simplicity of a young wanton. 24 He dehorteth from such wickedness.

MY son, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and h Deu. 6. 8. and 11. 18. Chap. 3. 3. live: and my law as the apple of thine eye.

3 h Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

5 i That they may keep thee from i Cha. 5. 3. the strange woman, from the stranger *which* flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among † the youths, a young man void of understanding,

8 Passing through the street near her corner, and he went the way to her house,

9 In the twilight, † in the evening, in the black and dark night:

10 And behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

11 (k She *is* loud and stubborn, her k Cha. 9. 13. feet abide not in her house.

12 Now *is she* without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, *and* † with an impudent face said unto him,

14 † *I have* peace-offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapestry, with carved *works*, with fine linen of Egypt,

17 I have perfumed my bed with myrrhe, aloes, and cinnamon.

18 Come, let us take our fill of love until the morning, let us solace our selves with loves.

19 For the good-man *is* not at home, he is gone a long journey;

20 He hath taken a bag of money † with him, *and* will come home at ‖ the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks:

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.

27 l Her

27 [s] Her houſe *is* the way to hell, going down to the chambers of death. [s] Cha. 5. 5. Cha. 18.

CHAP. VIII.

1 *The fame,* 6 *and evidence of wiſdom.* 10 *The excellency,* 12 *the nature,* 15 *the power,* 18 *the riches,* 22 *and the eternity of wiſdom.*

DOth not [h] wiſdom cry? and underſtanding put forth her voice? [h] Cha. 1. 20.

2 She ſtandeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the ſons of man.

5 O ye ſimple, underſtand wiſdom; and ye fools, be ye of an underſtanding heart.

6 Hear, for I will ſpeak of excellent things; and the opening of my lips *ſhall be* right things.

7 For my mouth ſhall ſpeak truth, and wickedneſs *is* † an abomination to my lips. † Heb. wickedneſs of my lips.

8 All the words of my mouth *are* in righteouſneſs, *there is* nothing † froward or perverſe in them. † Heb. crooked.

9 They *are* all plain to him that underſtandeth, and right to them that find knowledge.

10 Receive my inſtruction, and not ſilver; and knowledge rather then choice gold.

11 [i] For wiſdom *is* better then rubies; and all the things that may be deſired, are not to be compared to it. [i] Job 28. 18.

12 I wiſdom dwell with || prudence, and find out knowledge of witty inventions. || Or, *dwell with prudence.*

13 The fear of the LORD *is* to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counſel *is* mine, and ſound wiſdom; I *am* underſtanding, I have ſtrength.

15 By me kings reign, and princes decree juſtice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and thoſe that ſeek me early ſhall find me.

18 [k] Riches and honour *are* with me; *yea,* durable riches and righteouſneſs. [k] Chap. 3. 16.

19 [l] My fruit *is* better then gold, yea, then fine gold; and my revenue then choice ſilver. [l] Chap. 3. 14.

20 I || lead in the way of righteouſneſs, in the midſt of the paths of judgment: || Or, *walk.*

21 That I may cauſe thoſe that love me, to inherit ſubſtance; and I will fill their treaſures.

22 The LORD poſſeſſed me in the beginning of his way, before his works of old.

23 I was ſet up from everlaſting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were ſettled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the || fields, nor the ||higheſt part of the duſt of the world. || Or, *open places.*

27 When he prepared the heavens I *was* there: when he ſet || a compaſs upon the face of the depth: || Or, *the chief part.*

28 When he eſtabliſhed the clouds above: when he ſtrengthened the fountains of the deep: || Or, *a circle.*

29 [m] When he gave to the ſea his decree, that the waters ſhould not paſs his commandment: when he appointed the foundations of the earth: [m] Gen. 1. 9. Job 38. 10, 11.

30 Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoycing always before him: Pſal. 104. 9.

31 Rejoycing in the habitable part of his earth, and my delights *were* with the ſons of men.

32 Now therefore hearken unto me O ye children: for [n] bleſſed *are they that* keep my ways. [n] Pſal. 119. 1, 2. and 128. 2. Luke 11. 28.

33 Hear inſtruction, and be wiſe, and refuſe it not.

34 Bleſſed *is* the man that heareth me, watching daily at my gates, waiting at the poſts of my doors.

35 For whoſo findeth me, findeth life, and ſhall † obtain favour of the LORD. † Heb. *bring forth.*

36 But he that ſinneth againſt me, wrongeth his own ſoul; all they that hate me, love death.

CHAP. IX.

1 *The diſcipline,* 4 *and doctrine of wiſdom.* 13 *The cuſtom,* 16 *and error of folly.*

WIſdom hath builded her houſe, ſhe hath hewen out her ſeven pillars.

2 She hath killed † her beaſts, ſhe hath mingled her wine; ſhe hath alſo furniſhed her table. † Heb. *her killing.*

3 She hath sent forth her maidens, she crieth upon the highest places of the city.

4 Whoso *is* simple, let him turn in hither: *as* for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked *man*, *getteth* himself a blot.

a Mat. 7. 6. 8 a Reprove not a scorner, lest he hate thee: rebuke a wise *man*, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

b Job 28. 28. Psalm 111. 10. Chap. 1. 7. c Cha. 10. 27. 10 b The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

11 c For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thy self: but *if* thou scornest, thou alone shalt bear *it*.

d Cha. 7. 11. 13 ¶ d A foolish woman *is* clamorous; *she is* simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways.

16 Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17 Stolen waters are sweet, and bread †*eaten* in secret is pleasant.

† Heb. *of secrets.*

18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are sundry observations of moral vertues, and their contrary vices

a Cha. 15. 20. b Cha. 11. 4. c Psal. 37. 25. ‖ Or, *the wicked for their wickedness.* THE proverbs of Solomon. a A wise son maketh a glad father; but a foolish son *is* the heaviness of his mother.

2 b Treasures of wickedness profit nothing: but righteousness delivereth from death.

3 c The LORD will not suffer the soul of the righteous to famish: but he casteth away ‖ the substance of the wicked.

4 d He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

d Ch. 12. 24.

5 He that gathereth in summer, *is* a wise son: *but* he that sleepeth in harvest, *is* a son that causeth shame.

6 Blessings *are* upon the head of the just: but e violence covereth the mouth of the wicked.

e Ver. 11.

7 f The memory of the just *is* blessed: but the name of the wicked shall rot.

f Psal. 112. 6. g Ch. 13. 13. h Ch. 28. 18.

8 The wise in heart will receive commandments: but † a prating fool ‖ shall fall.

9 g He that walketh uprightly, walketh surely: but he that perverteth his ways, shall be known.

10 h He that winketh with the eye, causeth sorrow: but a prating fool ‖ shall fall.

i Ch. 13. 14. k Ch. 15. 28.

11 i The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.

12 Hatred stirreth up strifes: but k love covereth all sins.

13 In the lips of him that hath understanding, wisdom is found: but a rod *is* for the back of him that is void of † understanding.

14 Wise *men* lay up knowledge: but the mouth of the foolish *is* near destruction.

15 l The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.

l Ch. 18. 11.

16 The labour of the righteous *tendeth* to life; the fruit of the wicked to sin.

17 He *is in* the way of life that keepeth instruction: but he that refuseth reproof, ‖ erreth.

18 He that hideth hatred *with* lying lips, and he that uttereth a slander, is a fool.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips, *is* wise.

20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed † many: but fools die for want † of wisdom.

22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23 m *It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.

m Ch. 14. 9.

24 The fear of the wicked, it shall come

come upon him: but the desire of the righteous shall be granted.

25 As the whirlwind passeth, so *is* the wicked no *more*: but the righteous *is* an everlasting foundation.

26 As vineger to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

n Cha. 27 n The fear of the LORD † prolongeth
10. 11. days: but the years of the wicked shall
Heb. be shortened.
adeth. 28 The hope of the righteous *shall*
o Job 8. *be* gladness: but the o expectation of
13. 11. the wicked shall perish.
Psalm 29 The way of the LORD *is* strength
37. 10 to the upright: but destruction *shall*
Pſal. *be* to the workers of iniquity.
37. 22. 30 p The righteous shall never be re-
25. moved: but the wicked shall not inhabit the earth.

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Heb. 32 The lips of the righteous know
words. what is acceptable; but the mouth of the wicked *speaketh* † frowardness.

CHAP. XI.

Lev. 19. 36. Deut. 25. 15. Prov. 20. 10. Hoſea 12. 7. Amos 8. 5. Mich. 6. 10. A q † False balance *is* abomination to the LORD: but † a just weight *is* his delight.

2 r *When* pride cometh, then cometh shame; but with the lowly *is* wisdom.

3 s The integrity of the upright shall guide them: but the perverseness of transgressours shall destroy them.

4 t Riches profit not in the day of wrath: but righteousness delivereth from death.

Cha. 5 The righteousness of the perfect
13. shall † direct his way: but the wicked
Heb. shall fall by his own wickedness.
make
straight. 6 The righteousness of the upright
Prov. shall deliver them: but u transgressours
5. 6. shall be taken in *their own* naughti-
Cha. ness.
14. 32.
Ezek. 7 When a wicked man dieth, *his* ex-
18. pectation shall perish: and the hope of
Prov. unjust *men* perisheth.
24. 14.
Hoſea 8 x The righteous is delivered out of
13. 13. trouble, and the wicked cometh in his stead.

Cha. 9 An y hypocrite with *his* mouth de-
24. 28. stroyeth his neighbour: but through
Prov. knowledge shall the just be delivered.
24. 5.
Job 15. 10 When it goeth well with the righ-
21. teous, the city rejoyceth: and when the wicked perish, *there is* shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is † void of wisdom, de- †Heb. destitute of heart.
spiseth his neighbour: but a man of understanding holdeth his peace.

13 † A tale-bearer revealeth secrets: †Heb. he that walketh being a tale-bearer.
but he that is of a faithful spirit concealeth the matter.

14 z Where no counsel *is*, the people
Prov. fall: but in the multitude of counsellers
15. 22. *there is* safety.

15 He that is surety for a stranger, 2 Kin. shall † smart *for it*: and he that hateth 12. 1, &c.
† suretiship, is sure.

16 A gracious woman retaineth ho- †Heb. shall be sore
nour: and strong *men* retain riches.

17 The merciful man doeth good to broken.
his own soul: but *he that is* cruel, †Heb.
troubleth his own flesh. those that strike hands.

18 The wicked worketh a deceit-
ful work: but to him that soweth righteousness, *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way, *are* his delight.

21 *Though* hand *joyn* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swines
Prov. snout, *so is* a fair woman which is † with- †Heb. departeth from.
5. 22. out discretion.

23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more then is meet, but *it tendeth* to poverty.

25 a † The liberal soul shall be made a 2 Cor. fat: and he that watereth, shall be wa- 9. 8, 9, 10.
tered also himself. †Heb. the soul of blessing.

26 He that withholdeth corn, the
people shall curse him: but blessing
shall be upon the head of him that selleth *it*.

27 He that diligently seeketh good, b Pſal. procureth favour: b but he that seek- 7. 15, 16. and
eth mischief, it shall come unto him. 9. 15, 16. and

28 He that trusteth in his riches, shall 10. 2. &
fall: but c the righteous shall flourish as 57. 6.
a branch. c Pſalm 1. 3. &

29 He that troubleth his own house, 92. 12,
shall inherit the wind: and the fool &c.
shall be servant to the wise of heart. Jer.

30 The fruit of the righteous *is* a tree 17. 8,
of life; and he that † winneth souls, *is* †Heb.
wise. taketh.

a 1 Pet. 4. 18. 31 a Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHoso loveth instruction, loveth knowledge: but he that hateth reproof, *is* brutish.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

b Chap. 10. 25. 3 A man shall not be established by wickedness: but the b root of the righteous shall not be moved.

c 1 Cor. 11. 7. 4 c A vertuous woman *is* a crown to her husband: but she that maketh ashamed, *is* as rottenness in his bones.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

d Cha 1, 11. 18. 6 d The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.

e Psal. 37. 37. Chap. 11. 21. 7 e The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: but he that is † of a perverse heart shall be despised.

† Heb. *perverse of heart.*

9 *He that is* despised and hath a servant, *is* better then he that honoureth himself, and lacketh bread.

10 A righteous *man* regardeth the life of his beast: but the ‖ tender mercies of the wicked *are* cruel.

‖ Or, *bowels.*

f Chap. 28. 19. 11 f He that tilleth his land, shall be satisfied with bread: but he that followeth vain *persons*, *is* void of understanding.

‖ Or, *the forcible.*

12 The wicked desireth ‖ the net of evil *men*: but the root of the righteous yieldeth *fruit.*

† Heb. *The snare of the wicked is in the transgression of lips.*

13 † g The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

14 h A man shall be satisfied with good by the fruit of *his* mouth, and the recompence of a mans hands shall be rendred unto him.

g Cha. 18. 7.

15 i The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

h Cha. 13. 2.

16 A fools wrath is † presently known: but a prudent *man* covereth shame.

i Chap. 3. 7.

† Heb. *in that day.*

17 k *He that* speaketh truth, sheweth forth righteousness; but a false witness, deceit.

k Cha. 14. 5.

18 l There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

l Psal. 57. 4. & 59. 7.

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellers of peace, *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

m Cha. 13. 16. & 15. 2. 23 m A prudent manconcealeth knowledge: but the heart of fools proclaimeth foolishness.

n Chap. 10. 4. 24 n The hand of the diligent shall bear rule: but the ‖ slothful shall be under tribute.

‖ Or, *deceitful.*

o Cha. 15. 13. 25 o Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

‖ Or, *excellent.*

26 The righteous *is* more ‖ excellent then his neighbour: but the way of the wicked seduceth them.

27 The slothful *man* rosteth not that which he took in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousness *is* life, and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wise son *heareth* his fathers instruction: but a scorner heareth not rebuke.

p Cha. 12. 14. 2 p A man shall eat good by the fruit of *his* mouth: but the soul of the transgressors *shall eat* violence.

3 He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, shall have destruction.

4 The soul of the sluggard desireth, and *hath* nothing; but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is lothsom, and cometh to shame.

q Cha. 11. 5, 6. † Heb. *sin.* 6 q Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth † the sinner.

7 There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The ransom of a mans life *are* his riches: but the poor heareth not rebuke.

r Job 18. 5. & 21. 17. ‖ Or, *candle.* 9 The light of the righteous rejoyceth: r but the ‖ lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well-advised *is* wisdom.

11 Wealth

11 [f] Wealth *gotten* by vanity, shall be diminished: but he that gathereth † by labour, shall increase.

12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.

13 Whoso despiseth the word, shall be destroyed: but he that feareth the commandment, || shall be rewarded.

14 [g] The law of the wise *is* a fountain of life, to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressours *is* hard.

16 [h] Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly.

17 A wicked messenger falleth into mischief: but a faithful ambassadour *is* health.

18 Poverty and shame *shall be to* him that refuseth instruction: but he that regardeth reproof, shall be honoured.

19 The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men*, shall be wise: but a companion of fools † shall be destroyed.

21 Evil pursueth sinners: but to the righteous, good shall be repayed.

22 A good *man* leaveth an inheritance to his childrens children; and [x] the wealth of the sinner *is* laid up for the just.

23 [y] Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment.

24 [z] He that spareth his rod, hateth his son: but he that loveth him chasteneth him betimes.

25 [a] The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVery wise woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness, feareth the LORD: [b] but *he that is* perverse in his ways, despiseth him.

3 In the mouth of the foolish *is a* rod of pride: but the lips of the wise shall preserve them.

4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.

5 [c] A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and *findeth it* not: but [d] knowledge *is* easie unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.

8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

9 [e] Fools make a mock at sin: but among the righteous *there is* favour.

10 The heart knoweth † his own bitterness; and a stranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 [f] There is a way which seemeth right unto a man; but the end thereof *are* the ways of death.

13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.

14 The backslider in heart shall be [g] filled with his own ways: and a good man *shall be satisfyed* from himself.

15 The simple believeth every word: but the prudent *man* looketh well to his going.

16 A wise *man* feareth, and departeth from evil: but the fool rageth and is confident.

17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bowe before the good: and the wicked at the gates of the righteous.

20 [h] The poor is hated even of his own neighbour: but † the rich *hath* many friends.

21 He that despiseth his neighbour, sinneth: [i] but he that hath mercy on the poor, happy *is* he.

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* only to penury.

24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.

25 [k] A true witness delivereth souls, but a deceitful *witness* speaketh lies.

[f] Chap. 10. 2. & 20. 21.
|| Heb. with the hand.
|| Or, shall be surety. [g] Chap. 14. 27.
[h] Chap. 13. 16. & 15. 5. Heb. spread-eth.
† Heb. shall be broken.
[x] Job 27. 17. Chap. 13. 22.
[y] Chap. 13. 23.
[z] Chap. 13. 24.
[a] Psal. 37. 16. Prov. 10. 3.
[b] Job 4. 6.
[c] Exod. 20. 16. & 23. 1. Chap. 6. 19. and 12. 17.
[d] Chap. 8. 9.
[e] Chap. 10. 23.
† Heb. the bitterness of his soul.
[f] Chap. 16. 25.
[g] Chap. 1. 31.
† Heb. many are the lovers of the rich.
[h] Chap. 19. 7.
[i] Psal. 112. 9.
[k] Ver. 9

26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.

k Cha. 13.14. 27 k The fear of the LORD *is* a fountain of life, to depart from the snares of death.

28 In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.

29 *He that is* slow to wrath *is* of great understanding: but *he that is* †hasty of spirit exalteth folly.

†Heb. short of spirit.

30 A sound heart *is* the life of the flesh: but envy the rottenness of the bones.

l Chap. 17. 5. Matt. 25. 40, 45. 31 l He that oppresseth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.

32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding: but *that which is* in the midst of fools is made known.

†Heb. to nations. 34 Righteousness exalteth a nation: but sin *is* a reproch †to any people.

a Chap. 25. 15. 35 The king's favour *is* towards a wise servant: but his wrath is *against* him b Vers. 28. Ch. 12. 23. and 13. 16. that causeth shame.

CHAP. XV.

A * Soft answer turneth away wrath: but grievous words stir up †Heb. anger.

†Heb. belcheth, or, bubbleth e Job 34. 21. 2 The tongue of the wise useth knowledge aright: b but the mouth of fools †poureth out foolishness.

3 c The eyes of the LORD *are* in every place, beholding the evil and the good. Ch. 5. 21. Jer. 16. 17. & 32. 19

†Heb. The healing of the tongue. Hebr. 4. 13. 4 †A wholsom tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

d Cha. 10. 1. 5 d A fool despiseth his father's instruction: but he that regardeth reproof, is prudent.

e Cha. 21. 27. Isaiah 1. 11. & 66. 3 Jer. 6. 20. & 7. 22. Amos 5. 22. 6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doth* not so

8 e The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.

‖ Or, instruction. 10 ‖ Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall dy.

f Job 26. 6. 11 f Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

g Ch. 17. 22. 13 g A merry heart maketh a cheerful countenance: but by sorrow of the heart, the spirit is broken.

14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: but he that is of a merry heart hath a continual feast.

h Psal. 37. 16. Chap. 16. 8. 16 h Better *is* little with the fear of the LORD, then great treasure, and trouble therewith

i Tit. 3. 6. i Chap. 17. 1. k Ch. 26. 21. & 29. 22. Luke 12. 22. 1 Pet. 5. 7. †Heb. is rotten. 17 i Better *is* a dinner of herbs where love is, then a stalled ox, and hatred therewith.

18 k A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

19 The way of the slothful *man is* as an hedge of thorns: but the way of the righteous †*is* made plain.

l Ch. 10. 1. 20 l A wise son maketh a glad father: but a foolish man despiseth his mother.

m Ch. 10. 23. †Heb. void of heart. 21 m Folly *is* joy to *him that is* †destitute of wisdom: but a man of understanding walketh uprightly.

n Ch. 11. 14. †Heb. without counsel. 22 n Without counsel, purposes are disappointed: but in the multitude of counsellers they are established.

o Psal. 32. 8. Ch. 16. 1, 9. †Heb. in due season. 23 A man hath joy by the answer of his mouth: and a word *spoken* †in due season, how good *is it*?

p Psal. 113. 7. Col. 3. 1, 2. Ch. 12. 7. 14. 11. q Ch. 6. 16. 24 o The way of life *is* above to the wise, that he may depart from hell beneath.

25 p The LORD will destroy the house of the proud: but he will establish the border of the widow.

r Psal. 34. 15. †Heb. words of the pure. 26 q The thoughts of the wicked *are* an abomination to the Lord: but *the words* of the pure *are* †pleasant words.

27 He that is greedy of gain, troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

s Psal. 34. 15. & 145. 18. 29 r The LORD *is* far from the wicked: but s he heareth the prayer of the righteous.

30 The

‖Or, correction.
30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

‖Or, rejoyceth
31 The ear that heareth the reproof of life, abideth among the wise.

†Reseth his soul.
32 He that refuseth ‖instruction, despiseth his own soul: but he that ‖heareth reproof, † getteth understanding.

‖Or, heart.
33 The fear of the LORD *is* the instruction of wisdom; and [t] before honour *is* humility.

[t] Chap. 18. 12.

CHAP. XVI.

[a] Vers. 9. Ch. 19. 21. & 20. 24. Jer. 10. 23.
THE [a]‖preparations of the heart in man, and the answer of the tongue *is* from the LORD.

‖Or, ponderers.
2 [b] All the ways of a man *are* clean in his own eyes: but the LORD weigheth the ‖spirits.

[b] Chap. 21. 2.

3 [c] † Commit thy works unto the LORD, and thy thoughts shall be established.

[c] Psalm 37. 5. & 55. 22. Mat. 6. 25. Luke 12. 22. 1 Pet. 5. 7.

4 The LORD hath made all *things* for himself: [d] yea, even the wicked for the day of evil.

[d] Job 21. 30.

5 [e] Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *joyn* in hand, he shall not be † unpunished.

[e] Chap. 6. 17. & 8. 13. †Heb. evil.

6 By mercy and truth iniquity is purged; and by the fear of the LORD, *men* depart from evil.

7 When a mans ways please the LORD, he maketh even his enemies to be at peace with him.

[f] Chap. 15. 16. †Heb. Better is one than.

8 [f] Better *is* a little with righteousness, then great revenues without right.

[g] Psal. 37. 23. Chap. 19. 21.

9 [g] A mans heart deviseth his way: but the LORD directeth his steps.

10 A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

[h] Lev. 19. 36. Deut. 25. 13. Chap. 11. 1. †Heb. all the stones.

11 [h] A just weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips *are* the delight of kings: and they love him that speaketh right.

14 The wrath of a king *is as* messengers of death, but a wise man will pacifie it.

[i] Chap. 19. 12.

15 In the light of the kings countenance *is* life, and [i] his favour *is* as a cloud of the latter rain.

[k] Chap. 3. 14.

16 [k] How much better *is it* to get wisdom, then gold? and to get understanding, rather to be chosen then silver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way, preserveth his soul.

[l] Chap. 11. 2. & 18. 12.

18 [l] Pride *goeth* before destruction: and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, then to divide the spoil with the proud.

‖Or, He that understandeth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he.

[m] Psal. 2. 12. & 34. 8 & 125. 1. Isa. 30. 18. Jer. 17. 7.

20 ‖He that handleth a matter wisely shall find good: and whoso [m] trusteth in the LORD, happy *is* he.

21 The wise in heart shall be called prudent, and the sweetness of the lips increaseth learning.

[n] Chap. 13. 14. †Heb. maketh wise.

22 [n] Understanding *is* a well-spring of life unto him that hath it: but the instruction of fools *is* folly.

[o] Chap. 14. 12. †Heb. The soul of him that labour-eth †Heb. boweth unto him.

23 The heart of the wise † teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.

25 [o] There is a way that seemeth right unto a man: but the end thereof *are* the ways of death.

26 † He that laboureth, laboureth for himself; for his mouth † craveth it of him.

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

[p] Chap. 6. 14. †Heb. A man of Belial.

28 [p] A froward man † soweth strife, & a whisperer separateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

[q] Chap. 6. 13. & 10. 10. & 19. & 15. 18. & 26. 21. & 29. 22. †Heb. Sendeth forth.

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

31 The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.

32 *He that is* slow to anger, *is* better then the mighty: and he that ruleth his spirit, then he that taketh a city.

33 The lot is cast into the lap: but the whole disposing thereof *is* of the LORD.

CHAP. XVII.

[a] Chap. 15. 17. ‖Or, good cheer.
BETTER *is* a dry morsel, and quietness therewith, then a house full of ‖sacrifices *with* strife.

[b] Psal. 26. 2. Chap. 27. 21. Jer. 17. 10. Malac. 3. 3.

2 A wise servant shall have rule over a son that causeth shame: and shall have part of the inheritance among the brethren.

3 [b] The fining-pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips: *and* a liar giveth ear to a naughty tongue.

e Cha. 14. 31. 5 c Whoso mocketh the poor, reproacheth his maker: *and* he that is glad at calamities, shall not be † unpunished.

†Heb. *shall be innocent.*

d Psal. 127. 3. & 128. 3. 6 d Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

†Heb. *A lip of excellency* 7 † Excellent speech becometh not a fool: much less do † lying lips a prince.

†He. *a lip of lying.* 8 A gift *is as* †a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

e Cha. 18. 16. †He. *a stone of grace.* 9 f He that covereth a transgression, ||seeketh love; but he that repeateth a matter, separateth *very* friends.

f Cha. 10. 12. 10 || A reproof entreth more into a wise man, then an hundred stripes into a fool.

‖ Or, *procureth.* 11 An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

‖ Or, *a reproof entereth more into a wise man, then to strike a fool an hundred times.* 12 Let a bear robbed of her whelps meet a man, rather then a fool in his folly.

g Ro. 12. 17. 1 Thes. 5. 15. 1 Pet. 3. 9. 13 Whoso g rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.

h Exo. 23. 7. Chap. 24. 24. Isaiah 5. 23. 15 h He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it*?

i Chap. 18. 24. 17 i A friend loveth at all times, and a brother is born for adversity.

k Chap. 6. 1. & 11. 15. 18 k A man void of † understanding striketh hands, *and* becometh surety in the presence of his friend.

†Heb. *heart.* 19 He loveth transgression, that loveth strife: *and* he that exalteth his gate seeketh destruction.

†Heb. *the froward of heart.* 20 † He that hath a froward heart, findeth no good: and he that hath a perverse tongue, falleth into mischief.

‖ Chap. 10. 1. m Cha. 15. 13. & 17. 22. 21 l He that begetteth a fool, *doeth it* to his sorrow: and the father of a fool hath no joy.

22 m A merry heart doeth good ||*like* a medicine: but a broken spirit drieth the bones.

‖ Or, *to a medicine.* 23 A wicked *man* taketh a gift out of the bosom to pervert the ways of judgment.

n Chap. 14. 6 & 15. 14. o Chap. 10. 1. & 15. 20. & 19. 13. 24 n Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.

25 o A foolish son *is* a grief to his father, and bitterness to her that bare him.

26 Also to punish the just *is* not good, *nor* to strike princes for equity.

p Psal. 141. 5. 27 p He that hath knowledge spareth his words: *and* a man of understanding is of ||an excellent spirit.

q Chap. 17. 28. 28 q Even a fool when he holdeth his peace, is counted wise: *and* he that shutteth his lips, *is esteemed* a man of understanding.

CHAP. XVIII.

r Chap. 17. 19. ‖ THrough desire a man having separated himself, seeketh *and* intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover it self.

3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.

s Chap. 20. 5. t Deut. 19. 15. Chap. 19. 5. 4 s The words of a mans mouth *are as* deep waters, *and* the well-spring of wisdom *as* a flowing brook.

5 t *It is* not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fools lips enter into contention, and his mouth calleth for strokes.

u Chap. 10. 14. & 12. 13. & 13. 3. 7 u A fools mouth *is* his destruction, and his lips *are* the snare of his soul.

8 x The words of a ‖ tale-bearer *are* ||as wounds, and they go down into the † innermost parts of the belly.

x Chap. 26. 22.

9 He also that is slothful in his work, is brother to him that is a great waster.

y Psal. 61. 3. & 144. 2. Chap. 10. 29. & 21. 31. 10 y The name of the LORD *is* a strong tower: the righteous runneth into it, and † is safe.

z Chap. 10. 15. 11 z The rich mans wealth *is* his strong city, and as an high wall in his own conceit.

a Chap. 15. 33. & 16. 18. & 22. 4. Jam. 4. 6. 1 Pet. 5. 5. 12 a Before destruction the heart of man is haughty, and before honour *is* humility.

b Psal. 18. 27. & 141. 5. 13 He that † answereth a matter before he heareth *it*, it *is* folly and shame unto him.

†Heb. *is sick.* c Chap. 12. 25. 14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

†Heb. *getteth.* d Chap. 10. 15. 15 The heart of the prudent getteth knowledge: and the ear of the wise seeketh knowledge.

g Cha. 11. 2. & 15. 33. & 16. 18. †Heb. *returneth a reward.*

16 [s] A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.

20 [b] A mans belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 Death and life *are* in the power of the tongue; and they that love it, shall eat the fruit thereof.

22 [c] *Whoso* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor useth intreaties, but the rich answereth [d] roughly.

24 A man *that hath* friends, must shew himself friendly: [e] and there is a friend *that* sticketh closer than a brother.

CHAP. XIX.

1 BEtter *is* the poor that walketh in his integrity, then *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet, sinneth.

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 [g] Wealth maketh many friends; but the poor is separated from his neighbour.

5 [h] A false witness shall not be † unpunished, and *he that* speaketh lies, shall not escape.

6 Many will intreat the favour of the prince; and every man *is* a friend to him that giveth gifts.

7 [i] All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, *yet* they are wanting to him.

8 He that getteth † wisdom, loveth his own soul: he that keepeth understanding, shall find good.

9 [k] A false witness shall not be unpunished, and *he that* speaketh lies shall perish.

10 Delight is not seemly for a fool: much less [l] for a servant to have rule over princes.

11 [m] The ‖ discretion of a man deferreth his anger, and *it is* his glory to pass over a transgression.

12 [n] The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.

13 [o] A foolish son *is* the calamity of his father; [p] and the contentions of a wife *are* a continual dropping.

14 House and riches *are* the inheritance of fathers; and [q] a prudent wife *is* from the LORD.

15 Slothfulness casteth into a deep sleep; and an idle soul shall [r] suffer hunger.

16 [t] He that keepeth the commandment, keepeth his own soul: *but* he that despiseth his ways, shall die.

17 [t] He that hath pity upon the poor, lendeth unto the LORD; and ‖ that which he hath given, will he pay him again.

18 [u] Chasten thy son while there is hope, and let not thy soul ‖ spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must † do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

21 [x] *There are* many devices in a mans heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man *is* his kindness: and a poor man *is* better then a liar.

23 The fear of the LORD *tendeth* to † life, and *he that hath it* shall abide satisfied: he shall not be visited with evil.

24 [y] A slothful *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.

25 [z] Smite a scorner, and the simple † will beware; and reprove one that hath understanding, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproch.

27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

28 † An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP.

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[s] Chap. 18. 16.
[b] Chap. 12. 14. & 13. 2.
[c] Chap. 18. 22.
[d] Jam. 2. 3.
[e] Chap. 17. 17.
[f] Chap. 28. 6.
[g] Chap. 14. 20.
[h] Exod. 20. 16. & Chap. 6. 19. & 14. 5. & 21. 28.
[i] Heb. Kinsmen.
[k] Heb. 5. & Chap. 21. 28.
[l] Eccles. 10. 5, 6, 7.
[m] Chap. 14. 29. ‖ Or, prudence.
[n] Chap. 16. 14, 15. and 20. 2. & 28. 15.
[o] Chap. 10. 1. & 15. 20. and 17. 21. 25.
[p] Chap. 21. 9. & 27. 15.
[q] Chap. 18. 22.
[r] Chap. 10. 4. & 20. 13.
[t] Luke 11. 25. Mat. 10. 42. and 25. 40. 2 Cor. 9. 6, 7. ‖ Or, his deed
[u] Chap. 13. 24. and 23. 13. ‖ Or, to his destruction: or, to cause him to die.
[x] Job 23. 13. Psa. 33. 10, 11. Chap. 16. 1, 9. Isa. 46 10.
[y] Chap. 15. 19. and 26. 13, 15.
[z] Chap. 21. 11. † Heb. will be cunning.
† Heb. A witness of Belial.

CHAP. XX.

a Cha. 16.1. & 19. 12.
WIne *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

b Cha. 10. 4. ‖ Or, winter.
2 a The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger, sinneth *against* his own soul.

c Cha. 18.4. ‖ Or, bounty.
3 *It is* an honour for a man to cease from strife: but every fool will be meddling.

d Psal. 112. 2.
4 b The sluggard will not plow by reason of the ‖cold; *therefore* shall he beg in harvest, and *have* nothing.

e 1 Kin. 8.46. 2 Chr. 6.36. Job 14.4. Psalm 51. 5. Eccles 7.20. 1 John 1.8.
5 c Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

f Deu. 25. 13, &c. Chap 11.1.& 16.11.
6 Most men will proclaim every one his own ‖good: but a faithful man who can find?

†Heb. a stone and a stone.
7 The just *man* walketh in his integrity: d his children *are* blessed after him.

†Heb. an ephah and an ephah.
8 A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

g Exo. 4. 11. Psalm 94.9.
9 e Who can say, I have made my heart clean, I am pure from my sin?

h Cha. 12. 11. & 19. 15.
10 † Divers weights, *and* † divers measures, both of them *are* alike abomination to the LORD.

i Chap. 27.13.
11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.

k Cha. 9.17. †Heb. Bread of lying or falsehood.
12 g The hearing ear, and the seeing eye, the LORD hath made even both of them.

l Chap. 15. 22.
13 h Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.

m Cha. 11. 13. ‖ Or, enticeth.
14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.

n Exo. 21.17. Lev. 20.9. Matt. 15.4. ‖ Or, candle.
15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

†Heb. him for a strange woman.
16 i Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

17 k † Bread of deceit *is* sweet to a man: but afterwards his mouth shall be filled with gravel.

18 l *Every* purpose is established by counsel: and with good advice make war.

19 m He that goeth about *as a* talebearer, revealeth secrets: therefore meddle not with him that ‖ flattereth with his lips.

20 n Whoso curseth his father or his mother, his ‖ lamp shall be put out in obscure darkness.

21 An inheritance *may be* gotten hastily at the beginning: but the end thereof shall not be blessed.

22 o Say not thou, I will recompense evil: *but* wait on the LORD, and he shall save thee.

23 p Divers weights *are* an abomination unto the LORD; and † a false balance *is* not good.

24 q Mans goings *are* of the LORD, how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy: and after vows to make enquiry.

26 r A wise king scattereth the wicked, and bringeth the wheel over them.

27 The spirit of man *is* the ‖candle of the LORD, searching all the inward parts of the belly.

28 s Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and t the beauty of old men *is* the gray head.

30 The blueness of a wound † cleanseth away evil: so *do* stripes the inward parts of the belly.

CHAP. XXI.

THe kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

a Chap. 16.2. b Chap. 15.8. Hos. 6.6. Mic. 6.7. c Chap. 6.17. † Heb. lamp of the wicked. ‖ Or, the tilling of the wicked.
2 a Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 b To do justice and judgment, *is* more acceptable to the LORD than sacrifice.

4 c † An high look, and a proud heart, *and* ‖ the plowing of the wicked, *is* sin.

5 The thoughts of the diligent *tend* only to plenteousness: but of every one *that is* hasty, only to want.

6 d The getting of treasures by a lying tongue, *is* a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall † destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

9 e *It is* better to dwell in a corner of the house-top, than with † a brawling woman in † a wide house.

10 f The soul of the wicked desireth evil: his neighbour † findeth no favour in his eyes.

with them. e Ch. 19.13. & 25.24. & 27.15. † Heb. *of contentions.* † He. *an house of society.* ‖ Jam. 4.5. † He. *not favoured.*

11 g When

11 g When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but* God overthroweth the wicked for *their* wickedness.

13 h Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 i A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

15 *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding, shall remain in the congregation of the dead.

17 He that loveth ||pleasure *shall be a* poor man: he that loveth wine and oyl shall not be rich.

18 k The wicked *shall be* a ransom for the righteous: and the transgressour for the upright.

19 l *It is* better to dwell †in the wilderness, then with a contentious and an angry woman.

20 *There is* a treasure to be desired, and oyl in the dwelling of the wise: but a foolish man spendeth it up.

21 He that followeth after righteousness and mercy, findeth life, righteousness and honour.

22 m A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 n Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth † in proud wrath.

25 o The desire of the slothful killeth him: for his hands refuse to labour.

26 He coveteth greedily all the day long: but the p righteous giveth and spareth not.

27 q The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked mind?

28 r A false witness shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but *as for* the upright, he ||directeth his way.

30 s *There is* no wisdom nor understanding, nor counsel against the LORD.

31 t The horse *is* prepared against the day of battel: but u ||safety *is* of the LORD.

CHAP. XXII.

A a *Good* name *is* rather to be chosen then great riches, *and* ||loving favour rather then silver and gold.

2 b The rich and poor meet together: the LORD *is* the maker of them all.

3 c A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on and are punished.

4 d ||By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

6 || Train up a child † in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* servant † to the lender.

8 e He that soweth iniquity, shall reap vanity: ||and the rod of his anger shall fail.

9 f †He that hath a bountiful eye, shall be blessed: for he giveth of his bread to the poor.

10 g Cast out the scorner, and contention shall go out; yea, strife and reproch shall cease.

11 He that loveth pureness of heart, ||*for* the grace of his lips, the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth ||the words of the transgressour.

13 h The slothful *man* saith, *There is a* lion without, I shall be slain in the streets.

14 i The mouth of strange women *is* a deep pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishness *is* bound in the heart of a child, *but* k the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich *shall* surely *come* to want.

17 Bowe down thine ear and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them †within thee they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, ||even to thee.

t Psal. 33. 17.
u Psal. 3. 8.
‖ Or, *victory*
a Eccl. 7. 1.
‖ Or, *favour is better then &c.*
b Chap. 29. 13.
c Chap. 27. 12.
d Psal. 112. 3.
‖ Or, *the reward of humility, &c.*
‖ Or, *catechize.*
†Heb. *in his way.*
†Heb. *to the man that lendeth*
e Job 4. 8. Hosea 10. 13.
‖ Or, *to with the rod of his anger he shall be consumed.*
f 2 Cor. 9. 6.
†Heb. *good of eye.*
g Psal. 101. 5.
‖ Or, & *hath grace in his lips.*
‖ Or, *the matters.*
h Chap. 26. 13.
i Chap. 2. 16. & 5. 3. & 7. 5. &
k Chap. 23. 27. & 13. 24. & 19. 18. & 23. 13. & 29. 15, 17.
†Heb. *in thy belly.*
‖ Or, *thrust thou also.*

20 Have

20 Have not I written to thee excellent things in counſels and knowledge?

21 That I might make thee know the certainty of the words of truth; that thou mighteſt anſwer the words of truth ||to them that ſend unto thee?

22 Rob not the poor, becauſe he *is* poor: [l]neither oppreſs the afflicted in the gate.

23 [m] For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

24 Make no friendſhip with an angry man: and with a furious man thou ſhalt not go:

25 Leſt thou learn his ways, and get a ſnare to thy ſoul

26 [n] Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.

27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee.

28 [o] Remove not the ancient ||landmark, which thy fathers have ſet.

29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before † mean *men*.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not deſirous of his dainties: for they *are* deceitful meat.

4 [a] Labour not to be rich: ceaſe from thine own wiſdom.

5 †Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they fly away as an eagle towards heaven.

6 Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his dainty meats.

7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 Speak not in the ears of a fool: for he will deſpiſe the wiſdom of thy words.

10 [b] Remove not the old ||landmark; and enter not into the fields of the fatherleſs.

11 [c] For their redeemer *is* mighty; he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 [d] Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, ||even mine.

16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.

17 [e] Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.

18 [f] For ſurely there is an ||end, and thine expectation ſhall not be cut off.

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

20 [g] Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

21 For the drunkard and the glutton ſhall come to poverty: and droweſineſs ſhall clothe *a man* with rags.

22 [h] Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old.

23 Buy the truth, and ſell *it* not; *alſo* wiſdom and inſtruction, and underſtanding.

24 [i] The father of the righteous ſhall greatly rejoyce: and he that begetteth a wiſe *child*, ſhall have joy of him.

25 Thy father and thy mother ſhall be glad, and ſhe that bare thee ſhall rejoyce.

26 My ſon, give me thine heart, and let thine eyes obſerve my ways.

27 [k] For an whore *is* a deep ditch; and a ſtrange woman *is* a narrow pit.

28 [l] She alſo lieth in wait ||as *for a* prey, and increaſeth the tranſgreſſours among men.

29 [m] Who hath wo? who hath ſorrow? who hath contentions? who hath babbling? who hath wounds without cauſe? who hath redneſs of eyes?

30 They that tarry long at the wine, they that go to ſeek mixt wine.

31 Look not thou upon the wine, when it is red, when it giveth his colour in the cup, *when* it moveth it ſelf aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like ||an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

34 Yea, thou ſhalt be as he that lieth down

Heb. the heart of the sea. down † in the midst of the sea, or as he that lieth upon the top of a mast.

Heb. I knew not. 35 They have stricken me, *shalt thou say, and* I was not sick; they have beaten me, *and* † I felt *it* not: when shall I awake? I will seek it yet again.

CHAP. XXIV.

Psal. 37. 1, etc. 73. 3. Prov. 3. 31. Verse 19. Psal. 50. 7. BE not thou [a] envious against evil men, neither desire to be with them. 2 [b] For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is an house builded, and by understanding it is established.

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

†Heb. is in strength. †Heb. strengtheneth might. 5 A wise man † *is* strong, yea, a man of knowledge † increaseth strength.

Prov. 20. 18. and 11. 14. and 15. 22. 6 [c] For by wise counsel thou shalt make thy war: and in multitude of counsellers *there is* safety.

†Heb. understanding. 7 Wisdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that deviseth to do evil, shall be called a mischievous person.

†Heb. 9 The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

Prov. 10. 22. Psal. 82. 4. Job 34. 11. Psal. 62. 12. Jerem. 32. 19. Rom. 2. 6. Revel. 22. 12. †Heb. upon the person. 10 *If* thou faint in the day of adversity, thy strength *is* † small.

11 [d] If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain:

12 If thou sayest, Behold we knew it not: doth not he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man according to his works?

Psal. 19. 10. Prov. 9. 9. Psal. 119. 103. Prov. 24. 14. 13 My son, eat thou honey, because *it is* good; and the honey-comb, *which is* sweet † to thy taste:

14 [f] So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, [g] then there shall be a reward, and thy expectation shall not be cut off.

Prov. 3. 33. Job 8. 20. Psal. 14. 19. and 37. 24. 15 Lay not wait, O wicked *man*, against the dwelling of the righteous: spoil not his resting place.

Job 33. 29. Psal. 34. 15. Chap. 17. 5. †Heb. it is evil in their eyes. Psal. 7. 1. 16 [h] For a just *man* falleth seven times, and riseth up *again*: but the wicked shall fall into mischief.

17 [i] Rejoyce not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and † it displease him, and he turn away his wrath from him.

Chap. 23. 7. 19 [k] || Fret not thy self because of evil *men*, neither be thou envious at the wicked.

20 For there shall be no reward to the evil *man*; [l] the || candle of the wicked shall be put out.

1 Job 21. 17. 21 My son, fear thou the LORD, and the king: *and* meddle not with † them that are given to change.

13. 9. † Or, lamp. †Heb. changers.

22 For their calamity shall rise suddenly, and who knoweth the ruine of them both?

23 These *things* also *belong* to the wise. [m] *It is* not good to have respect of persons in judgment.

m Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 18. 5. & 28. 21. John 7. 24.

24 [n] He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him.

n Chap. 17. 15. Isaiah 5. 23. †He. a blessing of good †Heb. that answereth right words.

25 But to them that rebuke *him* shall be delight, and † a good blessing shall come upon them.

26 *Every man* shall kiss *his* lips † that giveth a right answer.

27 Prepare thy work without, and make it fit for thy self in the field; and afterwards build thine house.

28 Be not a witness against thy neighbour without cause: and deceive *not* with thy lips.

29 [o] Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

o Chap. 20. 22. 30 I went by the field of the slothful, and by the vineyard of the man void of understanding:

31 And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone-wall thereof was broken down.

32 Then I saw, *and* † considered it well: I looked upon *it*, *and* received instruction. †Heb. set my heart.

33 [p] *Yet* a little sleep, a little slumber, a little folding of the hands to sleep. p Chap. 6. 9, &c.

34 So shall thy poverty come, *as* one that travelleth; and thy want as † an armed man. †He. a man of shield.

CHAP. XXV.

1 *Observations about kings*, 8 *and about avoiding quarrels, and sundry causes thereof.*

THese *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 *It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. †Heb. there is no searching.

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unsearchable.

4 Take

Chap. 23. 7. || Or, *Keep not company with the wicked.*

4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

a Chap. 20. 8. 5 [a] Take away the wicked *from* before the king, and his throne shall be established in righteousness.

†Heb. *Set not out thy glory.* 6 † Put not forth thy self in the presence of the king, and stand not in the place of great *men*.

b Luke 14. 10. 7 [b] For better *it is* that it be said unto thee, Come up hither: then that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

c Mat. 5. 25. & 18. 15. ‖ Or, *discover not the secret of another* †Heb. *Spoken upon his wheels.* 9 [c] Debate thy cause with thy neighbour *himself*; and ‖ discover not a secret to another:

10 Lest he that heareth *it*, put thee to shame, and thine infamy turn not away.

11 A word † fitly spoken *is like* apples of gold in pictures of silver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.

d Chap. 13. 17. †Heb. *in a gift of falsehood.* 13 [d] As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

14 Whoso boasteth himself † of a false gift, *is like* clouds and wind without rain.

e Gen. 32. 4, &c. 1 Sam. 25. 24, &c. Chap. 15. & 16. 14. ‖ Or, *let thy foot be seldom in thy neighbours house.* †Heb. *full of thee.* 15 [e] By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 ‖ Withdraw thy foot from thy neighbours house: lest he be † weary of thee, and *so* hate thee.

18 [f] A man that beareth false witness against his neighbour, *is* a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth and a foot out of joynt.

f Psal. 120. 4. Chap. 12. 18. 20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre: so *is* he that singeth songs to an heavy heart.

g Exo. 23. 4. Rom. 12. 20. 21 [g] If thine enemy be hungry, give him bread to eat: and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23 ‖ The north-wind driveth away rain: so *doth* an angry countenance a backbiting tongue.

24 [h] *It is* better to dwell in a corner of the house-top, then with a brawling woman and in a wide house.

25 *As* cold waters to a thirsty soul: so *is* good news from a far country.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt spring.

27 *It is* not good to eat much honey: so *for men* to search their own glory, *is not* glory.

h Chap. 19. 13. & 21. 9. Chap. 25. 24. 28 [i] He that *hath* no rule over his own spirit, *is like* a city *that is* broken down, *and* without walls.

CHAP. XXVI.

1 Observations about fools, 13 about sluggards. 17 and about contentious busie bodies.

AS snow in summer, and as rain in harvest; so honour is not seemly for a fool.

2 As the bird by wandring, as the swallow by flying, so the curse causeless shall not come.

3 [a] A whip for the horse, a bridle for the ass, and a rod for the fools back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in † his own conceit.

6 He that sendeth a message by the hand of a fool, cutteth off the feet, *and* drinketh ‖ damage.

7 The legs of the lame † are not equal; so *is* a parable in the mouth of fools.

8 ‖ As he that bindeth a stone in a sling: so *is* he that giveth honour to a fool.

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

10 ‖ The great *God* that formed all *things*, both rewardeth the fool and rewardeth transgressours.

11 [b] As a dog returneth to his vomit; *so* a † fool returneth to his folly.

12 Seest thou a man wise in his own conceit? *there is* more hope of a fool, then of him.

13 [c] The slothful *man* saith, *There is* a lion in the way, a lion *is* in the streets.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

15 [d] The slothful hideth his hand in *his*

his bosom, || it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit, then seven men that can render a reason.

17 He that passeth by, *and* ||meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

18 As a mad *man* who casteth † firebrands, arrows, and death:

19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

20 † Where no wood is, *there* the fire goeth out: so where *there is* no ||talebearer, the strife † ceaseth.

21 [f] *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

22 [g] The words of a tale-bearer *are* as wounds, and they go down into the † innermost parts of the belly.

23 Burning lips, and a wicked heart, *are like* a potsherd covered with silver dross.

24 He that hateth, ||dissembleth with his lips, and layeth up deceit within him.

25 When he † speaketh fair, believe him not: for *there are* seven abominations in his heart.

26 || *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

27 [h] Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth *those that* are afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

1 *Observations of self-love,* 5 *of true love,* 11 *of care to avoid offences,* 23 *and of the housholdcare.*

BOast not thy self of † to morrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone *is* † heavy, and the sand weighty: but a fools wrath *is* heavier then them both.

4 † Wrath *is* cruel, and anger *is* outrageous; but who is able to stand before ||envy?

5 Open rebuke *is* better then secret love.

6 Faithful *are* the wounds of a friend; but the kisses of an enemy *are* ||deceitful.

7 The full soul † loatheth an honeycomb; but [c] to the hungry soul every bitter thing is sweet. † Heb. treadeth under foot

8 As a bird that wandreth from her nest: so *is* a man that wandreth from his place. c Job 6. 7.

9 Ointment and perfume rejoyce the heart: so *doth* the sweetness of a mans friend † by hearty counsel. † Heb. from the counsel of the soul.

10 Thine own friend and thy fathers friend forsake not; neither go into thy brothers house in the day of thy calamity: *for* [d] better *is a* neighbour *that is* near, then a brother far off. d Cha. 17. 17. & 18. 24.

11 [e] My son, be wise, and make my heart glad, that I may answer him that reproacheth me. e Cha. 10. 1. & 23. 24. f Chap. 22. 3.

12 [f] A prudent *man* foreseeth the evil, *and* hideth himself: *but* the simple pass on, *and* are punished.

13 [g] Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. g Cha. 20. 16.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 [h] A continual dropping in a very rainy day, and a contentious woman are alike. h Cha. 19. 13.

16 Whosoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *it self.*

17 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

18 Whoso keepeth the fig-tree, shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face *answereth* to face: so the heart of man to man.

20 Hell and destruction are † never full; so [i] the eyes of man are never satisfied. † Heb. not. i Eccl. 1. 8.

21 [k] *As* the fining pot for silver, and the furnace for gold; so *is* a man to his praise. k Cha. 17. 3.

22 Though thou shouldest bray a fool in a morter among wheat with a pestil, *yet* will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, *and* † look well to thy herds. † Heb. set thy heart.

24 For † riches *are* not for ever: and doth the crown *endure* † to every generation? † Heb. for unto † Heb. to generation and generation.

25 The hay appeareth, and the tender grass sheweth it self, and herbs of the mountains are gathered.

26 The lambs *are* for thy clothing, and

and the goats *are* the price of the field.
27 And *thou shalt have* goats milk enough for thy food, for the food of thy household, and *for* † maintenance for thy maidens.

† Heb. *life.*

CHAP. XXVIII.

General observations of impiety and religious integrity.

a Lev. 26.36. THe [a] wicked flee when no man pursueth: but the righteous are bold as a lion.
2 For the transgression of a land, many ‖ Or, *by men of understanding* and wisdom *shall they likewise be prolonged.* † Heb. *without food.* *are* the princes thereof: but ‖ by a man of understanding *and* knowledge the state *thereof* shall be prolonged.
3 A poor man that oppresseth the poor, *is like* a sweeping rain † which leaveth no food.
4 They that forsake the law, praise the wicked: but such as keep the law, contend with them.
5 Evil men understand not judgment: but they that seek the LORD, understand all *things.*
b Cha. 19.1. 6 [b] Better *is* the poor that walketh in his uprightness, then *he that is* perverse *in his* ways, though he *be* rich.
c Cha. 29.3. ‖ Or, *feedeth gluttons.* 7 [c] Whoso keepeth the law *is* a wise son: but he that ‖ is a companion of riotous *men*, shameth his father.
d Cha. 13.22. Eccle. 2.26. † Heb. *by increase.* 8 [d] He that by usury and † unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
9 He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.
e Chap. 26.27. † Heb. *in his eyes.* 10 [e] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.
f Vers. 28. Chap. 11.10. Eccle. 10.6. ‖ Or, *sought for.* 11 The rich man *is* wise † in his own conceit: but the poor that hath understanding searcheth him out.
12 [f] When righteous *men* do rejoyce, *there is* great glory: but when the wicked rise, a man is ‖ hidden.
g Psal. 32.5. 1 John 1.9,10. 13 [g] He that covereth his sins, shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.
14 Happy *is* the man that feareth alway: [h] but he that hardeneth his heart shall fall into mischief.
h Rom. 11.20. 15 *As* a roring lion, and a ranging bear; *so is* a wicked ruler over the poor people.
16 The prince that wanteth understanding, *is* also a great oppressour: *but* he that hateth covetousness, shall prolong *his* days.
17 [i] A man that doeth violence to the blood of *any* person, shall flee to the pit, let no man stay him.
18 [k] Whoso walketh uprightly, shall be saved: but *he that is* perverse *in his* ways, shall fall at once.
19 [l] He that tilleth his land, shall have plenty of bread: but he that followeth after vain *persons*, shall have poverty enough.
20 A faithful man shall abound with blessings: [m] but he that maketh haste to be rich, shall not be ‖ innocent.
21 [n] To have respect of persons, *is* not good: for, for a piece of bread *that* man will transgress.
22 ‖ He that hasteth to be rich, *hath* an evil eye, and considereth not that poverty shall come upon him.
23 [o] He that rebuketh a man, afterwards shall find more favour then he that flattereth with the tongue.
24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of † a destroyer.
25 [p] He that is of a proud heart, stirreth up strife: but he that putteth his trust in the LORD, shall be made fat.
26 He that trusteth in his own heart, is a fool: but whoso walketh wisely, he shall be delivered.
27 [q] He that giveth unto the poor, shall not lack: but he that hideth his eyes shall have many a curse.
28 [r] When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAP. XXIX.

1 *Observations of publick government, and of private.* 22 *Of anger, pride, thievery, cowardise and corruption.*

† HE that being often reproved, hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.
2 [s] When the righteous are ‖ in authority, the people rejoyce: but when the wicked beareth rule, the people mourn.
3 [t] Whoso loveth wisdom, rejoyceth his father: but he that keepeth company with harlots, spendeth *his* substance.
4 The king by judgment stablisheth the land: but [u] he that † receiveth gifts, overthroweth it.
5 A man that flattereth his neighbour, spreadeth a net for his feet.
6 In the transgression of an evil man *is a*

man *there is* a ſnare: but the righteous doth ſing and rejoyce.

7 The righteous conſidereth the cauſe of the poor: *but* the wicked regardeth not to know *it*.

8 Scornful men || bring a city into a ſnare: but wiſe *men* turn away wrath.

9 If a wiſe man contendeth with a fooliſh man, whether he rage or laugh, *there is* no reſt.

10 † The bloud-thirſty hate the upright: but the juſt ſeek his ſoul.

11 A fool uttereth all his mind: but a wiſe *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his ſervants *are* wicked.

13 The poor, and || he deceitful man meet together: the LORD lighteneth both their eyes.

14 The king that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever.

15 The rod and reproof give wiſdom: but a child left *to himſelf*, bringeth his mother to ſhame.

16 When the wicked are multiplied, tranſgreſſion increaſeth: but the righteous ſhall ſee their fall.

17 Correct thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul.

18 Where *there is* no viſion, the people || periſh: but he that keepeth the law, happy *is* he.

19 A ſervant will not be corrected by words: for though he underſtand he will not anſwer.

20 Seeſt thou a man *that is* haſty in || his words? *there is* more hope of a fool then of him.

21 He that delicately bringeth up his ſervant from a child, ſhall have him become *his* ſon at the length.

22 An angry man ſtirreth up ſtrife, and a furious man aboundeth in tranſgreſſion.

23 A mans pride ſhall bring him low: but honour ſhall uphold the humble in ſpirit.

24 Whoſo is partner with a thief, hateth his own ſoul: he heareth curſing, and bewrayeth *it* not.

25 The fear of man bringeth a ſnare: but whoſo putteth his truſt in the LORD, † ſhall be ſafe.

26 Many ſeek † the rulers favour, but every mans judgment *cometh* from the LORD.

27 An unjuſt man *is* an abomination to the juſt: and *he that is* upright in the way, *is* abomination to the wicked.

CHAP. XXX.

1 *Agurs confeſſion of his faith.* 7 *The two points of his prayer.* 10 *The meaneſt are not to be wronged.* 11 *Four wicked generations.* 15 *Four things inſatiable.* 17 *Parents are not to be deſpiſed.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wiſe.* 29 *Four things ſtately.* 33 *wrath is to be prevented.*

THE words of Agur the ſon of Jakeh, *even* the prophecy: the man ſpake unto Ithiel, even unto Ithiel and Ucal.

2 Surely I *am* more bruti ſh than *any* man, and have not the underſtanding of a man.

3 I neither learned wiſdom, nor † have the knowledge of the holy.

4 Who hath aſcended up into heaven, or deſcended? who hath gathered the wind in his fiſts? who hath bound the waters in a garment? who hath eſtabliſhed all the ends of the earth? what *is* his name, and what *is* his ſons name, if thou canſt tell?

5 Every word of God *is* † pure: he *is* a ſhield unto them that put their truſt in him.

6 Add thou not unto his words, leſt he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee, † deny me *them* not before I die.

8 Remove far from me vanity and lies; give me neither poverty nor riches, feed me with food † convenient for me:

9 Leſt I be full, and † deny *thee*, and ſay, Who *is* the LORD? or leſt I be poor, and ſteal, and take the name of my God *in vain*.

10 † Accuſe not a ſervant unto his maſter, leſt he curſe thee, and thou be found guilty.

11 *There is* a generation *that* curſeth their father, and doth not bleſs their mother.

12 *There is* a generation *that are* pure in their own eyes, and *yet* is not waſhed from their filthineſs.

13 *There is* a generation, O how † loftie are their eyes! and their eye-lids are lifted up.

14 *There is* a generation, whoſe teeth *are as* ſwords, and thier jaw-teeth *as* knives, to devour the poor from

† Heb. *know.*
a Joh 3. 13. b Job 38. 4, &c. Pſ. 104 3, &c. Iſaiah 40. 12, &c.
c Pſalm 12. 6. & 18. 30. & 19. 8. & 119 140.
† Heb. *Puriſied.*
d Deu. 4. 2. & 12. 32. Rev. 12. 18.
† Heb. *with-holdnot from me.*
e Mar. 6. 11.
† Heb. *of my allowance.*
f Deu. 32. 15.
† Heb. *belie thee.*
† Heb. *Hurt not with thy tongue.*
g Cha. 6. 17.
h Job 29. 17. Pſalm 52. 2. & 57. 4.

off the earth, and the needy from *among* men.

15 The horseleach hath two daughters, *crying*, Give, give. There are three *things that* are never satisfied, †Heb. *yea*, four *things* say not, † *It is* enough. *wealth.*

16 The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* saith not, *It is* enough.

17 The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of ‖ the valley shall pick it out, and the young eagles shall eat it. ‖ Or, *the brook.*

18 There be three *things which* are too wonderful for me, yea, four which I know not:

19 The way of an eagle in the air, the way of a serpent upon a rock, the †Heb. way of a ship in the † midst of the sea, *heart.* and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three *things* the earth is disquieted, and for four *which* it cannot bear:

i Chap. 19.10. 22 i For a servant when he reigneth, and a fool when he is filled with meat,

23 For an odious *woman* when she is married, and an handmaid that is heir to her mistress.

24 There be four *things which are* little upon the earth, but they *are* †Heb. † exceeding wise: *wise, made wise.*

k Cha. 6. 6, &c. 25 k The ants *are* a people not strong, yet they prepare their meat in the summer;

26 The conies *are but* a feeble folk, †Heb. yet make they their houses in the *gather-ed to-gether.* rocks;

27 The locusts have no king, yet go they forth all of them † by bands;

28 The spider taketh hold with her hands, and is in kings palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* strongest among beasts, and turneth not away for any.

‖ Or, *horse.* 31 ‖† A grey-hound, an he-goat also, †Heb. and a king, against whom *there is* no *girt in the loyns.* rising up.

1 Job 21.5. & 40.4. 32 If thou hast done foolishly in lifting up thy self, or if thou hast thought evil, 1 *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth bloud; so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 Lemuels lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

THE words of king Lemuel, the prophecy that his mother taught him.

2 What, my son? and what, the son of my womb? and what, the son of my vows?

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes, strong drink:

5 Lest they drink, and forget the law, and † pervert the judgment † of any of the afflicted.

6 a Give strong drink unto him that is ready to perish, and wine to those that be † of heavy hearts.

7 Let him drink and forget his poverty, and remember his misery no more.

8 Open thy mouth for the dumb in the cause of all † such as are appointed to destruction.

9 Open thy mouth, b judge righteously, and plead the cause of the poor and needy.

10 ¶ c Who can find a vertuous woman: for her price *is* far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wooll, and flax, and worketh willingly with her hands.

14 She is like the merchants ships, she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth meat to her houshold, and a portion to her maidens.

16 She considereth a field, and † buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loyns with strength, and strengtheneth her arms.

18 † She perceiveth that her merchandise *is* good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 † She stretcheth out her hand to the poor;

poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household *are* clothed with ||scarlet.

22 She maketh her self coverings of tapestry, her clothing *is* silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth *it*, and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing, and she shall rejoyce in time to come.

26 She openeth her mouth with wisdom, and in her tongue *is* the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her:

29 Many daughters ||have done vertuously, but thou excellest them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands, and let her own works praise her in the gates.

ECCLESIASTES, or the PREACHER.

CHAP. I.

1 *The preacher sheweth that all humane courses are vain,* 4 *because the creatures are restless in their courses;* 9 *they bring forth nothing new, and all old things are forgotten;* 12 *and because he hath found it so in the studies of wisdom.*

THE words of the preacher, the son of David, king of Jerusalem.

2 [a] Vanity of vanities saith the preacher, vanity of vanities, all *is* vanity.

3 [b] What profit hath a man of all his labour which he taketh under the sun?

4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and †hasteth to his place where he arose.

6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 [d] All the rivers run into the sea, yet the sea *is* not full: unto the place from whence the rivers come, thither they † return again.

8 All things *are* full of labour, man cannot utter *it*: the eye is not satisfied with seeing, nor the ear filled with hearing.

9 [e] The thing that hath been, it *is that* which shall be; and that which is done, *is* that which shall be done: and *there is* no new *thing* under the sun.

10 Is there *any* thing whereof it may be said: See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come, with *those* that shall come after.

12 ¶ I the preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom, concerning all *things* that are done under heaven: this sore travel hath God given to the sons of man, ||to be exercised therewith.

14 I have seen all the works that are done under the sun, and behold, all *is* vanity and vexation of spirit.

15 [f] *That which is* crooked cannot be made straight: and † that which is wanting, cannot be numbred.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten § more wisdom than all *they* that have been before me in Jerusalem: yea, my heart † had great experience of wisdom and knowledge.

17 [h] And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For in much wisdom *is* much grief, and he that increaseth knowledge increaseth sorrow.

CHAP. II.

1 *The vanity of humane courses in the works of pleasure.* 12 *Though the wise be better than the fool, yet both have one event.* 18 *The vanity of humane labour, in leaving it they know not to whom.*

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also *is* vanity.

2 I said of laughter, *It is* mad: and of mirth, What doeth it?

[a] Job 38. 10. Psalm 104. 8, 9.
† Heb. *return to go.*
[e] Chap. 3. 15.
|| Or, *to afflict them.*
[f] Chap. 7. 13.
† Heb. *defect.*
§ 1 Kin. 4. 30. & 10. 7, 23.
† Heb. *had seen much.*
[h] Chap. 2. 12. & 7. 25.

a Cha. 1. 17. †Heb. *to draw my flesh with wine.* †Heb. *the number of the days of their life.*

3 a I sought in mine heart †to give my self unto wine) yet acquainting mine heart with wisdom) and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven, † all the days of their life.

4 I made me great works, I builded me houses, I planted me vineyards,

5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

7 I got *me* servants and maidens, and †Heb. *sons of my house.* had † servants born in my house; also I had great possessions of great and small cattel, above all that were in Jerusalem before me.

b 1 Kin. 9. 28. and 10. 10, 14, 21, &c. †Heb. *musical instrument and instruments.*

8 b I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men-singers and women-singers, and the delights of the sons of men, *as* † musical instruments, and that of all sorts.

9 So I was great, and increased more then all that were before me in Jerusalem; also my wisdom remained with me.

c Cha. 1. 3. d Cha. 1. 3. d Cha. 1 17. & 7. 25 ‖ Or, *in these things which have been already done.* †Heb. *that there is an excellency in wisdom more then in folly, &c.*

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy: for my heart rejoyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* c vanity and vexation of spirit: and *there was* no profit under the sun.

12 And I turned my self to behold wisdom, d and madness and folly: for what *can* the man *do*, that cometh after the king? ‖ *even* that which hath been already done.

13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

e Pro. 17. 24. Chap. 8. 1. †Heb. *befalleth to me, even to me.*

14 e The wise mans eyes *are* in his head but the fool walketh in darkness: and I my self perceived also, that one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it † happeneth even to me; and why was I then *more* wise? Then I said in my heart, that this also *is* vanity.

16 For *there is* no remembrance of the wise more then of the fool for ever; seeing that which now *is*, in the days to come shall all be forgotten: and how dieth the wise *man*? as the fool.

17 Therefore I hated life, because the work that is wrought under the sun, *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed my self wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity: yet to a man that hath not laboured therein, shall he † leave it *for* his portion. This also *is* vanity, and a great evil.

22 g For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

23 For all his days *are* h sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ i *There is* nothing better for a man, *then* that he should eat and drink, and *that* he ‖ should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto* more then I?

26 For *God* giveth to a man that *is* good † in his sight, wisdom and knowledge, and joy: but to the sinner, he giveth travel, to gather and to heap up, that k he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

1 By the necessary change of times, vanity is added to humane travel. 16 But as for man, God shall judge his works there, and here he shall be like a beast.

TO every *thing there is* a season, and a time to every purpose under the heaven:

2 A time † to be born, and a time to die: a time to plant, and a time to pluck

pluck up *that which is* planted:
3 A time to kill, and a time to heal: a time to break down, and a time to build up:
4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:
5 A time to cast away stones, and a time to gather stones together: a time to embrace, and time † to refrain from embracing:
6 A time to ‖ get, and a time to lose: a time to keep, and a time to cast away:
7 A time to rent, and a time to sew: a time to keep silence, and a time to speak:
8 A time to love, and a time to hate: a time of war, and a time of peace.
9 [c] What profit hath he that worketh, in that wherein he laboureth?
10 I have seen the travel which God hath given to the sons of men, to be exercised in it.
11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.
13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.
14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.
15 [b] That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is past.
16 ¶ And moreover, I saw under the sun the place of judgment, *that* wickedness *was* there: and the place of righteousness, *that* iniquity *was* there.
17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* [c] a time there, for every purpose, and for every work.
18 I said in my heart concerning the estate of the sons of men, ‖ that God might manifest them, and that they might see that they themselves are beasts.
19 [d] For that which befalleth the sons of men, befalleth beasts, even one thing befalleth them: as the one dieth, so dieth the other, yea, they have all one breath, so that a man hath no preeminence above a beast: for all *is* vanity.
20 All go unto one place, all are of the dust, and all turn to dust again.
21 Who knoweth the spirit † of man that † goeth upward, and the spirit of the beast that goeth downward to the earth?
22 [e] Wherefore I perceive that *there is* nothing better, then that a man should rejoyce in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

CHAP. IV.

1 *Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 and by solitariness.*

SO I returned and considered all the [a] oppressions that are done under the sun: and behold, the tears of *such as* were oppressed, and they had no comforter; and on the † side of their oppressours *there was* power, but they had no comforter.
2 [b] Wherefore I praised the dead which are already dead, more than the living which are yet alive.
3 [c] Yea, better is *he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
4 ¶ Again I considered all travel, and † every right work, that † for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.
5 [d] The fool foldeth his hands together, and eateth his own flesh.
6 [e] Better *is* an handful *with* quietness, than both the hands full *with* travel and vexation of spirit.
7 ¶ Then I returned, and I saw vanity under the sun.
8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travel.
9 ¶ Two *are* better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

Heb. to embrace, and time † to refrain from embracing:
m. Or, get.
l. Or, keep.
Ch. 3.
a Cha. 3. 8, &c.
† Heb. hand.
b Job 3. 17, &c.
c Job 3. 11, 16, 21.
† Heb. all the righteousness of work.
† Heb. this is the envy of a man from his neighbour.
d Pro. 6. 10 & 24. 33.
e Pro. 15. 16, 17. and 16. 8.
† Heb. of the sons of man.
† Heb. is ascending
e Cha. 2. 24. & 5. 18.

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, then an old and foolish king, † who will no more be admonished.

† Heb. *who knoweth not to be admonished.*

14 For out of prison he cometh to reign, whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after, shall not rejoyce in him. Surely, this also *is* vanity, and vexation of spirit.

CHAP. V.

1 *Vanities in divine service,* 8 *in murmuring against oppression,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

KEep thy foot when thou goest to the house of God, and be more ready to hear, [a] then to give the sacrifice of fools: for they consider not that they do evil.

a 1 Sam. 15. 22. Psalm 50. 8. Prov. 15. 8. & 21. 27.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* || thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [b] be few.

|| Or, word.

b Pro. 10. 19. Matt. 6. 7.

3 For a dream cometh through the multitude of business, and a fools voice *is known* by multitude of words.

4 [c] When thou vowest a vow unto God, defer not to pay it: for *he hath* no pleasure in fools; [d] pay that which thou hast vowed.

c Deu. 23. 21.

d Psal. 66. 13, 14.

5 Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin, neither say thou before the angel, that it *was* an errour: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* also *divers* vanities: but fear thou God.

8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for *he that is* higher then the highest, regardeth, and *there be* higher then they.

† Heb. *at the will, or purpose.*

9 ¶ Moreover, the profit of the earth is for all; the king *himself* is served by the field.

10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil *which* I have seen under the sun, *namely* riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel: and he begetteth a son, and *there is* nothing in his hand.

15 [e] As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

e Job 1. 21. Psal. 49. 17. 1 Tim. 6. 7.

16 And this also *is* a sore evil, that in all points as he came, so shall he go: and [f] what profit hath he that hath laboured for the wind?

f Hos. 12. 1.

17 All his days also he eateth in darkness, and *he hath* much sorrow, and wrath with his sickness.

18 ¶ Behold *that* which I have seen: [g] *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, † all the days of his life, which God giveth him: for it *is* his portion.

g 1 Cor. 7. 30.

† Heb. *the days of his life.*

19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoyce in his labour; this *is* the gift of God.

20 ||For he shall not much remember the days of his life; because God answereth *him* in the joy of his heart.

CHAP. VI.

1 *The vanity of riches without use,* 3 *of children,* 6 *and old age without riches.* 9 *The vanity of sight and wandring desires* 11 *The conclusion of vanities.*

THere is an evil which I have seen under the sun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

3 ¶ If a man beget an hundred children,

dren, and live many years, so that the days of his years be many, and his soul be not filled with good, and also *that* he have no burial, I say, *that* an untimely birth *is* better then he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover, he hath not seen the sun, nor known *any thing*: this hath more rest then the other.

6 ¶ Yea, though he live a thousand years twice *told*, yet hath he seen no good: do not all go to one place?

7 All the labour of man *is* for his mouth, and yet the †appetite is not filled. †Heb. soul.

8 For what hath the wise more then the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the sight of the eyes, †then the wandring of the desire: this *is* also vanity and vexation of spirit. †Heb. Better the walking of the soul.

10 That which hath been, is named already, and it is known that it *is* man: neither may he contend with him that is mightier then he.

11 ¶ Seeing there be many things that increase vanity, what *is* man the better? Heb. Number of the days of his life of his vanity.

12 For who knoweth what *is* good for man in *this* life, †all the days of his vain life which he spendeth as * a shadow? for who can tell a man what shall be after him under the sun? †Heb. all the days of the life of his vanity. * Psal. 144.4

CHAP. VII.

1 *Remedies against vanity, are a good name,* 2 *mortification.* 7 *patience,* 11 *wisdom.* 23 *The difficulty of wisdom.*

A [a]*Good* name *is* better then precious ointment; and the day of death, then the day of ones birth. a Prov. 22.1.

2 ¶ *It is* better to go to the house of mourning, then to go to the house of feasting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 ‖Sorrow *is* better then laughter: for by the sadness of the countenance the heart is made better. ‖Or, anger

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 [b]*It is* better to hear the rebuke of the wise, then for a man to hear the song of fools. b Prov. 13.18. & 15.31. & 29.1.

6 For as the †crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity. †Heb. sound.

7 ¶ Surely oppression maketh a wise man mad, [c] and a gift destroyeth the heart. c Deut. 16.19.

8 Better *is* the end of a thing, then the beginning thereof: *and* the patient in spirit *is* better then the proud in spirit.

9 [d] Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. d Pro. 14.17. & 16.32.

10 Say not thou, What is *the cause* that the former days were better then these? for thou dost not enquire †wisely concerning this. †Heb. out of wisdom

11 ¶ Wisdom ‖ *is* good with an inheritance, and *by it there is* profit to them that see the sun. ‖ Or, as good as an inheritance, yea, better too.

12 For wisdom *is* a † defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it. †Heb. shadow

13 Consider the work of God: for [e] who can make *that* straight which he hath made crooked? e Chap. 1.15.

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath † set the one over against the other, to the end that man should find nothing after him. †Heb. made.

15 All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 Be not righteous overmuch, neither make thy self over-wise: why shouldest thou † destroy thy self? †Heb. be desolate.

17 Be not overmuch wicked, neither be thou foolish: why, shouldest thou dy † before thy time? †Heb. not in thy time.

18 *It is* good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 [f] Wisdom strengtheneth the wise, more then ten mighty *men* which are in the city. f Prov. 21.22. & 24.5 Chap. 9.16.

20 [g] For *there is* not a just man upon earth that doeth good, and sinneth not. g 1 Kin. 8.46.

21 Also † take no heed unto all words that are spoken; lest thou hear thy servant curse thee. Prov. 20.9. 1 Joh. 1.8.

22 For oftentimes also thine own heart knoweth that thou thy self likewise hast cursed others. †Heb. give not thine heart.

23 ¶ All this have I proved by wisdom: I said, I will be wise, but it *was* far from me.

24 That which is far off, and exceeding deep, who can find it out?

†He *and my heart* *compassed.* 25 † I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness, *and* madness:

Prov. 22.14. †Heb. he that *is* *good before God.* 26 And I find more bitter then death, the woman whose heart *is* snares and nets, *and* her hands *as* bands: † whoso pleaseth God shall escape from her, but the sinner shall be taken by her.

‖ Or, weighing *one thing after another to find out the reason.* 27 Behold, this have I found (saith the preacher) ‖ *counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found, but a woman among all those have I not found.

1 Gen. 1.27. 29 Lo, this only have I found, that God hath made man upright: but they have sought out many inventions.

CHAP. VIII.

1 Kings greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, then with the wicked in prosperity. 16 The work of God is unsearchable.

WHo *is* as the wise *man*? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and † the boldness of his face shall be changed.

a Pro. 17.24. †Heb. *the strength*

2 I *counsel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

†Heb. *shall know.*

6 ¶ Because to every purpose there is time, and judgment; therefore the misery of man *is* great upon him.

7 For he knoweth not that which shall be: for who can tell him ‖ when it shall be?

‖ Or, *how it shall be*

8 *There is* no man that hath power over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no ‖ discharge in *that* war, neither shall wickedness deliver those that are given to it.

b Job 14.5. ‖ Or, *casting off weapons.*

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.

13 But it shall not be well with the wicked, neither shall he prolong *his* days *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth, that there be just *men* unto whom it [d] happeneth according to the work of the wicked: again, there be wicked *men* to whom it happeneth according to the work of the righteous: I said, that this also *is* vanity.

15 [e] Then I commended mirth, because a man hath no better thing under the sun, then to eat, and to drink, and to be merry: for that shall abide with him of his labour, the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes)

17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further, though a wise *man* think to know *it*, yet shall he not be able to find *it*.

CHAP. IX.

1 Like things happen to good and bad. 4 There is a necessity of death unto men. 7 Comfort is all their portion in this life. 11 Gods providence ruleth over all 13 Wisdom is better then strength.

FOr all this † I considered in my heart even to declare all this, that the righteous, and the wise, and their works *are* in the hand of God: no man

† He *gave, or, put to my heart.*

know-

knoweth either love, or hatred, *by* all *that is* before them.

2 [a] All *things come* alike to all, *there is* one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that, *they go* to the dead.

4 ¶ For to him that is joyned to all the living, there is hope: for a living dog is better then a dead lion.

5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward, for the memory of them is forgotten.

6 Also their love, and their hatred, and their envy is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 †Live joyfully with the wife whom thou loveſt, all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: [b] for that *is* thy portion in *this* life, and in thy labour which thou takeſt under the sun.

10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom in the grave whither thou goeſt.

11 ¶ I returned, and saw under the sun, that the race *is* not to the swift, nor the battel to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeneth to them all.

12 For man also knoweth not his time, as the fishes that are taken in an evil net, and as the birds *that are* caught in the snare; so *are* the sons of men [c] snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it *seemed* great unto me.

14 *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it.

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembred that same poor man.

16 [d] Then said I, Wisdom *is* better then strength: nevertheless, the poor mans wisdom *is* despised, and his words are not heard. d Pro. 21. 22. Chap. 7. 19.

17 The words of wise *men are* heard in quiet, more then the cry of him that ruleth among fools.

18 Wisdom *is* better then weapons of war: but one sinner destroyeth much good.

CHAP. X.

1 *Observations of wisdom and folly,* 16 *of riot,* 18 *slothfulness,* 19 *and money.* 20 *Mens thoughts of kings ought to be reverent.*

†DEad flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour. †Heb. *Flies of death.*

2 A wise mans heart *is* at his right hand; but a fools heart *is* at his left.

3 Yea, also when he that is a fool walketh by the way, † his wisdom faileth *him*, and he saith to every one *that* he *is* a fool. †Heb. *his heart.*

4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

5 There is an evil *which* I have seen under the sun, as an errour *which* proceedeth † from the ruler. †Heb. *from before.*

6 Folly is set † in great dignity, and the rich sit in low place. †Heb. *in great heights*

7 I have seen servants [a] upon horses, and princes walking as servants upon the earth. a Pro. 30. 22.

8 [b] He that diggeth a pit, shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. b Psal. 7. 15. Prov. 26. 27.

9 Whoso removeth stones, shall be hurt therewith: *and* he that cleaveth wood, shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

11 Surely, the serpent will bite without

†Heb. *the master of the tongue.* out enchantment, and † a babbler is no better.

c Pro. 10. 32. and 12. 13. 12 c The words of a wise mans mouth *are* † gracious: but the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth *is* foolishness: and the end of †Heb. † his talk *is* mischievous madness.

†Heb. *his mouth.* 14 d A fool also † is full of words: a man cannot tell what shall be; and e what shall be after him, who can tell him?

d Pro. 15. 2. 15 The labour of the foolish wearieth †Heb. *multiplieth words.* every one of them, because he knoweth not how to go to the city.

e Cha. 3. 22. & 6 21. f Isa. 3. 3, 4. 16 ¶ f Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning.

17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and thy princes eat in due season, for strength and not for drunkenness.

18 ¶ By much slothfulness the building decayeth, and through idleness of the hands the house droppeth through.

g Psal. 104. 15 †Heb. *maketh glad the life* 19 ¶ A feast is made for laughter, and g wine †maketh merry: but money answereth all *things*.

h Exo. 22. 28. ‖ Or, *conscience.* 20 ¶ h Curse not the king, no not in thy ‖ thought, and curse not the rich in thy bed-chamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAP. XI.

1 Directions for charity. 7 Death in life, 9 and the day of judgment in the days of youth are to be thought on.

†Heb. *upon the face of the waters.* CAst thy bread † upon the waters: for thou shalt find it after a many days.

a Deu. 15. 10. Prov. 19. 17. Matt. 10. 42. 2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty *themselves* upon the earth: and if the tree fall towards the south, or toward the north; in the place where the tree falleth, there it shall be.

4 He that observeth the wind, shall not sow; and he that regardeth the clouds, shall not reap.

5 As thou knowest not what *is* the way of the spirit, *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether † shall prosper, either this or that, or whether they both *shall be* alike good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment.

10 Therefore remove ‖sorrow from thy heart, and put away evil from thy flesh, for childhood and youth *are* vanity.

CHAP. XII.

1 The Creator is to be remembred in due time. 8 The preachers care to edifie. 13 The fear of God is the chief antidote of vanity.

a REmember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bowe themselves, and ‖ the grinders cease, because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grashopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 b Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 ¶ c Vanity

8 ¶ c Vanity of vanities, saith the preacher: all *is* vanity.

9 And ||moreover, because the preacher was wise, he still taught the people knowledge: yea, he gave good heed, and sought out, *and* d set in order many proverbs.

10 The preacher sought to find out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end, and much || study *is* a weariness of the flesh.

13 ¶ || Let us hear the conclusion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

The SONG of SOLOMON.

CHAP. I.

1 *The Churches love unto Christ.* 5 *She confesseth her deformity,* 7 *and prayeth to be directed to his flock.* 8 *Christ directeth her to the shepherds tents:* 9 *and shewing his love to her,* 11 *giveth her gracious promises.* 12 *The church and Christ congratulate one another.*

THE song of songs, which *is* Solomons.

2 Let him kiss me with the kisses of his mouth: a for † thy love *is* better then wine.

3 Because of the savour of thy good ointments, thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 b Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more then wine: ||the upright love thee.

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ||as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents.

9 I have compared thee, O my love, to a company of horses in Pharaohs chariots.

10 Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold.*

11 We will make thee borders of gold with studs of silver:

12 ¶ While the king *sitteth* at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrhe *is* my wellbeloved unto me; he shall lie all night betwixt my breasts.

14 My beloved *is* unto me, *as* a cluster of || camphire in the vineyards of En-gedi.

15 c Behold, thou *art* fair, ||my love; behold, thou *art* fair, thou *hast* doves eyes.

16 Behold, thou *art* fair, my beloved, yea pleasant: also our bed *is* green.

17 The beams of our house *are* cedar, *and* our ||rafters of fir.

CHAP. II.

1 *The mutual love of Christ and his Church.* 8 *The hope,* 10 *and calling of the Church.* 14 *Christs care of the church* 16 *The profession of the church, her faith and hope.*

I *Am* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, so *is* my beloved among the sons. † I sat down under his shadow with great delight, and his fruit *was* sweet to my † taste.

4 He brought me to the † banqueting-house, and his banner over me *was* love.

5 Stay me with flagons, † comfort me with apples; for I *am* sick of love.

6 a His left hand *is* under my head, and his right hand doth embrace me.

7 † b I charge you, O ye daughters of Jeru-

a Cha. 4.10. † Heb. thy loves.

b John 6.44.

‖ Or, they love thee uprightly

‖ Or, as one that is vailed.

‖ Or, *Cypress.*

c Cha. 4.1. & 5.12.

‖ Or, *my companion.*

‖ Or, *galleries.*

† Heb. *I delighted and sat down, &c.*

† Heb. *Palate.*

† Heb. *house of wine.* † Heb. *Stay me with apples.*

a Cha. 8.3.

† Heb. *I adjure you.*

b Cha. 3.5. & 8.4.

Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

e Ver. 17. 9 e My beloved *is* like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the latteſs.

† Heb. flourishing.

10 My beloved spake, and said unto me, Rise up my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over, *and* gone.

12 The flowers appear on the earth, the time of the singing *of birds* is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

d Cha. 6.3. & 7.10. 16 ¶ d My beloved *is* mine, and I *am* his: he feedeth among the lilies.

e Cha. 4.6. f Cha. 8.14. 17 e Until the day break, and the shadows flee away: turn my beloved, and be thou f like a roe, or a young hart upon the mountains ‖ of Bether.

‖ Or, of division.

CHAP. III.

1 The churches fight and victory in temptation: She glorieth in Christ.

BY night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 The watchmen that go about the city, found me: *to whom I said*, Saw ye him whom my soul loveth?

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mothers house, and into the chamber of her that conceived me.

a Cha. 2.7. & 8.4. 5 a I charge you, O ye daughters of Jerusalem, by the roes and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

6 ¶ b Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrhe and frankincense, with all pouders of the merchant?

b Cha. 8.5.

7 Behold, his bed which *is* Solomons, threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh, because of fear in the night.

9 King Solomon made himself ‖ a chariot of the wood of Lebanon.

‖ Or, a bed.

10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple; the midst thereof being paved *with* love, for the daughters of Jerusalem.

† Heb. paved.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

‖ Or, espousals

CHAP. IV.

1 Christ setteth forth the graces of the church. 8 He sheweth his love to her. 16 She prayeth to be made fit for his presence.

a Cha. 1.15. & 5.12. b Cha. 6.5.

a BEhold, thou *art* fair, my love, behold, thou *art* fair, thou *hast* doves eyes within thy locks: thy hair *is* as a b flock of goats, that ‖ appear from mount Gilead.

‖ Or, that eat off.

2 Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing: whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

4 Thy neck *is* like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

c Cha. 7.3. 5 c Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

d Cha. 2.17. † Heb. breathe. 6 d Until the day † break, and the shadows flee away, I will get me to the mountain of myrrhe, and to the hill of frankincense.

e Eph. 7.24. 7 e Thou *art* all fair, my love, *there is* no spot in thee.

8 ¶ Come with me from Lebanon, *my*

my spouse, with me from Lebanon: look from the top of Amana, from the
f Deu. 3. 9. top of Shenir f and Hermon, from the lions dens, from the mountains of the leopards.

|| Or, taken away my heart.

9 Thou hast || ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

g Cha. 1. 2.

10 How fair is thy love, my sister, my spouse! g how much better is thy love then wine! and the smell of thine ointments then all spices!

11 Thy lips, O my spouse, drop as the honey-comb: honey and milk are under thy tongue, and the smell of thy garments is like the smell of Lebanon.

†Heb. barred.

12 A garden † inclosed is my sister, my spouse: a spring shut up, a fountain sealed.

13 Thy plants are an orchard of pomegranates, with pleasant fruits,

|| Or, cypress

|| camphire, with spikenard,

14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense, myrrhe and aloes, with all the chief spices.

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 ¶ Awake, O north-wind, and come thou south, blow upon my garden, that the spices thereof may flow out: let my beloved come into his garden, and eat his pleasant fruits.

CHAP. V.

1 *Christ awaketh the church with his calling.* 2 *The church having a taste of Christ's love, is sick of love.* 9 *A description of Christ by his graces.*

I Am come into my garden, my sister, my spouse; I have gathered my myrrhe with my spice, I have eaten my honey-comb with my honey, I have drunk my wine with my milk: eat, O friends, drink, || yea, drink abundantly, O beloved.

|| Or, and be drunken with love.

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them?

|| Or (some read) in me.

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved || for him.

5 I rose up to open to my beloved, and my hands dropped *with* myrrhe, and my fingers *with* † sweet-smelling myrrhe, upon the handles of the lock.

†Heb. Passing or running about.

6 I opened to my beloved, but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen that went about the city, found me, they smote me, they wounded me; the keepers of the walls took away my vail from me.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, † that ye tell him, that I *am* sick of love.

†Heb. what.

9 ¶ What *is* thy beloved more then *another* beloved, O thou fairest among women? what *is* thy beloved more then *another* beloved, that thou dost so charge us?

†Heb. a standard-bearer.

10 My beloved *is* white and ruddy, † the chiefest among ten thousand.

|| Or, curled. a Cha. 1. 15. & 4. 1.

11 His head *is as* the most fine gold, his locks *are* || bushy, *and* black as a raven.

†Heb. fitting in fulness, that is, fitly placed, and set as a precious stone in the foil of a ring.

12 a His eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* † fitly set.

13 His cheeks *are* as a bed of spices, as || sweet flowers: his lips *like* lilies, dropping sweet-smelling myrrhe.

14 His hands *are as* gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

|| Or, towers of perfumes.

16 † His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

†Heb. His palate.

CHAP. VI.

1 *The church professeth her faith in Christ.* 4 *Christ sheweth the graces of the church,* 10 *and his love towards her.*

WHither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 a I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

a Chap. 2. 16. & 7. 10.

4 ¶ Thou *art* beautiful, O my love, as

as Tirzah, comely as Jerusalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for ||they have overcome me: thy hair *is* [b] as a flock of goats that appear from Gilead.

6 Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice one of her that bare her: the daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

12 † Or ever I was aware, my soul ||made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye see in the Shulamite? as it were the company ||of two armies.

CHAP. VII.

1 *A further description of the church her graces.* 10 *She professeth her faith and desire.*

HOw beautiful are thy feet with shoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquor: thy belly *is like* an heap of wheat, set about with lilies.

3 [a] Thy two breasts *are* like two young roes *that are* twins.

4 Thy neck *is* as a tower of ivory, thine eyes *like* the fish-pools in Heshbon, by the gate of Bathrabbim: thy nose *is* as the tower of Lebanon, which looketh toward Damascus.

5 Thine head upon thee *is* like ||Carmel, and the hair of thine head like purple; the king *is* †held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine, for my beloved, that goeth *down* † sweetly, causing the lips || of those that are asleep to speak.

10 ¶ [b] I *am* my beloveds, and his desire *is* towards me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards, let us see if the vine flourish, *whether* the tender grape appear, *and* the pomegranates bud forth: there will I give thee my loves.

13 The [c] mandrakes give a smell, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 6 *The vehemency of love.* 8 *The calling of the Gentiles* 14 *Christs coming prayed for.*

O That thou *wert* as my brother that sucked the breasts of my mother; *when* I should find thee without, I would kiss thee, yea, † I should not be despised.

2 I would lead thee, *and* bring thee into my mothers house, *who* would instruct me: I would cause thee to drink of a spiced wine of the juice of my pomegranate.

3 [b] His left hand *should be* under my head, and his right hand should embrace me.

4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love until he please.

5 ([d] Who *is* this that cometh up from the wilderness, leaning upon her beloved?) I raised thee up under the apple-tree: there thy mother brought thee forth, there she brought thee forth *that* bare thee.

6 ¶ Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* † strong as death, jealousie *is* † cruel as the

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†Heb. I knew not.
‖ Or, set me on the chariots of my willing people.
‖ Or, of Mahanaim
‖ Or, crimson.
†Heb. mixture.
a Cha. 4.5.
b Cha. 4. 1, 2.
b Cha. 2. 6. & 8. 3.
c Gen. 30. 14.
†Heb. they have.
†Heb. fast.
†Heb. it.
b Cha. 2. 6. c Cha. 2. 7. & 3. 5.
d Cha. 3. 6.
†Heb. it.
†Heb. hard.

the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister, in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with boards of cedar.

10 I *am* a wall, and my breasts like towres: then was I in his eyes, as one that found † favour.

Heb. peace.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof, two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear *it*.

14 ¶ † Make haste, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

Heb. Flee away.

The book of the prophet ISAIAH.

CHAP. I.

2 *Isaiahs complaint of Judah:* 10 *He upbraideth their service:* 16 *He exhorteth to repentance, with promises and threatnings.*

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

Deu. 32. 1.

2 [a] Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Jer. 8. 7.

3 [b] The ox knoweth his owner, and the ass his masters crib: *but* Israel doth not know, my people doth not consider.

Heb. of wickedness.

4 Ah sinful nation, a people † laden with iniquity, a seed of evil doers, children that are corrupters, they have forsaken the LORD, they have provoked the holy One of Israel unto anger, they are † gone away backward.

† Heb. alienated, or, separated.

5 ¶ Why should ye be stricken any more? ye will † revolt more and more: the whole head is sick, and the whole heart faint.

† Heb. increase revolt.

6 From the sole of the foot even unto the head, *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ‖ ointment.

‖ Or, oyl.

7 [c] Your country *is* desolate, your cities *are* burnt with fire: your land, strangers devour it in your presence, and *it is* desolate † as overthrown by strangers.

c Deu. 28. 51, 52. Chap. 5. 5.

† Heb. as the overthrow of strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 [d] Except the LORD of hosts had left unto us a very small remnant, we should have been as [e] Sodom, *and* we should have been like unto Gomorrah.

d Lam. 3. 22. Rom. 9. 29. e Gen. 19. 24.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose *is* the multitude of your [f] sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beasts, and I delight not in the bloud of bullocks, or of lambs, or of † he-goats.

f Pro. 15. 8. & 21. 27. Chap. 66. 3. Jer. 6. 20. Am. 5. 21, 22.

† Heb. great goats.

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

† Heb. to be seen.

13 Bring no more vain oblations, incense is an abomination unto me, the new-moons and sabbaths, the calling of assemblies I cannot away with, † *it is* ‖ iniquity, even the solemn meeting.

‖ Or, grief.

14 Your new-moons, and your appointed feasts my soul hateth: they [g] are a trouble unto me, I am weary to bear *them*.

g Pro. 1 28. Jer. 14. 12. Micah 3. 4.

15 And [g] when ye spread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of † bloud.

† Heb. multiply prayer. h Cha. 59. 3. † Heb. bloods.

16 ¶ Wash ye, make you clean, put away the evil of your doings from before mine eyes, [h] cease to do evil,

17 Learn to do well, seek judgment, ‖ relieve the oppressed, judge the fatherless, plead for the widow.

1 Pet. 3. 11. ‖ Or, relieve

18 Come now and let us reason to-

as Tirzah, comely as Jerusalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for ||they have overcome me: thy hair *is* [b] as a flock of goats that appear from Gilead.

6 Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice one of her that bare her: the daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

12 † Or ever I was aware, my soul ||made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye see in the Shulamite? as it were the company ||of two armies.

CHAP. VII.

1 *A further description of the church her graces.* 10 *She professeth her faith and desire.*

HOw beautiful are thy feet with shoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquor: thy belly *is like* an heap of wheat, set about with lilies.

3 [a] Thy two breasts *are* like two young roes *that are* twins.

4 Thy neck *is* as a tower of ivory, thine eyes *like* the fish-pools in Heshbon, by the gate of Bathrabbim: thy nose *is* as the tower of Lebanon, which looketh toward Damascus.

5 Thine head upon thee *is* like ||Carmel, and the hair of thine head like purple; the king *is* †held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine, for my beloved, that goeth *down* † sweetly, causing the lips ||of those that are asleep to speak.

10 ¶ [b] I *am* my beloveds, and his desire *is* towards me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards, let us see if the vine flourish, *whether* the tender grape appear, *and* the pomegranates bud forth: there will I give thee my loves.

13 The [c] mandrakes give a smell, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 6 *The vehemency of love.* 8 *The calling of the Gentiles* 14 *Christs coming prayed for.*

O That thou *wert* as my brother that sucked the breasts of my mother; *when* I should find thee without, I would kiss thee, yea, † I should not be despised.

2 I would lead thee, *and* bring thee into my mothers house, *who* would instruct me: I would cause thee to drink of a spiced wine of the juice of my pomegranate.

3 [b] His left hand *should be* under my head, and his right hand should embrace me.

4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love until he please.

5 ([d] Who *is* this that cometh up from the wilderness, leaning upon her beloved?) I raised thee up under the apple-tree: there thy mother brought thee forth, there she brought thee forth *that* bare thee.

6 ¶ Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death, jealousie *is* † cruel as

the

‖ Or, they have puffed up.
[b] Cha. 4. 1, 2.
† Heb. I knew not.
‖ Or, set me on the chariots of my willing people.
‖ Or, of Mahanaim
a Cha. 4. 5.
‖ Or, crimson.
[a] Cha. 2. 6. [b] Cha. 2. 7. [c] Cha. 3. 5. [d] Cha. 3. 6.

the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister, in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with boards of cedar.

10 I *am* a wall, and my breasts like towres: then was I in his eyes, as one that found † favour.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof, two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear *it*.

14 ¶ † Make haste, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

The book of the prophet ISAIAH.

CHAP. I.

2 Isaiahs complaint of Judah: 10 He upbraideth their service: 16 He exhorteth to repentance, with promises and threatnings.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

2 [a] Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

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7 [c] Your country *is* desolate, your cities *are* burnt with fire: your land, strangers devour it in your presence, and *it is* desolate † as overthrown by strangers.

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9 [d] Except the LORD of hosts had left unto us a very small remnant, we should have been as [e] Sodom, *and* we should have been like unto Gomorrah.

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11 To what purpose *is* the multitude of your [f] sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks, or of lambs, or of † he-goats.

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

13 Bring no more vain oblations, incense is an abomination unto me, the new-moons and sabbaths, the calling of assemblies I cannot away with, *it is* ‖ iniquity, even the solemn meeting.

14 Your new-moons, and your appointed feasts my soul hateth: they are a trouble unto me, I am weary to bear *them*.

15 And [g] when ye spread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of † blood.

16 ¶ Wash ye, make you clean, put away the evil of your doings from before mine eyes, [i] cease to do evil,

17 Learn to do well, seek judgment, ‖ relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now and let us reason to-

† Heb. alienated, or, separated.

† Heb. increase revolt.

‖ Or, oyl.

† Heb. as the overthrow of.

† Heb. bruise.

† Heb. multiply prayer.

† Heb. bloods.

‖ Or, righten

together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wooll.

19 If ye be willing and obedient, ye shall eat the good of the land.

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

21 ¶ How is the faithful city become an harlot! it was full of judgment, righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they k judge not the fatherless, neither doth the cause of the widow come unto them.

k Jer. 5. 28. Zech. 7. 10.

24 Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn mine hand upon thee, and † purely purge away thy dross, and take away all thy tin.

†Heb. according to pureness.

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ||her converts with righteousness.

|| Or, they that return of her.

28 ¶ And the l † destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

l Job 31. 3. Psal. 1. 6. & 5. 6. & 73. 27. and 92. 9 & 101. 35

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak, whose leaf fadeth, and as a garden that hath no water.

†Heb. breaking.

31 And the strong shall be as tow, ||and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

|| Or, and his work.

CHAP. II.

1 *Isaiah prophesieth the coming of Christs kingdom.* 6 *Wickedness is the cause of Gods forsaking.* 10 *He exhorteth to fear, because of the powerful effects of Gods Majesty.*

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And a it shall come to pass in the last days, *that* the mountain of the LORDs house shall be ||established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it.

a Heb. at the end of the days. || Or, prepared.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths, for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plow-shares, and their spears into ||pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

|| Or, sickles.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ||from the east, and *are* soothsayers like the Philistines, and they ||please themselves in the children of strangers.

|| Or, more than. || Or, with the children, &c.

7 Their land also is full of silver and gold, neither *is there any* end of their treasures: their land is also full of horses, neither *is there any* end of their chariots.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The b lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

b Or, humbled.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low;

13 And upon all the cedars of Lebanon,

banon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high towre, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all † pleasant pictures.

Heb. Pictures of desire.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

18 And ‖ the idols he shall utterly abolish.

Or, he shall utterly abolish.

19 And they shall go into the ᶜ holes of the rocks, and into the caves of † the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Hos. 13. 8. Luke 23. 30. Rev. 6. 16. Heb. 11. 38.

20 In that day a man shall cast † his idols of silver, and his idols of gold, ‖ which they made *each one* for himself to worship, to the moles, and to the bats:

Or, which they made each one for himself.

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Heb. 11. 38. Or, Isa. 2. 10.

22 Cease ye from man whose breath *is* in his nostrils: for wherein is he to be accounted of?

CHAP. III.

1 *The great confusion which cometh by sin.* 9 *The impudency of the people.* 12 *The oppression and covetousness of the rulers.* 16 *The judgments which shall be for the pride of the women.*

FOr behold, the Lord, the LORD of hosts doth take away from Jerusalem, and from Judah, the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Heb. honourable man.

3 The captain of fifty, and † the honourable man, and the counseller, and the cunning artificer, and the ‖ eloquent orator.

Heb. in speech.

4 And I will give ᵃ children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruine *be* under thy hand:

7 In that day shall he † swear, saying, I will not be an † healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

Heb. lift up the hand. Heb. binder up.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶ The shew of their countenance doth witness against them, and they declare their sin as ᵇ Sodom, they hide *it* not: wo unto their soul, for they have rewarded evil unto themselves.

b Gen. 13. 13. & 18. 21. & 19. 5.

10 Say ye to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.

11 Wo unto the wicked, *it shall be* ill *with him*: for the reward of his hands shall be † given him.

Heb. done to him.

12 ¶ *As for* my people, children *are* their oppressours, and women rule over them. O my people, ‖ they which lead thee, cause *thee* to err, and † destroy the way of thy paths.

‖ Or, they which call thee blessed. Heb. swallow up.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ‖ eaten up the vineyard; the spoil of the poor *is* in your houses.

‖ Or, burnt.

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 ¶ Moreover, the LORD saith, Because the daughters of Zion are haughty, and walk with stretched-forth necks, and † wanton eyes, walking, and ‖ mincing *as* they go, and making a tinkling with their feet:

Heb. deceiving with their eyes. ‖ Or, tripping nicely, Heb. make naked.

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will † discover their secret parts.

18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ‖ cauls, and *their* round tires like the moon,

‖ Or, net-works.

‖ Or, *sweet balls.*

‖ Or, *spangled ornaments.*

† Heb. *houses of the soul.*

19 The ‖ chains, and the bracelets, and the ‖ mufflers,
20 The bonnets, and the ornaments of the legs, and the headbands, and the † tablets, and the ear-rings,
21 The rings, and nose-jewels,
22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,
23 The glasses, and the fine linen, and the hoods, and the vails.
24 And it shall come to pass, *that* in stead of sweet smell, there shall be stink; and in stead of a girdle, a rent; and in stead of well-set hair, baldness; and in stead of a stomacher, a girding of sackcloth; *and* burning in stead of beauty.
25 Thy men shall fall by the sword, and thy † mighty in the war.
26 And her gates shall lament and mourn, and she *being* ‖ † desolate, shall sit upon the ground.

† Heb. *might.*

‖ Or, *emptied.*

† Heb. *cleansed.*

CHAP. IV.

In the extremity of evils, Christs kingdom shall be a sanctuary.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only † let us be called by thy name, ‖ to take away our reproch.

† Heb. *let thy name be called upon us.*

‖ Or, *take away.*

2 In that day shall the branch of the LORD be † beautiful and glorious, and the fruit of the earth *shall be* excellent and comely † for them that are escaped of Israel.

† Heb. *beauty and glory.*

† Heb. *for the escaping of Israel.*

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one *that is* written ‖ among the living in Jerusalem:
4 When the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

‖ Or, *to life.*

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies a [a] cloud, and smoke by day, and the shining of a flaming fire by night: for ‖ upon all the glory *shall be* † a defence.

[a] Exo. 13. 21.

‖ Or, *above.*

† He. *a covering.*

6 And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

1 Under the parable of a vineyard God excuseth his severe judgments 8 His judgments upon covetousness 11 upon lasciviousness, 13 upon impiety, 20 and upon injustice. 26 The executioners of Gods judgments.

NOW will I sing to my welbeloved, a song of my beloved touching his vineyard: My welbeloved hath [a] a vineyard in [b] a very fruitful hill.

2 And he ‖ fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a towre in the midst of it, & also † made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it shall be † trodden down.

6 And I will lay it waste: it shall not be pruned, nor digged, but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah † his pleasant plant: and he looked for judgment, but behold † oppression; for righteousness, but behold a cry.

8 ¶ Wo unto them that joyn [b] house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth.

9 ‖ In mine ears, *said* the LORD of hosts, † Of a truth many houses shall be desolate, *even* great and fair without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 ¶ [c] Wo unto them that rise up early in the morning, *that* they may follow strong drink, that continue

until night, *till* wine ‖ enflame them.
12 And the harp and the viol, the tabret and pipe, and wine are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.
13 ¶ Therefore my people are gone into captivity, because *they have* no knowledge: and † their honourable men *are* famished, and their multitude dried up with thirst.
14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoyceth shall descend into it.
15 And [d] the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.
16 But the LORD of hosts shall be exalted in judgment, and ‖ † God *that is* holy, shall be sanctified in righteousness.
17 Then shall the lambs feed after *their* manner, and the waste places of the fat ones shall strangers eat.
18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:
19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the holy One of Israel draw nigh and come, that we may know *it*.
20 ¶ Wo unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, & sweet for bitter.
21 Wo unto *them that are* [e] wise in their own eyes, and prudent † in their own sight.
22 Wo unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:
23 Which [f] justifie the wicked for reward, and take away the righteousness of the righteous from him.
24 Therefore as † the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the holy One of Israel.
25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* torn in the midst of the streets: ‖ For all this his anger is not turned away, but his hand *is* stretched out still.
26 ¶ And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and behold, they shall come with speed swiftly.
27 None shall be weary nor stumble amongst them: none shall slumber nor sleep: neither shall the girdle of their loyns be loosed, nor the latchet of their shoes be broken.
28 Whose arrows *are* sharp, and all their bowes bent, their horses hoofs shall be counted like flint, and their wheels like a whirlwind.
29 Their roring *shall be* like a lion, they shall rore like young lions: yea, they shall rore and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.
30 And in that day they shall rore against them, like the roring of the sea: and if *one* look unto the land, behold darkness, *and* ‖ sorrow, ‖ and the light is darkned in the heavens thereof.

CHAP. VI.

1 *Isaiahs vision.* 9 *The obstinacy of the people unto their desolation.* 13 *A remnant shall be saved.*

IN the year that king Uzziah died, I [a] saw also the Lord sitting upon a throne, high and lifted up, and ‖ his train filled the temple.
2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did flie.
3 And † one cried unto another, and said, [b] Holy, holy, holy *is* the LORD of hosts, † the whole earth *is* full of his glory.
4 And the posts of the † door moved at the voice of him that cried, and the house was filled with smoke.
5 ¶ Then said I, Wo *is* me, for I am † undone, because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the king, the LORD of hosts.
6 Then flew one of the seraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off the altar.
7 And he † laid *it* upon my mouth,

c Gen. 1.26. †Heb. *Behold me.* and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of the d Mat. 13.14. Mark 4.12. Luke 8.10. John 12.40. Act. 28.26. Rom. 11.8. ‖ Or, *without ceasing &c.* Lord, saying, Whom shall I send, and who will go for ᵉ us? Then said I, † Here *am* I, send me.

9 ¶ And he said, Go and tell this people, ᵈ Hear ye ‖ † indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes: lest they see with their eyes, and hear with their ears, and understand with their heart, and convert and be healed.

†Heb. *hear ye in hearing &c.* †Heb. *desolate with desolation.* ‖ Or, *when it is returned, &c. hath been bruised* ‖ Or, *stock, or stem*

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate,

12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

13 ¶ But yet in it *shall be* a tenth, ‖ and *it* shall return, and shall be eaten: as a teil-tree, and as an oak whose ‖ substance *is* in them, when they cast *their leaves*: *so* the holy seed *shall be* the substance thereof.

CHAP. VII.

1 Ahaz is comforted by Isaiah. 10 Christ promised. 17 Ahaz judgment is prophesied to come by Assyria.

a 2 Kin. 15. 5. 3262. Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem to war against it, but could not prevail against it.

†Heb. *resteth on Ephraim* ‖ That is, *The remnant shall return.* 2 And it was told the house of David, saying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

b 2 Kin 18. 17. ‖ Or, *causey-way.* †Heb. *let not thy heart be tender.* 3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and ‖ Shear-jashub thy son, at the end of the ᵇ conduit of the upper pool in the ‖ high-way of the fullers field:

4 And say unto him, Take heed, and be quiet; fear not, † neither be faint-hearted, for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah:

5 Because Syria, Ephraim, and the son of Remaliah have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ‖ vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal.

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, † that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs son: ‖ If ye will not believe, surely ye shall not be established.

10 ¶ † Moreover, the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God, ‖ ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David, *Is it* a small thing for you to weary men, but will ye weary my God also?

c Mat. 1.23. Luke 1.31. ‖ Or, *thou* 14 Therefore the Lord himself shall give you a sign, ᶜ Behold, a virgin shall conceive, and bear a son, and ‖ shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

17 ¶ The LORD shall bring upon thee and upon thy people, and upon thy fathers house, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the flie, that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all ‖ bushes.

20 In the same day shall the Lord shave

shave with a [d] rasour *that is* hired, *namely* by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep:

22 And it shall come to pass for the abundance of milk *that* they shall give, he shall eat butter: for butter and honey shall every one eat *that is* left ‖ in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines, at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattel.

CHAP. VIII.

1 *A prophecy against Syria and Israel,* 5 *and Judah.* 9 *Gods judgments irresistible,* 11 *Comfort to them that fear God.* 19 *Great afflictions to idolaters.*

MOreover, the LORD said unto me, Take thee a great roll, and write in it with a mans pen, concerning ‖ Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And † I went unto the prophetess, and she conceived and bare a son; then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father and my mother, ‖ the riches of Damascus, and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forsomuch as this people refuseth the waters of Shiloah that go softly, and rejoyce in Rezin, and Remaliahs son:

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his chanels, and go over all his banks.

8 And he shall pass through Judah, he shall overflow and go over, he shall reach *even* to the neck, & † the stretching out of his wings shall fill the breadth of thy land, O Immanuel. 3262. † Heb. the fulness of the breadth of thy land shall be the stretchings out of his wings.

9 ¶ Associate your selves, O ye people, ‖ and ye shall be broken in pieces; and give ear all ye of far countreys: gird your selves, and ye shall be broken in pieces; gird your selves, and ye shall be broken in pieces. ‖ Or, yet.

10 Take counsel together, and it shall come to nought; speak the word, & it shall not stand: for God *is* with us.

11 ¶ For the LORD spake thus to me † with a strong hand, and instructed me that I should not walk in the way of this people, saying, † Heb. in strength of hand

12 Say ye not, A confederacy, to all *them* to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctifie the LORD of hosts himself, and *let* him *be* your fear, and *let* him *be* your dread.

14 And he shall be for a sanctuary; but for [a] a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin, and for a snare to the inhabitants of Jerusalem. a Chap. 28. 16. Luke 2. 34. Rom. 9. 33. 1 Pet. 2. 8.

15 And many among them shall [b] stumble and fall, and be broken, and be snared, and be taken. b Matt. 21. 44. Luke 20. 18.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD that hideth his face from the house of Jacob, and I will look for him.

18 [c] Behold, I and the children whom the LORD hath given me, *are* for signs, and for wonders in Israel; from the LORD of hosts, which dwelleth in mount Zion. c Heb. 2. 13.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living, to the dead?

20 [d] To the law and to the testimony: if they speak not according to this word, *it is* because *there is* † no light in them. d Luke 16. 29. † Heb. morning.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the

earth: and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.

CHAP. IX.

1 What joy shall be in the midst of afflictions, by the kingdom and birth of Christ. 8 The judgments upon Israel for their pride, 13 for their hypocrisie, 18 and for their impenitency.

NEvertheless, the dimness *shall* not *be* such as *was* in her vexation, 3064 when at the first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more 3264 grievously afflict *her* by the way of ‖ Or, *Jordan.* the sea, beyond Jordan in Galilee ‖ of the nations.

a Mat. 4.16. 2 a The people that walked in darkness, have seen a great light: they 1 Chron. 5.14. that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, ‖ Or, *to him.* *and* ‖ not increased the joy: they joy before thee, according to the joy in harvest, *and* as *men* rejoyce when they divide the spoil.

‖ Or, *When thou breakest* b Judg 7.22. 4 ‖ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressour, as in the day of b Midian.

Chap. 30.26. ¶ Or, *When the whole battle of the warriour was by confused noise.* 5 ‖ For every battel of the warriour *is* with confused noise, and garments rolled in blood; ‖ but *this* shall be with burning *and* † fewel of fire.

6 For unto us a child is born, unto us a c son is given, and the government shall be upon his shoulder: and his name shall be called, Wonderful, Counseller, The mighty God, The everlasting Father, The prince of peace.

‖ Or, *and it was, &c.* † Heb. *meat.* 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever: the c John 3.16. d Luke 1.32, 33. e 2 Kin. 19.31. Chap. 37.32. zeal of the LORD of hosts will perform this.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewen stones: the sycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and † joyn his enemies together.

† Heb. *mingle.* † Heb. *unite.* 12 The Syrians before, and the Philistines behind, and they shall devour Israel † with open mouth: f for all this his anger is not turned away, but his hand *is* stretched out still. † Or, *smite.*

f Chap. 5.25. & 10. 4. 13 ¶ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

‖ Or, *they that call* 16 For ‖ the leaders of this people cause *them* to err, and ‖ *they that are* led of them, *are* † destroyed.

‖ Or, *they that are led, are* † Heb. *of the swallowed up.* 17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite, and an evil doer, and every mouth speaketh † folly: for all this his anger is not turned away, but his hand *is* stretched out still.

† Heb. *folly.* 18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

‖ Or, *wilderness.* 19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the † fewel of the fire: no man shall spare his brother.

† Heb. *meat.* 20 And he shall † snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm.

† Heb. *cut.* 21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah: For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 The wo of tyrants. 5 Assyria, the rod of hypocrites, for his pride shall be broken. 20 A remnant of Israel shall be saved.

WO unto them that decree unrighteous decrees, and ‖ that write grievousness *which* they have prescribed:

‖ Or, *to the writers that write* 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless.

3 And

3 And what will ye do in the day of visitation; and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bowe down under the prisoners, and they shall fall under the slain: [a] For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ ‖ O † Assyrian, the rod of mine anger, ‖ and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation; and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit, he meaneth not so, neither doth his heart think so, but *it is* in his heart to destroy, and cut off nations not a few.

8 [b] For he saith, *Are* not my princes altogether kings?

9 *Is* not Calno, as Carchemish? *is* not Hamath, as Arpad? *is* not Samaria, as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work [c] upon mount Zion, and on Jerusalem, I will † punish the fruit † of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants ‖ like a valiant *man*.

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boast it self against him that heweth therewith? *or* shall the saw magnifie it self against him that shaketh it? ‖ as if the rod should shake *it self* against them that lift it up, *or* as if the staff should lift up ‖ *it self*, *or if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness, and under his glory he shall kindle a burning like the burning of a fire

17 And the light of Israel shall be for a fire, and his holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, † both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be † few, that a child may write them.

20 ¶ And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the holy One of Israel, in truth.

21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 [d] For though thy people Israel be as the sand of the sea, *yet* a remnant † of them shall return: [e] the consumption decreed shall overflow ‖ with righteousness.

23 For the Lord GOD of hosts shall make a consumption, even determined in the midst of all the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of [f] Egypt.

25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him, according to the slaughter of [g] Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, *that* his burden † shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron: at Michmash he hath laid up his carriages.

29 They are gone over the passage:

‖ Or, that which is not wood.

† Heb. from the soul, by even to the soul.

† Heb. number

d Rom. 9. 27.

† Heb. in or among the Chr. 28. 22.

‖ Or, in.

‖ Or, but he shall lift up his staff off for the

† Exo. 14.

g Judg. 7. 25. Chap. 9. 4.

† Heb. remove

they have taken up their lodging at Geba. Ramah is afraid, Gibeah of Saul is fled.

†Heb. *Cry shrill with thy voice.*

30 ¶ Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laith, O poor Anathoth.

31 Madmenah is removed, the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts shall lop the bough with terrour: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

‖ Or, *mightily.*

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall ‖ by a mighty one.

CHAP. XI.

1 The peaceable kingdom of the branch out of the root of Jesse. 10 The restauration of Israel, and vocation of the Gentiles.

a Job 38. 33.

AND there shall come forth a rod out of the stem of [a] Jesse, and a branch shall grow out of his roots.

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD:

†Heb. *scent, or, smell.*

3 And shall make him of † quick understanding in the fear of the LORD, and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

‖ Or, *argue.*

b Job 4. 9. 2 Thes. 2. 8.

4 But with righteousness shall he judge the poor, and ‖ reprove with equity, for the meek of the earth: and he shall [b] smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

c Cha. 65. 25.

5 And righteousness shall be the girdle of his loyns, and faithfulness the girdle of his reins.

6 [c] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little child shall lead them.

7 And the cow and the bear shall feed, their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ‖ cockatrice-den.

‖ Or, *adders.*

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the [d] Gentiles seek, and his rest shall be †glorious.

d Rom. 15. 12.

11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time, to recover the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

† Heb. *the second time.*

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah, from the four † corners of the earth.

† Heb. *wings.*

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

† Heb. *the children of the east.* † Heb. *Edom and Moab, the stretching out of their hand.* † Heb. *the children of Ammon their obedience.*

14 But they shall flie upon the shoulders of the Philistines toward the west, they shall spoil † them of the east together: † they shall lay their hand upon Edom and Moab, † and the children of Ammon shall obey them.

† Heb. *the tongue.* † Heb. *the children of Ammon their obedience.* e Exo. 14. 29.

15 And the LORD shall utterly destroy the tongue of the Egyptian sea, and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over † dry-shod.

† Heb. *in shoes.*

16 And there shall be an high-way for the remnant of his people which shall be left from Assyria, [e] like as it was to Israel in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God *is* my salvation: I will trust, and not be afraid; for the LORD JEHOVAH *is* my [a] strength and *my* song, he also is become my salvation.

a Exo. 15. 2. Psa. 118. 14.

3 Therefore with joy shall ye draw water out of the wells of salvation.

4 And

4 And in that day shall ye say, [b] Praise the LORD, || call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 Cry out and shout, thou † inhabitant of Zion: for great *is* the holy One of Israel in the midst of thee.

CHAP. XIII.

1 *God musstereth the armies of his wrath.* 6 *He threatneth to destroy Babylon by the Medes.* 19 *The desolation thereof.*

THE burden of Babylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoyce in my highness.

4 The noise of a multitude in the mountains, † like as of a great people: a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts musstereth the host of the battel.

5 They come from a far country, from the end of heaven, *even* the LORD and the weapons of his indignation, to destroy the whole land.

6 ¶ Howl ye, for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands ||be faint, and every mans heart shall melt.

8 And they shall be afraid: pangs and sorrows shall take hold of them, they shall be in pain as a woman that travaileth: they shall † be amazed † one at another, their faces *shall be as* † flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it.

10 For the stars of heaven, and the constellations thereof shall not give their light: the sun shall be [a] darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious then fine gold; even a man then the golden wedge of Ophir.

13 Therefore I will shake the heavens, and the earth shall remove out of her place in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one *that is* found, shall be thrust through: and every one *that is* joyned *unto them*, shall fall by the sword.

16 Their children also shall be [b] dashed to pieces before their eyes, their houses shall be spoiled, and their wives ravished.

17 Behold, I will stir up the Medes against them, which shall not regard silver, and *as for* gold, they shall not delight in it.

18 *Their* bows also shall dash the young men to pieces, and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 ¶ And Babylon the glory of kingdoms, the beauty of the Chaldees excellency, shall be † as when God overthrew [c] Sodom & Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there, neither shall the shepherds make their fold there.

21 But † wild beasts of the desart shall lie there, and their houses shall be full of † doleful creatures, and ||† owls shall dwell there, and satyrs shall dance there.

22 And † the wild beasts of the islands shall cry in their ||desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

CHAP. XIV.

1 *Gods merciful restauration of Israel.* 4 *Their triumphant insultation over Babel.*

FOR the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joyned with them, and they shall cleave to the house of Jacob.

2 And

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[b] Chr. 16. 8. Psalm 105. 1. Or, make mention

[a] Heb. be darkened

[b] Psalm 137. 9.

[c] Gen. 19. 24. Jer. 50. 40.

† Heb. as the overthrowing.

† Heb. Ziim.

† Heb. Ochim.

|| Or, ostriches

† Heb. daughters of the owl

† Heb. Iim.

|| Or, palaces

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, † whose captives they were; and they shall rule over their oppressours.

† Heb. *that had taken them captives.*

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou was made to serve,

4 ¶ That thou shalt take up this ‖ proverb against the king of Babylon, and say, How hath the oppressour ceased! the ‖ golden city ceased!

‖ Or, *a mocking speech.*

5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

‖ Or, *exactress of gold.*

6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

† Heb. *he smote without removing.*

7 The whole earth is at rest *and* is quiet: they break forth into singing.

8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

9 ‖ Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the ‖ † chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

‖ Or, *The grave.* † Heb. *leaders.* ‖ Or, *goats.*

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Comp. 3406.

12 How art thou fallen from heaven, ‖ O lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

‖ Or, *O day-star.*

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

14 I will ascend above the heights of the clouds, I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms?

17 *That* made the world as a wilderness, and destroyed the cities thereof, *that* ‖ opened not the house of his prisoners?

‖ Or, *did not let his prisoners go home.*

18 All the kings of the nations, *even* all of them lie in glory, every one in his own house.

19 But thou art cast out of thy grave, like an abominable branch: *and as* the raiment of *those that are* slain, thrust through with a sword, that go down to the stones of the pit, as a carcase trodden under feet.

20 Thou shalt not be joyned with them in burial, because thou hast destroyed thy land, *and* slain thy people: [a] the seed of evil doers shall never be renowned.

[a] Job 18.19. Ps. 21. 10. and 37. 28 & 109. 13.

21 Prepare slaughter for his children [b] for the iniquity of their fathers; that they do not rise nor possess the land, nor fill the face of the world with cities.

[b] Exo. 20. 5. Mat. 23 35.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

26 This *is* the purpose *that is* purposed upon the whole earth: and this *is* the hand *that is* stretched out upon all the nations.

et Chr. 20.6 Job

27 For the LORD of hosts hath [c] purposed, and who shall disanul *it*? and his hand *is* stretched out, and who shall turn it back?

[c] Prov. 9.12. 21. 30. Daniel 4. 35.

28 In the year that king Ahaz died, was this burden.

32 78.

29 ¶ Rejoyce not thou whole Palestina, because the rod of him that smote thee is broken: for out of the serpents root shall come forth a ‖ cockatrice, and his fruit *shall be* a fiery flying serpent.

‖ Or, *adder.*

30 And the first-born of the poor shall

shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city, thou whole Palestina *art* dissolved: for there shall come from the north a smoke, and ‖ none *shall be* alone in his appointed times.

32 What shall *one* then answer the messengers of the nation? That [d] the LORD hath founded Zion, and the poor of his people shall ‖ trust in it.

CHAP. XV.

The lamentable State of Moab.

THE burden of Moab. Because in the night Ar of Moab is laid waste, *and* ‖ brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence:

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba, [a] on all their heads *shall be* baldness, and every beard cut off.

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, & in their streets every one shall howl, † weeping abundantly.

4 And Heshbon shall cry, and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed souldiers of Moab shall cry out, his life shall be grievous unto him.

5 My heart shall cry out for Moab, ‖ his fugitive *shall flee* unto Zoar, an [b] heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up: for in the way of Horonaim they shall raise up a cry of † destruction.

6 For the waters of Nimrim shall be † desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the ‖ brook of the willows.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of bloud: for I will bring † more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAP. XVI.

1 *Moab is exhorted to yield obedience to Christs kingdom.* 6 *Moab is threatned for her pride.* 9 *The prophet bewaileth her.* 12 *The judgment of Moab.*

SEND ye the lamb to the ruler of the land from ‖ † Sela to the wilderness, unto the mount of the daughter of Zion.

2 For it shall be *that* as a wandring bird, cast out of the nest: *so* the daughters of Moab shall be at the fords of Arnon.

3 † Take counsel, execute judgment; make thy shadow as the night in the midst of the noon-day, hide the outcasts, bewray not him that wandreth.

4 Let mine outcasts dwell with thee, Moab, be thou a covert to them from the face of the spoiler: for the † extortioner is at an end, the spoiler ceaseth, † the oppressours are consumed out of the land.

5 And in mercy [a] shall the throne be ‖ established, and he shall sit upon it in truth, in the tabernacle of David, judging and seeking judgment, and hasting righteousness.

6 ¶ We have heard of the [b] pride of Moab, (he *is* very proud) *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.

7 Therefore shall Moab [c] howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye ‖ mourn, surely *they are* stricken.

8 For the fields of Heshbon languish, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderness, her branches are ‖ stretched out, they are gone over the sea.

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for ‖ the shouting for thy summer-fruits, and for thy harvest, is fallen.

10 And [d] gladness is taken away, and joy out of the plentiful field, and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their* vintage-shouting to cease.

11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on the

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3278. Comp. 3250

‖ Or, *pasture.*

† Heb. *a rock.*

‖ Or, *a visit for evil.*

† Heb. *Bring.*

† Heb. *wringer.*

† Heb. *the treaders down.*

a Dan. 7. 14, 27. Mic. 4. 7. Luke 1. 33.

‖ Or, *prepared.*

b Jer. 48. 29

c Jer. 48. 20

‖ Or, *howl, or, mutter.*

‖ Or, *stretched out.*

‖ Or, *the alarm is fallen upon, &c.*

d Jer. 48. 33.

the high place, that he shall come to his sanctuary to pray, but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* || feeble.

Comp. 3280.

|| Or, not many.

CHAP. XVII.

1 *Syria and Israel are threatned.* 6 *A remnant shall forsake idolatry.* 9 *The rest shall be plagued for their impiety.*

THE burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken; they shall be for flocks which shall lie down, and none shall make *them* afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes shall be left in it, as the shaking of an olive-tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the

|| Or, ||images.)

sun-images.

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left, because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* || a heap in the day of grief, and of desperate sorrow.

|| Or, *to the eye of the heap.*

12 ¶ Woe to the || multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of || mighty waters.

|| Or, *nations.*

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like † a rolling thing before the whirlwind.

|| Or, *many.* † Or, *the dust.*

14 And behold, at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that spoil us, and the lot of them that rob us

CHAP. XVIII.

1 *God in care of his people will destroy the Ethiopians.* 7 *An access shall grow thereby unto the church.*

WOE to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

|| Or, *outstretched and polished.*

2 That sendeth Ambassadours by the sea, even in vessels of bulrushes upon the waters, *saying*, Go ye swift messengers to a nation || scattered and peeled, to a people terrible from their beginning hitherto; || † a nation meted out and trodden down, || whose land the rivers have spoiled.

|| Or, *upon the waters, out, & treadeth down,* † Heb. *a nation of line, line upon line, treading under foot.*

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will || consider in my dwelling-place like a clear heat || upon herbs, *and* like a cloud of dew in the heat of harvest.

|| Or, *behold.* || Or, *the tender herb.*

5 For afore the harvest when the bud is perfect, and the sowre grape is ripening in the flower; he shall both cut off the sprigs with pruning-hooks, and take away *and* cut down the branches.

|| Or, *regard my set dwelling.*

6 They shall be left together unto the fowls of the mountains, and to

|| Or, *for* the

the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time shall the present be brought unto the LORD of hosts, of a people ‖ scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and troden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

‖ Or, scattered and peeled.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.* 18 *The calling of Egypt to the church.* 23 *The covenant of Egypt, Assyria, and Israel.*

THE burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt, and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will † set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

† Heb. *mingle.*

3 And the spirit of Egypt † shall fail in the midst thereof, and I will † destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

† Heb. *fail be emptied.* † Heb. *make void.*

4 And the Egyptians will I ‖ give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

‖ Or, *shut up*

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away, *and* the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, † and be no *more*.

† Heb. *be driven.*

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover, they that work in fine flax, and they that weave ‖ net-works shall be confounded.

‖ Or, *white works.*

10 And they shall be broken in the † purposes thereof, all that make sluices *and* ponds † for fish.

† Heb. *foundations.*

11 ¶ Surely the princes of Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

† Heb. *of living things.*

12 Where *are* they? where *are* thy wise *men*? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived, they have also seduced Egypt, *even* ‖ † they that are the stay of the tribes thereof.

‖ Or, *governours.* † Heb. *corners.*

14 The LORD hath mingled † a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

† Heb. *of perversities.*

15 Neither shall there be *any* work for Egypt, which the head or tail, branch or rush may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear, because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terrour unto Egypt, every one that maketh mention thereof, shall be afraid in himself; because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak † the language of Canaan, and swear to the LORD of hosts: one shall be called the city ‖ of destruction.

† Heb. *the lip.* ‖ Or, *of Heres, or the sun.*

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign, and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressours, and he shall send them a saviour and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation, yea, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt, he shall smite and heal *it*, and they

they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day shall there be a high-way out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt, and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

3291. IN the year that Tartan came unto Ashdod (when Sargon the king of Assyria sent him) and fought against Ashdod, and took it:

2 At the same time spake the LORD † by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loyns, and put off thy shoe from thy foot: and he did so, walking naked and bare-foot.

† Heb. *by the hand of Isaiah.*

3 And the LORD said, Like as my servant Isaiah hath walked naked and bare-foot three years *for* a sign and wonder upon Egypt, and upon Ethiopia:

Comp. 3294. 4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and bare-foot, even with *their* buttocks uncovered, to the † shame of Egypt.

† Heb. *the captivity of Egypt.*

† Heb. *nakedness.*

5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

‖ Or, *country.*

6 And the inhabitant of this ‖ isle shall say in that day, Behold, such *is* our expectation whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAP. XXI.

2 The fall of Babylon. 11 Edom scorning the prophet, is moved to repentance.

Comp. 3466. THE burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

† Heb. *hard.*

2 A † grievous vision is declared unto me, the treacherous dealer dealeth treacherously, and the spoiler spoileth: go up, O Elam: besiege, O Media: all the sighing thereof have I made to cease.

3 Therefore are my loyns filled with pain; pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was dismayed at the seeing *of it*.

4 ‖ My heart panted, fearfulness affrighted me: the night of my pleasure hath he † turned into fear unto me.

‖ Or, *wandered.* † Heb. *set.*

5 Prepare the table, watch in the watch-towre, eat, drink: arise ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed.

8 And ‖ he cried, A lion: my lord, I stand continually upon the † watch-towre in the day-time, and I am set in my ward ‖ whole nights.

‖ Or, *one.* † Heb. *watch.* ‖ Heb. *all nights.*

9 And behold, here cometh a chariot of men, *with* a couple of horsemen: and he answered and said, [b] Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

[b] Rev. 14. 8. 18. 2.

10 O my threshing, and the † corn of my floor: that which I have heard of the LORD of hosts the God of Israel, have I declared unto you.

† Heb. *son.*

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Tema ‖ brought water to him that was thirsty, they prevented with their bread him that fled.

‖ Or, *bring ye.*

15 For they fled ‖ † from the swords, from the drawn sword, and from the bent bow, and from the † grievousness of war.

‖ Or, *from the face of.* † Heb. *from the faces of.*

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail.

17 And the residue of the number of † archers, the mighty men of the children

† Heb. *sons.*

children of Kedar shall be diminished: for the LORD God of Israel hath spoken *it*.

CHAP. XXII.

1 *The invasion of Jewry by the Persians.* 8 *Their humane wisdom reproved.*

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men *are* not slain with the sword, nor dead in battel.

3 All thy rulers are fled together, they †Heb. are bound †by the archers: all *that are* of the found in thee are bound together, bow. *which* have fled from far.

2 Jer. 4 Therefore said I, ²Look away from 4. 19. & 9. 1. me, † I will weep bitterly, labour not †Heb. I will to comfort me; because of the spoiling be bitter in of the daughter of my people. weeping.

5 For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men *and* horsemen, and †Heb. Kir † uncovered the shield. made naked.

7 And it shall come to pass *that* † thy †Heb. it choicest valleys shall be full of chariots, choice of thy and the horsemen shall set themselves valleys shall be full of in array ‖at the gate. chariots, and the horsemen shall set themselves in array at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortifie the wall.

11 Ye made also a ditch between the two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts call to weeping and to mourning, and to baldness, and to girding with sackcloth:

13 And behold, joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine; ᵇ let us eat and drink, for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you, till ye die, saith the Lord GOD of hosts.

15 ¶ Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, *even* unto Shebna, which *is* over the house, *and say*,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here ‖*as* he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with † a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee, *like* a ball into a large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him *as* a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity: from the vessels of cups, even to all the ‖vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail *that is* fastened in the sure place, be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

CHAP. XXIII.

1 *The miserable overthrow of Tyre.* 17 *Their unhappy return.*

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entring in: from the land of Chittim it is revealed to them.

2 Be

ᵇ Isa. 56. 12.

† Or, I will be bitter in weeping.

† Or, the choicest valleys of thy chariots.

† Or, uncovered.

† Or, large of space.

c Job 12. 14. Revel. 3. 7.

‖ Or, vessels of all manner of vessels

2287. Comp. 3434.

2 Be † still, ye inhabitants of the isle, thou whom the merchants of Zidon, that pass over the sea, have
†Heb. replenished.
3 And by great waters the seed of Sihor, the harvest of the river *is* her revenue, and she is a mart of nations.

4 Be thou ashamed, O Zidon; for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish, howl ye inhabitants of the isle.

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own
†Heb. *from afar off.* feet shall carry her † afar off to sojourn.
8 Who hath taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

9 The LORD of hosts hath purposed
†Heb. *to pollute.* it, † to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.
†Heb. *girdle.* 10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more † strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the
‖ Or, *concerning a merchantman.* LORD hath given a commandment ‖ against † the merchant-*city*, to destroy the ‖ strong holds thereof.
12 And he said, Thou shalt no more rejoyce, O thou oppressed virgin,
†Heb. *Canaan* daughter of Zidon: arise, pass over
‖ Or, *strengthes.* to Chittim, there also shalt thou have no rest.
13 Behold, the land of the Chaldeans; this people was not *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof, *and* he brought it to ruine.
14 Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy
†Heb. *it shall be unto Tyre as the song of an harlot.* years † shall Tyre sing as an harlot.
16 Take an harp, go about the city, thou harlot that hast been forgotten, make sweet melody, sing many songs, that thou mayest be remembred.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise, and her hire shall be holiness to the LORD: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for † durable clothing.

CHAP. XXIV.

1 *Gods judgements upon the land.* 13 *A remnant shall joyfully praise him.*

BEhold, the LORD maketh the earth empty, and maketh it waste, and † turneth it upside down, and scattereth abroad the inhabitans thereof.
2 And it shall be, as with the people, so with the ‖ [a] priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, † the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof: because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

8 The mirth [b] of tabrets ceaseth, the noise of them that rejoyce endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song, strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets, all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the

the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea

15 Wherefore, glorifie ye the LORD in the ||fires, *even* the name of the LORD God of Israel in the iles of the sea.

16 ¶ From the† uttermost part of the earth have we heard songs, *even* glory to the righteous: but I said, †My leanness, my leanness, wo unto me: the treacherous dealers have dealt treacherously, yea, the treacherous dealers have dealt very treacherously.

17 c Fear, and the pit, and the snare *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear, shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare: for the windows from on high are open, & the foundations of the earth do shake

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall † punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they shall be gathered together † *as* prisoners are gathered in the ||pit, and shall be shut up in the prison, and after many days shall they be ||visited.

23 Then the d moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion and in Jerusalem, and ||before his ancients gloriously.

CHAP. XXV.

1 *The prophet praiseth God for his judgments,* 6 *for his saving benefits,* 9 *and for his victorious salvation.*

O LORD, thou *art* my God, I will exalt thee, I will praise thy name; for thou hast done wonderful things; *thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made of a city, an heap; *of* a defenced city, a ruine: a palace of strangers, to be no city, it shall never be built.

3 Therefore shall the strong people glorifie thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will † destroy in this mountain the face of the covering † cast over all people, and the vail *that is* spread over all nations.

8 He will a swallow up death in victory, and the Lord God will b wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it.*

9 ¶ And it shall be said in that day, Lo, this *is* our God, we have waited for him, and he will save us: this *is* the LORD, we have waited for him, we will be glad, and rejoyce in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be ||troden down under him, even as straw is ||troden down for the dunghil.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

CHAP. XXVI.

1 *A song inciting to confidence in God.* 20 *An exhortation to wait on God.*

IN that day shall this song be sung in the land of Judah, We have a

Or, fires.
Heb. treacherously.
Heb. treachery.
Heb. treacherous.
Isa. 33. 3.
Heb. the foundations.
Heb. breaking breaking.
Isa. 24. 20.
Heb. visited upon.
Isa. 30. 33.
Heb. before.
Isa. 24. 23.
† Heb. swallow up.
† Heb. covered
a 1 Cor. 15. 54.
b Rev. 7. 17. & 21. 4.
|| Or, threshed.
|| Or, threshed in Madmenah.

strong city, salvation will *God* appoint *for* walls and bulwarks.

2 Open ye the gates, that the righ-
†Heb. *truths.* teous nation which keepeth the †truth may enter in.

†Heb. *peace, peace.* 3 Thou wilt keep *him* in † perfect peace, *whose* ‖mind *is* stayed *on thee*: ‖ Or, *thought or imagination.* because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* †everlasting strength.

†Heb. *the rock of ages.* 5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: thou most upright dost weigh the path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

9 With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy ‖ Or, *towards thy people.* ‖ at the people, yea the fire of thine enemies shall devour them.

12 ¶ LORD, thou wilt ordain peace ‖ Or, *for us.* for us: for thou also hast wrought all our works ‖ in us.

13 O LORD our God, *other* lords besides thee have had dominion over us: *but* by thee only will we make mention of thy name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation, thou art glorified; thou hadst removed *it* far *unto* all the ends of the earth.

†Heb. *secret whisper.* 16 LORD, in trouble have they visited thee, they poured out a † prayer *when* thy chastening *was* upon them.

17 Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

19 Thy dead *men* shall live, *together with* my dead body shall they arise: awake and sing ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thy self as it were for a little moment, until the indignation be overpast.

21 For behold, the LORD [3] cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her †blood, and shall no more cover her slain.

CHAP. XXVII.

1 The care of God over his vineyard. 7 His chastisements differ from judgments. 12 The church of Jews and Gentiles.

IN that day the LORD with his sore and great and strong sword shall punish leviathan the ‖piercing serpent, ‖ Or, *even* leviathan that crooked serpent, *and* he shall slay the dragon that *is* in the sea.

2 In that day sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment; lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set the briers *and* thorns against me in battel? I would ‖ go through them, I ‖ Or, would burn them together.

5 Or let him take hold of my strength, *that* he may make peace with me, *and* he shall make peace with me.

6 He shall cause them that come of †Heb. *causing to take root* Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 ¶ Hath he smitten him, † as he smote those that smote him? *or* is he slain according to the slaughter of *them that are* slain by him?

8 In measure ‖ when it shooteth ‖ Or, *when it sent it forth,*

‖ Or, fo th, thou wilt debate with it; ‖ he ſtayeth his rough wind in the day of the caſt-wind.

9 By this therefore ſhall the iniquity of Jacob be purged, and this *is* all the fruit to take away his ſin; when he maketh all the ſtones of the altar as chalk-ſtones *that are* beaten in ſunder, the groves and ‖ images ſhall not ſtand up.

‖ Or, ſun-images.

10 Yet the defenced city *ſhall be* deſolate, *and* the habitation forſaken, and left like a wilderneſs: there ſhall the calf feed, and there ſhall he lie down, and conſume the branches thereof.

11 When the boughs thereof are withered, they ſhall be broken off: the women come *and* ſet them on fire: for it *is* a people of no underſtanding: therefore he that made them will not have mercy on them, and he that formed them will ſhew them no favour.

12 ¶ And it ſhall come to paſs in that day, *that* the LORD ſhall beat off from the chanel of the river unto the ſtream of Egypt, and ye ſhall be gathered one by one, O ye children of Iſrael.

13 And it ſhall come to paſs in that day, *that* the great trumpet ſhall be blown, and they ſhall come which were ready to periſh in the land of Aſſyria, and the outcaſts in the land of Egypt, and ſhall worſhip the LORD in the holy mount at Jeruſalem.

CHAP. XXVIII.

1 *Ephraim threatned.* 16 *Chriſt promiſed.* 18 *Their ſecurity ſhall be tried.*

WO to the crown of pride, to the drunkards of Ephraim, whoſe glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

†Heb. broken.

2 Behold, the Lord hath a mighty and ſtrong one, *which* as a tempeſt of hail, *and* a deſtroying ſtorm, as a flood of mighty waters overflowing, ſhall caſt down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim ſhall be troden † under feet.

†Heb. with feet.

4 And the glorious beauty which *is* on the head of the fat valley, ſhall be a fading flower, *and* as the haſty fruit before the ſummer: which *when* he that looketh upon it, ſeeth *it*, while it is yet in his hand, he † eateth it up.

†Heb. ſwallowth.

5 ¶ In that day ſhall the LORD of hoſts be for a crown of glory, and for a diadem of beauty unto the reſidue of his people:

6 And for a ſpirit of judgment to him that ſitteth in judgment, and for ſtrength to them that turn the battel to the gate.

7 ¶ But they alſo have erred through wine, and through ſtrong drink are out of the way: the prieſt and the prophet have erred through ſtrong drink, they are ſwallowed up of wine, they are out of the way through ſtrong drink, they err in viſion, they ſtumble *in* judgment.

8 For all tables are full of vomit *and* filthineſs, *ſo that there is* no place *clean*.

9 ¶ Whom ſhall he teach knowledge? and whom ſhall he make to underſtand † doctrine? *them that are* weaned from the milk, *and* drawn from the breaſts.

†Heb. *the hearing*

10 For precept ‖ *muſt be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

‖ Or, *hath been.*

11 For with †[a] ſtammering lips & another tongue will he ſpeak to this people

†Heb. *ſtammerings of lips.* [a] 1 Cor. 14. 21.

12 To whom he ſaid, This *is* the reſt *wherewith* ye may cauſe the weary to reſt, and this *is* the refreſhing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and ſnared, and taken.

‖ Or, *he hath ſpoken.*

14 ¶ Wherefore hear the word of the LORD, ye ſcornful men that rule this people which *is* in Jeruſalem.

15 Becauſe ye have ſaid, We have made a covenant with death, and with hell are we at agreement; when the overflowing ſcourge ſhall paſs through, it ſhall not come unto us; for we have made lies our refuge, and under falſhood have we hid ourſelves.

16 ¶ Therefore thus ſaith the Lord GOD, Behold, I lay in Zion for a foundation, [b] a ſtone, a tried ſtone, a precious corner-*ſtone*, a ſure foundation: he that believeth, ſhall not make haſte.

[b] Pſal. 118. 22. Matt. 21. 42. Acts 4. 11. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6, 7, 8.

17 Judgment alſo will I lay to the line, and righteouſneſs to the plummet, and the hail ſhall ſweep away the refuge of lies, and the waters ſhall

overflow the hiding-place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be †trodden down by it.

† Heb. a treading down to it.

19 From the time that it goeth forth, it shall take you: for morning by morning shall it pass over, by day and by night, and it shall be a vexation, only || *to* understand the report.

|| Or, when he shall make you to understand doctrine

20 For the bed is shorter, than that *a man* can stretch himself on *it:* and the covering narrower, than that he can wrap himself in *it.*

21 For the LORD shall rise up as *in* mount ‹ Perazim, he shall be wroth as *in* the valley of ᵈ Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

‹ 2 Sam. 5. 20. 1 Chr. 14. 11. ᵈ Josh. 10. 12. 2 Sam. 5. 25. 1 Chr. 14. 16.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice, hearken and hear my speech,

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

|| Or, the wheat in the principal place, by barley in the appointed place.

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in || the principal wheat, and the appointed barley, and the || rie in their † place?

† Heb. border.

26 ||For his God doth instruct him to discretion, *and* doth teach him.

|| Or, And he bindeth it in such sort as his God doth teach him.

27 For the fitches are not threshed with a threshing-instrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a staff, and the cummin with a rod.

|| Or, spelt.

28 Bread-*corn* is bruised; because he will not ever be threshing it, nor break *it* with the wheel of his cart, nor bruise it with his horsemen.

29 This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working.

|| Or, ob Ariel, that is, the lion of God.

CHAP. XXIX.

1 *Gods judgment upon Jerusalem,* 9 *their senselesness,* 13 *and deep hypocrisie.* 18 *A promise of sanctification.*

|| Or, of the city

WO to Ariel, to Ariel || the city *where* David dwelt: add ye year to year; let them † kill sacrifices.

† Heb. cut off the beast.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall † whisper out of the dust.

† Peep, chirp.

5 Moreover, the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night-vision.

8 It shall even be as when a hungry *man* dreameth, and behold he eateth; but he awaketh, and his soul is empty: or as when a thirsty *man* dreameth, and behold he drinketh; but he awaketh, and behold *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay your selves and wonder, || cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

|| Or, tarry ye, and wonder.

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your † rulers, the seers hath he covered.

† Heb. heads.

11 And the vision of all is become unto you, as the words of a || book *that is* sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee; and he saith, I cannot, for it *is* sealed:

|| Or, letter.

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.

13 ¶ Wherefore the Lord said, ᵉ Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their

ᵉ Matt. 15. 8. Mark 7. 6.

heart

heart far from me, and their fear towards me is taught by the precept of men:

†Heb. I will proceed to do 14 Therefore behold, †I will proceed to do a marvellous work amongst this people, *even* a marvellous work and a wonder: [b] for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

b Jer. 49 7. Obad. vers. 8. 1 Cor. 1. 19.

15 Wo unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, [c] Who seeth us? and who knoweth us?

c Eccl. 23. 18.

16 Surely your turning of things upside down shall be esteemed as the potters clay: for shall the [d] work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

d Chap. 45. 9.

17 *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

†Heb. shall add. 19 The meek also †shall increase *their* joy in the LORD, and the poor among men shall rejoyce in the holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

22 Therefore thus saith the LORD who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, the work of mine hands in the midst of him, they shall sanctifie my name, and sanctifie the holy One of Jacob, and shall fear the God of Israel.

24 They also that erred in spirit †shall come to understanding, and they that murmured, shall learn doctrine.

†Heb. shall know understanding.

CHAP. XXX.

1 *The people threatned for their confidence in Egypt,* 8 *and contempt of Gods word.*

WO to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

2 That walk to go down into Egypt, (and have not asked at my mouth) to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt.

3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

4 For his princes were at Zoan, and his ambassadours came to Hanes.

5 They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame and also a reproch.

6 The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them.*

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried ‖ concerning this, Their strength *is* to sit still.

‖ Or, to her.

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for† the time to come for ever and ever:

†Heb. the latter day

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 Which say to the seers, See not; and to the prophets, Prophesie not unto us right things, speak unto us smooth things, prophesie deceits:

11 Get you out of the way, turn aside out of the path, cause the holy One of Israel to cease from before us.

12 Wherefore thus saith the holy One of Israel, Because ye despise this word, and trust in ‖ oppression and perverseness, and stay thereon:

‖ Or, fraud.

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

14 And he shall break it as the breaking of† the potters vessel, that is broken in pieces, he shall not spare; so that there shall not be found in the burſting of it, a sherd to take fire from the hearth, or to take water *withall* out of the pit.

†Heb. the bottle of Potters.

15 For thus saith the Lord GOD, the

holy One of Israel, In returning and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

16 But ye said, No, for we will flee upon horses; therefore shall ye flee: and we will ride upon the swift; therefore shall they that pursue you, be swift.

17 One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee, till ye be left as ‖ a beacon upon the top of a mountain, and as an ensign on an hill.

‖ Or, *a tree bereft of branches*, or, *boughs*, or, *a mast*.

18 ¶ And therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment; [a] blessed *are* all they ℣ wait for him.

a Psal. 2. 12. & 34. Prov. 16. 20. Jer. 17. 7.

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee, at the voice of thy cry; when he shall hear it, he will answer thee.

20 And *though* the Lord give you the bread of adversity, and the water of ‖ affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

‖ Or, *oppression.*

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, & when ye turn to the left.

22 Ye shall defile also the covering of † thy graven images of silver, and the ornament of thy molten images of gold: thou shalt † cast them away as a menstruous cloth: thou shalt say unto it, Get thee hence.

† Heb. *the graven images of thy silver.*

† Heb. *scatter*

23 Then shall he give the rain of thy seed that thou shalt sow the ground withal, and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattel feed in large pastures.

24 The oxen likewise and the young asses that ear the ground, shall eat ‖ † clean provender which hath been winnowed with the shovel and with the fan.

‖ Or, *savoury.* † Heb. *leavened.*

25 And there shall be upon every high mountain, and upon every † high hill, rivers *and* streams of waters, in the day of the great slaughter, when the towers fall.

† Heb. *lifted up.*

26 Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be seven-fold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, ‖ & the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

‖ Or, *and the burden thereof is* † Heb. *heavy.*

28 And his breath as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sive of vanity: and *there shall be* a bridle in the jaws of the people, causing *them* to err.

29 Ye shall have a song as in the night, *when* a holy solemnity is kept, and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Israel.

† Heb. *Rock.*

30 And the LORD shall cause † his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* scattering, and tempest, and hailstones.

† His *voice.*

31 For through the voice of the LORD shall the Assyrian be beaten down, *which* smote with a rod.

32 And † in every place where the grounded staff shall pass, which the LORD shall † lay upon him, it shall be with tabrets and harps: and in battels of shaking will he fight ‖ with it.

† His *rod.* † His *foundation shall pass.* ‖ Or, *against him.*

33 For Tophet *is* ordained † of old; yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a stream of brimstone, doth kindle it.

† Or, *even.* † His *fire.*

CHAP. XXXI.

1 *The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God.*

WO to them that go down to Egypt for help, and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong: but they look not unto the holy One of Israel, neither seek the LORD.

2 Yet he also *is* wise, and will bring evil, and will not † call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

† His *words.*

3 Now the Egyptians *are* men and not God, and their horses flesh and not spirit; when the LORD shall stretch

stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the || noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 As birds flying, so will the LORD of hosts defend Jerusalem, defending also he will deliver it, and passing over he will preserve it.

6 ¶ Turn ye unto *him from* whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and † his idols of gold, which your own hands have made unto you for a sin.

8 ¶ Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man shall devour him: but he shall flee || from the sword, and his young men shall be || † discomfited.

9 And † he shall pass over to † his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

CHAP. XXXII.

1 The blessings of Christs kingdom. 9 Desolation is foreshown. 15 Restauration is promised to succeed.

BEhold, a king shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding-place from the wind, and a covert from the tempest: as rivers of water in a dry place, as the shadow of a † great rock in a weary land.

3 And the eyes of them that see, shall not be dim; and the ears of them that hear, shall hearken.

4 The heart also of the † rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak || plainly.

5 The vile person shall be no more called liberal, nor the churl said *to be* bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisie, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even || when the needy speaketh right.

8 But the liberal deviseth liberal things, and by liberal things shall he || stand.

9 ¶ Rise up ye women that are at ease, hear my voice ye careless daughters, give ear unto my speech.

10 † Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble ye women that are at ease: be troubled ye careless ones: strip ye and make ye bare, and gird *sackcloth* upon your loyns.

12 They shall lament for the teats, for † the pleasant fields, for the fruitful vine.

13 Upon the land of my people shall come up thorns *and* briers, || yea, upon all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken, the multitude of the city shall be left, the || forts and towres shall be for dens for ever, a joy of wild asses, a pasture of flocks:

15 Until the spirit be poured upon us from on high, and † the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace, and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places:

19 When it shall hail, coming down on the forest; || and the city shall be low in a low place.

20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of the ox and the ass.

CHAP. XXXIII.

1 Gods judgments against the enemies of the church. 13 The godlies privileges.

|| Or, *when he speaketh against the poor in judgement.*

|| Or, *he establisheth.*

† Heb. *Days above a year.*

† Heb. *the fields of desire.*

|| Or, *Burning upon, &c.*

|| Or, *clifts and watchtowres.*

a Chap. 29. 17.

|| Or, *and the city shall be utterly abased*

WO to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee: when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled: at the lifting up of thy self the nations were scattered.

4 And your spoil shall be gathered *like* the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them.

5 The LORD is exalted; for he dwelleth on high, he hath filled Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, *and* †strength of † salvation: the fear of the LORD is his treasure.

7 Behold, their ‖valiant ones shall cry without: the ambassadours of peace shall weep bitterly.

8 The high-ways lie waste, the wayfaring man ceaseth, he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth *and* languisheth: Lebanon is ashamed *and* ‖hewn down: Sharon is like a wilderness, and Bashan and Carmel shake off *their fruits*.

10 Now will I rise, saith the LORD: now will I be exalted, now will I lift up my self.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath *as* fire shall devour you.

12 And the people shall be *as* the burnings of lime: *as* thorns cut up shall they be burnt in the fire.

13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

14 The sinners in Zion are afraid, fearfulness hath surprised the hypocrites: who among us shall dwell with the devouring fire? who amongst us shall dwell with everlasting burnings?

15 He that walketh † righteously, and speaketh † uprightly, he that despiseth the gain of ‖oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of † blood, and shutteth his eyes from seeing evil:

16 He shall dwell on † high: his place of defence *shall be* the munitions of rocks, bread shall be given him, his waters *shall be* sure.

17 Thine eyes shall see the king in his beauty: they shall behold † the land that is very far off.

18 Thine heart shall meditate terrour: Where *is* the scribe? where *is* the † receiver? where *is he* that counted the towers?

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a ‖stammering tongue, *that thou canst* not understand.

20 Look upon Zion the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down, not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD *is* our judge, the LORD *is* our † lawgiver, the LORD *is* our king, he will save us.

23 ‖ Thy tackling are loosed, they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided, the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people that dwell therein *shall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 *The judgments wherewith God revengeth his church.* 11 *The desolation of her enemies.*

COme near ye nations to hear, and hearken ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

4 And

†Heb. *salvations.*
‖Or, *messengers.*
‖Or, *withered away.*
a Psal. 15.2. & 24.4.
†Heb. *in righteousnesses.*
†Heb. *uprightnesses.*
‖Or, *deceits.*

4 And all the host of heaven shall be dissolved, and the heavens shall be [a] rolled together as a scroll: and all their host shall fall down as the leaf falleth off from the vine, and as a [b] falling *fig* from the fig-tree.

5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the ‖ unicorns shall come down with them, and the bullocks with the bulls, and their land shall be ‖ soked with blood, and their dust made fat with fatness.

8 For *it is* the day of the LORDS [c] vengeance, *and* the year of recompences for the controversie of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor [d] day, the smoke thereof shall go up for ever: from generation to generation it shall lie waste, none shall pass through it for ever and ever.

11 ¶ [e] But the ‖ cormorant and the bittern shall possess it, the owl also and the raven shall dwell in it, and he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof, and it shall be an habitation of dragons, *and* a court for ‖ † owls.

14 † The wild beasts of the desert shall also meet with † the wild beasts of the island, and the satyre shall cry to his fellow, the ‖ shrich-owl also shall rest there, and find for her self a place of rest.

15 There shall the great owl make her nest, and lay and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.

1 The joyful flourishing of Christs kingdom. 3 The weak are encouraged by the vertues and priviledges of the gospel.

THE wilderness and the solitary place shall be glad for them: and the desert shall rejoyce, and blossom as the rose.

2 It shall blossom abundantly, and rejoyce even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, *and* the excellency of our God.

3 ¶ [a] Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a † fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence, he will come and save you.

5 Then the [b] eyes of the blind shall be opened, and [c] the ears of the deaf shall be unstopped.

6 Then shall the [d] lame *man* leap as an hart, and the [e] tongue of the dumb sing: for in the wilderness shall [f] waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* ‖ grass with reeds and rushes.

8 And an high-way shall be there, and a way, and it shall be called the way of holiness, the unclean shall not pass over it, ‖ but it *shall be* for those: the way-faring men, though fools, shall not err *therein*.

9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk *there*.

10 And the [g] ransomed of the LORD shall return and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

CHAP.

Rev. 6. 14. Rev. 6. 13.

Or, unicorns. Or, soaken.

Chap. 63. 4.

Rev. 18. 18. & 19. 3.

Zeph. 2. 14. Rev. 18. 2. Or, pelican.

Or, ‖ † ziim. † Heb. daughters of the owl † Heb. Zim. † Heb. Iim. Or, night-monster

1 Heb. 12. 12. † Heb. fatty.

b Matt. 9. 27. &c. & 11. 5. & 12. 22. & 20. 30. &c. & 21. 14. John 9. 6, 7.

c Matt. 11. 5. Mark 7. 32. etc.

d Mat. 11. 5. & 15. 30. & 21. 14. Acts 3. 2, &c. and 8. 7. and 14. 8. &c.

e Mat. 9. 32, 33. and 12. 22. and 15. 30. † John 7. 38, 39.

‖ Or, a court for reeds, &c.

Or, for be with them.

g Chap. 51. 11.

CHAP. XXXVI.

1 Sennacherib invadeth Judah. 4 Rabshakehs blasphemous persuasions to the people. 22 His words are told to Hezekiah.

3204. a 2 Kin. 18 13. 2 Chr. 32. 1. NOw a it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh, from Lachish to Jerusalem, unto king Hezekiah, with a great army: and he stood by the conduit of the upper pool in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs son, which *was* over the house, and Shebna the ‖ scribe, and Joah Asaphs son the recorder.

‖ Or, secretary.

4 ¶ And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

5 I say, *sayest thou* (but *they are but* † vain words) ‖ *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

† Heb. *a word of lips.* ‖ Or, but *counsel and strength are for the war*

6 Lo, thou trustest in the b staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

b Eze. 29. 6, 7.

7 But if thou say to me, We trust in the LORD our God: *is it* not he whose high places, and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give ‖ pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

‖ Or, *hostages*

9 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee, to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ‖ † Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern:

‖ Or, *seek my favour.* † Heb. *blessing.*

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* lest Hezekiah perswade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where *are* the gods of Hamath, and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* amongst all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the kings commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, that *was* over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

CHAP. XXXVII.

1 Hezekiah mourning, sendeth to Isaiah to pray for them. 6 Isaiah comforteth them. 36 An angel slayeth the Assyrians. 37 Sennacherib slain by his sons.

And

AND it came to pass when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and of ‖ blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproch the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that is* ‖ left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will ‖ send a blast upon him, and he shall hear a rumour, and return to his own land, and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard *it*, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly, and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telassar?

13 Where *is* the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou hast made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproch the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the † nations and their countrys, † Heb. lands.

19 And have † cast their gods into the fire: for they *were* no gods, but the work of mens hands, wood and stone: therefore they have destroyed them. † Heb. given.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know, that thou *art* the LORD, *even* thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This *is* the word which the LORD hath spoken concerning him, The virgin, the daughter of Zion hath despised thee, *and* laughed thee to scorn, the daughter of Jerusalem hath shaken her head at thee. † Heb. By the hand of thy servants.

23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the holy One of Israel. † Heb. the tallness of the cedars thereof and the choice of the fir-trees thereof.

24 † By thy servants hast thou reproched the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon, and I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* ‖ the forest of his Carmel. ‖ Or, the forrest and his fruitful field.

3294. 25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the ‖ beſieged places.

‖ Or, *fenced and cloſed.*

26 ‖ Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldeſt be to lay waſte defenced cities *into* ruinous heaps.

‖ Or, *haſt thou not heard how I have made it long ago, and formed it of ancient times? ſhould I now bring it to be laid waſte, and defenced cities to be ruinous heaps?*

27 Therefore their inhabitants *were* † of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, and *as corn* blaſted before it be grown up.

† Heb. *ſhort of hand.*

28 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

‖ Or, *ſitting.*

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

30 And this *ſhall be* a ſign unto thee, Ye ſhall eat *this* year ſuch as groweth of it ſelf: and the ſecond year that which ſpringeth of the ſame: and in the third year ſow ye and reap, and plant vineyards, and eat the fruit thereof.

† Heb. *the eſcaping of the houſe of Judah that remaineth.*

31 And † the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward

32 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape out of mount Zion: the [b] zeal of the LORD of hoſts ſhall do this.

† Heb. *the eſcaping*

[b] 2 Kin. 19. 31. Chap. 9. 7.

33 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

[c] 2 Kin. 20. 6.

35 For I will [c] defend this city to ſave it, for mine own ſake, and for my ſervant David's ſake.

[d] 2 Kin. 19. 35.

36 Then the [d] angel of the LORD went forth, and ſmote in the camp of the Aſſyrians a hundred and fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

37 ¶ So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer his ſons ſmote him with the ſword; and they eſcaped into the land of † Armenia: and Eſar-haddon his ſon reigned in his ſtead.

† Heb. *Ararat.*

CHAP. XXXVIII.

1 Hezekiah hath his life lengthened. 8 The ſun goeth ten degrees backward for a ſign of that promiſe. 9 Hezekiahs thanksgiving.

IN [a] thoſe days was Hezekiah ſick unto death: and Iſaiah the prophet the ſon of Amoz came unto him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order: for thou ſhalt die, and not live.

[a] 2 Kin. 20. 1.

† Heb. *Command concerning thine houſe.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And ſaid, Remember, now, O LORD, I beſeech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with great weeping.*

4 ¶ Then came the word of the LORD to Iſaiah, ſaying,

5 Go and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Aſſyria: and I will defend this city.

7 And this *ſhall be* a ſign unto thee from the LORD, that the LORD will do this thing that he hath ſpoken:

8 Behold, I will bring again the ſhadow of the degrees which is gone down in the † ſun-dial of Ahaz ten degrees backward. So the ſun returned ten degrees, by which degrees it was gone down.

† Heb. *in the dial of Ahaz.*

9 ¶ The writing of Hezekiah king of Judah, when he had been ſick, and was recovered of his ſickneſs:

10 I ſaid in the cutting off of my days, I ſhall go to the gates of the grave: I am deprived of the reſidue of my years.

11 I ſaid, I ſhall not ſee the LORD, *even* the LORD in the land of the living: I ſhall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I have cut off like a weaver, my life: he will cut me off ‖ with pining ſickneſs: from day *even* to night wilt thou make an end of me.

‖ Or, *from the thrum*

13 I reckoned till morning, *that as a* lion so will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed, || undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done *it*: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these *things men* live, and in all these *things is* the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, || for peace I had great bitterness; but † thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For the grave cannot praise thee, death can*not* celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I *do* this day: the father to the children shall make known thy truth.

20 The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments, all the days of our life, in the house of the LORD.

21 For Isaiah had said, Let them take a lump of figs, and lay *it* for a plaister upon the boyl, and he shall recover.

22 Hezekiah also had said, What *is* the sign, that I shall go up to the house of the LORD?

CHAP. XXXIX.

1 Merodach-baladan sending to visit Hezekiah, hath notice of his treasures. 3 Isaiah foretelleth the Babylonian captivity.

AT [a] that time Merodach-baladan the son of Baladan king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his || precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his || † armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts.

6 Behold, the days come, that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. Comp. 3388. 3405. 3416.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. Comp. 3398.

8 Then said Hezekiah to Isaiah, Good *is* the word of the LORD which thou hast spoken: he said moreover, For there shall be peace and truth in my days.

CHAP. XL.

1 The promulgation of the gospel. 3 The preaching of John Baptist. 9 The preaching of the apostles.

COmfort ye, comfort ye my people, saith your God.

2 Speak ye † comfortably to Jerusalem, and cry unto her, that her || warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORDS hand double for all her sins.

3 ¶ [a] The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a high-way for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made || straight, and the rough places || plain.

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

6 The voice said, Cry. And he said, What shall I cry? [b] All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field.

7 The grass withereth, the flower fadeth; because the spirit of the LORD bloweth upon it: surely the people *is* grass.

8 The grass withereth, the flower fadeth:

Or, undertake for me.

Or, my peace.

Heb. pit.

† Heb. to the heart.

|| Or, appeasement

Mat. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.

|| Or, straight place.

|| Or, a plain place.

b Job 14. 2. Ps. 102. 11. and 103. 15. James 1. 10. 1 Pet. 1. 24.

e John 12. 34. 1 Pet. 1. 25. e fadeth: but the word of our God shall stand for ever.

|| Or, O thou that tellest good tidings to Zion. 9 ¶ || O Zion, that bringest good tidings, get thee up into the high mountain: || O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift it up, be not afraid: say unto the cities of Judah, Behold your God.

|| Or, O thou that tellest good tidings to Jerusalem. ||Or, against the strong. 10 Behold, the Lord GOD will come || with strong hand, and his arm shall rule for him: behold, f his reward is with him, and || his work before him.

d Chap. 62. 11. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those || that are with young.

|| Or, recompense for his work. 12 ¶ Who hath measured the waters in the hollow of his hand? and meted out heaven with the span, and comprehended the dust of the earth in † a measure, and weighed the mountains in scales, and the hills in a balance?

e Ezek. 31. 23. John 1. 11. 13 † Who hath directed the spirit of the LORD, or being † his counseller hath taught him?

|| Or, that give suck. †He. a tierce. 14 With whom took he counsel, and who † instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of † understanding?

f Wisd. 9. 13. Rom. 11. 34. 1 Cor. 2. 16. †Heb. man of his counsel. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

†Heb. made him understand. 16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

†Heb. understandings. 17 All nations before him are as g nothing, and they are counted to him less than nothing, and vanity.

g Dan. 4. 35. h Acts 17. 29. †Heb. is poor of oblation. 18 ¶ To whom then will ye h liken God? or what likeness will ye compare unto him?

19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that † is so impoverished that he hath no oblation, chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image that shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ||It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that i stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the k princes to nothing; he maketh the judges of the earth as vanity.

24 Yea they shall not be planted, yea they shall not be sown, yea their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names, by the greatness of his might, for that he is strong in power, not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 ¶ Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the creator of the ends of the earth fainteth not, neither is weary? l there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall.

31 But they that wait upon the LORD shall † renew their strength: they shall mount up with wings as eagles, they shall run and not be weary, and they shall walk and not faint.

CHAP. XLI.

1 God expostulateth with his people about his mercies to the church, 10 about his promises, 21 and about the vanity of idols.

KEep silence before me, O islands, and let the people renew their strength: let them come near, then let them speak: let us come near together to judgment.

2 Who raised up † the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them

them as the dust to his sword, *and* as driven stubble to his bow.

Heb. 3 He pursued them *and* passed ‖ safely; *even* by the way *that* he had not gone with his feet.

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the [a] first, and with the last, I *am* he.

Chap. 43.10. & 44.6. & 48.12. Rev. 1.17. & 2.8. & 22.13.

5 The isles saw *it*, and feared, the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour, and *every one* said to his brother, † Be of good courage.

Isa. 40.19. & 44.12. Or, *smiter*, *saying of the anvil*, Or, *that it should not be moved*.

7 So the carpenter encouraged the ‖ goldsmith, *and* he that smooth*eth* *with* the hammer ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering: and he fastened it with nails

8 But thou Israel *art* my servant, Jacob whom I have [b] chosen, the seed of Abraham my [c] friend.

Deut. 6. & 7. 6. & 10. 15. & 14. 2. Psalm 135. 4. Chap. 43. 10. & 44. 1. & 45. 4. Jer. 30. 10. & 46. 27. James 2. 23. Exod. 33. 11. Chap. 9. 8. & 42. 1. Zech. 3. 1. † Heb. *the men of thy war-fare*. † Heb. *the men of thy conten-tion*. † Heb. *the men of thy wars*. Or, *to* Heb. *teeth*.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea I will help thee, yea I will uphold thee with the right hand of my righteousness.

11 Behold, all *they that were* incensed against thee, shall be [d] ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

12 Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

14 Fear not, thou worm Jacob, *and* ye ‖ men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoyce in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

18 I will open [e] rivers in high places, and fountains in the midst of the valleys: I will make the [f] wilderness a pool of water, and the dry land springs of water.

[e] Chap. 35. 7. & 44. 3. [f] Psal. 107. 35.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oyl-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

† Heb. *come near*.

22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

† Heb. *set our heart upon them*.

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooseth you.

‖ Or, *worse then nothing*.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name, and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

‖ Or, *worse then of a viper*

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

28 For I beheld, and *there was* no man, even amongst them, and *there was* no counseller, that when I asked of them, could † answer a word.

† Heb. *return*.

29 Behold, they *are* all vanity, their works

works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

1 *The office of Christ.* 5 *Gods promise to him.* 10 *An exhortation to praise God.*

a Mat. 12. 18. Behold a my servant whom I uphold, mine elect *in whom* my soul b delighteth: I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

b Ma. 3. 17. and 17. 5. Eph. 1. 6.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break: and the ‖ smoking flax shall he not † quench: he shall bring forth judgement unto truth.

‖ Or, dimly burning. †Heb. quench it.

4 He shall not fail, nor be † discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

†Heb. broken.

5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth and that which cometh out of it, he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for c a light of the Gentiles;

c Chi. 49. 6. Luke 2. 32. Acts 13. 47.

7 To open the blind eyes, to d bring out the prisoners from the prison, *and* them that sit in e darkness out of the prison-house.

d Cha. 61. 1. Luke 4. 18. Hebr. 2. 14. 15.

8 I *am* the LORD, that *is* my name, and my f glory will I not give to another, neither my praise to graven images.

e Cha. 9. 2.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

f Chi. 48. 11.

10 Sing unto the LORD a new song, *and* his praise from the end of the earth: ye that go down to the sea, and † all that is therein; the isles and the inhabitants thereof.

†Heb. the fulness thereof

11 Let the wilderness, and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousie like a man of war: he shall cry; yea, roar; he shall ‖ prevail against his enemies.

14 I have long time holden my peace, I have been still *and* refrained myself: *now* will I cry like a travailing woman, I will destroy and † devour at once.

15 I will make waste mountains and hills, and dry up all their herbs, and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things † straight. These things will I do unto them, and not forsake them.

17 ¶ They shall be g turned back, they shall be greatly ashamed that trust in graven images, that say to the molten images, Ye *are* our gods.

18 Hear ye deaf, and look ye blind, that ye may see.

19 Who *is* blind but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORDs servant?

20 Seeing many things, h but thou observest not: opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness sake, he will magnifie the law, and make ‖ *it* honourable.

22 But this *is* a people robbed and spoiled, ‖ *they are* all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for † a spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he, against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battel: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 *The Lord comforteth the church with his promises,* 14 *foretelleth Babylons destruction,* 18 *and his peoples deliverance.*

But

BUt now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou passest through the waters, *I will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Israel, thy saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 [a] Fear not, for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for I have created him for my glory, I have formed him, yea I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: [b] who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear and say, *It is* truth.

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: [c] before me there was ‖ no God formed, neither shall there be after me.

11 I, *even* I [d] *am* the LORD, and beside me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall † [e] let it?

14 ¶ Thus saith the LORD your redeemer, the holy One of Israel, For your sake I have sent to Babylon, and have brought down all their † nobles, and the Chaldeans, whose cry *is* in the ships.

15 I *am* the LORD, your holy One, the creator of Israel, your king.

16 Thus saith the LORD, which [f] maketh a way in the sea, and a [g] path in the mighty waters:

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a [h] new thing: now it shall spring forth, shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ‖† owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 This people have I formed for myself, they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

23 Thou hast not brought me the † small cattel of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou † filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, *even* I *am* he that [k] blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy † teachers have transgressed against me.

28 Therefore I have profaned the ‖ princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV.

1 *God's church comforted.* 7 *The vanity of idols, and of idol-makers.*

Yet

Comp. 2466.

[a] Exo. 14. [g] Josh. 3.

[h] 2 Cor. 5. 17. Rev. 21. 5.

‖ Or, ostriches † Heb. daughters of the owl

[k] Ezek. 36. 22, &c.

† Heb. interpreters

‖ Or, holy princes

a Chap. 41.8. & 43.1 Jer. 30. 10. and 46.27

YEt now hear, a O Jacob my servant and Israel whom I have chosen.
2 Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee, Fear not, O Jacob, my servant, and thou Jeshurun, whom I have chosen.

b Chap. 35.7. Joel 2.28. John 7.38. Acts 2.18.

3 For I will b pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
4 And they shall spring up *as* among the grass, as willows by the watercourses.

c Chap. 41.4. & 48. 12. Rev. 1. 8, 17. & 22. 13.

5 One shall say, I *am* the LORDS: and another shall call *himself* by the name of Jacob: and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.
6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts, c I *am* the first, and I *am* the last, and besides me *there is* no God.
7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come? let them shew unto them.
8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? *ye are* even my witnesses. Is there a God besides me? yea, d *there is* no † God, I know *any*.

d Deu. 4. 35, 39. and 32.39. 1 Sam. 2. 2.

9 ¶ They that make a graven image *are* all of them vanity, and their † delectable things shall not profit, and they *are* their own witnesses; they see not, nor know; that they may be ashamed.

Chap. 45. 5. † Heb. *rock.*

† Heb. *astrange.*

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

e Psal. 115. 4, &c.

11 Behold, all his fellows shall be e ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

f Psal. 97.7. Chap. 1.29. & 42. 17. and 45.16.

12 f The smith ‖ with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

g Jer. 10.3. Wisd. 13.11. ‖ Or, *with an axe.*

13 The carpenter stretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.
14 He heweth him down cedars, and taketh the cypress and the oak, which he ‖ strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.
15 Then shall it be for a man to burn: for he will take thereof and warm himself; yea, he kindleth *it* and baketh bread; yea, he maketh a god, and worshippeth *it*: he maketh it a graven image, and falleth down thereto.
16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire.
17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me, for thou *art* my god.
18 They have not known, nor understood: for he hath † shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.
19 And none † considereth in his heart, neither *is there* knowledge nor understanding to say, I have burnt part of it in the fire, yea, also I have baked bread upon the coals thereof: I have roasted flesh and eaten *it*, and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?
20 He feedeth of ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?
21 ¶ Remember these, O Jacob and Israel; for thou *art* my servant; I have formed thee, thou *art* my servant: O Israel, thou shalt not be forgotten of me:
22 I have blotted out as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto me, for I have redeemed thee.
23 Sing, O ye heavens; for the LORD hath done *it*: shout ye lower parts of the earth: break forth into singing ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
24 Thus saith the LORD thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*,

things, that ſtretcheth forth the heavens alone, that ſpreadeth abroad the earth by my ſelf:

25 That fruſtrateth the tokens of the liars, and maketh diviners mad, that turneth wiſe *men* backward, and maketh their knowledge fooliſh:

26 That confirmeth the word of his ſervant, and performeth the counſel of his meſſengers, that ſaith to Jeruſalem, Thou ſhalt be inhabited; and to the cities of Judah, Ye ſhall be built, and I will raiſe up the ‖ decayed places thereof:

‖ Heb. waſtes.

27 That ſaith to the deep, Be dry, and I will dry up thy rivers:

b 2 Chr. 36.22, 23. Ezr. 1. 1, &c. Chap. 45.13.

28 That ſaith of Cyrus, *He is* my ſhepherd, and ſhall perform all my pleaſure, even ſaying to Jeruſalem, b Thou ſhalt be built; and to the temple, Thy foundation ſhall be laid.

CHAP. XLV.

1 God calleth Cyrus for his churches ſake. 5 He challengeth obedience. 20 He convinceth the idols of vanity.

THus ſaith the LORD to his anointed, to Cyrus, whoſe right hand I ‖ have holden, to ſubdue nations before him: and I will looſe the loyns of kings to open before him the two-leaved gates, and the gates ſhall not be ſhut.

10 ‖ Heb. I grip hand.

2 I will go before thee, and make the crooked places ſtraight: I will break in pieces the gates of braſs, and cut in ſunder the bars of iron.

3 And I will give thee the treaſures of darkneſs, and hidden riches of ſecret places, that thou mayeſt know, that I the LORD, which call *thee* by thy name, *am* the God of Iſrael.

4 For Jacob my ſervants ſake, and Iſrael mine elect, I have even called thee by thy name: I have ſurnamed thee, though thou haſt not known me.

Deut. 4.35, 39. and 32.39. Chap. 44.8.

5 ¶ I *am* the LORD, and *there is* none elſe, *there is* no God beſides me: I girded thee, though thou haſt not known me:

6 That they may know from the riſing of the ſun, and from the weſt, that *there is* none beſides me. I *am* the LORD, and *there is* none elſe.

7 I form the light, and create darkneſs: I make peace, and create evil: I the LORD do all theſe *things*.

8 Drop down, ye heavens, from above, and let the ſkies pour down righteouſneſs: let the earth open, and let them bring forth ſalvation, and let righteouſneſs ſpring up together: I the LORD have created it.

9 Wo unto him that ſtriveth with his maker: *let* the potſherd *ſtrive* with the potſherds of the earth: b ſhall the clay ſay to him that faſhioneth it, What makeſt thou? or thy work, He hath no hands?

b Jer. 18. 6. Rom. 9. 20.

10 Wo unto him that ſaith unto *his* father, What begetteſt thou? or to the woman, what haſt thou brought forth?

11 Thus ſaith the LORD, the holy One of Iſrael, and his maker, Aſk me of things to come concerning my ſons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, *even* my hands have ſtretched out the heavens, and all their hoſt have I commanded.

13 I have raiſed him up in righteouſneſs, and I will ‖ direct all his ways: he ſhall c build my city, and he ſhall let go my captives, not for price nor reward, ſaith the LORD of hoſts.

Comp. 2 Kings 23.29. ‖ Or, *make ſtraight.* c 2 Chr. 36.22, 23. Ezr. 1. 1, &c. Chap. 44.28.

14 Thus ſaith the LORD, The labour of Egypt, and merchandiſe of Ethiopia, and of the Sabeans, men of ſtature ſhall come over unto thee, and they ſhall be thine, they ſhall come after thee, in chains they ſhall come over: and they ſhall fall down unto thee, they ſhall make ſupplication unto thee, *ſaying*, Surely God *is* in thee, and *there is* none elſe, *there is* no God.

15 Verily thou *art* a God that hideſt thy ſelf, O God of Iſrael the ſaviour.

16 They ſhall be aſhamed, and alſo confounded all of them: they ſhall go to confuſion together *that are* d makers of idols.

d Chap. 44.11.

17 *But* Iſrael ſhall be ſaved in the LORD with an everlaſting ſalvation: ye ſhall not be aſhamed nor confounded world without end.

18 For thus ſaith the LORD that created the heavens, God himſelf that formed the earth and made it, he hath eſtabliſhed it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none elſe.

19 I have not ſpoken in e ſecret, in a dark place of the earth: I ſaid not unto the ſeed of Jacob, Seek ye me in vain: I the LORD ſpeak righteouſneſs, I declare things that are right.

e Deut. 30.11.

20 ¶ Aſſemble your ſelves and come: draw near together ye *that are* eſcaped of the nations: they have no

knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near, yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me, a just God and a saviour, *there is* none beside me.

22 Look unto me, and be ye saved all the ends of the earth: for I *am* God, and *there is* none else.

23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every knee shall bowe, every tongue shall swear.

24 ‖Surely, shall *one* say, In the LORD have I † righteousness and strength: *even* to him shall *men* come, and all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 *The idols of Babylon could not save themselves.* 3 *God saveth his people to the end.* 5 *Idols are not comparable to God.*

BEl boweth down, Nebo stoupeth, their idols were upon the beasts, and upon the cattel: your carriages *were* heavy loden, *they are* a burden to the weary *beast*.

2 They stoup, they bowe down together, they could not deliver the burden, but † themselves are gone into captivity.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carry *you*: I have made, and I will bear, even I will carry and will deliver *you*.

5 ¶ [a] To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith, and he maketh it a god: they fall down, yea, they worship.

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressours.

9 Remember the former things of old, for I *am* God, and *there is* none else, I *am* God, and *there is* none like me,

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, [b] My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird from the east, † the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

12 ¶ Hearken unto me, ye stouthearted, that *are* far from righteousness.

13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

CHAP. XLVII.

1 *Gods judgment upon Babylon and Chaldea,* 6 *for their unmercifulness,* 7 *pride,* 10 *and overboldness.*

COme down and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the milstones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hosts *is* his name, the holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy, upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be [a] a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

8 Therefore hear now this, thou *that art* given to pleasures, that dwellest care-

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Rom. 14. 11. Phil. 2. 10. ‖ Or, *Surely be shall say of me, In the Lord is all righteousness and strength* †Heb. *righteousness.*

Comp. 3456

†Heb. *their soul.*

a Isa. 40. 18, 25.

a Isa. 47. 5, 7.

careleſly, that ſayeſt in thine heart, I *am*, and none elſe beſides me, I ſhall not ſit *as* a widow, neither ſhall I know the loſs of children.

b Cha. 51. 19. 9 But theſe two b *things* ſhall come to thee in a moment in one day; the loſs of children and widowhood; they ſhall come upon thee in their perfection, for the multitude of thy ſorceries, *and* for the great abundance of thine inchantments.

10 ¶ For thou haſt truſted in thy wickedneſs; thou haſt ſaid, None ſeeth me: thy wiſdom and thy knowledge, it hath ‖ perverted thee; and thou haſt ſaid in thine heart, I *am*, and none elſe beſides me.

‖ Or, caused thee to turn away.

11 Therefore ſhall evil come upon thee, thou ſhalt not know † from whence it riſeth: and miſchief ſhall fall upon thee, thou ſhalt not be able to † put it off: and deſolation ſhall come upon thee ſuddenly, *which* thou ſhalt not know.

† Heb. the morning thereof. † Heb. expiate.

12 Stand now with thine inchantments, and with the multitude of thy ſorceries, wherein thou haſt laboured from thy youth; if ſo be thou ſhalt be able to profit, if ſo be thou mayeſt prevail.

13 Thou art wearied in the multitude of thy counſels: let now the † aſtrologers, the ſtar-gazers, † the monethly prognoſticatours ſtand up, and ſave thee from *theſe things* that ſhall come upon thee.

† Heb. ſ. of the heavens. † Heb. that give knowledge concerning the months.

14 Behold, they ſhall be as ſtubble: the fire ſhall burn them: they ſhall not deliver † themſelves from the power of the flame: *there ſhall* not *be* a coal to warm at, *nor* fire to ſit before it.

15 Thus ſhall they be unto thee with whom thou haſt laboured, *even* thy merchants from thy youth, they ſhall wander every one to his quarter, none ſhall ſave thee.

† Heb. their ſides.

CHAP. XLVIII.

1 God, to convince the people of their obſtinacy, revealeth his propheſies. 12 He exhorteth them to obedience.

HEar ye this, O houſe of Jacob, *which are* called by the name of Iſrael, and are come forth out of the waters of Judah; which ſwear by the name of the LORD, and make mention of the God of Iſrael, *but* not in truth, nor in righteouſneſs.

2 For they call themſelves of the holy city, and ſtay themſelves upon the God of Iſrael, the LORD of hoſts *is* his name.

3 I have declared the former things from the beginning: and they went forth out of my mouth, and I ſhewed them, I did *them* ſuddenly, and they came to paſs.

4 Becauſe I knew that thou *art* † obſtinate, and thy neck *is* an iron ſinew, and thy brow braſs:

† Heb. hard.

5 I have even from the beginning declared *it* to thee; before it came to paſs I ſhewed *it* thee: leſt thou ſhouldeſt ſay, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou haſt heard, ſee all this; and will not ye declare *it*? I have ſhewed thee new things from this time, even hidden things, and thou didſt not know them.

7 They are created now, and not from the beginning, even before the day when thou heardeſt them not; leſt thou ſhouldeſt ſay, Behold, I knew them.

8 Yea, thou heardeſt not, yea, thou knoweſt not, yea, from that time that thine ear was not opened: for I knew that thou wouldeſt deal very treacherouſly, and waſt called a tranſgreſſour from the womb.

9 ¶ For my names ſake will I defer mine anger, and for my praiſe will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not ‖ with ſilver; I have choſen thee in the furnace of affliction.

‖ Or, for ſilver.

11 For mine own ſake, *even* for mine own ſake will I do *it*; for how ſhould *my name* be polluted? and a I will not give my glory unto another.

a Cha. 42. 8.

12 ¶ Hearken unto me, O Jacob, and Iſrael, my called, I *am* he, I *am* the b firſt, I alſo *am* the laſt.

b Cha. 41. 4. & 44. 6. Rev. 1. 17 & 22. 13.

13 Mine hand alſo hath laid the foundation of the earth, and ‖ my right hand hath ſpanned the heavens: *when* I call unto them they ſtand up together.

‖ Or, the palms of my right hand hath ſpread out.

14 All ye aſſemble your ſelves and hear: which among them hath declared theſe *things*? the LORD hath loved him: he will do his pleaſure on Babylon, and his arm *ſhall be on* the Chaldeans.

15 I, *even* I have ſpoken, yea, I have called him: I have brought him, and he ſhall make his way proſperous.

16 ¶ Come ye near unto me, hear ye this, I have not ſpoken in ſecret from the beginning, from the time that it was, there *am* I: and now the

Lord GOD and his spirit hath sent me.

17 Thus saith the LORD thy redeemer, the holy One of Israel, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea;

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off, nor destroyed from before me.

Comp. 3468. 20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth: say ye, The LORD hath [c] redeemed his servant Jacob.

c Exo. 19.4, 5,6.

21 And they thirsted not *when* he led them through the deserts: he [d] caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

d Exo. 17.6. Num. 20.11.

22 [e] *There is* no peace, saith the LORD, unto the wicked.

e Cha. 57.21.

CHAP. XLIX.

1 Christ being sent to the Jews, complaineth of them. 5 He is sent to the Gentiles. 13 Gods love the church.

LIsten, O isles, unto me, and hearken ye people from far, The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword, in the shadow of his hand hath he hid me, and made me a polished shaft, in his quiver hath he hid me,

3 And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

‖ Or, my reward.

‖ Or, That Israel may be gathered to him, &c.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD and ‖ my work with my God.

5 ¶ And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, ‖ Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

‖ Or, Art thou too light-er then that thou shouldst, &c.

6 And he said, ‖ It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the ‖ preserved of Israel: I will also give thee for a [a] light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD the redeemer of Israel, *and* his holy One, ‖ to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, [b] In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to ‖ establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say [c] to the prisoners, Go forth; to them that *are* in darkness, Shew your selves: they shall feed in the ways, and their pastures *shall be* in all high places.

10 They shall not [d] hunger nor thirst, neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my high-ways shall be exalted.

12 Behold, these shall come from far: and lo, these from the north and from the west, and these from the land of Sinim.

13 ¶ Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, † *y* she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children shall make haste; thy destroyers, and they that made thee waste, shall go forth of thee.

18 ¶ [e] Lift up thine eyes round about, and behold: all these gather themselves together *and* come to thee: *as* I live, saith the LORD, thou shalt surely clothe thee with them all, as

with

with an ornament, and bind them *on thee* as a bride *doth*.

19 For thy waste and thy desolate places, and the land of thy destruction shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone, these, where *had* they *been*?

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.

‡ Heb. *in the bosom.* † Heb. *arms.*

23 And kings shall be thy † nursing-fathers, and their ‡ queens thy nursing-mothers: they shall bow down to thee with *their* face toward the earth, and † lick up the dust of thy feet, and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

† Heb. *fathers.* ‡ Heb. *mothers.* † Phil. 2. 7, 9.

24 ¶ Shall the prey be taken from the mighty, or † the lawful captive delivered?

† Heb. *the captivity of the just.*

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.

† Heb. *injustly.*

26 And I will feed them that oppress thee, with their own flesh, and they shall be drunken with their own blood, as with ‖ sweet wine: and all flesh shall know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

g Rev. 16. 20. & 18. 6. ‖ Or, *new wine.*

CHAP. L.

1 *Christ sheweth the cause of the Jews dereliction.* 10 *An exhortation to trust in God, and not in our selves.*

THus saith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditours *is it* to whom I have sold you? Behold, for your iniquities have you sold your selves, and for your transgressions is your mother put away.

2 Wherefore when I came, *was there* no man? when I called, *was there* none to answer? a Is my hand shortned at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I b dry up the sea: I make the c rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

a Num. 11. 23. Isai. 59. 1. b Exo. 14. 21. c Josh. 3. 15.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* d weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

d Matt. 11. 28.

5 ¶ The Lord GOD hath opened mine ear, and I was not e rebellious, neither turned away back.

e John 14. 31. Phil. 2. 8. Hebr. 10. 5, &c.

6 f I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

f Mat. 26. 67. & 27. 26.

7 ¶ For the Lord GOD will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 ¶ *He is* near that justifieth me, who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.

g Rom. 8. 32, 33. † Heb. *the master of my cause.*

9 Behold, the Lord GOD will help me, who *is* he *that* shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *your selves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. h This shall ye have of mine hand, ye shall lie down in sorrow.

h John 9. 34.

CHAP. LI.

1 *An exhortation after the pattern of Abraham, to trust in Christ.* 9 *Christ defendeth his from fear.*

HEarken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

2 Look unto Abraham your father, and unto Sarah *that* bare you; for I

called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places, and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness *is* near: my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for
a Psal. 102.26 Matt. 24.35. a the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 ¶ Hearken unto me, ye that know
b Psal. 37.31. righteousness, the people b in whose heart *is* my law, c fear ye not the re-
c Mat. 10.28. proch of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 ¶ Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab,
d Psal. 74.13, 14. Ezek. 29.3. *and* wounded the d dragon?

10 *Art* thou not it which hath
e Exo. 14.21. e dried the sea, the waters of the great deep, that hath made the depths of the sea a way for the ransomed to pass over?

f Chap. 35.10. 11 Therefore f the redeemed of the LORD shall return, and come with singing unto Zion, and everlasting joy *shall be* upon their head: they shall obtain gladness and joy, *and* sorrow and mourning shall flee away.

12 I, *even* I *am* he that comforteth you: who *art* thou, that thou shouldest
g Psal. 118.6. Heb. 13.6. be afraid g of a man *that* shall die, and
h Chap. 40.6. of the son of man *which* shall be made h *as* grass?

i Deut. 32.18. Psal. 102.25. 1 Pet. 2.24. 13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth? and hast feared continually every day, because of the fury of the oppressour, as if he || were ready to destroy? and where *is* the fury of the oppressour?

14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

15 But I *am* the LORD thy God, that
i Jer. 31.35. i divided the sea, whose waves roared: the LORD of hosts *is* his name.

16 And I have put my words k in thy
k Chap. 49.2. mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

17 ¶ l Awake, awake, stand up, l Jer. 51.17. O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

18 *There is* none to guide her among all the sons *whom* she hath brought forth: neither *is there any* that taketh her by the hand, of all the sons *that* she hath brought up.

19 m These two *things* † are come un- m Nah. 3.7. to thee: who shall be sorry for thee? † Heb. two desolation, and † destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.

22 Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou shalt no more drink it again.

23 But I will put it into the hand of them that afflict thee: which have said to thy soul, Bowe down, that we may go over: and thou hast laid thy body as the ground, and as the street to them that went over.

CHAP. LII.

1 Christ perswadeth the church to believe his free redemption. 7 To receive the ministers. 9 To joy in the power thereof.

a Awake,

a Cha. 51.17. AWake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem the holy city: for henceforth there shall no more come into thee the uncircumcised, and the unclean.

2 Shake thy self from the dust: arise, *and* sit down, O Jerusalem: loose thy self from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, Ye have sold your selves for nought: and ye shall be redeemed without money.

4 For thus saith the Lord GOD, My people went down aforetime into b Gen. 46.6. Egypt to sojourn there, and the Assyrian oppressed them without cause

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, saith the LORD, and my name continually every day *is* c blasphemed. c Ezc. 36.20, 23. Rom. 2.24.

6 Therefore my people shall know my name: therefore *they shall know* in that day, that I *am* he that doth speak, behold, *it is* I.

d Nah. 1.15. Rom. 10.15. 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice, with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, Psalm 98.2. Luke 3.6. and e all the ends of the earth shall see the salvation of our God.

11 ¶ f Depart ye, depart ye, go ye 2 Cor. 6.17. Rev. 18.4. out from thence, touch no unclean *thing*, go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you: and the God of Israel *will* † *be* your rereward

†Heb. *gather you up.*

‖Or, *foster*

13 ¶ Behold, my servant shall ‖ deal prudently; he shall be exalted and extolled, and be very high.

14 As many were astonied at thee; (his visage was so marred more then any man, and his form more then the sons of men)

15 So shall he sprinkle many nations, the kings shall shut their mouthes at him: for *that* h which had not been told them shall they see; and *that* which they had not heard, shall they consider. g Cha. 53.3. h Rom. 15.21. a John 12.38. Rom. 10.16.

‖Or *doctrine.*

CHAP. LIII.

1 The prophet excuseth the scandal of the cross, 4 by the benefit of his passion, 10 and the good success thereof.

a WHo hath believed our ‖† report? and to whom is the arm of the LORD revealed? ‖ Or, *he bid*

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness: and when we shall see him, *there is* no beauty that we should desire him. *as it were* his *face from us.* †Heb. *as a hiding of faces from him,* or *from us*

3 b He is despised and rejected of men, a man of sorrows, and acquainted with grief: and ‖† we hid as it were *our* faces from him; he was despised, and we esteemed him not. b Mat. 8.17. ‖ Or, *tormented*

4 ¶ Surely c he hath born our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. d Rom. 4.25. 1 Cor. 15.3. e 1 Pet. 2.24.

5 But he was ‖† d wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace *was* upon him, and with his e † stripes we are healed. †Heb. *bruise.*

6 All we like sheep have gone astray: we have turned every one to his own way, and the LORD † hath laid on him the iniquity of us all. †Heb. *hath made the iniquities of us all to meet on him.*

7 He was oppressed, and he was afflicted, yet f he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. † Mat. 26.63. & 27. 12.

8 ‖ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people † was he stricken. Mark 14.61. & 15.5. Acts 8.32. ‖ Or, *He was taken away by distress & judgement:* †Heb. *was the stroke upon him.*

9 And he made his grave with the wicked, and with the rich in his † death, because he had done no violence, neither *was any* g deceit in his mouth. † Heb. *deaths.* g 1 Pet. 2.22. 1 John 3.5.

10 ¶ Yet it pleased the LORD to bruise him, he hath put *him* to grief: ‖ when

¶ Or, *when his soul shall make an offering.*

when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travel of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justifie many: for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong: because he hath poured out his soul unto death: and he was [h] numbered with the transgressours, and he bare the sin of many, and [i] made intercession for the transgressours.

[h] Mar. 15. 28. Luke 22. 37.
[i] Luke 23. 34.

CHAP. LIV.

1 *The amplitude of the Gentiles church,* 4 *their safety,* 6 *their deliverance out of affliction,* 11 *their fair edification,* 15 *and sure preservation.*

[a] Gal. 4. 27.

SIng, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate, then the children of the married wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not, for thou shalt not be ashamed: neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproch of thy widowhood any more.

5 For thy maker *is* thine husband, (the [b] LORD of hosts *is* his name;) and thy redeemer the holy One of Israel, the God of the whole earth shall he be called.

[b] Luk. 1. 32.

6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy redeemer.

9 For this *is as* the waters of [c] Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

[c] Gen. 9. 9.

10 For the mountains shall depart, and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD, that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tempest, *and* not comforted, behold, I will lay thy stones with [d] fair colours, and lay thy foundations with sapphires.

[d] Heb. with fair eyes.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children *shall be* [e] taught of the LORD, and great *shall be* the peace of thy children.

[e] Joh. 6. 45.

14 In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terrour, for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee, shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work, and I have created the waster to destroy.

17 ¶ No weapon that is formed against thee, shall prosper; and every tongue *that* shall rise against thee in judgment, thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

CHAP. LV.

1 *The prophet with the promises of Christ, calleth to faith,* 6 *and to repentance.* 8 *The happy success of them that believe.*

[a] Joh. 7. 37. Rev. 21. 6. 22. 17.

HO,[a] every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea, come, buy wine and milk without money, and without price.

2 Wherefore do ye † spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye

† Heb. weigh.

that

that which is good, and let your soul delight it self in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live, and I will make an everlasting covenant with you, *even* the [b] sure mercies of David.

[b] Acts 13. 34.

4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee, shall run unto thee, because of the LORD thy God, and for the holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near.

7 Let the wicked forsake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon.

† Heb. *the man of iniquity.*

† Heb. *he will multiply to pardon.*

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 For *as* the heavens are higher then the earth, so are my ways higher then your ways, and my thoughts then your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall [c] break forth before you into singing, and all the trees of the field shall clap *their* hands

[c] Chap. 55. 1.

13 In stead of the thorn shall come up the fir-tree, and in stead of the brier shall come up the myrtle-tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

CHAP. LVI.

1 *The prophet exhorteth to sanctification.* 3 *He promiseth it shall be general.* 9 *He inveigheth against blind watchmen.*

THUS saith the LORD, Keep ye || judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed.

|| Or, equity:

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it: that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger, that hath joyned himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant:

5 Even unto them will I give in mine house, and within my walls, a place and a name better then of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that joyn themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant:

7 Even them will I [a] bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for [b] mine house shall be called an house of prayer for all people.

[a] Chr. 2. 2.

[b] Mat. 21. 13. Mark 11. 17. Luke 19. 46.

8 The Lord GOD, which gathereth the outcasts of Israel, saith, Yet will I gather *others* to him, † besides those that are gathered unto him.

† Heb. *to his gathered.*

9 ¶ All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

10 His watchmen *are* blind: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; || sleeping, lying down, loving to slumber.

|| Or, *dreaming*, or *talking in their sleep.*

11 Yea they *are* † greedy dogs *which* can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

† Heb. *strong of appetite.*

12 Come ye, *say they*, I will fetch wine, and we will fill our selves with strong drink, and to morrow shall be as this day, *and* much more abundant.

† Heb. *know not to be satisfied.*

CHAP.

CHAP. LVII.

1 *The blessed death of the righteous.* 3 *The Jews reproved for their whorish idolatry.* 13 *Evangelical promises to the penitent.*

THE righteous perisheth, and no man layeth *it* to heart; and [a] merciful men *are* taken away, none considering that the righteous is taken away || from the evil *to come*.

†Heb. men of kindness, or godliness.

a Psal. 12. 1. Mic. 7. 2.

2 He shall || enter into peace: they shall rest in their beds, *each one* walking || *in* his uprightness.

|| Or, from that which is evil.

|| Or, go in peace.

|| Or, before him.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer, and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of transgression, a seed of falsehood?

|| Or, among the oaks.

5 Enflaming your selves || with idols [a] under every green tree, slaying the children in the valleys under the clifts of the rocks?

b 2 Ki. 16. 4.

6 Among the smooth stones of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink-offering, *thou* hast offered a meat-offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for *thou* hast discovered *thy self to another* than me, and art gone up; thou hast enlarged thy bed, and || made thee *a covenant* with them; thou lovedst their bed || where thou sawest *it*.

|| Or, hewed it for thy self larger than theirs.

9 And || thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thy self even* unto hell.

|| Or, thou provokedst room.

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the || life of thine hand: therefore thou wast not grieved.

|| Or, thou respectedst the king.

11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? have not I held my peace even of old, and thou feareſt me not?

|| Or, living.

12 I will declare thy righteousness, and thy works, for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee: but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me, shall possess the land, and shall inherit my holy mountain:

14 And shall say, [b] Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

b Isa. 62. 10.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy, I dwell in the high and holy *place*; with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on || frowardly in the way of his heart.

†Heb. backsliding.

18 I have seen his ways and will heal him: I will lead him also, and restore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace, peace to *him that is* far off, and to *him that is* near, saith the LORD, and I will heal him.

20 But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 [d] *There is* no peace, saith my God, to the wicked.

d Isa. 48. 22.

CHAP. LVIII.

1 *Hypocrisie is reproved.* 8 *The promises due to godliness,* 13 *and to the keeping of the sabbath.*

CRY † aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

†Heb. with the throat.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice: they take delight in approaching to God.

|| Or, they.

3 ¶ Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast you find pleasure, and exact all your || † labours.

†Heb. griefs.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness; || ye shall not fast as *ye do* this day.

|| Or, ye shall not cause this day.

this day, to make your voice to be heard on high.

Zec. 7. 5. Lev. 16. 29. Or, *of it*. *is for a day.* †Heb. *the bands of the yoke.* †Heb. *broken.* Ezek. 18. 7. ‖ Or, *afflicted.*

5 Is it [a] such a fast that I have chosen? [b] a day for a man to afflict his soul? *is it* to bowe down his head as a bulrush, and to spread sackcloth and ashes under *him*? wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo † the heavy burdens, and to let the † oppressed go free, and that ye break every yoke?

7 *Is it* not [c] to deal thy bread to the hungry, and that thou bring the poor that are ‖ cast out, to thy house? when thou seest the naked, that thou cover him, and that thou hide not thy self from thine own flesh?

†Heb. *shall gather thee up.*

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee, the glory of the LORD † shall be thy reward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*: if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity:

10 And *if* thou draw out thy soul to the hungry, and satisfie the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon-day.

11 And the LORD shall guide thee continually, and satisfie thy soul in †Heb. *scarcities.* drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters † fail not.

†Heb. *lie, or, deceive.*

12 And *they that shall be* of thee, [d] shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, the restorer of paths to dwell in.

d Cha. 61. 4.

13 ¶ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the LORD, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 Then shalt thou delight thy self in the LORD, and I will cause thee to [e] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken *it*.

e Deu. 33. 29.

CHAP. LIX.

1 *The damnable nature of sin.* 9 *Calamity is for sin.* 16 *Salvation is only of God.* 20 *The covenant of the redeemer.*

BEhold, the LORDS hand is not [a] shortened, that it cannot save: neither his ear heavy, that it cannot hear.

a Nu. 11. 23. Chap. 50. 2.

2 But your iniquities have separated between you and your God, and your sins ‖ have hid *his* face from you, that he will not hear.

‖ Or, *have made him hide.*

3 For [b] your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perverseness.

b Chap. 1. 15.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity.

c Job 15. 35. Psalm 7. 14.

5 They hatch ‖ cockatrice-eggs, and weave the spiders web: he that eateth of their eggs dieth, & ‖ *that which is* crushed breaketh out into a viper.

‖ Or, adders. ‖ Or, *that which is sprinkled, is as if there brake out a viper.*

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

d Job 8. 14. 15.

7 [e] Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity, wasting and † destruction *are* in their paths.

e Prov. 1. 16. Rom. 3. 15. † Heb. *breaking.*

8 The way of peace they know not, and *there is* no ‖ judgment in their goings: they have made them crooked paths: whosoever goeth therein, shall not know peace.

‖ Or, *right.*

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon-day as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testifie against us: for our transgressions *are* with us, and *as for* our iniquities, we know them:

13 In

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth, and he *that* departeth from evil ‖ maketh himself a prey: and the LORD saw *it*, and † it displeased him that *there was* no judgment.

16 ¶ And he saw that *there was* no man, and wondred that *there was* no intercessour: [f] therefore his arm brought salvation unto him, and his [g] righteousness, it sustained him.

17 [g] For he put on righteousness as a breast-plate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

18 [h] According to *their* † deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies, to the islands he will repay recompence.

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the [i] enemy shall come in like a flood, the ‖ spirit of the LORD shall lift up a standard against him.

20 ¶ And [k] the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD, My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

1 *The glory of the church in the abundant access of the Gentiles,* 15 *and the great blessings after a short affliction.*

ARise, ‖ shine, for thy light is come, and the glory of the LORD is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the [a] Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 [b] Lift up thine eyes round about, and see; all they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see and flow together, and thine heart shall fear, and be enlarged, because the ‖ abundance of the sea shall be converted unto thee, the ‖ forces of the Gentiles shall come unto thee,

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring [c] gold and incense, and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorifie the house of my glory.

8 Who *are* these *that* flie as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, & the ships of Tarshish first, [d] to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God: and to the holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates [e] shall be open continually, they shall not be shut day nor night, that *men* may bring unto thee the ‖ forces of the Gentiles, and *that* their kings *may be* brought.

12 For the nation and kingdom that will not serve thee, shall perish: yea *those* nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my sanctuary, and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee, shall come bending unto thee; and all they that despised thee shall [f] bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, the Zion of the holy One of Israel.

15 Whereas thou hast been forsaken and

‖ Or, *is accounted mad.* † Heb. *it was evil in his eyes.* f Chu. 63. 5. g Eph. 6. 14, 17. 1 Thes. 5. 8. h Chu. 63. 6. † Heb. *recompenses.* i Rev. 12. 15. ‖ Or, *put him to flight.* k Rom. 11. 26. ‖ Or, *be enlightned, for thy light cometh.* a Rev. 21. 24. b Chu. 49. 18. c Psal. 72. 10. d Chu. 49. 22. & 66. 20. e Rev. 21. 25. f Rev. 3. 9.

and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings, and thou shalt know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactours righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls salvation, and thy gates praise.

Rev. 21.23. & 22. 5. 19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down, neither shall thy moon withdraw it self: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 *The office of Christ.* 4 *The forwardness, 7 and blessings of the faithful.*

a Luke 4.18. THE a spirit of the Lord GOD *is* upon me, because the LORD hath anointed me to preach good tidings unto the meek, he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, & the opening of the prison to *them that are* bound:

2 To proclaim the acceptable year of the LORD, & the day of vengeance of our God, to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oyl of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

b Chap. 58. 12. 4 And they shall b build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen, and your vinedressers.

6 But ye shall be named the priests of the LORD: *men* shall call you the ministers of our God: c ye shall eat the riches of the Gentiles, and in their glory shall you boast your selves.

c Chap. 60.6.

7 ¶ For your shame *you shall have* double; and *for* confusion they shall rejoyce in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people, all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

10 I will greatly rejoyce in the LORD, my soul shall be joyful in my God, for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom † decketh *himself* with ornaments, and as a bride adorneth *her self* with her jewels.

† Heb. *decketh as a priest.*

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

1 *The prophets fervent desire to confirm the church in Gods promises.* 5 *The ministers duty in preaching the gospel.*

FOr Zions sake will I not hold my peace, & for Jerusalems sake I will not rest, until the righteousness thereof go forth as brightness, & the salvation thereof as a lamp *that* burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 d Thou

a Hos. 1. 10. 1 Pet. 2. 10.

4 a Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called ‖ Hephzi-bah, and thy land, ‖ Beulah: for the LORD delighteth in thee, and thy land shall be married.

‖ That is, *My delight is in her.*

5 For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and † *as* the bridegroom rejoyceth over the bride, *so* shall thy God rejoyce over thee.

‖ That is, *Married.* † Heb. with the joy of the bridegroom.

6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ‖ ye that make mention of the LORD, keep not silence;

‖ Or, *ye that are the Lords remembrancers.*

7 And give him no † rest, till he establish, and till he make Jerusalem a praise in the earth.

† Heb. silence.

8 The LORD hath sworn by his right hand, and by the arm of his strength, † Surely, I will no more give thy corn *to be* meat for thine enemies, and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

† Heb. *If I give, &c.*

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it in the courts of my holiness.

10 ¶ Go through, go through the gates; b prepare you the way of the people, cast up, cast up the high-way, gather out the stones, lift up a standard for the people.

b Cha. 40. 3. & 57. 14.

11 Behold, the LORD hath proclaimed unto the end of the world, c Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his d reward *is* with him, and his ‖ work before him.

c Zech. 9. 9. Matt. 21. 5. John 12. 15.

‖ Or, *recompence.*

12 And they shall call them, The holy people, the redeemed of the LORD: and thou shalt be called, Sought out, a city not forsaken.

d Cha. 40. 10.

CHAP. LXIII.

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church.

WHo *is* this that cometh from Edom, with died garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

† Heb. decked.

2 Wherefore a *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

a Rev. 19. 13.

3 I have trodden the wine-press alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the b day of vengeance *is* in mine heart, and the year of my redeemed is come.

b Or, 34.

5 And I looked, and *there was* none to help; and I wondred that *there was* none to uphold: therefore mine own c arm brought salvation unto me, and my fury, it upheld me.

c Cha. 59. 16.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their saviour.

9 ¶ In all their affliction he was afflicted, and the angel of his presence saved them: d in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old.

d De. 7. 7, 8.

10 ¶ But they e rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, *and* he fought against them.

e Exo. 15. 24. Num. 14. 11. Psa. 78. 40. & 106. 33.

11 Then he remembred the days of old, Moses *and* his people, *saying*, Where *is* he that f brought them up out of the sea, with the ‖ shepherd of his flock? where *is* he that put his holy spirit within him?

f Isa. 10. 24. 26. Hos. 12. 13. ‖ Or, *leaders.*

12 That led *them* by the right hand of Moses, with his glorious arm, g dividing the water before them, to make himself an everlasting name?

g Exo. 14. 21. Josh. 3. 16.

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thy self a glorious name.

15 ¶ h Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy

h De. 26. 15.

zeal

Or, zeal and thy ſtrength, || the ſounding of thy bowels, and of thy mercies toward me? are they reſtrained?

16 Doubtleſs thou *art* our father, though Abraham be ignorant of us, and Iſrael acknowledge us not: thou, O LORD, *art* our father, || our redeemer, thy name *is* from everlaſting.

17 ¶ O LORD, why haſt thou made us to err from thy ways? *and* hardened our heart from thy fear? Return for thy ſervants ſake, the tribes of thine inheritance.

18 The people of thy holineſs have poſſeſſed *it* but a little while: our adverſaries have troden down thy ſanctuary.

19 We are *thine*, thou never bareſt rule over them, || they were not called by thy name.

CHAP. LXIV.

1 The church prayeth for the illuſtration of Gods power, 9 and complaineth of affliction.

OH that thou wouldeſt rent the heavens, that thou wouldeſt come down, that the mountains might flow down at thy preſence,

2 As *when* † the melting fire burneth, the fire cauſeth the waters to boil, to make thy name known to thine adverſaries, *that* the nations may tremble at thy preſence,

3 When thou didſt terrible things *which* we looked not for, thou cameſt down, the mountains flowed down at thy preſence.

4 For ſince the beginning of the world [a] *men* have not heard, nor perceived by the ear, neither hath the eye || ſeen, O God, beſides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meeteſt him that rejoyceth, and worketh righteouſneſs, *thoſe that* remember thee in thy ways: behold, thou art wroth, for we have ſinned: in thoſe is continuance, and we ſhall be ſaved.

6 But we are all as an unclean *thing*, and all our righteouſneſſes *are* as filthy rags, and we all do [b] fade as a leaf, and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that ſtirreth up himſelf to take hold of thee: for thou haſt hid thy face from us, and haſt † conſumed us, becauſe of our iniquities.

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter; & we all *are* the work of thy hand.

9 ¶ Be not [c] wroth very ſore, O LORD, neither remember iniquity for ever: behold, ſee we beſeech thee, we *are* all thy people.

10 Thy holy cities are a wilderneſs, Zion is a wilderneſs, Jeruſalem a deſolation.

11 Our holy and our beautiful houſe, where our fathers praiſed thee, is burnt up with fire: and all our pleaſant things are laid waſte.

12 Wilt thou refrain thy ſelf for theſe *things*, O LORD? wilt thou hold thy peace, and afflict us very ſore?

CHAP. LXV.

1 The Gentiles called. 2 The Jews rejected. 17 The bleſſed ſtate of the new Jeruſalem.

I [a] Am ſought of *them that* aſked not *for me*: I am found of *them that* ſought me not: I ſaid, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have ſpread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts.

3 A people that provoketh me to anger continually to my face, that ſacrificeth in gardens, and burneth incenſe † upon altars of brick:

4 Which remain among the graves, and lodge in the monuments which eat ſwines fleſh, and || broth of abominable *things is in* their veſſels:

5 Which ſay, Stand by thy ſelf, come not near to me, for I am holier then thou: theſe *are* a ſmoke in my || noſe, a fire that burneth all the day.

6 Behold, *it is* written before me, I will not keep ſilence, but will recompenſe, even recompenſe into their boſom,

7 Your iniquities, and the iniquities of your fathers together (ſaith the LORD) which have burnt incenſe upon the mountains, and blaſphemed me upon the hills: therefore will I meaſure their former work into their boſom.

8 ¶ Thus ſaith the LORD, As the new wine is found in the cluſter, and *one* ſaith, Deſtroy it not, for a bleſſing *is* in it: ſo will I do for my ſervants ſakes, that I may not deſtroy them all.

9 And I will bring forth a ſeed out of Jacob, and out of Judah an inheritour of my mountains: and mine elect ſhall inherit it, and my ſervants ſhall dwell there.

10 And

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that ‖ troup, and that furnish the drink-offering unto that ‖ number.

‖ Or, God. ‖ Or, Meni.

12 Therefore will I number you to the sword, and ye shall all bowe down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear, but did evil before mine eyes, and did choose *that* wherein I delighted not.

b Pro. 1. 24, &c. Chap. 66. Jer. 7. 13.

13 Therefore thus saith the LORD God, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoyce, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howle for † vexation of spirit.

† Heb. breaking.

15 And ye shall leave your name for a curse unto my chosen: for the LORD God shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself in the God of truth, and he that sweareth in the earth, shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

c Cha. 66. 22. 2 Pet. 3. 13. Rev. 21. 1.

17 ¶ For behold, I create c new heavens, and a new earth: and the former shall not be remembred, nor † come into mind.

† Heb. come upon the heart.

18 But be you glad and rejoyce for ever *in that* which I create: for behold, I create Jerusalem a rejoycing, and her people a joy.

d Rev. 21. 4.

19 And I will rejoyce in Jerusalem, and joy in my people, and the d voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, but the sinner *being* an hundred years old, shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat, for as the days of a tree, *are* the days of my people, and mine elect † shall long enjoy the work of their hands.

† Heb. wear out.

23 They shall not labour in vain, nor bring forth for trouble: for they *are* the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that e before they call, I will answer, and whiles they are yet speaking, I will hear.

e Dan. 9. 20, 21.

25 The f wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpents meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

f Chap. 11. 6, 7.

CHAP. LXVI.

1 God will be served in humble sincerity. 5 The humble comforted. 15 Gods judgements against the wicked.

THus saith the LORD, a The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

a Acts 7. 49.

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this man will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

3 He that killeth an ox, *is as if* he slew a man: he that sacrificeth a ‖ lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* swines bloud: he that † burneth incense, *as if* he blessed an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.

‖ Or, kid. † Heb. maketh mention.

4 I also will choose their ‖ delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

‖ Or, devices. b Prov. 1. 24. Chap. 65. 12.

5 ¶ Hear the word of the LORD, ye that tremble at his word, Your brethren that hated you, that cast you out for my names sake, said, c Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

c Chap. 65. 5.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendreth recompence to his enemies.

7 Before she travailed, she brought forth: before her pain came, she was

was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day, *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not ‖ cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

‖ Or, beget.

10 Rejoyce ye with Jerusalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations: that ye may milk out, and be delighted with the ‖ abundance of her glory.

‖ Or, brightness.

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be [d] born upon *her* sides, and be dandled upon her knees.

d Cha. 49.22 & 60. 4.

13 As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoyce, and your bones shall flourish like an herb: and the hand of the LORD shall be known towards his servants, and *his* indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctifie themselves, and purifie themselves in the gardens, ‖ behind one *tree* in the midst, eating swines flesh, and the abomination, and the mouse; shall be consumed together, saith the LORD.

‖ Or, one after another.

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues, and they shall come and see my glory.

19 And I will set a sign among them, and I will send those that escape of them, unto the nations, *to* Tarshish, Pul and Lud that draw the bow, *to* Tubal and Javan, *to* the Isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles,

20 And they shall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horses and in chariots, and in ‖ litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel, into the house of the LORD.

‖ Or, coaches.

[e] Exo. 19.6. 1 Chap. 61.6. 1 Pet. 2.9.

21 And I will also take of them for [f] priests, [g] for Levites, saith the LORD.

22 For as [f] the new heavens, and the new earth which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

[f] Cha. 65. 17. 2 Pet. 3. 13. Rev. 21. 1.

23 And it shall come to pass, *that* † from one new-moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

† Heb. *from new moon to his new*

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched, and they shall be an abhorring unto all flesh.

[g] Mar. 9.44.

The book of the prophet JEREMIAH.

CHAP. I.

4 *The calling of Jeremiah.* 11 *His vision.* 15 *His message against Judah.* 17 *God promiseth to assist him.*

THE words of Jeremiah the son of Hilkiah, of the priests that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. 3375

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. 3416

4 Then the word of the LORD came unto me, saying,

5 Before I [a] formed thee in the belly, I knew thee; and before thou camest forth out of the womb, I [b] sanctified thee, *and* I † ordained thee a prophet unto the nations.

[a] Isa. 49.1, 5. [b] Gal. 1, 15.

6 Then said I, Ah, [c] LORD God, behold, I cannot speak, for I *am* a child.

† Heb. *gave.* [c] Exo. 4.10.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt

go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

d Exo. 3. 9. e Exo. 3. 12. Deut. 31. 6, 8 Josh. 1. 5. Hebr. 13. 6. f Isa. 6. 7. g Chap. 5. 14. h Chap. 18. 7. 2 Cor. 10. 4, 5

8 d Be not afraid of their faces: for e I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and f touched my mouth, and the LORD said unto me, Behold, I have g put my words in thy mouth.

10 See, I have this day set thee over the nations, and over the kingdoms, to h root out, and to pull down, and to destroy, and to throw down, to build and to plant.

11 ¶ Moreover, the word of the LORD came unto me, saying, Jeremiah, what seest thou? and I said, I see a rod of an almond-tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? and I said, I see a seething pot, and the face thereof *was* † toward the north.

+Heb. *from the face of the north.*

14 Then the LORD said unto me, Out of the i north an evil † shall break forth upon all the inhabitants of the land.

i Chap. 4. 6. +Heb. *shall be opened.* k Chap. 1. 15. & 6. 22. & 10. 22.

15 For lo, I will k call all the families of the kingdoms of the north, saith the LORD, and they shall come, and they shall set every one his throne at the entring of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgements against them touching all their wickedness, who have forsaken me, and have burnt incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore gird up thy loyns, and arise, and speake unto them all that I command thee: be not dismayed at their faces, lest I ‖ confound thee before them.

‖ Or, *break to pieces.*

18 For Behold, I have made thee this day l a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

l Isa. 50. 7. Chap. 6. 27. & 15. 20.

19 And they shall fight against thee, but they shall not prevail against thee: for I *am* with thee saith the LORD, to deliver thee.

CHAP. II.

1 Gods expostulation with the Jews touching their causeless revolt. 14 They are the causes of their own calamities.

MOreover, the word of the LORD came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember ‖ thee, the kindness of thy a youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

10. ‖ Or, *for* a youth.

3 Israel *was* holiness unto the LORD, *and* the first-fruits of his increase: b all that devour him, shall offend; evil shall come upon them, saith the LORD.

b Ezra 4. 6. Psal. 129. 8.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel.

5 ¶ Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither said they, Where *is* the LORD that c brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts, and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

c Psal. 105. 43. Isa. 63. 11. Hos. 12. 13.

7 And I brought you into a plentiful country, to eat the fruit thereof, and the goodness thereof; but when ye entred, ye d defiled my land, and made mine heritage an abomination.

d Psal. 78. 58. & 106. 38.

8 The priests said not, Where *is* the LORD? and they that handle the e law knew me not: the pastours also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit.

e Rom. 2. 17.

9 ¶ Wherefore I will yet plead with you, saith the LORD, and with your childrens children will I plead.

10 For pass ‖ over the Isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

10. ‖ Or, *over to the coasts.*

11 Hath a nation changed *their* gods, which *are* f yet no gods? but my people have changed their glory, for *that which* doth not profit.

f Chap. 16. 20.

12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

g Psal. 36. 9. Chap. 17. 13. & 51. 13.

13 For my people have committed two evils: they have forsaken me the fountain of living waters, *and* hewed them

14.

them out cisterns, broken cisterns that can hold no water.

14 ¶ *Is* Israel a servant? *is he* a home-born *slave*? why is he † spoiled?

15 The young lions roared upon him, *and* † yelled, and they made his land waste: his cities are burnt without inhabitant.

16 Also the children of Noph and Tahapanes † have broken the crown of thy head.

17 Hast thou not procured this unto thy self, in that thou hast forsaken the LORD thy God, when he led thee by the way?

18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

19 Thine own [h] wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see, that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

20 ¶ For of old time I have broken thy yoke, *and* burst thy bands, and thou saidst, I will not ‖ transgress: when † upon every high hill, and under every green tree thou wandrest, playing the harlot.

21 Yet I had [k] planted thee a noble vine wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

22 For though thou [l] wash thee with nitre, and take thee much sope, *yet* thine iniquity is marked before me, saith the Lord GOD.

23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: ‖ *thou art* a swift dromedary traversing her ways.

24 ‖ A wild ass † used to the wilderness, *that* snuffeth up the wind at † her pleasure, in her occasion who can † turn her away? all they that seek her, will not weary themselves, in her moneth they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, ‖ There is no hope. No, for I have loved strangers, and after them will I go.

26 As the thief is ashamed when he is found: so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou *art* my father; and to a stone, Thou hast † brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [m] trouble they will say, Arise, and save us.

28 But where *are* thy gods that thou hast made thee? let them arise if they [n] can save thee in the time of thy † trouble: for [o] *according* to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I [p] smitten your children, they received no correction: your own sword hath [q] devoured your prophets, like a destroying lion.

31 ¶ O generation, see ye the word of the LORD: [r] have I been a wilderness unto Israel? a land of darkness? wherefore say my people, † We are lords, we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by † secret search, but upon all these.

35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me: behold, I will plead with thee, because thou sayest, I have not sinned.

36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

CHAP. III.

1 Gods great mercy in Judahs vile whoredome. 12 The promises of the gospel to the penitent.

† THey say, If a man put away his wife, and she go from him, and become another mans, [a] shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

h Ier. 3. 2. Hosea 5. 5.
i Or, *seeing.*
k Exo. 15. 17. Psal. 44. 2. & 80. 8. Isaiah 5. 1, &c. Matt. 21. 33. Mark 12. 1. Luke 20. 9. Joh 9. 32.
l Job 9. 30.
m Or, *O swift dromedary.*
n Or, *O wild ass.*
o Heb. *in the desert of her heart.*
p Or, *in the occasion?*
q Heb. *have digged.*
r Heb. *have dominion.*
s Or, *digging.*
t Heb. *Saying.*
a Deu. 24. 4.
b Or, *to me.*
c Heb. *the hinder part of the neck.*
d Psal. 106. 6. Isa. 43. 27. Jer. 26. 16.
e Isa. 45. 20.
f Heb. *evil.*
g Chap. 11. 13.
h Isa. 9. 13. Chap. 5. 3.
i Mar. 23. 29, &c.
k Verf. 5.
l Heb. *He have dominion.*

2 Lift up thine eyes unto the high places, and see where thou hast not been lien with: in the ways hast thou sat for them, as the Arabian in the wilderness, and thou hast polluted the land with thy whoredoms, and with thy wickedness.

b Deu. 28.24. Chap. 9.12.

3 Therefore the b showres have been withholden, and there hath been no latter rain, and thou hadst a c whores forehead, thou refusedst to be ashamed.

c Cha. 6.15.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

5 Will he reserve *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is d gone up upon every high mountain, and under every green tree, and there hath played the harlot.

d Chap. 2.20.

7 And I said after she had done all these *things*, Turn thou unto me; but she returned not: and her treacherous sister Judah saw *it*.

8 And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce: yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the ‖ lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

‖ Or, fame.

10 And yet for all this, her treacherous sister Judah hath not turned unto me with her whole heart, but † feignedly, saith the LORD.

† Heb. in falsehood.

11 And the LORD said unto me, The backsliding Israel hath justified herself more then treacherous Judah.

12 ¶ Go, and proclaim these words toward the north, and say, Return thou backsliding Israel, saith the LORD, *and* I will not cause mine anger to fall upon you: for I *am* e merciful, saith the LORD, *and* I will not keep *anger* for ever.

e Psal. 86.15. & 103. 8,9.

13 Onely acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD, for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

15 And I will give you f pastours according to mine heart, which shall feed you with knowledge and understanding.

f Ch. 23.4.

16 And it shall come to pass when ye be multiplied and increased in the land; in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it † come to mind, neither shall they remember it, neither shall they visit *it*, neither shall ‖ *that* be done any more.

† Heb. come upon the heart. ‖ Or, it is supplied.

17 At that time they shall call Jerusalem the throne of the LORD, and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the ‖ imagination of their evil heart.

‖ Or, stubbornness. Jer. 3.17. & 16.12.

18 In those days the house of Judah shall walk ‖ with the house of Israel, and they shall come together out of the land of the north, to the land that I have ‖ given for an inheritance unto your fathers.

‖ Or, with. ‖ Or, caused your fathers to possess.

19 But I said, How shall I put thee among the children, and give thee a † pleasant land, † a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father, and shalt not turn away † from me.

† Heb. Land of desire. † Heb. an heritage of glory, or, beauty. † Heb. from after me.

20 ¶ Surely *as* a wife treacherously departeth from her † husband: so have you dealt treacherously with me, O house of Israel, saith the LORD.

† Heb. friend. g Hos. 14.1.

21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 g Return ye backsliding children, *and* I will heal your backslidings: behold, we come unto thee, for thou *art* the LORD our God.

23 Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed

obeyed the voice of the LORD our God.

CHAP. IV.

1 God calleth Israel by his promise. 3 He exhorteth Judah to repentance.

IF thou wilt return, O Israel, saith the LORD, [a] return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

a Joel 2.12.

2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him; and in him shall they [b] glory.

b 2 Cor 10.17

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow-ground, and sow not among thorns.

4 Circumcise your selves to the LORD, and take away the foreskins of your heart, ye men of Judah, and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem, and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble your selves, and let us go into the defenced cities.

6 Set up the standard towards Zion: || retire, stay not; for I will bring evil from the [c] north, and a great † destruction.

|| Or, *strengthen.*

c Cha. 1.13, 14, 15. and 6. 22.

† Heb. *breaking.*

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate, *and* thy cities shall be laid waste, without an inhabitant.

d Cha. 6.26.

8 For this [d] gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes: and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah Lord GOD, surely thou hast greatly deceived this people, and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people, and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* || a full wind from those *places* shall come unto me: now also will I † give sentence against them.

|| Or, *a fuller wind than these.*

† Heb. *utter judgements.*

13 Behold, he shall come up as clouds, and his chariots *shall be* as a whirlwind: his horses are swifter than eagles: wo unto us, for we are spoiled.

14 O Jerusalem, [e] wash thine heart from wickedness, that thou mayest be saved: how long shall thy vain thoughts lodge within thee?

e Isa. 1.16.

15 For a voice declareth [f] from Dan, and publisheth affliction from mount Ephraim.

f Cha. 8.16.

16 Make ye mention to the nations, behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

18 § Thy way and thy doings have procured these *things* unto thee, this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

g Psal. 107. 17. Isaiah 50.1.

19 ¶ My [h] bowels, my bowels, I am pained at † my very heart, my heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

h Isa. 22.4. Chap. 9.1.

† Heb. *the walls of my heart.*

20 Destruction upon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me, they *are* sottish children, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD ſaid, [a]Chap. 5.18. The whole land ſhall be deſolate; [a] yet will I not make a full end.

28 For this ſhall the earth mourn, and the heavens above be black: becauſe I have ſpoken *it*, I have purpoſed *it*, and will not repent, neither will I turn back from it.

29 The whole city ſhall flee, for the noiſe of the horſemen and bowmen, they ſhall go into thickets, and climb up upon the rocks: every city *ſhall be* forſaken, and not a man dwell therein.

30 And *when* thou *art* ſpoiled, what wilt thou do? Though thou clotheſt thy ſelf with crimſon, though thou deckeſt thee with ornaments of gold, though thou renteſt thy [†]face with painting, in vain ſhalt thou make thy ſelf fair, *thy* lovers will deſpiſe thee, they will ſeek thy life. [†]Heb. eyes.

31 For I have heard a voice as of a woman in travail, *and* the anguiſh as of her that bringeth forth her firſt child, the voice of the daughter of Zion: *that* bewaileth her ſelf, *that* ſpreadeth her hands, *ſaying*, Wo *is* me now, for my ſoul is wearied becauſe of murderers.

CHAP. V.

The judgments of God upon the Jews for their manifold corruptions.

RUn ye to and fro through the ſtreets of Jeruſalem, and ſee now and know, and ſeek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that ſeeketh the truth, and I will pardon it.

2 And though they ſay, The LORD liveth, ſurely they ſwear falſly.

3 O LORD, *are* not thine eyes upon the truth? thou haſt [a]ſtricken them, but they have not grieved; thou haſt conſumed them, *but* they have refuſed to receive correction; they have made their faces harder than a rock, they have refuſed to return. [a]Isaiah 9.13. Chap. 2.30.

4 Therefore I ſaid, Surely theſe *are* poor, they are fooliſh: for they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will ſpeak unto them; for they have known the way of the LORD, *and* the judgment of their God: but theſe have altogether broken the yoke, *and* burſt the bonds.

6 Wherefore a lion out of the foreſt ſhall ſlay them, *and* a wolf of the evenings ſhall ſpoil them, a leopard ſhall watch over their cities: every one that goeth out thence ſhall be torn in pieces: becauſe their tranſgreſſions are many, *and* their backſlidings [†]are increaſed. [†]Heb. are.

7 ¶ How ſhall I pardon thee for this? thy children have forſaken me, and ſworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and aſſembled themſelves by troups in the harlots houſes.

8 [b] They were *as* fed horſes in the morning: every one neighed after his neighbours wife. [b]Ezek. 23.20. Amos 4.1.

9 Shall I not viſit for theſe *things*? ſaith the LORD: and ſhall not my ſoul be avenged on ſuch a nation as this?

10 ¶ Go ye up upon her walls, and deſtroy, but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the houſe of Iſrael, and the houſe of Judah have dealt very treacherouſly againſt me, ſaith the LORD.

12 They have belied the LORD, and ſaid, [c] *It is* not he, neither ſhall evil come upon us, neither ſhall we ſee ſword nor famine: [c]Chap. 23.17.

13 And the prophets ſhall become wind, and the word *is* not in them: thus ſhall it be done unto them.

14 Wherefore thus ſaith the LORD God of hoſts, Becauſe ye ſpeak this word, [d] Behold, I will make my words in thy mouth fire, and this people wood, and it ſhall devour them. [d]Chap. 1.9.

15 Lo, I will bring a [e] nation upon you from far, O houſe of Iſrael, ſaith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whoſe language thou knoweſt not, neither underſtandeſt what they ſay. [e]Deut. 28.49. Chap. 4.16. 6.22.

16 Their quiver *is* as an open ſepulchre, they *are* all mighty men.

17 And they ſhall eat up thine [f] harveſt, and thy bread, *which* thy ſons and thy daughters ſhould eat: they ſhall eat up thy flocks and thine herds; they ſhall eat up thy vines and thy fig-trees: they ſhall impoveriſh thy fenced cities, wherein thou truſtedſt, with the ſword. [f]Lev. 26.16. Deut. 28.33.

18 Nevertheleſs in thoſe days, ſaith the LORD, I will not make a full end with you. [g]Chap. 4.27. [h]Chap. 12.12.

19 ¶ And it ſhall come to paſs when ye ſhall ſay, [h] Wherefore doeth the LORD

LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land; so shall ye serve strangers in a land *that is* not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

Isaiah 6.9. Matt. 13.14. John 12.40. Acts 28.26. Rom. 11.8.

21 Hear now this, O foolish people, and without † understanding, which have eyes and see not, which have ears and hear not.

Jer. 5.22. Job 38.8-10. Psalm 104.9.

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for the* bound of the sea, by a perpetual decree that it cannot pass it; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God

Deut. 11.14. that giveth rain, both the former and the latter in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

Or, they lay as fowlers lie in wait. Or, cage.

26 For among my people are found wicked *men*: ‖ they lay wait as he that setteth snares, they set a trap, they catch men.

Deu. 32.15. Isa. 1.23. Zech. 7.10. Or, oppression and filthiness.

27 As a ‖ cage is full of birds, so *are* their houses full of deceit: therefore they are become great and waxen rich.

28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper: and the right of the needy do they not judge.

Chap. 13.14. and 23. 25,26. Ezek. 12.6.

29 Shall I not visit for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this?

Or, I spake unto their sons.

30 ‖ A wonderful and horrible thing is committed in the land.

31 The prophets prophesie falsly, and the priests ‖ bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 The enemies sent against Judah encourage themselves. 6 God setteth them on work because of their sins.

O Ye children of Benjamin, gather your selves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa: and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion, to a ‖ comely and delicate woman.

Or, dwelling at home.

3 The shepherds with their flocks shall come unto her: they shall pitch *their* tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise and let us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

Or, cut the engine of iron.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ‖ cast a mount against Jerusalem: this *is* the city to be visited, *he is* wholly oppression in the midst of her.

Isaiah 57.20.

7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her, before me continually *is* grief and wounds.

† Heb. be forsaken, or, disjointed

8 Be thou instructed, O Jerusalem, lest my soul † depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom shall I speak and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproch: they have no delight in it.

Chap. 7.26.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD:

Isaiah 56.11. Chap. 8.10. d Chap. 8.11. Ezek. 13.10.

13 For from the least of them even unto the greatest of them, every one is given to covetousness; and from the prophet even unto the priest, every one dealeth falsly.

14 They have healed also the

† hurt

hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

e Cha. 3. 3. & 8. 12. 15 Were they e ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them, they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in f Isaiah 8. 20. Mala. 4. 4. Luke 16. 29 the ways and see, and ask for the f old paths, where *is* the good way, and walk therein, and ye shall find g rest for your souls: but they said, We will not walk *therein*.

g Mat. 11. 29. 17 Also I set watchmen over you, *saying*, Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

h Isa. 1. 11. & 66. 3. Amos 5. 21. Micah 6. 6, &c. 20 h To what purpose cometh there to me incense from Sheba? and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them: the neighbour and his friend shall perish.

22 Thus saith the Lord, Behold, a i Ch. 1. 15. & 5. 15. and 10. 22. people cometh from the i north-country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear: they *are* cruel, and have no mercy: their voice roreth like the sea, and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

26 ¶ O daughter of my people, k Chap. 4. 8. & 25. 34. gird *thee* with k sackcloth, and wallow thy self in ashes: make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee *for* a towre, *and a* fortress among my people, that thou mayest know and try their way.

28 They *are* all grievous revolters, walking with slanders: *they are* m brass and iron, they are all corrupters.

29 The bellows are burnt, the lead is consumed of the fire, the founder melteth in vain: for the wicked are not plucked away.

30 n || Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 Jeremiah is sent to call for true repentance. 8 He rejecteth their vain confidence.

THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORDS house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts the God of Israel, a Amend your ways, and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* these.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgment between a man and his neighbour;

6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent bloud in this place, neither walk after other gods, to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye trust in lying words, that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsly, and burn incense unto Baal, and walk after other gods whom ye know not,

10 And come and stand before me in this house, † which is called by my name, and say, We are delivered to do all these abominations?

11 Is b this house, which is called by my name, become a c den of robbers in your eyes? behold, even I have seen *it*, saith the LORD.

12 But go ye now unto my place which *was* in Shiloh, where I set my name at the first, and see d what I did to it,

m Ezek. 22. 18, 20.
n Prov. 25. 4. Isaiah 1. 22. 48. 10. Ezek. 22. 18. Mal. 3. 3. 2 Tim. 2. 20.
a Ch. 18. 11. & 25. 5.
† Heb. upon my name.
b Isa. 56. 7. Mat. 21. 13. Mar. 11. 17. Luke 19. 46.
c Mat. 21. 13. Mar. 11. 17. Luke 19. 46.
d Psal. 78. 60. Chap. 26. 6.

it, for the wickedneſs of my people Iſrael.

13 And now becauſe ye have done all theſe works, ſaith the LORD, and I ſpake unto you, riſing up early, and ſpeaking, but ye heard not; and I called you, but ye anſwered not.

14 Therefore will I do unto *this* houſe which is called by my name, wherein ye truſt, and unto the place which I gave to you, and to your fathers, as I have done to [f] Shiloh.

15 And I will caſt you out of my ſight, as I have caſt out all your brethren, *even* the whole ſeed of Ephraim.

16 Therefore [g] pray not thou for this people, neither lift up cry nor prayer for them, neither make interceſſion to me; for I will not hear thee.

17 ¶ Seeſt thou not what they do in the cities of Judah, and in the ſtreets of Jeruſalem?

18 [h] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough to make cakes to the ‖ queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

19 Do they provoke me to anger? ſaith the LORD: *do they* not *provoke* themſelves to the confuſion of their own faces?

20 Therefore thus ſaith the Lord GOD, Behold, mine anger and my fury ſhall be poured out upon this place, upon man and upon beaſt, and upon the trees of the field, and upon the fruit of the ground; and it ſhall burn, and ſhall not be quenched.

21 ¶ Thus ſaith the LORD of hoſts the God of Iſrael, [i] Put your burnt-offerings unto your ſacrifices, & eat fleſh.

22 For I ſpake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or ſacrifices.

23 But this thing commanded I them, ſaying, [k] Obey my voice, and [l] I will be your God, and ye ſhall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 But they hearkened not, nor inclined their ear, but walked in the counſels *and* in the ‖ imagination of their evil heart, and † went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [m] ſent unto you all my ſervants the prophets, daily riſing up early, and ſending *them*.

26 Yet they hearkened not unto me, nor inclined their ear, but [n] hardened their neck, they did worſe then their fathers.

27 Therefore thou ſhalt ſpeak all theſe words unto them, but they will not hearken to thee: thou ſhalt alſo call unto them, but they will not anſwer thee.

28 But thou ſhalt ſay unto them, This *is* a nation, that obeyeth not the voice of the LORD their God, nor receiveth ‖ correction: truth is periſhed, and is cut off from their mouth.

29 ¶ Cut off thine hair, *O Jeruſalem*, and caſt *it* away, and take up a lamentation on high places: for the LORD hath rejected and forſaken the generation of his wrath.

30 For the children of Judah have done evil in my ſight, ſaith the LORD: they have ſet their abominations in the houſe which is called by my name, to pollute it.

31 And they have built the [o] high places of Tophet which *is* in the valley of the ſon of Hinnom, to burn their ſons and their daughters in the fire, which I commanded *them* not, neither † came it into my heart.

32 ¶ Therefore behold, the days [p] come, ſaith the LORD, that it ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter: for they ſhall bury in Tophet, till there be no place.

33 And the [q] carcaſes of this people ſhall be meat for the fowls of the heaven, and for the beaſts of the earth, and none ſhall fray *them* away.

34 Then will I cauſe to [r] ceaſe from the cities of Judah, and from the ſtreets of Jeruſalem, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride: for the land ſhall be deſolate.

CHAP. VIII.

1 The Jews calamity. 4 Their impenitency upbraided. 12 Their judgment ſhewed. 18 Their deſperate eſtate bewailed.

AT that time, ſaith the LORD, they ſhall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the prieſts, and the bones of the prophets, and the bones of the inhabitants of Jeruſalem out of their graves.

2 And they ſhall ſpread them before the

f Jer. 26. 6. & Pſalm 78. 60. Jer. 7. 12.
g 1 Sam. 15. 11. Jer. 11. 14. & 14. 11.
h Jer. 44. 19. ‖ Or, frame.
i Jer. 7. 21. Chap. 46. 20. Amos 5. 22. † Heb. concerning the matter of.
k Deu. 6. 3. l Exo. 29. 5. Levit. 26. 12. ‖ Or, fashioned. † Heb. were.
m 2 Ch. 36. 15.
n 2 Ch. 36. 13.
‖ Or, inſtruction.
o 2 Ki. 23. 10. Jer. 7. 31. † Heb. came it upon my heart.
p Jer. 9. 6.
q Pſal. 79. 2. Jer. 16. 4. & 34. 20.
r Iſa. 24. 7. Jer. 16. 9. & 25. 10. and 33. 11. Ezek. 26. 13. Hoſ. 2. 11.

the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

3 And death shall be chosen rather then life, by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover, thou shalt say unto them, Thus saith the LORD, Shall they fall, and not arise? shall he turn away, and not return?

5 Why *then* is this people of Jerusalem slidden back, by a perpetual backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battel.

a Isaiah 1. 3.

7 Yea, a the stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming, but my people know not the judgement of the LORD.

‖ Or, *the false pen of the scribes worketh for falsehood.*

8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly ‖ in vain made he *it*, the pen of the scribes *is* in vain.

b Chr. 6. 15.

9 b ‖ The wise *men* are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD, and † what wisdom *is* in them?

‖ Or, *have they been ashamed* &c. † Heb. *the wisdom of what thing.*

10 Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them:* for every one from the least even unto the greatest is given to c covetousness, from the prophet even unto the priest, every one dealeth falsly.

c Isaiah 56. 11. Chap. 6. 13.

11 For they have d healed the hurt of the daughter of my people slightly, saying, e Peace, peace, when *there is* no peace.

d Chr. 6. 14. e Ezek. 13. 10.

12 Were they f ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall, in the time of their visitation they shall be cast down, saith the LORD.

f Chr. 3. 3. & 6. 15.

13 ¶ ‖ I will surely consume them, saith the LORD; *there shall be* no grapes on the vine, nor figs on the fig-tree, and the leaf shall fade, and *the things that* I have given them shall pass away from them.

‖ Or, *In gathering I will consume.*

14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us g water of ‖ gall to drink, because we have sinned against the LORD.

g Chr. 9. 15. & 23. 15.

15 We h looked for peace, but no good *came:* *and* for a time of health, and behold trouble.

h Chr. 14. 19.

16 The snorting of his horses was heard from i Dan: the whole land trembled at the sound of the neighing of his strong ones, for they are come and have devoured the land, and † all that is in it, the city and those that dwell therein.

i Chr. 4. 15. † Heb. *the fulness thereof.*

17 For behold, I will send serpents, cockatrices among you, which *will* not k *be* charmed, and they shall bite you, saith the LORD.

k Psal. 58. 4, 5.

18 ¶ *When* I would comfort myself against sorrow, my heart *is* faint † in me.

† Heb. *upon me.*

19 Behold, the voice of the cry of the daughter of my people, † because of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images, *and* with strange vanities?

† Heb. *because of them.*

20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt, I am black: astonishment hath taken hold on me.

22 *Is there* no l balm in Gilead? *is* there no physician there? why then is not the health of the daughter of my people † recovered?

l Chr. 46. 11. † Heb. *gone up.*

CHAP. IX.

1 *The Jews lamented for their manifold sins,* 9 *and judgements.* 12 *Disobedience the cause of their calamity.*

† OH a that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people.

† Heb. *Who will give.*

2 Oh that I had in the wilderness a lodging-place of way-faring men, that I might leave my people, and go from them: for they *be* all adulterers, an assembly of treacherous men.

3 And they bend their tongues *like* their

their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

4 [b] Take ye heed every one of his ‖ neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

5 And they will ‖ deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

8 Their tongue *is as* an arrow shot out, it speaketh [c] deceit: *one* speaketh [d] peaceably to his neighbour with his mouth, but † in heart he layeth ‖ his wait.

9 ¶ [e] Shall I not visit them for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the ‖ habitations of the wilderness a lamentation, because they are ‖ burnt up, so that none can pass through *them*, neither can *men* hear the voice of the cattel, † both the fowl of the heavens and the beast are fled, they are gone.

11 And I will make Jerusalem heaps, and [f] a den of dragons, and I will make the cities of Judah † desolate, without an inhabitant.

12 ¶ Who *is* the wise man that may understand this, and *who is he to* whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burnt up like a wilderness that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the ‖ imagination of their own heart, and after Baalim, which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will [g] feed them, *even* this people, *s* with wormwood, and give them water of gall to drink.

16 I will [h] scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come, and send for cunning *women*, that they may come.

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them*.

23 ¶ Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But [i] let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise loving kindness, judgement and righteousness in the earth: for in these *things* I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will [j] punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the [k] utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* [l] uncircumcised in the heart.

CHAP. X.

1 *The unequal comparison of God and idols.* 22 *The spoil of the tabernacle by foolish pastours.*

Hear

b Chap. 12.6. Micah 7.5,6. ‖ Or, friend. ‖ Or, walk.

c Psal. 12.2,&c. d Psal. 28.3. † Heb. in his heart. ‖ Or, wait for him.

e Chap. 5.9,29. ‖ Or, pasture. ‖ Or, desolate. † Heb. from the fowl and beast.

f Chap. 10.22. † Heb. desolation.

‖ Or, stubbornness.

g Chap. 8.14. & 23.15

h Lev. 26.33.

i 1 Cor. 1.31. 2 Cor. 10.17. † Heb. visit upon.

† Heb. cut off into corners, having the corners of their hair polled.

k Chap. 25.23. l Rom. 2.28, 29.

HEar ye the word which the LORD ſpeaketh unto you, O houſe of Iſrael.

2 Thus ſaith the LORD, Learn not the way of the heathen, and be not diſmayed at the ſigns of heaven, for the heathen are diſmayed at them.

†Heb. *ſtatutes, or, ordinances are vanity.*

3 For the † cuſtoms of the people are vain: for *one* cutteth a tree out of the foreſt (the work of the hands of the workman) with the ax.

4 They deck it with ſilver and with gold, they faſten it with nails and with hammers that it move not.

5 They *are* upright as the palm-tree, [a] but ſpeak not: they muſt needs be [b] born, becauſe they cannot go: be not afraid of them, for [c] they cannot do evil, neither alſo *is it* in them to do good.

a Pſal. 115. 5. b Iſa. 46.1,7 c Iſa. 41.23.

6 Foraſmuch as *there is* none [d] like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

d Pſal. 86.8, 10.

7 [e] Who would not fear thee, O king of nations? for ‖ to thee doth it appertain: foraſmuch as among all the wiſe *men* of the nations, and in all their kingdoms *there is* none like unto thee.

e Rev. 15.4. ‖ Or, *it liketh thee.*

†Heb. *in one, or, at once.*

8 But they are † altogether [f] brutiſh and fooliſh, the ſtock is a doctrine of vanities.

9 Silver ſpread into plates is brought from Tarſhiſh, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

f Iſa. 41.29. Hab. 2.18. Zech. 10.2.

†Heb. *God of truth.* †Heb. *King of eternity.*

10 But the LORD *is* the † true God, he *is* the living God, and an † everlaſting king: at his wrath the earth ſhall tremble, and the nations ſhall not be able to abide his indignation.

11 Thus ſhall ye ſay unto them, The gods that have not made the heavens, and the earth, *even* they ſhall periſh from the earth, and from under theſe heavens.

g Gen. 1.1,26. Chap. 51.15. ‖ Or, *noiſe.* ‖ Or, *for rain.* ‖ Or, *is more brutiſh then to know.*

12 He [g] hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and hath ſtretched out the heavens by his diſcretion.

13 When he uttereth his voice, *there is* a ‖ multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth: he maketh lightnings ‖ with rain, and bringeth forth the wind out of his treaſures.

h Cha. 51.17, &c.

14 Every man ‖ is [h] brutiſh in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errours: in the time of their viſitation they ſhall periſh.

16 [i] The portion of Jacob *is* not like them: for he *is* the former of all *things*, and Iſrael *is* the rod of his inheritance; the LORD of hoſts *is* his name.

i Deu. 32.9

17 ¶ Gather up thy wares out of the land, O † inhabitant of the fortreſs.

†Heb. *that ſitteſt in the fortreſs.*

18 For thus ſaith the LORD, Behold, I will ſling out the inhabitants of the land at this once, and will diſtreſs them, that they may find *it ſo*.

19 ¶ Wo is me for my hurt, my wound is grievous: but I ſaid, Truly this *is* a grief, and I muſt bear it.

20 My tabernacle is ſpoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to ſtretch forth my tent any more, and to ſet up my curtains.

21 For the paſtours are become brutiſh, and have not ſought the LORD: therefore they ſhall not proſper, and all their flocks ſhall be ſcattered.

22 Behold, the noiſe of the bruit is come, and a great commotion out of [k] the north-countrey, to make the cities of Judah deſolate, *and* a [l] den of dragons.

k Cha. 50.3,41. l Or, *habitation.*

23 ¶ O LORD, I know that the [m] way of man *is* not in himſelf: *it is* not in man that walketh to direct his ſteps.

m Pro. 16.1,9. & 20.24.

24 O LORD, [n] correct me, but with judgement; not in thine anger, leſt thou † bring me to nothing.

n Pſal. 6.1. & 38.1.

†Heb. *to go forth of.*

25 [o] Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and conſumed him, and have made his habitation deſolate.

o Pſal. 79.6.

CHAP. XI.

1 Jeremiah proclaiming Gods covenant, 8 rebuketh the diſobedient Jews. 11 He propheſieth evils to come upon them.

THE word that came to Jeremiah from the LORD, ſaying,

2 Hear ye the words of this covenant, and ſpeak unto the men of Judah, and to the inhabitants of Jeruſalem,

3 And

3 And say thou unto them, Thus saith
a Deu. 27.26. Gal. 3.10. the LORD God of Israel, a Cursed *be* the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers, in the day *that* I brought them forth out of the land of Egypt, from the
b Lev. 26.3, 12. iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

c Deu. 7.12. 5 That I may perform the c oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then an-
†Heb. Amen. swered I, and said, † So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

7 For I earnestly protested unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early and protesting, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in
‖ Or, stubbornness. the ‖ imagination of their evil heart; therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

†Heb. to go forth of d Pro. 1.28. Isaiah 1.15. Chap. 14.12. Ezek. 8.18. Micah 3.4. 11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able † to escape; and d though they shall cry unto me, I will not hearken unto them.

†Heb. evil. e Chap. 2.28. †Heb. streets. 12 Then shall the cities of Judah, and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense; but they shall not save them at all in the time of their † trouble.

13 For *according* to the number of thy e cities were thy gods, O Judah; and *according* to the number of the †Heb. shame. streets of Jerusalem, have ye set up altars to *that* † shameful thing, *even* altars to burn incense unto Baal.

14 Therefore f pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their †trouble.

f Chap. 7.16. & 14. 11. †Heb. evil.

15 § What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many? and the holy flesh is passed from thee: ‖ when thou doest evil, then thou rejoicest.

g Isa. 1.11, &c. †Heb. What is to my beloved in my house. ‖ Or, when thy evil is.

16 The LORD called thy name, A green olive-tree, fair *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger, in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter, and I knew not that they had devised devices against me, *saying*, Let us destroy † the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

†Heb. the stock with his bread.

20 But, O LORD of hosts, that judgest righteously, that h tryest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

h Sam. 16.7. 1 Chr. 28.9. Psalm 7.9. Chap. 17.10. & 20. 12. Rev. 2.23.

21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will † punish them; the young men shall die by the sword, their sons and their daughters shall die by famine.

†Heb. visit upon.

23 And there shall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

CHAP. XII.

Jeremiah complaining of the wicked's prosperity, by faith seeth their ruine. 14 Gods promise of the penitents.

‖ Or, let me reason the cause with thee: talk

RIghteous *art* thou, O LORD, when I plead with thee: *yet* ‖ let me

talk with thee of *thy* judgments: reap thorns: they have put themselves
a Job 21.7. Psalm 37.1. & 73.2. Hab. 1.4. †Heb. *they go on.*
a Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?
2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.
to pain, *but* shall not profit: and they shall be ashamed of your revenues, because of the fierce anger of the LORD.
14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit, Behold, I will
b Psal. 17.3. †Heb. *with thee.*
3 But thou, O LORD, b knowest me; thou hast seen me, and tried mine heart † towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
[1] pluck them out of their land, and pluck out the house of Judah from among them.
15 And it shall come to pass, after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, and every man to his land.
4 How long shall the land mourn, c Psalm 107.34 & the herbs of every field wither, c for the wickedness of them that dwell therein? the beasts are consumed, and the birds, because they said, He shall not see our last end.
16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth, (as they taught my people to swear by Baal) then shall they be built in the midst of my people.
17 But if they will not [x] obey, I will utterly pluck up, and destroy that nation, saith the LORD.
5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in the swelling of Jordan?
6 For even d thy brethren, and the house of thy father, even they have dealt treacherously with thee, yea ‖ they have called a multitude after thee; believe them not, though they speak † fair words unto thee.
d Chap. 9.4. ‖ Or, *they cried after thee fully.* †Heb. *good things.*
7 ¶ I have forsaken mine house, I have left mine heritage, I have given † the dearly beloved of my soul into the hands of her enemies.
8 Mine heritage is unto me as a lion in the forest, it ‖ † crieth out against me: therefore have I hated it.
†Heb. *the love.* ‖ Or, *yelleth.* †Heb. *giveth out his voice.*
9 Mine heritage *is* unto me *as* a ‖ speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‖ come to devour.
‖ Or, *speckled.*
10 Many pastours have destroyed my vineyard, they have trodden my portion under foot, they have made my † pleasant portion a desolate wilderness.
‖ Or, *cause them to come.* †Heb. *portion of desire.*
11 They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.
12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.
e Lev. 26.16 Deut. 28.38. Micah 6.15. Hag. 1.6.
13 e They have sown wheat, but shall

CHAP. XIII.

1 In the type of a linen girdle, the peoples destruction is prefigured. 12 By the bottles filled with wine, their drunkenness in misery.

THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loyns, and put it not in water.
2 So I got a girdle, according to the word of the LORD, and put *it* on my loyns.
3 And the word of the LORD came unto me the second time, saying,
4 Take the girdle that thou hast got, which *is* upon thy loyns, and arise, go to Euphrates, and hide it there in a hole of the rock.
5 So I went and hid it by Euphrates, as the LORD commanded me.
6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.
7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.
8 Then the word of the LORD came unto me, saying,
9 Thus saith the LORD, After this manner

manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people which refuse to hear my words, which walk in the || imagination of their heart, and walk after other gods to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

|| Or, stubbornness.

11 For as the girdle cleaveth to the loyns of a man; so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know, that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon Davids throne, and the priests, and the prophets, and all the inhabitants of Jerusalem with drunkenness.

† Heb. a man against his brother.

14 And I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, † but destroy them.

† Heb. from destroying them.

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath spoken.

16 Give glory to the LORD your God before he cause [a] darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

a Isaiah 8.22.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride, and [b] mine eye shall weep sore, and run down with tears, because the LORDS flock is carried away captive.

b Lam. 1.2,15 & 2.18.

18 Say unto the king, and to the queen, Humble your selves, sit down; for your || principalities shall come down *even*, the crown of your glory.

|| Or, headtires.

19 The cities of the south shall be shut up, and none shall open *them*: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall † punish thee? (for thou hast taught them *to be* captains, *and* as chief over thee) shall not sorrows take thee as a woman in travail?

† Heb. visit upon.

22 ¶ And if thou say in thine heart, [c] Wherefore come these things upon me? for the greatness of thine iniquity are thy skirts discovered, *and* thy heels ||made bare.

c Chap. 5.19. & 16.10.

|| Or, shall be violently taken away.

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are † accustomed to do evil.

† Heb. taught.

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falshood.

26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations on the hills in the fields: wo unto thee, O Jerusalem, wilt thou not be made clean? † when *shall it* once *be*?

† Heb. after when yet?

CHAP. XIV.

1 The grievous famine 7 causeth Jeremiah to pray. 10 The Lord will not be intreated. 13 Lying prophets are no excuse.

THE word of the LORD that came to Jeremiah concerning † the dearth.

† Heb. the words of the dearths or, restraints

2 Judah mourneth, and the gates thereof languish, they are black unto the ground, and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters, they came to the pits, *and* found no water, they returned with their vessels empty: they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook *it*, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the

wind like dragons: their eyes did fail, because *there was* no grass.

7 ¶ O LORD, though our iniquities testifie against us, do thou *it* for thy names sake: for our backslidings are many, we have sinned against thee.

8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a way-faring man, *that* turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonied, as a mighty man *that* cannot save? yet thou, O LORD, *art* in the † midst of us, and † we are called by thy name, leave us not.

† Heb. *thy name is called upon us*

10 ¶ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

11 Then said the LORD unto me, [a] Pray not for this people for *their* good.

a Exo. 32. 10. Chap. 7. 16. and 11. 14.

12 [b] When they fast I will not hear their cry, and when they offer burnt-offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

b Pro. 1. 28. Isaiah 1. 15. Chap. 14. 11. Ezek. 8. 18. Micah 3. 4.

13 ¶ Then said I, Ah Lord GOD, Behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine, but I will give you † assured peace in this place.

† Heb. *peace of truth.*

14 Then the LORD said unto me, The prophets prophesie lies in my name, [c] I sent them not, neither have I commanded them, neither spake unto them: they prophesie unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

c Cha. 23. 21. & 27. 15. and 29. 8, 9

15 Therefore thus saith the LORD concerning the prophets that prophesie in my name, and I sent them not, yet they say, Sword and famine shall not be in this land, By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesie, shall be cast out in the streets of Jerusalem, because of the famine, and the sword, and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

d Cha. 13. 17. Lam. 1. 16. & 2. 18.

17 ¶ Therefore thou shalt say this word unto them, [d] Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and *there is* no healing for us? [e] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for [f] we have sinned against thee.

21 Do not abhor *us*, for thy names sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*.

CHAP. XV.

1 The utter rejection, and manifold judgements of the Jews. 15 Jeremiah praying, receiveth a gracious promise.

THen said the LORD unto me, [a] Though [b] Moses and [c] Samuel stood before me, *yet* my mind *could* not *be* toward this people; cast *them* out of my sight, and let them go forth.

a Though b Moses and c Samuel

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD, [d] Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

d Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

3 And I will [e] appoint over them four † kinds, saith the LORD; the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

e Or, visit. † Heb. *four families.*

4 And † I will cause them to be [f] removed into all kingdoms of the earth; because of [g] Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

† For

f Or, carried away. g Or, Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

5 For who shall have pity upon thee, O Jerusalem? or who shall bemone thee? or who shall go aside † to ask how thou doest?

Heb. turn aside.

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of || children, I will destroy my people, *sith* they return not from their ways.

Or, *murder dear.*

8 Their widows are increased to me above the sand of the seas: I have brought upon them *against* the mother of the young men, a spoiler at noonday: I have caused *him* to fall upon it suddenly, and terrours upon the city.

Or, *against a young man*

9 She that hath born seven, languisheth: she hath given up the ghost, [h] her sun is gone down while *it was* yet day: she hath been ashamed and confounded, and the residue of them will I deliver to the sword before their enemies, saith the LORD.

Or, *against the mother of young men.*

10 ¶ [i] Wo is me, my mother, that thou hast born me a man of strife, and a man of contention to the whole earth: I have neither lent on usury, nor men have lent to me on usury, *yet* every one of them doth curse me.

Amos 4. 9. Job 31 &c. Chap. 20. 14.

11 The LORD said, Verily it shall be well with thy remnant, verily || I will cause the enemy to entreat thee *well* in the time of evil, and in the time of affliction.

Or, *will intreat the enemy for thee.*

12 Shall iron break the northern iron, and the steel?

13 Thy substance and thy treasures will I give to the [k] spoil without price, and *that* for all thy sins, even in all thy borders.

Chap. 17. 3.

14 And I will make *thee* to pass with thine enemies into a land *which* thou knowest not: for a [l] fire is kindled in mine anger, *which* shall burn upon you.

Deut. 32. 22.

15 ¶ O LORD, thou knowest, remember me, and visit me, and revenge me of my persecutours, take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

Ezek. 3. Rev. 10. 9.

16 Thy words were found, and I did [m] eat them, and thy word was unto me the joy and rejoycing of mine heart, for I am called by thy name, O LORD God of hosts.

Heb. *My name is called upon me.*

17 I sat not in the assembly of the mockers, nor rejoyced: I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my [n] pain perpetual? and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* † fail?

n Chap. 30. 15.

† Heb. *be not sure.*

19 ¶ Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced brasen [o] wall, and they shall fight against thee, but [p] they shall not prevail against thee: for I *am* with thee to save thee, and to deliver thee, saith the LORD.

o Chap. 1. 18. & 6. 27.

p Chap. 20. 11, 12.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 The utter ruine of the Jews foreshewed. 14 Their return from captivity stranger then their deliverance out of Egypt.

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

4 They shall die of [a] grievous deaths, they shall not [b] be lamented, neither shall they be buried: *but* they shall be as dung upon the face of the earth, and they shall be consumed by the sword, and by famine, and their [c] carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

a Chap. 15. 2.

b Chap. 25. 33.

c Psalm 79. 2. Chap. 7. 33. and 34. 20.

5 For thus saith the LORD, Enter not into the house of || mourning, neither go to lament, nor bemone them: for I have taken away my peace from this people, saith the LORD, *even* loving kindness and mercies.

|| Or, *mourning feast.*

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor [d] cut themselves, nor make themselves bald for them.

d Lev. 19. 28. Deut. 14. 1.

7 Neither shall men ||tear themselves for them in mourning to comfort them for the dead, neither shall men give them the cup of consolation to drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel, Behold, [e] I will cause to cease out of this place in your eyes, and in your days the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come to pass when thou shalt shew this people all these words, and they shall say unto thee, [f] Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law:

12 And ye have done [g] worse then your Fathers, (for behold, ye walk every one after the ||imagination of his evil heart, that they may not hearken unto me.)

13 [h] Therefore will I cast you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there shall ye serve other gods day and night, where I will not shew you favour.

14 ¶ Therefore behold, the [i] days come, saith the LORD, that it shall no more be said, The LORD liveth that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine [k] eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity, and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

19 O LORD, my strength and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

20 Shall a man make gods unto himself, and [l] they *are* no gods?

21 Therefore behold, I will this once cause them to know, I will cause them to know mine hand and my might, and they shall know that my name *is* the LORD.

CHAP. XVII.

1 The captivity of Judah for sin. 5 Trust in man is cursed, in God is blessed. 9 The deceitful heart cannot deceive God. 12 the salvation of God.

THE sin of Judah *is* written with a [a] pen of iron, *and* with the [†] point of a diamond; *it is* graven upon the table of their heart, and upon the horns of your altars;

2 Whilest their children remember their altars and their [b] groves by the green trees upon the high hills.

3 O my mountain in the field, [c] I will give thy substance, *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders.

4 And thou, even [†] thy self shalt discontinue from thine heritage that I gave thee, and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

5 ¶ Thus saith the LORD, Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited.

7 [d] Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be [e] as a tree planted by the waters, and *that* spreadeth out

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|| Or, break bread for them.

e Isaiah 24.7, 8. Chap. 7. 34. & 25. 10. Ezek. 26. 13.

f Chap. 5. 19. & 13. 22.

g Cha. 7. 26.

|| Or, stubbornness.

h Deu. 4. 27. and 28. 64, 65

i Chap. 23. 7, 8.

k Job 34. 21. Prov. 5. 21. Chap. 32. 19.

l Or, they are nothing.

† Heb. breaking them with double breach.

a Chap. 22. 30. Job 19. 24. Psal. 45. 1. Isaiah 30. 8.

† Heb. point of.

b Isaiah 57. 5. Ezek. 6. 13.

c Chap. 15. 13.

† Heb. from thy self.

d Psal. 2. 12. & 34. 8. & 40. 4. & 84. 12. & 146. 5. Prov. 16. 20.

e Psal. 1. 3. & 92. 12, 13, 14.

out her roots by the river, and shall not see when heat cometh, but her leaf shall be green, and shall not be careful in the year of drought, neither shall cease from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and desperately wicked, who can know it?

10 I the LORD [f] search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge ‖ sitteth *on eggs*, and hatcheth *them* not: *so* he that getteth riches and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

12 ¶ A glorious high throne from the beginning, *is* the place of our sanctuary.

13 O LORD, the hope of Israel, [g] all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the [h] fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

15 ¶ Behold, they say unto me, [i] Where *is* the word of the LORD? let it come now.

16 As for me, [k] I have not hastened from *being* a pastour † to follow thee, neither have I desired the woful day, thou knowest: that which came out of my lips, was *right* before thee.

17 Be not a terrour unto me, thou *art* my hope in the day of evil.

18 [l] Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and † [m] destroy them with double destruction.

19 ¶ Thus said the LORD unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates.

21 Thus saith the LORD, [n] Take heed to your selves, and bear no burden on the sabbath-day, nor bring *it* in by the gates of Jerusalem.

22 Neither carry forth a burden out of your houses on the sabbath-day, neither do ye any work, but hallow ye the sabbath-day, as I [o] commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath-day, but hallow the sabbath-day, to do no work therein:

25 [p] Then shall there enter into the gates of this city, kings and princes sitting upon the throne of David, riding in chariots, and on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem, and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt-offerings, and sacrifice, and meat-offerings, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 But if you will not hearken unto me to hallow the sabbath-day, and not to bear a burden, even entring in at the gates of Jerusalem on the sabbath-day: then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 *Under the type of a potter, God sheweth an absolute power in disposing of nations.* 11 *Judgments threatned to Judah.*

THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potters house, and there I will cause thee to hear my words.

3 Then I went down to the potters house, and behold, he wrought a work on the ‖ wheels.

4 And the vessel ‖ that he made of clay, was marred in the hand of the potter, so he † made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [q] cannot I do with you as this potter? saith the

[f] Or, *prove*. Jer. 11.20. & 20.12. Psalm 7.9. Chap. 11.20. & 20.12.
[g] Psal. 73.27. Isaiah 1.28.
[h] Chap. 2.13.
[i] Isaiah 5.19.
[k] Chap. 4.10. &c. 17.16. Heb. *after thee*.
[l] Psalm 35.4. & 40.14.
[m] Heb. *break them with a double breach.* Chap. 11.20.
[n] Neh. 13.19.
[o] Exo. 20.8. and 23.12. and 31.13. Ezek. 20.12.
[p] Chap. 22.4.
[q] Wisd. 12.7. Rom. 9.20.

‖ Or, *frames, or seats*
‖ Or, *that he made was marred as clay in the hand of the potter.*
† Heb. *returned and made it again.*

LORD. Behold, as the clay *is* in the potters hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a
b Cha. 1. 10. kingdom to b pluck up, and to pull down, and to destroy *it*:

8 If that nation against whom I have
c Jonah 3. 10. pronounced, turn from their evil, c I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom to build and to plant *it*:

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you:
d 2 Kin. 17. 13. Chap. 7. 3. & 25. 5. & 35. 15. return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, e There is no hope,
e Cha. 2. 25. but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD,
f Chap. 2. 10. f Ask ye now among the heathen, who hath heard such things: the virgin
‖ Or, my fields, for a rock, or banon *which cometh* from the rock of
for the snow of Lebanon? the field? *or* shall the cold flowing waters that come from another place, be forsaken?

15 Because my people hath forgotten g me, they have burnt incense to
g running waters to strangers for the strange cold waters vanity, and they have caused them to stumble in their ways *from* the h ancient paths, to walk in paths, *in* a way not cast up:

16 To make their land i desolate, *and* a perpetual hissing: every one that
g Cha. 2. 13. & 17. 13. passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an
h Cha. 6. 16. east-wind before the enemy: I will
i Chap. 29. 8. & 49. 13. shew them the back and not the face in the day of their calamity.

18 ¶ Then said they, Come, and let us devise devices against Jeremiah:
k Mal. 2. 7. for the law shall not perish from the priest, nor counsel from the wise, nor
‖ Or, for the tongue. the word from the prophet: come, and let us smite him ‖ with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul: remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore l deliver up their children to the famine, and † pour out their *blood* by the force of the sword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* slain by the sword in battel.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them, for they have digged a pit to take me, and hid snares for my feet.

23 Yet LORD, thou knowest all their counsel against me † to slay *me*: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

1 *Under the type of breaking a potters vessel, is foreshewed the desolation of the Jews for their sins.*

THus saith the LORD, Go and get a potters earthen bottle, and take of the ancients of the people, and of the ancients of the priests,

2 And go forth unto the valley of the
l son of Hinnom, which *is* by the entry of † the east-gate, and proclaim there the words that I shall tell thee:

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall a tingle.

4 Because they have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire *for* burnt-offerings unto Baal, b which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore behold, the days come, saith

saith the LORD, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their [c] carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

c Chap. 33. 5. & 34. 20.

8 And I will make this city [d] desolate, and an hissing: every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof.

d Cha. 18. 16. & 49. 17 and 50. 13.

9 And I will cause them to eat the [e] flesh of their sons, and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

e Lev. 26. 29. Deut. 28. 53. Lam. 4. 10.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, Even so will I break this people, and this city, as *one* breaketh a potters vessel that cannot † be made whole again, and they shall [f] bury *them* in Tophet, till *there be* no place to bury.

† Heb. *be healed.* f Chap. 7. 32.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah shall be defiled as the place of Tophet, because of all the houses upon whose [g] roofs they have burnt incense unto all the host of heaven, and have poured out drink-offerings unto other gods.

g Chap. 32. 29.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesie, and he stood in the court of the LORDs house, and said to all the people,

15 Thus saith the LORD of hosts the God of Israel, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it; because they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 *Pashur smiting Jeremiah, receiveth a new name and a fearful doom.* 7 *Jeremiah complaineth of contempt,* 10 *of treachery,* 14 *and of his birth.*

NOw Pashur the son of [a] Immer the priest, who *was* also chief governour in the house of the LORD, heard that Jeremiah prophesied these things.

a 1 Chr. 24. 14

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but || Magor-missabib.

|| That is, *Fear round about.*

4 For thus saith the LORD, Behold, I will make thee a terrour to thy self, and to all thy friends, and they shall fall by the sword of their enemies, and thine eyes shall behold *it*, and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover, I [b] will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

b 2 Kin. 20. 17.

6 And thou Pashur, and all that dwell in thine house, shall go into captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou and all thy friends, to whom thou hast prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was || deceived: thou art stronger then I, and hast prevailed: I am in derision daily, every one mocketh me.

|| Or, *enticed.*

8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproch unto me, and a derision daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a [c] burning fire shut up in my bones, and I was weary with forbearing, and [d] I could not *stay*.

c Psal. 39. 3. d Job 32. 18. † Heb. *every man of my peace.*

10 ¶ For I heard the defaming of many, fear on every side: Report, *say they*, and we will report it: † all my

my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But the LORD *is* with me as a mighty terrible one: therefore my persecutours shall stumble, and they
c Chap. 15.20. & 17. 18. shall not c prevail, they shall be greatly ashamed; for they shall not prosper, *their* f everlasting confusion shall never be forgotten.
f Chap. 23.40.
12 But, O LORD of hosts that g triest the righteous, *and* seest the reins
g Chap. 11.20. & 17.10. and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evil doers.

h Job 3. 3. Chap. 15.10. 14 ¶ h Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

15 Cursed *be* the man who brought tidings to my father, saying, A man-child is born unto thee; making him very glad.

16 And let that man be as the cities
i Gen. 19. 25. which the LORD i overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon-tide:

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

k Job 3. 20. 18 k Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

CHAP. XXI.

1 Zedekiah enquireth the event of Nebuchadrezzars war. 3 Jeremiah foretelleth a hard siege and miserable captivity.

3415. Comp. 3416. THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war against us) if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah,

4 Thus saith the LORD God of Israel, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I my self will fight against you with an a outstretched hand, and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterwards, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and *such as are* left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life, and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

9 He that b abideth in this city, shall b die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and c his life shall be unto him for a prey.

10 For I have set my face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD.

12 O house of David, thus saith the LORD, d † Execute judgement in the morning, and deliver *him that is* spoiled, out of the hand of the oppressour, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

13 Behold, I *am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

14 But I will †punish you according to the e fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAP.

CHAP. XXII.

1 *He exhorteth to repentance with promises and threats.* 10 *The judgment of Shallum,* 13 *of Jehoiakim,* 20 *and of Coniah.*

THus saith the LORD, Go down to
3394. the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates;

3 Thus saith the LORD, [a] Execute ye
a Chr. 35. 12. judgment and righteousness, and deliver the spoiled out of the hand of the oppressour: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent bloud in this place.

4 For if ye do this thing indeed, [b] then shall there enter in by the gates
b Chr. 17. 25. of this house, kings sitting † upon the
† Heb. for Do-mg upon his throne. throne of David, riding in chariots, and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, I swear by my self, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the kings house of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons, and they shall cut down thy choice cedars, and cast *them* into the fire.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, [c] Wherefore
c Deu. 29. 24. d Kin. 9. 8. hath the LORD done thus unto this great city?

9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for the dead, neither bemone him, *but* weep sore for him that goeth away: for he shall return no more, nor see his native countrey.

11 For thus saith the LORD touching Shallum, the son of Josiah king
3394 of Judah, which reigned in stead of Josiah his father, which went forth out of this place, He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Wo unto [d] him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbours service without wages, and giveth him not for his work:
d Lev. 19. 13. Deut. 24. 14, 15. Hab. 2. 6.

14 That saith, I will build me a wide house, and † large chambers, and cutteth him out ‖ windows, and *it is* ceiled with cedar, and painted with vermilion.
† Heb. *stretched.* ‖ Or, *my windows.*

15 Shalt thou reign because thou closest *thy self* in cedar? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?

16 He judged the cause of the poor and needy, then *it was* well *with him*: *was* not this to know me? saith the LORD.

17 But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent bloud, and for oppression, and for ‖ violence to do *it*.
‖ Or, *incursion.*

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah, They shall not lament for him, *saying*, Ah my brother, or ah sister: they shall not lament for him, *saying*, Ah lord, or ah his glory.
Comp. 3405.

19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry, and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spake unto thee in thy † prosperity, *but* thou saidst, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedst not my voice.
† Heb. *prosperities.*

22 The wind shall eat up all thy pastours, and thy lovers shall go into captivity, surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O † inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail?
† Heb. *inhabitress.*

24 *As* I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence,
Comp. 3405

25 And I will give thee into the hand

hand of them that seek thy life, and into the hand *of them* whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born, and there shall ye die.

27 But to the land whereunto they †Heb. *lift up their mind.* †desire to return, thither shall they not return.

28 *Is* this man Coniah a despised broken idol? *is he* a vessel wherein *is* no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this man childless, a man *that* shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 *He prophesieth a restauration of the scattered flock.* 5 *Christ shall rule and save them.* 9 *Against false prophets.*

2405. a Ezek. 34. 2. a WO be unto the pastours that destroy and scatter the sheep of my pasture, saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastours that feed my people, Ye have scattered my flock, and driven them away, and have not visited them; behold, I will visit upon you the evil of your doings, saith the LORD.

b Chap. 3. 15. Ezek. 34. 11, &c. c Isaiah 4. 2. & 40. 11. Chap. 31. 10. & 33. 14, 15. Daniel 9. 24. John 1. 45. 3 And I will gather the remnant of my flock, out of all countreys whither I have driven them, and will bring them again to their folds, and they shall be fruitful and increase.

4 And I will set up b shepherds over them which shall feed them, and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, c the days come, saith the LORD, that I will raise unto David a righteous branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth.

d Deu. 33. 28. †Heb. *Jehovahtsidkenu.* e Chap. 16. 14, 15. 6 d In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, †THE LORD OUR RIGHTEOUSNESS.

7 Therefore behold, e the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt:

8 But, The LORD liveth, which brought up, and which led the seed of the house of Israel out of the north-countrey, and from all countreys whither I had driven them, and they shall dwell in their own land.

9 ¶ Mine heart within me is broken, because of the prophets, all my bones shake: I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of the words of his holiness.

10 For the land is full of adulterers, for because of ‖ swearing the land mourneth: the pleasant places of the wilderness are dried up, and their ‖ course is evil, and their force *is* not right.

11 For both prophet and priest are profane, yea, in my house have I found their wickedness, saith the LORD.

12 Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD.

13 And I have seen ‖ folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

14 I have seen also in the prophets of Jerusalem *an* horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as f Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets, Behold, I will feed them with g wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is ‖ profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesie unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, h Ye shall have peace: and they say unto every one that walketh after the ima-

gina-

gination of his own heart, No evil shall come upon you.

‖Or, *heard.* 18 For who hath stood in the ‖counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it*?

[k] Chap. 23. 19 Behold, a [k] whirlwind of the LORD is gone forth in fury, even a grievous whirlwind, it shall fall grievously upon the head of the wicked.

[l] Ch. 30. 24. 20 The [l] anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

[m] Chap. 14. 14. & 27. 15. 21 [m] I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

[n] Psal. 139. 7, &c. Amos 9. 2, 3. 24 Can any [n] hide himself in secret places that I shall not see him? saith the LORD: do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesie lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams which they tell every man to his [o] Judg. 2. 7. & 8. 33. neighbour, [o] as their fathers have forgotten my name, for Baal.

28 The prophet ‖that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully: what *is* the chaff to the wheat? saith the LORD.

‖Heb. *with whom is.*

29 *Is* not my word like as a fire? saith the LORD: and like a hammer *that* breaketh the rock in pieces?

[p] Deu. 18. 20. Chap. 14. 14; 15. 30 Therefore behold, [p] I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

‖Or, *that smooth their tongues.* 31 Behold, I *am* against the prophets, saith the LORD, ‖ that use their tongues, and say, He saith.

32 Behold, I *am* against them that prophesie false dreams, saith the LORD, and do tell them, and cause my people to err by their lies and by their lightness, yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet, or a priest shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 And *as for* the prophet, and the priest, and the people that shall say, The burden of the LORD, I will even ‡ punish that man and his house. ‡Heb. *visit upon.*

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every mans word shall be his burden: for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But sith ye say, The burden of the LORD; therefore thus saith the LORD, Because you say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, *and cast you* out of my presence.

[p] Cha. 20. 11. 40 And I will bring [p] an everlasting reproch upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 By good and bad figs 4 he foresheweth the restauration from captivity, 8 and the desolation of Zedekiah and the rest.

THE LORD shewed me, and behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar [a] king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths from Jerusalem, and had brought them to Babylon. [a] 2 Kin. 24. 12, &c. 2 Chr. 36. 10.

2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, ‡ they were so bad. ‡Heb. *for badness*

3 Then

3 Then said the LORD unto me, What seest thou, Jeremiah? and I said, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD the God of Israel, Like these good figs, so will I acknowledge † them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

† Heb. *the captivity*

Comp. 3468

6 For I will set mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

b Deu. 30.6. Chap. 32.39. Ezek. 11.19. & 36. 26,27

7 And I will give them b an heart to know me, that I *am* the LORD, and they shall be c my people, and I will be their God: for they shall return unto me with their whole heart.

c Chap. 30.22. & 31. 33. & 32.38.

8 ¶ And as the evil d figs, which cannot be eaten, they are so evil: (surely thus saith the LORD) so will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt.

d Chap. 29.17. Comp. 2416

9 And I will deliver them † to e be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse in all places whither I shall drive them.

† Heb. *for removing* or, *vexation.*

e Deu. 28.25. Chap. 15.4.

10 And I will send the sword, the famine, and the pestilence among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAP. XXV.

1 Jeremiah reproving the Jews disobedience to the prophets, 8 foretelleth the seventy years captivity, 12 and after that, the destruction of Babylon.

THE word that came to Jeremiah concerning all the people of Ju-

3397. dah, in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3357. 3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking, but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, a rising early and sending *them*, but ye have not hearkened, nor inclined your ear to hear.

5 They said, b Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you and to your fathers, for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands, to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts, Because ye have not heard my words,

9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

10 Moreover, † I will take from them the c voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass d when seventy years are accomplished, *that* I will † punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all *that is* written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall e serve themselves of them also:

and

and I will recompenſe them according to their deeds, and according to the works of their own hands.

15 ¶ For thus ſaith the LORD God of Iſrael unto me, Take the [e] wine-cup of this fury at my hand, and cauſe all the nations, to whom I ſend thee, to drink it.

16 And they ſhall drink, and be moved, and be mad, becauſe of the ſword that I will ſend among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had ſent me:

18 *To wit*, Jeruſalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a deſolation, an aſtoniſhment, an hiſſing, and a curſe, (as *it is* this day)

19 Pharaoh king of Egypt, and his ſervants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiſtines, and Aſhkelon, and Azzah, and Ekron, and the remnant of Aſhdod,

21 [g] Edom, and [h] Moab, and the children of [i] Ammon,

22 And all the kings of [k] Tyrus, and all the kings of Zidon, and the kings of the ‖ iſles which *are* beyond the [l] ſea,

23 [m] Dedan, and Tema, and Buz, and all † *that are* in the utmoſt corners,

24 And all the kings of Arabia, and all the kings of the [n] mingled people that dwell in the deſert,

25 And all the kings of Zimri, and all the kings of [o] Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth; and the king of Sheſhach ſhall drink after them.

27 Therefore thou ſhalt ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Drink ye and be drunken, and ſpue and fall, and riſe no more, becauſe of the ſword which I will ſend among you.

28 And it ſhall be, if they refuſe to take the cup at thine hand to drink, then ſhalt thou ſay unto them, Thus ſaith the LORD of hoſts, Ye ſhall certainly drink.

29 For lo, I begin to bring evil on the city † which is called by my name, and ſhould ye be utterly unpuniſhed? Ye ſhall not be unpuniſhed: for I will call for a ſword upon all the inhabitants of the earth, ſaith the LORD of hoſts.

30 Therefore propheſie thou againſt them all theſe words, and ſay unto them, The LORD ſhall [q] rore from on high, and utter his voice from his holy habitation, he ſhall mightily rore upon his habitation, he ſhall give a ſhout, as they that tread *the grapes*, againſt all the inhabitants of the earth.

31 A noiſe ſhall come *even* to the ends of the earth; for the LORD hath a controverſie with the nations: he will plead with all fleſh, he will give them that are wicked to the ſword, ſaith the LORD.

32 Thus ſaith the LORD of hoſts, Behold, evil ſhall go forth from nation to nation, and a great whirlwind ſhall be raiſed up from the coaſts of the earth.

33 And the ſlain of the LORD ſhall be at that day from *one* end of the earth even unto the *other* end of the earth: they ſhall not be [r] lamented, neither gathered nor buried, they ſhall be dung upon the ground.

34 ¶ [t] Howl ye ſhepherds and cry, and wallow your ſelves *in the aſhes*, ye principal of the flock: for † the days of your ſlaughter, and of your diſperſions are accompliſhed, and ye ſhall fall like † a pleaſant veſſel.

35 And † the ſhepherds ſhall have no way to flee, nor the principal of the flock to eſcape.

36 A voice of the cry of the ſhepherds, and an howling of the principal of the flock *ſhall be heard*: for the LORD hath ſpoiled their paſture.

37 And the peaceable habitations are cut down, becauſe of the fierce anger of the LORD.

38 He hath forſaken his covert, as the lion: for their land is † deſolate, becauſe of the fierceneſs of the oppreſſour, and becauſe of his fierce anger.

CHAP. XXVI.

1 *Jeremiah exhorting to repentance,* 8 *is apprehended,* 10 *and arraigned:* 11 *His apology:* 16 *He is quit in judgment.*

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word from the LORD, ſaying.

2 Thus

[e] Job 21. Jer. 49. 12. Lam. 4. 21. Hab. 2. 16. Rev. 14. 10. 16. 19.
[g] Cha. 49. 7, &c.
[h] Cha. 48.
[i] Chap. 49. 1.
[k] Cha. 47. 4.
[l] Or, *region by the ſea ſide*
[m] Cha. 49. 28.
† Heb. *cut off into corners*, or, *having the corners of the hair*
[n] *Mingled*, Chap. 9. 26.
[o] Cha. 49. 34.
[q] Joel 3. 16. Amos 1. 2.
[r] Cha. 16. 4.
[t] Cha. 4. 8. & 6. 26.
† Heb. *your days for ſlaughter.*
† He. *a veſſel of ceſire.*
† Heb. *flight ſhall periſh from the ſhepherds, and eſcaping from,* &c.
† Heb. *a deſolation.*
[p] Pet. 4. 17. † Heb. *upon which my name is called.*

2 Thus ſaith the LORD, Stand in the court of the LORDS houſe, and ſpeak unto all the cities of Judah, which come to worſhip in the LORDS houſe, all the words that I command thee to ſpeak unto them; [a] diminiſh not a word:

a Acts 20. 27.

3 If ſo be they will hearken, and turn every man from his evil way, that I may [b] repent me of the evil which I purpoſe to do unto them, becauſe of the evil of their doings.

b Chap. 18. 8.

4 And thou ſhalt ſay unto them, Thus ſaith the LORD, If ye will not hearken to me to walk in my law, which I have ſet before you,

5 To hearken to the words of my ſervants the prophets, whom I ſent unto you, both riſing up early and ſending *them* (but ye have not hearkened)

6 Then will I make this houſe like [c] Shiloh, and will make this city a curſe to all the nations of the earth.

c 1 Sam. 4. 12. Pſalm 78. 60. Chap. 7. 12, 14.

7 So the prieſts, and the prophets, and all the people heard Jeremiah ſpeaking theſe words in the houſe of the LORD.

8 ¶ Now it came to paſs, when Jeremiah had made an end of ſpeaking all that the LORD had commanded *him* to ſpeak unto all the people, that the prieſts, and the prophets, and all the people took him, ſaying, Thou ſhalt ſurely die.

9 Why haſt thou propheſied in the name of the LORD, ſaying, This houſe ſhall be like Shiloh, and this city ſhall be deſolate without an inhabitant? And all the people were gathered againſt Jeremiah in the houſe of the LORD.

10 ¶ When the princes of Judah heard theſe things, then they came up from the kings houſe unto the houſe of the LORD, and ſat down ‖ in the entry of the new gate of the LORDS *houſe*.

‖ Or, *at the door.*

11 Then ſpake the prieſts and the prophets unto the princes, and to all the people, ſaying, † This man *is* worthy to die, for he hath propheſied againſt this city, as ye have heard with your ears.

† Heb. *The judgement of death is for this man.*

12 ¶ Then ſpake Jeremiah unto all the princes, and to all the people, ſaying, The LORD ſent me to propheſie againſt this houſe, and againſt this city, all the words that ye have heard.

d Chap. 7. 3.

13 Therefore now [d] amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will [e] repent him of the evil that he hath pronounced againſt you.

e Exod. 32. 14.

14 As for me, Behold, I *am* in your hand: do with me † as ſeemeth good and meet unto you.

† Heb. *as it is good and right in your eyes.*

15 But know ye for certain, that if ye put me to death, ye ſhall ſurely bring innocent blood upon your ſelves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath ſent me unto you, to ſpeak all theſe words in your ears.

16 ¶ Then ſaid the princes, and all the people unto the prieſts, and to the prophets, This man *is* not worthy to die: for he hath ſpoken to us in the name of the LORD our God.

17 Then roſe up certain of the elders of the land, and ſpake to all the aſſembly of the people, ſaying,

18 [f] Micah the Moraſthite propheſied in the days of Hezekiah king of Judah, and ſpake to all the people of Judah, ſaying, Thus ſaith the LORD of hoſts, [g] Zion ſhall be plowed *like a* field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the foreſt.

f Micah 3. 12.

g Or, *for the ſake of Zion.*

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and beſought † the LORD, and the LORD repented him of the evil which he had pronounced againſt them? Thus might we procure great evil againſt our ſouls.

† Heb. *the face of the LORD.*

20 And there was alſo a man that propheſied in the name of the LORD, Urijah the ſon of Shemaiah of Kirjath-jearim, who propheſied againſt this city, and againſt this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king ſought to put him to death; but when Urijah heard it, he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king ſent men into Egypt, *namely*, Elnathan the ſon of Achbor, and *certain* men with him into Egypt.

23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who ſlew him with the ſword, and caſt his dead body into the graves of the † common people.

† Heb. *the ſons of the people.*

24 Never-

24 Neverthelefs, the hand of Ahikam the ſon of Shaphan, was with Jeremiah, that they ſhould not give him into the hand of the people, to put him to death.

CHAP. XXVII.

Under the type of bonds and yokes, he propheſieth the ſubduing of the neighbour kings unto Nebuchadnezzar.

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word unto Jeremiah from the LORD, ſaying,

2 Thus ſaith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And ſend them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the meſſengers which come to Jeruſalem unto Zedekiah king of Judah;

4 And command them || to ſay unto their maſters, Thus ſaith the LORD of hoſts the God of Iſrael, Thus ſhall ye ſay unto your maſters,

5 I have made the earth, the man and the beaſt that *are* upon the ground, by my great power, and by my [a] out-ſtretched arm, and have given it unto whom it ſeemed meet unto me.

6 And now have I given all theſe lands into the hand of Nebuchadnezzar the king of Babylon [b] my ſervant, and the beaſts of the field have I given him alſo to ſerve him.

7 And all nations ſhall ſerve him, and his ſon, and his ſons ſon, until the very time of his land come; and *then* many nations and great kings ſhall ſerve themſelves of him.

8 And it ſhall come to paſs, *that* the nation and kingdom which will not ſerve the ſame Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I puniſh, ſaith the LORD, with the ſword, and with the famine, and with the peſtilence, until I have conſumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your ſorcerers, which ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon:

10 For they propheſie a lie unto you, to remove you far from your land, and that I ſhould drive you out, and ye ſhould periſh.

11 But the nations that bring their neck under the yoke of the king of Babylon, and ſerve him, thoſe will I let remain ſtill in their own land, ſaith the LORD, and they ſhall till it, and dwell therein.

12 ¶ I ſpake alſo to Zedekiah king of Judah according to all theſe words, ſaying, Bring your necks under the yoke of the king of Babylon, and ſerve him and his people, and live.

13 Why will ye die, thou and thy people, by the ſword, by the famine, and by the peſtilence, as the LORD hath ſpoken againſt the nation that will not ſerve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon: for they propheſie [c] a lie unto you.

15 For I have not ſent them, ſaith the LORD, yet they propheſie † a lie in my name, that I might drive you out, and that ye might periſh, ye, and the prophets that propheſie unto you.

16 Alſo I ſpake to the prieſts, and to all this people, ſaying, Thus ſaith the LORD, Hearken not to the words of your prophets, that propheſie unto you, ſaying, Behold, the veſſels of the LORDS houſe ſhall now ſhortly be brought again from Babylon; for they propheſie a lie unto you.

17 Hearken not unto them, ſerve the king of Babylon and live: wherefore ſhould this city be laid waſte?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make interceſſion to the LORD of hoſts, that the veſſels *which are* left in the houſe of the LORD and *in* the houſe of the king of Judah, and at Jeruſalem, go not to Babylon.

19 ¶ For thus ſaith the LORD of hoſts concerning the pillars, and concerning the ſea, and concerning the baſes, and concerning the reſidue of the veſſels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [d] captive Jeconiah the ſon of Jehoiakim king of Judah, from Jeruſalem to Babylon, and all the nobles of Judah and Jeruſalem;

21 Yea,

3395.

Comp. 3405.

|| Or, *answer unto their masters saying.*

a Dan. 4.17. c. Comp. 3432.

b Cha. 25.9. & 43.10.

Comp. 3466.

† Heb. *dreamers.*

3405.

c Cha. 14.14. and 23. 21. and 29.8.

† Heb. *a lie*, or, *lyingly.*

d 2 Kin. 24.14, 15. 3405.

21 Yea, thus ſaith the LORD of hoſts
Comp. the God of Iſrael, concerning the veſ-
3410 ſels that remain in the houſe of the
LORD, and in the houſe of the king of
Judah, and of Jeruſalem,
e2Kin. 22 They ſhall be e carried to Baby-
25.13. 2 Chr. lon, and there ſhall they be until the
36. 18. day that I f viſit them, ſaith the LORD:
f2Chr. then will I bring them up, and reſtore
36.22. them to this place.

Chap. CHAP. XXVIII.
29.10. 1 *Hananiahs falſe prophecy*; 10 *He breaketh Jeremiahs yoke.* 12 *Jeremiah foretelleth of an iron yoke*, 15 *and Hananiahs death.*

3408 AND it came to paſs the ſame year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth moneth, *that* Hananiah the ſon of Azur the prophet, which *was* of Gibeon, ſpake unto me in the houſe of the LORD, in the preſence of the prieſts, and of all the people, ſaying,

2 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, I have broken the yoke of the king of Babylon.

†Heb. *two years of days.* 3 Within † two full years will I bring again into this place all the veſſels of the LORDS houſe, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

4 And I will bring again to this place Jeconiah the ſon of Jehoiakim king
†Heb. *captivity.* of Judah, with all the † captives of Judah, that went into Babylon, ſaith the LORD; for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah ſaid unto the prophet Hananiah in the preſence of the prieſts, and in the preſence of all the people that ſtood in the houſe of the LORD,

6 Even the prophet Jeremiah ſaid, Amen: the LORD do ſo, the LORD perform thy words which thou haſt propheſied, to bring again the veſſels of the LORDS houſe, and all that is carried away captive, from Babylon into this place.

7 Neverthleſs, hear thou now this word that I ſpeak in thine ears, and in the ears of all the people,

3408 8 The prophets that have been before me, and before thee of old, propheſied both againſt many countreys, and againſt great kingdoms, of war, and of evil, and of peſtilence.

9 The prophet which propheſieth of peace, when the word of the prophet ſhall come to paſs, *then* ſhall the prophet be known, that the LORD hath truly ſent him.

10 ¶ Then Hananiah the prophet took the a yoke from off the prophet Jeremiahs neck, and brake it.

11 And Hananiah ſpake in the preſence of all the people, ſaying, Thus ſaith the LORD, Even ſo will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the ſpace of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) ſaying,

13 Go, and tell Hananiah, ſaying, Thus ſaith the LORD, Thou haſt broken the yokes of wood, but thou ſhalt make for them yokes of iron.

14 For thus ſaith the LORD of hoſts, the God of Iſrael, I have put a yoke of iron upon the neck of all theſe nations, that they may ſerve Nebuchadnezzar king of Babylon, and they ſhall ſerve him; and I have given him the beaſts of the field alſo.

15 ¶ Then ſaid the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not ſent thee, but thou makeſt this people to truſt in a lie.

16 Therefore thus ſaith the LORD, Behold, I will caſt thee from off the face of the earth: this year thou ſhalt die, becauſe thou haſt taught b † rebellion againſt the LORD.

17 So Hananiah the prophet died the ſame year, in the ſeventh moneth.

CHAP. XXIX.

1 *Jeremiahs letter to the captives in Babylon.* 20 *The fearful end of Ahab and Zedekiah, two lying prophets.*

NOw theſe *are* the words of the letter, that Jeremiah the prophet ſent from Jeruſalem unto the reſidue of the elders which were carried away captives, and to the prieſts, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jeruſalem to Babylon,

2 (After that a Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jeruſalem, and the carpenters, and the ſmiths were departed from Jeruſalem)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts the God of Israel unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon,

5 Build ye houses, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget sons and daughters, and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters, that ye may be increased there, and not diminished.

7 And seek the peace of the city, whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 ¶ For thus saith the LORD of hosts, the God of Israel, Let not your prophets and your diviners that *be* in
b Chap. 14.14. & 23. 21. & 27. 15. the midst of you, b deceive you, neither hearken to your dreams which ye cause to be dreamed.

9 For they prophesie † falsly unto you
Comp. 3408. in my name; I have not sent them, saith the LORD.

† Heb. 10 ¶ For thus saith the LORD, that
m d 36. c Chr 36.21, 22. Ezra 1.1. Ch. 25. 12. & 27. 22. Daniel 9.2. after c seventy years be accomplished at Babylon, I will visit you, and perform my good word towards you, in causing you to return to this place.

† Heb. end and expectation. 11 For I know the thoughts that I think towards you, saith the LORD, thoughts of peace, and not of evil, to give you an † expected end.

d Dan. 9.3. etc. 12 Then shall ye d call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD, and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD, and I will bring you again into the place whence I caused you to be carried away captive.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon:

16 Know that thus saith the LORD, of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts, Behold, I will send upon them, the e sword, the famine, and the pestie Chap. 21.10. lence, and will make them like f vile f Chap. 24.8. figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with 3405. the pestilence, and will deliver them to be removed to all the kingdoms of the earth, † to be a curse, and an astonishment, and an hissing, and a reproch † Heb. for a curse. among all the nations, whither I have driven them:

19 Because they have not hearkened to my words, saith the LORD, which g I sent unto them by my servants the g Chap. prophets, rising up early, and sending 25.4. & 32. them, but ye would not hear, saith the 33. LORD.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon.

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesie a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he shall slay them before your eyes.

22 And of them shall be taken up a curse by all the captivity of Judah, which *are* in Babylon, saying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon rosted in the fire.

23 Because they have committed villany in Israel, and have committed adultery with their neighbours wives, and have spoken lying words in my name, which I have not commanded them, even I know, and *am* a witness, saith the LORD.

24 ¶ *Thus* shalt thou also speak to 3405 Shemaiah the ‖ Nehelamite, saying, ‖ Or, dreamer.

25 Thus speaketh the LORD of hosts the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the

priest, that ye should be officers in the house of the LORD, for every man
h2Kin. 9. 11. Acts 26. 24 *that is* h mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks:

27 Now therefore, why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long, build ye houses and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD, concerning Shemaiah the Nehelamite, Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the LORD, Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this
i Chap. 28. 16. †Heb. revolt. people, neither shall he behold the good that I will do for my people, saith the LORD, i because he hath taught † rebellion against the LORD.

CHAP. XXX.

1 *The Jews return.* 10 *Jacob comforted.* 18 *Their return shall be gracious.*

3398. THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee, in a book.

3 For lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD, and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel, and concerning Judah.

5 For thus saith the LORD, We have
‖Or, there is *fear* and not *peace.* heard a voice of trembling, ‖of fear, and not of peace.

6 Ask ye now, and see whether † a
†Heb. *a male.* man doth travail with child? wherefore do I see every man with his hands on his loyns, as a woman in travail, and all faces are turned into paleness?

7 a Alas, for that day *is* great, so that none *is* like it: it *is* even the time of Jacobs trouble, but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him.

9 But they shall serve the LORD their God, and b David their king, whom I will raise up unto them.

10 ¶ Therefore c fear thou not, O my servant Jacob, saith the LORD, neither be dismayed, O Israel; for lo, I will save thee from afar, and thy seed from the land of their captivity, and Jacob shall return, and shall be in rest and quiet, and none shall make *him* afraid.

11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee d in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound is grievous.

13 *There is* none to plead thy cause, † that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee: they seek thee not, for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity: *because* thy sins were increased.

15 Why e criest thou for thine affliction? thy sorrow *is* incurable, for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee f shall be devoured, and all thine adversaries, every one of them shall go into captivity: and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD, because they called thee an outcast, *saying*, This *is* Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his

his dwelling-places: and the city shall be builded upon her own ‖ heap, and the palace shall remain after the manner thereof.

‖ Or, *little hill.*

19 And out of them shall proceed thanksgiving, and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorifie them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governour shall proceed from the midst of them, and I will cause him to draw near, and he shall approch unto me: for who *is* this that engaged his heart to approch unto me? saith the LORD.

g Ch. 24. 7. & 31. 33. and 32. 38. h Ch. 23. 19, 20.

22 And ye shall be g my people, and I will be your God.

23 Behold, the h whirlwind of the LORD goeth forth with fury, a † continuing whirlwind, it shall ‖ fall with pain upon the head of the wicked.

† Heb. *cutting.* ‖ Or, *remain.*

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: in the latter days ye shall consider it.

CHAP. XXXI.

1 The restauration of Israel. 22 Christ is promised; 27 his care over the Church.

AT the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people *which were* left of the sword, found grace in the wilderness; *even* Israel, when I went to cause him to rest.

3398.

3 The LORD hath appeared † of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with ‖ loving kindness have I drawn thee.

† Heb. *from afar.* ‖ Or, *have I extended loving kindness unto thee.*

4 Again I will build thee, and thou shalt be built, O virgin of Israel, thou shalt again be adorned with thy ‖ tabrets, and shalt go forth in the dances of them that make merry.

i Ezek. 28. 26. Judges 11. 34. ‖ Or, *timbrels.*

5 Thou shalt yet plant vines upon the mountains of Samaria, the planters shall plant, and shall † eat *them* as common things.

† Heb. *profane them.*

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

7 For thus saith the LORD, Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye and say, O LORD, save thy people the remnant of Israel.

8 Behold, I will bring them from the north-country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together, a great company shall return thither.

9 They shall come with weeping, and with ‖ supplications will I lead them: I will cause them to walk by the rivers of waters, in a straight way wherein they shall not stumble: for I am a father to Israel, and Ephraim is my k first-born.

‖ Or, *prayers* k Exod. 4. 22.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd: and their soul shall be as a l watered garden, and they shall not sorrow any more at all.

l Isaiah 58. 11.

13 Then shall the virgin rejoyce in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶ Thus saith the LORD, m A voice was heard in Ramah, lamentation, *and* bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they *were* not.

m Mat. 2. 18.

16 Thus saith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD, and they shall come again from the land of the enemy.

3398.

17 And there is hope in thine end, ſaith the LORD, that *thy* children ſhall come again to their own border.

18 ¶ I have ſurely heard Ephraim bemoning himſelf *thus*, Thou haſt chaſtiſed me, and I was chaſtiſed, as a bullock unaccuſtomed *to the yoke:* turn thou me, and I ſhall be turned; for thou *art* the LORD my God.

e Deut. 30. 2. 19 Surely e after that I was turned, I repented; and after that I was inſtructed, I ſmote upon *my* thigh: I was aſhamed, yea, even confounded, becauſe I did bear the reproch of my youth.

20 *Is* Ephraim my dear ſon? *is he* a pleaſant child? for ſince I ſpake againſt him, I do earneſtly remember † Heb. *ſound.* him ſtill: therefore my bowels † are troubled for him; I will ſurely have mercy upon him, ſaith the LORD.

21 Set thee up way-marks, make thee high heaps: ſet thine heart toward the high-way, *even* the way *which* thou wenteſt: turn again, O virgin of Iſrael, turn again to theſe thy cities.

22 ¶ How long wilt thou go about, O thou backſliding daughter? for the LORD hath created a new thing in the earth, A woman ſhall compaſs a man.

23 Thus ſaith the LORD of hoſts the God of Iſrael, As yet they ſhall uſe this ſpeech in the land of Judah, and in the cities thereof, when I ſhall bring again their captivity, The LORD bleſs thee, O habitation of juſtice, *and* mountain of holineſs.

24 And there ſhall dwell in Judah itſelf, and in all the cities thereof together, huſbandmen, and they *that* go forth with flocks.

25 For I have ſatiated the weary ſoul, and I have repleniſhed every ſorrowful ſoul.

26 Upon this I awaked and beheld; and my ſleep was ſweet unto me.

27 ¶ Behold, the days come, ſaith the LORD, that I will ſow the houſe of Iſrael, and the houſe of Judah with the ſeed of man, and with the ſeed of beaſt.

28 And it ſhall come to paſs, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to deſtroy, and to afflict; ſo will I watch over them, to build and to plant, ſaith the LORD.

f Ezek. 18. 2. 29 f In thoſe days they ſhall ſay no more, The fathers have eaten a ſowre grape, and the childrens teeth are ſet on edge.

30 But every one ſhall die for his own iniquity, every man that eateth the ſowre grape, his teeth ſhall be ſet on edge.

31 ¶ Behold, the g days come, ſaith the LORD, that I will make a new covenant with the houſe of Iſrael, and with the houſe of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt, (which my covenant they brake, || although I was an huſband unto them, ſaith the LORD:)

33 But this *ſhall be* the covenant that I will make with the houſe of Iſrael. After thoſe days, ſaith the LORD, I will put my law in their inward parts, and write it in their hearts, h and will be their God, and they ſhall be my people.

34 And they ſhall teach no more every man his neighbour, and every man his brother, ſaying, Know the LORD: for i they ſhall all know me, from the leaſt of them, unto the greateſt of them, ſaith the LORD: for k I will forgive their iniquity, and I will remember their ſin no more.

35 ¶ Thus ſaith the LORD, l which giveth the ſun for a light by day, *and* the ordinances of the moon and of the ſtars for a light by night, which divideth m the ſea when the waves thereof rore; the LORD of hoſts *is* his name.

36 n If thoſe ordinances depart from before me, ſaith the LORD, *then* the ſeed of Iſrael alſo ſhall ceaſe from being a nation before me for ever.

37 Thus ſaith the LORD, If o heaven above can be meaſured, and the foundations of the earth ſearched out beneath, I will alſo caſt off all the ſeed of Iſrael, for all that they have done, ſaith the LORD.

38 ¶ Behold, the days come, ſaith the LORD, that the city ſhall be built to the LORD from the towre of Hananeel unto the gate of the corner.

39 And the meaſuring-line ſhall yet go forth over againſt it, upon the hill Gareb, and ſhall compaſs about to Goath.

40 And the whole valley of the dead bodies, and of the aſhes, and all

all the fields unto the brook of Kidron, unto the corner of the horsegate towards the east, *shall be* holy unto the LORD, it shall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 *Jeremiahs imprisonment:* 16 *His complaint to God.* 26 *The captivity confirmed.* 36 *A promise of a gracious return.*

3 14 THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judahs house.

3 24 3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesie, and say, Thus saith the
a Cha. 34. 2. LORD, a Behold, I will give this city into the hand of the king of Babylon, and he shall take it,

4 And Zedekiah king of Judah shall not escape out of the hand of the Chal-
b Cha. 34. 3. deans, but shall surely b be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes,

5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle, shall come unto thee, saying, Buy thee my field that *is*
c Lev. 25. 24. Ruth 4. 4. in Anathoth: for the c right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncles son came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the countrey of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thy self: then I knew that this *was* the word of
‖ Or, from the LORD.

9 And I bought the field of Hanameel my uncles son, that *was* in Anathoth, and weighed him the money, *even* ‖ seventeen shekels of silver.
‖ Or, seven shekels and ten pieces of silver.

10 And † I subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.
† Heb. wrote in the book.

11 So I took the evidence of the purchase, *both that which was* sealed *according* to the law and custom, and *that which was* open.

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncles *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts the God of Israel, Take these evidences, this evidence of the purchase, both *which is* sealed, and this evidence *which is* open, and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts the God of Israel, Houses and fields, and vineyards shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD, behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing ‖ too hard for
‖ Or, hid from thee.
thee.

18 Thou shewest d loving kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the great, the mighty God, the LORD of hosts *is* his name,
d Exo. 34. 7. Deut. 5. 10.

19 Great in counsel, and mighty in † work, (for thine e eyes *are* open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings)
† Heb. doing. e Job 34. 21. Prov. 5. 21.

20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and amongst *other* men, and hast made thee a name, as at this day,
Chap. 16. 17.

21 And hast brought forth thy people Israel f out of the land of Egypt, with signs and with wonders, and with a strong hand, and with a stretched out arm, and with great ter-
f Exo. 6. 6. 2 Sam. 7. 23. 1 Chr. 17. 21.
‖ Or, fear

22 And hast given them this land which thou didst swear to their fathers to give them, a land flowing with milk and honey.

23 And they came in and possessed it, but they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

‖ Or, engines of shot. 24 Behold the ‖ mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pass, and behold, thou seest *it*.

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses: for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

g Nu. 16.22. 27 Behold, I *am* the LORD, the [s] God of all flesh: Is there any thing too hard for me?

28 Therefore thus saith the LORD, Comp. 3416 Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it.

29 And the Chaldeans that fight against this city, shall come and set fire on this city, and burn it with the houh Cha. 29. 13. ses, [h] upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

30 For the children of Israel, and the children of Judah, have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me, *as* † Heb. for my anger. † a provocation of mine anger and of my fury, from the day that they built it, even unto this day; that I should remove it from before my face:

32 Because of all the evil of the children of Israel, and of the children of Judah, which they have done to pro3414. voke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the † back, and not the face; though I taught them rising up early, and teaching *them*, yet they have not hearkened to receive instruction.

34 But they [i] set their abominations in the house (which is called by my name) to defile it.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to [k] cause their sons and their daughters to pass through *the fire* unto [m] Molech, which I commanded them not, neither came it into my mind, that they should do this abomination to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD the God of Israel concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon, by the sword, and by the famine, and by the pestilence:

37 Behold, I will [n] gather them out of all countries, whither I have driven them in mine anger and in my fury and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.

38 And they shall be [o] my people, and I will be their God.

39 And I will [p] give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

40 And I will make an everlasting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoyce over them to do them good, and I will plant them in this land † assuredly, with my whole heart, and with my whole soul.

42 For thus saith the LORD, Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, *It is* desolate without man or beast, it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal *them*, and take witnesses in the land of Benjamin, and in the places about Jerusalem,

lem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

CHAP. XXXIII.

1 *A return promised.* 15 *Christ the branch of righteousness.*

MOreover, the word of the LORD came unto Jeremiah the second time (while he was yet [a] shut up in the court of the prison) saying,

2 Thus saith the LORD the [b] maker thereof, the LORD that formed it, to establish it, the LORD *is* his name,

3 Call unto me, and I will answer thee, and shew thee great and ‖ mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, *which are* thrown down by the mounts, and by the sword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger, and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah, and the captivity of Israel to return, and will build them as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will [c] pardon all their iniquities whereby they have sinned, and whereby they have transgressed against me.

9 ¶ And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity that I procure unto it.

10 Thus saith the LORD, Again there shall be heard in this place (which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem *that are* desolate without man and without inhabitant, and without beast)

11 The [d] voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that shall bring the sacrifice of praise into the house of the LORD; for I will cause to return the captivity of the land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts, Again in this place *which is* desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah shall the flocks pass again under the hands of him that telleth *them*, saith the LORD.

14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel, and to the house of Judah.

15 ¶ In those days, and at that time will I cause the [e] branch of righteousness to grow up unto David, and he shall execute judgment and righteousness in the land.

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, † The LORD our righteousness.

17 ¶ For thus saith the LORD, † David shall never [f] want a man to sit upon the throne of the house of Israel.

18 Neither shall the priests the Levites want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD, [g] If you can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season:

21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne, and with the Levites the priests, my ministers.

22 As [h] the host of heaven cannot be num-

[a] Chap. 32. 2, 3
[b] Isa. 37. 26.
‖ Or, fenced.
[c] Chap. 31. 34. Mich. 7. 18.
[d] Chap. 7. 34 & 16. 9.
[e] Isa. 11. 1. & 4. 2. Chap. 23. 5.
† Heb. Jehovah-tsidkenu.
† Heb. There shall not be cut off from David. 2 Sam. 7. 16. 1 Kings 2. 4.
[g] Isa. 54. 9. Chap. 31. 35.
[h] Chap. 31. 37.

numbred, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover, the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

Jeremiah prophesieth the captivity of Zedekiah, and the city.

2414. 2Kin. 25. 1, &c. Chap. 52. 1. THE word which came unto Jeremiah from the LORD, (a when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth †of his dominion, and all the people fought against Jerusalem, and against all the cities thereof) saying,

†Heb. the dominion of his hand.

2 Thus saith the LORD the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire.

3 And thou shalt not escape out of b Cha. 32. 4. his hand, but shall surely be b taken, and delivered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

†Heb. his mouth shall speak to thy mouth.

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus saith the LORD of thee, Thou shalt not die by the sword;

5 *But* thou shalt die in peace: and with the burnings of thy fathers the former kings which were before thee, so shall they burn *odours* for thee, and they will lament thee, *saying*, Ah lord: for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylons army fought against Jerusalem, and against all the cities of Judah *that were* left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim c liberty unto them;

c Heb. for liberty. Deu. 15. 1, 2. Chap. 29. 18.

9 That every man should let his man-servant, and every man his maid-servant, *being* an Hebrew or an Hebrewess, go free, that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one should let his man-servant, and every one his maid-servant go free, that none should serve themselves of them any more, then they obeyed and let *them* go.

11 But afterwards they turned and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of d seven years, let ye go every man his brother an Hebrew, which || hath been sold unto thee: and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were † now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the house † which is called by my name.

16 But ye turned and polluted my name, & caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into sub-

414 subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD, Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine, and I will make you to be † removed into all the kingdoms of the earth.

† Heb. for a removing. Deu. 28.64 Chap. 29.18.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land which passed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life; and † their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

† Chap. 7.33 & 16.4.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylons army which are gone up from you.

22 Behold, I will command, saith the LORD, and cause them to return to this city, and they shall fight against it, and take it, and burn it with fire, and I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 the Jews disobedience is condemned.

3398. THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites.

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, the keeper of the † door.

† Heb. three vessels, or vessel.

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever.

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any*: but all your days ye shall dwell in tents, that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our sons nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel, Go and tell the men of Judah, and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment; notwithstanding I have spoken unto you, rising early, and speaking, but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, a Return ye now every man from his evil way, and amend

a Chap. 18.11. & 25.5.

amend your doings, and go not after other gods to serve them, and ye shall dwell in the land, which I have given to you, and to your fathers: but ye have not inclined your ear, nor hearkened unto me:

3398. 16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel, Behold, I will bring upon Judah, and upon all the inhabitants of Jerusalem, all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard, and I have called unto them, but they have not answered.

† Heb. *There shall not a man be cut off from Jonadab the son of Rechab to stand &c.*

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel, Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel, † Jonadab the son of Rechab shall not want a man to stand before me for ever.

CHAP. XXXVI.

1 Baruch writeth Jeremiahs prophecy. 20 Jehoiakim burneth the roll. 27 His judgment. 32 Baruch writeth his prophecy.

3399. AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of [a] Josiah, even unto this day.

[a] Chap. 25. 3.

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up, I cannot go into the house of the LORD:

6 Therefore go thou and read in the roll which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORDS house upon the fasting-day: and also thou shalt read them in the ears of all Judah, that come out of their cities.

7 It may be † they will present their supplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book, the words of Jeremiah in the house of the LORD, in the chamber of Gemariah, the son of Shaphan the scribe, in the higher court, at the ‖ [b] entry of the new gate of the LORDS house in the ears of all the people.

[b] Or, *upper.*

11 ¶ When Michaiah the son of Gemariah the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings house into the scribes chamber, and lo, all the princes sate there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So

Baruch

Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fet the roll, and he took it out of Elishama the scribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sate in the winter-house, in the ninth moneth; and *there was a fire* on the hearth burning before him.

23 And it came to pass *that* when Jehudi had read three or four leaves, he cut it with the pen-knife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his servants that heard all these words.

25 Nevertheless, Elnathan, and Delaiah, and Gemariah had made intercession to the king, that he would not burn the roll, but he would not hear them.

26 But the king commanded Jerahmeel the son ‖ of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe, and Jeremiah the prophet: but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burnt.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD, Thou hast burnt this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD, of Jehoiakim king of Judah, He shall have none to sit upon the throne of David, and his dead body shall be cast out in the day to the heat, and in the night to the frost. Comp. 36. 30. Chap. 22. 19.

31 And I will † punish him and his seed, and his servants, for their iniquity, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah all the evil that I have pronounced against them, but they hearkened not. †Heb. *visit upon.*

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe the son of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added besides unto them many † like words. †Heb. *as they.*

CHAP. XXXVII.

1 The Egyptians having raised the Chaldeans siege, Zedekiah sendeth to Jeremiah: 6 who prophesieth the Chaldeans return and victory. 11 He is beaten and put in prison.

AND king ¹ Zedekiah the son of Josiah reigned in stead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. 3408 a2 Kin. 24. 17. 2 Chr. 36. 10. Chap. 22. 24.

2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake † by the prophet Jeremiah. †Heb. *by the hand of the prophet.*

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. 3414.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then Pharaohs army was come forth out of Egypt; and when the Chal-

Chaldeans that beſieged Jeruſalem, heard tidings of them, they departed from Jeruſalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, ſaying,

7 Thus ſaith the LORD, the God of Iſrael, Thus ſhall ye ſay to the king of Judah, that ſent you unto me to enquire of me, Behold, Pharaohs army which is come forth to help you, ſhall return to Egypt into their own land.

8 And the Chaldeans ſhall come again, and fight againſt this city, and take it, and burn it with fire.

9 Thus ſaith the LORD, Deceive not
†Heb. ſouls. your † ſelves, ſaying, The Chaldeans ſhall ſurely depart from us: for they ſhall not depart.

10 For though ye had ſmitten the whole army of the Chaldeans that fight againſt you, and there remained
†Heb. thruſt through. *but* † wounded men among them, *yet* ſhould they riſe up every man in his tent, and burn this city with fire.

11 ¶ And it came to paſs that when
†Heb. made to aſcend. the army of the Chaldeans was † broken up from Jeruſalem for fear of Pharaohs army,

12 Then Jeremiah went forth out of Jeruſalem to go into the land of
‖ Or, to ſlip away from thence in the midſt of the people. Benjamin, ‖ to ſeparate himſelf thence in the mids of the people.

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whoſe name *was* Irijah, the ſon of Shelemiah, the ſon of Hananiah, and he took Jeremiah the prophet, ſaying, Thou falleſt away to the Chaldeans.

†Heb. falſhood, or a lie. 14 Then ſaid Jeremiah, *It is* † falſe, I fall not away to the Chaldeans: but he hearkened not to him: So Irijah took Jeremiah and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon in the houſe of Jonathan the ſcribe; for they had made that the priſon.

16 ¶ When Jeremiah was entred
‖ Or, cells. into the dungeon, and into the ‖ cabins, and Jeremiah had remained there many days:

2415. 17 Then Zedekiah the king ſent, and took him out; and the king aſked him ſecretly in his houſe, and ſaid, Is there *any* word from the LORD? And Jeremiah ſaid, There is: for, ſaid he, thou ſhalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which propheſied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land?

20 Therefore hear now, I pray thee, O my lord the king, † let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah
†Heb. into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, until all the bread in the city were ſpent. Thus Jeremiah remained in the court of the priſon.

CHAP. XXXVIII.

1 *Jeremiah is put into the dungeon.* 7 *Ebed-melech getteth him ſome enlargement.* 14 *His counſel to the king.*

THen Shephatiah the ſon of Mattan, and Gedaliah the ſon of Pashur, and Jucal the ſon of Shelemiah, and Pashur the ſon of Malchiah, heard the words that Jeremiah had ſpoken unto all the people, ſaying,

2 Thus ſaith the LORD, [a] He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence: but he that goeth forth to the Chaldeans, ſhall live; for he ſhall have his life for a prey, and ſhall live.

3 Thus ſaith the LORD, This city ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the † welfare of this people, but the hurt.

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king is not *he that* can do *any* thing againſt you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon of Hammelech, that *was* in the court

court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings house, heard that they had put Jeremiah in the dungeon, (the king then sitting in the gate of Benjamin)

8 Ebed-melech went forth out of the kings house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and † he is like to die for hunger in the place where he is, for *there is* no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts, and rotten rags under thine arm-holes, under the cords. And Jeremiah did so.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon, and Jeremiah remained in the court of the prison.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the house of the LORD; and the king said unto Jeremiah, I will ask thee a thing: hide nothing from me.

15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto Jeremiah, saying, *As* the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD the God of hosts, the God of Israel, If thou wilt assuredly go forth unto the king of Babylons princes, then thy soul shall live, and this city shall not be burnt with fire, and thou shalt live, and thine house.

18 But if thou wilt not go forth to the king of Babylons princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

20 But Jeremiah said, They shall not deliver *thee*: obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:

22 And behold, all the women that are left in the king of Judahs house, *shall be* brought forth to the king of Babylons princes, and those *women* shall say, † Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, *and* they are turned away back.

23 So they shall bring out all thy wives and thy children to the Chaldeans, and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and † thou shalt cause this city to be burnt with fire.

24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, &c. and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathans house to die there.

27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all these words that the king had commanded: so † they left off speaking with him, for the matter was not perceived.

28 So Jeremiah abode in the court of the prison, until the day that

Jeru-

Heb. *and he is dead.*

Heb. *from under me.*

Heb. *Men of thy peace.*

Heb. *thou shalt burn, &c.*

Or, *prince's.*

Heb. *they were silent from him.*

Jerusalem was taken, and he was *there*
3416. when Jerusalem was taken.

CHAP. XXXIX.

1 Jerusalem taken. 4 Zedekiah made blind, and sent to Babylon. 8 The city is ruined. 9 The people are captivated.

3414 IN the [a] ninth year of Zedekiah king
22 Kin. of Judah, in the tenth moneth,
25. 1. came Nebuchadrezzar king of Baby-
Chap. lon, and all his army against Jerusa-
52. 4. lem, and they besieged it.

3416 2 *And* in the eleventh year of Zedekiah, in the fourth moneth, the ninth *day* of the moneth, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 ¶ And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two
3415. walls, and he went out the way of the plain.

5 But the Chaldeans army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgment upon him.

†Heb. *spake with him judgements.*

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

†Heb. *with two brasen chains, or, fetters.*

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carry him to Babylon.

‖ Or, *chief marshal.*

8 ¶ And the Chaldeans burnt the kings house, and the houses of the people with fire, and brake down the walls of Jerusalem.

†Heb. *chief of the executioners, or, slaughtermen:* & *so ver.* 10, 11, &c.

9 Then Nebuzar-adan the ‖ † captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the same time.

†Heb. *in that day.*

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, saying,

12 Take him, and † look well to him, and do him no harm, but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylons princes:

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts the God of Israel, Behold, I will bring my words upon this city for evil, and not for good, and they shall be *accomplished* in that day before thee.

17 But I will deliver thee in that day, saith the LORD, and thou shalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee, because thou hast put thy trust in me, saith the LORD.

CHAP. XL.

1 Jeremiah being set free by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews come to him. 13 Ishmaels conspiracy.

THE word which came to Jeremiah from the LORD, after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in ‖ chains among all that were carried away captive of Jerusalem and Judah, *which were* carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his

voice,

voice, therefore this thing is come upon you.

4 And now behold, I loose thee this day from the chains which *were* upon thine hand: if it seem good unto thee to come with me into Babylon, come, and ‖ I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

‖ Heb. I will set mine eyes well upon thee.

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governour over the cities of Judah, and dwell with him among the people: or go whereſoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the fields, *even* they and their men heard that the king of Babylon had made Gedaliah the son of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan, ſware unto them, and to their men, saying, Fear not to serve the Chaldeans: dwell in the land and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell ‖ Heb. at Mizpah ‖ to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer-fruits, and oyl, and put *them* in your veſſels, and dwell in your cities that ye have taken.

11 Likewiſe when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countreys, heard that the king of Babylon had left a remnant of Judah, and that he had ſet over them Gedaliah the son of Ahikam the son of Shaphan; 3416.

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and ſummer-fruits, very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Doſt thou certainly know that Baalis the king of the Ammonites hath ſent Ishmael the son of Nethaniah ‖ to slay thee? But Gedaliah the son of Ahikam believed them not. ‖ He. to smite thee mortally.

15 Then Johanan the son of Kareah ſpake to Gedaliah in Mizpah ſecretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know *it*: wherefore ſhould he slay thee, that all the Jews *which are* gathered unto thee ſhould be ſcattered, and the remnant of Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing, for thou ſpeakeſt falſly of Ishmael.

CHAP. XLI.

1 *Ishmael treacherously killeth Gedaliah, and others.* 11 *Johanan recovereth the captives.*

NOw it came to paſs in the ſeventh moneth, *that* Ishmael the son of Nethaniah the son of Elishama of the ſeed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah, and there they did eat bread together in Mizpah. 3417.

2 Then aroſe Ishmael the son of Nethaniah, and the ten men that were with him, and ‖ ſmote Gedaliah the son of Ahikam the son of Shaphan with the ſword, and ſlew him, whom the king of Babylon had made governour over the land. ‖ 2 Kin. 25. 25.

3 Ishmael alſo ſlew all the Jews that were with him, *even* with Gedaliah at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And

3417. 4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to the house of the LORD.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to pass as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

†Heb. *in going and weeping.*

7 And it was *so* when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oyl, and of honey. So he forbare, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men (whom he had slain ‖ † because of Gedaliah) *was* it, which Asa the king had made for fear of Baasha king of Israel; *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

‖ Or, *near Gedaliah.* †Heb. *by the hand,* or, *by the side of Gedaliah.*

10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam, and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that *are* in Gibeon.

13 Now it came to pass, *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah, cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, (after *that* he had slain Gedaliah the son of Ahikam) *even* mighty men of war, and the women, and the children, and the eunuchs whom he had brought again from Gibeon.

17 And they departed and dwelt in the habitation of Chimham, which *is* by Beth-lehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

1 Johanan desireth Jeremiah to enquire of God, promising obedience. 7 Jeremiahs answer. 19 Their hypocrisie reproved.

THen all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

2 And said unto Jeremiah the prophet, ‖ Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant, (for we are left *but* a few of many, as thine eyes do behold us)

‖ Heb. *Let our supplication fall before thee.*

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words, and it shall come to pass, *that* whatsoever thing the LORD shall answer you, I will declare *it* unto you: I will keep nothing back from you.

5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the

17. the LORD thy God ſhall ſend thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we ſend thee; that it may be well with us, when we obey the voice of the LORD our God.

7 ¶ And it came to paſs after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the ſon of Kareah, and all the captains of the forces which *were* with him, and all the people from the leaſt even to the greateſt,

9 And ſaid unto them, Thus ſaith the LORD the God of Iſrael, unto whom ye ſent me to preſent your ſupplication before him,

10 If ye will ſtill abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, ſaith the LORD: for I *am* with you to ſave you, and to deliver you from his hand.

12 And I will ſhew mercies unto you, that he may have mercy upon you, and cauſe you to return to your own land.

13 ¶ But if ye ſay, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No, but we will go into the land of Egypt, where we ſhall ſee no war, nor hear the ſound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the LORD, ye remnant of Judah, Thus ſaith the LORD of hoſts the God of Iſrael, If ye wholly ſet your faces to enter into Egypt, and go to ſojourn there)

16 Then it ſhall come to paſs, *that* the ſword which ye feared, ſhall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † ſhall follow cloſe after you there in Egypt, and there ye ſhall die.

17 † So ſhall it be with all the men that ſet their faces to go into Egypt to ſojourn there, they ſhall die by the ſword, by the famine, and by the peſtilence: and none of them ſhall remain or eſcape from the evil that I will bring upon them.

18 For thus ſaith the LORD of hoſts the God of Iſrael, As mine anger and my fury hath been poured forth upon the inhabitants of Jeruſalem; ſo ſhall my fury be poured forth upon you, when ye ſhall enter into Egypt: and ye ſhall be an execration, and an aſtoniſhment, and a curſe, and a reproch, and ye ſhall ſee this place no more. 3517.

19 ¶ The LORD hath ſaid concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admoniſhed you this day.

20 For ye diſſembled in your hearts, when ye ſent me unto the LORD your God, ſaying, Pray for us unto the LORD our God, and according unto all that the LORD our God ſhall ſay, ſo declare unto us, and we will do *it*.

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor *any thing* for the which he hath ſent me unto you.

22 Now therefore know certainly, that ye ſhall die by the ſword, by the famine, and by the peſtilence, in the place whither ye deſire to go, *and* to ſojourn.

† Heb. *teſtified againſt you.*

‖ Or, *you have uſed deceit againſt your ſouls.*

CHAP. XLIII.

1 Johanan carrieth Jeremiah into Egypt. 8 Jeremiah propheſieth the conqueſt of Egypt by the Babylonians.

AND it came to paſs, *that* when Jeremiah had made an end of ſpeaking unto all the people, all the words of the LORD their God, for which the LORD their God had ſent him to them, *even* all theſe words,

2 Then ſpake Azariah the ſon of Hoſhaiah, and Johanan the ſon of Kareah, and all the proud men, ſaying unto Jeremiah, Thou ſpeakeſt falſly: the LORD our God hath not ſent thee to ſay, Go not into Egypt to ſojourn there.

3 But Baruch the ſon of Neriah ſetteth thee on againſt us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the ſon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the ſon of Kareah, and all the captains of the forces, took

3417 all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men and women, and children, and the kings daughters, and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they *even* to Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brick-kiln, which *is* at the entry of Pharaohs house in Tahpanhes, in the sight of the men of Judah:

Comp. 10 And say unto them, Thus saith
3433 the LORD of hosts the God of Israel, Behold, I will send and take Nebuchadrezzar the king of Babylon my servant, and will set his throne upon these stones that I have hid, and he shall spread his royal pavilion over them.

11 And when he cometh, he shall smite the land of Egypt, *and deliver*
a Chap. 15. 2. Zech. 11. 9. such *as are* for death, to death; and such *as are* for captivity, to captivity; and such *as are* for the sword, to the sword.

12 And I will kindle a fire in the houses of the gods of Egypt, and he shall burn them, and carry them away captives, and he shall array himself with the land of Egypt, as a shepherd put-
† Heb. teth on his garment, and he shall go forth from thence in peace.

13 He shall break also the † images of ‖ Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

‖ Or, house of the sun.

CHAP. XLIV.

1 The desolation of Judah for idolatry. 15 The Jews obstinacy. 20 is threatned. 29 The destruction of Egypt foreshewed.

3417 THE word that came to Jeremiah
Comp. concerning all the Jews which
3433 dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel, Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they *are* a desolation, and no man dwelleth therein,

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the streets of Jerusalem, and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel, Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling † out of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your selves off, and that ye might be a curse, and a reproch among all the nations of the earth?

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not † humbled *even* until this day, neither have they feared, nor walked in my law, nor in my statutes that I set before you, and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there,

3417. there, and they shall all be con-
Comp. sumed, *and* fall in the land of Egypt:
3433. they shall *even* be consumed by the sword, *and* by the famine: they shall die, from the least even unto the greatest, by the sword, and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproch.

13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which
†Heb. *lift up their soul.* they † have a desire to return to dwell there: for none shall return but such as shall escape.

15 ¶ Then all the men which knew that their wives had burnt incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do whatsoever thing goeth forth out of our own
‖Or, *frame of heaven.* mouth, to burn incense unto the ‖ queen of heaven, and to pour out drink-
b Cha. 7. 18. offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then*
†Heb. *bread.* had we plenty of † victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword, and by the famine.

c Cha. 7. 18. 19 And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her without
‖Or, *husbands.* our ‖ men?

20 ¶ Then Jeremiah said unto all the people, to the men and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burnt in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your 3417
kings and your princes, and the peo- Comp.
ple of the land, did not the LORD re- 3433
member them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed: therefore is your land a desolation, and an astonishment, and a curse without an inhabitant, as at this day.

23 Because you have burnt incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

24 Moreover, Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus saith the LORD of hosts the God of Israel, saying, Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah, in all the land of Egypt, saying, The Lord GOD liveth.

27 Behold, I will watch over them for evil, and not for good, and all the men of Judah that *are* in the land of Egypt shall be consumed by the sword, and by the famine, until there be an end of them.

28 Yet a small number that escape the sword, shall return out of the land of Egypt, into the land of Judah; and all the remnant of Judah that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, † mine or theirs.
†Heb. *from me, or from them.*

29 ¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil,
Comp. 3455

30 Thus saith the LORD, Behold, I will

will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that fought his life.

CHAP. XLV.

1 Baruch being dismayed, 4 Jeremiah instructeth and comforteth him.

3398. THE word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD the God of Israel unto thee, O Baruch,

3 Thou didst say, Wo is me now, for the LORD hath added grief to my sorrow, I fainted in my sighing, and I find no rest.

4 ¶ Thus shalt thou say unto him, The LORD saith thus, Behold, *that* which I have built will I break down, and that which I have planted, I will pluck up, even this whole land.

5 And seekest thou great things for thy self? seek *them* not: for behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give a Cha. unto thee *a* for a prey in all places whi- 39. 18. ther thou goest.

CHAP. XLVI.

1 The overthrow of Pharaohs army. 13 The conquest of Egypt by Nebuchadrezzar. 27 Jacob comforted in chastisement.

3397. THE word of the LORD which came to Jeremiah the prophet against the Gentiles,

2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of 3397. Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battel.

4 Harnes the horses, and get up ye horsemen, and stand forth with *your* helmets, furbish the spears, *and* put on the brigandines.

Heb. broken in pieces. Heb. made a post. 5 Wherefore have I seen them dismayed, *and* turned away back? and † their mighty ones are beaten down, and are fled apace, and look not back: *for* fear *was* round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and *his* waters are moved like the rivers, and he saith, I will go up, *and* will cover the earth, I will destroy the city, and the inhabitants thereof.

9 Come up ye horses, and rage ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Libyans that handle the shield, and the † Lydians that handle *and* bend the bow. † Heb. Cush. † Heb. Put.

10 For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate, and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north-country by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines: *for* † thou shalt not be cured. † Heb. no cure shall be for thee.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together.

13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon 3397. should come *and* smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thy valiant *men* swept away? they stood not, because the LORD did drive them.

16 He † made many to fall, yea, one † Heb. fell upon another, and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. Heb. multiplied.

17 They did cry there, Pharaoh king of Egypt *is but* a noise, he hath passed the time appointed.

18 *As* I live, saith the king, whose name *is* the LORD of hosts, Surely as Tabor *is* among the mountains, and as Carmel by the sea, *so* shall he come.

19 Oh thou daughter dwelling in Egypt, † furnish thy self to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair heifer, *but* destruction cometh: it cometh out of the north.

21 Also her hired men *are* in the midst of her, like † fatted bullocks, for they also are turned back, *and* are fled away together; they did not stand, because the day of their calamity was come upon them, *and* the time of their visitation.

22 The voice thereof shall go like a serpent, for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched, because they are more then the grashoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded, she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel saith, Behold, I will punish the || multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and *all* them that trust in him.

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ [a] But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make [b] a full end of thee, but correct thee in measure, yet will I || not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh † smote Gaza.

2 Thus saith the LORD, Behold, [a] waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein, the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of † the countrey of Caphtor.

5 Baldness is come upon Gaza, Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy self?

6 O thou sword of the LORD, how long *will it be* ere thou be quiet? † put up thy self into thy scabbard, rest and be still.

7 † How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea-shore? there hath he appointed it.

CHAP. XLVIII.

1 The judgment of Moab for several corruptions. 47 Their restauration.

AGainst Moab thus saith the LORD of hosts, the God of Israel, Wo unto Nebo, for it is spoiled: Kiriathaim is confounded *and* taken, || Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come and let us cut it off from *being* a nation; also thou shalt || be cut down, O Madmen, the sword shall † pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed, her little ones have caused a cry to be heard.

5 For in the going up of Luhith, † [a] continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like || the [b] heath in the wilderness.

7 ¶ For because thou hast trusted in thy works, and in thy treasures,

Comp. 3424. thou shalt also be taken, and Chemosh shall go forth into captivity *with* his priests and his princes together.

c Cha. 49. 3.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed *be* he that doeth the work of the LORD || deceitfully, and cursed *be* he that keepeth back his sword from blood.

|| Or, negligently.

11 ¶ Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste † remained in him, and his scent is not changed.

† Heb. stood.

12 Therefore behold, the days come, saith the LORD, that I will send unto him wanderers that shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of d Beth-el their confidence.

d 1 Kin. 12. 29.

14 ¶ How say ye, We *are* mighty and strong men for the war?

15 Moab is spoiled, and gone up *out of* her cities, and † his chosen young men are gone down to the slaughter, saith the King, whose name *is* the LORD of hosts.

† Heb. *the choice of.*

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him, bemone him, and all ye that know his name, say, How is the strong staff broken, *and* the beautiful rod!

18 Thou daughter that dost inhabit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

† Heb. *inhabitress.*

19 O † inhabitant of Aroer, stand by the way and espy, ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded, for it is broken down: howl and cry, tell ye it in Arnon, that Moab is spoiled,

e Isa. 16. 7.

21 And judgement is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

Comp. 3424.

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

26 ¶ Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou || skippedst for joy.

|| Or, *wagest* thy *head.*

28 O ye that dwell in Moab, leave the cities and dwell in the rock, and be like the dove *that* maketh her nest in the sides of the holes mouth.

29 We have heard the f pride of Moab (he is exceeding proud) his loftiness and his arrogancy, and his pride, and the haughtiness of his heart.

f Isa. 16. 6, &c.

30 I know his wrath, saith the LORD, but *it shall* not *be* so, || his lies shall not so effect *it*.

|| Or, *thereof when he shall* &c.

31 Therefore will I howl for Moab, and I will cry out for all Moab, *mine heart* shall mourn for the men of Kir-heres.

32 O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the sea, they reach *even* to the sea of Jazer, the spoiler is fallen upon thy summer-fruits, and upon thy vintage.

33 And g joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the wine-presses, none shall tread with shouting, *their* shouting *shall be* no shouting.

g Isa. 16. 10.

34 From the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, h from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be † desolate.

h Isa. 15. 5, 6. † Heb. *desolations.*

35 Moreover, I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches *that* he hath gotten is perished.

37 For

Comp. 34 24. 37 For every head *shall be* bald, and every beard † clipt: upon all the hands *shall be* cuttings, and upon the loyns sackcloth.

† Heb. made bare.

38 *There shall be* lamentation generally upon all the house-tops of Moab, and in the streets thereof: for I have broken Moab like a vessel, wherein *is* no pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the † back with shame! so shall Moab be a derision, and a dismaying to all them about him.

† Heb. neck.

40 For thus saith the LORD, Behold, he shall fly as an eagle, and shall spread his wings over Moab.

41 ‖ Kerioth is taken, and the strong holds are surprized, and the mighty mens hearts in Moab at that day shall be as the heart of a woman in her pangs.

‖ Or, The cities.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

a Isa. 24. 17, 18.

43 a Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled, stood under the shadow of Heshbon, because of the force: but b a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the † tumultuous ones.

b Num. 21. 28.

† Heb. children of noise.

46 Wo be unto thee, O Moab, the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

† Heb. in captivity.

47 ¶ Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far *is* the judgement of Moab.

CHAP. XLIX.

1 *The judgement of the Ammonites,* 7 *of Edom,* 23 *of Damascus,* 28 *of Kedar,* 30 *of Hazor,* 34 *and of Elam.*

Concerning the Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why *then* doth ‖ their king inherit a Gad, and his people dwell in his cities?

Or, dispossess. ‖ Or, Malcom. a Amos 1. 13.

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in b Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Comp. 34 24. b Am. 1. 14.

3 Howl, O Heshbon, for Ai is spoiled: cry ye daughters of Rabbah, gird ye with sackcloth: lament and run to and fro by the hedges, for ‖ their king shall go into captivity, *and* his c priests and his princes together.

‖ Or, Malcom. c Chap. 48. 7.

4 Wherefore gloriest thou in the valleys, ‖ thy flowing valley, O backsliding daughter? that trusted in her treasures, *saying*, Who shall come unto me?

‖ Or, thy valley floweth away.?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ Concerning Edom, thus saith the LORD of hosts, d Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

d Obad. v. 8.

8 Flee ye, ‖ turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Esau upon him, the time *that* I will visit him.

‖ Or, turn ye, turn back, dwell deep.

9 If e grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if thieves by night, they will destroy † till they have enough.

e Obad. v. 5. † Heb. their sufficiency.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive, and let thy widows trust in me.

12 For thus saith the LORD, Behold, they whose judgement *was* not to drink of the cup, have assuredly drunken, and *art* thou he *that* shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproch, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

Comp. 3424. 14 I have heard [f] a rumour from the LORD, and an ambassador is sent unto the heathen, *saying*, Gather ye together and come against her, and rise up to the battel.

f Oba. v. 1.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy [g] nest as high as the eagle, I will bring thee down from thence, saith the LORD.

g Oba. v. 4.

h Cha. 50. 13. 17 Also Edom shall be a desolation: [h] every one that goeth by it, shall be astonished, and shall hiss at all the plagues thereof.

i Gen. 19. 25. Chap. 50. 40. 18 [i] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD: no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan, against the habitation of the strong: but I will suddenly make him run away from her, and who *is* a chosen *man that* I may appoint over her? for who *is* like me? and who will ‖ Or, convent me in judgement. [k] appoint me the time? and who *is* that shepherd that will stand before me?

k Job 41. 10.

20 Therefore hear the counsel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: surely the least of the flock shall draw them out; surely he shall make their habitations desolate with them.

Chap. 50. 44, 45.

21 The earth is moved at the noise of their fall: at the cry, the noise † Heb. Weedy sea. thereof was heard in the † Red sea.

22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are † Heb. melted. † faint-hearted, *there is* sorrow ‖ Or, as on the sea. on the sea, it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her*: anguish and sorrows have taken her as a woman in travail.

25 How is the city of praise not left, the city of my joy?

26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a [l] fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

l Amos 1. 4.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away, they shall take to themselves their curtains and all their vessels, and their camels, and they shall cry unto them, Fear *is* on every side.

30 ¶ [m] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

m Jer. 49. 8. † Or, get you back.

31 Arise, get you up unto the ‖ wealthy nation that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

‖ Or, quiet.

32 And their camels shall be a booty, and the multitude of their cattel a spoil, and I will scatter into all winds them *that are* † in the utmost corners, and I will bring their calamity from all sides thereof, saith the LORD.

† Heb. cut off.

33 And Hazor shall be a dwelling for dragons, *and* a desolation for ever: there shall no man abide there, nor *any* son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts, Behold, I will break the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them towards all those winds, and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD, and I

will

The judgement

will send the sword after them, till I have consumed them.

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* [n] I will bring again the captivity of Elam, saith the LORD.

Chap. 49. 34. v. 6.

CHAP. L.

1, 9, 21, 35 The judgement of Babylon. 4, 17, 33 The redemption of Israel.

3409 Comp. 3466 Heb. by the hand of. Heb. first up.

THE word that the LORD spake against Babylon, *and* against the land of the Chaldeans † by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and set † up a standard, publish *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us joyn our selves to the LORD, in a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their † resting-place.

Heb. place to be down.

7 All that found them have devoured them, and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

8 [n] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

Isa. 48. 20. Chap. 51. 6. Rev. 18. 4.

9 ¶ For lo, I will raise and cause to come up against Babylon, an assembly of great nations from the north-country, and they shall set themselves in aray against her, from thence she shall be taken: their arrows *shall be* as of a mighty ‖ expert man: none shall return in vain.

3409 Comp. 3466

10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

‖ Or, destroyer.

11 Because ye were glad, because ye rejoyced, O ye destroyers of mine heritage, because ye are grown † fat, as the heifer at grass, and bellow as bulls.

†Heb. big, or corpulent.

12 Your mother shall be sore confounded, she that bare you shall be ashamed: behold the hindermost of the nations, *shall be* a wilderness, a dry land and a desert.

13 Because of the wrath of the LORD, it shall not be inhabited, but it shall be wholly desolate: [b] every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

b Chap. 49. 17.

14 Put your selves in aray against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath given her hand, her foundations are fallen, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the ‖ sickle in the time of harvest: for fear of the oppressing sword, they shall turn every one to his people, and they shall flee every one to his own land.

‖ Or, sithe.

17 ¶ Israel *is* a scattered sheep, the lions have driven *him* away: first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts the God of Israel, Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

21 ¶ Go up against the land ‖ of Merathaim, *even* against it, and against

‖ Or, of the rebels.

3409. Comp. 3466. gainſt the inhabitants of ‖Pekod: waſte and utterly deſtroy after them, ſaith the LORD, and do according to all that I have commanded thee.

‖ Or, *viſitation.*

22 A ſound of battel *is* in the land, and of great deſtruction.

23 How is the hammer of the whole earth cut aſunder and broken! how is Babylon become a deſolation among the nations!

24 I have laid a ſnare for thee, and thou art alſo taken, O Babylon, and thou waſt not aware: thou art found and alſo caught, becauſe thou haſt ſtriven againſt the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord GOD of hoſts, in the land of the Chaldeans.

†Heb. *from the end* ‖ Or, *tread her.*

26 Come againſt her † from the utmoſt border, open her ſtore-houſes: ‖ caſt her up as heaps, and deſtroy her utterly: let nothing of her be left.

27 Slay all her bullocks: let them go down to the ſlaughter: wo unto them, for their day is come, the time of their viſitation.

28 The voice of them that flee and eſcape out of the land of Babylon to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers againſt Babylon: all ye that bend the bow, camp againſt it round about; let none thereof eſcape: recompenſe her according to her work; according to all that ſhe hath done, do unto her: for ſhe hath been proud againſt the LORD, againſt the holy One of Iſrael.

30 Therefore ſhall her young men fall in the ſtreets, and all her men of war ſhall be cut off in that day, ſaith the LORD.

†Heb. *pride.*

31 Behold, I *am* againſt thee, *O thou* † moſt proud, ſaith the Lord GOD of hoſts: for thy day is come, the time *that* I will viſit thee.

†Heb. *pride.*

32 And † the moſt proud ſhall ſtumble and fall, and none ſhall raiſe him up: and I will kindle a fire in his cities, and it ſhall devour all round about him.

33 ¶ Thus ſaith the LORD of hoſts, The children of Iſrael and the children of Judah *were* oppreſſed together, and all that took them captives held them faſt, they refuſed to let them go.

34 Their redeemer *is* ſtrong, the LORD of hoſts *is* his name, he ſhall throughly plead their cauſe, that he may give reſt to the land, and diſquiet the inhabitants of Babylon.

35 ¶ A ſword *is* upon the Chaldeans, ſaith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wiſe *men.*

36 A ſword *is* upon the ‖† liars, and they ſhall dote: a ſword *is* upon her mighty men, and they ſhall be diſmayed.

37 A ſword *is* upon their horſes, and upon their chariots, and upon all the mingled people that *are* in the midſt of her, and they ſhall become as women: a ſword *is* upon her treaſures, and they ſhall be robbed.

38 A drought *is* upon her waters, and they ſhall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wild beaſts of the deſert, with the wild beaſts of the iſlands ſhall dwell *there*, and the owls ſhall dwell therein: and it ſhall be no more inhabited for ever: neither ſhall it be dwelt in from generation to generation.

40 As God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, ſaith the LORD: *ſo* ſhall no man abide there, neither ſhall any ſon of man dwell therein.

41 Behold, a people ſhall come from the north, and a great nation, and many kings ſhall be raiſed up from the coaſts of the earth.

42 They ſhall hold the bow and the lance: they *are* cruel and will not ſhew mercy: their voice ſhall roar like the ſea, and they ſhall ride upon horſes, *every one* put in aray like a man to the battel, againſt thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguiſh took hold of him, *and* pangs as of a woman in travail.

44 Behold, he ſhall come up like a lion from the ſwelling of Jordan, unto the habitation of the ſtrong: but I will make them ſuddenly run away from her: and who *is* a choſen *man that* I may appoint over her? for who *is* like me, and who will ‖ appoint me the time? and who *is* that ſhepherd that will ſtand before me?

45 There-

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon, and his purposes that he hath purposed against the land of the Chaldeans: surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

The severe judgment of God against Babylon in revenge of Israel.

THUS saith the LORD, Behold, I will raise up against Babylon, and against them that dwell in the † midst of them that rise up against me, a destroying wind;

2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine; and spare ye not her young men, destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the holy One of Israel.

6 [a] Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity: for this *is* the time of the LORDS vengeance: he will render unto her a recompence.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

8 Babylon is suddenly [b] fallen and destroyed: howl for her, take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath brought forth our righteousness: come and let us declare in Zion the work of the LORD our God,

11 Make † bright the arrows: gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple. 3499. Comp. 3466. †Heb. *pure.*

12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the † ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. †Heb. *lurers in wait.*

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

14 [c] The LORD of hosts hath sworn by himself, *saying*, Surely I will fill thee with men, as with caterpillers; and they shall † lift up a shout against thee. c Amos 6. 8. †Heb. *by his soul.* †Heb. *utter.*

15 [d] He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. d Gen. 1. 1, 6. Chap. 10. 12, &c.

16 When he uttereth *his* voice *there is* a ‖ multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treasures. ‖ Or, noise. e Cha. 10. 14.

17 [e] Every man ‖ is brutish by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falshood, and *there is* no breath in them. ‖ Or, *is more brutish then to know.*

18 They *are* vanity, the work of errours: in the time of their visitation they shall perish.

19 [f] The portion of Jacob *is* not like them, for he *is* the former of all things, and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name. f Chap. 10. 16.

20 Thou *art* my battel-ax *and* weapons of war: for ‖ with thee will I break in pieces the nations, and with thee will I destroy kingdoms: ‖ Or, *in thee*, or, *by thee.*

21 And with thee will I break in pieces the horse and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee also will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid

3409 Comp. 3466. 23 I will also break in pieces with thee, the shepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth, and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be † desolate for ever, saith the LORD.

† Heb. *everlasting desolations.*

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz, appoint a captain against her, cause the horses to come up as the rough caterpillers.

28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel, The daughter of Babylon *is* like a threshing-floor, ‖ *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

‖ Or, *in the time that he thresheth her.*

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 † The violence done to me and to my ‖ flesh, *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD, Behold, I will plead thy cause, and take vengeance for thee, and I will dry up her sea, and make her spring dry.

37 And Babylon shall become heaps, a dwelling-place for dragons, an astonishment and an hissing without an inhabitant.

38 They shall rore together like lions: they shall ‖ yell as lions whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoyce, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow together any more unto him, yea the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land: a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that

that I will † do judgment upon the graven images of Babylon, and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then the heaven and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

49 As Babylon *hath caused* the slain of Israel to fall: so at Babylon shall fall the slain of all || the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 We are confounded, because we have heard reproch, shame hath covered our faces: for strangers are come into the sanctuaries of the LORDS house.

52 Wherefore behold, the days come, saith the LORD, that I will do judgment upon her graven images, and through all her land the wounded shall grone.

53 Though Babylon should mount up to heaven, and though she should fortifie the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans.

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice when her waves do rore like great waters, a noise of their voice is uttered.

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken, for the LORD God of recompences shall surely requite.

57 And I will make drunk her princes, and her wise *men*, her captains and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts.

58 Thus saith the LORD of hosts, || The broad walls of Babylon shall be utterly || broken, and her high gates shall be burnt with fire, and the people shall labour in vain, & the folk in the fire, and they shall be weary.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went ||with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a || quiet prince. 3400. ‖ Or, on the behalf of. ‖ Or, prince of Menuchah, or chief chamberlain

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words *that are* written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words,

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be † desolate for ever. †Heb. desolations.

63 And it shall be when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates.

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jerusalem is besieged and taken.* 8 *Zedekiahs sons killed, and his own eyes put out.*

ZEdekiah *was* [a] one and twenty year old when † he began to reign, and he reigned eleven years in Jerusalem, and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah. 3405. a 2 Kin. 24. 18. †Heb. reigned.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 ¶ And it came to pass in the [b] ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadrezzar king of Babylon came, he and all his army against Jerusalem, and pitched against it, and built forts against it round about. 3414. b 2 Ki. 25. 1. Chap. 39. 1.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth moneth, in the ninth *day* of the moneth, the famine was sore in the city, so that there was no bread for the people of the land. 3415.

7 Then the city was broken up, and all

all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans purſued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was ſcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 And the king of Babylon ſlew the ſons of Zedekiah before his eyes: he ſlew alſo all the princes of Judah in Riblah.

† Heb. *blinded* 11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in || chains, and carried him to Babylon, and put him in † priſon till the day of his death.

|| Or, *fetters.* † Heb. *houſe of the wards.*

12 ¶ Now in the fifth moneth, in the tenth *day* of the month (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan || † captain of the guard, *which* † ſerved the king of Babylon, into Jeruſalem,

3416.

|| Or, *chief marſhal.*

† Heb. *chief of the executioners, or ſlaughtermen.* And ſo verſe 14, &c.

13 And burnt the houſe of the LORD, and the kings houſe; and all the houſes of Jeruſalem, and all the houſes of the great *men* burnt he with fire.

14 And all the army of the Chaldeans that *were* with the captain of the guard, brake down all the walls of Jeruſalem round about.

† Heb. *ſtood before.*

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the reſidue of the people that remained in the city, and thoſe that fell away, that fell to the king of Babylon, and the reſt of the multitude.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dreſſers, and for husbandmen.

c Cha. 27. 19.

17 Alſo the c pillars of braſs, that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, the Chaldeans brake, and carried all the braſs of them to Babylon.

|| Or, *inſtruments to remove the aſhes.*

18 The caldrons alſo, and the || ſhovels, and the ſnuffers, and the || bowls,

|| Or, *baſons.*

and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

19 And the baſons, and the || firepans, and the bowls, and the caldrons, and the candleſticks, and the ſpoons, and the cups; *that* which *was* of gold, *in* gold, and *that* which *was* of ſilver, ſilver, took the captain of the guard away.

20 The two pillars, one ſea, and twelve braſen bulls that *were* under the baſes, which king Solomon had made in the houſe of the LORD: † the braſs of all theſe veſſels was without weight.

21 And *concerning* the d pillars, the height of one pillar *was* eighteen cubits, and a † fillet of twelve cubits did compaſs it, and the thickneſs thereof *was* four fingers: it *was* hollow.

22 And a chapiter of braſs *was* upon it, and the height of one chapiter *was* five cubits, with net-work and pomegranates upon the chapiters round about, all *of* braſs: the ſecond pillar alſo and the pomegranates were like unto theſe.

23 And there were ninety and ſix pomegranates on a ſide, *and* all the pomegranates upon the net-work were an hundred round about.

24 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

25 He took alſo out of the city a eunuch, which had the charge of the men of war, & ſeven men of them that † were near the kings perſon, which were found in the city, and the principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the midſt of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 This *is* the people whom Nebuchadrezzar carried away captive: in the ſeventh year, three thouſand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive

3420. from Jerusalem eight hundred thirty
Heb. and two † persons:
souls. 30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred fourty and five persons: all the persons *were* four thousand and six hundred.

3442. 31 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth moneth, in the five and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the *first* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

†Heb. 32 And spake † kindly unto him, and
spake set his throne above the throne of the
things kings that *were* with him in Baby-
with him. lon.

33 And changed his prison-garments: and he did continually eat bread before him all the days of his
†Heb. life.
the matter of the day in his day. 34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion until
3444. the day of his death, all the days of his life.

The LAMENTATIONS of JEREMIAH.

CHAP. I.

1 *Jerusalems misery for her sins.* 12 *Her complaint.* 18 *And confession of Gods righteous judgment.*

3294. Comp. 3398. 3405. 3416. 3420. HOw doth the city sit solitary, *that was* full of people! *how* is she become as a widow! she *that was* great among the nations, *and* princess among the provinces, *how* is she become tributary!

a Jer. 13. 17. b Job 7. 3. 2 She a weepeth sore in the b night, and her tears *are* on her cheeks: among all her lovers she hath none to comfort *her*, all her friends have dealt treacherously with her, they are become her enemies.

3 Judah is gone into captivity, be-
†Heb. for the great-ness of servi-tude. cause of affliction, and † because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutours overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

5 Her adversaries c are the chief, her enemies prosper: for the LORD hath afflicted her; for the multitude of her transgressions, her d children are gone into captivity before the enemy.

c Deu. 28. 13, 14. d Jer. 52. 28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembred in the days of her affliction, and of her miseries, all her ‖ pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adversaries saw her, *and* did mock at her sabbaths.

‖ Or, desirable.

8 Jerusalem hath grievously sinned: therefore she † is removed: all that honoured her, despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

†Heb. is become a removing or, wandering.

9 Her filthiness *is* in her skirts, she remembreth not her last end, therefore she came down wonderfully: she had no comforter: O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon all her ‖ pleasant things: for she hath seen *that* the heathen entred into her sanctuary, whom thou didst command *that* e they should not enter into thy congregation.

‖ Or, desirable. e Deu. 23. 3.

11 All her people sigh, they seek bread, they have given their pleasant things for meat ‖ to relieve the soul: see, O LORD, and consider, for I am become vile.

‖ Or, to make the soul to come again.

12 ¶ ‖ *Is it* nothing to you, all ye that † pass by? behold and see, if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

‖ Or, It is nothing. †Heb. pass by the way.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, *and* faint all the day.

14 The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck, he hath made my strength to fall: the LORD hath delivered me into *their* hands,

hands, *from whom* I am not able to rise up.

15 The LORD hath troden under foot all my mighty *men* in the midst of me: he hath called an assembly against me, to crush my young men: the LORD hath troden || the virgin, the daughter of Judah, *as* in a wine-press.

|| Or, *in a wine-press of the virgin, &c.*

16 For these *things* I weep, † mine eye, mine eye runneth down with water, because the comforter that should † relieve my soul, is far from me: my children are desolate, because the enemy prevailed.

† Jer. 13. 17. & 14. 17.

17 Zion spreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

Chap. 2. 18. † Heb. *bring back.*

18 ¶ The LORD is ‖ righteous, for I ‖ have rebelled against his † commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

‖ Heb. *mouth.*

19 I called for my lovers, *but* they deceived me; my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O LORD, for I *am* in distress; my ‖ bowels are troubled; mine heart is turned within me, for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

‖ Heb. *bowels.*

21 They have heard that I sigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou hast done *it*: thou wilt bring the day *that* thou hast ‖ called, and they shall be like unto me.

|| Or, *proclaimed*

22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

CHAP. II.

1 Jeremiah lamenteth the misery of Jerusalem. 20 He complaineth thereof to God.

HOw hath the LORD covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembred not his footstool in the day of his anger!

2 The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah: he hath † brought *them* down to the ground: he hath polluted the kingdom and the princes thereof.

† Heb. *them down.*

3 He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire *which* devoureth round about.

4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew † all *that were* pleasant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

† Heb. *all the pleasant.*

5 The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently ‖ taken away his ‖ tabernacle, as *if it were of a* garden, he hath destroyed his place of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

‖ Heb. *violence.* ‖ Heb. *booth.*

7 The LORD hath cast off his altar: he hath abhorred his sanctuary: he hath † given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

† Heb. *shut up.*

8 The LORD hath purposed to destroy the wall of the daughter of Zion; he hath stretched out a line, he hath not withdrawn his hand from † destroying: therefore he made the rampart and the wall to lament; they languished together.

† Heb. *swallowing.*

9 Her gates are sunk into the ground; he hath destroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is no more*, her ‖ prophets also find no vision from the LORD.

‖ Heb. *prophet.*

10 The elders of the daughter of Zion sit upon the ground *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth; the virgins of Jerusalem hang down their heads to the ground.

11 Mine

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings ||swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea; who can heal thee?

14 Thy [c]prophets have seen vain and foolish things for thee, and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

15 All that pass †by, clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call [d] the perfection of beauty, the joy of the whole earth?

16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for: we have found, we have seen *it*.

17 The LORD hath done *that* which he had [e]devised: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to rejoyce over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, [f]let tears run down like a river day and night: give thy self no rest, let not the apple of thine eyes cease.

19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this: shall the women eat their fruit, *and* children ||of a span long? shall the priest and the prophet be slain in the sanctuary of the LORD?

21 The young and the old lie on the ground in the streets, my virgins and my young men are fallen by the sword: thou hast slain *them* in the day of thy anger, thou hast killed *and* not pitied.

22 Thou hast called as in a solemn day my terrours round about, so that in the day of the LORDS anger none escaped nor remained: those that I have swaddled and brought up, hath mine enemy consumed.

CHAP. III.

The faithful bewail their calamity.

I *Am* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned, he turneth his hand *against me* all the day.

4 My flesh and my skin hath he made old, he hath broken my bones.

5 He hath builded against me, and compassed *me* with gall and travel.

6 He hath set me in dark places, as *they that be* dead of old.

7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath inclosed my ways with hewen stone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and set me as a mark for the arrow.

13 He hath caused the † arrows of his quiver to enter into my reins.

14 I was a [a] derision to all my people, *and* their song all the day.

15 He hath filled me with †bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, he hath ||covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgat † prosperity.

18 And I said, My strength and my hope is perished from the LORD,

19 ||Remembring mine affliction and my misery, the wormwood and the gall,

20 My ſoul hath *them* ſtill in remem-
†Heb. bowed. brance, and is † humbled in me.
21 This I † recal to my mind, there-
†Heb. make to return to my heart. fore have I hope.
22 ¶ *It is of* the LORDS mercies
that we are not conſumed, becauſe his
compaſſions fail not.
23 *They are* new every morning:
great *is* thy faithfulneſs.
b Pſal. 16. 5. & 73. 26. & 119. 57 Jer. 10. 16. 24 The LORD *is* my b portion, ſaith
my ſoul, therefore will I hope in
him.
25 The LORD *is* good unto them
that wait for him, to the ſoul *that* ſeek-
eth him.
26 *It is* good that *a man* ſhould both
hope and quietly wait for the ſalvati-
on of the LORD.
27 *It is* good for a man that he bear
the yoke in his youth.
28 He ſitteth alone and keepeth ſi-
lence, becauſe he hath born *it* upon
him.
29 He putteth his mouth in the duſt,
if ſo be there may be hope.
30 He giveth *his* cheek to him that
ſmiteth him, he is filled full with re-
proch.
31 For the LORD will not caſt off for
ever.
32 But though he cauſe grief, yet
will he have compaſſion according to
the multitude of his mercies.
†Heb. from his heart. 33 For he doth not afflict † willingly,
nor grieve the children of men.
34 To cruſh under his feet all the
priſoners of the earth,
35 To turn aſide the right of a man
‖ Or, a ſuperviſor. before the face of ‖ the moſt High,
36 To ſubvert a man in his cauſe, the
‖ Or, ſeeth not. LORD ‖ approveth not.
37 ¶ Who *is* he c *that* ſaith, and it
c Pſal. 33. 9. cometh to paſs, *when* the LORD com-
mandeth *it* not?
d Am. 3. 6. 38 Out of the mouth of the moſt
High proceedeth not d evil and good?
39 Wherefore doth a living man
‖ Or, murmure. ‖ complain, a man for the puniſhment
of his ſins?
40 Let us ſearch and try our ways,
and turn again to the LORD.
41 Let us lift up our heart with *our*
hands unto God in the heavens.
42 We have tranſgreſſed and have
rebelled, thou haſt not pardoned.
43 Thou haſt covered with anger,
and perſecuted us: thou haſt ſlain, thou
haſt not pitied.
44 Thou haſt covered thy ſelf with
a cloud, that *our* prayer ſhould not
paſs through.
45 Thou haſt made us *as* the e off-
e Heb. ſcouring and refuſe in the midſt of the
people.
46 All our enemies have opened
their mouths againſt us.
47 f Fear and a ſnare is come upon us,
f Iſa. 24. 17. deſolation and deſtruction.
48 Mine eye runneth down with ri-
vers of water, for the deſtruction of
the daughter of my people.
49 Mine eye trickleth down, and
ceaſeth not, without any inter-
miſſion:
50 Till the LORD look down, and
behold from heaven.
51 Mine eye affecteth † mine heart,
† Heb. ‖ becauſe of all the daughters of my
city.
52 Mine enemies chaſed me ſore like
a bird without cauſe.
53 They have cut off my life in
the dungeon, and caſt a ſtone upon
me.
54 Waters flowed over mine head,
then I ſaid, I am cut off.
55 ¶ I called upon thy name, O
LORD, out of the low dungeon.
56 Thou haſt heard my voice, hide
not thine ear at my breathing, at my
cry.
57 Thou dreweſt near in the day
that I called upon thee: thou ſaideſt,
Fear not.
58 O LORD, thou haſt pleaded the
cauſes of my ſoul, thou haſt redeem-
ed my life.
59 O LORD, thou haſt ſeen my
wrong, judge thou my cauſe.
60 Thou haſt ſeen all their venge-
ance, *and* all their imaginations a-
gainſt me.
61 Thou haſt heard their reproch,
O LORD, *and* all their imaginations
againſt me;
62 The lips of thoſe that roſe up a-
gainſt me, and their device againſt me
all the day.
63 Behold their ſitting down, and
their riſing up, I *am* their muſick.
64 ¶ Render unto them a recom-
pence, O LORD, according to the
work of their hands.
65 Give them ‖ ſorrow of heart, thy
‖ Or, blindneſs of heart. curſe unto them.
66 Perſecute and deſtroy them in
anger, from under the g heavens of the
g Jer. 10. 11. LORD.

CHAP. IV.

1 *Zions pitiful ſtate bewailed.* 13 *She confeſſeth her ſins.* 21 *Edom threatned.* 22 *Zion is comforted.*

How

HOw is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

3 Even the ||sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness. ||Or, whales.

4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately, are desolate in the streets: *they that were* brought up in scarlet, embrace dunghils.

6 For the ||punishment of the iniquity of the daughter of my people, is greater then the punishment of the sin of Sodom, *that was* [a] overthrown as in a moment, and no hands stayed on her. ||Or, sin. [a] Gen. 19. 25.

7 Her Nazarites were purer then snow, they were whiter then milk, they were more ruddy in body then rubies, their polishing *was* of sapphire.

8 Their visage is † blacker then a coal: they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick. † Heb. darker than.

9 *They that be* slain with the sword, are better then *they that be* slain with hunger: for these † pine away, stricken through for *want of* the fruits of the field. † Heb. flow.

10 The hands of the pitiful women have sodden their own children, they were their [b] meat in the destruction of the daughter of my people. [b] Lam. 4. 10.

11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entred into the gates of Jerusalem.

13 ¶ [c] For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her; [c] Jer. 23. 11, 14, 21.

14 They have wandred *as* blind *men* in the streets, they have polluted themselves with blood, || so that men could not touch their garments. || Or, in that they could not but touch.

15 They cried unto them, Depart ye, ||*it is* unclean, depart, depart, touch not, when they fled away and wandred: they said among the heathen, They shall no more sojourn *there*. ||Or, ye polluted.

16 The ||anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders. ||Or, face.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us*.

18 They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.

19 Our persecutors are swifter then the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The [d] breath of our nostrils, the anointed of the LORD was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. [d] Gen. 2. 7. 3394.

21 Rejoyce and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thy self naked. Comp. 3419. ||Or, thine iniquity.

22 ¶ ||The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom, he will ||discover thy sins. ||Or, carry thee captive for thy sins.

CHAP. V.

A pitiful complaint of Zion in prayer unto God.

REmember, O LORD, what is come upon us: consider and behold our reproch.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows. †Heb. cometh for price.

4 We have drunken our water for money, our wood † is sold unto us.

5 †Our necks *are* under persecution: we labour, *and* have no rest. †Heb. on our necks are we persecuted.

6 We have given the hand to the Egyptians, *and* to the Assyrians, to be satisfied with bread. [a] Jer. 31. 29. Ezek. 18. 2.

7 [a] Our fathers have sinned and *are* not, and we have born their iniquities.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, because of the sword of the wilderness.

b Psal. 119. 83. 10 Our b skin was black like an oven, because of the || terrible famine.

|| Or, terrors, or horrors. 11 They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their musick.

† Heb. *the crown of our head is fallen.* 15 The joy of our heart is ceased, our dance is turned into mourning.

16 † The crown is fallen *from* our head: wo unto us that we have sinned.

c Psal. 9. 7. & 29. 10. & 102. 12. & 145. 13. 17 For this our heart is faint, for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

† Heb. *for length of days.* 19 Thou, O LORD, c remainest for ever: thy throne from generation to generation.

d Jer. 31. 18. 20 Wherefore dost thou forget us for ever, *and* forsake us † so long time?

|| Or, *for will thou utterly refuse us?* 21 Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.

22 ||But thou hast utterly rejected us; thou art very wroth against us.

The book of the prophet EZEKIEL.

CHAP. I.

1 The time of Ezekiels prophecy, 4 His vision of four cherubims, 15 of the four wheels, 26 and of the glory of GOD.

3409. NOw it came to pass in the thirtieth year, in the fourth *moneth*, in the fifth *day* of the moneth, (as I † Heb. *captivity.* *was* among the † captives by the river of Chebar) *that* the heavens were opened, and I saw visions of God.

2 In the fifth *day* of the moneth, (which *was* the fifth year of king Jehoiachins captivity.)

3 The word of the LORD came expressly unto † Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar, and the hand of the LORD was there upon him.

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire † infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; They had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* † straight feet; and the sole of their feet *was* like the sole of a calves foot, and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 Their wings *were* joyned one to another; they turned not when they went, they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion on the right side, and they four had the face of an ox on the left side: they four also had the face of an eagle.

11 Thus *were* their faces: and their wings *were* || stretched upward, two *wings* of every one *were* joyned one to another, and two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went: *and* they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work *was* like unto the colour

lour of a beryl: and they four had one likeneſs, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four ſides: *and* they returned not when they went.

18 As for their rings, they were ſo high that they were dreadful, and their ‖ rings *were* full of eyes round about them four.

19 And when the living creatures went, the wheels went by them; and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whitherſoever the ſpirit *was* to go, they went, thither *was their* ſpirit to go, and the wheels were lifted up over againſt them: for the ſpirit ‖ of the living creature *was* in the wheels.

21 When thoſe went, *theſe* went; and when thoſe ſtood, *theſe* ſtood; and when thoſe were lifted up from the earth, the wheels were lifted up over againſt them: for the ſpirit ‖ of the living creature *was* in the wheels.

22 And the likeneſs of the firmament upon the heads of the living creature, *was* as the colour of the terrible cryſtal, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtraight, the one toward the other; every one had two, which covered on this ſide, and every one had two, which covered on that ſide, their bodies.

24 And when they went, I heard the noiſe of their wings, like the noiſe of great waters, as the voice of the Almighty, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ And above the firmament that *was* over their heads, *was* the likeneſs of a throne, as the appearance of a ſapphire-ſtone, and upon the likeneſs of the throne *was* the likeneſs as the appearance of a man above upon it.

27 And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loyns even upward, and from the appearance of his loyns even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about. 3409

28 As the appearance of the bow that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. This *was* the appearance of the likeneſs of the glory of the LORD; and when I ſaw *it*, I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 Ezekiels commiſſion. 6 His inſtruction. 9 The roll of his heavy prophecy.

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And the ſpirit entred into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael, to a rebellious † nation that hath rebelled againſt me; they and their fathers have tranſgreſſed againſt me, *even* unto this very day. †Heb. *nations*

4 For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD. †Heb. *hard of face.*

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, be not afraid of them, neither be afraid of their words, though ‖ briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: be not afraid of their words, nor be diſmayed at their looks, though they *be* a rebellious houſe. ‖ Or, *rebels.*

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious. †Heb. *rebellion.*

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious, like that rebellious houſe: open thy mouth, and [a] eat that I give thee.

9 ¶ And when I looked, Bchold, an hand *was* ſent unto me, and lo, a roll of a book *was* therein. a Rev 10. 9.

10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 *Ezekiel eateth the roll.* 15 *God sheweth him the rule of prophecy,* 22 *and shutteth and openeth the prophets mouth.*

3409 MOreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [a] eat *it*, and it was in my mouth as honey for sweetness.

4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou art not sent to a people † of a strange speech, and of an hard language, *but* to the house of Israel:

6 Not to many people † of a strange speech, and of an hard language, whose words thou canst not understand: ‖surely had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel *are* † impudent and hard-hearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder then flint have I made thy forehead: [b] fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

10 Moreover, he said unto me, Son of man, all my words that I shall speak unto thee, receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD, whether they will hear, or whether they will forbear.

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.

13 *I heard* also the noise of the wings of the living creatures that † touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went † in bitterness, in the † heat of my spirit, but the hand of the LORD was strong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sate, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

17 [c] Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way to save his life: the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

20 Again, when a [d] righteous man doth turn from his † righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless, if thou warn the righteous *man*, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned: also thou hast delivered thy soul.

22 ¶ And the hand of the LORD was there upon me, and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain, and behold, the glory of the LORD stood there, as the glory which I [e] saw by the river of Chebar: and I fell on my face.

24 Then the spirit entred into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thy self within thine house.

25 But thou, O son of man, behold, they shall put bands upon thee, and

a Rev. 10. 9.

†Heb. deep of lip, and heavy of tongue; and so v. 6.

†Heb. deep of lip, and heavy of language.

‖ Or, if I had sent thee, &c. would they not have hearkened unto thee?

†Heb. stiff of forehead, and hard of heart.

b Jer. 1. 8.

†Heb. kissed.

shall bind thee with them, and thou shalt not go out among them.

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb; and shalt not be to them † a reprover; for they *are* a rebellious house.

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious house.

CHAP. IV.

1 *By the type of a siege is shewed the time from Jeroboams defection to the captivity.*

THou also son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem;

2 And lay siege against it, and build a fort against it, and cast a mount against it: set the camp also against it, and set ‖ *battering* rams against it round about.

3 Moreover, take thou unto thee ‖ an iron pan, and set it *for* a wall of iron between thee and the city, and set thy face against it, and it shall be besieged, and thou shalt lay siege against it: this *shall be* a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it, thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [a] so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah fourty days: I have appointed thee † each day for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesie against it.

8 And behold, I will lay bands upon thee, and thou shalt not turn thee † from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thou also unto thee, wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof. 3409

‖ Or, *Spelt.*

10 And thy meat which thou shalt eat, *shall be* by weight twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it *as* barley-cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, Ah Lord GOD, behold, my soul hath not been polluted: for from my youth up even till now, have I not eaten of that which dieth of it self, or is torn in pieces, neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cows dung for mans dung, and thou shalt prepare thy bread therewith.

16 Moreover, he said unto me, Son of man, behold, I will break the [b] staff of bread in Jerusalem, and they shall eat bread by weight, and with care, and they shall drink water by measure, and with astonishment.

[b] Lev. 26. 26. Chap. 5. 16. & 14. 13.

17 That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

CHAP. V.

1 *Under the type of hair,* 5 *is shewed the judgment of Jerusalem for their rebellion,* 12 *by famine, sword, and dispersion.*

AND thou, son of man, take thee a sharp knife, take thee a barbours rasour, and cause *it* to pass upon thine head, and upon thy beard; then take thee balances to weigh, and divide the *hair*.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, *and* smite about it with a knife; and a third part thou shalt scatter in the

wind, and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy †skirts.

†Heb. wings.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord GOD, This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgements into wickedness more then the nations, and my statutes more then the countreys that are round about her: for they have refused my judgements, and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD, Because ye multiplied more then the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you:

8 Therefore thus saith the Lord GOD, Behold, I, even I am against thee, and will execute judgments in the midst of thee, in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

a Lev. 26. 29 Deut. 28. 53. 2 Kin. 6. 29. Lam. 4. 10. Baruc. 2. 3.

11 Wherefore, as I live, saith the Lord GOD, Surely because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee, neither shall mine eye spare, neither will I have any pity.

b Cha. 7. 4, 9.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover, I will make thee waste, and a reproch among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a c reproch and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes: I the LORD have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your d staff of bread.

17 So will I send upon you famine and e evil beasts, and they shall bereave thee; and pestilence and bloud shall pass through thee, and I will bring the sword upon thee: I the LORD have spoken it.

CHAP. VI.

1 The judgment of Israel for their idolatry. 8 A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face towards the a mountains of Israel, and prophesie against them,

3 And say, Ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the rivers and to the valleys, Behold, I, even I will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your ‖ images shall be broken: and I will cast down your slain men before your idols.

5 And I will † lay the dead carcases of the children of Israel before their idols, and I will scatter your bones round about your altars.

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down and your works may be abolished.

7 And the slain shall fall in the midst

midst of you, and ye shall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countreys.

9 And they that escape of you shall remember me among the nations, whither they shall be carried captives, because I am broken with their whorish heart which hath departed from me, and with their eyes which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord GOD, Smite [b] with thine hand, and stamp with thy foot, and say, Alas, for all the evil abominations of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence. [b] Ch. 17.

12 He that is far off shall die of the pestilence, and he that is near shall fall by the sword, and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round about their altars, upon every high hill in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate; yea, ‖ more desolate than the wilderness *towards* Diblath, in all their habitations, and they shall know that I *am* the LORD. ‖ Or, desolate from the wilderness.

CHAP. VII.

1 Israels final desolation. 16 The mournful repentance of them that escape. 23 under the type of a chain is shewed their miserable captivity.

MOreover the word of the LORD came unto me, saying,

2 Also thou son of man, thus saith the Lord GOD unto the land of Israel, An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will † recompense upon thee all thine abominations. 3410 †Heb. give.

4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee, and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD, An evil, an onely evil, behold, is come.

6 An end is come, the end is come, it † watcheth for thee, behold, it is come. †Heb. awaketh against thee.

7 The morning is come upon thee, O thou that dwellest in the land: the time is come, the day of trouble *is* near, and not the ‖ sounding again of the mountains. ‖ Or, echo.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways, and thine abominations *that are* in the midst of thee, and ye shall know that I *am* the LORD that smiteth. †Heb. upon thee.

10 Behold the day, behold, it is come, the morning is gone forth, the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of ‖ theirs, neither *shall there be* wailing for them. ‖ Or, tumult ‖ Or, their tumultuous persons

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the seller mourn: for wrath *is* upon all the multitude thereof. †Heb. though their life were yet among the living.

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself ‖ in † the iniquity of his life. ‖ Or, whose life is in his iniquity.

14 They have blown the trumpet, even to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof.

15 The sword *is* without, and the pestilence and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him. †Heb. his iniquity.

16 ¶ But they that escape of them, shall escape, and shall be on the moun-

mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All [a] hands shall be feeble, and all knees shall † be weak as water.

18 They shall also [b] gird themselves with sackcloth, and horrour shall cover them, and shame shall be upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be † removed: their [c] silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfie their souls, neither fill their bowels: || because it is the stumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations, and of their detestable things therein: therefore have I || set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil, and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret place: for the || robbers shall enter into it and defile it.

23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and || their holy places shall be defiled.

25 † Destruction cometh, and they shall seek peace, and there shall be none.

26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet: but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them, and they shall know that I *am* the LORD.

a Isaiah 13.7. Jer. 6. 24.
† Heb. go into water.
b Isa. 15.2,3. Jer. 48.37.
† Heb. for a separation, or uncleanness.
c Prov. 11. 4. Zeph. 1.18. Eccles. 5. 8.
‖ Or, because their iniquity is their stumbling-block.
‖ Or, made it unto them an unclean thing.
‖ Or, burglers.
‖ Or, they shall inherit their holy places.
† Heb. cutting off.
† Heb. with their judgements.

CHAP. VIII.

1 Ezekiels vision of jealousie. 7 The chambers of imagery.

AND it came to pass in the sixth year, in the fifth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeness as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightness, as the colour of amber.

3 And he [a] put forth the form of an hand, and took me by a lock of mine head, and the spirit lift me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate, that looketh toward the north, where was the seat of the image of jealousie, which provoketh to jealousie.

4 And behold, the glory of the God of Israel *was* there, according to the vision that I [b] saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way towards the north: so I lift up mine eyes the way toward the north, and behold, north-ward at the gate of the altar, this image of jealousie in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw, and behold, every form of creeping things, and abominable beasts, and all the idols of the house of Israel pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand, and a thick cloud of incense went up.

12 Then said he unto me, Son of man,

a Isaiah 13.7. Jer. 6. 24.
† Heb. go into water.
b Isa. 15.2,3. Jer. 48.37.
† Heb. for a separation, or uncleanness.
c Prov. 11. 4. Zeph. 1.18. Eccles. 5. 8.
‖ Or, because their iniquity is their stumbling-block.
‖ Or, made it unto them an unclean thing.
‖ Or, burglers.
‖ Or, they shall inherit their holy places.
† Heb. cutting off.
† Heb. with their judgements.

10. man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, 'The LORD seeth us not, the Lord hath forsaken the earth.

Cha. 9.

13 ¶ He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDs house, which *was* towards the north, and behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations then these.

16 And he brought me into the inner court of the LORDs house, and behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east, and they worshipped the sun toward the east.

‖Or, Is there any thing lighter then to commit d Cha. 5. 11. & 7. 4. e Pro. 1. 28. Isaiah 1. 15. Jer. 11. 11. Micah 3. 4.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? ‖ Is it a light thing to the house of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their nose.

18 Therefore will I also deal in fury: mine [d] eye shall not spare, neither will I have pity: and though they [e] cry in mine ears with a loud voice, *yet* will I not hear them.

CHAP. IX.

1 *A vision whereby is shewed the preservation of some, 5 and the destruction of the rest.* 8 *God cannot be intreated for them.*

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand.

†Heb. which is turned.

2 And behold, six men came from the way of the higher gate, † which lieth toward the north, and every man † a slaughter-weapon in his hand: and one man among them *was* clothed with linen, with a writers inkhorn † by his side, and they went in and stood beside the brasen altar.

†He. a weapon of his breaking in pieces. †Heb. upon his loins.

3 And the glory of the God of Israel was gone up from the cherub whereupon he was, to the threshold of the house, and he called to the man clothed with linen, which *had* the writers inkhorn by his side;

3410.

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and † set [a] a mark upon the foreheads of the men that sigh, and that cry for all the abominations *that be* done in the midst thereof.

†Heb. mark a mark. a Exo. 12. 7. Rev. 7. 3.

5 ¶ And to the others he said in † mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity.

†Heb. mine ears.

6 Slay † utterly old *and* young, both maids and little children, and women; but come not near any man upon whom *is* the mark; and begin at my sanctuary: then they began at the ancient men which *were* before the house.

†Heb. to destruction.

7 And he said unto them, Defile the house, and fill the courts with the slain, go ye forth: and they went forth and slew in the city.

8 ¶ And it came to pass while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah, Lord GOD, wilt thou destroy all the residue of Israel, in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is † full of blood, and the city full of ‖ perverseness: for they say, [b] The LORD hath forsaken the earth, and the LORD seeth not.

†Heb. filled with. ‖ Or, wresting of judgement. b Chap. 8. 12. c Chap. 5. 11. & 7. 4. & 8. 18.

10 And as for me also, mine [c] eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

11 And behold, the man clothed with linen, which *had* the inkhorn by his side, † reported the matter, saying, I have done as thou hast commanded me.

†Heb. returned the word.

CHAP. X.

1 *The vision of the coals of fire, to be scattered over the city.* 8 *The vision of the cherubims.*

THen I looked, and behold, in the [a] firmament that *was* above the head of the cherubims, there appeared over them, as it were a sapphire-stone, as the appearance of the likeness of a throne.

a Chap. 1. 22.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub,

cherub, and fill † thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

† Heb. *the hollow of thine hand.*

3 Now the cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.

4 Then the glory of the LORD † went up from the cherub, *and stood* over the threshold of the house, and the house was filled with the cloud, and the court was full of the brightness of the LORDS glory.

† Heb. *was lifted up.*

5 And the [b] sound of the cherubims wings was heard *even* to the utter court, as the voice of the almighty God when he speaketh.

[b] Cha. 1. 24.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And *one* cherub † stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

† Heb. *sent forth.*

8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.

9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [c] beryl-stone.

[c] Cha. 1. 16.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

12 And their whole † body, and their backs, and their hands, and their wings, and the wheels *were* full of eyes round about, *even* the wheels that they four had.

† Heb. *flesh.*

13 As for the wheels, || it was cried unto them in my hearing, O wheel.

|| Or, *they were called in my hearing Wheel, or, Galgal*

14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up: this *is* the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lift up themselves *also*: for the spirit || of the living creature *was* in them.

|| Or, *life*

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lift up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* besides them, and *every one* stood at the door of the east gate of the LORDS house, and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel, by the river of Chebar, and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The princes presumption.* 4 *Their sin and judgment.* 13 *Gods purpose in saving a remnant,* 21 *and punishing the wicked.*

MOreover, the spirit lift me up, and brought me unto the east gate of the LORDS house, which looketh east-ward: and behold, at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, || *It is* not [a] near, let us build houses: this *city is* the caldron, and we *be* the flesh.

|| Or, *not* [a] near, *to* build houses

4 ¶ Therefore prophesie against them, prophesie, O son of man.

5 And the spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye

3410. 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD, Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, I will judge you in the border of Israel, and ye shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel.

12 And ye shall know that I *am* the LORD: ‖ for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that *are* round about you.

‖ Or, which have not walked

13 ¶ And it came to pass when I prophesied, that Pelatiah the son of Benaiah died: then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD, wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly *are* they, unto whom the inhabitants of Jerusalem have said, Get ye far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD, Although I have cast them far off among the heathen, and although I have scattered them among the countreys, yet will I be to them as a little sanctuary in the countreys where they shall come.

17 Therefore say, Thus saith the Lord GOD, I will even gather you from the people, and assemble you out of the countreys where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence. 3410.

19 And ᵇ I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: ᵇ Jer. 32. 39. Chap. 36. 26.

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their detestable things, and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, and the wheels besides them; and the glory of the God of Israel *was* over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain, which *is* on the east-side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in vision by the spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity, all the things that the LORD had shewed me.

CHAP. XII.

1 *The type of* Ezekiels *removing*, 8 *Sheweth the captivity of* Zedekiah. 17 Ezekiels *trembling sheweth the* Jews *desolation.*

THE word of the Lord also came 3411. unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

3 Therefore thou son of man, prepare thee ‖ stuff for removing, and remove by day in their sight, and thou shalt remove from thy place to another place in their sight; it may be they will consider, though they *be* a rebellious house. ‖ Or, instruments.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, † as they that go forth into captivity. † Heb. as the goings forth of captivity.

5 †Dig thou through the wall in their sight, and carry out thereby. †Heb. Dig for thee in

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth

in the twilight: thou shalt cover thy face that thou see not the ground: for I have set thee *for a* sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord GOD, This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: † they shall remove *and* go into captivity.

12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face that he see not the ground with *his* eyes.

13 My [a] net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon *to* the land of the Chaldeans, yet shall he not see it, though he shall die there.

14 And I will scatter toward every wind all that *are* about him to help him, and all his bands, and I will draw out the sword after them.

15 And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countreys.

16 But I will leave † a few men of them from the sword, from the famine, and from the pestilence, that they may declare all their abominations among the heathen whither they come, and they shall know that I *am* the LORD.

17 ¶ Moreover, the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness,

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from † all that is therein, because of the violence of all them that dwell therein.

20 And the cities *that are* inhabited shall be laid waste, and the land shall be desolate, and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD, I will make this proverb to cease, and they shall no more use it as a proverb in Israel: but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision, nor flattering divination within the house of Israel.

25 For I *am* the Lord: I will speak, and the word that I shall speak shall come to pass: it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* [b] for many days *to come*, and he prophesieth of the times *that are* far off.

28 Therefore say unto them, Thus saith the Lord GOD, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

1 *The reproof of lying prophets, to and their untempered morter.* 17 *Of prophetesses and their pillows.*

AND the word of the LORD came unto me, saying,

2 Son of man, prophesie against the prophets of Israel that prophesie, and say thou unto † them that prophesie out of their own [a] hearts, Hear ye the word of the LORD,

3 Thus saith the Lord GOD, Wo unto the foolish prophets, that † follow their own spirit, || and have seen nothing.

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the

|| gaps,

† Heb. digged for me.

† Heb. by removing go into captivity.

Comp. 34 16

a Cha. 17. 20.

† Heb. men of number.

‖gaps, neither †made up the hedge for the house of Israel to stand in the battel in the day of the LORD.

6 They have seen vanity, and lying divination, saying, the LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*, albeit I have not spoken?

8 Therefore thus saith the Lord GOD, Because ye have spoken vanity, and seen lies, therefore behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the ‖assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and ye shall know that I *am* the Lord GOD.

10 ¶ Because, even because they have seduced my people, saying, Peace, and *there was* no peace; and one built up ‖a wall, and lo, others daubed it with untempered *morter*.

11 Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall rent *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus saith the Lord GOD, I will even rent *it* with a stormy wind in my fury: and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesie concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise thou son of man, set thy face against the daughters of thy people, which prophesie out of their own heart; and prophesie thou against them, 3411.

18 And say, Thus saith the Lord GOD, Wo to the *women* that sow pillows to all ‖ arm-holes, and make kerchiefs upon the head of every stature to hunt souls: Will ye hunt the souls of my people, and will ye save the souls alive *that come* unto you? ‖ Or, *elbows.*

19 And will ye pollute me among my people for handfuls of barley, and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD, Behold, I *am* against your pillows, wherewith ye there hunt the souls, ‖ to make *them* flie, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* flie. ‖ Or, *into gardens.*

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted, and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, ‖† by promising him life: ‖ Or, *that I should save* † Heb. *life.*

23 Therefore ye shall see no more vanity, nor divine divinations; for I will deliver my people out of your hand, and ye shall know that I *am* the LORD. † Heb. *by quickning him.*

CHAP. XIV.

1 God answereth idolaters according to their own heart. 12 Gods irrevocable sentence. 22 A remnant shall be reserved.

THen came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will

3411. will answer him that cometh, according to the multitude of his idols,

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD, ‖ Or, others. Repent and turn ‖ *your selves* from your idols, and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by my self.

8 And I will set my face against that a Deu. 28.37. Chap. 5. 15. man, and will make him a [a] sign and a proverb, and I will cut him off from the midst of my people, and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the b1 Kin. 22.23. LORD [b] have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him*:

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions: but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine c Lev. 26. 26. Chap. 4.16. & 5.16 hand upon it, and will break the [c] staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it.

d Jer. 15.1. 14 [d] Though these three men, Noah, Daniel, and Job were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD.

§ Or, *by a tempest* † Heb. *in the midst of it.* 15 ¶ If I cause noisom beasts to pass through the land, and they ‖ spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 *Though* these three men *were* † in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they onely shall be delivered, but the land shall be desolate.

17 ¶ Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they onely shall be delivered themselves.

19 ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in bloud, to cut off from it man and beast:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD; ‖ How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisom beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way, and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you when ye see their ways and their doings: and ye shall know that I have not done without cause, all that I have done in it, saith the Lord GOD.

CHAP. XV.

3 By the unfitness of the vine-branch for any work, 6 is shewed the rejection of Jerusalem.

AND the word of the LORD came unto me, saying,

2 Son of man, What is the vine-tree more then any tree, *or then* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for fewel; the fire devoureth both the ends of it, and the midst of it is burnt. † is it meet for *any* work?

5 Behold, when it was whole it was † meet for no work: how much less shall it be meet yet for *any* work, when the fire

fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord GOD, As the vine-tree among the trees of the forest, which I have given to the fire for fewel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them, they shall go out from *one* fire, and *another* fire shall devour them: and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have † committed a trespass, saith the Lord GOD.

CHAP. XVI.

1 By a wretched infant is shewed the state of Jerusalem. 6 Gods love to her.

AGain the word of the LORD came unto me, saying,

2 Son of man, cause Jerusalem to know her abominations,

3 And say, Thus saith the Lord GOD unto Jerusalem, Thy † birth, and thy nativity *is* of the land of Canaan, thy father *was* an Amorite, and thy mother an Hittite.

4 And *as for* thy nativity in the day thou wast born, thy navel was not cut, neither wast thou washed in water || to supple *thee*: thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee || polluted in thine own bloud, I said unto thee *when thou wast* in thy bloud, Live: yea, I said unto thee *when thou wast* in thy bloud, Live.

7 I have † caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to † excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love, and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entred into a covenant with thee, saith the Lord GOD, and thou becamest mine.

9 Then washed I thee with water: yea, I throughly washed away thy † bloud from thee, and I anointed thee with oyl.

10 I clothed thee also with broidered work, and shod thee with badgers skin, and I girded thee about with fine linen, and I covered thee with silk. 3411.

11 I decked thee also with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver, and thy raiment *was of* fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oyl: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness which I had put upon thee, saith the Lord GOD.

15 ¶ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thy self images † of men, and didst commit whoredom with them, †Heb. *of a male.*

18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oyl and mine incense before them.

19 My meat also which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou hast even set it before them for † a sweet savour: and *thus* it was, saith the Lord GOD. †He. *a savour of rest.*

20 Moreover, thou hast taken thy sons and thy daughters, whom thou hast born unto me, and these hast thou sacrificed unto them † to be devoured: *is this* of thy whoredoms a small matter, †Heb. *to devour.*

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembred the days of thy youth, when thou wast naked and bare, *and* wast polluted in thy bloud.

23 And it came to pass after all thy wickedness (wo, wo unto thee, saith the Lord GOD)

24 That thou hast also built unto thee

3411. an ‖ eminent place, and hast made thee
‖ Or, brothel house. an high place in every street.
25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.
26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh, and hast increased thy whoredoms, to provoke me to anger.
27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that
‖ Or, cut. hate thee, the ‖ daughters of the Philistines, *which are* ashamed of thy lewd way.
28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable: yea, thou hast played the harlot with them, and yet couldest not be satisfied.
29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea, and yet thou wast not satisfied herewith.
30 How weak is thine heart, saith the Lord GOD, seeing thou dost all these *things*, the work of an imperious whorish woman?
‖ Or, In thy daughters is thine, &c. 31 ‖ In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot (in that thou scornest hire)
32 *But as* a wife that committeth adultery, *which* taketh strangers in stead of her husband.
33 They give gifts to all whores, but thou givest thy gifts to all thy lovers,
† Heb. hirest. and † hirest them, that they may come unto thee on every side for thy whoredom.
34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee: therefore thou art contrary.
35 ¶ Wherefore, O harlot, hear the word of the LORD.
36 Thus saith the Lord GOD, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
37 Behold therefore, I will gather all thy lovers, with whom thou hast ta ken pleasure, and all *them* that tho hast loved, with all *them* that thou ha hated: I will even gather them roun about against thee, and will discove thy nakedness unto them, that the may see all thy nakedness.
38 And I will judge thee, † as wo men that break wedlock, and she bloud, are judged, and I will give the bloud in fury and jealousie.
39 And I will also give thee into the hand, and they shall throw down th eminent place, & shall break down th high places: they shall strip thee al of thy clothes, and shall take † thy fa jewels, and leave thee naked an bare.
40 They shall also bring up a com pany against thee, and they shall stone thee with stones, and thrust the through with their swords.
41 And they shall [a] burn thine hou ses with fire, and execute judgmen upon thee in the sight of many wome and I will cause thee to cease fro playing the harlot, and thou also sha give no hire any more.
42 So will I make my fury towar thee to rest, and my jealousie shall d part from thee, and I will be quie and will be no more angry.
43 Because thou hast not remembe the days of thy youth, but hast frette me in all these *things*; behold therefor I also will recompense thy way upo *thine* head, saith the Lord GOD, an thou shalt not commit this lewdne above all thine abominations.
44 ¶ Behold, every one that use proverbs, shall use *this* proverb again thee, saying, As *is* the mother, so her daughter.
45 Thou *art* thy mothers daughte that lotheth her husband and her ch dren, and thou *art* the sister of th sisters, which lothed their husband and their children: your mother wa an Hittite, and your father an Amorite
46 And thine elder sister *is* Samari she and her daughters that dwell a thy left hand: and † thy younger siste that dwelleth at thy right hand *is* So dom and her daughters.
47 Yet hast thou not walked after their ways, nor done after their abomi nations: but ‖ as *if that were* a very little *thing*, thou wast corrupted mor then they in all thy ways.
48 *As* I live, saith the Lord GOD, So dom thy sister hath not done, she no

her daughters, as thou hast done, thou and thy daughters. 3411.

49 Behold, this was the iniquity of thy sister Sodom, Pride, fulness of bread, and abundance of idleness was in her, and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore [b] I took them away as I saw good. [b] Gen. 19.24.

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more then they, and hast justified thy sisters in all thine abominations which thou hast done.

52 Thou also which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable then they: they are more righteous then thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

53 When I shall bring again their captivity, the captivity of Sodom, and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not † mentioned by thy mouth in the day of thy † pride: †Heb. for a report, or hearing.

57 Before thy wickedness was discovered, as at the time of *thy* reproch of the daughters of † Syria, and all *that are* round about her, the daughters of the Philistines, which || despise thee round about. †Heb. the daughters of Syria, ||Heb. that despise, or, execrations.

58 Thou hast † born thy lewdness, and thine abominations, saith the LORD. †Heb. hast borne.

59 For thus saith the Lord GOD, I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. Or, evil. Heb. in breaking.

60 ¶ Nevertheless, I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for [c] daughters, but not by thy covenant. 3411. [c] Gal. 4.26.

62 And I will establish my covenant with thee, and thou shalt know that I *am* the LORD:

63 That thou mayest remember and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

CHAP. XVII.

1 *By two eagles and a vine,* 11 *is shewed Gods judgments upon Jerusalem.* 22 *God promiseth to plant the cedar of the Gospel.*

AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and took the highest branch of the cedar: †Heb. embroidering.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and † planted it in a fruitful field, he placed *it* by great waters, *and* set it *as* a willow-tree. †Heb. put it in a field of seed.

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers; and behold, this vine did bend her roots towards him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good † soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. †Heb. field.

9 Say thou, Thus saith the Lord GOD, Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power, or many

people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, shall it prosper? shall it not utterly wither, when the east-wind toucheth it? it shall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Say now to the rebellious house, Know ye not what these *things mean?* tell *them*, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the kings seed, and made a covenant with him, and † hath † taken an oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be base, that it might not lift it self up, † *but* by keeping of his covenant it might stand.

15 But he rebelled against him in sending his ambassadours into Egypt, that they might give him horses and much people: shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with *his* mighty army and great company make for him in the war by casting up mounts, and building forts, to cut off many persons.

18 Seeing he despised the oath, by breaking the covenant (when lo, he had given his hand) and *hath* done all these *things*, he shall not escape.

19 Therefore thus saith the Lord GOD, *As* I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will [a] spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered towards all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD, I will also take of the highest branch of the high cedar, and will set *it*, I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent.

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done *it*.

CHAP. XVIII.

1 God reproveth the unjust parable of sower grapes. 5 He defendeth his justice, 31 and exhorteth to repentance.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The [a] fathers have eaten sour grapes, and the childrens teeth are set on edge?

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine, as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do † that which is lawful and right,

6 *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, neither hath [b] defiled his neighbours wife, neither hath come near to [c] a menstruous woman,

7 And hath not [d] oppressed any, *but* hath restored to the debtor his [e] pledge, hath spoiled none by violence, hath [f] given his bread to the hungry, & hath covered the naked with a garment,

8 He *that* hath not given forth upon usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments to deal truly; he *is* just, he shall surely live, saith the Lord GOD.

10 ¶ If he beget a son *that is a* ‖ robber, a shedder of blood, and ‖ *that* doeth

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2 Chr. 12. 13. & 32. 3. Comp. 34 16.

† Heb. brought him to an oath

† Heb. to keep his covenant to stand to it.

3411. eth the like to *any* one of these *things*,
11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbours wife,
12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lift up his eyes to the idols, hath committed abomination,
13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations, he shall surely die, his blood shall be upon him.
14 ¶ Now lo, *if* he beget a son that seeth all his fathers sins which he hath done, and considereth, and doeth not such like,
15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, hath not defiled his neighbours wife,
16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,
17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
18 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he shall die in his iniquity.
19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.
20 The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done, he shall live. 3411.
23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways and live? i Chap. 33. 11.
24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? all his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
25 ¶ Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal? k Chap. 33. 20.
26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die.
27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive.
28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD: l repent, and turn ‖ *your selves* from all your transgressions; so iniquity shall not be your ruine. l Matt. 3. 2. ‖ Or, others, m Jer. 32. 39. Chap. 11. 19. & 36. 26.
31 ¶ Cast away from you all your transgressions, whereby ye have transgressed, and make you a m new heart, and a new spirit; for why will ye die, O house of Israel? n Chap. 33. 11. 2 Pet. 3. 9.
32 For n I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn ‖ *your selves*, and live ye. ‖ Or, others.

CHAP. XIX.

1 A lamentation for the princes of Israel, under the parable of lions whelps taken in a pit.

MOreover, take thou up a lamentation for the princes of Israel,
2 And say, What *is* thy mother? a lioness: she lay down among lions,

people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, shall it prosper? shall it not utterly wither, when the east-wind toucheth it? it shall wither in the furrows where it grew.

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12 Say now to the rebellious house, Know ye not what these *things mean?* tell *them*, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

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15 But he rebelled against him in sending his ambassadours into Egypt, that they might give him horses and much people: shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with *his* mighty army and great company make for him in the war by casting up mounts, and building forts, to cut off many persons.

18 Seeing he despised the oath, by breaking the covenant (when lo, he had given his hand) and hath done all *these things*, he shall not escape.

19 Therefore thus saith the Lord GOD, *As* I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will [a] spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered towards all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD, I will also take of the highest branch of the high cedar, and will set *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done *it*.

CHAP. XVIII.

1 *God reproveth the unjust parable of sower grapes.* 5 *He defendeth his justice,* 31 *and exhorteth to repentance.*

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The [a] fathers have eaten sour grapes, and the childrens teeth are set on edge?

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine, as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do † that which is lawful and right,

6 *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, neither hath [b] defiled his neighbours wife, neither hath come near to [c] a menstruous woman,

7 And hath not [d] oppressed any, *but* hath restored to the debtor his [e] pledge, hath spoiled none by violence, hath [f] given his bread to the hungry, & hath covered the naked with a garment,

8 He *that* hath not given forth upon usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments to deal truly; he *is* just, he shall surely live, saith the Lord GOD.

10 ¶ If he beget a son *that is a* || robber, a shedder of blood, and || *that doeth*

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2 Cha. 12. 13. & 32. 3. Comp. 3416.

3411. 3405.

†Heb. brought him to an oath †Heb. to keep his covenant to stand to it.

[a] Jer. 31. 29. Comp. 16. 44.

[b] Lev. 18. 20. & 20. 10. Deut. 22. 22.

[c] Lev. 18. 19. & 20. 18.

[d] Exod. 22. 21. & 23. 9. Lev. 19. 33. Deut. 24. 14.

[e] Exod. 22. 26. Deut. 24. 6. 10. 12. 13.

[f] Deut. 15. 7. 8. Isa. 58. 7. Matt. 25. 35. 36.

eth the like to *any* one of these *things*,
11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbours wife,
12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lift up his eyes to the idols, hath committed abomination,
13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations, he shall surely die, his blood shall be upon him.
14 ¶ Now lo, *if* he beget a son that seeth all his fathers sins which he hath done, and considereth, and doeth not such like,
15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, hath not defiled his neighbours wife,
16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,
17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
18 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he shall die in his iniquity.
19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.
20 The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done, he shall live.
23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways and live?
24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? all his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
25 ¶ Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal?
26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die.
27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive.
28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD: Repent, and turn *your selves* from all your transgressions; so iniquity shall not be your ruine.
31 ¶ Cast away from you all your transgressions, whereby ye have transgressed, and make you a new heart, and a new spirit; for why will ye die, O house of Israel?
32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *your selves*, and live ye.

CHAP. XIX.

1 *A lamentation for the princes of Israel, under the parable of lions whelps taken in a pit.*

MOreover, take thou up a lamentation for the princes of Israel,
2 And say, What *is* thy mother? a lioness: she lay down among lions,

11. ſhe nouriſhed her whelps among young lions.

3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.

3394 4 The nations alſo heard of him, he was taken in their pit, and they brought
2 Kin. 23.34. Jer. 22.11, 12. him with chains unto the land of [a] Egypt.

5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion and learned to catch the prey, *and* devoured men.

‖ Or, *their widows* 7 And he knew ‖ their deſolate palaces, and he laid waſte their cities, and the land was deſolate, and the fulneſs thereof by the noiſe of his roaring.

8 Then the nations ſet againſt him on every ſide from the provinces, and ſpread their net over him: he was taken in their pit.

‖ Or, *in books.* 9 And they put him in ward ‖ in chains, and brought him to the king of Babylon; they brought him into holds, that his voice ſhould no more be heard upon the mountains of Iſrael.

‖ Or, *in thy quietneſs*, or *in thy likeneſs* 10 ¶ Thy mother *is* like a vine ‖ in thy bloud, planted by the waters, ſhe was fruitful and full of branches by reaſon of many waters.

11 And ſhe had ſtrong rods for the ſceptres of them that bear rule, and her ſtature was exalted among the thick branches, & ſhe appeared in her height with the multitude of her branches.

12 But ſhe was plucked up in fury, ſhe was caſt down to the ground, and
Hoſea 13.15. the [b] eaſt-wind dried up her fruit: her ſtrong rods were broken and withered, the fire conſumed them.

13 And now ſhe *is* planted in the wilderneſs, in a dry and thirſty ground.

14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, ſo that ſhe hath no ſtrong rod *to be* a ſceptre to rule: this *is* a lamentation, and ſhall be for a lamentation.

CHAP. XX.

1 God refuſeth to be conſulted by the elders of Iſrael. 5 The ſtory of their rebellions. 33 He promiſeth to gather them.

3411 AND it came to paſs in the ſeventh year, in the fifth *moneth*, the tenth *day* of the moneth, *that* certain of the elders of Iſrael came to enquire of the LORD, and ſat before me.

2 Then came the word of the LORD unto me, ſaying,

3 Son of man, ſpeak unto the elders of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Are ye come to enquire of me? *as* I live, ſaith the Lord GOD, I will not be enquired of by you.

4 Wilt thou ‖ [a] judge them, ſon of man, wilt thou judge *them?* cauſe them to know the abominations of their fathers.

5 ¶ And ſay unto them, Thus ſaith the Lord GOD, In [ỹ] day when I choſe Iſrael, and ‖ lifted up mine hand unto the ſeed of the houſe of Jacob, and made my ſelf [b] known unto them in the land of Egypt, when I lifted up mine hand unto them, ſaying, I *am* the LORD your God,

6 In the day *that* I lifted up mine hand unto them to bring them forth of the land of Egypt, into a land that I had eſpied for them, flowing with milk and honey, which *is* the glory of all lands:

7 Then ſaid I unto them, Caſt ye away every man [ỹ] abominations of his eyes, and defile not your ſelves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled againſt me, and would not hearken unto me: they did not every man caſt away the abominations of their eyes, neither did they forſake the idols of Egypt: then I ſaid, I will pour out my fury upon them, to accompliſh my anger againſt them in the midſt of the land of Egypt.

9 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, among whom they *were*, in whoſe ſight I made my ſelf known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I [c] cauſed them to go forth out of the land of Egypt, and brought them into the wilderneſs.

11 And I gave them my ſtatutes, and † ſhewed them my judgments, [d] which *if* a man do, he ſhall even live in them.

12 Moreover alſo, I gave them my [e] ſabbaths, to be a ſign between me and them, that they might know that I *am* the LORD that ſanctifie them.

13 But the houſe of Iſrael rebelled againſt me in the wilderneſs: they walked not in my ſtatutes, and they deſpiſed my judgments, which *if* a man do, he ſhall even live in them; and my ſabbaths they greatly [f] polluted: then I ſaid I would pour out my fury upon them in the [g] wilderneſs to conſume them.

14 But

14 But I wrought for my names sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands:

16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless, mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile your selves with their idols.

19 I *am* the LORD your God; walk in my statutes, and keep my judgments and do them:

20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my names sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countreys;

24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers idols.

25 Wherefore I gave them also statutes *that were* not good, and judgments whereby they should not live.

26 And I polluted them in their own gifts, in that they caused to pass through *the fire* all that openeth the womb, that I might make them desolate, to the end, that they might know that I *am* the LORD.

27 ¶ Therefore son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD, Yet in this your fathers have blasphemed me, in that they have † committed a trespass against me.

† Heb. trespassed a trespass.

28 *For* when I had brought them into the land *for* the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink-offerings.

29 Then ‖ I said unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

‖ Or, I told them what the high place, was, or Bamah

30 Wherefore say unto the house of Israel, Thus saith the Lord GOD, Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute your selves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be enquired of by you.

32 And that which cometh into your mind, shall not be at all, that ye say, We will be as the heathen, as the families of the countreys, to serve wood and stone.

33 ¶ *As* I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

37 And I will cause you to pass under the rod, and I will bring you into ‖ the bond of the covenant.

‖ Or, a deliverance,

38 And I will purge out from among you

34 11. you the rebels, and them that transgress against me: I will bring them forth out of the countrey where they sojourn, and they shall not enter into the land of Israel, and ye shall know that I *am* the LORD.

39 As for you, O house of Israel, thus saith the Lord GOD, Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land serve me: there will I accept them, and there will I require your offerings, and the ‖ first-fruits of your oblations, with all your holy things.

‖ Or, chief.

† Heb. savour of rest.

41 I will accept you with your †sweet savour, when I bring you out from the people, and gather you out of the countreys wherein ye have been scattered, and I will be sanctified in you before the heathen.

42 And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the countrey *for* the which I lifted up mine hand to give it to your fathers.

43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled, and ye shall lothe your selves in your own sight, for all your evils that ye have committed.

44 And ye shall know that I *am* the LORD, when I have wrought with you for my names sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 ¶ Moreover, the word of the LORD came unto me, saying,

46 Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesie against the forest of the south-field;

47 And say to the forest of the south, Hear the word of the LORD, Thus saith the Lord GOD, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD, they say of me, Doth he not speak parables?

CHAP. XXI.

1 *Ezekiel prophesieth against Jerusalem.* 8 *A sharp sword.*

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesie against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD, Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of *thy* loyns; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees †shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

† Heb. shall go.

8 ¶ Again, the word of the LORD came unto me, saying,

9 Son of man, prophesie and say, Thus saith the LORD, Say, A sword, a sword *is* sharpened, and also furbished:

10 It is sharpened to make a sore slaughter, it is furbished that it may glitter: should we then make mirth, ‖ it contemneth the rod of my son, *as* every tree.

‖ Or, it contemneth every rod, *or* tree.

11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished to give it into the hand of the slayer.

12 Cry and howl, son of man, for it shall be upon my people, it *shall be* upon all the princes of Israel: ‖ terrours, by reason of the sword, shall be upon my people: [a] smite therefore upon *thy* thigh.

‖ Or, fears.

[a] Ezek. 6. 11.

13 ‖ Because *it is* a trial, and what if *the sword* contemn even the rod? it shall be no *more*, saith the Lord GOD.

‖ Or, For it is a trial, and what if the sword shall contemn even the rod? it shall be no more, saith the Lord GOD.

14 Thou therefore, son of man, prophesie, and smite *thine* † hands together, and let the sword be doubled the

† Heb. hand to hand.

the third time, the sword of the slain, it *is* the sword of the great *men that are* slain, which entreth into their privy chambers. 11

15 I have set the ||point of the sword against all their gates, that *their* heart may faint, and *their* ruines be multiplied: ah, *it is* made bright, *it is* ||wrapt up for the slaughter.

16 Go thee one way or other, *either* on the right hand, †or on the left, whithersoever thy face *is* set.

17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said *it*.

18 ¶ The word of the LORD came unto me again, saying,

19 Also thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land, and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the †parting of the way, at the head of the two ways, to use divination: he made *his* ||arrows bright, he consulted with † images, he looked in the liver.

22 At his right hand was the divination for Jerusalem to appoint ||captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

23 And it shall be unto them as a false divination in their sight, ||to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD, Because ye have made your iniquity to be remembred, in that your transgressions are discovered, so that in all your doings your sins do appear: because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end,

26 Thus saith the Lord GOD, Remove the diadem, and take off the crown: this *shall* not *be* the same, exalt *him that is* low, and abase *him that is* high.

27 † I will overturn, overturn, overturn it, and it shall be no *more* until he come whose right it is, and I will give it *him*. 3411.

28 ¶ And thou son of man, prophesie and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproch: even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering: Comp. 342c.

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain of the wicked whose day is come, when their iniquity *shall have* an end.

30 ||Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of ||brutish men, *and* skilful to destroy.

32 Thou shalt be for fewel to the fire: thy blood shall be in the midst of the land, thou shalt be no *more* remembred: for I the LORD have spoken *it*.

CHAP. XXII.

1 *A catalogue of sins in Jerusalem.* 13 *God will burn them as dross in his furnace.*

MOreover, the word of the LORD came unto me, saying,

2 Now thou son of man, [a] wilt thou † judge, wilt thou judge the † bloudy city? yea thou shalt † shew her all her abominations. a Cha. 20.4. & 23. 36.

3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against her self, to defile her self.

4 Thou art become guilty in thy blood that thou hast shed, and hast defiled thy self in thine idols, which thou hast made, and thou hast caused thy days to draw near, and art come *even* unto thy years; therefore have I made thee a reproch unto the heathen, and a mocking to all countreys.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *which art* † infamous, *and* much vexed.

6 Behold, the princes of Israel, every one were in thee to their † power to shed blood.

7 In thee have they set light by father

Or, *Cause it to return.*

Or, *burning.*

Or, *plead for.*

†Heb. *city of bloods.*

†Heb. *make her know.* b Ki. 21.16.

†Heb. *polluted of name, much in vexation.*

†Heb. *arm.*

father and mother: in the midst of thee have they dealt by ‖ oppression with the stranger: in thee have they vexed the fatherless and the widow.

‖ Or, *acted.*

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are † men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

† Heb. *men of slanders.*

c Lev. 18. 8. & 20. 11.

10 In thee have they ᶜ discovered their father's nakedness: in thee have they humbled her that was ᵈ set apart for pollution.

d Lev. 18. 19.

‖ Or, *every one.*

11 And ‖ one hath committed abomination with his neighbour's ᵉ wife, and ‖ another hath ‖ lewdly defiled his daughter in law, and another in thee hath humbled his ᶠ sister, his father's daughter.

e Lev. 18. 20. Jer. 5. 8.

‖ Or, *every one.*

‖ Or, *by lewdness.*

f Lev. 18. 9.

12 In thee have they taken gifts to shed blood: thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

g Cha. 21. 17.

13 ¶ Behold therefore I have ᵍ smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong in the days that I shall deal with thee? I the LORD have spoken *it*, and will do *it*.

15 And I will scatter thee among the heathen, and disperse thee in the countreys, and will consume thy filthiness out of thee.

‖ Or, *shalt be profaned.*

16 And thou ‖ shalt take thine inheritance in thy self in the sight of the heathen, and thou shalt know that I *am* the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross, all they *are* brass, and tin, and iron, and lead, in the midst of the furnace, they are *even* the † dross of silver.

† Heb. *drosses.*

19 Therefore thus saith the Lord GOD, because ye are all become dross, behold therefore I will gather you into the midst of Jerusalem.

† Heb. *According to the gathering*

20 † *As* they gather silver, and brass, and iron, and lead, and tin into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger, and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land *that* is not cleansed, nor rained upon in the day of indignation.

25 *There is* a conspiracy of her prophets in the midst thereof like a roaring lion ravening the prey: they have ʰ devoured souls: they have taken the treasure and precious things: they have ⁱ made her many widows in the midst thereof.

26 Her priests have † violated my law, and have prophaned mine holy things; they have put no difference between the holy and prophane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her ᵏ princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land have used ‖ oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger † wrongfully.

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land that I should not destroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. XXIII.

1 *The whoredoms of Aholah and Aholibah.* 22 *Aholibah is to be plagued by her lovers.* 45 *Their judgments.*

THE word of the LORD came again unto me, saying,

2 Son of man, there were two women the daughters of one mother.

3 And

3 And they committed whoredoms
in Egypt, they committed whoredoms
in their youth: there were their breasts
pressed, and there they bruised the
teats of their virginity.

4 And the names of them were, Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters: thus were their names, Samaria is Aholah, and Jerusalem Aholibah.

5 And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Heb. 7 Thus she † committed her whoredoms with them, with all them that were || the chosen men of Assyria, and with all on whom she doted, with all their idols she defiled her self.

8 Neither left she her whoredoms Heb. brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the a Assyrians, upon whom she doted.

10 These discovered her nakedness, they took her sons and her daughters, and slew her with the sword: and she became † famous among women, for they had executed judgment upon her.

11 And when her sister Aholibah saw this, † she was more corrupt in her inordinate love then she, and in her whoredoms † more then her sister in her whoredoms.

12 She doted upon the b Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, that they took both one way,

14 And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loyns, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 And † assoon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea. 3411

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was † alienated from them. †Heb. children of Babel. †Heb. loosed, or, disjointed

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses. Comp. 3415.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler, and shield, and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgements.

25 And I will set my jealousie against thee, and they shall deal furiously with thee: they shall take away thy nose, and thine ears, and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by ỹ fire.

26 They shall also strip thee out of thy clothes, and take away thy † fair jewels. †Heb. instruments of thy decking

27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD, Behold, I will deliver thee into the hand of them whom thou hatest, into the hand

Comp. 3411. hand *of them* from whom thy mind is alienated.

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bear, and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister, therefore will I give her cup into thine hand.

32 Thus saith the Lord GOD, Thou shalt drink of thy sisters cup deep and large: thou shalt be laughed to scorn, and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt even drink it and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

35 Therefore thus saith the Lord GOD, Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The LORD said moreover unto me, Son of man, wilt thou [e] ‖ judge Aholah and Aholibah? yea, declare unto them their abominations;

e Cha. 20.4. & 22.2.

‖ Or, *plead for,*

37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons whom they bare unto me, to pass for them through *the fire* to devour *them*.

38 Moreover, this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, [d] thus have they done in the midst of mine house.

d 2 Ki. 21.4.

40 And furthermore, that ye have sent for men † to come from far, unto whom a messenger *was* sent, and lo, they came, for whom thou didst wash thy self, paintedst thy eyes, and deckedst thy self with ornaments,

† Heb. coming

† Heb. honourable.

41 And satest upon a † stately bed, and a table prepared before it, [e] where upon thou hast set mine incense and mine oyl.

42 And a voice of a multitude being at ease *was* with her, and with the men † of the common sort *were* brought ‖ Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and she *them*?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they shall [f] judge them after the manner of adultresses, and after the manner of women that shed blood; because they *are* adultresses, and blood *is* in their hands.

46 For thus saith the Lord GOD, I will bring up a company upon them, and will give them † to be removed and spoiled.

47 And the company shall stone them with stones, and ‖ dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I *am* the Lord GOD.

CHAP. XXIV.

1 By a boiling pot, 6 is shewed Jerusalem's destruction. 15 By Ezekiel not mourning for his wife, 19 is shewed the Jews' calamity to be beyond all sorrow.

AGain in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, Write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD, Set on a pot, set *it* on, and also pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder, fill *it* with the choice bones.

5 Take

5 Take the choice of the flock, and ‖burn also the bones under it, *and* make it boyl well, and let them seethe the bones of it therein.

6 ¶ Wherefore thus saith the Lord GOD, Wo to the bloudy city, to the pot whose scum *is* therein, and whose scum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her bloud is in the midst of her, she set it upon the top of a rock, she poured it not upon the ground to cover it with dust:

8 That it might cause fury to come up to take vengeance: I have set her bloud upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD, [a] Wo to the bloudy city, I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *her self* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the LORD have spoken *it*, it shall come to pass, and I will do *it*, I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings shall they judge thee, saith the Lord GOD.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears † run down.

17 † Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* †lips, and eat not the bread of men.

18 So I spake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest *so*?

20 Then I answered them, The word of the LORD came unto me, saying, 3414.

21 Speak unto the house of Israel, Thus saith the Lord GOD, Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and † that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. †Heb. *the pity of your soul.*

22 And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep, but ye shall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I *am* the Lord GOD.

25 Also thou son of man, *shall it* not *be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and † that whereupon they set their minds, their sons and their daughters; †Heb. *the lifting up of their soul.*

26 *That* he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

27 In that day shall thy mouth be opened to him which is escaped, & thou shalt speak and be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 *Gods vengeance for their insolency against the Jews, on the Ammonites,* 8 *Moab,* 12 *Edom,* 15 *and the Philistines.*

THE word of the LORD came again unto me, saying, 3417. Comp.

2 Son of man, set thy face [a] against the Ammonites, and prophesie against them; 3424. a Jer. 49. 1, &c.

3 And say unto the Ammonites, Hear the word of the Lord GOD, Thus saith the Lord GOD, Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk. †Heb. *children.*

5 And I will make Rabbah a stable for camels, & the Ammonites a couching-

3417. ing-place for flocks: and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD, Because thou hast clapped *thine* † hands, and stamped with the † feet, and rejoyced in † heart with all thy despite against the land of Israel:

† Heb. *hand.*
† Heb. *foot.*
† Heb. *soul.*

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for ‖ a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I *am* the LORD.

‖ Or, *meat.*

b Jer. 48. 1, &c.

8 ¶ Thus saith the Lord GOD, b Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen:

9 Therefore behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the countrey Beth-jeshimoth, Baal-meon, and Kiriathaim,

† Heb. *shoulder of Moab.*

10 Unto the men of the east ‖ with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

‖ Or, *against the children of Ammon.*

11 And I will execute judgments upon Moab, and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah, † by taking vengeance, and hath greatly offended, and revenged himself upon them:

† Heb. *by revenging revengement*

13 Therefore thus saith the Lord GOD, I will also stretch out my hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and ‖ they of Dedan shall fall by the sword.

‖ Or, *they shall fall by the sword unto Dedan*

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD, Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* ‖ for the old hatred;

‖ Or, *with perpetual hatred.*

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the ‖ sea-coast.

‖ Or, *haven of the sea.*

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the

† Heb. *vengeances.*

LORD, when I shall lay my vengeance upon them.

CHAP. XXVI.

1 Tyrus for insulting against Jerusalem is threatned. 7 Nebuchadnezzars power against her. 15 The mourning for her.

AND it came to pass in the eleventh year, in the first *day* of the moneth, *that* the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me, I shall be replenished, *now* she is laid waste:

3 Therefore thus saith the Lord GOD, Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towres: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be *a place for* the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord GOD: and it shall become a spoil to the nations.

6 And her daughters which *are* in the field shall be slain by the sword; and they shall know that I *am* the LORD.

7 ¶ For thus saith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field, and he shall make a fort against thee, and ‖ cast a mount against thee, and lift up the buckler against thee.

‖ Or, *cast up*

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, † as men enter into a city wherein is made a breach.

† Heb. *as the entrings of men.*

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people by the sword, and thy strong garisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy

16. merchandise, and they shall break down
omp. thy walls, and destroy † thy pleasant
32. houses, and they shall lay thy stones,
Heb. and thy timber, and thy dust in the
ouses midst of the water.
thy
ture. 13 And I will cause the noise of thy
Isah songs to cease, and the sound of thy
.8. harps shall be no more heard.
r. 7. 14 And I will make thee like the top
9. & of a rock: thou shalt be *a place* to
6.9. spread nets upon: thou shalt be built
no more, for I the LORD have spoken *it*, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD to Tyrus, Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off
Heb. their broidered garments: they shall
em- clothe themselves with † trembling,
ings. they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.

Rev. 17 And they shall take up a [b] lamen-
8.9. tation for thee, and say to thee, How art thou destroyed *that wast* inhabited
Heb. † of sea-faring men, the renowned city
the which wast strong in the sea, she and
sea. her inhabitants, which cause their terrour *to be* on all that haunt it?

18 Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.

19 For thus saith the Lord GOD, When I shall make thee a desolate city, like the cities that are not inhabited, when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down, with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited, and I shall set glory in the land of the living:

Heb. 21 I will make thee † a terrour, and
rs. thou *shalt be* no *more*: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAP. XXVII.

1 *The rich supply of Tyrus.* 25 *The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, *which art* a merchant of the people for many isles, Thus saith the Lord GOD, O Tyrus, thou hast said, I *am* † of perfect beauty. 3416.

† Heb. perfect of beauty.

4 Thy borders *are* in the † midst of the seas, thy builders have perfected thy beauty.

† Heb. heart.

5 They have † made all thy *ship*-boards of fir-trees of Senir: they have taken cedars from Lebanon, to make masts for thee.

† Heb. built.

‖ Or, they have made thy benches of ivory well wrought.

6 *Of* the oaks of Bashan have they made thine oars: ‖ † the company of the Ashurites have made thy benches *of* ivory, *brought* out of the isles of Chittim.

† Heb. the daughter.

7 Fine linen with broidered work from Egypt, was that which thou spreadest forth to be thy sail; ‖ blue and purple from the isles of Elishah, was that which covered thee.

‖ Or, purple, and scarlet

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise *men*, O Tyrus, *that* were in thee, were thy pilots.

‖ Or, stoppers of chinks.

9 The ancients of Gebal, and the wise *men* thereof were in thee thy ‖ † calkers, all the ships of the sea with their mariners were in thee to occupy thy merchandise.

† Heb. strengtheners.

10 They of Persia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee, they set forth thy comeliness.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towres; they hanged their shields upon thy walls round about: they have made thy beauty perfect.

12 Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meshech, they *were* thy merchants: they traded the persons of men, and vessels of brass in thy ‖ market.

‖ Or, merchandise.

14 They of the house of Togarmah traded in thy fairs with horses, and horsemen, and mules.

15 The men of Dedan *were* thy merchants, many isles *were* the merchandise of thine hand: they brought thee *for* a present, horns of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of † the wares of thy making: they occupied in thy fairs

† Heb. thy works.

with

2416. with emeralds, purple, and broider-
Comp. ed work, and fine linen, and coral, and
34 12. † agate.
†Heb. chryso-prase. 17 Judah and the land of Israel they were thy merchants: they traded in thy market wheat of Minnith, and
‖ Or, rosin. Pannag, and honey, and oyl, and ‖ balm.
18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wool.
‖ Or, Meuzal. 19 Dan also and Javan ‖ going to and fro, occupied in thy fairs: bright iron, cassia, and calamus were in thy market.
†Heb. clothes of freedom. 20 Dedan was thy merchant in † precious clothes for chariots.
†Heb. they were the merchants of thy hand. 21 Arabia, and all the princes of Kedar, † they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.
22 The merchants of Sheba and Ramah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.
23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad were thy merchants.
‖ Or, excellent things. 24 These were thy merchants in ‖ all sorts of things, in blue † clothes, and broidered work, and in chests of rich
†Heb. foldings. apparel, bound with cords, and made of cedar among thy merchandise.
25 The ships of Tarshish did sing of thee in thy market, and thou wast replenished, and made very glorious in the midst of the seas.
26 ¶ Thy rowers have brought thee into great waters: the east-wind hath
†Heb. heart. broken thee in the † midst of the seas.
a Rev. 18. 9, &c. 27 Thy [a] riches and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men
‖ Or, even with all of war that are in thee, ‖ and in all thy company, which is in the midst of thee,
†Heb. heart. shall fall into the † midst of the seas, in the day of your ruine.
‖ Or, waves. 28 The ‖ suburbs shall shake at the sound of the cry of thy pilots.
29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;
30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes.
31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart, and bitter wailing.
32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?
33 When thy wares went forth out of the seas, thou filledst many people, thou didst enrich the kings of the earth, with the multitude of thy riches, and of thy merchandise.
34 In the time when thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy company in the midst of thee shall fall.
35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.
36 The merchants among the people shall hiss at thee, thou shalt be † a terrour, and † never shalt be any more.

CHAP. XXVIII.

1 *Gods judgment upon the prince of Tyrus.* 20 *The judgment of Zidon.*

THE word of the LORD came again unto me, saying,
2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD, because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the † midst of the seas; yet thou art a man and not God, though thou set thine heart as the heart of God:
3 Behold, thou art wiser then Daniel; there is no secret that they can hide from thee:
4 With thy wisdom, and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
5 † By thy great wisdom, and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:
6 Therefore thus saith the Lord GOD, Because thou hast set thine heart as the heart of God;
7 Behold therefore, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
8 They shall bring thee down to the pit, and thou shalt die the deaths

16. of them that are slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man and no God in the hand of him that ‖ slayeth thee.

10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD, Thou sealest up the sum full of wisdom and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the ‖ sardius, topaz, and the diamond, the ‖ beryl, the onyx, and the jasper, the sapphire, the ‖ emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.

14 Thou *art* the anointed cherub that covereth: and I have set thee *so*; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: & I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries, by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth, in the sight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: thou shalt be † a terrour, and never *shalt* thou *be* any more.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesie against it,

22 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Zidon, and I will be glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her, pestilence, and blood into her streets, and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them that despised them, and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD, When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall dwell ‖ safely therein, and shall build houses, and plant vineyards: yea, they shall dwell with confidence when I have executed judgments upon all those that ‖ despise them round about them, and they shall know that I *am* the LORD their God.

‖ Or, *with confidence.*

‖ Or, *spoil.*

CHAP. XXIX.

1 *The judgment of Pharaoh.* 8 *The desolation of Egypt.* 21 *Israel shall be restored.*

3417 compl. 3430. 3433.

IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesie against him, and against all Egypt.

3 Speak and say, Thus saith the Lord GOD, Behold, I *am* against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for my self.

a Psalm 74. 13, 14. Isaiah 27. 1. & 51. 9.

4 But I will put hooks in thy chaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the

†Heb. face of the field. †open fields, thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field, and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a b staff of reed to the house of Israel.

b 2 Kin. 18. 21. Isaiah 36. 6.

7 When they took hold of thee by thy hand, thou didst break and rent all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loyns to be at a stand.

8 ¶ Therefore thus saith the Lord GOD, Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, *and* they shall know that I *am* the LORD; because he hath said, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* against thee, and against thy rivers, and I will make the land of Egypt †utterly waste *and* desolate, from the towre of † Syene even unto the border of Ethiopia.

†Heb. wastes of waste. †Heb. Seveneh.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited fourty years.

12 And I will make the land of Egypt desolate in the midst of the countreys *that are* desolate, and her cities among the cities *that are* laid waste, shall be desolate fourty years: and I will scatter the Egyptians among the nations, and will disperse them through the countreys.

Comp. 3473. c Isaiah 19. 23. Jer. 46. 26

13 ¶ Yet thus saith the Lord GOD, At the c end of fourty years will I gather the Egyptians from the people whither they were scattered.

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ||habitation, and they shall be there a † base kingdom.

¶ Or, birth. †Heb. low.

15 It shall be the baseſt of the kingdoms, neither shall it exalt it self any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

3432. 17 ¶ And it came to pass in the seven and twentieth year, in the first *moneth*, in the first *day* of the moneth, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar King of Babylon, caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the service that he had served against it.

19 Therefore thus saith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he shall take her multitude, and take her spoil, and take her prey, and it shall be the wages for his army.

20 I have given him the land of Egypt ||*for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

21 ¶ In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them, and they shall know that I *am* the LORD.

CHAP. XXX.

1 The desolation of Egypt, and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

THE word of the LORD came again unto me, saying,

2 Son of man, prophesie and say, Thus saith the Lord GOD, Howl ye, Woe worth the day.

3 For the day *is* near, even the day of the Lord *is* near, a cloudy day; it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ||pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD, They also that uphold Egypt shall fall, and the pride of her power shall come down: from the towre of Syene shall they fall in it by the sword, saith the Lord GOD.

7 And they shall be desolate in the midst of the countreys *that are* desolate.

late, and her cities shall be in the midst of the cities *that are* wasted.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be † destroyed.

Heb. † broken.

9 In that day shall messengers go forth from me in ships, to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus saith the Lord GOD, I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

Heb. † dry, ought. Heb. wicked. Heb. † all. Heb. hand of strangers. Zech. spoken.

12 And I will make the rivers † dry, and sell the land into the hand of the wicked, and I will make the land waste, and † all that is therein, by the hand of strangers: I the LORD have spoken *it*.

13 Thus saith the Lord GOD, I will also [1] destroy the idols, and I will cause *their* images to cease out of Noph: and there shall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in ‖ Zoan, and will execute judgments in No.

Or, Tanis.

15 And I will pour my fury upon ‖ Sin, the strength of Egypt, and I will cut off the multitude of No.

Or, Pelusium.

16 And I will set fire in Egypt, Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

17 The young men of ‖ Aven and of ‖ Phi-beseth, shall fall by the sword: & these *cities* shall go into captivity.

Or, Heliopolis. Or, Bubastus.

18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Or, triumph.

19 Thus will I execute judgments in Egypt: and they shall know that I

3416. *am* the LORD.

Comp. 3433.

20 ¶ And it came to pass in the eleventh year, in the first *moneth*, in the seventh *day* of the moneth, *that* the word of the LORD came unto me, saying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD, Behold, I *am* against Pharaoh king of Egypt, and will break his 3416. arms, the strong, and *that which was* broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countreys.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaohs arms, and he shall grone before him with the gronings of a deadly wounded *man*.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countreys, and they shall know that I *am* the LORD.

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Assyria,* 10 *and the fall thereof for pride.* 18 *The like destruction of Egypt.*

AND it came to pass in the eleventh 3416. year, in the third *moneth*, in the first *day* of the moneth, *that* the word of the LORD came unto me, saying,

2 Son of man speak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatness?

3 ¶ Behold, the Assyrian *was* a cedar in Lebanon † with fair branches, and with a shadowing shroud, and of an high stature, and his top was among the thick boughs.

† Heb. *fair of branches.* ‖ Or, *nourished.*

4 The waters ‖ made him great, the deep ‖ set him up on high with her rivers running round about his plants, and sent out her ‖ little rivers unto all the trees of the field.

‖ Or, *brought him up.* ‖ Or, *conduits.*

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, ‖ when he shot forth.

‖ Or, *when it sent them forth.*

a Dan. 4. 6 All the a fowls of heaven made their nest in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

b Gen. 2. 8 The cedars in the b garden of God could not hide him: the fir-trees were not like his boughs, and the chesnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord GOD, Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; † he shall surely deal with him, I have driven him out for his wickedness.

† Heb. *in doing he shall do unto him.*

12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land, and all the people of the earth are gone down from his shadow, and have left him.

3378.

13 Upon his ruine shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees ‖ stand up in their height, all that drink water: for they are all delivered unto death to the nether parts of the earth in the midst of the children of men, with them that go down to the pit.

‖ Or, *stand upon themselves for their height.*

15 Thus saith the Lord GOD, In the day when he went down to the grave, I caused a mourning, I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I caused Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *to be black.*

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto *them that be* slain with the sword, and *they that were* his arm, *that* dwelt under his shadow in the midst of the heathen.

18 ¶ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with *them that be* slain by the sword: this *is* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXII.

A lamentation for the fearful of Egypt.

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the Lord came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou *art* as ‖ whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD, I will therefore a spread out my net over thee, with a company of many people, and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood ‖ the land wherein thou swimmest, *even* to the mountains; and the rivers shall be full of thee.

7 And when I shall ‖ put thee out, I will cover the heaven, and make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her light.

8 All the ‖ bright lights of heaven will I make ‖ dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also † vex the hearts of many people, when I shall bring thy destruction among the nations, into the countreys which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them, and they shall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ For thus saith the Lord GOD, The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters, neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oyl, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

16 This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt and for all her multitude, saith the Lord GOD.

17 ¶ It came to pass also in the twelfth year, in the fifteenth *day* of the moneth, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of || them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur *is* there and all her company: his graves *are* about him: all of them slain, fallen by the sword.

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused † terrour in the land of the living.

24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terrour in the land of the living, yet have they born their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terrour was caused in the land of the living, yet have they born their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terrour in the land of the living.

27 And they shall not lie with the mighty, *that are* fallen of the uncircumcised, which are gone down to hell † with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terrour of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* Edom, her kings and all her princes, which with their might are † laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the slain, with their terrour they are ashamed of their might, and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be

be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terrour in the land of the living: and he shall be laid in the midst of the uncircumcised, with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 *By the duty of a watchman* 7 *Ezekiel is admonished of his duty.* 10 *God sheweth the justice of his ways.*

AGain the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, & say unto them, † When I bring the sword upon a land, if the people of the land take a man of their coasts, & set him for their watchman:

† Heb. *A land when I bring a sword upon her.*

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

† Heb. *he that hearing heareth*

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his bloud shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning, his bloud shall be upon him: but he that taketh warning, shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned: if the sword come and take *any* person from among them, he is taken away in his iniquity, but his bloud will I require at the watchmans hand.

2 Chap. 3. 17, &c.

7 ¶ So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, & warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity, but his bloud will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he shall die in his iniquity, but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel, Thus ye speak, saying, if our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, b I have no pleasure in the death of the wicked, but that the wicked turn from his way & live: turn ye, turn ye from your evil ways; for c why will ye die, O house of Israel?

b Chap. 18. 23, 32. c Chap. 18. 31.

12 Therefore, thou son of man, say unto the children of thy people, The d righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for *his righteousness* in the day that he sinneth.

d Chap. 18. 24.

13 When I shall say to the righteous, *that* he shall surely live: if he trust to his own righteousness, and commit iniquity; all his righteousness shall not be remembred, but for his iniquity that he hath committed he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die: if he turn from his sin, and do † that which is lawful and right;

† Heb. *judgment*

15 *If* the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed, shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the LORD is not equal: but as for them their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, e The way of the Lord is not equal: O ye house of Israel, I will judge you every one after his ways.

e Chap. 18. 25, 29.

21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth *moneth*, in the fifth *day* of the moneth, *that* one that had escaped out of Jerusalem, came unto me, saying, f The city is smitten.

f Chap. 24. 26.

22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and I was no more g dumb.

g Jer. 33. 1.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel, speak, saying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord GOD, Ye eat with the bloud, and lift up your eyes toward your idols, and shed bloud; and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbours wife; and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord GOD, *As* I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts † to be devoured: and they that *be* in the forts, and in the caves, shall die of the pestilence.

Heb. devour them.

28 For I will lay the land † most desolate, and the [h] pomp of her strength shall cease: and the mountains of Israel shall be desolate, that none shall pass through.

Heb. desolation by desolation.

Cha. 24. 2. and 25. 6, 7

29 Then shall they know that I *am* the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

30 ¶ Also thou son of man, the children of thy people still are talking against thee by the walls, and in the doors of the houses, and speak one to another, everyone to his brother, saying, Come, I pray you, & hear what is the word that cometh forth from the LORD.

Heb. according to the coming of the people.

31 And they come unto thee † as the people cometh, and ‖ they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth † they shew much love, *but* their heart goeth after their covetousness.

Or, by people sit before me.

32 And lo, thou *art* unto them as [i] a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Heb. by reason of vows, or jests. He. a song of loves.

33 And when this cometh to pass (lo it will come) then shall they know that a prophet hath been among them

CHAP. XXXIV.

1 *The shepherds reproved.* 7 *Their judgment.* 11 *Gods providence for his flock.* 20 *The kingdom of Christ.*

AND the word of the LORD came unto me, saying,

Jer. 23.

2 Son of man, prophesie against the [a] shepherds of Israel, prophesie and say unto them, Thus saith the Lord GOD unto the shepherds, Wo *be* to the shepherds of Israel that do feed themselves: should not the shepherds feed the flocks?

a Jer. 23. 1.

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed *that which was* sick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye sought *that which was* lost; but with [b] force and with cruelty have ye ruled them.

b 1 Pet. 5. 3.

5 And they were scattered ‖ because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered.

‖ Or, without a shepherd, and so vers. 8.

6 My sheep wandred through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*.

7 ¶ Therefore, ye shepherds, hear the word of the LORD;

8 *As* I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock:

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD, Behold, I *am* against the shepherds, and I will require my flock at their hand, and cause them to cease from feeding the flock, neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the Lord GOD, Behold I, *even* I will both search my sheep, and seek them out.

12 † As a shepherd seeketh out his flock in the day that he is among his sheep *that* are scattered; so will I seek out my sheep, and will deliver them out of all places, where they have been scattered in the cloudy and dark day.

† Heb. According to the seeking

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 I will seek *that which was* lost, and bring again *that which was* driven away, and will bind up *that which was* broken, and will strengthen *that which was* sick: but I will destroy the fat and the strong, I will feed them with judgment.

17 And *as for* you, O my flock, thus saith the Lord GOD, Behold, I judge between †cattel and cattel, between the rams and the †he-goats.

18 *Seemeth it* a small thing unto you, to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad:

22 Therefore will I save my flock, and they shall no more be a prey, and I will judge between cattel and cattel.

23 And I will set up one [c] shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them, I the LORD have spoken *it*.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about my hill, a blessing; and I will cause the showre to come down in his season: there shall be showres of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make *them* afraid.

29 And I will raise up for them a [d] plant ‖of renown, and they shall be no more † consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

31 And ye my [e] flock the flock of my pasture, *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir, for their hatred of Israel.

MOreover, the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesie against it,

3 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee † most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

5 Because thou hast had a ‖perpetual hatred, and hast † shed *the blood of* the children of Israel by the force of the sword, in the time of their calamity, in the time *that their* iniquity *had* an end:

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir † most desolate, and cut off from it him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain *men*: in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with the sword.

9 I will make thee perpetual desolations,

†Heb. *small cattel of lambs and kids.*

†Heb. *great he-goats.*

[c] Isaiah 40.11. John 10.11.

lations, and thy cities shall not return, and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations, and these two countreys shall be mine, and we will [a] possess it, ||whereas the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them: and I will make my self known amongst them, when I have judged thee.

12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

13 Thus with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard *them*.

14 Thus saith the Lord GOD, When the whole earth rejoyceth, I will make thee desolate.

15 As thou didst rejoyce at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it, and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 *The land of Israel is comforted by the heathens destruction, and Gods blessing.*

ALso thou son of man, prophesie unto the * mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

2 Thus saith the Lord GOD, Because the enemy had said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesie and say, Thus saith the Lord GOD, † Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ||ye are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the ||rivers and to the valleys, to the desolate wastes, and to the cities *that are* forsaken, which became a prey and derision to the residue of the heathen that *are* round about:

5 Therefore thus saith the Lord GOD, Surely in the fire of my jealousie have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession, with the joy of all *their* heart, with despiteful minds to cast it out for a prey.

6 Prophesie therefore concerning the land of Israel, and say unto the mountains and to the hills, to the rivers and to the valleys, Thus saith the Lord GOD, Behold, I have spoken in my jealousie and in my fury, because ye have born the shame of the heathen.

7 Therefore thus saith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown.

10 And I will multiply men upon you, all the house of Israel, *even* all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply upon you man and beast, and they shall increase and bring fruit, and I will settle you after your old estates, and will do better *unto you* then at your beginnings, and ye shall know that I *am* the LORD.

12 Yea, I will cause men to walk upon you, *even* my people Israel, and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them *of men*.

13 Thus saith the Lord GOD, Because they say unto you, Thou *land* devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither ||bereave thy nations | Or, cause to fall.
any more, saith the Lord GOD.

15 Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproch of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 ¶ Moreover, the word of the LORD came unto me saying,

17 Son of man, when the house of Israel

Israel dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the bloud that they had shed upon the land, and for their idols *wherewith* they had polluted it.

19 And I scattered them among the heathen, and they were dispersed through the countreys: according to their way, and according to their doings I judged them.

20 And when they entred unto the heathen whither they went, they
b Isa. 52. 5. Rom. 2. 24. b profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD, I do not *this* for your sakes, O house of Israel, but for mine holy names sake, which ye have prophaned among the heathen, whither ye went.

23 And I will sanctifie my great name *which was* prophaned among the heathen, which ye have prophaned in the midst of them, and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be
‖ Or, *your.* sanctified in you, before ‖ their eyes.

24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols will I cleanse you.

e Jer. 32. 39. Chap. 11. 19. 26 A e new heart also will I give you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will give you an heart of flesh,

d Cha. 11. 19. 27 And I will put my d spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do *them*.

28 And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses, and I will call for the corn, and will increase it, and lay no famine upon you,

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproch of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that *were* not good, and shall lothe your selves in your own sight, for your iniquities, and for your abominations.

32 Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD, In the day that I shall have cleansed you from all your iniquities, I will also cause *you* to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land *that was* desolate is become like the garden of e Eden; and the waste, and desolate, and ruined cities *are become* fenced, *and* are inhabited.

36 Then the heathen that are left round about you, shall know that I the LORD build the ruined places, *and* plant *that that was* desolate: I the LORD have spoken *it*, and I will do *it*.

37 Thus saith the Lord God, I will yet *for* this be enquired of by the house of Israel, to do *it* for them, I will increase them with men like a flock.

38 As the † holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men, and they shall know that I *am* the LORD.

CHAP. XXXVII.

1 *By the resurrection of dry bones,* 11 *the dead hope of Israel is revived.* 20 *The promises of Christs kingdom.*

THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about, and behold, *there were* very many in the open ‖ valley, and lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? and I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophesie upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus

5 Thus saith the Lord GOD unto these bones, Behold, I will cause breath to enter into you, and ye shall live.

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you; and ye shall live, and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded; and as I prophesied there was a noise, and behold a shaking, and the bones came together bone to his bone.

8 And when I beheld, lo the sinews and the flesh came up upon them, and the skin covered them above; but *there was* no breath in them.

9 Then said he unto me, Prophesie unto the ||wind, prophesie, son of man, ||Heb. and say to the wind, Thus saith the Lord GOD, Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost, we are cut off for our parts.

12 Therefore prophesie and say unto them, Thus saith the Lord GOD, Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph the stick of Ephraim, and *for* all the house of Israel his companions.

17 And joyn them one to another into one stick, and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord GOD, Behold, I will take the stick of Joseph which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest, shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD, Behold, I will take the children of Israel from among the heathen whither they be gone, and will gather them on every side, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Israel, and [a] one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: [a] John 10. 16.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And [b] David my servant *shall be* king over them: and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. [b] Isaiah 40. 11. Jer. 22. 5. and 30. 9. Chap. 34. 23.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt, & they shall dwell therein, *even* they & their children, and their children's children for ever, & my servant David *shall be* their prince for ever.

26 Moreover, I will make a [c] covenant of peace with them, it shall be an everlasting covenant with them, and I will place them, and multiply them, and will set my [d] sanctuary in the midst of them for evermore. [c] Psalm 89. 3 Chap. 34. 25. [d] 2 Cor. 6. 16.

27 My tabernacle also shall be with them: yea, I will be [e] their God, and they shall be my people. [e] Chap. 11. 20. and 14. 11.

28 And the heathen shall know that I the LORD do sanctifie Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP

CHAP. XXXVIII.

1 The army, 8 and malice of Gog. 14 Gods judgment against him.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face against [a] Gog, the land of Magog, ‖ the chief prince of Meshech and Tubal, and prophesie against him,

3 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

4 And [b] I will turn thee back and put hooks into thy chaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour*, *even* a great company with bucklers and shields, all of them handling swords.

5 Persia, Ethiopia, and ‖ Libya with them; all of them with shield and helmet.

6 Gomer, and all his bands, the house of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy self, thou and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD, It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‖ think an evil thought.

11 And thou shalt say, I will go up to the land of unwalled villages, I will go to them that are at rest, that dwell ‖ safely, all of them dwelling without walls, and having neither bars nor gates,

12 † To take a spoil, and to take a prey, to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattel and goods, that dwell in the † midst of the land.

13 Sheba and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattel and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesie and say unto Gog, Thus saith the Lord GOD, In that day when my people of Israel dwelleth safely, shalt thou not know *it*?

15 And thou shalt come from thy place out of the north-parts, thou and many people with thee, all of them riding upon horses, a great company, and a mighty army.

16 And thou shalt come up against my people of Israel, as a cloud to cover the land, it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog before their eyes.

17 Thus saith the Lord GOD, Art thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years, that I would bring thee against them?

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For in my jealousie, *and* in the fire of my wrath have I spoken: surely in that day there shall be a great shaking in the land of Israel:

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the ‖ steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with bloud, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire and brimstone.

23 Thus will I [c] magnifie my self, and

a Rev. 20.8.
‖ Or, prince of the chief.
b Cha. 39.2.
‖ Or, Phut.
‖ Or, conceive a mischievous purpose
† Heb.
‖ Or, confidently.
† Heb. to spoil the spoil, and to prey the prey.
† Heb. navel.
c Or, shake

and sanctifie my self, and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

CHAP. XXXIX.

1 *Gods judgment upon Gog.* 8 *Israels victory.* 17 *To e feast of the fowls.*

THerefore, thou son of man, prophesie against Gog, and say, Thus saith the Lord GOD, Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

2 And I will turn thee back, and ||leave but the sixth part of thee, and will cause thee to come up from † the north-parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every † sort, and *to* the beasts of the field † to be devoured.

5 Thou shalt fall upon the † open field, for I have spoken *it*, saith the Lord GOD.

6 And I will send a fire on Magog, and among them that dwell ||carelesly in the isles, and they shall know that I *am* the LORD.

7 So will I make my holy Name known in the midst of my people Israel, and I will not let *them* pollute my holy name any more; and the heathen shall know that I *am* the LORD, the holy One in Israel.

8 ¶ Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the ||hand-staves and the spears, and they shall ||burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests: for they shall burn the weapons with fire, and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 ¶ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the ||*noses* of the passengers: and there shall they bury Gog, and all his multitude, and they shall call *it*, the valley of ||Hamon-gog.

12 And seven moneths shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury *them*, and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

14 And they shall sever out † men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth to cleanse it: after the end of seven moneths shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a mans bone, then shall he ||set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city *shall be* ||Hamonah: thus shall they cleanse the land.

17 ¶ And thou son of man, Thus saith the Lord GOD, Speak † unto every feathered fowl, and to every beast of the field, Assemble your selves, and come, gather your selves on every side to my ||sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink bloud.

18 Ye shall eat the flesh of the mighty, and drink the bloud of the princes of the earth, of rams, of lambs, and of †goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, *and* drink bloud till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them

Or, leave but the sixth part of thee, and will cause thee to come up from † the north-parts, and will bring thee upon the mountains of Israel:

Heb. to be devoured.

Heb. open.

Heb. carelesly.

Heb. noses.

Or, burn them with fire seven years:

Heb. men of continuance

Heb. builded.

That is, the multitude.

Heb. to the fowl of every wing.

Or, slaughter.

Heb. great goats.

That is, The multitude of God.

Or, mouthes.

them into the hand of their enemies; so fell they all by the sword.

24 According to their uncleanness, and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name:

26 After that they have born their shame, and all their trespasses, whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and
a Cha. 36.23. a am sanctified in them in the sight of many nations;

28 Then shall they know that I *am* the LORD their God, † which caused
†Heb. *by my causing of them* &c. them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any
b Joel. 2. 28. Acts 2. 17. more from them: for I have b poured out my spirit upon the house of Israel, saith the Lord GOD.

CHAP. XL.

1 *The time, manner, and end of Ezekiels vision.* 39 *Eight tables.* 44 *The chambers.* 48 *The porch of the house.*

3430. IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the moneth, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into † land of Israel, and set me upon a very high mountain: || by which
‖ Or, *upon which.* *was* as the frame of a city on the south.

3 And he brought me thither, and behold, *there was* a man whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee, *art* thou brought hither: declare all that thou seest, to the house of Israel.

5 And behold, a wall on the [out]side of the house round about, and in the man's hand a measuring-reed of six cubits *long* by the cubit, and an hand breadth: so he measured the breadth of the building, one reed, and the height one reed.

6 ¶ Then came he unto the gate † which looked toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad, and the other threshold of the *gate, which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threshold of the gate by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits, and the posts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate east-ward, *were* three on this side, and three on that side, they three *were* of one measure, and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate ten cubits, and the length of the gate thirteen cubits.

12 The † space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on this side, and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts of three score cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance, unto the face of the porch of the inner gate, *were* fifty cubits.

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the || arches: and windows *were* round about ||inward: and upon *each* post *were* palm-trees.

17 Then brought he me into the outward court, and lo *there were* chambers, and a pavement made for the

30. the court round about: thirty chambers *vvere* upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates, *vvas* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate, unto the forefront of the inner court ||without, an hundred cubits eastward and north-ward.

Or, *on the out side*

20 ¶ And the gate of the outward Heb. *of the face* court †that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof *vvere* three on this side, and three on that side, and the posts thereof, and the ||arches thereof were after the measure of the first gate: the length thereof *vvas* fifty cubits, and the breadth five and twenty cubits.

Or, *alleys, or porches*

22 And their windows, and their arches, and their palm-trees, *vvere* after the measure of the gate that looketh towards the east, and they went up unto it by seven steps, and the arches thereof *vvere* before them.

23 And the gate of the inner court *vvas* over against the gate toward the north, and toward the east, and he measured from gate to gate an hundred cubits.

24 ¶ After that, he brought me toward the south, and behold, a gate toward the south, and he measured the posts thereof, and the arches thereof according to these measures.

25 And *there vvere* windows in it, and in the arches thereof round about, like those windows; the length *vvas* fifty cubits, and the breadth five and twenty cubits.

26 And *there vvere* seven steps to go up to it, and the arches thereof *vvere* before them, and it had palm-trees, one on this side, and another on that side upon the posts thereof.

27 And *there vvas* a gate in the inner court toward the south, and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south-gate, and he measured the south-gate according to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof according to these measures, and *there vvere* windows in it, and in the arches thereof round about; *it vvas* fifty cubits long, and five and twenty cubits broad. 3430.

30 And the arches round about *vvere* five and twenty cubits long, and five cubits † broad. †Heb. *breadth*

31 And the arches thereof *vvere* toward the utter court, and palm-trees *vvere* upon the posts thereof; and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof *vvere* according to these measures, and *there vvere* windows therein, and in the arches thereof round about; *it vvas* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *vvere* toward the outward court, and palm-trees *vvere* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

35 ¶ And he brought me to the north-gate, and measured *it* according to these measures:

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *vvas* fifty cubits, and the breadth five and twenty cubits:

37 And the posts thereof *vvere* toward the utter court, and palm-trees *vvere* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

38 And the chambers, and the entries thereof *vvere* by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate *vvere* two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and the sin-offering, and the trespass-offering.

40 And at the side without, ||as one goeth up to the entry of the north-gate, *vvere* two tables; and on the other side, which *vvas* at the porch of the gate, *vvere* two tables. ‖ Or, *at the step.*

41 Four tables *vvere* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

42 And the four tables *vvere* of hewn stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon

upon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

‖ Or, *andirons*, or, *the two hearth-stones.*

43 And within *were* ‖ hooks, an hand broad, fastened round about; and upon the tables *was* the flesh of the offering.

44 ¶ And without the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north-gate: and their prospect *was* toward the south, one at the side of the east-gate, *having* the prospect toward the north.

45 And he said unto me, This chamber whose prospect *is* toward the south, *is* for the priests the keepers of the ‖ charge of the house.

‖ Or, *ward*, or, *ordinance*

46 And the chamber whose prospect *is* toward the north, *is* for the priests the keepers of the charge of the altar: these *are* the sons of Zadok among the sons of Levi, which come near to the LORD, to minister unto him

and so v. 46.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, four-square, and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, & measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle

‖ Or, *entrance.*

2 And the breadth of the ‖ door *was* ten cubits, and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof fourty cubits, and the breadth twenty cubits.

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So he measured the length thereof twenty cubits, and the breadth twenty cubits before the temple; and he said unto me, This *is* the most holy place.

5 After, he measured the wall of the house six cubits, and the breadth of *every* side-chamber four cubits round about the house on every side.

6 And the side chambers *were* three, † one over another, and ‖ thirty in order, and they entred into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

7 And † *there was* an enlarging and winding about still upward to the side-chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward and so increased *from* the lowest *chamber* to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* a full reed of six great cubits.

9 The thickness of the wall which *was* for the side-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the witness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the south, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the separate place, at the end toward the west, *was* seventy cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long, and the separate place, and the building, with the walls thereof, an hundred cubits long.

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the ‖ galleries thereof on the one side, and on the other side an hundred cubits, with the inner temple, and the porches of the court.

16 The door-posts, and the narrow windows,

30, windows, & the galleries round about on their three stories, over against the
eb. door † cieled with wood round about,
ing ‖and from the ground up to the win-
wed dows, and the windows *were* covered.
17 To that above the door, even
the unto the inner house and without,
and by all the wall round about within and without, by † measure.

18 And *it was* made with cherubims and palm-trees, so that a palm-
eb. tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: *it was* made through all the house round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

eb. 21 The † posts of the temple *were* squared, *and* the face of the sanctuary: the appearance *of the one* as the appearance *of the other*.

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof *were* of wood: and he said unto me, This *is* the table that *is* before the LORD.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and *upon* the side-chambers of the house, and thick planks.

CHAP. XLII.

1 *The priests chambers:* 13 *The use thereof.* 19 *The outward court measured.*

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred 3430.
cubits *was* the north door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries ‖were higher ‖ Or, *did eat of these*
then these, ‖then the lower and then *and*
the middlemost of the building. ‖ Or, *the building* consisted *of the lower and the middlemost.*

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitned more then the lowest, and middlemost from the ground.

7 And the wall that *was* without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

9 And ‖from under these chambers ‖ Or, *from the place.*
was the ‖entry on the east-side ‖as one ‖ Or, *be that brought me.*
goeth into them from the utter court.

10 The chambers *were* in the thick- ‖ Or, *as he came.*
ness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them *was* 3430.
like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south, *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entreth into them.

13 ¶ Then said he unto me, The north-chambers, *and* the south-chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approch unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin-offering, and the trespass-offering; for the place *is* holy.

3430. 14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approch to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

†Heb. wind. 16 He measured the east-†side with the measuring reed, five hundred reeds, with the measuring-reed round about.

17 He measured the north-side five hundred reeds, with the measuring-reed round about.

18 He measured the south-side five hundred reeds, with the measuring-reed.

19 ¶ He turned about to the west-side, *and* measured five hundred reeds, with the measuring-reed.

20 He measured it by the four sides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The returning of the glory of God into the temple.* 7 *The sin of Israel hindreth Gods presence.*

AFterward he brought me to the gate, *even* the gate that looketh toward the east.

2 And behold, the glory of the God of Israel came from the way of the
a Cha. 1.24. east: and [a] his voice *was* like a noise of many waters, and the earth shined with his glory.

b Cha. 1.4. & 8.4. 3 And *it was* [b] according to the appearance of the vision which I saw, *even* according to the vision that I saw,
‖ Or, when I came to prophesie that the city should be destroyed, ‖when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar: and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

See ch. 9. 2,3. 5 So the spirit took me up, and brought me into the inner court, and behold the glory of the LORD filled the house.

6 And I heard *him* speaking unto me out of the house, and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my posts, ‖and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcases of their kings far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the ‖ pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house; Upon the top of the mountain, the whole limit thereof round about *shall be* most holy: behold, this *is* the law of the house.

13 ¶ And these *are* the measures of the altar after the cubits; the cubit *is* a cubit and an hand-breadth, even the † bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the †edge thereof round about *shall be* a span, and this *shall be* the higher place of the altar.

14 And from the bottom upon the ground, *even* to the lower settle, *shall be* two cubits, and the breadth one cubit; and from the lesser settle, even to the greater settle *shall be* four cubits, and the breadth *one* cubit.

15 So †the altar *shall be* four cubits; and from †the altar and upward, *shall be* four horns.

16 And the altar *shall be* twelve cu-

bits long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long, and fourteen broad in the four squares thereof, and the border about it *shall be* half a cubit, and the bottom thereof *shall be* a cubit about, and his stairs shall look toward the east.

18 ¶ And he said unto me, Son of
30. man, thus saith the Lord GOD, These *are* the ordinances of the altar, in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle bloud thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok which approch unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin-offering.

20 And thou shalt take of the bloud thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in the appointed place of the house without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering, and they shall cleanse the altar as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock, without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up *for* a burnt-offering unto the LORD.

25 Seven days shall thou prepare every day a goat *for* a sin-offering: they shall also prepare a young bullock, and a ram out of the flock without blemish.

26 Seven days shall they purge the altar and purifie it, and they shall † consecrate themselves.

27 And when these days are expired, it shall be *that* upon the eighth day and *so* forward, the priests shall make your burnt-offerings upon the altar, and your ||peace-offerings; and I will accept you, saith the Lord GOD.

CHAP. XLIV.

1 *The east gate assigned only to the prince.* 9 *Idolaters uncapable of the priests office.* 17 *Ordinances for the priests.*

THen he brought me back the way 3430.
of the gate of the outward sanctuary which looketh toward the east, and it *was* shut.

2 Then said the LORD unto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD the God of Israel hath entred in by it, therefore it shall be shut.

3 *It is* for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north-gate before the house; and I looked, and behold, the glory of the LORD filled the house of the LORD; and I fell upon my face.

5 And the LORD said unto me, Son 3430.
of man, † mark well, and behold with † Heb. *set thine heart.*
thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof, and mark well the entring in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD, O ye house of Israel, let it suffice you of all your abominations,

7 In that ye have brought *into my sanctuary* † strangers uncircumcised in † Heb. *children of a stranger.*
heart, and uncircumcised in flesh, to be in my sanctuary to pollute it, *even* my house, when ye offer my bread, the fat and the bloud, and they have broken my covenant, because of all your abominations.

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my || charge in my sanctuary for your selves. || Or, ward, or, ordinance and so v. 14. & 16.

9 ¶ Thus saith the Lord GOD, No stranger uncircumcised in heart, nor uncircumcised in flesh shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols, they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, & ministring to the house:

3430. they shall slay the burnt-offering, and the sacrifice for the people, and they shall stand before them to minister unto them:

12 Because they ministred unto them before their idols, and † caused the house of Israel to fall into iniquity; therefore have I lift up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

† Heb. were for a stumbling-block of iniquity unto, &c.

13 And they shall not come near unto me to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place*: but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house for all the service thereof, and for all that shall be done therein.

15 ¶ But the priests the Levites the sons of Zadok, that kept the charge of my sanctuary, when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the bloud, saith the Lord GOD.

16 They shall enter into my sanctuary, and they shall come near to my table to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with linen garments, and no wooll shall come upon them, whilest they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loyns: they shall not gird *themselves* ||† with any thing that causeth sweat.

|| Or, in sweating Places. † Heb. in, or, with sweat.

19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministred, and lay them in the holy chambers, 3430. and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long, they shall onely poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

a Lev. 21. 13. † Heb. thrust forth.

22 Neither shall they take for their wives a [a] widow, or her that is † put away: but they shall take maidens of the seed of the house of Israel, or a widow † that had a priest before.

23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

24 And in controversie they shall stand in judgment, *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies, and they shall hallow my sabbaths.

25 And they shall come at no [b] dead person to defile themselves: but for father or for mother, or for son or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary unto the inner court to minister in the sanctuary, he shall offer his sin-offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance; I [c] *am* their inheritance: and ye shall give them no possession in Israel; I *am* their possession.

29 They shall eat the meat-offering, and the sin-offering, and the trespass-offering: and every ||dedicate thing in Israel shall be theirs.

30 And the ||[d] first of all the first-fruits of all *things*, and every oblation of all of every sort of your oblations, shall be the priests': ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priests shall not eat of any thing that is [e] dead of it self, or torn, whether it be fowl or beast.

CHAP. XLV.

1 *The portion of land for the sanctuary, 6 for the city, 7 for the prince.*

MOreover, † when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand: this *shall be* holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about

about; and fifty cubits round about for the ‖ suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place*.

4 The holy *portion* of the land shall be for the priests, the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites the ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

7 ¶ And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west-side westward, and from the east-side eastward; and the length *shall be* over against one of the portions, from the west-border unto the east-border.

8 In the land shall be his possession in Israel, and my princes shall no more oppress my people, and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord GOD, Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your ‖ exactions from my people, saith the Lord GOD.

10 Ye shall have just [f] balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the [g] shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer.

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat pastures of Israel for a meat-offering, and for a burnt-offering, and for ‖ peace-offerings, to make reconciliation for them, saith the Lord GOD.

16 All the people of the land † shall *give* this oblation ‖ for the prince in Israel.

17 And it shall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the ‖ peace-offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord GOD, In the first *moneth*, in the first *day* of the moneth, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

19 And the priest shall take of the bloud of the sin-offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the moneth, for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 In the first *moneth*, in the fourteenth day of the moneth, ye shall have the passover, a feast of seven days, unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself, and for all the people of the land, a bullock *for* a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks, and seven rams without blemish, daily the seven days, and a kid of the goats daily *for* a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

30. about; and fifty cubits round about for the ‖ suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place*.

4 The holy *portion* of the land shall be for the priests, the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites the ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

7 ¶ And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west-side westward, and from the east-side eastward; and the length *shall be* over against one of the portions, from the west-border unto the east-border.

8 In the land shall be his possession in Israel, and my princes shall no more oppress my people, and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord GOD, Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your ‖ exactions from my people, saith the Lord GOD.

10 Ye shall have just [f] balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the [g] shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer.

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat pastures of Israel for a meat-offering, and for a burnt-offering, and for ‖ peace-offerings, to make reconciliation for them, saith the Lord GOD.

16 All the people of the land † shall *give* this oblation ‖ for the prince in Israel.

17 And it shall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the ‖ peace-offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord GOD, In the first *moneth*, in the first *day* of the moneth, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

19 And the priest shall take of the bloud of the sin-offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the moneth, for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 In the first *moneth*, in the fourteenth day of the moneth, ye shall have the passover, a feast of seven days, unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself, and for all the people of the land, a bullock *for* a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks, and seven rams without blemish, daily the seven days, and a kid of the goats daily *for* a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

‖ Or, suburbs.

Heb. exactions.

[f] Lev. 19. 35, 36.

[g] Exo. 30. 13. Lev. 27. 25. Num. 3. 47.

‖ Or, kid.

‖ Or, thank-offerings.

† Heb. shall be for.

‖ Or, with.

‖ Or, thank-offerings.

3430. 25 In the seventh *moneth*, in the fifteenth day of the moneth shall he do the like in the feast of the seven days, c Nu. according to the sin-offering, according 29.12. ing to the burnt-offering, and according to the meat-offering, and according to the oyl.

CHAP. XLVI.

1 *Ordinances for the prince in his worship,* 9 *and for the people.*

THus saith the Lord GOD, The gate of the inner court that looketh toward the east, shall be shut the six working-days: but on the sabbath it shall be opened, and in the day of the new-moon it shall be opened.

2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priest shall prepare his burnt-offering, and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth, but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD, in the sabbaths, and in the new-moons.

4 And the burnt offering that the prince shall offer unto the LORD in the sabbath-day, *shall be* six lambs without blemish, & a ram without blemish.

5 And the meat-offering *shall be* an ephah for a ram, and the meat- †Heb. offering for the lambs † as he shall be *the gift of his hand.* able to give, and an hin of oyl to an ephah.

6 And in the day of the new-moon *it shall be* a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand shall attain unto, and an hin of oyl to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the LORD, in the solemn feasts, he that entreth in by the way of the north-gate to worship, shall go out by the way of the south-gate: and he that entreth by the way of the south-gate, shall go forth by the way of the north-gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts, and in the solemnities, the meat-offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oyl to an ephah.

12 Now when the prince shall prepare a voluntary burnt-offering or peace-offerings, voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt-offering, and his peace-offerings, as he did on the sabbath-day: then he shall go forth, and after his going forth, one shall shut the gate.

13 Thou shalt daily prepare a burnt-offering unto the LORD, of a lamb † of the first year without blemish; thou shalt prepare it † every morning.

14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oyl, every morning, *for* a continual burnt-offering.

16 ¶ Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons, it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons for them.

18 Moreover, the prince shall not take of the peoples inheritance, by oppression to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there *was* a place on the two sides west-ward.

20 Then

20 Then said he unto me, This *is* the place where the priests shall boil the trespass-offering and the sin-offering, where they shall bake the meat-offering: that they bear *them* not out into the utter court to sanctifie the people

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court, and behold, †in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts ‖ joyned of fourty *cubits* long, and thirty broad: these four †corners were of one measure.

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boiling-places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. XLVII.

1 *The vision of the holy waters:* 6 *The vertue of them.* 13 *The borders of the land.*

AFterward he brought me again unto the door of the house, and behold, waters issued out from under the threshold of the house east-ward: for the forefront of the house *stood* toward the east, and the waters came down from under from the right side of the house, at the south-side of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh east-ward, and behold, there ran out waters on the right side.

3 And when the man that had the line in his hand, went forth east-ward, he measured a thousand cubits, and he brought me through the waters: the †waters *were* to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters *were* to ȳ knees: again he measured a thousand, and brought me through; the waters *were* to ȳ loyns.

5 Afterward he measured a thousand, *and it was* a river that I could not pass over: for the waters were risen, †waters to swim in, a river that could not be passed over.

6 ¶ And he said unto me, Son of man, hast thou seen *this*? then he brought me and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the † bank of the river *were* very many ª trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east-country, and go down into the ‖ desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the † rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and every thing shall live whither the river cometh.

10 And it shall come to pass, *that* the fishers shall stand upon it, from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets, their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

11 But the miry places thereof, and the marishes thereof, ‖ shall not be healed, they shall be given to salt.

12 And by the river upon the bank thereof on this side and on that side, † shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth ‖ new fruit according to his moneths, because their waters they issued out of the sanctuary, and the fruit thereof shall be for meat, and the leaf thereof ‖ for ª medicine.

13 ¶ Thus saith the Lord GOD, This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I ‖ lifted up mine hand to give it unto your fathers, and this land shall fall unto you for inheritance.

15 And this *shall be* the border of the land toward the north-side, from the great sea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damascus, and the border of Hamath: ‖ Hazar-hatticon, which *is* by the coast of Hauran.

17 And the border from the sea shall be Hazar-enan, the border of Damascus, and the north north-

3430.

†Heb. *lip.*
a Rev. 12. 2.
‖ Or, plain.
†Heb. *two rivers.*
‖ Or, *and that which shall not be healed.*
†Heb. *shall come up*
‖ Or, *principal.*
Or, *for bruises and sores.*
b Rev. 22. 2.
‖ Or, *sware.*
c Gen. 27. 7. and 17. 8. & 26. 3. & 28. 13.
‖ Or, *the middle village.*

3430. ward, and the border of Hamath: and *this is* the north-side.

18 And the east-side ye shall measure †Heb. from between from Hauran, and from Damascus, & from Gilead, and from the land of Israel *by* Jordan, from the border unto the east-sea: and *this is* the east-side.

19 And the south-side south-ward from Tamar, *even* to the waters of ‖ strife *in* Kadesh, the ‖ river to the great sea: and *this is* the south-side ‖ south-ward.

‖ Or, Meribah. ‖ Or, valley. ‖ Or, toward Teman.

20 The west-side also *shall be* the great sea from the border, till a man come over against Hamath: this *is* the west-side.

21 So shall ye divide this land unto you, according to the tribes of Israel.

22 ¶ And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel, they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes,* 8 *and of the sanctuary.*

NOw these *are* the names of the tribes, from the north-end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus north-ward, to the coast of Hamath (for these are his †Heb. one Portion. sides east *and* west) *a portion* for Dan.

2 And by the border of Dan, from the east-side unto the west-side, a *portion* for Asher.

3 And by the border of Asher, from the east-side even unto the west-side, a *portion* for Naphtali.

4 And by the border of Naphtali, from the east-side unto the west-side, a *portion* for Manasseh.

5 And by the border of Manasseh, from the east-side unto the west-side, a *portion* for Ephraim.

6 And by the border of Ephraim, from the east-side even unto the west-side, a *portion* for Reuben.

7 And by the border of Reuben, from the east-side unto the west-side, a *portion* for Judah.

8 ¶ And by the border of Judah, from the east-side unto the west-side shall be the offering which ye shall offer of five and twenty thousand reeds *in* breadth, and *in* length as one of the *other* parts, from the east-side unto the west-side, and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD, *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, *even* for the priests, shall be *this* holy oblation, toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length, and the sanctuary of the LORD shall be in the midst thereof.

11 ‖ *It shall be* for the priests that *are* sanctified, of the sons of Zadok, which have kept my ‖ charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12 And *this* oblation of the land that is offered, shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange nor alienate the firstfruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thousand *that are* left in the breadth over against the five and twenty thousand, shall be a profane *place* for the city, for dwelling and for suburbs, and the city shall be in the midst thereof.

16 And these *shall be* the measures thereof, the north-side four thousand and five hundred, and the south-side four thousand and five hundred, and on the east-side four thousand and five hundred, and the west-side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against

o. againſt the oblation of the holy *portion, ſhall be* ten thouſand eaſt-ward, and ten thouſand weſt-ward: and it ſhall be over againſt the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the city.

19 And they that ſerve the city, ſhall ſerve it out of all the tribes of Iſrael

20 All the oblation *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation four-ſquare, with the poſſeſſion of the city.

21 ¶ And the reſidue *ſhall be* for the prince on the one ſide and on the other of the holy oblation, and of the poſſeſſion of the city over againſt the five and twenty thouſand, of the oblation toward the eaſt-border, and weſtward over againſt the five and twenty thouſand toward the weſt-border, over againſt the portions for the prince, and it ſhall be the holy oblation, and the ſanctuary of the houſe *ſhall be* in the midſt thereof.

22 Moreover, from the poſſeſſion of the Levites, and from the poſſeſſion of the city, *being* in the midſt *of that* which is the princes, between the border of Judah, and the border of Benjamin, ſhall be for the prince.

23 As for the reſt of the tribes, from the eaſt-ſide unto the weſt-ſide, eb. Benjamin *ſhall have* a † *portion*.

24 And by the border of Benjamin, from the eaſt-ſide unto the weſt-ſide, Simeon *ſhall have* a *portion*.

25 And by the border of Simeon, from the eaſt-ſide unto the weſt-ſide, Iſſachar a *portion*.

26 And by the border of Iſſachar, from the eaſt-ſide unto the weſt-ſide, Zebulun a *portion*.

27 And by the border of Zebulun, from the eaſt-ſide unto the weſt-ſide, Gad a *portion*.

28 And by the border of Gad, at the ſouth-ſide ſouth-ward, the border ſhall be even from Tamar *unto* the eb. waters of † ſtrife *in* Kadeſh, *and* to the ri- river toward the great ſea.

29 This *is* the land which ye ſhall divide by lot unto the tribes of Iſrael for inheritance, and theſe *are* their portions, ſaith the Lord GOD.

30 ¶ And theſe are the goings out of the city on the north-ſide, four thouſand and five hundred meaſures.

31 And the gates of the city *ſhall be* after the names of the tribes of Iſrael, three gates north-ward; one gate of Reuben, one gate of Judah, one gate of Levi. 3430.

32 And at the eaſt-ſide four thouſand and five hundred: and three gates; and one gate of Joſeph, one gate of Benjamin, one gate of Dan.

33 And at the ſouth-ſide four thouſand and five hundred meaſures: and three gates; one gate of Simeon, one gate of Iſſachar, one gate of Zebulun.

34 At the weſt-ſide four thouſand and five hundred, *with* their three gates; one gate of Gad, one gate of Aſher, one gate of Naphtali.

35 *It was* round about eighteen thouſand *meaſures*: and the name of the city from that day *ſhall be*, † The LORD *is* there. †Heb. Jehovah-ſhammah.

The book of DANIEL.

CHAP. I.

1 *Jehoiakims captivity.* 8 *Daniel, Hananiah, Miſhael, and Azariah, refuſing the kings portion, do proſper with pulſe and water.*

IN the third year of the reign of Jehoiakim king of Judah, a came Nebuchadnezzar king of Babylon, unto Jeruſalem, and beſieged it. 3297. a 2 Kin. 24. 1. 2 Chr. 36. 6.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veſſels of the houſe of God, which he carried into the land of Shinar to the houſe of his god, and he brought the veſſels into the treaſure-houſe of his god. 3398. 3399.

3 ¶ And the king ſpake unto Aſhpenaz the maſter of his eunuchs, that he ſhould bring *certain* of the children of Iſrael, and of the kings ſeed, and of the princes; 3398.

4 Children in whom *was* no blemiſh, but well-favoured, and ſkilful in all wiſdom, and cunning in knowledge, and underſtanding ſcience, and ſuch as *had* ability in them to ſtand in the kings palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily proviſion of the kings meat, and of † the wine which he drank: ſo nouriſhing them three years, that at the end thereof they might ſtand before the king. †Heb. *the wine of his drink.*

6 Now among theſe were of the children of Judah, Daniel, Hananiah, Miſhael, and Azariah: 3398

7 Unto

3398. 7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purposed in his heart, that he would not defile himself with the portion of the kings meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs, that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see †Heb. *sadder.* your faces † worse liking than the children which *are* of your ‖ sort? then ‖ Or, *term,* or, *continuance.* shall ye make *me* endanger my head to the king.

11 Then said Daniel to ‖ Melzar, whom the prince of the eunuchs had ‖ Or, *the steward* set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days, and let them give us † pulse †Heb. *of pulse* † to eat, and water to drink.

†Heb. *that we may eat, &c.* 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in flesh then all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink: and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all ‖ Or, *he made Daniel understand.* learning and wisdom: and † Daniel had understanding in all visions and dreams.

18 Now at the end of the days that 3401. the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

20 And in all matters of † wisdom and understanding that the king enquired of them, he found them ten times better then all the magicians *and* astrologers that *were* in all his realm.

21 And Daniel continued *even* unto the first year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar forgetting his dream,* 12 *Daniel findeth it.* 13 *The dream* 36 *and interpretation*

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers and the Chaldeans, for to shew the king his dreams: so they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, [a] O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be ‖ cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and ‖ rewards, & great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would ‖ gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof,

10 ¶ The Chaldeans answered before the king, and said, There is not a

10. man upon the earth that can shew the kings matter: therefore *there is* no king, lord, nor ruler *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise-*men* of Babylon.

13 And the decree went forth that the wise-*men* should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel † answered with counsel and wisdom to Arioch the ‖† captain of the kings guard, which was gone forth to slay the wise-*men* of Babylon:

15 He answered and said to Arioch the kings captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah his companions:

18 That they would desire mercies †of the God of heaven concerning this secret; ‖ that Daniel and his fellows should not perish with the rest of the wise-*men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night-vision: then Daniel blessed the God of heaven.

20 Daniel answered and said, ‹ Blessed be the name of God for ever and ever; for wisdom and might are his.

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the kings matter. 3410.

24 ¶ Therefore Daniel went in unto Arioch whom the king had ordained to destroy the wise-*men* of Babylon: he went and said thus unto him, Destroy not the wise-*men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, †I have found a man of the †captives of Judah, that will make known unto the king the interpretation.

†Cald. *that I have found.*

†Cald. *children of the captivity of Judah.*

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded, cannot the wise-*men*, the astrologers, the magicians, the soothsayers shew unto the king;

28 But there is a God in heaven that revealeth secrets, and †maketh known to the king Nebuchadnezzar, what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

†Cald. *hath made known.*

29 As for thee, O king, thy thoughts †came into *thy mind*, upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known unto thee what shall come to pass. 3401.

†Cald. *came up.*

30 But as for me, this secret is not revealed to me, for *any* wisdom that I have more then any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, † sawest, and behold, a great image: this great image whose brightness *was* excellent, stood before thee, and the form thereof *was* terrible.

†Cald. *wast seeing.*

32 This images head *was* of fine gold, his breast and his arms of silver, his belly and his ‖ thighs of brass,

‖ Or, *sides.*

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out ‖ without hands, which smote the image upon his feet *that were* of iron & clay, and brake them to pieces.

‖ Or, *which was not in hands*: as ver. 45.

35 Then was the iron, the clay, the brass, the silver and the gold broken

to

3401. to pieces together, and became like the chaff of the ſummer-threſhing-floors, and the wind carried them away, that no place was found for them: and the ſtone that ſmote the image became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and ſtrength, and glory.

38 And whereſoever the children of men dwell, the beaſts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee ſhall ariſe another kingdom inferiour to thee, and another third kingdom of braſs, which ſhall bear rule over all the earth.

40 And the fourth kingdom ſhall be ſtrong as iron: foraſmuch as iron breaketh in pieces, and ſubdueth all *things*: and as iron that breaketh all theſe, ſhall it break in pieces, and bruiſe.

41 And whereas thou ſaweſt the feet and toes, part of potters clay, and part of iron: the kingdom ſhall be divided, but there ſhall be in it of the ſtrength of ỹ iron, foraſmuch as thou ſaweſt the iron mixed with miry clay

42 And *as* the toes of the feet *were* part of iron, and part of clay; *ſo* the kingdom ſhall be partly ſtrong and partly ‖ broken.

43 And whereas thou ſaweſt iron mixt with miry clay, they ſhall mingle themſelves with the ſeed of men: but they ſhall not cleave † one to another, even as iron is not mixed with clay.

44 And in † the days of theſe kings ſhall the God of heaven ſet up a kingdom, [d] which ſhall never be deſtroyed: and the † kingdom ſhall not be left to other people, *but* it ſhall break in pieces, and conſume all theſe kingdoms, and it ſhall ſtand for ever.

45 Foraſmuch as thou ſaweſt that the ſtone was cut out of the mountain ‖ without hands, and that it brake in pieces the iron, the braſs, the clay, the ſilver and the gold; the great God hath made known to the king what ſhall come to paſs † hereafter: and the dream *is* certain, and the interpretation thereof ſure.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worſhipped Daniel, and commanded that they ſhould offer an oblation, and ſweet odours unto him.

47 The king anſwered unto Daniel, and ſaid, Of a truth *it is*, that your God is a God of gods, and a Lord of kings, and a revealer of ſecrets, ſeeing thou couldeſt reveal this ſecret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governours over all the wiſe *men* of Babylon.

49 Then Daniel requeſted of the king, and he ſet Shadrach, Meſhach, and Abed-nego over the affairs of the province of Babylon: but Daniel ſat in the gate of the king.

CHAP. III.

1 *Nebuchadnezzar dedicateth a golden image in Dura.* 8 *Shadrach, Meſhach, and Abed-nego accuſed.*

NEbuchadnezzar the king made an image of gold, whoſe height *was* threeſcore cubits, *and* the breadth thereof ſix cubits: he ſet it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king ſent to gather together the princes, the governours, and the captains, the judges, the treaſurers, the counſellers, the ſheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had ſet up.

3 Then the princes, the governours, and captains, the judges, ỹ treaſurers, the counſellers, the ſheriffs, & all the rulers of ỹ provinces were gathered together unto the dedication of the image that Nebuchadnezzar the king had ſet up; and they ſtood before the image ỹ Nebuchadnezzar had ſet up.

4 Then an herald cried † aloud, To you † it is commanded, O people, nations, and languages,

5 *That* at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, ‖ † dulcimer, and all kinds of muſick, ye fall down and worſhip the golden image that Nebuchadnezzar the king hath ſet up.

6 And whoſo falleth not down and worſhippeth, ſhall the ſame hour be caſt into the midſt of a burning fiery furnace.

7 There-

‖ Or, *brittle.* † Cald *This with this.* † Cald *their days.* d Cha. 4. 3. 34. & 6. 26. and 7. 14, 27. Mich. 4. 7. Luke 1. 33. † Cald *kingdom thereof* ‖ Or, *which was not in hand* † Cald *after this.*

7 Therefore at that time, when all the people heard the ſound of the cornet, flute, harp, ſackbut, pſaltery, and all kinds of muſick, all the people, the nations, and the languages fell down *and* worſhipped the golden image, that Nebuchadnezzar the king had ſet up.

8 ¶ Wherefore at that time certain Chaldeans came near and accuſed the Jews.

9 They ſpake and ſaid to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, haſt made a decree, that every man that ſhall hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ſhall fall down and worſhip the golden image:

11 And whoſo falleth not down and worſhippeth, *that* he ſhould be caſt into the midſt of a burning fiery furnace.

12 There are certain Jews whom thou haſt ſet over the affairs of the province of Babylon, Shadrach, Meſhach, and Abed-nego: theſe men, O king, † have not regarded thee, they ſerve not thy gods, nor worſhip the golden image which thou haſt ſet up.

† Cald. have put no regard upon thee.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meſhach, and Abed-nego: then they brought theſe men before the king.

14 Nebuchadnezzar ſpake and ſaid unto them, *Is it* ‖ true, O Shadrach, Meſhach, and Abed-nego? do not ye ſerve my gods, nor worſhip the golden image which I have ſet up?

‖ Or, of purpoſe, as Exod. 21. 13.

15 Now if ye be ready that at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ye fall down and worſhip the image which I have made, *well:* but if ye worſhip not, ye ſhall be caſt the ſame hour into the midſt of a burning fiery furnace, and who *is* that God that ſhall deliver you out of my hands?

16 Shadrach, Meſhach, and Abed-nego anſwered and ſaid to the king, O Nebuchadnezzar, we *are* not careful to anſwer thee in this matter.

17 If it be *ſo*, our God whom we ſerve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not ſerve thy gods, nor worſhip the golden image which thou haſt ſet up.

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his viſage was changed againſt Shadrach, Meſhach, and Abed-nego: *therefore* he ſpake and commanded, that they ſhould heat the furnace one ſeven times more then it was wont to be heat.

† Cald. filled.

20 And he commanded the † moſt mighty men that *were* in his army, to bind Shadrach, Meſhach, and Abed-nego, *and* to caſt *them* into the burning fiery furnace.

† Cald. mighty of ſtrength

21 Then theſe men were bound in their ‖ coats, their hoſen, and their hats, and their *other* garments, and were caſt into the midſt of the burning fiery furnace.

‖ Or, mantles. ‖ Or, turbants.

22 Therefore becauſe the kings † commandment was urgent, and the furnace exceeding hot, the ‖ flame of the fire ſlew thoſe men that took up Shadrach, Meſhach, and Abed-nego.

† Cald. word. ‖ Or, ſpark.

23 And theſe three men, Shadrach, Meſhach, and Abed-nego, fell down bound into the midſt of the burning fiery furnace.

24 Then Nebuchadnezzar the king was aſtonied, and roſe up in haſte, *and* ſpake and ſaid unto his ‖ counſellers, Did not we caſt three men bound into the midſt of the fire? They anſwered and ſaid unto the king, True, O king.

‖ Or, governours.

25 He anſwered and ſaid, Lo, I ſee four men looſe, walking in the midſt of the fire, and † they have no hurt, and the form of the fourth is like the ſon of God.

† Cald. there is no hurt in them

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* ſpake and ſaid, Shadrach, Meſhach, and Abed-nego, ye ſervants of the moſt high God, come forth, and come *hither*. Then Shadrach, Meſhach, and Abed-nego came forth of the midſt of the fire.

† Cald. door.

27 And the princes, governours, and captains, and the kings counſellers being gathered together, ſaw theſe men, upon whoſe bodies the fire had no power, nor was an hair of their head ſinged, neither were their coats changed, nor the ſmell of fire had paſſed on them.

28 *Then* Nebuchadnezzar ſpake, and ſaid, Bleſſed *be* the God of Shadrach, Meſhach, and Abed-nego, who hath ſent

ſent his angel, and delivered his ſervants that truſted in him, and have changed the kings word, and yielded their bodies, that they might not ſerve nor worſhip any god, except their own God.

†Cald *a decree is made by me.* †Cald. *error.* e Cha. 2. 5. †Cald *made pieces.* †Cald *made to proſper.*

29 Therefore † I make a decree, That every people, nation, and language, which ſpeak †any thing amiſs againſt the God of Shadrach, Meſhach, and Abed-nego, ſhall be †cut in pieces, and their houſes ſhall be made a dunghill, becauſe there is no other god that can deliver after this ſort.

30 Then the king † promoted Shadrach, Meſhach, and Abed-nego in the province of Babylon.

CHAP. IV.

4 *Nebuchadnezzars dream.* 19 *Daniel interpreteth it.* 28 *The ſtory of the event.*

NEbuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth, Peace be multiplied unto you.

3434. †Cald *It was ſeemly before me.*

2 † I thought it good to ſhew the ſigns and wonders that the high God hath wrought toward me.

3 How great *are* his ſigns! and how mighty *are* his wonders! his kingdom a Cha. 2. 44. *is* a an everlaſting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nebuchadnezzar was at reſt in mine houſe, and flouriſhing in my palace:

5 I ſaw a dream which made me afraid, and the thoughts upon my bed, and ſ̄ viſions of my head troubled me.

6 Therefore made I a decree, to bring in all the wiſe-*men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the aſtrologers, the Chaldeans, and the ſooth-ſayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the laſt Daniel came in before me (whoſe name *was* Belteſhazzar, according to the name of my God, and in whom *is* the ſpirit of the holy gods) and before him I told the dream, *ſaying*,

b Cha. 2. 48. 9 O Belteſhazzar, b maſter of the magicians, becauſe I know that the ſpirit of the holy gods *is* in thee, and no ſecret troubleth thee, tell me the viſions of my dream that I have ſeen, and the interpretation thereof.

10 Thus *were* the viſions of my head in my bed; † I ſaw, and behold, a tree in the midſt of the earth, and the height thereof *was* great.

11 The tree grew, and was ſtrong, and the height thereof reached unto heaven, and the ſight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beaſts of the field had ſhadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all fleſh was fed of it.

13 I ſaw in the viſions of my head upon my bed, and behold, a watcher, and an holy one came down from heaven.

14 He cried † aloud, and ſaid thus, Hew down the tree, and cut off his branches, ſhake off his leaves, and ſcatter his fruit; let the beaſts get away from under it, and the fowls from his branches.

15 Nevertheleſs, leave the ſtump of his roots in ſ̄ earth, even with a band of iron and braſs, in the tender graſs of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beaſts in the graſs of the earth.

16 Let his heart be changed from mans, and let a beaſts heart be given unto him, and let ſeven times paſs over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know, ſ̄ the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will, and ſetteth up over it ſ̄ baſeſt of men.

18 This dream I king Nebuchadnezzar have ſeen: now thou, O Belteſhazzar, declare the interpretation thereof, foraſmuch as all the wiſe-men of my kingdom are not able to make known unto me the interpretation: but thou art able, for the ſpirit of the holy gods *is* in thee.

19 ¶ Then Daniel (whoſe name *was* Belteſhazzar) was aſtonied for one hour, and his thoughts troubled him. The king ſpake, and ſaid, Belteſhazzar, let not the dream, or the interpretation thereof trouble thee. Belteſhazzar anſwered, and ſaid, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou ſaweſt, which grew

4 grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher, and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it, yet leave the stump of the roots thereof in the earth, even with a band of iron and brass in the tender grass of the field, and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall [c] drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree-roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercie to the poor; if it may be a lengthening of thy tranquillity.

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At the end of twelve moneths he walked in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?

31 While the word *was* in the kings mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken, The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes 3442. unto heaven, and mine understanding returned unto me, and I blessed the most high, and I praised and honoured him that liveth for ever, whose dominion *is* [d] an everlasting dominion, and his kingdom *is* from generation to generation. d Cha. 7.14. Mich. 4.7.

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, [e] What doest thou? Luke 1.33. e Job 9.12. Isaiah 45.9.

36 At the same time my reason returned unto me, and for the glory of my kingdom, mine honour & brightness returned unto me; and my counsellers and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment, and those that walk in pride he is able to abase.

CHAP. V.

1 *Belshazzars impious feast:* 5 *A handwriting troubleth him.* 17 *Daniel reproving him, interpreteth the writing.*

BElshazzar the king made a great 3466. feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, whiles he tasted the wine commanded to bring the golden and silver vessels, which his father Nebuchadnezzar had [†] taken out of the temple which *was* in Jerusalem, that the king and his princes, his wives and his concubines might drink therein. † Cald. brought forth.

3 Then

3466. 3 Then they brought the golden vessels that were taken out of the temple of the house of God, which *was* at Jerusalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a mans hand, and wrote over against the candlestick upon the plaister of the wall of the kings palace; and the king saw the part of the hand that wrote.

†Cald. *brightnesses.* †Cald. *changed it.* 6 Then the kings †countenance †was changed, and his thoughts troubled him, so that the ||†joynts of his loyns were loosed, and his knees smote one against another.

|| Or, *girdles.* †Cald. *bindings, or knots* †Cald. *with might.* || Or, *purple.* 7 The king cried † aloud to bring in the astrologers, the Chaldeans, and the soothsayers: *and* the king spake and said to the wise-*men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with ||scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the kings wise-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

†Cald. *brightnesses.* 9 Then was king Belshazzar greatly troubled, and his † countenance was changed in him, and his lords were astonied.

10 ¶ *Now* the queen by reason of the words of the king and his lords, came into the banquet-house; *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

f Cha. 2. 48. || Or, *grandfather.* || Or, *grandfather.* g Cha. 4. 9. || Or, *of an interpreter, &c.* || Or, *of a dissolver.* †Cald. *knots.* 11 f There is a man in thy kingdom, in whom *is* the spirit of the holy gods, and in the days of thy ||father light and understanding and wisdom like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy ||father, the king, *I say*, thy father made g master of the magicians, astrologers, Chaldeans, *and* soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, || interpreting of dreams, and shewing of hard sentences, and ||dissolving of †doubts were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king; *and* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ||father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding, and excellent wisdom is found in thee.

15 And now the wise-*men*, the astrologers have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing.

16 And I have heard of thee, that thou canst † make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thy self, and give thy || rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour.

19 And for the majesty that he gave him, all people, nations and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive, and whom he would he set up, and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened ||in pride, he was †deposed from his kingly throne, and they took his glory from him.

21 And he was h driven from the sons of men, and ||his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven, till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this:

23 But hast lifted up thy self against the

56. the Lord of heaven, and they have brought the vessels of his house before thee, and thou and thy lords, thy wives & thy concubines have drunk wine in them, and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified.

24 Then was the part of the hand sent from him, and this writing was written.

25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbred thy kingdom, and finished it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 ¶ In that night was Belshazzar the king of the Chaldeans slain.

31 And Darius the Median took the kingdom, † *being* ‖ about threescore and two year old.

CHAP. VI.

1 *Daniel, preferment:* 10 *He is cast into the den of lions, and saved.*

IT pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these, three presidents, (of whom Daniel *was* first) that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom, but they could find none occasion nor fault: forasmuch as he *was* faithful, neither was there any errour or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God. 3466.

6 Then these presidents and princes ‖ assembled together to the king, and said thus unto him, King Darius, live for ever. ‖ Or, *came tumultuously.*

7 All the presidents of the kingdom, the governours, and the princes, the counsellers and the captains have consulted together to establish a royal statute, and to make a firm ‖ decree that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. ‖ Or, *interdict.*

8 Now, O king, establish the decree, and sign the writing; that it be not changed, according to the [a] law of the Medes and Persians which † altereth not. [a] Esth. 1. 19. & 8. 8. † Cald. *passeth not.*

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, [b] he kneeled upon his knees [c] three times a day, and prayed and gave thanks before his God, as he did aforetime. [b] 1 Kin. 8. 48. [c] Psalm 55. 17.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came near, and spake before the king concerning the kings decree, Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man, within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, that no decree nor statute which the king establisheth, may be changed.

16 Then the king commanded, and

3466. they brought Daniel, and cast *him* into the den of lions: *now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den, and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: ‖ Or, *table.* neither were ‖ instruments of musick brought before him, and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions mouthes that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den: so Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdom, men trem-
c Chap. 2. 44. & 4. 3. and 7. 14, 27. Luke 1. 33. ble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be c destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of d Cyrus the Persian.

CHAP. VII.

1 *Daniels vision of four beasts,* 9 *of Gods kingdom.* 15 *The interpretation thereof.*

IN the first year of Belshazzar king of † Babylon, Daniel had a dream, and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the ‖ matters.

2 Daniel spake, and said, I saw in my vision by night, and behold the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first *was* like a lion, and had eagles wings: *and* I beheld till the wings thereof were pluckt, ‖ and it was lifted up from the earth, and made stand upon the feet as a man, and a mans heart was given to it.

5 And behold, another beast, a second like to a bear, and ‖ it raised up it self on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night-visions, and behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it, and it *was* diverse from all the beasts that *were* before it, and it had ten horns.

8 I considered the horns, and behold there came up among them another little horn, before whom there were three of the first horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the

49. the pure wooll: his throne *vvas like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery ſtream iſſued, and came
Rev. forth from before him: [a] thouſand
11. thouſands miniſtred unto him, and ten thouſand times ten thouſand ſtood before him: the judgment was
Rev. ſet, and the [b] books were opened.
12.

11 I beheld then, becauſe of the voice of the great words which the horn ſpake: I beheld *even* till the beaſt was ſlain, and his body deſtroyed, and given to the burning flame.

12 As concerning the reſt of the beaſts, they had their dominion taken
Chald away: yet †their lives were prolong-
Syro. ed for a ſeaſon and time.
Vita

13 I ſaw in the night-viſions, and behold, *one* like the ſon of man, came with the clouds of heaven, and came to the ancient of days, and they brought him near before him.

14 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages
Cha. ſhould ſerve him: his dominion *is* [c] an
44. everlaſting dominion, which ſhall not
Sch. paſs away, and his kingdom *that* which ſhall not be deſtroyed.

15 ¶ I Daniel was grieved in my
Chald. ſpirit in the midſt of *my* †body, and the
Arab. viſions of my head troubled me.

16 I came near unto one of them that ſtood by, and asked him the truth of all this: ſo he told me, and made me know the interpretation of the things.

17 Theſe great beaſts, which are four, *are* four kings, *vvhich* ſhall ariſe out of the earth.

Chald. 18 But the ſaints of the † moſt High
Is. ſhall take the kingdom, and poſſeſs the
Ags. kingdom for ever, even for ever and
Pla. ever.

19 Then I would know the truth of the fourth beaſt, which was diverſe
Chald †from all the others, exceeding dread-
Ioſe. ful, whoſe teeth *vvere of* iron, and his nails *of* braſs, *vvhich* devoured, brake in pieces, and ſtamped the reſidue with his feet,

20 And of the ten horns that *vvere* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that ſpake very great things, whoſe look *vvas* more ſtout then his fellows.

21 I beheld, and the ſame horn made war with the ſaints, and prevailed againſt them; 3449.

22 Untill the ancient of days came, and judgment was given to the ſaints of the moſt High; and the time came that the ſaints poſſeſſed the kingdom.

23 Thus he ſaid, The fourth beaſt ſhall be the fourth kingdom upon earth, which ſhall be diverſe from all kingdoms, and ſhall devour the whole earth, and ſhall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* ſhall ariſe: and another ſhall riſe after them, and he ſhall be diverſe from the firſt, and he ſhall ſubdue three kings.

25 And he ſhall ſpeak *great* words againſt the moſt High, and ſhall wear out the ſaints of the moſt High, and think to change times and laws: and they ſhall be given into his hand, until a time and times and the dividing of time.

26 But the judgment ſhall ſit, and they ſhall take away his dominion, to conſume and to deſtroy *it* unto the end.

27 And the [d] kingdom and dominion, [d] Luke
and the greatneſs of the kingdom 1. 33.
under the whole heaven, ſhall be given to the people of the ſaints of the moſt High, whoſe kingdom *is* an ever- ‖ Or, rulers.
laſting kingdom, and all ‖dominions ſhall ſerve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 *Daniels viſion of the ram, and he-goat.*
13 *The two thouſand three hundred days of ſacrifice.*

IN the third year of the reign of king 3451.
Belſhazzar, a viſion appeared unto me, *even unto* me Daniel, after that which appeared unto me at the firſt.

2 And I ſaw in a viſion (and it came to paſs when I ſaw, that I *vvas* at Shuſhan *in* the palace, which *is* in the province of Elam) and I ſaw in a viſion, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and ſaw, and behold, there ſtood before the river, a ram which had two horns, and the two horns *were* high: but one *vvas* higher then †the other, and the higher came up laſt. † Heb. the ſecond.

3451. 4 I saw the ram pushing west-ward, and north-ward, and south-ward: so that no beasts might stand before him, neither *was there any* that could deliver out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he-goat came from the west on the face of the whole earth, and ||touched not the ground: and the goat *had* †a notable horn between his eyes.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns, and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was strong, the great horn was broken: and for it came up four notable ones, toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the b pleasant *land*.

10 And it waxed great, *even* ||to the host of heaven, and it cast down *some* of the host, and of the stars to the ground, and stamped upon them.

11 Yea, he magnified *himself* even ||to the prince of the host, and ||by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And ||an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground, and it practised, and prospered.

13 ¶ Then I heard one saint speaking, & another saint said unto ||†that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression ||of desolation, to give both the sanctuary and the host to be troden under foot?

14 And he said unto me, Unto two thousand and three hundred † days; then shall the sanctuary be † cleansed.

15 ¶ And it came to pass when I, *even* I Daniel had seen the vision, and sought for the meaning, then behold, there stood before me as the appearance of a man.

16 And I heard a mans voice between *the banks of* Ulai, which called, and said, c Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man; for at the time of the end *shall be* the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and † set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

20 The ram which thou sawest having two horns, *are* the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes, is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors † are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty, and the † holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnifie *himself* in his heart, and by ||peace shall destroy many: he shall also stand up against the prince of princes, but he shall be broken without hand.

26 And the vision of the evening and the morning which was told, is true: wherefore shut thou up the vision, for it *shall be* for many days.

27 And I Daniel fainted and was sick *certain* days; afterward I rose up and did the kings business, and I was astonished at the vision, but none understood *it*.

CHAP. IX.

1 *Daniel confessing his sin, 16 prayeth for*

a Cha. 11.4.
b Psal. 48.2. Ezek. 20.6.
c Or, *the man*

‖ Or, *none touched him in the earth.*
† He. *a horn of sight.*
‖ Or, *against the host.*
‖ Or, *against him.*
‖ Or, *from him.*
‖ Or, *the host was given over for the transgression against the daily sacrifice*
‖ Or, *the number of secrets, or, the wonderful number.*
† Heb. *Palmoni.*
‖ Or, *making desolate.*
† Heb. *evening morning.*
† Heb. *justified.*

for the restauration of Jerusalem:
20 Gabriel informeth him of seventy weeks.

3467. IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, Or, in which was made king over the realm of the Chaldeans;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to a Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ And I set my face unto the Lord God to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

4 And I prayed unto the LORD my God, and made my confession, and said, O b Lord, the great and dreadful God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

5 c We have sinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness || *belongeth* unto thee, but unto us confusion of faces, as at this day: to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel *that are* near, and *that are* far off through all the countreys whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, d to us *belongeth* confusion of face, to our kings, to our princes and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us, by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing that they might not obey thy voice, therefore the curse is poured upon us, and the oath that *is* written in the e law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jerusalem. 3467.

13 As f *it is* written in the law of Moses, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast † gotten thee renown as at this day: we have sinned, we have done wickedly.

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproch to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary *that is* desolate, for the Lords sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city † which is called by thy name: for we do not † present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not, for thine own sake, O my God: for thy city, and thy people are called by thy name.

20 ¶ And whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God, for the holy mountain of my God:

21 Yea, whiles I *was* speaking in prayer, even the man h Gabriel, whom I had seen in the vision at the beginning, being caused to flie † swiftly, touched me about the time of the evening oblation.

f Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.
† Heb. intreated not the face of the LORD.
† Heb. made thee a name.
g Exo. 14. 18.
† Heb. whereupon thy name is called.
† Heb. caused to fall.
h Chap. 8. 16.
† Heb. with weariness, or flight.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth †to give thee skill and understanding.

23 At the beginning of thy supplications the † commandment came forth, and I am come to shew *thee*; for thou *art* †greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people, and upon thy holy city, ‖ to finish the transgression, and ‖ to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and †prophecy, and to anoint the most holy.

25 Know therefore, and understand, *that* from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the prince, *shall be* seven weeks; and threescore and two weeks the street †shall be built again, and the ‖ wall, even † in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, ‖ but not for himself: and the people of the prince that shall come, shall destroy the city, and the sanctuary, and the end thereof *shall be* with a flood, and unto the end of the war ‖ desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and ‖ for the overspreading of [i] abominations, he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

CHAP. X.

1 *Daniel having humbled himself, seeth a vision.* 10 *Being troubled with fear, he is comforted by the angel.*

3470. IN the third year of Cyrus king of Persia, a thing was revealed unto Daniel, (whose name was called Belteshazzar) and the thing *was* true, but the time appointed *was* †long, and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three †full weeks.

3 I ate no †pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint my self at all, till three whole weeks were fulfilled.

4 And in the four and twentieth of the first moneth, as I was by the side of the great river, which *is* Hiddekel:

5 Then I lift up mine eyes, and looked, and behold, † a certain man clothed in linen, whose loyns were [k] girded with fine gold of Uphaz:

6 His body also *was* like the beryl, and his face as the appearance of lightning, & his eyes as lamps of fire, and his arms & his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision, for the men that were with me saw not the vision: but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my ‖ [l] comeliness was turned in me into corruption, & I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † set me upon my knees and *upon* the palms of my hands.

11 And he said unto me, O Daniel, † a man greatly beloved, understand the words that I speak unto thee, and † stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thy self before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but lo, Michael ‖ one of the chief princes came to help me, and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before

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† Heb. to make thee skilful of understanding.
† Heb. word.
† Heb. a man of desires.
‖ Or, to restrain.
‖ Or, to seal up.
† Heb. prophet.
† Heb. shall return and be built.
‖ Or, breach or, ditch.
† Heb. in strait of times.
‖ Or, and shall have nothing.
‖ Or, it shall be cut off by desolations.
‖ Or, with the abominable armies.
[i] Mat. 24.15. Mark 13.14. Luke 21.20.
† Heb. great.
† Heb. weeks of days
† Heb. bread of desires.
[k] Rev. 1.13. & 15.6.
[l] chap. 5.6.

fore me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can || the servant of this my lord, talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not, peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee *that which* is noted in the scripture of truth: and *there is* none that † holdeth with me in these things, but Michael your prince.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia,* 5 *Kings of the south and north.*

ALso I, in the first year of Darius the Mede, *even* I stood to confirm and to strengthen him.

2 And now will I shew thee the truth, Behold, there shall stand up yet three kings in Persia, and the fourth shall be far richer then *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be pluckt up, even for others besides those.

5 ¶ And the king of the south shall be strong, and *one* of his princes, and he shall be strong above him, and have dominion: his dominion *shall be* a great dominion.

6 And in the end of years they † shall joyn themselves together; for the kings daughter of the south shall come to the king of the north to make † an agreement: but she shall not retain the power of the arm, neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and || he that begat her, and he that strengthened her in *these* times.

7 But out of a branch of her root shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt, their gods with their princes, *and* with † their precious vessels of silver and of gold, and he shall continue *mo* years then the king of the north.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons || shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude, but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down *many* ten thousands; but he shall not be strengthened *by it*.

13 For the king of the north shall return, and shall set forth a multitude greater then the former, and shall certainly come († after certain years) with a great army, and with much riches.

14 And in those times there shall many stand up against the king of the south: also † the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities, and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him, shall do according to his own will, and none shall stand before him: and he shall stand in the || † glorious land which by his hand shall be consumed.

3470. † Heb. rights. || Or, whom she brought forth.

† Heb. vessels of their desire.

|| Or, shall war.

3470.

† Heb. at the end of times of years

† Heb. the children of robbers † Heb. the city of munitions.

† Heb. the people of his choices. || Or, goodly land.

† Heb. the hand of consumment.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth †to give thee skill and understanding.

23 At the beginning of thy supplications the † commandment came forth, and I am come to shew *thee*; for thou *art* †greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people, and upon thy holy city, ‖ to finish the transgression, and ‖ to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and †prophecy, and to anoint the most holy.

25 Know therefore, and understand, *that* from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the prince, *shall be* seven weeks; and threescore and two weeks the street † shall be built again, and the ‖ wall, even † in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, ‖ but not for himself: and the people of the prince that shall come, shall destroy the city, and the sanctuary, and the end thereof *shall be* with a flood, and unto the end of the war ‖ desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and ‖ for the overspreading of †abominations, he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

CHAP. X.

1 *Daniel having humbled himself, seeth a vision.* 10 *Being troubled with fear, he is comforted by the angel.*

3470. IN the third year of Cyrus king of Persia, a thing was revealed unto Daniel, (whose name was called Belteshazzar) and the thing *was* true, but the time appointed *was* †long, and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three † full weeks.

3 I ate no † pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint my self at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first moneth, as I was by the side of the great river, which is ‖ Hiddekel:

5 Then I lift up mine eyes, and looked, and behold, † a certain man clothed in linen, whose loyns were ‖ girded with fine gold of Uphaz:

6 His body also *was* like the beryl, and his face as the appearance of lightning, & his eyes as lamps of fire, and his arms & his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision, for the men that were with me saw not the vision: but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my ‖ comeliness was turned in me into corruption, & I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † set me upon my knees and *upon* the palms of my hands.

11 And he said unto me, O Daniel, † a man greatly beloved, understand the words that I speak unto thee, and † stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

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† Heb. great.
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fore me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can || the servant of this my lord, talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not, peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

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CHAP. XI.

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3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

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5 ¶ And the king of the south shall be strong, and *one* of his princes, and he shall be strong above him, and have dominion: his dominion *shall be* a great dominion.

6 And in the end of years they † shall joyn themselves together; for the king's daughter of the south shall come to the king of the north to make † an agreement: but she shall not retain the power of the arm, neither † He. shall he stand, nor his arm; but she shall be given up, and they that brought her, and || he that begat her, and he that strengthened her in *these* times. 3470. † He. rights. || Or, whom she brought forth.

7 But out of a branch of her root shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: *forth.*

8 And shall also carry captives into Egypt, their gods with their princes, *and* with † their precious vessels of silver and of gold, and he shall continue *mo* years then the king of the north. † He. vessels of their desire.

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14 And in those times there shall many stand up against the king of the south: also † the robbers of thy people shall exalt themselves to establish the vision, but they shall fall. children of robbers † He. the city of munitions.

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities, and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand. † He. the people of his choices. || Or, goodly land.

16 But he that cometh against him, shall do according to his own will, and none shall stand before him: and he shall stand in the || † glorious land which by his hand shall be consumed. † He. the land of ornament.

3470. 17 He shall also set his face to enter with the strength of his whole kingdom, and || upright ones with him: thus shall he do, and he shall give him the daughter of women † corrupting her: but she shall not stand *on his side*, neither be for him.

|| Or, *much uprightness: or equal conditions.*

18 After this shall he turn his face unto the isles, and shall take many: but a prince † for his own behalf shall cause † the reproch offered by him to cease; without his own reproch he shall cause *it* to turn upon him.

†Heb. *to corrupt.* †Heb. *for him* †Heb. *his reproch.*

19 Then he shall turn his face towards the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his estate † a raiser of taxes *in* the glory of the kingdom; but within few days he shall be destroyed, neither in † anger, nor in battel.

†Heb. *causeth a raiser of taxes to pass over.* †Heb. *angers.*

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league *made* with him, he shall work deceitfully; for he shall come up, and shall become strong with a small people.

24 He shall enter || peaceably even upon the fattest places of the province, and he shall do *that* which his fathers have not done, nor his fathers fathers, he shall scatter among them the prey and spoil, and riches: *yea*, and he shall † forecast his devices against the strong holds even for a time.

|| Or, *into the peaceable, and fat, &c.* †Heb. *think his thoughts*

25 And he shall stir up his power and his courage against the king of the south with a great army, and the king of the south shall be stirred up to battel with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat, shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings † hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

†Heb. *their hearts.*

28 Then shall he return into his land with great riches, and his heart *shall be* against the holy covenant: and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south, but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do, he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the dayly *sacrifice*, and they shall place the abomination that || maketh desolate.

32 And such as do wickedly against the covenant, shall he || corrupt by flatteries: but the people that do know their God, shall be strong, and do *exploits*.

33 And they that understand among the people, shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall, to try || them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

36 And the king shall do according to his will, and he shall exalt himself, and magnifie himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnifie himself above all.

38 But in his estate shall he honour the god of || † forces: and a god whom his fathers knew not, shall he honour with gold, and silver, and with precious stones, and † pleasant things.

39 Thus shall he do in the † most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to

to. to rule over many, and shall divide
eb. the land for † gain.
ust. 40 And at the time of the end shall the king of the south push at him, and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships, and he shall enter into the countreys, and shall overflow and pass over.

41 He shall enter also into the
Or, ‖ † glorious land, and many *countreys*
ally shall be overthrown: but these shall
Heb. escape out of his hand, *even* Edom, and
ief of Moab, and the chief of the children of
ight Ammon.
ar- 42 He shall † stretch forth his hand
ment also upon the countreys, and the land
Heb. of Egypt shall not escape.
ut. 43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

44 But tidings out of the east, and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make
Or, away many.
ally. 45 And he shall plant the taberna-
Heb. cles of his palace between the seas in
ain of the ‖ † glorious holy mountain; yet
ight he shall come to his end, and none
ast. shall help him.

CHAP. XII.

1 *Michael shall deliver Israel from their troubles.* 5 *Daniel is informed of the times.*

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, *even* to that same time: and at that time thy people shall be delivered, every one *that shall be* found written in the book.

2 And many of them that sleep in the dust of the earth shall awake,
Dan. some to everlasting life, and some to
46. shame *and* everlasting contempt.
an 3 And they that be ‖ wise shall b shine
29. as the brightness of the firmament,
Or, and they that turn many to righte-
ab. ousness, as the stars for ever and ever.
Dan. 4 But thou, O Daniel, shut up the
43. words, and seal the book *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold there stood other two, the one on this side of the † bank of the river, †Heb. and the other on that side of the bank *lip.* of the river.

6 And *one* said to the man clothed in linen, which *was* ‖ upon the waters of 3470. the river, How long *shall it be* to the c Chr. end of these wonders? 10. 5.

7 And I heard the man clothed in li- d Rev. nen, which *was* upon the waters of the 10 5. river, when he † held up his right hand ‖ Or, and his left hand unto heaven & sware *from above.* by him that liveth for ever, that *it shall be* for a time, times, and ‖ an half: ‖ Or, and when he shall have accomplished *part,* to scatter the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel, for the words *are* closed up and sealed till the time of the end.

10 Many shall be purified and made white and tried: but the wicked shall do wickedly: and none of the wicked shall understand, but the wise shall understand.

11 And from the time *that* the daily †Heb. *sacrifice* shall be taken away, and † the *to set* abomination that ‖ maketh desolate set *up the abomi-* up, *there shall be* a thousand two hun- *nation,* dred and ninety days. *&c.*

12 Blessed *is* he that waiteth, and ‖ Or, cometh to the thousand three hun- *astonish-* dred and five and thirty days. *eth.*

13 But go thou thy way till the end ‖ Or, *be*: ‖ for thou shalt rest, and stand in *and* thy lot at the end of the days. *thou, &c.*

HOSEA.

CHAP. I.

1 *Hosea to shew Gods judgment for spiritual whoredom, taketh Gomer,* 4 *and hath by her Jezreel,* &c.

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash king of Israel.

2 The beginning of the word of the LORD by Hosea: and the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter

daughter of Diblaim, which conceived and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little †Heb. *while*, and I will † avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter; and *God* said unto ‖ That is, *Not having obtained mercy.* him, Call her name ‖ Lo-ruhamah: for † I will no more have mercy upon the house of Israel; ||but I will utterly take them away.

7 But I will have mercy upon the †Heb. *I will not add any more to* house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battel, by horses, nor by horsemen.

‖ Or, *that I should altogether* 8 ¶ Now when she had weaned Lo-ruhamah, she conceived and bare a son.

9 Then said *God*, Call his name *pardon them.* ||Lo-ammi: for ye *are* not my people, and I will not be your *God*.

‖ That is, *Not my people.* 10 ¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be a Rom. 9.25, measured nor numbred; a and it shall ‖ Or, *instead of that.* come to pass *that* ‖ in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, *Ye are* the sons of the living God.

b Jer. 3.18. Ezek. 34.23. 11 b Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

CHAP. II.

1 *The idolatry of the people* 6 *Gods judgments against them.* 14 *His promises of reconciliation with them.*

‖ That is, *My people.* ¶ That is, *Having obtained mercy* a Isaiah 50.1. b Ezek. 16.25. c Ezek. 16.4. SAy ye unto your brethren, ||Ammi, and to your sisters, ¶ Ruhamah.

2 Plead with your mother, plead: for c she *is* not my wife, neither *am* I her husband: let her therefore put away her a whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day that she was c born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children: for they *be* the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my wool and my flax, mine oyl and my † drink.

6 ¶ Therefore behold, I will hedge up thy way with thorns, and † make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, I will go and return to my first husband, for then *was it* better with me then now.

8 For she did not know that I gave her corn, and † wine, and oyl, and multiplied her silver and gold, ||which they prepared for Baal.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will ||recover my wool and my flax *given* to cover her nakedness.

10 And now will I discover her ||lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast-days, her new-moons, and her sabbaths, and all her solemn feasts.

12 And I will † destroy her vines and her fig-trees, whereof she hath said, These *are* my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burnt incense to them, and she decked herself with her ear-rings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore behold, I will allure her and bring her into the wilderness, and speak ||† comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and she shall sing

sing there as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call me ||Ishi; and shalt call me no more ||Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembred by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword, and the battel out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever, yea, I will betroth thee unto me in righteousness, and in judgment, and in loving kindness and in mercies.

20 I will even betroth thee unto me in faithfulness, and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth,

22 And the earth shall hear the corn and the wine and the oyl, and they shall hear Jezreel.

23 And I will sow her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

CHAP. III.

1 *By the expiation of an adultereſs,* 4 *is ſhewed the deſolation of Iſrael before their reſtauration.*

THen said the LORD unto me, Go yet, love a woman, (beloved of her friend, yet an adultereſs) according to the love of the LORD toward the children of Iſrael, who look to other gods, and love flagons † of wine.

2 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an † half-homer of barley.

3 And I said unto her, Thou shalt abide for me many days, thou shalt not play the harlot, and thou shalt not be for another man, so will I also be for thee.

4 For the children of Iſrael shall abide many days without a king, and without a prince, and without a ſacrifice, and without † an image, and without an ephod, and without teraphim.

5 Afterward shall the children of Iſrael return, and ſeek the LORD their God, and David their king, and shall fear the LORD, and his goodness in the [b] latter days.

CHAP. IV.

1 *Gods judgments againſt the ſins of the people,* 6 *and prieſts.* 15 *Judah is exhorted to take warning by Iſraels calamity.*

HEar the word of the LORD, ye children of Iſrael: for the LORD hath a [1] controverſie with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

2 By ſwearing, and lying, and killing, and ſtealing, and committing adultery, they break out, and † bloud toucheth bloud.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languiſh, with the beasts of the field, and with the fowls of heaven, yea, the fiſhes of the ſea also shall be taken away.

4 Yet let no man ſtrive nor reprove another: for thy people *are* as they that ſtrive with the prieſt.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will † deſtroy thy mother.

6 ¶ My people are † deſtroyed for lack of knowledge: because thou haſt rejected knowledge, I will also reject thee, that thou shalt be no prieſt to me: ſeeing thou haſt forgotten the law of thy God, I will also forget thy children.

7 As they were increaſed, ſo they ſinned againſt me: *therefore* will I change their glory into ſhame.

8 They eat up the ſin of my people, and they † ſet their heart on their iniquity.

9 And there shall be [b] like people, like prieſt: and I will † puniſh them for their ways, and † reward them their doings.

10 For they shall eat and not have enough; they shall commit whoredom, and shall not increaſe: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine take away the heart.

12 ¶ My people ask counſel at their ſtocks,

† Heb. *ſtanding*, or *ſtatue*.
g Jer. 30. 9. Ezek. 34. 23. Hoſea 3. 5.
1 Mic. 6. 2.
† Heb. *bloudis.*
† Heb. *cut off.*
† Heb. *cut off.*
† Heb. *lift up their ſoul to their iniquity.*
b Iſa. 24. 2.
† Heb. *viſit upon.*
† Heb. *cauſe to return.*

stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills under oaks, and poplars, and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

‖ Or, *Shall I not, &c.*

14 ‖ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand, shall ‖ fall.

‖ Or, *be punished.*

15 ¶ Though thou Israel play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The LORD liveth.

c 1 Kin. 12. 29.

16 For Israel slideth back, as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

† Heb. *is gone.*

18 Their drink † is sowre: they have committed whoredom continually: her † rulers *with* shame do love, Give ye.

† Heb. *shields.*

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

CHAP. V.

1 Gods judgments against the priests, the people, and the princes of Israel for their manifold sins, 15 until they repent.

HEar ye this, O priests, and hearken ye house of Israel, and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are profound to make slaughter, ‖ though I *have been* † a rebuker of them all.

‖ Or, *and, &c.* † Heb. *a correction.*

3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled.

† Heb. *They will not give.*

4 †‖ They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

‖ Or, *Their doings will not suffer them.*

5 And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him*, he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a moneth devour them with their portions.

8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Beth-aven: after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppressed, *and* broken in judgment: because he willingly walked after the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth: and to the house of Judah as ‖ rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent ‖ to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away and none shall rescue *him*.

15 ¶ I will go *and* return to my place, † till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAP. VI.

1 An exhortation to repentance. 4 A complaint of their untowardness and iniquity.

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

4 ¶ O

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ‖ goodness *is* as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, ‖ and thy judgements *are as* the light *that* goeth forth.

6 For I desired b mercy, and not sacrifice; and the knowledge of God more than burnt-offerings.

7 But they ‖ like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead *is* a city of them that work iniquity; *and is* ‖ polluted with bloud.

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way by ‖ consent: for they commit ‖ lewdness.

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *Gods wrath against them for their hypocrisie.*

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the † wickedness of Samaria: for they commit falshood: and the thief cometh in, *and* the troop of robbers ‖ spoileth without.

2 And they † consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, ‖ *who* ceaseth ‖ from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king, the princes have made *him* sick ‖ with bottles of wine, he stretched out his hand with scorners.

6 For they have ‖ made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night, in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not. † Heb. *sprinkled.*

10 And the * pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this. * Chap. 5. 5.

11 ¶ Ephraim also is like a silly dove without heart; they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them as their congregation hath heard.

13 Wo unto them, for they have fled from me: † destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. † Heb. *spoil.*

14 And they have not cried unto me with their heart, when they howled upon their beds: they assembled themselves for corn and wine, *and* they rebel against me.

15 Though I ‖ have bound, *and* strengthened their arms, yet do they imagine mischief against me. ‖ Or, *chastened.*

16 They return, *but* not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the * rage of their tongue: this *shall be* their derision in the land of Egypt. * Psal. 73. 9.

CHAP. VIII.

1, 12 *Destruction is threatned for their impiety,* 5 *and idolatry.*

SEt the trumpet to † thy mouth: *he shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. † Heb. *the roof of thy mouth.*

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast

caſt *thee* off; mine anger is kindled againſt them: how long *will it be* ere they attain to innocency?

6 For from Iſrael *was* it alſo, the workman made it, therefore it *is* not God: but the calf of Samaria ſhall be broken in pieces.

7 For they have ſown the wind, and they ſhall reap the whirlwind: it hath no ||ſtalk: the bud ſhall yield no meal: if ſo be it yield, the ſtrangers ſhall ſwallow it up.

‖ Or, *ſtanding corn.*

8 Iſrael is ſwallowed up: now ſhall they be among the Gentiles, as a veſſel wherein *is* no pleaſure.

9 For they are gone up to Aſſyria, a wild aſs alone by himſelf: Ephraim hath hired †lovers.

†Heb. *loves.*

10 Yea, though they have hired among the nations, now will I gather them, and they ſhall ||ſorrow a little for the burden of the king of princes.

‖ Or, *begin.*

11 Becauſe Ephraim hath made many altars to ſin, altars ſhall be unto him to ſin.

12 I have written to him the great things of my law, *but* they were counted as a ſtrange thing.

‖ Or, *In the ſacrifices of mine offerings they, &c.*

13 ‖ They ſacrifice fleſh *for* the ſacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not: now will he remember their iniquity, and viſit their ſins: they ſhall return to Egypt.

14 For Iſrael hath forgotten his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will ſend a fire upon his cities, & it ſhall devour the palaces thereof.

CHAP. IX.

The diſtreſs and captivity of Iſrael for their ſins and idolatry.

REjoyce not, O Iſrael, for joy, as *other* people: for thou haſt gone a whoring from thy God, thou haſt loved a reward ||upon every corn-floor.

a Jer. 44.17.

‖ Or, *in, &c.*

2 The floor and the ||wine-preſs ſhall not feed them, and the new wine ſhall fail in her.

‖ Or, *wine-faſt.*

3 They ſhall not dwell in the LORDS land; but Ephraim ſhall return to Egypt, and they ſhall eat unclean *things* in Aſſyria.

4 They ſhall not offer wine-*offerings* to the LORD, neither ſhall they be pleaſing unto him: their ſacrifices *ſhall be* unto them as the bread of mourners: all that eat thereof ſhall be polluted: for their bread for their ſoul ſhall not come into the houſe of the LORD.

5 What will ye do in the ſolemn day, and in the day of the feaſt of the LORD?

6 For lo they are gone, becauſe of †deſtruction: Egypt ſhall gather them up, Memphis ſhall bury them: ||the pleaſant *places* for their ſilver, nettles ſhall poſſeſs them: thorns *ſhall be* in their tabernacles.

‖ Or, *the pleaſant.*

7 The days of viſitation are come, the days of recompence are come, Iſrael ſhall know *it*: the prophet *is a* fool, the †ſpiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

†Heb. *man of the ſpirit.*

8 The watchman of Ephraim *was* with my God: *but* the prophet *is a* ſnare of a fowler in all his ways, *and* hatred ‖ in the houſe of his God.

‖ Or, *with.*

9 They have deeply corrupted *themſelves*, as in the days of b Gibeah: *therefore* he will remember their iniquity, he will viſit their ſins.

b Judg. 19.25.

10 I found Iſrael like grapes in the wilderneſs: I ſaw your fathers as the firſt-ripe in the fig-tree at her firſt time: *but* they went to c Baal-peor, and ſeparated themſelves unto that ſhame; and *their* abominations were according as they loved.

c Num. 25.3.

11 *As for* Ephraim, their glory ſhall flie away like a bird; from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them, *that there ſhall* not *be* a man *left*: yea, woe alſo to them when I depart from them.

13 Ephraim, as I ſaw Tyrus, *is* planted in a pleaſant place: but Ephraim ſhall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them a †miſcarrying womb, and dry breaſts.

†Heb. *caſting.*

15 All their wickedneſs d *is* in Gilgal: for there I hated them: for the wickedneſs of their doings I will drive them out of mine houſe, I will love them no more: all their princes *are* revolters.

d Hoſea 4.15.

16 Ephraim is ſmitten, their root is dried up, they ſhall bear no fruit: yea, though they bring forth, yet will I ſlay *even* †the beloved *fruit* of their womb.

†Heb. *the deſires.*

17 My God will caſt them away, becauſe they did not hearken unto him: and they ſhall be wanderers among the nations.

CHAP.

CHAP. X.

Israel is reproved and threatned for their impiety and idolatry.

ISrael *is* ‖an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit, he hath increased the altars; according to the goodness of his land, they have made goodly † images.

2 ‖ Their heart is divided; now shall they be found faulty: he shall † break down their altars: he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsly in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear, because of the calves of Beth-aven: for the people thereof shall mourn over it, and ‖ the priests thereof *that* rejoyced on it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria *for* a present to [a] king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 *As for* Samaria, her king is cut off as the fome upon † the water.

8 The high places also of Aven, the sin of Israel shall be destroyed: the thorn and the thistle shall come up on their altars; [b] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battel in Gibeah against the children of iniquity did not overtake them

10 *It is* in my desire that I should chastise them: and the people shall be gathered against them, ‖ when they shall bind themselves in their two furrows.

11 And Ephraim *is as* an heifer, *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon † her fair neck: I will make Ephraim to ride: Judah shall plow, *and* Jacob shall break his clods.

12 Sow to your selves in righteousness, reap in mercy: [c] break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [d] Beth-arbel in the day of battel: the dashed mother was dashed in pieces upon *her* children. [d] 2 Kin. 18. 31. & 19. 13.

15 So shall Beth-el do unto you, because of † your great wickedness: in a morning shall the king of Israel utterly be cut off. † Heb. *the evil of your evil.*

CHAP. XI.

1 *The ingratitude of Israel unto God for his benefits.* 5 *His judgment.*

WHen Israel *was* a child, then I loved him, and [a] called my son out of Egypt. [a] Mat. 2. 15.

2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.

3 I taught Ephraim also to go, taking them by their arms, but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love, and I was to them as they that † take off the yoke on their jaws, and I laid meat unto them. † Heb. *lift up.*

5 ¶ He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, because of their own counsels.

7 And my people are bent to backsliding from me: though they called them to the most High, † none at all would exalt *him*. † Heb. *together they exalted not.*

8 How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [b] Admah? *how* shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. [b] Gen. 10. 24. Amos 4. 11.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; for I *am* God, and not man, the holy One in the midst of thee, and I will not enter into the city.

10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of

of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

‖ Or, with the most holy.

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‖ with the saints.

CHAP. XII.

1 A reproof of Ephraim, Judah, and Jacob. 3 An exhortation to repentance.

† Heb. visit upon.

EPhraim feedeth on wind, and followeth after the east-wind: he

a Gen. 25.26.

daily increaseth lies and desolation, and they do make a covenant with

† Heb. was a prince, or, behaved himself princely.

the Assyrians, *and* oyl is carryed into Egypt.

2 The LORD hath also a controversie with Judah, and will † punish Jacob according to his ways; according to his doings will he recompense him.

b Gen. 32.24, &c.

3 ¶ He took his brother [a] by the heel in the womb, and by his strength he † [b] had power with God:

c Gen. 35.9, 10.

4 Yea, he had power over the angel, and prevailed: he wept and made supplication unto him: he found him *in* [c] Beth-el, and there he spake with us.

d Exo. 3.15.

5 Even the LORD God of hosts, the LORD *is* his [d] memorial.

‖ Or, Canaan

‖ Or, deceive

‖ Or, all my labours suffice me not: he shall have punishment of iniquity in whom is sin.

6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

7 ¶ *He is* ‖ a merchant, the balances of deceit *are* in his hand: he loveth to ‖ oppress.

8 And Ephraim said, Yet I am become rich, I have found me out substance: ‖ *in* all my labours they shall find none iniquity in me, † that *were* sin.

9 And I *that am* the LORD thy God from the land of Egypt, will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

† Heb. which.

† Heb. by the hand.

e Cha. 4.15, & 9.15.

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, † by the ministery of the prophets.

f Gen. 28.5.

11 *Is there* iniquity in Gilead? surely they are vanity, they sacrifice bullocks in [e] Gilgal; yea, their altars *are* as heaps in the furrows of the fields.

g Gen. 29.20, 28.

12 And Jacob [f] fled into the country of Syria, and Israel [g] served for a wife, and for a wife he kept *sheep*.

h Exo. 12.50, 51. and 13.3.

13 [h] And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

† Heb. with bitternesses.

14 Ephraim provoked him to anger † most bitterly: therefore shall he leave his † blood upon him, and his reproch shall his Lord return unto him.

CHAP. XIII.

1 Ephraims glory, by reason of Idolatry, vanisheth. 5 Gods anger for their unkindness. 9 A promise of Gods mercy. 15 A judgment for rebellion.

WHen Ephraim spake, trembling, he exalted himself in Israel; but when he offended in Baal, he died.

2 And now † they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let ‖ the men that sacrifice, kiss the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 Yet, [a] I *am* the LORD thy God from the land of Egypt, and thou shalt know no God but me: for *there is no* saviour beside me.

5 ¶ I did know thee in the wilderness, in the land of † great drought.

6 According to their pasture, so were they filled: they were filled, and their heart was exalted: therefore have they forgotten me.

7 Therefore I will be unto them as a lion; as a leopard by the way will I observe *them*.

8 I will meet them as a bear that is bereaved *of her whelps*, and will rend the caul of their heart, and there will I devour them like a lion: † the wild beast shall tear them.

9 ¶ O Israel, thou hast destroyed thyself, but in me † *is* thine help.

10 I will be thy king: where *is* any *other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

11 I gave thee *a king in mine anger, and took *him* away in my wrath.

12 The iniquity of Ephraim *is* bound up: his sin *is* hid.

13 The sorrows of a travailing woman shall come upon him, he *is* an unwise son, for he should not stay *long* in *the place of* the breaking forth of children.

14 I will ransom them from † the power of the grave: I will redeem them from death: [c] O death, I will be

thy plagues; O grave, I will be thy destruction; repentance shall be hid from mine eyes.

15 ¶ Though he be fruitful among his brethren, an east-wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all † pleasant vessels.

16 Samaria shall become desolate, for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, & their women with child shall be ript up.

CHAP. XIV.

1 An exhortation to repentance. 4 A promise of Gods blessing.

O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD, say unto him, Take away all iniquity, and ‖ receive *us* graciously: so will we render the † calves of our lips.

3 Asshur shall not save us, we will not ride upon horses, neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy.

4 ¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Israel: he shall ‖ grow as the lily, and † cast forth his roots as Lebanon.

6 His branches † shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

7 They that dwell under his shadow shall return, they shall revive *as* the corn, and ‖ grow as the vine: the ‖ scent thereof *shall be* as the wine of Lebanon.

8 Ephraim *shall say*, What have I to do any more with idols? I have heard *him*, and observed him: I *am* like a green fir-tree, from me *is* thy fruit found.

9 Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for the ways of the LORD *are* right, and the just shall walk in them: but the transgressours shall fall therein.

JOEL.

CHAP. I.

1 Joel declaring sundry judgments of God, exhorteth to observe them; 8 and to mourn. 14 He prescribeth a fast for complaint.

THE word of the LORD that came to Joel the son of Pethuel. 3197

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

4 † That which the palmer-worm hath left, hath the locust eaten; and that which the locust hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpiller eaten. † Heb. *The residue of the palmer-worm.*

5 Awake ye drunkards, and weep, and howl all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek-teeth of a great lion.

7 He hath laid my vine waste, and † barked my fig-tree: he hath made it clean bare, and cast *it* away, the branches thereof are made white. † Heb. *I lay my fig-tree for a barking*

8 ¶ Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat-offering, and the drink-offering is cut off from the house of the LORD; the priests the LORDS ministers mourn.

10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is ‖ dried up, the oyl languisheth. ‖ Or, *is ashamed*

11 Be ye ashamed, O ye husbandmen: howl, O ye vine-dressers, for the wheat and for the barly; because the harvest of the field is perished.

12 The vine is dried up, and the fig-tree languisheth, the pomegranate-tree, the palm-tree also, and the apple-tree, *even* all the trees of the field are withered: because joy is withered away from the sons of men.

13 Gird your selves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat-offering, and the drink-offering is with-holden from the house of your God. a Chap. 2. 15.

14 ¶ [d] Sanctifie ye a fast, call a † solemn assembly, gather the elders, *and* all ‖ Or, day of assembly

the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

b Isa. 13. 6. 15 Alas for the day: for b the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

†Heb. *grain.* 17 The † seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts grone? the herds of cattel are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the ‖ pastures of the wilderness, and the flame hath burnt all the trees of the field.

‖ Or, *habitations.*

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 The terribleness of Gods judgment. 12 He exhorteth to repentance, 15 prescribeth a fast, 18 and promiseth a blessing thereon.

3197. ‖ Or, *cornet.* BLow ye the ‖ trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong, there hath not been ever the like, neither shall be any more after it, *even* to the years † of many generations.

†Heb. *of generation and generation.*

3 A fire devoureth before them, and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness, yea, and nothing shall escape them.

4 The appearance of them *is* as the appearance of horses, and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battel array.

6 Before their face the people shall be much pained: all faces shall gather †Heb. *pot.* † blackness.

7 They shall run like mighty men, they shall climb the wall like men of war, and they shall march every one on his ways, and they shall not break their ranks.

8 Neither shall one thrust another, they shall walk every one in his path: and *when* they fall upon the ‖ sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses: they shall enter in at the windows like a thief.

10 The earth shall quake before them, the heavens shall tremble, the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 And the LORD shall utter his voice before his army: for his camp is very great: for *he is* strong that executeth his word, for the b day of the LORD *is* great and very terrible, and who can abide it?

12 ¶ Therefore also now, saith the LORD, c turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

13 And rent your heart and not your garments, and turn unto the LORD your God: for he *is* d gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 e Who knoweth *if* he will return and repent, & leave a blessing behind him, *even* a meat-offering & a drink-offering unto the LORD your God?

15 ¶ Blow the trumpet in Zion, f sanctifie a fast, call a solemn assembly.

16 Gather the people: sanctifie the congregation: assemble the elders: gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproch; that the heathen should ‖ rule over them: g wherefore should they say among the people, Where *is* their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oyl, and ye shall be satisfied therewith: and I will

7 no more make you a reproch among the heathen.

20 But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east-sea, and his hinder part towards the utmost sea; and his stink shall come up, and his ill savour shall come up, because † he hath done great things.

21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength.

23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you *the former rain* † moderately, and he[h] will cause to come down for you the rain, the former rain, and the latter rain in the first *moneth*.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oyl.

25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wonderously with you: and my people shall never be ashamed.

27 And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ And it shall come to pass afterward, *that* I[i] will pour out my spirit upon all flesh, and your sons and your daughters shall prophesie, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days, will I pour out my spirit.

30 And I will shew wonders in the heavens, and in the earth, blood and fire and pillars of smoke.

31[k] The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

CHAP. III.

1 *Gods judgments against the enemies of his people.* 18 *His blessing on the church.*

FOr behold, in those days and in that time when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people, and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly *and* speedily will I return your recompense upon your own head.

5 Because ye have taken my silver, & my gold, and have carried into your temples my goodly † pleasant things.

6 The children also of Judah, and the children of Jerusalem have ye sold unto † the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head.

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans to a people far off: for the LORD hath spoken *it*.

9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.

10[a] Beat your plow-shares into swords, and your pruning hooks into spears; let the weak say, I *am* strong.

11 Assemble your selves, and come all ye heathen, & gather your selves together round about: thither ‖ cause thy mighty ones to come down, O LORD.

† Heb. desirable.

† Heb. the sons of the Grecians.

† Heb. sanctifie.

Isa. 2. 4.

‖ Or, the LORD shall bring down.

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

a Rev. 14. 15. 3 197. 13 [a] Put ye in the sickle, for the harvest is ripe; come, get you down, for the press is full, the fats overflow, for their wickedness *is* great.

14 Multitudes, multitudes in the valley of ‖ decision: for the day of the LORD *is* near in the valley of decision.

‖ Or, *concision*, or *threshing*.

15 The [c] sun and the moon shall be darkened, and the stars shall withdraw their shining.

c Isa. 13. 10. 16 The LORD also shall [d] roar out of Zion, and utter his voice from Jerusalem, and the heavens and the earth shall shake: but the LORD *will be* the † hope of his people, and the strength of the children of Israel.

d Jer. 25. 30. Amos 1. 2. † Heb. *place of repair*, or *harbour*.

17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 ¶ And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall † flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall ‖ dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood *that* I have not cleansed, ‖ for the LORD dwelleth in Zion.

AMOS.

CHAP. I.

1 Gods judgments upon Syria, 6 The Philistines, 9 Tyrus, 11 Edom, 13 and Ammon.

THE words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel, in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two year before the [a] earthquake.

a Zech. 14. 5. 3210. b Jer. 25. 30. Joel 3. 16.

2 And he said, the LORD will [b] roar from Zion, and utter his voice from Jerusalem: and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

‖ Or, *yea for four*.

3 Thus saith the LORD, For three transgressions of Damascus, ‖ and for four I will not ‖ turn away *the punishment* thereof: because they have threshed Gilead with threshing-instruments of iron.

‖ Or, *convert it*, or *let it be quiet*: and so verse 6, &c. 3254.

4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

‖ Or, *Bethaven*.

5 I will break also the bar of Damascus, and cut off the inhabitant from ‖ the plain of Aven, and him that holdeth the sceptre from ‖ the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

‖ Or, *Bethaden*.

6 ¶ Thus saith the LORD, For three transgressions of [c] Gaza, and for four I will not turn away *the punishment* thereof: because they ‖ carried away captive the whole captivity, to deliver *them* up to Edom.

c Jer. 47. 1. Zeph. 2. 4. Zech. 9. 5.

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof.

8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

9 ¶ Thus saith the LORD, For three transgressions of Tyrus, and for four I will not turn away *the punishment* thereof; because they delivered up whole captivity to Edom, and remembered not ‖ the brotherly covenant:

10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD, For three transgressions of Edom, and for four I will not turn away *the punishment* thereof: because he did pursue his brother with the sword, and ‖ did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

12 But I will send a fire upon

man, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD, For three transgressions of the children of Ammon, and for four I will not turn away *the punishment* thereof: because they have ‖ript up the women with child of Gilead, that they might enlarge their border.

14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battel, with a tempest in the day of the whirlwind.

15 And their king shall go into captivity, he, and his princes together, saith the LORD.

CHAP. II.

1 *Gods wrath against Moab,* 4 *upon Judah,* 6 *and upon Israel.* 9 *God complaineth of their unthankfulnes.*

THus saith the LORD, for three transgressions of Moab, and for four I will not turn away *the punishment* thereof: because he burnt the bones of the king of Edom into lime.

2 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth, and Moab shall die with tumult, with shouting, *and* with the sound of the trumpet.

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD, for three transgressions of Judah, and for four I will not turn away *the punishment* thereof: because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked.

5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD, For three transgressions of Israel, and for four I will not turn away *the punishment* thereof: because [b] they sold the righteous for silver, and the poor for a pair of shoes.

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the *same* ‖ maid, to profane my holy name.

8 And they lay *themselves* down upon clothes laid to pledge, by every altar, and they drink the wine of ‖ the condemned *in* the house of their god

9 ¶ Yet destroyed I the [c] Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks, yet I destroyed his fruit from above, and his roots from beneath.

10 Also [d] I brought you up from the land of Egypt, and led you fourty years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, [e] saying, Prophesie not.

13 Behold, ‖ I am pressed under you, as a cart is pressed *that is* full of sheaves.

14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver † himself.

15 Neither shall he stand that handleth the bow: and *he that is* swift of foot shall not deliver *himself*, neither shall he that rideth the horse deliver himself.

16 And *he that is* † couragious among the mighty, shall flee away naked in that day, saith the LORD.

‖ Or, *such as have sinned, or mal-ted.*

[c] Num. 21. 24. Deut. 2. 31. Josh. 24. 8.

[d] Exo. 12. 51.

[e] Chap. 7. 12.

‖ Or, *I will press your place as a cart full of sheaves*

† Heb. *his soul, or life,*

† Heb. *strong of his hand.*

CHAP. III.

1 *The necessity of Gods judgment against Israel.* 9 *The publication of it, with the causes thereof.*

HEar this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I known of all the families of the earth: therefore I will † punish you for all your iniquities.

† Heb. *visit upon.*

3 Can two walk together, except they be agreed?

† Heb. *give forth his voice.*

4 Will a lion rore in the forest, when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

‖ Or, *not run together.*

5 Can a bird fall in a snare upon the earth where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

‖ Or, *and shall not the LORD do*

6 Shall a trumpet be blown in the city, and the people ‖ not be afraid? shall there be evil in the city, ‖ and the LORD

3210. LORD hath not done *it*?

7 Surely, the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesie?

9 ¶ Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble your selves upon the mountains of Samaria: and behold the great tumults in the midst thereof, and the ||oppressed in the midst thereof.

‖ Or, *oppressions.*

10 For they know not to do right, saith the LORD; who store up violence and ||robbery in their palaces.

‖ Or, *spoil.*

11 Therefore thus saith the Lord GOD, An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD, As the shepherd †taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria, in the corner of a bed, and ||in Damascus *in a* couch.

†Heb. *delivereth.*

‖ Or, *on the beds feet.*

13 Hear ye, and testifie in the house of Jacob, saith the Lord GOD, the God of hosts,

14 That in the day that I shall ||visit the transgressions of Israel upon him, I will also visit the altars of Beth-el, and the horns of the altar shall be cut off, and fall to the ground.

‖ Or, *punish Israel for.*

15 And I will smite the winter-house with the summer-house, and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAP. IV.

1 *He reproveth Israel for oppression,* 4 *for idolatry,* 6 *and for their incorrigibleness.*

HEar this word, ye kine of Bashan, that *are* in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fish-hooks.

3 And ye shall go out at the breaches, every *cow at that which is* before her, and ||ye shall cast *them* into the palace, saith the LORD.

4 ¶ Come to Beth-el and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, *and* your tithes after † three years:

5 And † offer a sacrifice of thanksgiving with leaven, and proclaim, and publish the free-offerings; for † this liketh you, O ye children of Israel, saith the Lord GOD.

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

7 And also I have withholden the rain from you, when *there were* yet three moneths to the harvest, and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two *or* three cities wandred unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

9 I have smitten you with blasting and mildew; when ||your gardens and your vineyards, and your fig-trees and your olive-trees increased, the palmer-worm devoured *them*: yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence ||after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses, and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

11 I have overthrown *some* of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel.

13 For, lo, he that formeth the mountains, and createth the ||wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, the LORD, the God of hosts, *is* his name.

CHAP. V.

1 *A lamentation for Israel.* 4 *An exhortati*

hortation to repentance. 21 *God rejecteth their hypocritical service.*

HEar ye this word which I take up against you, *even* a lamentation, O house of Israel.

2 The virgin of Israel is fallen, she shall no more rise: she is forsaken upon her land, *there is* none to raise her up.

3 For thus saith the Lord GOD, The city that went out *by* a thousand, shall leave an hundred, and that which went forth *by* an hundred, shall leave ten to the house of Israel.

4 ¶ For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live.

5 But seek not [a] Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

6 Seek the LORD and ye shall live, lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

8 *Seek him* that maketh the [b] seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth, the LORD *is* his name:

9 That strengtheneth the † spoiled against the strong; so that the spoiled shall come against the fortress.

10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; [c] ye have built houses of hewn stone, but ye shall not dwell in them: ye have planted † pleasant vineyards, but ye shall not drink wine of them.

12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take ‖ a bribe, and they turn aside the poor in the gate *from their right.*

13 Therefore the prudent shall keep silence in that time, for it *is* an evil time.

14 Seek good and not evil, that ye may live: and so the LORD the God of hosts shall be with you, as ye have spoken.

15 [c] Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

16 Therefore the LORD the God of hosts, the Lord saith thus, Wailing *shall be* in all streets, and they shall say in all the high-ways, Alas, alas: and they shall call the husbandman to mourning, and such as are skilful of lamentation, to wailing.

17 And in all vineyards *shall be* wailing: for I will pass through thee, saith the LORD.

18 [f] Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Is* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ [g] I hate, I despise your feast-days, and I will not ‖ smell in your solemn assemblies.

22 Though ye offer me burnt-offerings and your meat-offerings, I will not accept *them*: neither will I regard the ‖ peace-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

24 But let judgment † run down as waters, and righteousness as a mighty stream.

25 [h] Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have born ‖ the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to your selves.

27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name *is* the God of hosts.

CHAP. VI.

1 *The wantonness of Israel* 7 *shall be plagued with desolation,* 12 *and their incorrigibleness.*

[a] WOE to them *that* ‖ *are* at ease in Zion, and trust in the mountain of Samaria, *which are* named [b] ‖ chief of the nations, to whom the house of Israel came!

2 Pass ye unto Calneh, and see; and from thence go ye to Hemath the great;

Amos. 4. 4.

Job. 9. 8.

Heb. 11.

Zeph. 3.

Heb. Fists of fire.

Or, Smite.

Psal. 14. 97.

Rom. 9.

f Isa. 5. 19. Jer. 30. 7. Joel. 2. 2. Zeph. 1. 15.

g Isa. 1. 11. Jer. 6. 20.

‖ Or, *smell not in your holy days.*

‖ Or, *the noise.* *offerings.*

† Heb. *roll.*

h Acts 7. 42.

‖ Or, *Siccuth your king.*

a Luke 6. 24.

‖ Or, *are secure.*

b Exod. 1. 5.

‖ Or, *firstfruits.*

great: then go down to Gath of the Philistines: *be they* better then these kingdoms? or their border greater then your border?

c Ezek. 12. 27. d Cha. 5. 18. ‖ Or, habitation.

3 Ye that c put far away the d evil day, and cause the ‖ seat of violence to come near;

4 That lie upon beds of ivory, and ‖ stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

‖ Or, abound with superfluities.

5 That ‖ chant to the sound of the viol, *and* invent to themselves instruments of musick, like David;

‖ Or, quiver.

6 That drink ‖ wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the † affliction of Joseph.

‖ Or, in bowls of wine. † Heb. breach.

7 ¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves, shall be removed.

e Jer. 51. 14.

8 e The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with † all that is therein.

† Heb. the fulness thereof. 3210.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a mans uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him, that *is* by the sides of the house, *Is there* yet *any* with thee? and he shall say, No: then shall he say, f Hold thy tongue; for ‖ we may not make mention of the name of the LORD.

f Chap. 5. 13. ‖ Or, they will not, or have not

11 For behold, the LORD commandeth, and he will smite the great house with ‖ breaches, and the little house with clefts.

‖ Or, droppings.

12 ¶ Shall horses run upon the rock? will *one* plow *there* with oxen? for ye have turned judgment into gall, and the fruit of righteousnesse into hemlock.

13 Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts, and they shall afflict you from the entring in of Hemath, unto the ‖ river of the wilderness.

‖ Or, valley.

CHAP. VII.

1 *The judgments of the grashoppers,* 4 *and of the fire, are diverted by the prayer of Amos.*

THus hath the Lord GOD shewed unto me, and behold, he formed ‖ grashoppers in the beginning of the shooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

‖ Or, chapel.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee; ‖ by whom shall Jacob arise? for he *is* small.

3 The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee; by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me, and behold, the Lord stood upon a wall *made by a* plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? and I said, a plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel, I will not again pass by them any more.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesie there.

13 But prophesie not again any more at Beth-el: for it *is* the kings ‖ chapel, and it *is* the † kings court.

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophets son; but I *was* an herd-

herd-man, and a gatherer of ‖ sycomore-fruit.

15 And the LORD took me † as I followed the flock, and the LORD said unto me, Go, prophesie unto my people Israel.

16 ¶ Now therefore hear thou the word of the LORD: thou sayest, Prophesie not against Israel, & *a* drop not *thy word* against the house of Isaac.

17 Therefore thus saith the LORD, Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land, and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of summer-fruit is shewed Israels end.* 4 *Oppression reproved.* 11 *A famine of the word threatned.*

THus hath the Lord GOD shewed unto me, and behold, a basket of summer-fruit.

2 And he said, Amos, what seest thou? and I said, a basket of summer-fruit. Then said the LORD unto me, The end is come upon my people of Israel, I will not again pass by them any more.

3 And the songs of the temple † shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place, they shall cast *them* forth † with silence.

4 ¶ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‖ new-moon be gone, that we may sell corn? and the sabbath, that we may † set forth wheat, making the ephah small, and the shekel great, and † falsifying the balances by deceit?

6 That we may buy the poor for *b* silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat?

7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

10 And I will turn your feasts into mourning, and all your songs into lamentation, and I will bring up sackcloth upon all loyns, and baldness upon every head: and I will make it as the mourning of an onely *son*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth, and the manner of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 *The certainty of the desolation.* 11 *The restoring of the tabernacle of David.*

I Saw the Lord standing upon the altar, and he said, Smite the ‖ lintel of the door, that the posts may shake: and † cut them in the head all of them; and I will slay the last of them with the sword: he that fleeth of them, shall not flee away, and he that escapeth of them, shall not be delivered.

2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and *b* I will set mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn, and it shall rise up wholly like a flood, and shall be drowned, as *b*, the flood of Egypt.

6 *It is* he that buildeth his ‖ *c* stories in the heaven, and hath founded his ‖ troup in the earth, he that *d* calleth for the waters of the sea, and poureth

‖ Or, sycomore-dressing.
† Heb. from following the flock.
a Ezek. 21. 2.
‖ Or, chapiter, or knop.
† Or, wound them.
a Psal. 139. 8, &c.
b Jer. 44. 11.
† Or, sphere. † Heb. ascensions.
c Phal. 104. 3.
‖ Or, bundle.
d Cha. 5. 8.

poureth them out upon the face of the earth: the LORD *is* his name.

7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of
e Jer. 47. 4. Egypt? and the e Philistines from Caphtor, and the Assyrians from Kir?

8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For lo, I will command, and I will †Heb. †sift the house of Israel among all nations, like as *corn* is sifted in a sive, yet *cause to move.* †Heb. *stone.* shall not the least † grain fall upon the earth.

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the f Acts. 15. 15. †Heb. *hedge.* or *wall.* tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruines, and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, †Heb. *upon whom my name is called.* † which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that † soweth seed; and †Heb. *draweth forth.* ‖ Or, *new wine.* Amos 9. 13. the mountains shall drop ‖ sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

OBADIAH.

1 *The destruction of Edom for their pride,* 10 *and wrong unto Jacob.* 17 *The salvation and victory of Jacob.*

2417. Comp. 2424. a Jer. 49. 14. THE vision of Obadiah. Thus saith the Lord GOD, concerning Edom, a We have heard a rumour from the LORD, and an ambassadour is sent among the heathen, Arise ye, and let us rise up against her in battel.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee: thou that dwellest in the clefts of the rock, whose habitation *is* high, that saith in his heart, Who shall bring me down to the ground?

4 b Though thou exalt *thy self* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If c thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, would they not leave ‖ *some* grapes?

6 How are *the things* of Esau searched out? *how* are his hid things sought up?

7 All the men of thy confederacy have brought thee *even* to the border: †the men that were at peace with thee have deceived thee, *and* prevailed against thee: † *they that eat* thy bread have laid a wound under thee: *there is* none understanding ‖ in him.

8 d Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For thy violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers ‖ carried away captive his forces, and foreigners entred into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

12 But ‖ thou shouldest not have looked on the day of thy brother, in the day that he became a stranger; neither shouldest thou have rejoyced over the children of Judah in the day of their destruction; neither shouldest thou have † spoken proudly in the day of distress.

13 Thou shouldest not have entred into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity; nor have laid *hands* on their ‖ substance in the day of their calamity.

14 Neither

14 Neither mouldest thou have stood in the cross-way, to cut off those of his that did escape; neither mouldest thou have ||delivered up those of his that did remain in the day of distress.

Or, shut up.

15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee, thy reward shall return upon thine own head.

Ps. 117. Comp. with 124. Ezek. 35. 15.

16 For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall ||swallow down, and they shall be as though they had not been.

Or, swallow up.

17 ¶ But upon mount Zion shall be ||deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions

Or, they that escape.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them, and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

(Or, shall be holy.)

19 And *they of* the south shall possess the mount of Esau; and *they of* the plain, the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria, and Benjamin *shall possess* Gilead

Or, shall possess that which *is* in Sepharad.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath, and the captivity of Jerusalem ||which *is* in Sepharad, shall possess the cities of the south.

Obad. 21.

21 And ^g saviours shall come upon mount Zion to judge ^h mount of Esau, and the ^b kingdom shall be the LORDS.

1 Ti. 1. 16. James 2. 20. Luke 23.

JONAH.

CHAP. I.

1 *Jonah sent to Nineveh, fleeth to Tarshish:* 4 *He is bewrayed by a tempest,* 11 *thrown into the sea,* 17 *and swallowed by a fish.*

NOw the word of the LORD came unto ||Jonah the son of Amittai, saying,

Called, Gath-hepher. 2 Kings 14. 25.

2 Arise, go to Nineveh that ^a great city, and cry against it; for their wickedness is come up before me.

Gen. 10. 11.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; & he found a ship going to Tarshish: so he paid the fare thereof, and went down into it to go with them unto Tarshish, from the presence of the LORD.

Chap. 3. 3.

4 ¶ But the LORD †sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship † was like to be broken.

†Heb. cast forth. †Heb. thought to be broken.

5 Then the mariners were afraid, & cried every man unto his god, & cast forth the wares that *were* in the ship into the sea, to lighten *it* of them: but Jonah was gone down into the sides of the ship, and he lay, and was fast asleep

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee for whose cause this evil *is* upon us; what *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the sea and the dry land.

10 Then were the men † exceedingly afraid, and said unto him, Why hast thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

†Heb. with great fear.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea † may be calm unto us? (for the sea ||† wrought, and was tempestuous)

†Heb. may be silent from us. ||Or, grew more and more tempestuous.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men † rowed hard to bring *it* to the land, but they could not: for the sea wrought, and was tempestuous against them.

†Heb. went.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

†Heb. digged. †Heb. blood. †Heb. sacrificed a sacrifice unto the LORD and vowed vows.

15 So they took up Jonah, and cast him forth into the sea, and the sea † ceased from her raging.

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto

unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah, and [b] Jonah was in the †belly of the fish three days and three nights.

b Mat. 12.40. & 16.4 Luke 11. 30. †Heb. bowels.

CHAP. II.

1 The prayer of Jonah. 10 He is delivered from the fish.

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I [a] cried ‖ by reason of mine affliction unto the LORD, and he heard me; out of the belly of ‖ hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the †midst of the seas, and the floods compassed me about, all thy billows and thy waves passed over me,

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The [b] waters compassed me about *even* to the soul: the depth closed me round about, the weeds were wrapt about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from ‖ corruption, O LORD my God.

7 When my soul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

8 They that observe lying vanities, forsake their own mercy.

9 But I will sacrifice unto thee with the voice of [c] thanksgiving, I will pay *that* that I have vowed: [d] salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

a Pfal. 120. 1. ‖ Or, out of mine affliction. ‖ Or, the grave. †Heb. heart.

b Pfal. 69. 1.

†Heb. cutting off ‖ Or, the pit.

c Pfal. 50. 14. 23. & 116. 17. Hof. 14. 2. Hebr. 13. 15.

d Pfal. 3. 8.

CHAP. III.

1 Jonah sent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.

ANd the word of the LORD came unto Jonah ŷ second time, saying,

2 Arise, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose and went unto Nineveh, according to the word of the LORD: (now Nineveh was an †exceeding great city of three days journey)

4 And Jonah began to enter into the city a days journey, and he cried, and said, Yet fourty days and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh [a] believed God, and proclaimed a fast, and put on sackcloth from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, & he arose from his throne, and he laid his robe from him and covered *him* with sackcloth, and sat in ashes.

7 And he caused *it* to be proclaimed, and † published through Nineveh (by the decree of the king and his † nobles) saying, Let neither man nor beast, herd nor flock taste any thing; let them not feed, nor drink water.

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 [b] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way, and God repented of the evil that he had said that he would do unto them, and he did *it* not.

a Heb. Nineveh.

b Joel 2. 14.

CHAP. IV.

1 Jonah repining at Gods mercy, 4 is reproved by the type of a gourd.

BUt it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my countrey? Therefore I [a] fled before unto Tarshish: for I knew that thou *art* a [b] gracious God and merciful, slow to anger and of great kindness, and repentest thee of the evil.

3 Therefore now, O LORD, take, I beseech thee, my life from me: for *it is* better for me to die then to live.

4 ¶ Then said the LORD, ‖ Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east-side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a ‖‖ gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass when the sun did

a Pfal. 139. 7. Jonah 1. 3.

b Exod. 34. 6. Pfal. 86. 15. 103. 8. 145. 8. Joel 2. 13.

‖ Or, Art thou greatly angry? ‖ Or, Art thou greatly angry? † Heb. was it to him a great thing.

did arise, that God prepared a||vehement east-wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to dy, and said, *It is* better for me to dy then to live.

9 And God said to Jonah, ||Doest thou well to be angry for the gourd? And he said, ||I do well to be angry *even* unto death.

10 Then said the LORD, Thou hast ||had pity on the gourd, for the which thou hast not laboured, neither madest it grow, which †came up in a night, and perished in a night:

11 And should not I spare Nineveh that great city, wherein are more then sixscore thousand persons, that cannot discern between their right hand and their left hand, and *also* much cattel?

MICAH.

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob, for idolatry.* 10 *He exhorteth to mourning.*

5250. 3300. THE word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 † Hear, all ye people, [a]hearken, O earth, and † all that therein is, and let the Lord GOD be witness against you, the Lord from his holy temple.

3 For behold, [b] the LORD cometh forth out of his [c]place, and will come down, and tread upon the [d]high places of the earth.

4 And [e] the mountains shall be molten under him, and the valleys shall be cleft: as wax before the fire, *and* as the waters *that are* poured down † a steep place.

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go stript and naked: I will make a wailing like the dragons, and mourning as the †owls.

9 For ||her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jerusalem.

10 ¶ † Declare ye *it* not at Gath, weep ye not at all: in the house of ||Aphrah roll thy self in the dust.

11 Pass ye away, ||thou † inhabitant of Saphir, having thy [h]shame naked; the inhabitant of ||Zaanan came not forth in the mourning of ||Beth-ezel, he shall receive of you his standing.

12 For the inhabitant of Maroth ||waited carefully for good; but evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion; for the transgressions of Israel were found in thee.

14 Therefore shalt thou give presents ||to Moresheth-gath: the houses of ||Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: ||he shall come unto Adullam the glory of Israel.

16 Make thee [i]bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle, for they are gone into captivity from thee.

CHAP. II.

1 *Against oppression.* 4 *A lamentation.* 7 *A reproof of injustice and idolatry* 12 *A promise of restoring Jacob.*

WO to them that devise iniquity, and work evil upon their beds: when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet [a] fields, and take *them* by violence; and houses, and take *them* away: so they ||oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD, Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye go haughtily: for this time *is* evil.

4 ¶ In

‖ Or, did arise.
† Heb. Hear ye people all of them.
[a] Deut. 32. 1. Isa. 1. 2.
[b] Heb. the fulness thereof.
[c] Isa. 26. 21.
[d] Psal. 18. 33. Deut. 32. 13. & 33. 29.
[e] Psal. 97. 5.
† Heb. a steep descent.
‖ Or, Art thou greatly angry.
‖ Or, I am greatly angry.
‖ Or, spared.
† Heb. was the sin of the night.
† Heb. daughters of the owl.
‖ Or, she is grievously sick of her wound? 2 Sam. 1. 20.
‖ That is, dust. g Jer. 6. 26.
‖ Or, thou that dwellest fairly.
† Heb. inhabitress.
h Isa. 47. 3.
‖ Or, the country of flocks.
‖ Or, a place near.
‖ Or, was grieved
‖ Or, for.
‖ That is, a lie.
‖ Or, the glory of Israel shall come,
i Isa. 22. 12. &c.
[a] Isaiah 5. 8.
‖ Or, defraud

4 ¶ In that day shall *one* take up a parable against you, and lament †with a doleful lamentation, *and* say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed *it* from me? ||turning away he hath divided our fields

5 Therefore thou shalt have none that shall [b] cast a cord by lot in the congregation of the LORD.

6 ||[c] Prophesie ye not, *say they to them that* prophesie, they shall not prophesie to them, *that* they shall not take shame.

7 ¶ O *thou that art* named the house of Jacob, is the spirit of the LORD ||straitned? *are* these his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is risen up as an enemy: ye pull off the robe † with the garment, from them that pass by securely, as men averse from war.

9 The ||women of my people have ye cast out from their pleasant houses, from their children have ye taken away my glory for ever.

10 Arise ye and depart, for this *is* not *your* rest: because it is polluted, it shall destroy *you* even with a sore destruction.

11 If a man|| walking in the spirit and falshood, do lie, *saying*, I will prophesie unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel, I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude of* men,

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it, and their king shall pass before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falshood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *Is it* not for you to know judgment?

2 Who hate the good, and love the evil, who pluck off their skin from off them, and their flesh from off their bones:

3 Who also eat the flesh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD concerning the prophets that make my people err, that [d] bite with their teeth, and cry, Peace: and he that putteth not [a] into their mouths, they even prepare war against him.

6 Therefore night *shall be* unto you †that ye shall not have a vision, and it shall be dark unto you, † that ye shall not divine, and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded, yea, they shall all cover †their lips, for *there is* no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgement and of might, to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 They build up Zion with [b] †blood, and Jerusalem with iniquity.

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, † and say, *Is* not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be [c] plowed *as a* field, and Jerusalem shall become heaps, and the mountain of the house, as the high places of the forest.

CHAP. IV.

1 *The glory,* 3 *peace.* 8 *kingdom,* 11 *and victory of the church.*

BUT [d] in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it.

2 And

†Heb. *with a lamentation of lamentations.* ‖ Or, *instead of restoring.* [b] Deut. 32, 9. ‖ Or, *Prophesie not as they prophesie.* †Heb. *drop,* &c. Isa. 30. 10. ‖ Or, *shortned.* †Heb. *upright* †Heb. *yesterday.* †Heb. *over against a garment.* ‖ Or, *wives.* ‖ Or, *walk with the wind, and lie falsly.*

2 And many nations shall come and say, Come and let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off, & they shall beat their swords into b plowshares, and their spears into ‖ pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more

4 But they shall sit every man under his vine, and under his fig-tree, and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

7 And I will make her that c halted, a remnant, and her *that was* cast far off, a strong nation; and the LORD d shall reign over them in mount Zion, from henceforth even for ever.

8 ¶ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counseller perished? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon, there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass, and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Christ.* 4 *His kingdom.* 8 *His conquest.*

NOW gather thy self in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou a Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me, *that is* to be ruler in Israel, whose goings forth *have been* from of old, from † everlasting.

3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

4 ¶ And he shall stand and ‖ feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

5 And this *man* shall be the peace when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight † principal men.

6 And they shall † waste the land of Assyria with the sword, and the land of Nimrod ‖ in the entrances thereof: thus shall he deliver *us* from the Assyrian when he cometh into our land, and when he treadeth within our borders

7 And the remnant of Jacob shall be in the midst of many people, as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶ And the remnant of Jacob shall be among the Gentiles in the midst of many people, as a lion among the beasts of the forest, as a young lion among the flocks of ‖ sheep: who if he go through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and

a Mart. 2. 6. John 7. 42. Comp. 4000.
† Heb. *the days of eternity.*
‖ Or, *rule.*
† Heb. *princes of men.*
† Heb. *eat up.*
‖ Or, *with her own naked swords.*
‖ Or, *goats.*

and I will destroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand, and thou shalt have no *more* soothsayers.

13 Thy graven images also will I cut off, and thy ||standing images out of the midst of thee, and thou shalt no more worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy ||cities.

15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

|| Or, statues.

|| Or, enemies

CHAP. VI.

1 Gods controversie for unkindness, 6 for ignorance, 10 for injustice, 16 and for idolatry.

HEar ye now what the LORD saith, Arise, contend thou ||before the [a]mountains, and let the hills hear thy voice.

|| Or, with, a Isaiah 1. 2.

2 Hear ye, O mountains, The LORDS controversie, and ye strong foundations of the earth: for the LORD hath a controversie with his people, and he will plead with Israel.

3 O my people, what have I done unto thee, and wherein have I wearied thee? testifie against me.

4 For I brought thee up out of the land of [b]Egypt, and redeemed thee out of the house of servants, and I sent before thee Moses, Aaron, and Miriam.

b Exo. 12. 51. and 14. 30.

5 O my people, remember now what [c] Balak king of Moab consulted, and what Balaam the son of Beor answered him from [d]Shittim unto Gilgal, that ye may know the righteousness of the LORD.

c Num. 22. 5. & 23. 7
d Num. 25. Josh. 5.

6 ¶ Wherewith shall I come before the LORD, *and* bowe my self before the high God? shall I come before him with burnt-offerings, with calves †of a year old?

†Heb. sons of a year.

7 Will the LORD be pleased with thousands of rams, *or* with ten thousands of rivers of oyl? shall I give my first-born *for* my transgression, the fruit of my † body *for* the sin of my soul?

†Heb. belly.

8 He hath [e] shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to † walk humbly with thy God?

e Deut. 10. 12. †Heb. humble thy self to walk.

9 The LORDS voice crieth unto the city, and ||*the man of* wisdom shall see thy name: hear ye the rod, and who hath appointed it.

|| The man of wisdom shall fear thy name

10 ¶ ||Are there yet the treasures of wickedness in the house of the wicked, and the †scant measure *that is* abominable?

|| Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

† Heb. thing scanted.

11 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue *is* deceitful in their mouth.

12 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

13 Thou shalt eat, but not be satisfied, and thy casting down *shall be* in the midst of thee, and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

14 Thou shalt [f] sow, but thou shalt not reap: thou shalt tread the olive, but thou shalt not anoint thee with oyl; and sweet wine, but shalt not drink wine.

f Deut. 28. 38. Hag. 1. 6.

15 ¶ For ||the statutes of [g]Omri are kept, and all the works of the house of [h]Ahab, and ye walk in their counsels, that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproch of my people.

|| Or, the statutes of Omri are kept

g 1 King. 16. 25.
h 1 King. 16. 30.

CHAP. VII.

1 The church complaining of her small number, 3 and the general corruption, 5 putteth her confidence in God.

WO is me, for I am as † when they have gathered the summer-fruits, as the grape-gleanings of the vintage: *there is* no cluster to eat: my soul desired the first-ripe fruit.

† Heb. as the gathering of summer fruits.

2 The a||good *man* is perished out of the earth: and *there is* none upright among men; they all lie in wait for blood: they hunt every man his brother with a net.

a || Or, godly

3 ¶ That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward, & the great *man* he uttereth ||his mischievous desire: so they wrap it up.

|| Or, the desire of his soul

4 The best of them *is* as a brier: the most upright *is sharper* than a thorn hedge: the day of thy watchmen *and* thy visitation cometh; now shall their perplexity

5 ¶ Be

5 ¶ Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a mans enemies *are* the men of his own house.

7 Therefore I will look unto the LORD: I will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoyce not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

10 ‖ Then *she that is* mine enemy shall see *it*, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now † shall she be troden down as the mire of the streets.

11 *In* the day that thy walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* he shall come even to thee from Assyria, ‖ & *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 ‖ Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

14 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see and be confounded at all their might: they shall lay their hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us: he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

NAHUM.

CHAP. I.

1 The majesty of God in goodness to his people, and severity against his enemies.

THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ‖ God *is* a jealous, and the LORD revengeth, the LORD revengeth and † *is* furious; the LORD will take vengeance on his adversaries; and he reserveth *wrath* for his enemies.

3 The LORD *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwind, & in the storm, and the clouds *are* the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* good, a ‖ strong hold in the day of trouble, and he knoweth them that trust in him.

8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, that imagineth evil against the LORD, † a wicked counseller.

12 Thus

‖ Or, the LORD *is a* jealous God, *and a* revenger, &c.

a Exo. 20. 5.

† Heb. *that hath fury*

b Exo. 34. 6, 7.

† Heb. *stand up.*

‖ Or, *strength*

† Heb. *a counseller of Belial.*

12 Thus saith the LORD, ‖Though *they* be quiet, and likewise many, yet thus shall they be ‡cut down, when he shall pass through: though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image, and the molten image: I will make thy grave, for thou art vile.

15 Behold upon the [c] mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, † keep thy solemn feasts, perform thy vows: for ‖ the wicked shall no more pass through thee, he is utterly cut off.

Rom. 10. 15. †Heb. *feast.* ‡ Heb. *Belial.*

CHAP. II.

The fearful and victorious armies of God against Nineveh.

‖HE that dasheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loyns strong, fortifie *thy* power mightily.

2 [a] For the LORD hath turned away ‖the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men *are* ‖in scarlet: the chariots *shall be* with ‖flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: †they shall seem like torches, they shall run like the lightnings.

5 He shall recount his ‖ worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‖ dissolved.

7 And ‖ Huzzab shall be ‖ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of doves, tabring upon their breasts.

8 But Nineveh *is* ‖ of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry*; but none shall ‖ look back.

9 Take ye the spoil of silver, take the spoil of gold: ‖for *there is* none end of the store, *and* glory out of all the † pleasant furniture.

10 She is empty, and void, and waste, and the [b] heart melteth, and the knees smite together, and much pain *is* in all loyns, *and* the faces of them all gather blackness.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruine of Nineveh.

WO to the [a] bloudy city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

3 The horseman lifteth up both the bright sword, and the glittering spear, and *there is* a multitude of slain, and a great number of carcases, and *there is* none end of *their* corpses; they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD of hosts, and [b] I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee, shall flee from thee, and say, Nineveh is laid waste, who will bemone her? Whence shall I seek comforters for thee?

8 Art thou better then ‖ populous No, that was situate among the ri-

‖ Or, If they would have been at peace, so should they have been many, and so should they have been shorn, and he should have passed away †Heb. shorn. c Isa. 52. 7.

‖ Or, The disperser, or, hammer. a Isa. 10. 12.

‖ Or. the pride of Jacob as the pride of Israel.

‖ Or, died scarlet.

‖ Or, fiery torches. †Heb. their stow.

‖ Or, gallants †Heb. covering, or, covert

‖ Or, molten.

‖ Or, that which was established, or, there was a stand made.

‖ Or, discovered.

‖ Or, from the days that she hath been. ‡ Or, cause them to turn.

ver-

vers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 Ethiopia and Egypt *were* her strength, and *it was* infinite, Put and Lubim were † thy helpers.

10 Yet *was* she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be ᶜ drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* fig-trees with the first-ripe figs: if they be shaken they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

14 Draw thee waters for the siege, fortifie thy strong holds: go into clay and tread the morter, make strong the brick-kill.

15 There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thy self many as the canker-worm: make thy self many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ‖ spoileth and flieth away.

17 Thy crowned *are* as the locusts, and thy captains as the great grashoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

18 Thy shepherds slumber, O king of Assyria: thy ‖ nobles shall dwell *in the dust*: thy people *is* scattered upon the mountains, and no man gathereth *them*.

19 *There is* no † healing of thy bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickedness passed continually?

HABAKKUK.

CHAP. I.

1 *Unto Habakkuk complaining of the iniquity of the land,* 5 *is shewed the fearful vengeance by the Chaldeans.*

THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

4 Therefore the law is slacked, and judgment doth never go forth: for the ᵃ wicked doth compass about the righteous: therefore ‖ wrong judgment proceedeth.

5 ¶ᵇ Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, *which* ye will not believe though it be told *you*.

6 For lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the † breadth of the land, to possess the dwelling-places *that are* not theirs.

7 They *are* terrible and dreadful: ‖ their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter then the leopards, and are more † fierce then the ᶜ evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far, they shall fly as the eagle *that* hasteth to eat.

9 They shall come all for violence ‖ † their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes *shall be* a scorn unto them: they shall deride every strong hold, for they shall heap dust and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

12 ¶ Art thou not from everlasting, O LORD my God, mine holy One? we shall not dy: O LORD, thou hast ordained them for judgment, and O † mighty God, thou hast † established them for correction.

13 *Thou art* of purer eyes then to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous then he?

14 And makest men as the fishes of the sea, as ‖ the creeping things *that*

ᵃ Job. 21. 7. Jer. 12. 1.
‖ Or, wrested
ᵇ Acts 13. 41.
† Heb. breaths
‖ Or, from them shall proceed the judgment of these, and the captivity of these.
† Heb. sharp.
ᶜ Zep. 3. 3.
‖ Or, the supping up of their faces, &c. or, the r faces shall look toward the east
† Heb. the position
† Heb. founded
‖ Or, grievance.
‖ Or, moving

have no ruler over them?

15 They take up all of them with the angle: they catch them in their net, and gather them in their ‖drag; therefore they rejoyce and are glad.

‖ Or, *fishnet.*

16 Therefore they sacrifice unto their net, and burn incense unto their drag: because by them their portion *is* fat, and their meat ‖ plenteous.

‖ Or, *dainty.* † Heb. *fat.*

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

1 Unto Habakkuk waiting for an answer, is shewed that he must wait by faith. 5 The judgment on the Chaldeans.

I Will [a] stand upon my watch, and set me upon the † tower, and will watch to see what he will say ‖ unto me, and what I shall answer ‖ † when I am reproved.

a Isaiah 21. 8. † Heb. *fenced place.* ‖ Or, *in me.* ‖ Or, *when I am argued with.* † Heb. *upon my reproof,* Or *arguing.*

2 And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will [b] surely come, it will not tarry.

b Heb. 10. 37.

4 Behold, his soul *which* is lifted up, is not upright in him: but the [c] just shall live by his faith.

c John 3. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.

5 ¶ ‖ Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

‖ Or, *How much more.* 3305. Comp. 3416.

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, ‖ Wo to him that increaseth *that which is* not his: how long? and to him that ladeth himself with thick clay.

‖ Or, *Ho, he.*

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

† Heb. *bloods.* d Jer. 22. 13. ‖ Or, *gaineth in evil gain.* † Heb. *palm of the hand.*

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; [d] because of men's † blood, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that [d] ‖ coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the † power of evil.

10 Thou hast consulted shame to thy house, by cutting off many people, and hast sinned *against* thy soul.

11 For the stone shall cry out of the wall, and the ‖ beam out of the timber shall ‖ answer it.

12 ¶ Wo to him that buildeth a town with [e] † blood, and stablisheth a city by iniquity.

13 Behold, *is it* not of the LORD of hosts, that the people shall labour in the very fire, and the people shall weary themselves ‖ for very vanity?

14 For the earth shall be filled ‖ with the [f] knowledge of the [g] glory of the LORD, as the waters cover the sea.

15 ¶ Wo unto him that giveth his neighbour drink: that puttest thy bottle to *him*, and makest *him* drunken also, that thou mayest look on their nakedness!

16 Thou art filled ‖ with shame for glory: [g] drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spuing *shall be* on thy glory.

17 For the violence of Lebanon shall cover thee: and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

19 Wo unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach: behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

20 But [f] the LORD *is* in his holy temple: † let all the earth keep silence before him.

CHAP. III.

1 Habakkuk in his prayer trembleth at Gods majesty. 17 The confidence of his faith.

A Prayer of Habakkuk the prophet ‖ upon Sigionoth.

2 O LORD, I have heard † thy speech, *and* was afraid: O LORD, ‖ revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

3 God came from ‖ Teman, and the

holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And *his* brightness was as the light, he had || horns *coming* out of his hand, and there *was* the hiding of his power.

5 Before him went the pestilence, and || burning coals went forth at his feet.

6 He stood and measured the earth: he beheld, and drove asunder the nations, and the everlasting mountains were scattered, the perpetual hills did bowe: his ways *are* everlasting.

7 I saw the tents of || Cushan || in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses, *and* || thy chariots of salvation?

9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. || Thou didst cleave the earth with rivers.

10 The mountains saw thee; *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lift up his hands on high.

11 The sun *and* moon [d] stood still in their habitation: || at the light of thine arrows they went, *and* at the shining of thy glittering spear.

12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by † discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they † came out as a whirlwind to scatter me: their rejoycing *was* as to devour the poor secretly.

15 Thou didst walk through the sea with thine horses, *through* the || heap of great waters.

16 When I heard, my belly trembled: my lips quivered at the voice: rottenness entred into my bones, and I trembled in my self, that I might rest in the day of trouble; when he cometh up unto the people, he will † invade them with his troups.

17 ¶ Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines, the labour of the olive shall † fail, and the fields shall yield no meat, the flock shall be cut off from the fold; and *there shall be* no herd in the stalls: † Heb. *lie.*

18 Yet I will rejoyce in the LORD, I will joy in the God of my salvation.

19 The Lord GOD *is* my strength, and he will make my feet like [e] hinds *feet*, and he will make me to walk upon mine high places. To the chief singer on my † stringed instruments. [e] 2 Sa. 22. 34. Psal. 18. 33. † Heb. *Neginath.*

ZEPHANIAH.

CHAP. I.

Gods severe judgment against Judah for divers sins.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah, the son of Amon king of Judah.

2 † I will utterly consume all *things* from off † the land, saith the LORD. † Heb. *By taking away I will*

3 I will consume man and beast: I will consume the fowls of the heaven, and the fishes of the sea, and the || stumbling-blocks with the wicked, and I will cut off man from off the land, saith the LORD. *make an end.* † Heb. *the face of the land.*

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem, and I will cut off the remnant of Baal from this place, *and* the name of the chemarims with the priests; || Or, *Idols.*

5 And them that worship the host of heaven upon the house-tops, and them that worship, *and* that swear || by the LORD, and that swear by Malcham; || Or, *to the LORD*

6 And them that are turned back from the LORD, and *those* that have not sought the LORD, nor enquired for him.

7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath † bid his guests. † Heb. *sanctified*, or *prepared.*

8 And it shall come to pass in the day of the LORDS sacrifice, that I will † punish the princes, and the kings chil- † Heb. *visit upon.*

children, and all *such as are* clothed with ſtrange apparel.

9 In the ſame day alſo will I puniſh all thoſe that leap on the threſhold, which fill their maſters houſes with violence and deceit.

10 And it ſhall come to paſs in that day, ſaith the LORD, *that there ſhall be* the noiſe of a cry from the fiſh-gate, and an howling from the ſecond, and a great craſhing from the hills.

11 Howl ye inhabitants of Makteſh, for all the merchant-people are cut down: all they that bear ſilver are cut off.

12 And it ſhall come to paſs at that time, *that* I will ſearch Jeruſalem with candles, and puniſh the men *that are* † ſettled on their lees; that ſay in their heart, The LORD will not do good, neither will he do evil.

† Heb. *curdled, or thickened.*

13 Therefore their goods ſhall become a booty, and their houſes a deſolation: they ſhall alſo build houſes, but not inhabit *them*; and they ſhall plant vineyards, but not drink the wine thereof.

a Deut. 28. 30, 39. Amos 5. 11.

14 The great day of the LORD *is* near, *it is* near, and haſteth greatly, *even* the voice of the day of the LORD: the mighty man ſhall cry there bitterly.

15 That day *is* a day of wrath, a day of trouble and diſtreſs, a day of waſtneſs and deſolation, a day of darkneſs and gloominеſs, a day of clouds and thick darkneſs,

b Jer. 30. 7. Joel 2. 11. Amos 5. 18.

16 A day of the trumpet and alarm againſt the fenced cities and againſt the high towres.

17 And I will bring diſtreſs upon men, that they ſhall walk like blind men, becauſe they have ſinned againſt the LORD: and their bloud ſhall be poured out as duſt, and their fleſh as the dung.

18 Neither their ſilver nor their gold ſhall be able to deliver them in the day of the LORDS wrath, but the whole land ſhall be devoured by the fire of his jealouſie: for he ſhall make even a ſpeedy riddance of all them that dwell in the land.

e Prov. 11. 4. Ezek. 7. 19. d Cha. 3. 8.

CHAP. II.

1 *An exhortation to repentance.* 4 *The judgment of the Philiſtines,* 8 *of Moab and Ammon,* 12 *of Ethiopia &* Aſſyria.

GAther your ſelves together, yea, gather together, O nation || not deſired;

|| Or, *not deſirous.*

2 Before the decree bring forth, before the day paſs as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment, ſeek righteouſneſs, ſeek meekneſs: it may be, ye ſhall be hid in the day of the LORDS anger.

4 ¶ For Gaza ſhall be forſaken, and Aſhkelon a deſolation: they ſhall drive out Aſhdod at the noon-day, and Ekron ſhall be rooted up.

5 Wo unto the inhabitants of the ſea-coaſts, the nation of the Cherethites: the word of the LORD *is* againſt you: O Canaan, the land of the Philiſtines, I will even deſtroy thee, that there ſhall be no inhabitant.

6 And the ſea-coaſt ſhall be dwellings *and* cottages for ſhepherds, and folds for flocks.

7 And the coaſt ſhall be for the remnant of the houſe of Judah, they ſhall feed thereupon, in the houſes of Aſhkelon ſhall they lie down in the evening: || for the LORD their God ſhall viſit them, and turn away their captivity.

|| Heb. *for.*

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproched my people, and magnified *themſelves* againſt their border.

9 Therefore *as* I live, ſaith the LORD of hoſts the God of Iſrael, Surely Moab ſhall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and ſalt pits, and a perpetual deſolation, the reſidue of my people ſhall ſpoil them, and the remnant of my people ſhall poſſeſs them.

10 This ſhall they have for their pride, becauſe they have reproched and magnified *themſelves* againſt the people of the LORD of hoſts.

11 The LORD *will be* terrible unto them: for he will † famiſh all the gods of the earth, and *men* ſhall worſhip him, every one from his place, *even* all the iſles of the heathen.

† Heb. *make lean.*

12 ¶ Ye Ethiopians alſo, ye ſhall be ſlain by my ſword.

13 And he will ſtretch out his hand againſt the north, and deſtroy Aſſyria, and will make Nineveh a deſolation, *and* dry like a wilderneſs.

14 And flocks ſhall lie down in

midst of her, all the beasts of the nations: both the ||[a] cormorant and the bittern shall lodge in the || upper lintels of it: *their* voice shall sing in the windows, desolation *shall be* in the thresholds: || for he shall uncover the cedar-work.

15 This *is* the rejoycing city that dwelt carelesly, that said in her heart, [b]*I am*, and *there is* none beside me: how is she become a desolation, a place for beasts to ly down in! every one that passeth by her, shall hiss *and* wag his hand.

CHAP. III.

1 *A sharp reproof of Jerusalem for divers sins.* 8 *An exhortation to wait for the restauration of Israel,* 14 *and to rejoyce for their salvation by God.*

WO to ||† her that is filthy and polluted, to the oppressing city.

2 She obeyed not the voice: she received not ||correction: she trusted not in the LORD: she drew not near to her God.

3 [a]Her princes within her *are* roring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow.

4 Her [b] prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, they have done [c] violence to the law.

5 The just LORD *is* in the midst thereof: he will not do iniquity: † every morning doth he bring his judgement to light, he faileth not, but the unjust knoweth no shame.

6 I have cut off the nations: their ||towres are desolate, I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me: thou wilt receive instruction, so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey, for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my [d] jealousie.

9 For then will I turn to the people a pure † language, that they may all call upon the name of the LORD, to serve him with one † consent.

10 From beyond the rivers of Ethiopia, my suppliants, *even* the daughter of my dispersed shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoyce in thy pride, and thou shalt no more be haughty † because of my holy mountain.

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

13 The remnant of Israel shall not do iniquity, nor speak lies: neither shall a deceitful tongue be found in their mouth: for they shall feed & ly down, and none shall make *them* afraid.

14 ¶ Sing, [e] O daughter of Zion, shout O Israel, be glad and rejoyce with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, *even* the LORD *is* in the midst of thee: thou shalt not see evil any more.

16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be || slack.

17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoyce over thee with joy: † he will rest in his love, he will joy over thee with singing.

18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* † the reproch of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee, and I will save her that [f] halteth, and gather her that was driven out, and † I will get them praise and fame in every land, † where they have been put to shame.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

HAGGAI.

CHAP. I.

1 *Haggai reproveth the people for*

a Heb. Kaath. Zeph. 2. 14.
b Isa. 47. 8. Zeph. 2. 15.
Or, Vrael.
a Ezek. 22. 27. Zeph. 3. 3.
b Jer. 23. 11. Zeph. 3. 4.
c Ezek. 22. 29. Heb. violence.
Or, Vrael.
d Chap. 3. 8. Heb. jealousie.
† Heb. *Shoulder.*
† Heb. *in my holy.*
e Isa. 12. 6. & 54. 1.
|| Or, *faint.*
† Heb. *he will be silent*
† Heb. *the burden upon it*
f Mic. 4. 7.
† Heb. *I will set them for a Praise.*
† Heb. *of their shame.*

negligence, 7 inciteth to build the house, 12 and promiseth Gods assistance therein.

3484. IN the second year of Darius the king, in the fifth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto Zerubbabel the son of Shealtiel || governour of Judah, and to Joshua the son of Josedech the high priest, saying,

† Heb. *by the hand of Haggai.*

|| Or, *captain*

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORDS house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4 *Is it* time for you, O ye, to dwell in your cieled houses, and this house *ly* waste?

5 Now therefore thus saith the LORD of hosts, † Consider your ways.

† Heb. *Set your heart on your ways.*

6 Ye have a sown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and he that earneth wages, earneth wages *to put it* into a bag with † holes.

a Deut. 28. 38. Mic. 6. 14. 15.

† Heb. *pierced through*

7 ¶ Thus saith the LORD of hosts, Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

3484. 9 Ye looked for much, and lo *it came* to little; & when ye brought *it* home, I did || blow upon it: why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

|| Or, *blow it away*

b Deu. 28. 23. 10 Therefore b the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oyl, and upon *that* which the ground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.

12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech the high priest, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had sent him) and the people did fear before the LORD.

13 Then spake Haggai the LORDS messenger in the LORDS message unto the people, saying, I *am* with you, saith the LORD.

14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel governour of Judah, and the spirit of Joshua the son of Josedech the high priest, and the spirit of all the remnant of the people, and they came and did work in the house of the LORD of hosts their God:

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. II.

1 He encourageth the people to the work, by promise of greater glory to the second temple, then was in the first. 10 he sheweth that their sins hindred the work, 20 Gods promise to Zerubbabel.

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD † by the prophet Haggai, saying,

† Heb. *by the hand of*

2 Speak now to Zerubbabel the son of Shealtiel governour of Judah, and to Joshua the son of Josedech the high priest, and to the residue of the people, saying,

3 Who *is* left among you that saw this house in her first glory? and how do ye see it now? *is it* not in your eyes in comparison of it, as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD, and be strong, O Joshua, son of Josedech the high priest, and be strong all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts, a Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry land:

a Heb. 12. 26.

7 And I will shake all nations, and the desire of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater then of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

10 ¶ In

10 ¶ In the four and twentieth *day* of the ninth *month*, in the ſecond year of Darius, came the word of the LORD by Haggai the prophet, ſaying,

11 Thus ſaith the LORD of hoſts, Ask now the prieſts *concerning* the law, ſaying,

12 If one bear holy fleſh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oyl, or any meat, ſhall it be holy? And the prieſts anſwered and ſaid, No.

13 Then ſaid Haggai, If *one that is* unclean by a dead body, touch any of theſe, ſhall it be unclean? And the prieſts anſwered and ſaid, It ſhall be unclean.

14 Then anſwered Haggai, and ſaid, So *is* this people, and ſo *is* this nation before me, ſaith the LORD; and ſo *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, conſider from this day and upward, from before a ſtone was laid upon a ſtone in the temple of the LORD.

16 Since thoſe *days* were, when *one* came to an heap of twenty *meaſures*, there were *but* ten: when *one* came to the preſs-fat for to draw out fifty *veſſels* out of the preſs, there were *but* twenty.

17 ¶ I ſmote you [a] with blaſting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, ſaith the LORD.

18 Conſider now from this day, and upward from the four and twentieth day of the ninth *month*, *even* from the day that the foundation of the LORDS temple was laid, conſider *it*.

19 *Is* the ſeed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bleſs *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, ſaying,

21 Speak to Zerubbabel governour of Judah, ſaying, I will ſhake the heavens and the earth,

22 And I will overthrow the throne of kingdoms, and I will deſtroy the ſtrength of the kingdoms of the heathen, and I will overthrow the chariots, and thoſe that ride in them, and the horſes and their riders ſhall come down, every one by the ſword of his brother.

23 In that day, ſaith the LORD of hoſts, will I take thee, O Zerubbabel my ſervant, the ſon of Shealtiel, ſaith the LORD, and will make thee as a ſignet: for I have choſen thee, ſaith the LORD of hoſts.

ZECHARIAH.

CHAP. I.

1 *Zechariah exhorteth to repentance.* 7 *The viſion of the horſes.* 12 *Comfortable promiſes to Jeruſalem.*

IN the eight month, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

2 The LORD hath been † ſore diſpleaſed with your fathers. † Heb. *with diſpleaſure.*

3 Therefore ſay thou unto them, Thus ſaith the LORD of hoſts, [a] Turn ye unto me, ſaith the LORD of hoſts, and I will turn unto you, ſaith the LORD of hoſts. a Mal. 3. 7.

4 Be ye not as your fathers, unto whom the former prophets have cried, ſaying, Thus ſaith the LORD of hoſts, [b] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, ſaith the LORD. b Iſa. 31. 6. Jer. 3. 12. & 18. 11. Ezek. 18. 30. Hoſ. 14. 1.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my ſtatutes, which I commanded my ſervants the prophets, did they not ‖ take hold of your fathers? and they returned and ſaid, [c] Like as the LORD of hoſts thought to do unto us, according to our ways, and according to our doings, ſo hath he dealt with us. ‖ Or, *overtake.* c Lam. 1. 18.

7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

8 I ſaw by night, and behold, a man riding upon a red horſe, and he ſtood among the myrtle-trees that *were* in the bottom, and behind him *were there* red horſes, ‖ ſpeckled and white. ‖ Or, *bay.*

9 Then ſaid I, O my lord, what *are* theſe? And the angel that talked with me, ſaid unto me, I will ſhew thee what theſe be.

10 And the man that ſtood among the

the myrtle-trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

From 3415. to 3485. 12 ¶ Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

13 And the LORD answered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed with me, said unto me, cry thou, saying, Thus saith the LORD of hosts, I am [d] jealous for Jerusalem, and for Zion with a great jealousie.

[d] Cha. 8. 2.

15 And I am very sore displeased with the heathen *that are* at ease: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD, I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts, My cities through †prosperity shall yet be spread abroad, and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

†Heb. good.

18 ¶ Then lift I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What *be* these? And he answered me, These *are* the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lift up *their* horn over the land of Judah to scatter it.

CHAP. II.

1 God in the care of Jerusalem, sendeth to measure it. 6 The redemption of Zion.

I Lift up mine eyes again, and looked, and behold, a man with a measuring-line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattel therein.

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 Deliver thy self, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts, After the glory hath he sent me unto the nations which spoiled you, for he that [a] toucheth you, toucheth the apple of his eye.

9 For behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 ¶ [b] Sing and rejoyce, O daughter of Zion: for lo, I come, and I [c] will dwell in the midst of thee, saith the LORD.

11 And many nations shall be joyned to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

13 Be silent, O all flesh, before the LORD: for he is raised up out of † his holy habitation.

CHAP. III.

Under the type of Joshua, the restoration of the church is promised.

AND he shewed me Joshua the high priest, standing before the angel of the LORD, and ‖ Satan standing at his right hand † to resist him.

2 And the LORD said unto Satan, [a] The LORD rebuke thee O Satan,

the LORD that hath chosen Jerusalem, rebuke thee: *is* not this a brand pluckt out of the fire?

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And he answered, and spake unto those that stood before him, saying, Take away thy filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head, So they set a fair mitre upon his head, and clothed him with garments, and the angel of the Lord stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts, if thou wilt walk in my ways, and if thou wilt keep my ‖ charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee † places to walk among these that stand by.

8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee, for they *are* † men wondred at: for behold, I will bring forth my servant the b BRANCH.

9 For behold, the stone that I have laid before Joshua: upon one stone *shall be* seven eyes, behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine, and under the fig-tree.

CHAP. IV.

1 *By the golden candlestick is foreshewed the good success of Zerubbabels foundation:* 11 *By the two olive-trees, the two anointed.*

AND the angel that talked with me, came again and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold, a candlestick all *of* gold, † with a bowl upon the top of it, and his seven lamps thereon, and ‖ seven pipes to the seven lamps, which *were* upon the top thereof:

3 And two olive-trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me, answered, and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by ‖ might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain, and he shall bring forth the head-stone thereof with shoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house, his hands shall also finish it? and thou shalt know that the LORD of hosts hath sent me unto you.

10 For who hath despised the day of small things? ‖ for they shall rejoyce, and shall see the † plummet in the hand of Zerubbabel *with* those seven, a they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I and said unto him, What *are* these two olive-trees upon the right *side* of the candlestick, and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these* two olive-branches, which † through the two golden pipes ‖ empty † the golden oyl out of themselves?

13 And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord.

14 Then said he, These *are* the two † anointed ones, that stand by the Lord of the whole earth.

CHAP. V.

1 *By the flying roll, is shewed the curse of thieves and swearers,* 5 *Babylons ruine.*

THEN I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll, the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for ‖ every one that stealeth, shall be cut off *as* on this side, accord-

Or, 383. 3485.

Or, visit the

Heb. eyes of

Heb. the LORD

Heb. shall rejoyce.

Heb. stone of

a Chap. 3. 9.

Heb. by the hand.

‖ Or, empty out of themselves

oyl into

Heb. gold.

Heb. the gold.

Heb. sons of oyl.

Or, every one of this people that

Heb. stealeth,

Heb. sweareth falsly

him-self

‖ guilt-less as it doth,

according to it: and every one that sweareth, shall be cut off *as on* that side, according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it, with the timber thereof, and the stones thereof.

5 ¶ Then the angel that talked with me, went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And behold, there was lift up a ‖ talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

‖ Or, weighty piece.

8 And he said, This *is* wickedness: and he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the wind *was* in their wings, (for they had wings like the wings of a stork) and they lift up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

CHAP. VI.

1 *The vision of the four chariots.* 9 *By the crowns of Joshua is shewed the temple and kingdom of Christ the Branch.*

AND I turned, and lift up mine eyes and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of brass.

2 In the first chariot *were* red horses, & in the second chariot black horses,

3 And in the third chariot white horses, and in the fourth chariot grisled and ‖ bay horses.

‖ Or, strong.

4 Then I answered, and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, These *are* the four ‖ spirits of the heavens, which go forth from

‖ Or, winds.

standing before the Lord of all the earth.

6 The black horses which *are* therein, go forth into the north-country, and the white go forth after them; and the grisled go forth toward the south-country.

7 And the bay went forth, and sought to go; that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go towards the north-country have quieted my spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make crowns, and set *them* upon the head of Joshua, the son of Josedech the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* the [a] BRANCH, and he shall ‖ grow up out of his place, and he shall build the temple of the LORD:

‖ Or, grow up under him.

13 Even he shall build the temple of the LORD, and he shall bear the glory, and shall sit and rule upon his throne, and he shall be a priest upon his throne, and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And they *that are* far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, If ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire of fasting.* 4 *Zechariah reproveth their fasting.* 8 *Sin the cause of their captivity.*

AND it came to pass in the fourth year of king Darius, *that* the word

word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God, Sherezer, and Regem-melech, and their men †to pray before the LORD,

Heb. in-treat the face of the LORD

3 *And* to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, should I weep in the fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye [a] fasted and mourned in the fifth and seventh *month*, even those seventy years, did ye at all fast unto me, *even* to me?

Isa. 5. from 1417. to 1487.

6 And when ye did eat, and when ye did drink, ‖did not ye eat *for your selves*, and drink *for your selves*?

Or, are not they that, &c.

7 ‖*Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jerusalem was inhabited, and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

Or, Are not these the words, Heb. by the hand of, &c.

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, †Execute true judgment, and shew mercy and compassions every man to his brother.

Heb. Judge the judgment of truth. Exod. 22. 22. Deut. 24. 17.

10 And [b] oppress not the widow, nor the fatherless, the stranger, nor the poor, and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and † pulled away the shoulder, and †stopped their ears, that they should not hear.

Heb. They gave a backsliding shoulder. Heb. stopped the hearing.

12 Yea, they made their hearts *as* an adamant-stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit, † by the former prophets: therefore came a great wrath from the LORD of hosts.

Heb. the hand of, &c. Zech. 1. 4.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so [c] they cried, and I would not hear, saith the LORD of hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not: thus the land was desolate after them, that no man passed through nor returned: for they laid the † pleasant land desolate.

Deut. 28. 64. Jer. 44. 22. Heb. land of desire.

CHAP. VIII.

1 *Jerusalems restauration.* 9 *They are encouraged to the building by Gods favour.*

AGain the word of the LORD of hosts came *to me*, saying.

2 Thus saith the LORD of hosts, [a] I was jealous for Zion with great jealousie, and I was jealous for her with great fury.

a Cha. 1. 14.

3 Thus saith the LORD, I am returned unto Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts, the holy mountain.

4 Thus saith the LORD of hosts, There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand † for very age.

†Heb. for multitude of days.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts, If it be ‖marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

‖ Or, hard, or difficult.

7 Thus saith the LORD of hosts, Behold, I will save my people from the east-country, and from † the west-country,

†Heb. the countrey of the going down of the sun.

8 And I will bring them, and they shall dwell in the midst of Jerusalem, and they shall be my people, and I will be their God in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts, Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days ‖there was no [b] hire for man, nor any hire for beast, neither *was there any* peace to him that went out, or came in because of the affliction: for I set all men, every one against his neighbour.

‖ Or, the hire of man became nothing, &c. b Hag. 1. 6.

11 But now I *will* not *be* unto the residue of this people, as in the former days, saith the LORD of hosts.

12 For the seed *shall be* † prosperous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people

†Heb. of peace

led to possess all these *things*.

13 And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong.

14 For thus saith the LORD of hosts, As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not;

15 So again have I thought in these days to do well unto Jerusalem, and to the house of Judah: fear ye not.

16 ¶ These *are* the things that ye [e] shall do, [e] Speak ye every man the truth to his neighbour: † execute the judgment of truth and peace in your gates.

17 And let none of you imagine evil in your hearts against his neighbour, and love no false oath: for all these *are things* that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts, The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth shall be to the house of Judah joy and gladness, and cheerful † feasts; therefore love the truth and peace.

20 Thus saith the LORD of hosts, *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* shall go to another, saying, [d] Let us go ‖ † speedily † to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts, In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard *that* God *is* with you.

e Eph. 4. 25.
† Heb. *judge truth and the judgment of peace.*
† Heb. *solemn, or set times.*
d Isa. 2. 3. Mic. 4. 1. 2.
‖ Or, *continually.*
† Heb. *going.*
† Heb. *to entreat the face of the* LORD

CHAP. IX.

God defendeth his church. 9 Zion is exhorted to rejoyce for the coming of Christ; and his peaceable kingdom.

THE burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

2 And Hamath also shall border thereby; Tyrus and Zidon, though it be very wise.

3 And Tyrus did build her self a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the Lord will cast her out, and he will smite her power in the sea, & she shall be devoured with fire.

5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron: for her expectation shall be ashamed, and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *shall be* for our God, and he shall be as a governour in Judah, and Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth; and no oppressour shall pass through them anymore: for now have I seen with mine eyes.

9 ¶ [b] Rejoyce greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee: he *is* just, and ‖ having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battel-bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* [c] from sea *even* to sea, and from the river *even* to the ends of the earth.

11 As for thee also, [by] the blood of thy covenant, I have sent forth thy [d] prisoners out of the pit, wherein *is* no water.

12 ¶ Turn ye to the strong hold, ye prisoners of hope, even to day do I declare, *that* I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee

b Matt. 21. 5. John 12. 15.
‖ Or, *saved.*
c Psal. 72. 8.
d Psal. 102. 20.

as the sword of a mighty man;

14 And the LORD shall be seen over them, and his arrows shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

15 The LORD of hosts shall defend them, and they shall devour, and ||subdue with sling-stones, and they shall drink, *and* make a noise as through wine, & they ||shall be filled like bowls, *and* as the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people, for *they shall be as* the stones of a crown, lifted up as an ensign upon his land.

17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men ||cheerful, and new wine the maids.

CHAP. X.

1 God is to be sought unto, and not idols. 5 As he vsited his flock for sin, so he will save and restore them.

ASk ye of the LORD rain in the time of the latter rain, *so* the LORD shall make ||bright clouds, and give them showres of rain, to every one grass in the field.

2 For the a|| idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they || were troubled, because *there was* no shepherd.

3 Mine anger was kindled against the shepherds, and I † punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battel.

4 Out of him came forth the corner, out of him the nail, out of him the battel-bow, out of him every oppressour together.

5 ¶ And they shall be as mighty men, which tread down *their enemies* in the mire of the streets in the battel, and they shall fight, because the LORD *is* with them, and ||the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim shall be like a mighty man, and their heart shall rejoyce, as through wine; yea, their children shall see *it*, and be glad, their heart shall rejoyce in the LORD

8 I will hiss for them, and gather them, for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people: and they shall remember me in far countreys, and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria, and I will bring them into the land of Gilead and Lebanon, and *place* shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD, and they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 The destruction of Jerusalem. 10 The staves of Beauty and Bands. 15 The type and curse of a foolish shepherd.

OPen thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl fir-tree, for the cedar is fallen; because the ||mighty are spoiled: howl, O ye oaks of Bashan, for ||the forest of the vintage is come down. ‖ Or, *goodly trees.* ‖ Or, *the defenced forest.*

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God, Feed the flock of the slaughter.

5 Whose possessours slay them, and hold themselves not guilty: and they that sell them, say, Blessed *be* the LORD, for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver *them*. † Heb. *make to be found.*

7 And I will feed the flock of slaughter, ||*even* you, O poor of the flock: and I took unto me two staves; the one I called ‖ Or, *verily the poor.*

called Beauty, and the other I called
‖ Or, Binders. || Bands, and I fed the flock.
8 Three shepherds also I cut off in one month, and my soul †lothed them, and their soul also abhorred me.
†Heb. was straitened for them.
9 Then said I, I will not feed you: a that that dieth, let it dy: and that that is to be cut off, let it be cut off; and let the rest eat, every one the flesh † of another.
a Jer. 15. 2.
†Heb. of his fellow, or neighbour.
10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
11 And it was broken in that day: and ‖ so the poor of the flock that waited upon me, knew that it *was* the word of the LORD.
‖ Or, the poor of the flock, &c. certainly knew.
12 And I said unto them, † If ye think good, give *me* my price; and if not, forbear; so they b weighed for my price thirty *pieces* of silver.
† Heb. If it be good in your eyes.
13 And the LORD said unto me, Cast it unto the c potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.
b Mat. 26. 15.
c Mat. 27. 9. 10.
14 Then I cut asunder mine other staff, *even* ‖ Bands, that I might break the brotherhood between Judah and Israel.
‖ Or, Binders.
15 ¶ And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.
16 For lo, I will raise up a shepherd in the land, *which* shall not visit *those that be* ‖ cut off, neither shall seek the young one, nor heal *that that is* broken, nor ‖ feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
‖ Or, hidden.
‖ Or, be sir.
17 d Wo to the idol shepherd that leaveth the flock: the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
d Jer. 23. 1. Ezek. 34. 2. John 10. 12.

CHAP. XII.

1 *Jerusalem a cup of trembling,* 3 *and a burdensome stone to her adversaries.* 6 *The victorious restoring of Judah.*

THE burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.
2 Behold, I will make Jerusalem a cup of ‖ trembling unto all the people round about, ‖ when they shall be in the siege both against Judah, and against Jerusalem.
‖ Or, and also against Judah shall he be which shall be in siege against Jerusalem.
3 ¶ And in that day will I make Jerusalem a burdensom stone for all people: all that burden themselves with it, shall be cut in pieces, though all the people of the earth be gathered together against it.
4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness, and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.
5 And the governours of Judah shall say in their heart, ‖ The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.
6 ¶ In that day will I make the governours of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left, and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.
7 The LORD also shall save the tents of Judah first, that the glory of the house of David, and the glory of the inhabitants of Jerusalem, do not magnifie *themselves* against Judah.
8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that ‖ is feeble among them at that day shall be as David, and the house of David *shall be* as God, as the angel of the LORD before them.
9 ¶ And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.
10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications, and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* first-born.
11 In that day shall there be a great b mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart: the family of the house of Nathan apart, and their wives apart:
13 The family of the house of Levi apart, and their wives apart: the

family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 Jerusalem's purgation from idolatry, and false prophesie. 7 The death of Christ, and the trial of a third part.

IN that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin, and for † uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will * cut off the names of the idols out of the land, and they shall no more be remembred: and also I will cause the prophets, and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesie, then his father and his mother, that begat him, shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother, that begat him, shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear † a rough garment † to deceive:

5 But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattel from my youth.

6 And *one* shall say unto him, What *are* these wounds in thine hands? Then he shall answer, Those with which I was wounded *in* the house of my friends.

7 ¶ Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: * smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off, *and* dy, but the third shall be left therein.

9 And I will bring the third part through the fire, and will * refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them, I will say, It *is* my people; and they shall say, The LORD *is* my God.

CHAP. XIV.

1 The destroyers of Jerusalem destroyed. 4 The coming of Christ, and the graces of his kingdom.

BEhold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle, and the city shall be taken, and the houses rifled, and the women ravished, and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battel.

4 ¶ And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof towards the east, and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of ‖ the mountains: for the valley of the mountains shall reach unto Azal: yea, ye shall flee like as ye fled from before the * earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

6 And it shall come to pass in that day, *that* the light shall not be † clear, *nor* † dark.

7 But it shall be * one day which shall be known to the LORD, not day, nor night: but it shall come to pass *that* at * evening-time it shall be light.

8 And it shall be in that day, *that* living * waters shall go out from Jerusalem, half of them toward the ‖ former sea and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be King over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be ‖ turned as a plain from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and ‖ inhabited in her place: from Benjamins gate unto the place of the first gate, unto the corner-gate, and *from* the towre of Hananiel unto the kings wine-presses.

11 And *men* shall dwell in it, and there shall be no more utter destruction, but Jerusalem shall ‖ be safely inhabited.

‖ Or, my mountains.
‖ Or, when he shall touch the valley of the mountains to the place be separated.
* Am. 1. 1.
† Heb. precious.
† Heb. thickness.
‖ Or, the day shall be one.
* Revel. 22. 5.
* Isa. 60. 19. Rev. 21. 23.
* Ezek. 47. 1. Joel. 3. 18. Rev. 22. 1.
‖ Or, eastern
‖ Or, compassed.
‖ Or, shall abide.
‖ Or, shall abide.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people, that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them, and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And || Judah also shall fight || at Jerusalem: and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that is* left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem, to worship the King the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, † that have no *rain:* there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the † punishment of Egypt, and the punishment of all nations, that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the || bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDS house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be Holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the *Canaanite in the house of the LORD of hosts.

|| Or, *I would so O Judah shalt.*

|| Or, *against*

† Heb. *upon whom there is not.*

† Or, *sin.*

|| Or, *bridles.*

* Isa. 35. 8. Joel. 3. 17. Rev. 21. 27. and 22. 15.

MALACHI.

CHAP. I.

1 *Malachi complaineth of Israels unkindnes,* 6 *of their irreligiousnes,* 12 *and profanenes.*

THE burden of the word of the LORD to Israel † by Malachi.

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? *was* not Esau Jacobs brother? saith the LORD: yet * I loved Jacob,

3 And I hated Esau, and laid his mountains, and his heritage waste for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places: thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and the people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified || † from the border of Israel.

6 ¶ A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name: and ye say, Wherein have we despised thy name?

7 || Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

8 And if ye offer the blind † for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governour, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now I pray you, beseech † God that he will be gracious unto us: this hath been † by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought?* neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an * offering at your hand.

11 For from the rising of the sun even unto the going down of the same, my name *shall be* great among the Gentiles, and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in

ye say, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye said also, Behold, what a weariness *is it*, || and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick: thus ye brought an offering: should I accept this of your hands? saith the LORD.

14 But cursed *be* the deceiver, ||which hath in his flock a male, and voweth and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

CHAP. II.

1 *He reproveth the Priests for neglecting their covenant,* 11 *and the people for idolatry,* 4 *adultery,* 17 *and infidelity.*

AND now, O ye priests, this commandment *is* for you.

2 * If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold, I will || corrupt your seed, and † spread dung upon your faces, *even* the dung of your solemn feasts, and ||*one* shall take you away with it.

4 And ye shall know that I have sent this ‖commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 My covenant was with him of life and peace, and I gave them to him, *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priests lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye have caused many to || stumble at the law: ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but || † have been partial in the law.

10 * Have we not all one father? hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? * Eph. 4. 6.

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he || loved, and hath married the daughter of a strange god. || Or, ought to love.

12 The LORD will cut off the man that doeth this: || the master and the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. || Or, him that waketh and him that answereth.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the ||residue of the spirit: and wherefore one that he might seek †a godly seed: therefore take heed to your spirit, and let none deal || treacherously against the wife of his youth. || Or, excellency. †Heb. a seed of God. || Or, unfaithfully.

16 For the LORD the God of Israel saith, || that he hateth† putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously. || Or, If he hate her, put her away. †Heb. to put away.

17 ¶ Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him?* When ye say, Every one that doth evil, *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment.

CHAP. III.

1 *Of the messenger, majesty and grace of Christ.* 7 *of the rebellion,* 8 *sacrilege,* 13 *and infidelity of the people.*

BEHOLD, * I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. a Mat. 11. 10. Mark. 1. 2. Luke 1. 76. &7. 27.

2 But who may abide the day of his coming?

coming? and who shall stand when he appeareth? for he *is*, like a refiners fire, and like fullers sope.

3 And he shall sit *as* a refiner and purifier of silver: and he shall purifie the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‖ Or, *ancient.* ‖ former years.

5 And I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, & against those ŷ ‖ Or, *defraud.* oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, I change not: therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*: *Zech 1. 3. * return unto me, & I will return unto you, saith the LORD of hosts: but ye said, Wherein shall we return?

8 ¶ Will a man rob God? yet ye have robbed me: but ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, *Gen. 7. 11. if I will not open you the *windows of heaven, and † Heb. *empty out.* † pour you out a blessing, that *there shall not be room* enough *to receive it.*

† Heb. *corrupt.* 11 And I will rebuke the devourer for your sakes, and he shall not † destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsom land, saith the LORD of hosts.

* Job 21. 14. 13 ¶ Your words have been * stout against me, saith the LORD: yet ye say, What have we spoken *so much* against thee?

14 Ye have said, It *is* vain to serve God: and what profit *is it*, that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hosts?

15 And now we call the proud happy; yea, they that work wickedness † are set up; yea, *they that* *tempt God are even delivered.

16 ¶ Then they that feared the LORD spake often one to another, and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my ‖ jewels, and I will spare them as a man spareth his own son that serveth him.

18 Then shall ye return & discern between the righteous and the wicked; between him that serveth God, and him that serveth him not.

CHAP. IV.

1 *Gods judgment on the wicked, 2 and his blessing on the good.* 5 *He telleth of Elijahs coming and office.*

FOr behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be stubble, and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

2 ¶ But unto you that fear my name shall the *sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet, in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the *law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

5 ¶ Behold, I will send you *Elijah the prophet, before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The end of the Prophets,

THE NEW TESTAMENT OF OUR LORD and SAVIOUR Jesus Christ,

Newly translated out of the original Greek, and with the former translations diligently compared and revised,

By His MAJESTIES *special command.*

¶ Appointed to be read in Churches.



Printed at the Theater *in* OXFORD, *and are to be sold by* Moses Pitt *at the* Angel *in* St. Paul's *Church-yard*, Peter Parker *at the* Leg *and* Star, *over against the* Exchange *in* Cornhill, Thomas Guy *at the Corner of Little* Lumbard-street *and* William Leake *at the* Crown, *between the two* Temple-gates *in* Fleet-street. LONDON. 1680.

CHAP. I.

1 *The genealogy of Christ.* 18 *His conception and birth.* 21, 23 *His names.*

THE book of the [a] generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac, and [c] Isaac begat Jacob, and [d] Jacob begat Judas and his brethren.

3 And [e] Judas begat Phares & Zara of Thamar, and [f] Phares begat Esrom, and Esrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

6 And [g] Jesse begat David the king, and [h] David the king begat Solomon of *her that had been the wife* of Urias.

7 And [i] Solomon begat Roboam, and Roboam begat Abia, & Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And [k] Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias.

11 And || Josias begat Jechonias, and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, [l] Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim; and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus who is called Christ.

17 So all the generations from Abraham to David, *are* fourteen generations: & from David until the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Christ, *are* fourteen generations.

18 ¶ Now the [m] birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph before they came together she was found with childe of the holy Ghost.

19 Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost.

21 [n] And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the LORD by the prophet, saying,

23 [o] Behold, a virgin shall be with child, and shall bring forth a son, and || they shall call his name Emmanuel, which being interpreted, is, God with us)

24 Then Joseph being raised from sleep, did as the angel of the LORD had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her first-born son; and he called his name Jesus.

CHAP. II.

1 *The wise-men coming to Christ,* 11 *worship him.* 14 *Joseph fleeth into Egypt.*

NOw when [a] Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem,

2 Saying, Where is he that is born king of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet;

6 [b] And thou Bethlehem *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall || rule my people Israel.

7 Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go, and search diligently for

1 Ke 1. 31.
3362.
o Isa. 7. 14.
|| Or, *his name shall be called.*
4000
a Luke 2. 6, 7.
b Mic. 5. 2. John 7. 42.
|| Or, *feed.*

4001. the young child, and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard ỹ king, they departed, and lo, the star which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they
‖ Or, offered. had opened their treasures, they ‖ presented unto him gifts, gold, and frankincense, and myrrhe.

12 And being warned of God in a dream, that they should not return to Herod, they departed into their own countrey another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young childe and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the pro-
c Hos. 11. 1. phet, saying, c Out of Egypt have I called my Son.

16 ¶ Then Herod when he saw that he was mocked of the wise-men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise-men.

17 Then was fulfilled that which was
d Jer. 31. 15. spoken by d Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young childs life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets; He shall be called a Nazarene.

CHAP. III.

1 *John preacheth.* 4 *His apparel, meat, and baptism.* 8 *The fruit of repentance.* 13 *Christ baptized by John in Jordan.*

IN those days came a John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, b The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camels hair, and a leathern girdle about his loins, and his meat was locusts and wilde honey.

5 Then went out to him Jerusalem and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, c O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ‖ meet for repentance.

9 And think not to say within yourselves, d We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the ax is laid unto the root of the trees: e therefore every tree which bringeth not forth good *fruit* is hewen down, and cast into the fire.

11 f I indeed baptize you with water unto repentance; but he that cometh after me, is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the holy Ghost and *with* fire.

12 Whose fan *is* in his hand, and

4034.

o, will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ [a] Then cometh Jeſus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, ſaying, I have need to be baptized of thee, and comeſt thou to me?

15 And Jeſus anſwering, ſaid unto him, Suffer *it to be ſo* now: for thus it becometh us to fulfil all righteouſneſs. Then he ſuffered him.

16 And Jeſus, when he was baptized, went up ſtraightway out of the water: and lo, the heavens were opened unto him, and he ſaw the ſpirit of God deſcending like a dove, and lighting upon him.

17 And [b] a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

CHAP. IV.

1 *Chriſt faſteth, is tempted, and overcometh*; 17 *beginneth to preach, and calleth ſome to be diſciples.*

THen was [a] Jeſus led up of the ſpirit into the wilderneſs, to be tempted of the devil.

2 And when he had faſted fourty days and fourty nights, he was afterward an hungred.

3 And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread.

4 But he anſwered and ſaid, It is written, [c] Man ſhall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and ſetteth him on a pinnacle of the temple,

6 And ſaith unto him, If thou be the Son of God, caſt thy ſelf down: for it is written, [d] He ſhall give his angels charge concerning thee, and in their hands they ſhall bear thee up, leſt at any time thou daſh thy foot againſt a ſtone.

7 Jeſus ſaid unto him, It is written again, [e] Thou ſhalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and ſheweth him all the kingdoms of the world, and the glory of them:

9 And ſaith unto him, All theſe things will I give thee, if thou wilt fall down and worſhip me.

10 Then ſaith Jeſus unto him, Get thee hence, Satan: for it is written, [e] Thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve. e Deu. 6.13. & 10. 20.

11 Then the devil leaveth him, and behold, angels came and miniſtred unto him.

12 ¶ [f] Now when Jeſus had heard that John was || caſt into priſon, he departed into Galilee. f Mar. 1. 14. Luke 4.14. John 4.43. || Or, *delivered up.*

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon ſ̄ ſea-coaſt, in ſ̄ borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

15 [g] The land of Zabulon, and the land of Nephthalim, *by* the way of the ſea beyond Jordan, Galilee of the Gentiles;

16 The people which ſate in darkneſs, ſaw great light: and to them which ſate in the region and ſhadow of death, light is ſprung up.

17 ¶ [h] From that time Jeſus began to preach, and to ſay, Repent, for the kingdom of heaven is at hand. h Mar. 1. 14.

18 ¶ [i] And Jeſus walking by the ſea of Galilee, ſaw two brethren, Simon, called Peter, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers) i Mark 1. 16.

19 And he ſaith unto them, Follow me, and I will make you fiſhers of men.

20 And they ſtraightway left *their* nets, and followed him.

21 And going on from thence, he ſaw other two brethren, James *the ſon* of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ſhip and their father, and followed him.

23 ¶ And Jeſus went about all Galilee, teaching in their ſynagogues, and preaching the goſpel of the kingdom, and healing all manner of ſickneſs, and all manner of diſeaſe among the people.

24 And his fame went throughout all Syria: and they brought unto him all ſick people that were taken with divers diſeaſes, & torments, and thoſe which were poſſeſſed with devils, and thoſe which were lunatick, and thoſe that had the palſie, and he healed them.

25 And there followed him great multitudes of people from Galilee,

4:34 and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V.

3 Who are blessed. 13 The apostles are the salt and the light of the world.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him.

2 And he opened his mouth, and taught them, saying,

a Luke 6.20. 3 [a] Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

b Psal. 37.11. 5 [b] Blessed *are* the meek: for they shall inherit the earth.

c Isaiah 65.13. 6 Blessed *are* they which do hunger and thirst after righteousness: [c] for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

d Psal. 24.4. 8 [d] Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peace-makers: for they shall be called the children of God.

e 1 Pet. 3.14. 10 [e] Blessed *are* they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

11 Blessed *are* ye when men shall revile you, and persecute *you*, and shall say

f 1 Pet. 4.14. all manner of [f] evil against you † falsly for my sake.

† Gr. lying. 12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets

g Mar. 9.50. Luke 14.34. which were before you.

13 ¶ Ye are the salt of the earth: [g] but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be troden under foot of men.

h Mar. 4.21. Luke 8.16. & 11. 33. 14 Ye are the light of the world. A city that is set on an hill, cannot be hid.

‖ The word in the original signifieth a measure containing about a pint less then a peck.

15 Neither do men [h] light a candle, and put it under ‖ a bushel: but on a candlestick, and it giveth light unto all that are in the house.

16 Let your light so shine before men, [i] that they may see your good works, and glorifie your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

i 1 Pet. 2.12. 18 For verily I say unto you, [k] Till heaven and earth pass, one jot or one

k Luke 16.17. tittle shall in no wise pass from the law, till all be fulfilled.

19 [l] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do, and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, Ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard, that it was said ‖ by them of old time, [m] Thou shalt not kill, and whosoever shall kill, shall be in danger of the judgment.

22 But I say unto you, That whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Racha, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore, if thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

25 [n] Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, [o] Thou shalt not commit adultery.

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 [p] And if thy right eye ‖ offend thee, pluck it out, and cast *it* from thee: for *it* is profitable for thee that one of thy members should perish, and not thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body should be cast into hell.

31 It hath been said, [q] Whoso-

34 shall put away his wife, let him give her a writing of divorcement.

32 But I say unto you, That [r] whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time, [t] Thou shalt not forswear thy self, but shalt perform unto the Lord thine oaths.

34 But I say unto you, Swear not at all, neither by heaven, for it is Gods throne:

35 Nor by the earth, for *it* is his footstool: neither by Jerusalem: for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 [s] But let your communication be, Yea, yea; Nay, nay; for whatsoever *is* more then these, cometh of evil.

38 ¶ Ye have heard, that it hath been said, [u] An eye for an eye, and a tooth for a tooth.

39 But I say unto you, [x] that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and [y] from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, [z] Thou shalt love thy neighbour, and hate thine enemy:

44 But I say unto you, [a] Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 [c] For if ye love them which love you, what reward have ye? do not even the Publicans the same?

47 And if ye salute your brethren only, what do you more *then others?* do not even the Publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI. 4034.

1 *Of alms,* 5 *prayer,* 14 *forgiveness.* 19 *Our treasure.* 24 *God and mammon.*

TAke heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore, [a] when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues, and in the streets, that they may have glory of men. Verily, I say unto you, they have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doth:

4 That thine alms may be in secret: and thy Father which seeth in secret, himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy father which is in secret, and thy father which seeth in secret, shall reward thee openly.

7 But when ye pray, use not vain [b] repetitions, as the heathen do: for they think that they shall be heard for their much speaking:

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: [c] Our Father which art in heaven, Hallowed be thy Name.

10 Thy kingdom come: Thy will be done in earth as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debters.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 [d] For if ye forgive men their trespasses, your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses: neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward.

17 But

4034. 17 But thou, when thou fastest, anoint thine head, and wash thy face:
18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret, shall reward thee openly.
19 ¶ Lay not up for your selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.
c Luke 12. 33. 1 Tim. 6. 19. 20 c But lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt; and where thieves do not break through nor steal.
21 For where your treasure is, there will your heart be also.
d Luke 11. 34. 22 d The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!
e Luke 16. 13. 24 ¶ e No man can serve two masters: for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
f Psal. 55. 22. Luke 12. 22. 1 Pet. 5. 7. 25 Therefore I say unto you, f Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on: is not the life more then meat, and the body then raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they?
27 Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field how they grow, they toil not, neither do they spin.
29 And yet I say unto you, that even Solomon in all his glory, was not arayed like one of these.
30 Wherefore if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of it self: sufficient unto the day *is* the evil thereof.

CHAP. VII.

1 Christ reproveth rash judgment, 6 forbiddeth to cast holy things to dogs.

a JUdge not, that ye be not judged.
2 For with what judgment ye judge, ye shall be judged: b and with what measure ye mete, it shall be measured to you again.
3 c And why beholdest thou the mote that is in thy brothers eye, but considerest not the beam that is in thine own eye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brothers eye.
6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rent you.
7 ¶ d Ask, & it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you.
8 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
12 Therefore all things e whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13 ¶ f Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way that leadeth to destruction, and many there be which go in thereat:
14 Because strait *is* the gate, and narrow *is* the way which leadeth unto life, and few there be that find it.
15 ¶ Beware of false prophets, which come

come to you in sheeps clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

19 [b] Every tree that bringeth not forth good fruit, is hewen down and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, [i] Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, [k] I never knew you: [l] depart from me ye that work iniquity.

24 ¶ Therefore, [m] whosoever heareth these sayings of mine, and doth them, I will liken him unto a wise man which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doth them not, shall be likened unto a foolish man which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it.

28 And it came to pass when Jesus had ended these sayings, [n] the people were astonished at his doctrine.

29 For he taught them as one having authority, and not as the scribes.

CHAP. VIII.

2 *Christ cleanseth the leper,* 28 *the devils driven out of two men,* 31 *go into the herd of swine.*

WHen he was come down from the mountain, great multitudes followed him.

2 [a] And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will, be thou clean. And immediately his leprosie was cleansed.

4 And Jesus saith unto him, See thou tell no man, but go thy way, shew thy self to the priest, and offer the gift that [b] Moses commanded, for a testimony unto them.

5 ¶ [c] And when Jesus was entred into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsie, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having souldiers under me: and I say to this man, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doth it.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.

11 And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness, there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ [d] And when Jesus was come into Peters house, he saw his wives mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose and ministred unto them.

16 ¶ [e] When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, [f] Himself took our infirmities, and bare *our* sicknesses.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 [g] And

4034 19 ᵍ And a certain ſcribe came, and
g Lu. ſaid unto him, Maſter, I will follow
9.57. thee whithersoever thou goeſt.

20 And Jeſus ſaith unto him, The foxes have holes, and the birds of the air *have* neſts; but the Son of man hath not where to lay *his* head.

21 And another of his diſciples ſaid unto him, Lord, ſuffer me firſt to go and bury my father.

22 But Jeſus ſaid unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entred into a ſhip, his diſciples followed him.

h Mar. 4.37. Lu.8. 23. 24 ʰ And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves: but he was aſleep.

25 And his diſciples came to him, and awoke him, ſaying, Lord, ſave us: we periſh.

26 And he ſaith unto them, Why are ye fearful, O ye of little faith? Then he aroſe and rebuked the winds, and the ſea, and there was a great calm.

27 But the men marvelled, ſaying, What manner of man is this, that even the winds and the ſea obey him?

i Mar. 5. 1. Lu.8. 26. 28 ¶ ⁱ And when he was come to the other ſide into the country of the Gergeſenes, there met him two poſſeſſed with devils, coming out of the tombs, exceeding fierce, ſo that no man might paſs by that way.

29 And behold, they cried out, ſaying, What have we to do with thee, Jeſus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many ſwine, feeding.

31 So the devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the herd of ſwine.

32 And he ſaid unto them, Go. And when they were come out, they went into the herd of ſwine: and behold, the whole herd of ſwine ran violently down a ſteep place into the ſea, and periſhed in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing; and what was befallen to the poſſeſſed of the devils.

34 And behold, the whole city came out to meet Jeſus, and when they ſaw him, they beſought him that he would depart out of their coaſts.

CHAP. IX.

2 Chriſt cureth the palſie, 9 calleth Matthew, 10 eateth with publicans and ſinners.

AND he entred into a ſhip, and paſſed over, and came into his own city.

2 ᵃ And behold, they brought to him a man ſick of the palſie, lying on a bed: and Jeſus ſeeing their faith, ſaid unto the ſick of the palſie, Son, be of good cheer, thy ſins be forgiven thee.

3 And behold, certain of the ſcribes ſaid within themſelves, This man blaſphemeth.

4 And Jeſus knowing their thoughts, ſaid, Wherefore think ye evil in your hearts?

5 For whether is eaſier to ſay, Thy ſins be forgiven thee? or to ſay, Ariſe and walk?

6 But that ye may know that the Son of man hath power on earth to forgive ſins, (then ſaith he to the ſick of the palſie) Ariſe, take up thy bed, and go unto thine houſe.

7 And he aroſe, and departed to his houſe.

8 But when the multitude ſaw *it*, they marvelled, and glorified God, which had given ſuch power unto men.

9 ¶ ᵇ And as Jeſus paſſed forth from thence, he ſaw a man named Matthew, ſitting at the receit of cuſtom: and he ſaith unto him, Follow me. And he aroſe, and followed him.

10 ¶ And it came to paſs, as Jeſus ſat at meat in the houſe, behold, many publicans and ſiners came and ſat down with him and his diſciples.

11 And when the Phariſees ſaw *it*, they ſaid unto his diſciples, Why eateth your maſter with publicans and ſinners?

12 But when Jeſus heard *that*, he ſaid unto them, They that be whole need not a phyſician, but they that are ſick.

13 But go ye and learn what that meaneth, ᶜ I will have mercy, and not ſacrifice: for I am not come to call the righteous, ᵈ but ſinners to repentance.

14 ¶ Then came to him the diſciples of John, ſaying, ᵉ Why do we and the Phariſees faſt oft, but thy diſciples faſt not?

15 And Jeſus ſaid unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom ſhall be taken from them, and then ſhall they faſt.

16 No man putteth a piece of new cloth unto an old garment: for that which is put in to fill it up, taketh from

from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ [c] While he spake these things unto them, behold there came a certain ruler & worshipped him, saying, My daughter is even now dead: but come and lay thine hand upon her, and she shall live.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ (And behold, a woman which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment.

21 For she said within her self, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour)

23 And when Jesus came into the rulers house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when ‡ people were put forth, he went in, and took her by the hand, and the maid arose.

26 And ‖ the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? they said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened, and Jesus straitly charged them, saying, See *that* no man know *it*.

31 But they, when they were departed, spread abroad his fame in all that country.

32 ¶ [g] As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, [h] He casteth out the devils through the prince of the devils.

35 [i] And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people.

36 ¶ [k] But when he saw the multitudes, he was moved with compassion on them, because they ‖ fainted, and were scattered abroad, [l] as sheep having no shepherd.

37 Then saith he unto his disciples, [m] The harvest truly *is* plenteous, but the labourers *are* few.

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 *The apostles are sent to do miracles, 5 and to teach.*

AND [a] when he had called unto him his twelve disciples, he gave them power ‖ *against* unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these, The first, Simon, who is called Peter, and Andrew his brother, James *the son* of Zebedee, and John his brother;

3 Philip, and Bartholomew, Thomas, and Matthew the publican, James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth; and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not.

6 [b] But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, [c] The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 [d] ‖ Provide neither gold, nor silver, nor brass in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: (for the workman is worthy of his meat)

11 [e] And into whatsoever city or town ye shall enter, enquire who in it is worthy

4034. thy, and there abide till ye go thence.
12 And when ye come into an house, salute it.
13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
g Mar. 6. 11. 14 g And whosoever shall not receive you, nor hear your words: when ye depart out of that house, or city, h shake off the dust of your feet.
h Acts 13. 51.
15 Verily I say unto you, it shall be more tolerable for the land of Sodom and Gomorrha, in the day of judgment, then for that city.
i Lu. 10. 3. 16 ¶ i Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and || harmless as doves.
|| Or, simple.
17 But beware of men, for they will deliver you up to the councels, and they will scourge you in their synagogues.
18 And ye shall be brought before governours and kings for my sake, for a testimony against them and the Gentiles.
k Mar. 13. 11. Luke 12. 11. 19 k But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak.
20 For it is not ye that speak, but the Spirit of your Father, which speaketh in you.
l Lu. 21. 16. 21 l And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.
22 And ye shall be hated of all men for my names sake: m but he that endureth to the end, shall be saved.
m Mar. 13. 13.
23 But when they persecute you in this city, flee ye into another: for verily I say unto you, ye shall not || have gone over the cities of Israel, till the Son of man be come.
|| Or, end, or finish.
n Lu. 6. 40. John 13. 16. 24 n The disciple is not above *his* master, nor the servant above his lord.
25 It is enough for the disciple that he be as his master, and the servant as his lord: if they have called the master of the house Beelzebub, how much more *shall they call* them of his houshold?
o Mar. 4. 22. Lu. 8. 17. & 12. 2. 26 Fear them not therefore: o for there is nothing covered, that shall not be revealed: and hid, that shall not be known.
27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.
28 p And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
29 Are not two sparrows sold for a || farthing? and one of them shall not fall on the ground without your Father.
|| Or, penny.
30 q But the very hairs of your head are all numbred.
31 Fear ye not therefore, ye are of more value *then* many sparrows.
32 r Whosoever therefore shall confess me before men, him will I confess also before *my* Father which is in heaven.
33 s But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
34 t Think not that I am come to send peace on earth; I came not to send peace, but a sword.
35 For I am come to set a man at variance u against his father, and the daughter against her mother, and the daughter in law against her mother in law.
36 And a mans foes *shall be* they of his own houshold.
37 x He that loveth father or mother more then me, is not worthy of me: and he that loveth son or daughter more then me, is not worthy of me.
38 y And he that taketh not his cross, and followeth after me, is not worthy of me.
39 z He that findeth his life shall lose it, and he that loseth his life for my sake, shall find it.
40 ¶ a He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me.
41 He that receiveth a prophet in the name of a prophet, shall receive a prophets reward; and he that receiveth a righteous man, in the name of a righteous man, shall receive a righteous mans reward.
42 b And whosoever shall give to drink unto one of these little ones, a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

2 *John sendeth to Christ.* 7 *Christ testimony of John.* 20 *Chorazin Bethsaida, and Capernaum upbraided.*

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in the cities.
2 a Now

of publicanes and ſinners: but wiſdom is juſtified of her children.

20 ¶ [h] Then began he to upbraid the cities wherein moſt of his mighty works were done, becauſe they repented not.

21 Wo unto thee Chorazin, wo unto thee Bethſaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in ſackcloth and aſhes.

22 But I ſay unto you, It ſhall be more tolerable for Tyre and Sidon at the day of judgment, then for you.

23 And thou Capernaum, which art exalted unto heaven, ſhalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I ſay unto you, that it ſhall be more tolerable for the land of Sodom, in the day of judgment, then for thee.

25 ¶ [i] At that time Jeſus anſwered and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes.

26 Even ſo Father, for ſo it ſeemed good in thy ſight.

27 [k] All things are delivered unto me of my Father: and no man knoweth the Son but the Father: [l] neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal *him*.

28 ¶ Come unto me all ye that labour, and are heavy laden, and I will give you reſt.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: [m] and ye ſhall find reſt unto your ſouls.

30 [n] For my yoke is eaſie, and my burden is light.

CHAP. XII.

1 *The diſciples pluck the ears of corn on the ſabbath.* 31 *Blaſphemy againſt the holy Ghoſt.*

AT that time [a] Jeſus went on the ſabbath-day through the corn, and his diſciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Phariſees ſaw *it*, they ſaid unto him, Behold, thy diſciples do that which is not lawful to do upon the ſabbath-day.

3 But he ſaid unto them, Have ye not read [b] what David did when he was an hungred, and they that were with him,

4 How he entred into the houſe of God, and did eat the ſhew-bread, which

was

was not lawful for him to eat, neither for them which were with him, [c] but only for the priests?

[c] Exo. 29. 32, 33. Lev. 8. 31. & 24. 9. [d] Nu. 28. 9.

5 Or have ye not read in the [d] law, how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, that in this place is *one* greater then the temple.

7 But if ye had known what this meaneth, [e] I will have mercy and not sacrifice, ye would not have condemned the guiltless.

[e] Hos. 6. 6. Chap. 9. 13.

8 For the Son of man is Lord even of the sabbath-day.

9 [f] And when he was departed thence, he went into their synagogue.

[f] Mar. 3. 1. Lu. 6. 6.

10 ¶ And behold, there was a man which had *his* hand withered; and they asked him, saying, Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better then a sheep? wherefore it is lawful to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thine hand: and he stretched *it* forth, and *it* was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and || held a counsel against him, how they might destroy him.

|| Or, took counsel.

15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all,

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 [g] Behold, my servant whom I have chosen, my beloved in whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

[g] Isa. 42. 1.

19 He shall not strive, nor cry, neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ [h] Then was brought unto him one possessed with a devil, blind and dumb, and he healed him, insomuch that the blind and dumb both spake, and saw.

[h] Lu. 11. 14.

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against it self, is brought to desolation: and every city or house divided against it self, shall not stand.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else, how can one enter into a strong mans house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me, is against me: and he that gathereth not with me, scattereth abroad.

31 ¶ Wherefore I say unto you, [k] All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *holy* Ghost shall not be forgiven unto men.

[k] All manner of sin.

32 And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt? for the tree is known by *his* fruit:

34 O generation of vipers, how can ye, being evil, speak good things? [l] for out of the abundance of the heart the mouth speaketh.

[l] For.

35 A good man out of the good treasure of the heart, bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ [m] Then

38 ¶ [m] Then certain of the scribes, and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said to them, An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas.

40 [n] For as Jonas was three days and three nights in the whales belly: so shall the son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it, [o] because they repented at the preaching of Jonas, and behold, a greater then Jonas *is* here.

42 [p] The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, a greater then Solomon *is* here.

43 ¶ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked then himself, and they enter in and dwell there: [r] and the last state of that man is worse then the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, [t] behold, his mother and his brethren stood without desiring to speak with him.

47 Then one said unto him, Behold, thy mother, and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand towards his disciples, and said, Behold my mother, and my brethren.

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

3 *Of the sower of the seed.* 24 *Divers other parables.* 34 *Why Christ spake in parables.*

THE same day went Jesus out of the house, [a] and sate by the sea-side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sate; and the whole multitude stood on the shore. 4034

3 And he spake many things unto them in parables, saying, [b] Behold, a sower went forth to sow. b Luke 8. 5.

4 And when he sowed, some *seeds* fell by the ways side, and the fowls came and devoured them up.

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had not root, they withered away.

7 And some fell among thorns: and the thorns sprung up and choked them.

8 But other fell into good ground, and brought forth fruit, some an hundred fold, some sixty fold, some thirty fold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 [c] For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away, even that he hath. c Chap. 25. 29.

13 Therefore speak I to them in parables: because they seeing, see not: and hearing, they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, [d] By hearing ye shall hear, and shall not understand: and seeing, ye shall see, and shall not perceive. d Isa. 6. 9. Mar. 4. 12. Lu. 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

15 For this peoples heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But blessed *are* your eyes, for they see; and your ears, for they hear.

17 For verily I say unto you, [e] that many prophets and righteous men have desired to see those things which ye see, and have not seen *them*: and to hear those things which ye hear, and have not heard *them*. e Lu. 10. 24.

18 ¶ Hear ye therefore the parable of the sower.

19 When

4034. 19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked one, and catcheth away that which was sown in his heart: this is he which received seed by the way-side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it:

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns, is he that heareth the word: and the care of this world, and the deceitfulness of riches choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground, is he that heareth the word, and understandeth *it*, which also beareth fruit, and bringeth forth some an hundred-fold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sowe good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, [f] The kingdom of heaven is like to a grain of mustard-seed, which a man took and sowed in his field.

f Mar. 4. 30. Lu. 13. 19.

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree: so that the birds of the air come and lodge in the branches thereof.

33 ¶ [g] Another parable spake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three [i] measures of meal, till the whole was leavened.

34 [h] All these things spake Jesus unto the multitude in parables, and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, [i] I will open my mouth in parables, I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed, is the Son of man:

38 The field is the world: the good seed are the children of the kingdom; but the tares are the children of the wicked one:

39 The enemy that sowed them, is the devil: [k] the harvest is the end of the world: and the reapers are the angels.

40 As therefore the tares are gathered and burnt in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all [l] things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 [l] Then shall the righteous shine forth as the sun, in the kingdom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again the kingdom of heaven is like unto a merchant-man, seeking goodly pearls:

46 Who when he had found one pearl of great price, he went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew

to shore, and sat down, and gathered ỹ good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just;

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

54 [m] And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 [n] Is not this the carpenters son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? whence then hath this man all these things?

57 And they were offended in him. But Jesus said unto them, [o] A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many mighty works there, because of their unbelief.

CHAP. XIV.

1 *Herods opinion of Christ.* 10 *John Baptist beheaded.* 15 *Five loaves and two fishes.*

AT that time [a] Herod the Tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist, he is risen from the dead, and therefore mighty works || do shew forth themselves in him.

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias sake, his brother Philips wife.

4 For John said unto him, [c] It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, [d] because they counted him as a prophet.

6 But when Herods birth-day was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath, to give her whatsoever she would ask. 4035.

8 And she, being before instructed of her mother, said, Give me here John Baptists head in a charger.

9 And the king was sorry: nevertheless for the oaths sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ [e] When Jesus heard *of it*, he departed thence by ship into a desert place, apart: and when the people had heard *thereof*, they followed him on foot out of the cities. e Matt. 6 32. Lu. 9. 10.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ [f] And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. f Mar. 6. 35. John 6. 5.

16 But Jesus said unto them, They need not depart, give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, & looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, & the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 [g] And when he had sent the multitudes away, he went up into a mountain apart to pray: [h] and when the evening was come, he was there alone. g Mar. 6. 46. h John 6. 16.

24 But the ship was now in the midst of the sea, tossed with waves, for the wind was contrary.

4035. 25 And in the fourth watch of the night, Jesus went unto them walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer, it is I, be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship he walked on the water, to go to Jesus.

‖ Or, *strong.* 30 But when he saw the wind ‖ boistrous, he was afraid: and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship, came and worshipped him, saying, Of a truth thou art the Son of God.

i Mar. 6. 53. 34 ¶ [i] And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that countrey round about, and brought unto him all that were diseased.

36 And besought him, that they might only touch the hem of his garment: and as many as touched, were made perfectly whole.

CHAP. XV.

3 *Gods commandment, and mens tradition,* 11 *What defileth a man.*

a Mar. 7. 1. THen [a] came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

b Exo. 20. 12. Deut. 5. 16. 3 But he answered and said unto them, Why do you also transgress the commandment of God by your tradition?

c Exo. 21. 17. Levit. 20. 9. Prov. 20. 20. 4 For God commanded, saying, [b] Honour thy father, and mother: and, [c] He that curseth father or mother, let him die the death.

d Mar. 7. 11, 12. 5 But ye say, Whosoever shall say to *his* father or *his* mother, [d] *It is* a gift by whatsoever thou mightest be profited by me,

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesie of you, saying,

8 [e] *This* people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

9 But in vain they do worship me, teaching *for doctrines* the commandments of men.

10 ¶ [f] And he called the multitude, and said unto them, Hear and understand.

11 Not that which goeth into the mouth, defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended after they heard this saying?

13 But he answered and said, [g] Every plant which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: [h] they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 [i] Then answered Peter, and said unto him, Declare unto us this parable.

16 And Jesus said, are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entreth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth, come forth from the heart, and they defile the man.

19 [k] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

20 These are the things which defile a man: but to eat with unwashen hands, defileth not a man.

21 ¶ [l] Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us.

24 But

24 But he answered and said, m I am
m Chap. 15. 24. not sent, but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the childrens bread, and to cast it to dogs.

27 And she said, Truth Lord: yet the dogs eat of the crumbs which fall from their masters table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

n Mar. 7. 31. 29 n And Jesus departed from thence, and came nigh unto the sea of Galilee, and went up into a mountain, and sat down there.

o Isa. 35. 5, 6. 30 o And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus feet, and he healed them.

31 Insomuch that the multitude wondred when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

p Mar. 8. 1. 32 ¶ p Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? and they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves, and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, seven baskets full.

38 And they that did eat, were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

4035

4 *The sign of Jonas.* 8 *The leaven of the Pharisees and the Sadducees.* 21 *Christ foreshewth his death.*

a Mar. 8. 11. Luke 12. 54. THE a Pharisees also with the Sadducees, came, and tempting, desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the skie is red.

3 And in the morning, *It will be* foul weather to day: for the skie is red and lowring. O ye hypocrites, ye can discern the face of the skie, but can ye not *discern* the signs of the times?

4 A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees, and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among your selves, because ye have brought no bread?

b Chap. 14. 17. 9 b Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

c Chap. 15. 34. 10 c Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand, that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees, and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees, and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, d Whom do men say, that I, the Son of man, am?

d Mat. 8. 27. Luke 9. 18.

14 And they said, Some *say that thou art* John the Baptist, some Elias, and others Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and

4035. said, c Thou art Christ the son of the
e John living God.
6.69. 17 And Jesus answered and said unto him, Blessed art thou Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my father which is in heaven.
f John 1.42. 18 And I say also unto thee, that f thou art Peter, and upon this rock I will build my church: and the gates of hell shall not prevail against it.
g John 20.23. 19 g And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan, thou art an offence unto me: for thou savoureſt not the things that be of God, but those that be of men.

h Chap. 10.38. Mark 8.34. 24 ¶ h Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life, shall lose it: and whosoever will lose his life for my sake, shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the son of man shall come in the glory of his father, with his angels; i Psalm 62.12. Rom. 2.6. and then he shall reward every man according to his works.

k Mar. 9.1. Luk. 9.27. 28 Verily I say unto you, k There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

1 The transfiguration of Christ. 14 He healeth the lunatick, 22 foretelleth his own passion, 24 and payeth tribute.

a Mar. 9.2. Luke 9.28. AND a after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 b While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lift up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, c Why then say the scribes, that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things:

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ d And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Lord, have mercy on my son, for he is lunatick, and sore vexed: for oft times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered, and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be unpossible unto you.

21 Howbeit this kind goeth not out, but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received ‖ tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find ‖ a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII.

1 *Christ teacheth to be humble. 7 Touching offences, and forgiving one another.*

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name, receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh.

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands, or two feet, to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones; For I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoyceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man, and a publicane.

18 Verily I say unto you, whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 Again I say unto you, that if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

4035. 21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? [1] till seven times?

[1] Luke 17.4.

22 Jesus saith unto him, I say not unto thee, Until seven times: but, until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him which ought him ten thousand || talents.

¶ *A talent is 750. ounces of silver, which after five shillings the ounce is 187. pounds ten shillings.*

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and || worshipped him, saying, Lord have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which ought him an hundred || pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

|| *Or, besought him.*

¶ *The Roman peny is the eighth part of an ounce, which after five shillings the ounce, is seven pence halfpeny.*

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentours, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

2 Christ healeth the sick. 3 Answereth the Pharisees touching divorcement.

16 How to attain everlasting life.

AND it came to pass, [a] that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea, beyond Jordan:

2 And great multitudes followed him, and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, [b] that he which made *them* at the beginning, made them male and female?

5 And said, [c] For this cause shall a man leave father and mother, and shall cleave to his wife: and [d] they twain shall be one flesh.

6 Wherefore they are no more twain, but one flesh. What therefore God hath joyned together, let not man put asunder.

7 They say unto him, [e] Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses, because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 [f] And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away, doth commit adultery.

10 ¶ His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heavens sake. He that is able to receive *it*, let him receive *it*.

13 ¶ [g] Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not to come unto me: for of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ [h] And behold, one came, and said

36 said unto him, Good master, what good thing shall I do that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus Exo. said, [j] Thou shalt do no murder, Thou 20.13 shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thy self.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, that a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible, but with God all things are possible.

Mar. 10.28, Luk. 18. 27 ¶ [k] Then answered Peter, and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit in the throne Luk. of his glory, [l] ye also shall sit upon 22.30. twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, Chap. or lands for my names sake, shall re- 10.16. ceive an hundred-fold, and shall in- Mar. herit everlasting life. 10.30. Luk. 18.30.

30 [m] But many *that are* first, shall be last; and the last *shall be* first.

CHAP. XX. 4036.

1 *Of the labourers in the vineyard.* 20 *Christ teacheth his disciples to be lowly.*

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh houre, they received every man a peny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a peny.

11 And when they had received *it*, they murmured against the good-man of the house,

12 Saying, These last [n] have wrought but one hour, and thou hast made them equal unto us, which have born the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil, because I am good?

16 [o] So the last shall be first, and the first last: for many be called, but few chosen.

[a] *The Roman peny is the eighth part of an ounce, which after five shillings the ounce, is seven pence half-peny.*

[n] *Or, have continued one hour only.*

[o] Chap. 22.14.

4036 17 ¶ [b] And Jeſus going up to Jeru-
[b] Mar. 10. 32. Luke 18. 31. ſalem, took the twelve diſciples apart in the way, and ſaid unto them,

18 Behold, we go up to Jeruſalem, and the Son of man ſhall be betrayed unto the chief prieſts, and unto the ſcribes, and they ſhall condemn him to death,

[c] John 18. 32. 19 [c] And ſhall deliver him to the Gentiles to mock and to ſcourge and to crucifie *him:* and the third day he ſhall riſe again.

[d] Mark 10. 35. 20 ¶ [d] Then came to him the mother of Zebedee's children, with her ſons, worſhipping *him*, and deſiring a certain thing of him.

21 And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two ſons may ſit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jeſus anſwered and ſaid, Ye know not what ye aſk. Are ye able to drink of the cup that I ſhall drink of, and to be baptized with the baptiſm that I am baptized with? They ſay unto him, We are able.

23 And he ſaith unto them, Ye ſhall drink indeed of my cup, and be baptized with the baptiſm that I am baptized with: but to ſit on my right hand, and on my left, is not mine to give, but *it ſhall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation againſt the two brethren.

25 But Jeſus called them unto him,
[e] Luke 22. 25. and ſaid, [e] Ye know that the princes of the Gentiles exerciſe dominion over them, and they that are great exerciſe authority upon them.

26 But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your miniſter.

27 And whoſoever will be chief among you, let him be your ſervant.

[f] Phil. 2. 7. 28 Even as the [f] Son of man came not to be miniſtred unto, but to miniſter, and to give his life a ranſom for many.

[g] Mar. 10. 46. Luke 18. 35. 29 [g] And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blind men ſitting by the way-ſide, when they heard that Jeſus paſſed by, cried out, ſaying, Have mercy on us, O Lord, thou ſon of David.

31 And the multitude rebuked them, becauſe they ſhould hold their peace: but they cried the more, ſaying, Have mercy on us, O Lord, thou ſon of David.

32 And Jeſus ſtood ſtill, and called them, and ſaid, what will ye that I ſhall do unto you?

33 They ſay unto him, Lord, that our eyes may be opened.

34 So Jeſus had compaſſion on them, and touched their eyes: and immediately their eyes received ſight, and they followed him.

CHAP. XXI.

1 Chriſt riding to Jeruſalem on an aſs. 12 caſteth out the buyers and ſellers.

AND [a] when they drew nigh unto Jeruſalem, and were come to Bethphage, unto the mount of Olives, then ſent Jeſus two diſciples,

2 Saying unto them, Go into the village over againſt you, and ſtraightway ye ſhall find an aſs tied, and a colt with her: looſe *them*, and bring *them* unto me.

3 And if any man ſay ought unto you, ye ſhall ſay, The Lord hath need of them; and ſtraightway he will ſend them.

4 All this was done, that it might be fulfilled which was ſpoken by the prophet, ſaying,

5 [b] Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and ſitting upon an aſs, and a colt the foal of an aſs.

6 [c] And the diſciples went, and did as Jeſus commanded them,

7 And brought the aſs, and the colt, and put on them their clothes, and they ſet *him* thereon.

8 And a very great multitude ſpread their garments in the way; others cut down branches from the trees, and ſtrawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, ſaying, Hoſanna to the ſon of David: bleſſed is he that cometh in the name of the Lord, Hoſanna in the higheſt.

10 [d] And when he was come into Jeruſalem, all the city was moved, ſaying, Who is this?

11 And the multitude ſaid, This is Jeſus the prophet of Nazareth of Galilee.

12 ¶ And Jeſus went into the temple of God, and caſt out all them that ſold and bought in the temple, and overthrew the tables of the mony-changers, and the ſeats of them that ſold doves,

13 And

13 And said unto them, It is written, [e] My house shall be called the house of prayer, [f] but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple, and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Heareſt thou what these say? And Jesus saith unto them, Yea; have ye never read, [g] Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany, and he lodged there.

18 Now in the morning as he returned into the city, he hungred.

19 [h] And when he saw a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig-tree withered away?

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig-tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ [i] And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said, unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; [k] for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think you? A certain man had two sons, and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir; and went not.

31 Whether of them twain did the will of his Father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, that the publicanes and the harlots go into the kingdom of God before you.

32 For [l] John came unto you in the way of righteousness, and ye believed him not: but the publicanes and the harlots believed him. And ye when ye had seen *it*, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain housholder [m] which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far countrey.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants, more then the first: and they did unto them likewise.

37 But last of all, he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir, [n] come, let us kill him, and let us seise on his inheritance.

39 And they caught *him*, and cast him out of the vineyard, and slew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, [o] Did ye never read in the scriptures, The stone which

[e] Isa. 56. 7. Jer. 7. 11. [f] Mark 11. 17. Luke 19. 46. [g] Psal. 8. 2. [h] Mar. 11. 13. [i] Mar. 11. 27. Luke 20. 1. [k] Mat. 14. 5. [l] Chap. 3. 8. [m] Isa. 5. 1. Jerem. 2. 21. Mark 12. 1. Luke 20. 9. [n] Chap. 26. 3. John 11. 53. [o] Psal. 118. 22. Acts 4. 11.

40 36. which the builders rejected, the ſame is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore ſay I unto you, The kingdom of God ſhall be taken from you, and given to a nation bringing forth the fruits thereof.

p Iſa. 8. 14, 15. Rom. 9. 33. 1 Pet. 2. 7. 44 And whoſoever ᵖ ſhall fall on this ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to powder.

45 And when the chief prieſts and Phariſees had heard his parables, they perceived that he ſpake of them.

46 But when they ſought to lay hands on him, they feared the multitude, becauſe they took him for a prophet.

CHAP. XXII.

1 *The marriage of the kings ſon.* 9 *The calling of the Gentiles.* 12 *The wedding garment.*

a Lu. 14. 16. Rev. 19. 9. AND Jeſus anſwered, ᵃ and ſpake unto them again by parables, and ſaid,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his ſon,

3 And ſent forth his ſervants to call them that were bidden to the wedding: and they would not come.

4 Again he ſent forth other ſervants, ſaying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandiſe:

6 And the remnant took his ſervants, and entreated *them* ſpitefully, and ſlew *them*.

7 But when the king heard *thereof*, he was wroth: and he ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their city.

8 Then ſaith he to his ſervants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the high ways, and as many as ye ſhall find, bid to the marriage.

10 So thoſe ſervants went out into the *high*-ways, and gathered together all as many as they found, both bad and good: and the wedding was furniſhed with gueſts.

11 ¶ And when the king came in to ſee the gueſts, he ſaw there a man which had not on a wedding-garment:

12 And he ſaith unto him, Friend, how cameſt thou in hither, not having a wedding-garment? And he was ſpeechleſs.

13 Then ſaid the king to the ſervants, Bind him hand and foot, and take him away, and caſt *him* into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

14 ᵇ For many are called, but few are choſen.

15 ¶ ᶜ Then went the Phariſees, and took counſel how they might intangle him in *his* talk.

16 And they ſent out unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men.

17 Tell us therefore, What thinkeſt thou? Is it lawful to give tribute unto Ceſar, or not?

18 But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a || peny.

20 And he ſaith unto them, Whoſe *is* this image and || ſuperſcription?

21 They ſay unto him, Ceſars. Then ſaith he unto them, ᵈ Render therefore unto Ceſar the things which are Ceſars; and unto God, the things that are God's.

22 When they had heard *theſe words*, they marvelled, and left him, and went their way.

23 ¶ ᵉ The ſame day came to him the Sadducees, ᶠ which ſay that there is no reſurrection, and aſked him,

24 Saying, Maſter, ᵍ Moſes ſaid, If a man die, having no children, his brother ſhall marry his wife, and raiſe up ſeed unto his brother.

25 Now there were with us ſeven brethren, and the firſt when he had married a wife, deceaſed, and having no iſſue, left his wife unto his brother:

26 Likewiſe the ſecond alſo, and the third, unto the ſeventh.

27 And laſt of all the woman died alſo.

28 Therefore in the reſurrection, whoſe wife ſhall ſhe be of the ſeven? for they all had her.

29 Jeſus anſwered and ſaid unto them, Ye do err, not knowing the ſcriptures, nor the power of God.

30 For in the reſurrection they neither marry, nor are given in mar-

riage;

riage; but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 [b] I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when [y] multitude heard *this*, they were astonished at his doctrine.

34 ¶ [i] But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them *which was* a lawyer, asked *him* a question, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, [k] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, [l] Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

41 ¶ [m] While the Pharisees were gathered together, Jesus asked them,

42 Saying, what think ye of Christ, whose son is he? They say unto him, *The son* of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 [n] The LORD said unto my Lord, Sit thou on my right hand till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man (from that day forth) ask him any more questions.

CHAP. XXIII.

1 *The Scribes and Pharisees good doctrine, but evil example of life.* 34 *The destruction of Jerusalem.*

THen spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moses seat.

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works; for they say, and do not.

4 [a] For they bind heavy burdens, and grievous to be born, and lay *them* on men's shoulders, but they themselves will not move them with one of their fingers.

5 But all their works they do, for to be seen of men: [b] they make broad their phylacteries, and enlarge the borders of their garments,

6 [c] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [d] But be not ye called Rabbi: for one is your Master, *even* Christ, and all ye are brethren.

9 And call no man your father upon the earth: [e] for one is your father which is in heaven.

10 Neither be ye called masters: for one is your master, *even* Christ.

11 But he that is greatest among you, shall be your servant.

12 [f] And whosoever shall exalt himself, shall be abased; and he that shall humble himself, shall be exalted.

13 ¶ But [g] wo unto you scribes and Pharisees, hypocrites; for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entring, to go in.

14 Wo unto you scribes and Pharisees, hypocrites; [h] for ye devour widows houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation.

15 Wo unto you scribes and Pharisees, hypocrites; for ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the child of hell then your selves.

16 Wo unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing: but whosoever shall swear by the gold of the temple, he is a debter.

17 Ye fools, and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And whosoever shall swear by the altar, it is nothing: but whosoever sweareth by the gift that is upon it, he is ‖ guilty.

19 Ye fools, and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And

‖ Or, *is debter, or, bound.*

a Mat. 36.

b Ex. 3. 6. Mar. 12. 26. Lu. 20. 37.

y Mat. 7. 28. & 22. 33. Mar. 11. 18. & 12. 37. Lu. 4. 32.

i Mat. 22. 34. Mar. 12. 28.

k Deut. 6. 5. & 10. 12. & 11. 1. & 13. 3. Jos. 22. 5. Mat. 22. 37. Mar. 12. 30. Lu. 10. 27.

l Lev. 19. 18. Mat. 22. 39. Mar. 12. 31. Lu. 10. 27. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

m Mat. 22. 41. Mar. 12. 35. Lu. 20. 41.

n Psal. 110. 1. Mat. 22. 44. Mar. 12. 36. Lu. 20. 42. Act. 2. 34. Heb. 1. 13.

a Mat. 11. 28. Lu. 11. 46. Act. 15. 10.

b Num. 15. 38. Deut. 22. 12.

c Mar. 12. 38. Lu. 11. 43.

d Jam. 3. 1.

e Mal. 1. 6.

f Luke 14. 11. & 18. 14.

g Lu. 11. 52.

h Mar. 12. 40. Lu. 20. 47.

4036. 21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by him that dwelleth therein.

22 And he that ſhall ſwear by heaven, ſweareth by the throne of God, and by him that ſitteth thereon.

23 Wo unto you ſcribes and Phariſees, hypocrites; [i] for ye pay tithe of mint and aniſe, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.

i Lu. 11. 42.

24 Yé blind guides, which ſtrain at a gnat, and ſwallow a camel.

25 Wo unto you ſcribes and Phariſees, hypocrites; [k] for ye make clean the outſide of the cup, and of the platter, but within they are full of extortion and exceſs.

k Lu. 11. 39.

26 Thou blind Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.

27 Wo unto you ſcribes and Phariſees hypocrites; for ye are like unto whited ſepulchres, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanneſs.

28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſie and iniquity.

29 Wo unto you ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, and garnith the ſepulchers of the righteous,

30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witneſſes unto your ſelves, that ye are the children of them which killed the prophets.

32 Fill ye up then the meaſure of your fathers.

33 Ye ſerpents, ye generation of vipers, how can ye eſcape the damnation of hell?

34 ¶ Wherefore behold, I ſend unto you prophets, and wiſe men, & ſcribes; and *ſome* of them ye ſhall kill and crucifie, and *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city

35 That upon you may come all the righteous blood ſhed upon the earth, [l] from the blood of righteous Abel, unto the blood of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.

l Gen. 4. 8.

36 Verily I ſay unto you, All theſe things ſhall come upon this generation.

37 [m] O Jeruſalem, Jeruſalem, thou that killeſt the prophets, [n] and ſtoneſt them which are ſent unto thee, how often would [o] I have gathered thy children together even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your houſe is left unto you deſolate.

39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

1 *The deſtruction of the temple.* 3 *Chriſts coming to judgment.*

AND [a] Jeſus went out, and departed from the temple; and his diſciples came to *him* for to ſhew him the buildings of the temple.

2 And Jeſus ſaid unto them, See ye not all theſe things? Verily I ſay unto you, [b] There ſhall not be left here one ſtone upon another, that ſhall not be thrown down.

3 ¶ And as he ſat upon the mount of Olives, the diſciples came unto him privately, ſaying, Tell us, when ſhall theſe things be? and what *ſhall be* the ſign of thy coming, and of the end of the world?

4 And Jeſus anſwered, and ſaid unto them, Take heed that no man deceive you.

5 For many ſhall come in my name, ſaying, I am Chriſt: and ſhall deceive many.

6 And ye ſhall hear of wars, and rumours of wars: ſee that ye be not troubled: for all *theſe things* muſt come to paſs, but the end is not yet.

7 For nation ſhall riſe againſt nation, and kingdom againſt kingdom: and there ſhall be famines, and peſtilences, and earthquakes in divers places.

8 All theſe *are* the beginning of ſorrows.

9 [c] Then ſhall they deliver you up to be afflicted, and ſhall kill you: and ye ſhall be hated of all nations for my names ſake.

10 And then ſhall many be offended, and ſhall betray one another, and ſhall hate one another.

11 And many falſe prophets ſhall riſe, and ſhall deceive many.

12 And becauſe iniquity ſhall abound, the love of many ſhall wax cold.

13 But he that ſhall endure unto the

end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come.

15 [d] When ye therefore shall see the abomination of desolation, spoken of [e] by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)

16 Then let them which be in Judea, flee into the mountains

17 Let him which is on the house-top, not come down to take any thing out of his house:

18 Neither let him which is in the field, return back to take his clothes.

19 And wo unto them that are with child, and to them that give suck in those days.

20 But pray ye that your flight be not in the winter, neither on the sabbath-day.

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortned, there should no flesh be saved: but for the elects sake those days shall be shortned.

23 [f] Then if any man shall say unto you, Lo, here *is* Christ, or there: believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that (if *it were* possible) they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, *he is* in the secret chambers, believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.

28 [g] For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ Immediately after the tribulation of those days, [h] shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, [i] and they shall see the Son of man coming in the clouds of heaven, with power and great glory.

31 [k] And he shall send his angels ‖ with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other

32 Now learn a parable of the fig-tree: When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 [l] Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 [m] For as in the days that were before the flood, they were eating and drinking, marrying, and giving in marriage, until the day that Noe entred into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 [n] Then shall two be in the field, the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill, the one shall be taken, and the other left.

42 ¶ [o] Watch therefore, for ye know not what hour your Lord doth come.

43 [p] But know this, that if the good-man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

45 [q] Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

46 Blessed *is* that servant, whom his Lord when he cometh, shall find so doing.

47 Verily I say unto you, that he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My Lord delayeth his coming,

49 And shall begin to smite *his* fellow-servants,

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[k] 1 Cor. 15. 52. 1 Thes. 4. 16.
‖ Or, *with a trumpet, and a great voice.*
[l] 1 Mar. 13. 31.
[m] Gen. 7. Lu. 17. 26.
[n] Lu. 17. 36.
[o] Mar. 13. 35.
[p] Lu. 12. 39. 1 Thes. 5. 2. Rev. 16. 15.
[q] Lu. 12. 42.

servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And shall ‖ cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

‖ Or, *cut him off.*

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Also the description of the last judgment.*

THen shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five *were* foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbred and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil, for our lamps are ‖ gone out.

‖ Or, *going out.*

9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for your selves.

10 And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily, I say unto you, I know you not.

a Cha. 24. 42 Mar. 13. 33.

13 [a] Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh.

b Luke 19. 12.

14 ¶ [b] *For the kingdom of heaven is* as a man travelling into a far country, who called his own servants, and delivered unto them his goods:

‖ A talent is 187. pound ten shilling, Chap. 18. 24.

15 And unto one he gave five ‖ talents, to another two, and to another one, to every man according to his several ability, and straightway took his journey.

16 Then he that had received the five talents, went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one, went and digged in the earth, and hid his lords money.

19 After a long time, the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents, came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and said, Lord, I knew thee, that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast *that is* thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming; I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

c For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away, even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

32 And

32 And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

35 [d] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer, and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, [e] Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And [f] these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI.

1 *The rulers conspire against Christ.* 14 *Judas selleth him.* 17 *Christ eateth the passover.*

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 [a] Ye know that after two days is *the feast of* the pass-over, and the Son of man is betrayed to be crucified.

3 [b] Then assembled together the chief priests, and the Scribes and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him*.

5 But they said, Not on the feast *day*, lest there be an uproar among the people.

6 ¶ [c] Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster-box of very precious ointment, and poured *it* on his head, as he sat at *meat*.

8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 [d] For ye have the poor always with you, but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ [e] Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ [f] Now the first *day* of the *feast of* unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand, I will keep the pass-over at thy house with my disciples.

19 And the disciples did as Jesus had appointed them, and they made ready the pass-over.

20 ¶ Now

d Mat. 25. 35.

e Mat. 25. 41.

f Mat. 25. 46.

a Mat. 26. 2. Mark 14. 1. Luke 22. 1. John 13. 1.

b John 11. 47.

c Mat. 26. 6. John 11. 1.

d Deu. 15. 11.

e Mat. 26. 14. Luke 22. 3.

f Mat. 26. 17. Mark 14. 12. Luke 22. 7.

4036. 20 ¶ Now when the even was come,
g Mar. he sat down with the twelve.
14. 18. 21 And as they did eat, he said, Veri-
Lu. 22. ly I say unto you, that one of you shall
14. John betray me.
13. 21. 22 And they were exceeding sorrow-
ful, and began every one of them to
say unto him, Lord, Is it I?
h Psal. 23 And he answered and said, h He
41. 9. that dippeth his hand with me in the
dish, the same shall betray me.
24 The Son of man goeth as it is writ-
ten of him: but wo unto that man by
whom the Son of man is betrayed:
it had been good for that man, if he
had not been born.
25 Then Judas, which betrayed him,
answered, and said, Master, Is it I?
He said unto him, Thou hast said.
1 Cor. 26 ¶ And as they were eating, i Jesus
11. 23, took bread, and || blessed it, and brake
24. || Many it, and gave it to the disciples, and
Greek said, Take, eat; this is my body.
copies 27 And he took the cup, and gave
have, thanks, and gave it to them, saying,
give Drink ye all of it.
thanks. 28 For this is my blood of the new
testament, which is shed for many for
the remission of sins.
29 But I say unto you, I will not drink
henceforth of this fruit of the vine,
until that day when I drink it new
with you in my Fathers kingdom.
|| Or, 30 And when thy had sung an || hymn,
Psalm. they went out into the mount of O-
lives.
k Mar. 31 Then saith Jesus unto them, k All ye
14. 27. shall be offended because of me this
John night: for it is written, l I will smite the
16. 32. l Zech. shepherd, and the sheep of the flock
13. 7. shall be scattered abroad.
m Mar. 32 But after I am risen again, m I will
14. 28. & 16. 7 go before you into Galilee.
33 Peter answered and said unto him,
Though all men shall be offended be-
cause of thee, yet will I never be of-
fended.
n John 34 Jesus said unto him, n Verily I say
13. 38. unto thee, that this night before the
cock crow, thou shalt deny me thrice.
35 Peter said unto him, Though I
should die with thee, yet will I not
deny thee. Likewise also said all the
disciples.
o Mar. 36 ¶ o Then cometh Jesus with them
14. 32. unto a place called Gethsemane, and
Lu. 22. saith unto the disciples, Sit ye here,
39. while I go and pray yonder.
37 And he took with him Peter, and
the two sons of Zebedee, and began to
be sorrowful, and very heavy.
38 Then saith he unto them, My soul
is exceeding sorrowful, even unto death:
tarry ye here, and watch with me.
39 And he went a little further, and
fell on his face, and prayed, saying, O
my Father, if it be possible, let this cup
pass from me: nevertheless, not as I
will, but as thou wilt.
40 And he cometh unto the disciples,
and findeth them asleep, and saith unto
to Peter, What, could ye not watch with
me one hour?
41 Watch and pray, that ye enter not
into temptation: the spirit indeed is
willing, but the flesh is weak.
42 He went away again the second
time, and prayed, saying, O my Father,
if this cup may not pass away from
me, except I drink it, thy will be
done.
43 And he came and found them a-
sleep again: for their eyes were heavy.
44 And he left them, and went away
again, and prayed the third time, say-
ing the same words.
45 Then cometh he to his disciples,
and saith unto them, Sleep on now,
and take your rest; behold, the hour
is at hand, and the Son of man is be-
trayed into the hands of sinners.
46 Rise, let us be going: behold, he
at hand that doth betray me.
47 ¶ And p while he yet spake, lo, Ju-
das one of the twelve came, and with
him a great multitude with swords and
staves, from the chief priests and el-
ders of the people.
48 Now he that betrayed him, gave
them a sign, saying, Whomsoever I
shall kiss, that same is he, hold him fa
49 And forthwith he came to Jesus,
and said, Hail master, and kissed him.
50 And Jesus said unto him, Friend,
wherefore art thou come? Then came
they and laid hands on Jesus, and
took him.
51 And behold, one of them which
were with Jesus, stretched out his hand,
and drew his sword, and stroke a ser-
vant of the high priests, and smote off
his ear.
52 Then said Jesus unto him, Put up
again thy sword into his place: ¶ for
all they that take the sword, shall pe-
rish with the sword.
53 Thinkest thou that I cannot now
pray to my Father, and he shall pre-
sently give me more then twelve legi-
ons of angels?
54 But how then shall the scriptures
fulfilled, r that thus it must be?

6. 55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the Lam. scriptures of the prophets might be 20. fulfilled. Then all the disciples forsook him, and fled.

Mar. 57 ¶ [a] And they that had laid hold 53. on Jesus, led *him* away to Caiaphas 22. the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priests palace, and went in, and sat with the servants to see the end.

59 Now the chief priests and elders, and all the council, sought false witness against Jesus to put him to death,

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

John 61 And said, This *fellow* said, [b] I am 2. 19. able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us, whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Luke [c] Hereafter shall ye see the Son of man 22. sitting on the right hand of power, 69. and coming in the clouds of heaven.

65 Then the high priest rent his 66. clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, 6. and buffeted him, and others smote *him* with ‖ the palms of their hands,

68 Saying, Prophesie unto us, thou Christ, who is he that smote thee?

Mar. 69 ¶ [d] Now Peter sat without in the 66. palace, and a damsel came unto him, 22. saying, Thou also wast with Jesus of 25. Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth. 4036,

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art *one* of them, for thy speech bewrayeth thee.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Peter remembred the words of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 *Christ delivered to Pilate.* 5 *Judas hangeth himself.* 35 *Christ is crucified.*

WHen the morning was come, [a] all the chief priests and elders of the people, took counsel against Jesus to put him to death. a Mar. 15. 1. Lu. 22. 66. John 18. 28.

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governour.

3 ¶ Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned, in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, [b] and departed, and went and hanged himself. b Acts 1. 18.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potters field to bury strangers in.

8 Wherefore that field was called, [c] The field of blood unto this day. c Acts 1. 19.

9 (Then was fulfilled that which was spoken by Jeremy the prophet, saying, [d] And they took the thirty pieces of silver, the price of him that was valued, ‖ whom they of the children of Israel did value: d Zec. 11. 13. ‖ Or, *whom they bought of the children of Israel.*

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jesus stood before the governour; and the governour asked him, saying, Art thou the king of the Jews? And Jesus said unto him, Thou sayest.

4036. 12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then saith Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word, insomuch that the governour marvelled greatly.

e Lu. 23. 17. 15 e Now at *that* feast the governour was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus, which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream, because of him.

f John 18. 40. Acts 3. 14. 20 f But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governour answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified.

23 And the governour said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, His blood *be* on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

g John 19. 1. ‖ Or, governours house. 27 g Then the souldiers of the governour took Jesus into the ‖ common hall, and gathered unto him the whole band *of souldiers*.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail king of the Jews.

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

32 h And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 i And when they were come unto a place called Golgotha, that is to say, a place of a scull,

34 ¶ They gave him vineger to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, k They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down, they watched him there:

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that passed by, reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thy self: if thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others, himself he cannot save: if he be the king of Israel, let him now come down from the cross, and we will believe him.

43 l He trusted in God; let him deliver him now if he will have him: for he said, I am the Son of God.

44 The thieves also which were crucified with him, cast ỹ same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, m My God, my God, why hast thou forsaken me?

47 Some

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſponge, " and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ Jeſus, when he had cried again with a loud voice, yielded up the ghoſt.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jeſus from Galilee, miniſtring unto him.

56 Among which was Mary Magdalene, and Mary the mother of James and Joſes, and the mother of Zebedee's children.

57 ° When the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus diſciple:

58 He went to Pilate; and begged the body of Jeſus: then Pilate commanded the body to be delivered.

59 And when Joſeph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewen out in the rock: and he rolled a great ſtone to the door of the ſepulcher, and departed.

61 And there was Mary Magdalene; and the other Mary, ſitting over againſt the ſepulcher.

62 ¶ Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again.

64 Command therefore that the ſepulcher be made ſure, until the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt error ſhall be worſe then ŷ firſt.

65 Pilate ſaid unto them, Ye have a watch, go your way, make *it* as ſure as you can.

66 So they went and made the ſepulcher ſure, ſealing the ſtone, and ſetting a watch.

CHAP. XXVIII.

1 *Chriſts reſurrection.* 9 *He appeareth to the women,* 16 *and to the diſciples,* 19 *and ſendeth them to baptize.*

IN the ‡ end of the ſabbath, as it began to dawn towards the firſt *day* of the week, came Mary Magdalene, and the other Mary, to ſee the ſepulcher. a Mar. 16. 1. John 20. 1.

2 And behold, there || was a great earthquake; for the angel of the Lord deſcended from heaven, and came and rolled back the ſtone from the door, and ſat upon it. ‡ Or, *had been.* || Or, *had been.*

3 His countenance was like lightning, and his raiment white as ſnow.

4 And for fear of him the keepers did ſhake, and became as dead men.

5 And the angel anſwered and ſaid unto the women, Fear not ye: for I know that ye ſeek Jeſus, which was crucified.

6 He is not here; for he is riſen, as he ſaid: come, ſee the place where the Lord lay.

7 And go quickly, and tell his diſciples that he is riſen from the dead; and behold, he goeth before you into Galilee, there ſhall ye ſee him, lo, I have told you.

8 And they departed quickly from the ſepulcher, with fear, and great joy, and did run to bring his diſciples word.

9 ¶ And as they went to tell his diſciples, behold, Jeſus met them, ſaying, All hail. And they came, and held him by the feet, and worſhipped him.

10 Then ſaid Jeſus unto them, be not afraid: go tell my brethren that they go into Galilee, and there ſhall they ſee me.

11 ¶ Now when they were going, behold, ſome of the watch came into the city, and ſhewed unto the chief Prieſts all the things that were done.

12 And when they were aſſembled with the elders, and had taken counſel, they gave large money unto the Souldiers,

13 Saying, ſay ye, His diſciples came by night, and ſtole him away while we ſlept.

14 And if this come to the governours ears, we will perſwade him and ſecure you.

4036. 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.

b Mar. 16. 15. 19 ¶ [b] Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway even unto the end of the world. Amen.

¶ The Gospel according to S. *MARK*.

CHAP. I.

1 *John Baptists office.* 9 *Jesus baptized,* 12 *is tempted,* 14 *preacheth,* 16 *calleth Peter and others, and cureth many.*

4030. THE beginning of the Gospel of Jesus Christ the Son of God,

2 As it is written in the prophets, a Mal. 3. 1 [a] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

b Isa. 40. 3. Luke 3. 4. John 1. 23. 3 [b] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

c Mat. 3. 1. 4 [c] John did baptize in the wilderness, and preach the baptism of repentance, || for the remission of sins.

‖ Or, unto.

d Mat. 3. 5. 5 [d] And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan: confessing their sins.

e Mat. 3. 4. 6 And John was [e] clothed with camels hair, and with a girdle of a skin about his loyns: and he did eat locusts and wild honey:

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water, but he shall baptize you with the holy Ghost.

f Mat. 3. 13. 9 [f] And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens ‖ opened, and the Spirit like a dove descending upon him.

‖ Or, cleaven, or, rent

11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 [g] And immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan, and was with the wild beasts, and the angels ministred unto him.

14 Now after that John was put in prison, [h] Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 [i] Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: (for they were fishers)

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James *the son* of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 [k] And they went into Capernaum; and straightway on the sabbath-days he entred into the synagogue, and taught.

22 [l] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 [m] And there was in their synagogue a man with an unclean spirit, and he cried out,

24 Saying, Let us alone, what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 [n]

29 n And forthwith, when they were
Mat. come out of the synagogue, they en-
1.21. tred into the house of Simon and An-
drew, with James and John.

30 But Simons wives mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and she ministred unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils, and suffered not the de-
10.25 vils to speak, because they knew him.
Mar. 1.24. Luke 4.34.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mat. 40 o And there came a leper to him,
8.2. Luke 5.12. beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus moved with compassion, put forth *his* hand and touched him, and saith unto him, I will, be thou clean.

42 And assoon as he had spoken, immediately the leprosie departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thy self to the priest, and offer for thy cleansing those things which Moses commanded for a testimony unto them.

Luke 45 p But he went out, and began to
5.15. publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAP. II.

1 Christ healeth one sick of the palsie. 14 Calleth Matthew. 15 And eateth with publicanes and sinners.

AND again he entred into Caperna- 1 Mat.
um, after *some* days, and it was 9.1.
noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsie, which was born of four.

4 And when they could not come nigh unto him for press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsie lay.

5 When Jesus saw their faith, he said unto the sick of the palsie, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? b who can forgive sins but b Job
God only? 14.4.
Isaiah
43.25.

8 And immediately, when Jesus perceived in his spirit, that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsie, Thy sins be forgiven thee: or to say, Arise, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsie)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all, insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea-side, and all the multitude resorted unto him, and he taught them.

14 c And as he passed by, he saw Levi c Mat.
the son of Alpheus sitting at the receit 9.9.
of custom, and said unto him, Fol- 1 Or,
low me. And he arose and followed at the
him. place where the custom was received.

15 And it came to pass, that as Jesus sat at meat in his house, many publicanes and sinners sat also together

4034. with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicanes and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicanes and sinners?

17 When Jesus heard *it*, he saith unto them, They that are whole, have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

d Mat. 9.14. Lu. 5. 33. 18 d And the disciples of John, and of the Pharisees used to fast; and they come, and say unto him, Why do the disciples of John, and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

‖ Or, raw, or, unwrought. 21 No man also seweth a piece of ‖ new cloth on an old garment: else the new piece that filled it up, taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles, else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

e Mat. 12. 1. 23 e And it came to pass, that he went through the corn-fields on the sabbath-day, and his disciples began as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath-day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shew-bread, which is not lawful to eat, but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAP. III.

The withered hand healed. 13 *The twelve apostles chosen.* 35 *Who are Christ's brother, sister, and mother.*

A Nd a he entred again into the synagogue, and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath-day, that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath-days, or to do evil? to save life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the ‖ hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jerusalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him, because of the multitude, lest they should throng him.

10 For he had healed many, insomuch that they ‖ pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them, that they should not make him known.

13 b And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach.

15 And to have power to heal sicknesses, and to cast out devils.

16 And Simon he surnamed Peter.

17 And James *the son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder)

18 And Andrew, and Philip, and Bartholo-

34 tholomew, and Matthew, and Thomas, and James *the son* of Alphæus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went || into an house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his || friends heard *of it*, they went out to lay hold on him, for they said, He is beside himself.

22 ¶ And the scribes which came c Mat. down from Jerusalem, said, c He hath 9. 34. Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against it self, that kingdom cannot stand.

25 And if a house be divided against it self, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong mans house, and spoil his goods, except he will first bind the strong man, and then he will spoil his house.

d Mat. 28 d Verily I say unto you, All sins 12. 31. shall be forgiven unto the sons of men, and blasphemies, wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the holy Ghost, hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

e Mat. 31 ¶ e There came then his brethren 12. 46. and his mother, and standing without, sent unto him, calling him.

32 And the multitude sate about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren.

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 *The parable of the sower.* 14 *The meaning thereof.* 26 *Of the seed growing secretly.* 30 *Of the mustard-seed.*

AND he began again to teach by the 4 0 24. sea-side: and there was gathered 1 Mat. unto him a great multitude, so that he 13. 1. entred into a ship, and sat in the sea, and the whole multitude was by the sea, on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken, Behold, there went out a sower to sow:

4 And it came to pass as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth, and immediately it sprang up, because it had no depth of earth.

6 But when the sun was up, it was scorched, and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve, asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

12 b That seeing they may see, and not b Mar. perceive, and hearing they may hear, 13. 14. and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way-side, where the word is sown, but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground, who when they have heard the word, immediately receive it with gladness:

17 And have no root in themselves, and so endure but for a time: afterward when affliction or persecution a-

4034. riseth for the words sake, immediately they are offended.

18 And these are they which are sown among thorns: such as hear the word,

c 1 Tim. 6. 17. 19 And the cares of this world, c and the deceitfulness of riches, and the lusts of other things entring in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground, such as hear the word, and receive *it*, and bring forth fruit, some thirty-fold, some sixty, and some an hundred.

d Mat. 5. 15. 21 ¶ d And he said unto them, Is a candle brought to be put under a || bushel, or under a bed? and not to be set on a candlestick?

|| The word in the original signifieth a less measure; as Matt. 5. 15.

e Mat. 10. 26. 22 e For there is nothing hid which shall not be manifested: neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

f Mat. 7. 2. 24 And he said unto them, Take heed what you hear: f with what measure ye mete, it shall be measured to you: and unto you that hear, shall more be given.

g Mat. 13. 12. 25 g For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground,

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

|| Or, ripe. 29 But when the fruit is || brought forth, immediately he putteth in the sickle, because the harvest is come.

h Mat. 13. 31. 30 ¶ And he said, h Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard-seed, which when it is sown in the earth, is less then all the seeds that be in the earth.

32 But when it is sown, it groweth up, and becometh greater then all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it.

i Mat. 13. 34. 33 i And with many such parables spake he the word unto them, as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

k Mat. 8. 18. 35 k And the same day when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship, and there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still: and the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that you have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 Christ delivered the possessed of the legion of devils. 13 They enter into the swine.

AND a they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit,

3 Who had *his* dwelling among the tombs, and no man could bind him, no not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of

of the man, thou unclean spirit)
9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.
10 And he besought him much, that he would not send them away out of the country.
11 Now there was there nigh unto the mountains, a great herd of swine feeding.
12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.
13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entred into the swine, and the herd ran violently down a steep place into the sea, (they were about two thousand) and were choked in the sea.
14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.
15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind, and they were afraid.
16 And they that saw *it*, told them how it befel to him that was possessed with the devil, and also concerning the swine.
17 And they began to pray him to depart out of their coasts.
18 And when he was come into the ship, he that had been possessed with the devil, prayed him that he might be with him.
19 Howbeit, Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
20 And he departed, and began to publish in Decapolis, how great things Jesus had done for him: and all men did marvel.
21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him, and he was nigh unto the sea.
22 [b] And behold, there cometh one of the rulers of the synagogue, Jairus by name, and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her, that she may be healed, and she shall live.
24 And *Jesus* went with him, and much people followed him, and thronged him.
25 And a certain woman which had an issue of blood twelve years,
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard of Jesus, came in the press behind, and touched his garment.
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up: and she felt in her body that she was healed of that plague.
30 And Jesus immediately knowing in himself, that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32 And he looked round about to see her that had done this thing.
33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
35 While he yet spake, there came from the ruler of the synagogues *house*, *certain* which said, Thy daughter is dead, Why troublest thou the Master any further?
36 Assoon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth,
40 And they laughed him to scorn: but when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him,

him, and entreth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi, which is, being interpreted, Damsel (I say unto thee) arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years: and they were astonished with a great astonishment.

43 And he charged them straitly, that no man should know it: and commanded that something should be given her to eat.

CHAP. VI.

1 *Christ is contemned of his countrymen.* 18 *John Baptist beheaded.*

2 Mat. 13. 54. [a] AND he went out from thence, and came into his own country, and his disciples follow him.

2 And when the sabbath-day was come, he began to teach in the synagogue: and many hearing *him*, were astonished, saying, From whence hath this man these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

b John 4. 44. c Mat. 9. 35. Lu. 13. 22. d Mat. 10. 1. || The word signifieth a piece of brass money, in value some what less then a farthing, Matth. 10. 9. but here it is taken in general for money. e Mat. 10. 41. f Acts 13. 51.

4 But Jesus said unto them, [b] A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

6 And he marvelled because of their unbelief. [c] And he went round about the villages, teaching.

7 ¶ [d] And he calleth unto him the twelve, and began to send them forth by two and two, and gave them power over unclean spirits,

8 And commanded them that they should take nothing for *their* journey, save a staff only: no scrip, no bread, no || money in *their* purse.

9 But *be* shod with sandals: and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house there abide till ye depart from that place.

11 [e] And whosoever shall not receive you, nor hear you, when ye depart thence, [f] shake off the dust under your feet, for a testimony against them. Verily I say unto you, it shall be more tolerable for Sodom and Gomorrha in the day of judgment than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, [g] and anointed with oyl many that were sick, and healed *them*.

14 [h] And king Herod heard *of him*, (for his name was spread abroad) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 [i] But when Herod heard *thereof*, he said, It is John whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philips wife; for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brothers wife.

19 Therefore Herodias had || a quarrel against him, and would have killed him, but she could not.

20 For Herod feared John, knowing that he was a just man and an holy, and || observed him, and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birth-day made a supper to his Lords, high captains, and chief estates of Galilee:

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger, the head of John [f] Baptist.

26 And the king was exceeding sorry, yet for his oaths sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king ſent an executioner, and commanded his head to be brought: and he went and beheaded him in the priſon,

28 And brought his head in a charger, and gave it to the damſel: and the damſel gave it to her mother.

29 And when his diſciples heard of it, they came and took up his corps, and laid it in a tomb.

30 [l] And the apoſtles gathered themſelves together unto Jeſus, and told him all things, both what they had done, and what they had taught.

31 And he ſaid unto them, Come ye your ſelves apart into a deſert place, and reſt a while: for there were many coming, and going, and they had no leiſure ſo much as to eat.

32 [m] And they departed into a deſert place by ſhip privately.

33 And the people ſaw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 [n] And Jeſus, when he came out, ſaw much people, and was moved with compaſſion toward them, becauſe they were as ſheep not having a ſhepherd: and he began to teach them many things.

35 [o] And when the day was now far ſpent, his diſciples came unto him, and ſaid, This is a deſert place, and now the time is far paſſed.

36 Send them away, that they may go into the countrey round about, and into the villages, and buy themſelves bread: for they have nothing to eat.

37 He anſwered and ſaid unto them, Give ye them to eat. And they ſay unto him, ſhall we go and buy two hundred ‖ peny-worth of bread, and give them to eat.

38 He ſaith unto them, How many loaves have ye? go and ſee. And when they knew, they ſay, Five, and two fiſhes.

39 And he commanded them to make all ſit down by companies upon the green graſs.

40 And they ſat down in ranks by hundreds and by fifties.

41 And when he had taken the five loaves, and the two fiſhes, he looked up to heaven, and bleſſed, and brake the loaves, and gave *them* to his diſciples to ſet before them; and the two fiſhes divided he among them all.

42 And they did all eat, & were filled.

43 And they took up twelve baskets full of the fragments, and of the fiſhes.

44 And they that did eat of the loaves, were about five thouſand men.

45 And ſtraightway he conſtrained his diſciples to get into the ſhip, and to go to the other ſide before ‖ unto Bethſaida, while he ſent away the people.

46 And when he had ſent them away, he departed into a mountain to pray.

47 [p] And when even was come, the ſhip was in the midſt of the ſea, and he alone on the land.

48 And he ſaw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the ſea, and would have paſſed by them.

49 But when they ſaw him walking upon the ſea, they ſuppoſed it had been a ſpirit, and cried out.

50 (For they all ſaw him, and were troubled) And immediately he talked with them, and ſaith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ſhip, and the wind ceaſed: and they were ſore amazed in themſelves beyond meaſure, and wondred.

52 For they conſidered not *the miracle* of the loaves, for their heart was hardened.

53 [q] And when they had paſſed over, they came into the land of Genneſaret, and drew to the ſhore.

54 And when they were come out of the ſhip, ſtraightway they knew him.

55 And ran through that whole region round about, and began to carry about in beds thoſe that were ſick, where they heard he was.

56 And whitherſoever he entred, into villages, or cities, or countrey, they laid the ſick in the ſtreets, and beſought him that they might touch, if it were but the border of his garment: and as many as touched ‖ him, were made whole.

CHAP. VII.

1 *The Phariſees find fault at the diſciples for eating with unwaſhen hands.*
14 *Meat defileth not the man.*

THen [a] came together unto him the Phariſees, and certain of the ſcribes, which came from Jeruſalem.

2 And when they ſaw ſome of his diſciples eat bread with ‖ defiled (that is to ſay, with unwaſhen) hands, they found fault.

3 For

[l] Luke 9. 10.
[m] Mat. 14. 13.
[n] Mat. 9. 36.
[o] Mar. 14. 15.
[p] Mat. 14. 23.
[q] Mat. 14. 34.
[a] Mat. 15. 1.

‖ Or, over against Bethſaida.
‖ Or, it.
‖ Or, common.

4235. 3 For the Phariſees, and all the Jews,
‖ Or, except they waſh *their* hands ‖ oft, eat
diligently; not, holding the tradition of the el-
in the ders.
origi- 4 And *when they come* from the mar-
nal, ket, except they waſh, they eat not.
with And many other things there be, which
the firſt: they have received to hold, *as* the wa-
Theo- ſhing of cups and ‖ pots, braſen veſſels,
phy- lact, up and of ‖ tables.
to the 5 Then the Phariſees and ſcribes ask-
elbow. ed him, Why walk not thy diſciples
‖ Sexta- according to the tradition of the el-
rius, is ders, but eat bread with unwaſhen
about a hands?
pint & 6 He anſwered and ſaid unto them,
an half Well hath Eſaias propheſied of you hy-
‖ Or, pocrites, as it is written, [b] This people
beas. honoureth me with *their* lips, but
b Iſa. their heart is far from me.
29. 13.
Matth. 7 Howbeit, in vain do they worſhip
15. 8. me, teaching for doctrines the com-
mandments of men.

8 For laying aſide the commandment of God, ye hold the tradition of men, as the waſhing of pots and cups: and many other ſuch like things ye do.

9 And he ſaid unto them, Full well
‖ Or, ye ‖ reject the commandment of God,
fru- that ye may keep your own tradition.
ſtrate. 10 For Moſes ſaid, Honour thy father and thy mother: and, Whoſo curſeth father or mother, let him die the death.

11 But ye ſay, If a man ſhall ſay to
c Mat. his father or mother, *It is* [c] Corban,
15. 5. that is to ſay, a gift, by whatſoever thou mighteſt be profited by me: *he ſhall be free.*

12 And ye ſuffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many ſuch like things do ye.

d Mar. 14 ¶ [d] And when he had called all
15. 10. the people unto him, he ſaid unto them, Hearken unto me every one of you, and underſtand.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, thoſe are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the houſe from the people, his diſciples asked him concerning the parable.

18 And he ſaith unto them, Are ye ſo without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entreth into the man, it can not defile him,

19 Becauſe it entreth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 [e] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ [f] And from thence he aroſe, and went into the borders of Tyre and Sidon, and entred into an houſe, and would have no man know *it*; but he could not be hid.

25 For a certain woman, whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a ‖ Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him.

33 And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue.

34 And looking up to heaven, he ſighed, and ſaith unto him, Ephphatha, that is, Be opened.

35 And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain.

36 And

35 35 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*,

37 And were beyond measure astonished, saying, he hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAP. VIII.

1 *Christ feedeth the people miraculously,* 10 *and refuseth to give a sign to the Pharisees.*

Mat. 15. 32. IN those days [a] the multitude being very great, and having nothing to eat, Jesus called *his* disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfie these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*: and they did set *them* before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

8 So they did eat, & were filled: and they took up of the broken meat that was left, seven baskets.

9 And they that had eaten were about four thousand; and he sent them away.

10 ¶ And straightway he entred into a ship with his disciples, and came into the parts of Dalmanutha.

Mat. 16. 1. 11 [b] And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given to this generation.

13 And he left them, and entring into the ship again, departed to the other side.

e Mat. 16. 5. 14 ¶ [c] Now *the disciples* had forgotten to take bread, neither had they in the ship with them more then one loaf. 4035.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

16 And they reasoned among themselves, saying, *It is* [d] because we have no bread. d Mar. 16. 7.

17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 ¶ And he cometh to Bethsaida, and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

27 ¶ [e] And Jesus went out, and his disciples, into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? e Mat. 16. 13.

28 And they answered, John the Baptist: but some *say*, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders,

and

and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his disciples also, he said unto them, f Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

f Mat. 10. 38.

35 For whosoever will save his life, shall lose it; but whosoever shall lose his life for my sake and the gospels, the same shall save it.

36 For what shall it profit a man if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 g Whosoever therefore shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed when he cometh in the glory of his Father, with the holy angels.

g Mat. 10. 33.

CHAP. IX.

2 Jesus transfigured. 30 He foresheweth his death and resurrection, 33 and giveth divers instructions to his disciples.

1 a Mat. 16. 28. AND he said unto them, a Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 b Mat. 17. 1. ¶ b And after six days, Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say, for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things, and c how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, that Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ d And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

16 And he asked the Scribes, What question ye || with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:

18 And wheresoever he taketh him, he || teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out, and they could not.

19 He answered him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him, and he fell on the ground, and wallowed foming.

21 And he asked his father, How long

long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, Come out of him, and enter no more into him.

26 And *the spirit* cried and rent him sore, and came out of him; and he was as one dead, insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Mat. 22. 30 ¶ [e] And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

Mat. 1. 33 ¶ [f] And he came to Capernaum, and being in the house he asked them, What was it that ye disputed among your selves, by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me but him that sent me. 4035.

38 ¶ [g] And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us. g Lu 9. 49.

39 But Jesus said, Forbid him not: [h] for there is no man which shall do a miracle in my name, that can lightly speak evil of me. h 1 Cor. 12. 3.

40 For he that is not against us, is on our part.

41 [i] For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. i Mat. 10. 42.

42 [k] And whosoever shall offend one of *these* little ones that believe in me, it is better for him, that a millstone were hanged about his neck, and he were cast into the sea. k Mat. 18. 6.

43 [l] And if thy hand ‖ offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands, to go into hell, into the fire that never shall be quenched: l Mat. 5. 29, 30. 18. 8. ‖ Or, *cause thee to offend.*

44 [m] Where their worm dieth not, and the fire is not quenched. m Isa. 66. 24

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet, to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye ‖ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell-fire: ‖ Or, *cause thee to offend.*

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [n] and every sacrifice shall be salted with salt. n Lev. 2. 13.

50 [o] Salt *is* good: but if the salt have lost his saltness, wherewith will you season it? Have salt in your selves, and have peace one with another. o Mat. 5. 13.

CHAP. X.

2 *Against divorcement* 12 *Little children brought to Christ.* 23 *The danger of riches.*

AND [a] he arose from thence, and cometh into the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and as he was wont, he taught them again. 4036. a Mat. 19. 1.

2 ¶ And the Pharisees came to him, and

4036. and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart, he wrote you this precept.

6 But from the beginning of the creation, God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joyned together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

b Mat. 5.32. & 19.9. 11 And he saith unto them, b Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

c Mat. 19.13. 13 ¶ c And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them*.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

d Mat. 19.16. 17 ¶ d And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good master, what shall I do, that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is* God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest; go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches, to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

28 ¶ e Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake & the gospels,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 f But many *that are* first, shall be last; and the last, first.

32 ¶ g And they were in the way going up to Jerusalem: and Jesus went before them; and they were amazed, and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chief priests, and unto the scribes: and they shall condemn him

him to death, and shall deliver him to the Gentiles;

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mat. 20. 35 ¶ b And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you.

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withall, shall ye be baptized:

40 But to sit on my right hand, and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, i Ye know that they Luke 22. 25. which || are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you; but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

Luke 18. 46 ¶ k And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the high-way-side, begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he casting away his garment, rose, and came to Jesus.

51 And Jesus answered, and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way: thy faith hath || made thee whole. And immediately he received his sight, and followed Jesus in the way. || Or, saved thee.

CHAP. XI.

1 *Christ rideth with triumph into Jerusalem.* 12 *He curseth the fruitless leafie tree.*

AND [a] when they came nigh to Jeru- a Mat. salem, unto Bethphage, and Be- 21. 1. thany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you; and assoon as ye be entred into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straitway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they loose him.

5 And certain of them that stood there, said unto them, What do ye loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna, blessed *is* he that cometh in the name of the Lord.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord; Hosanna in the highest.

11 And Jesus entred into Jerusalem,

and into the temple; and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with y twelve.

12 ¶ And on the morrow, when they were come from Bethany, he was hungry.

b Mat. 21. 19. 13 b And seeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

c Mat. 21. 12. 15 ¶ c And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves.

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

d Mat. 21. 19. 20 ¶ d And in the morning, as they passed by, they saw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst is withered away.

22 And Jesus answering, saith unto them, ‖ Have faith in God.

‖ Or, *Have the faith of God.*

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith.

e Mat. 7. 7. 24 Therefore I say unto you, e What things soever ye desire when ye pray, believe that ye receive *them*, and ye shall have *them*.

f Mat. 6. 14. 25 And when ye stand praying, f forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering, saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 *The parable of the vineyard.* 13 *Touching the paying of tribute.* 18 *and the resurrection.* 41 *The widow and her two mites.*

AND a he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about it, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season, he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat *him*, and sent *him* away empty.

4 And again he sent unto them another servant, and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed: and many others, beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among

mongst themselves, This is the heir, come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture? The stone which the builders rejected is become the head of the corner.

11 This was the Lord's doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees, and of the Herodians to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not.

15 Shall we give, or shall we not give? But he knowing their hypocrisie, said unto them, Why tempt ye me? bring me a penny, that I may see *it*.

16 And they brought *it*: and he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesars.

17 And Jesus answering, said unto them, Render to Cesar the things that are Cesars, and to God the things that are Gods. And they marvelled at him.

18 ¶ Then come unto him the Sadducees which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel the Lord our God is one Lord;

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself: there is none other commandment greater than these.

32 And the scribe said unto him, Well Master, thou hast said the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

4036. 37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And he said unto them in his [h] Mat. doctrine, [h] Beware of the scribes, which 23. 5. love to go in long clothing, and *love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

[i] Mat. 23.14. 40 [i] Which devour widows houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ [k] And Jesus sat over against the [k] Lu. 21. 1. treasury, and beheld how the people cast ||mony into the treasury: and many *||A Piece of brass money: See Matt. 10.29.* that were rich cast in much.

42 And there came a certain poor widow, and she threw in two ||mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I ¶ It is the seventh part of one Piece of that brass mony. say unto you, that this poor widow hath cast more in, than all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in all that she had, *even* all her living.

CHAP. XIII.

1 The destruction of the temple. 9 Persecution for the gospel. 14 Great calamities on the Jews. 24 Christs coming to judgment.

[a] Mat. 24.1. AND [a] as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones, and what buildings *are here.*

2 And Jesus answering, said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately,

[b] Mat. 24.3. 4 [b] Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Jesus answering them, began to say, Take heed lest any man deceive you.

6 For many shall come in my name, saying, I am *Christ*: and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled; for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, & kingdom against kingdom: and there shall be earthquakes in *divers* places, and there shall be famines, and troubles: these *are* the beginnings of ||sorrows.

9 ¶ But take heed to your selves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten, and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 [c] But when they shall lead you, [c] Lu. 12.11. and deliver you up, take no thought before hand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son: and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my names sake: but he that shall endure unto the end, the same shall be saved.

14 ¶ [d] But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth, understand) then let them that be in Judea, flee to the mountains:

15 And let him that is on the house top, not go down into the house, neither enter therein, to take any thing out of his house.

16 And let him that is in the field not turn back again for to take up his garment.

17 But wo to them that are with child, and to them that give suck in those days.

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created, unto this time, neither shall be.

20 And except that the Lord had shortned those days, no flesh should be saved: but for the elects sake, whom he hath chosen, he hath shortned the days.

21 [e] And then, if any man shall say to you, Lo, here *is* Christ, or lo, he is there: believe *him* not.

22 For

4036. 22 For false Christs, and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

f Mat. 24. 24 ¶ f But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light:

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds, with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 ¶ But of that day and *that* hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

g Mat. 24. 42. 33 g Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the master of the house cometh; at even, or at midnight, or at the cock-crowing, or in the morning)

36 Lest coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV.

1 *A conspiracy against Christ.* 3 *A woman poureth ointment on his head.* 10 *Judas selleth him,* 43 *betrayeth him.* 66 *Peter thrice denieth him.*

Mat. 26. 2. AFter h two days, was *the feast of* the pass-over, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

4036.

2 But they said, not on the feast-*day*, lest there be an uproar of the people.

b Mat. 26. 6. 3 ¶ b And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster-box of ointment of ‖ spike-nard, very precious; and she brake the box, and poured it on his head.

‖ Or, *pure nard*, or, *liquid nard*.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

‖ See Matth. 18. 28. 5 For it might have been sold for more then three hundred ‖ pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone, why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will, ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of, for a memorial of her.

c Mat. 26. 14. 10 ¶ c And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

d Mat. 26. 17. ‖ Or, *sacrificed*. 12 ¶ d And the first day of unleavened bread, when they ‖ killed the pass-over, his disciples said unto him: Where wilt thou that we go and prepare, that thou mayest eat the pass-over?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the good-man of the house, The master saith, Where is the guest-chamber, where I shall eat the pass-over with my disciples?

15 And he will shew you a large upper-room furnished and prepared: there make ready for us.

4036. 16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

e Mat. 26.20. 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me, shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another *said*, Is it I?

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man, if he had never been born.

f Mat. 26.26. 22 ¶ f And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung an ‖hymn, they went out into the mount of Olives.

‖ Or, *psalm.*

g Mat. 26.31. 27 g And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

h Mat. 26.33. 29 h But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, that this day, *even* in this night before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

i Mat. 26.36. 32 i And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy,

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation: the spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ k And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves, to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 ¶ And the chief priests, and all the council, sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? and they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesie: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

p Mat. 26. 75.

‖ Or, *he wept abundantly*, or, *he began to weep.*

CHAP. XV.

1 *Jesus brought bound and accused before Pilate,* 15 *is delivered to be crucified,* 27 *hangeth between two thieves,* 43 *and is honourably buried.*

AND straightway in the morning the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

a Mat. 27. 1.

2 And Pilate asked him, Art thou the king of the Jews? and he answering said unto him, Thou sayest it.

3 And the chief priests accused him of many things: but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

b Mat. 27. 13.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the king of the Jews?

10 (For he knew that the chief priests had delivered him for envy.)

11 But the chief priests moved the people,

4036. people, that he ſhould rather releaſe Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *ſo* Pilate willing to content the people, releaſed Barabbas unto them, and delivered Jeſus, when he had ſcourged *him*, to be crucified.

16 And the ſouldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to ſalute him, Hail king of the Jews.

19 And they ſmote him on the head with a reed, and did ſpit upon him, and bowing *their* knees, worſhipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

c Mat. 27. 32. 21 c And they compel one Simon a Cyrenian, who paſſed by, coming out of the countrey, the father of Alexander and Rufus, to bear his croſs.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a ſcull.

23 And they gave him to drink, wine mingled with myrrhe: but he received *it* not.

24 And when they had crucified him, they parted his garments, caſting lots upon them, what every man ſhould take.

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two thieves; the one on his right hand, and the other on his left.

d Iſa. 53. 12. 28 And the ſcripture was fulfilled, which ſaith, d And he was numbred with the tranſgreſſors.

29 And they that paſſed by, railed on him, wagging their heads, and ſaying, Ah, thou that deſtroyeſt the temple, and buildeſt *it* in three days,

30 Save thy ſelf, and come down from the croſs.

31 Likewiſe alſo the chief prieſts mocking, ſaid among themſelves with the ſcribes, He ſaved others, himſelf he cannot ſave.

32 Let Chriſt the king of Iſrael deſcend now from the croſs, that we may ſee and believe. And they that were crucified with him, reviled him.

33 And when the ſixth hour was come, there was darkneſs over the whole land, until the ninth hour.

34 And at the ninth hour Jeſus cried with a loud voice, ſaying, e Eloi, Eloi, lama ſabachthani? which is, being interpreted, My God, my God, why haſt thou forſaken me?

35 And ſome of them that ſtood by, when they heard *it*, ſaid, Behold, he calleth Elias.

36 And one ran, and filled a ſpunge full of vineger, and put *it* on a reed, and gave him to drink, ſaying, Let alone; let us ſee whether Elias will come to take him down.

37 And Jeſus cried with a loud voice, and gave up the ghoſt.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which ſtood over againſt him, ſaw that he ſo cried out, and gave up the ghoſt, he ſaid, Truly this man was the Son of God.

40 There were alſo women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the leſs and of Joſes, and Salome;

41 Who alſo when he was in Galilee, f followed him, and miniſtred unto him; and many other women which came up with him unto Jeruſalem.

42 ¶ g And now when the even was come, (becauſe it was the preparation, that is, the day before the ſabbath)

43 Joſeph of Arimathea, an honourable counſellor, which alſo waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jeſus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joſeph.

46 And he bought fine linen, and took him down, and wrapped him in

36 the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

CHAP. XVI.

1 Christs resurrection. 9 He appeareth to Mary Magdalene and others, 15 He sendeth forth his disciples, 19 and ascendeth into heaven.

AND when the sabbath was past, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

a Lu. 24. 1. John 20. 1. 2 a And very early in the morning, the first *day* of the week, they came unto ỹ sepulchre at the rising of ỹ sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 (And when they looked, they saw that the stone was rolled away) for it was very great.

b John 20. 11. 5 b And entring into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen, he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter, that he goeth before you into Galilee, there shall ye see him, c as he said unto you.

c Mat. 26. 32.

8 And they went out quickly, and fled from the sepulchre; for they trembled, and were amazed: neither said they any thing to any man; for they were afraid.

9 ¶ Now when *Jesus* was risen early, d the first *day* of the week, d he appeared first to Mary Magdalene, e out of whom he had cast seven devils.

John 20. 14. e Lu. 8. 2.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that, he appeared in another form f unto two of them, as they walked, and went into the countrey.

f Lu. 24. 13.

13 And they went and told *it* unto the residue: neither believed they them.

Lu. 24. 36. John 20. 19.

14 ¶ g Afterward he appeared unto the eleven, as they sat ‖ at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them which had seen him after he was risen.

4036. ‖ Or, together.

15 h And he said unto them, Go ye into all the world, and preach the gospel to every creature.

h Mar. 28. 19.

16 He that believeth and is baptized, shall be saved; i but he that believeth not, shall be damned.

i John 12. 48.

17 And these signs shall follow them that believe; k In my name shall they cast out devils, l they shall speak with new tongues,

k Acts 16. 18. l Acts 2. 4.

18 m They shall take up serpents, and if they drink any deadly thing, it shall not hurt them; n they shall lay hands on the sick, and they shall recover.

m Acts 28. 5. n Acts 28. 8.

19 ¶ So then after the Lord had spoken unto them, he was o received up into heaven, and sat on the right hand of God.

o Lu. 24. 51.

20 And they went forth, and preached every where, the Lord working with them p and confirming the word with signs following. Amen.

p Heb. 2. 4.

¶ The gospel according to S. LUKE.

CHAP. I.

1 Lukes preface. 5 The conception of John Baptist, 26 and of Christ. 57 The nativity and circumcision of John.

FOR asmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word:

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

5 THere was in the days of Herod the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

3998.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And

3993. 7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

a Exo. 30. 7. Levit. 16. 17. 10 a And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness, & many shall rejoyce at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the holy Ghost, even from b Mal. 4. 6. his mothers womb.

16 b And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, c to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord. c Or, &.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering, said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckned unto them, and remained speechless.

23 And it came to pass, that as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid her self five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth moneth, the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgins name was Mary.

28 And the angel came in unto her, and said, Hail thou that art highly favoured, the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not Mary: for thou hast found favour with God.

31 c And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David.

33 d And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered, and said unto her, The holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God.

36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be unpossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, into a city of Juda,

40 And

40 And entred into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the holy Ghost:

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For, lo, assoon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ‖ that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnifie the Lord,

47 And my spirit hath rejoyced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 [k] He hath shewed strength with his arm, he hath scattered the proud in the imagination of their hearts.

52 [l] He hath put down the mighty from *their* seats, and exalted them of low degree.

53 [m] He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of *his* mercy,

55 [n] As he spake to our fathers, to Abraham and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeths full time came, that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoyced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered, and said, Not *so*; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judea. Or, *things.*

66 And all they that had heard *them*, laid *them* up in their hearts, saying, What manner of child shall this be? and the hand of the Lord was with him.

67 And his father Zacharias was filled with the holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel, for he hath visited and redeemed his people,

69 [o] And hath raised up an horn of salvation for us in the house of his servant David; [o] Psal. 132. 17.

70 [p] As he spake by the mouth of his holy prophets, which have been since the world began; [p] Jer. 23. 5, 6. 33. 14, 15.

71 That we should be saved from our enemies, and from the hand of all that hate us.

72 To perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 [q] The oath which he sware to our father Abraham, [q] Gen. 22. 16.

74 That he would grant unto us that we being delivered out of the hands of our enemies, might serve him without fear,

75 In holiness and righteousness before him, all the days of our life. Or, *saints of this city.*

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways; Or, *angels.*

77 To give knowledge of salvation unto his people, ‖ by the remission of their sins, Mark. 1. 4. Luke 3. 3.

78 Through the ‖ tender mercy of our God; whereby the ‖ day-spring from on high hath visited us, Num. 24. 17. Mal. 4. 2.

79 To give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace.

80 And

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 Augustus taxeth all the Roman empire. 6 Christs nativity. 21 his circumcision. 28 Simeon and Anna prophesie of Christ.

4000. AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world
‖ Or, enrolled should be ‖ taxed.
2 (And this taxing was first made when Cyrenius was governour of Syria)
3 And all went to be taxed, every one into his own city.
4 And Joseph also went up from Galilee, out of the city of Nazareth, into
a John 7. 42. Judea, unto a the city of David, which is called Bethlehem, (because he was of the house and linage of David)
5 To be taxed with Mary his espoused wife, being great with child.
6 And so it was, that while they were there, the days were accomplished that she should be delivered.
7 And she brought forth her firstborn son, and wrapped him in swadling clothes, and laid him in a manger, because there was no room for them in the inn.
8 And there were in the same country, shepherds abiding in the field,
‖ Or, the night-watches keeping ‖ watch over their flock by night.
9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.
10 And the angel said unto them, Fear not: For behold, I bring you good tidings of great joy, which shall be to all people.
11 For unto you is born this day in the city of David, a Saviour, which is Christ the Lord.
12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swadling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will towards men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.
17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.
18 And all they that heard *it*, wondered at those things which were told them by the shepherds.
19 But Mary kept all these things, and pondered *them* in her heart.
20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21 b And when eight days were accomplished for the circumcising of the child, his name was called c JESUS, which was so named of the angel before he was conceived in the womb.
22 And when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present *him* to the Lord,
23 (As it is written in the law of the Lord, d Every male that openeth the womb shall be called holy to the Lord)
24 And to offer a sacrifice according to e that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.
25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the holy Ghost was upon him.
26 And it was revealed unto him by the holy Ghost, that he should not see death, before he had seen the Lords Christ.
27 And he came by the spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28 Then took he him up in his arms, and blessed God, and said,
29 Lord, now lettest thou thy servant depart in peace, according to thy word.
30 For mine eyes have seen thy salvation:
31 Which thou hast prepared before the face of all people:
32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the [t] fall and rising again of many in Israel; and for a sign which shall be spoken against:

35 (Yea, a sword shall pierce through thy own soul also) that the thoughts of many hearts may be revealed.

36 And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity.

37 And she *was* a widow of about fourscore and four years; which departed not from the temple, but served *God* with fastings and prayers night and day.

38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in || Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem [s] every year at the feast of the passover.

42 And when he was twelve year old, they went up to Jerusalem, after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they supposing him to have been in the company, went a days journey: and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days, they found him in the temple, sitting in the midst of the doctours, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. 4011.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and || stature, and in favour with God and man. || Or, age.

CHAP. III.

1 *John's preaching and Baptism.* 15 *His testimony of Christ.* 20 *Herod imprisoneth John.* 21 *Christ is baptized:* 23 *His genealogy.*

NOw in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governour of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, 4030.

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 [a] And he came into all the countrey about Jordan, preaching the baptism of repentance, for the remission of sins; a Mat. 3. 1.

4 As it is written in the book of the words of Esaias the prophet, saying, [b] The voice of one crying in the wilderness, prepare ye the way of the Lord, make his paths straight. b Isa. 40. 3.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, [c] O generation of vipers, who hath warned you to flee from the wrath to come? c Mat. 3. 7.

8 Bring forth therefore fruits || worthy of repentance, and begin not to say within your selves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. || Or, meet for.

9 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down, and cast into the fire.

10 And the people asked him, saying,

4 30 ing, What shall we do then?

11 He answereth and saith unto them,
d James 1. He that hath two coats, let him im-
2. 6. part to him that hath none; and he
1 John 3. 17. that hath meat, let him do likewise.

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ‖ Or, *Use no violence to no man, neither accuse any falsly, and be content with your wages.* Do violence to no man, neither accuse falsly, and be content with your ‖ wages.

15 And as the people were ‖ in expectation, and all men ‖ mused in their hearts of John, whether he were the Christ or not?

‖ Or, *allowance.* ‖ Or, *in suspense.*

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the ‖ Or, *resinder, or delated* latchet of whose shoes I am not worthy to unloose: he shall baptize you e Mat. 3. 11. with the holy Ghost, and with fire.

17 Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in *his* exhortation preached he unto the people.

4024. f Mat. 14. 3. 19 But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

4030. g Mat. 3. 13. 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened:

22 And the holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son, in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph.

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAP. IV.

1 *Christ's temptation and fasting: 3 He overcometh the devil.* 14 *Beginneth to*

to preach. 16 They at Nazareth admire him.

Mat. 4. 1 AND Jesus being full of the holy Ghost returned from Jordan, and was led by the spirit into the wilderness,

2 being fourty days tempted of the devil; and in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt ‖ worship me, all shall be thine.

8 And Jesus answered, and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thy self down from hence.

10 For it is written, He shall give his angels charge over thee, to keep thee.

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth; where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath-day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias; and when he had opened the book, he found the place where it was written,

18 The spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thy self: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No [d] prophet is accepted in his own country. [d] Mat. 13. 57.

25 But I tell you of a truth, [e] many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land: [e] 1 Kin. 17. 9.

26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman that was a widow.

27 [f] And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. [f] 2 Kin. 5. 14.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill (whereon their city was built) that they might cast him down headlong. ‖ Or, edge.

30 But he passing through the midst of them, went his way:

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.

32 And they were astonished at his doctrine: for his word was with power. [g] Mat. 7. 29.

33 ¶ And in the synagogue there was a man which had a spirit of an unclean [h] Mar. 1. 23.

4034. clean devil, and cried out with a loud voice,

34 Saying, ‖Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the holy one of God.

‖ Or, away.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this? for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the countrey round about.

h Mar. 1.14.

38 ¶ [h] And he arose out of the synagogue, and entred into Simons house: and Simons wives mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever, and it left her. And immediately she arose, and ministred unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

k Mar. 1.34. ‖ Or, to say that they knew him to be Christ.

41 [k] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them, suffered them not ‖ to speak: for they knew that he was Christ.

42 And when it was day, he departed, and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAP. V.

1 *Christ teacheth out of a ship.* 4 *A miraculous draught of fishes.* 12 *The leper cleansed.* 18 *The palsie healed.* 27 *Matthew called.*

a Mat. 4.18.

AND [a] it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesareth,

2 And saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets.

3 And he entred into one of the ships, which was Simons, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes; and their net brake.

7 And they beckned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus knees, saying, Depart from me, for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James and John the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ [b] And it came to pass, when he was in a certain city, behold, a man full of leprosie: who seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately the leprosie departed from him.

14 And he charged him to tell no man: but go, and shew thy self to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass, on a certain day, as he was teaching, that there were

Pharisees

34. Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was *present* to heal them.

Mar. 2. 18 ¶ [a] And behold, men brought in a bed a man which was taken with a palsie: and they sought means to bring him in, and to lay *him* before him.

19 And when they could not find by what way they might bring him in, because of the multitude, they went upon the house-top, and let him down through the tiling with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier to say, Thy sins be forgiven thee, or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsie,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Mat. 9. 27 ¶ [d] And after these things he went forth, and saw a publicane named Levi, sitting at the receit of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicanes, and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicanes and sinners?

31 And Jesus answering, said unto them, They that are whole need not a physician, but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

Mat. 9. 14. 33 ¶ [e] And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them, No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine*, straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 *Touching the ears of corn that were plucked by the disciples on the sabbath.* 13 *Christ chooseth the twelve.* 17 *He healeth,* 20 *and preacheth.*

Mar. 2. 23. AND [a] it came to pass on the second sabbath after the first, that he went through the corn-fields: and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him:

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, which is not lawful to eat, but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

Mar. 3. 1. 6 [b] And it came to pass also on another;

4034 ther ſabbath, that he entred into the ſynagogue and taught: and there was a man whoſe right hand was withered.

7 And the ſcribes and Phariſees watched him, whether he would heal on the ſabbath-day: that they might find an accuſation againſt him.

8 But he knew their thoughts, and ſaid to the man which had the withered hand, Riſe up, and ſtand forth in the midſt. And he aroſe, and ſtood forth.

9 Then ſaid Jeſus unto them, I will aſk you one thing, Is it lawful on the ſabbath-days to do good, or to do evil? to ſave life, or to deſtroy *it*?

10 And looking round about upon them all, he ſaid unto the man, Stretch forth thy hand. And he did ſo: and his hand was reſtored whole as the other.

11 And they were filled with madneſs; and communed one with another what they might do to Jeſus.

12 And it came to paſs in thoſe days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called
e Mat. 10... unto him his diſciples: [e] and of them he choſe twelve, whom alſo he named Apoſtles:

14 Simon (whom he alſo named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the ſon* of Alpheus, and Simon called Zelotes,

d Jude 1, 16 And Judas [d] *the brother* of James, and Judas Iſcariot, which alſo was the traytor.

17 ¶ And he came down with them, and ſtood in the plain, and the company of his diſciples, and a great multitude of people out of all Judea and Jeruſalem, and from the ſea-coaſt of Tyre and Sidon, which came to hear him, and to be healed of their diſeaſes;

18 And they that were vexed with unclean ſpirits: and they were healed.

19 And the whole multitude ſought to touch him: for there went vertue out of him, and healed them all.

e Mat. 5. 3. 20 ¶ And he lifted up his eyes on his diſciples, & ſaid, [e] Bleſſed *be* ye poor: for yours is the kingdom of God.

21 Bleſſed *are* ye that hunger now: for ye ſhall be filled. Bleſſed *are* ye that weep now: for ye ſhall laugh.

22 Bleſſed are ye when men ſhall hate you, and when they ſhall ſeparate you *from their company*, and ſhall reproach *you*, and caſt out your name as evil, for the Son of mans ſake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 [f] But wo unto you that are rich! for ye have received your conſolation.

25 [g] Wo unto you that are full: for ye ſhall hunger. Wo unto you that laugh now: for ye ſhall mourn and weep.

26 Wo unto you when all men ſhall ſpeak well of you: for ſo did their fathers to the falſe prophets.

27 ¶ [h] But I ſay unto you which hear, Love your enemies, do good to them which hate you.

28 Bleſs them that curſe you, and pray for them which deſpitefully uſe you.

29 [i] And unto him that ſmiteth thee on the *one* cheek, offer alſo the other; [k] and him that taketh away thy cloke forbid not *to take thy* coat alſo.

30 Give to every man that aſketh of thee; and of him that taketh away thy goods, aſk *them* not again.

31 [l] And as ye would that men ſhould do to you, do ye alſo to them likewiſe.

32 [m] For if ye love them which love you, what thank have ye? for ſinners alſo love thoſe that love them.

33 And if ye do good to them which do good to you, what thank have ye? for ſinners alſo do even the ſame.

34 [n] And if ye lend to them of whom ye hope to receive, what thank have ye? for ſinners alſo lend to ſinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward ſhall be great, and ye ſhall be the children of the higheſt; for he is kind unto the unthankful, and *to* the evil.

36 Be ye therefore merciful, as your Father alſo is merciful.

37 [o] Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven:

38 Give, and it ſhall be given unto you; good meaſure, preſſed down, and ſhaken

34. shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

39 And he spake a parable unto them, Mat. 15. 14. Can the blind lead the blind? shall they not both fall into the ditch?

Mat. 10. 24. Luk. 6. 40. 40 The disciple is not above his master: but every one || that is perfect shall be as his master.

Or, is perfected.

41 And why beholdest thou the mote that is in thy brothers eye, but perceivest not the beam that is in thine own eye?

Mat. 7. 3. 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy self beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brothers eye.

Mat. 7. 17. Luk. 6. 43. 43 For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for of ȳ abundance of the heart his mouth speaketh.

Mat. 7. 21. Luk. 6. 46. 46 ¶ And why call ye me Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth and doth not, is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the ruine of that house was great.

CHAP. VII.

1 *The centurions faith.* 10 *Christ healeth his servant.*

NOw when he had ended all his Mat. 7. 28. sayings in the audience of the people, a he entred into Capernaum.

2 And a certain centurions servant, 4034.
who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this.

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thy self, for I am not worthy that thou shouldest enter under my roof.

7 Wherefore neither thought I my self worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me souldiers, and I say unto one, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the onely son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the || biere, (and they that bare him stood still) and he said, Young man, I say unto thee, Arise.

|| Or, coffin.

15 And he that was dead, sat up, and began to speak: and he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went

forth throughout all Judea, and throughout all the region round about.

b Mat. 11. 2. 18 b And the disciples of John shewed him of all these things.

19 ¶ And John calling unto him two of his disciples, sent *them* unto Jesus, saying, Art thou he that should come, or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

21 And in that same hour he cured many of *their* infirmities, and plagues, and of evil spirits, and unto many that were blind he gave sight.

22 Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he whosoever shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? behold, they which are gorgeously apparelled, and live delicately, are in kings courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more then a prophet.

27 This is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women, there is not a greater prophet then John the baptist: but he that is least in the kingdom of God, is greater then he.

29 And all the people that heard *him*, and the publicanes justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers ‖ rejected the counsel of God ‖ against themselves, being not baptized of him.

‖ Or, frustrated. ‖ Or, within themselves.

c Mat. 11. 16. 31 ¶ And the Lord said, c Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the market-place, and calling one to another, and saying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For John the baptist came neither eating bread, nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold, a gluttonous man, and a wine-bibber, a friend of publicanes and sinners.

35 But wisdom is justified of all her children.

36 ¶ d And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in ỹ Pharisee's house, brought an alabaster-box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him, saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditour, which had two debters: the one ought five hundred ‖ pence, & the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore which of them will love him most?

43 Simon answered, and said, I suppose that he to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entred into thine house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 Mine head with oyl thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for

for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him, began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

CHAP. VIII.

2 Women minister unto Christ. 4 The parable of the sower, 16 and of the candle. 27 The legion of devils.

AND it came to pass afterward, that he went throughout every city and village preaching, and shewing the glad tidings of the kingdom of God: and the twelve *were* with him;

2 And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, [a] out of whom went seven devils,

a Mar. 16. 9.

3 And Joanna the wife of Chuza Herods steward, and Susanna, and many others, which ministred unto him of their substance.

4 ¶ [b] And when much people were gathered together, and were come to him out of every city, he spake by a parable:

b Mar. 4. 2.

5 A sower went out to sow his seed: and as he sowed, some fell by the ways side, and it was troden down, and the fowls of the air devoured it.

6 And some fell upon a rock, and assoon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns, and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cryed, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 [c] Now the parable is this: The seed is the word of God.

c Mar. 4. 14. Luke 8. 11.

12 Those by the way-side, are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares, and riches, and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ [d] No man when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed: but setteth it on a candlestick, that they which enter in may see the light.

d Mat. 5. 15.

17 [e] For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be known, and come abroad.

e Mat. 10. 26.

18 Take heed therefore how ye hear: [f] for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he ‖ seemeth to have.

f Mat. 13. 12.

‖ Or, *thinketh that he hath.*

19 ¶ [g] Then came to him his mother and his brethren, and could not come at him for the press.

g Mat. 12. 46.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered, and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ [h] Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

h Mat. 8. 23.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid, wondred, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

[1] Mat. 8.28. 26 ¶ [1] And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city, a certain man which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cryed out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entred into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entred into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told *it* in the city and in the countrey.

35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it*, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the countrey of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 ¶ [k] And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one onely daughter, about twelve years of age, and she lay a dying. (But as he went, the people thronged him.

43 ¶ And a woman having an issue of bloud twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of bloud stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that vertue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace)

49 ¶ While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1 Christ sendeth out his apostles. 7 Herod is desirous to see Christ. 28 The transfiguration.

a Mat. 10. 1. THen a he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money, neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

b Mat. 14. 1. 7 ¶ b Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? and he desired to see him.

c Mat. 14. 13. 10 ¶ And the apostles when they were returned, told him all that they had done. c And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

d Mat. 14. 15. 12 d And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

4035.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

e Mar. 16. 13. 18 ¶ e And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering, said, John the Baptist: but some *say*, Elias: and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering, said, The Christ of God.

21 And he straightly charged them and commanded *them* to tell no man that thing,

f Mat. 17. 22. 22 Saying, f The son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

g Mat. 10. 38. 23 ¶ g And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

h Mat. 16. 26. Mark 8. 36. 25 h For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

i Mat. 10. 33. 26 i For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the holy angels.

k Mat. 16. 28. 27 k But I tell you of a truth, there be some standing here which shall not taste of death, till they see the kingdom of God.

4035. 28 ¶ [l] And it came to pass about an
l Mat. eight days after these sayings, he took
17. 1. Peter, and John, and James, and went
‖ Or, up into a mountain to pray.
things.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And behold, there talked with him two men, which were Moses and Elias.

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter, and they that were with him, were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entred into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son, hear him.

36 And when the voice was past, Jesus was found alone: and they kept *it* close, and told no man in those days any of those things which they had seen.

m Mat. 17. 14. 37 ¶ [m] And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cryed out, saying, Master, I beseech thee look upon my son, for he is mine only child.

39 And lo, a spirit taketh him, and he suddenly cryeth out, and it teareth him that he foameth again, and bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: but while they wondred every one at all things which Jesus did, he said unto his disciples,

44 [n] Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ [o] Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ [p] And John answered, and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for he that is not against us, is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entred into a village of the Samaritanes to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven and consume them, even as [q] Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy mens lives, but to save *them*. And they went to another village.

57 ¶ [r] And it came to pass, that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have

nests

936. nests, but the Son of man hath not where to lay *his* head.

Mat. 59 [f] And he said unto another, Fol-
8.21. low me: but he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead; but go thou, and preach the kingdom of God.

61 And another also said, Lord, I will follow thee: but let me first go bid them farewell which are at home at my house.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 *The seventy disciples* 17 *admonished to be humble.* 41 *Martha reprehended.*

Mar. 6.7. AFter [a] these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come.

Mat. 2 Therefore said he unto them, [b] The
9.37. harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Mat. 3 Go your ways: [c] Behold, I send
10.16. you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Mat. 5 [d] And into whatsoever house ye
10.11. enter, first say, Peace *be* to this house.

6 And if the Son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall 4036
be more tolerable in that day for Sodom, than for that city.

13 [e] Wo unto thee Chorazin, wo unto [e]
thee Bethsaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment than for you.

15 And thou Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 [f] He that heareth you, heareth me: [f] Mat.
and he that despiseth you, despiseth 10.40.
me: and he that despiseth me, despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding in this rejoyce not, that the spirits are subject unto you: but rather rejoyce, because your names are written in heaven.

21 ¶ In that hour Jesus rejoyced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.

22 || All things are delivered to me || Many
of my Father: and no man knoweth ancient
who the Son is, but the Father; and copies
who the Father is, but the Son, and add
he to whom the Son will reveal *him.* the so
words,

23 ¶ And he turned him unto *his* *And*
disciples, and said privately, [g] Blessed *turning*
are the eyes which see the things that *to his*
ye see. *disci-*
ples, he
said.

24 For I tell you, that many prophets [g] Mat.
and kings have desired to see those 13. 16.
things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them.*

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, [h] Mat.
[h] Master, what shall I do to inherit e- 22. 35.
ternal life?

26 He

1035. 26 He said unto him, What is
1 Mat. 22. 37. written in the law? how readest
thou?

‖ Or, things. 27 And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbour as thy self.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he willing to justifie himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritane, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to him, and bound up his wounds, pouring in oyl and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two ‖ pence, and
§ See Matt. 20. 2. gave *them* to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbred about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

1 Christ teacheth to pray, and that instantly.

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us ‖ day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine ‖ in his journey is come to me, and I have nothing to set before him.

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

9 [b] And I say unto you, Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you.

10 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

11 [c] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father

36. Father give the holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake: and the people wondred.

[d] Mat. 9. 34. 12. 24. Mar. 3. 22. Luke 11. 15.

15 But some of them said, [d] He casteth out devils through Beelzebub, the chief of the devils.

16 And other tempting *him*, sought of him a sign from heaven.

17 But he knowing their thoughts, said unto them, Every kingdom divided against it self, is brought to desolation: and a house *divided* against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace.

22 But when a stronger then he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me, is against me: and he that gathereth not with me, scattereth.

[e] Mat. 12. 43. Mar. 3. 43.

24 [e] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked then himself, and they enter in, and dwell there: and the last state of that man is worse then the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather blessed *are* they that hear the word of God, and keep it.

[f] Mat. 12. 38.

29 ¶ [f] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign, and there shall no sign be given it, but the sign of Jonas the prophet. 4036

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and behold, a greater then Solomon *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, a greater then Jonas *is* here.

[g] Mat. 5. 15. ¶ See Matt. 5. 15.

33 [g] No man when he hath lighted a candle, putteth *it* in a secret place, neither under a ‖ bushel; but on a candlestick, that they which come in may see the light.

[h] Mar. 6. 22.

34 [h] The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when *thine eye* is evil, thy body also is full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

[i] Mat. 23. 25.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 [i] And the Lord said unto him; Now do ye Pharisees make clean the outside of the cup and the platter: but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without, make that which is within also?

41 But rather give alms ‖ of such things as you have: and behold, all things are clean unto you. ‖ Or, *you are able.*

42 But wo unto you Pharisees: for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 [k] Wo

4036. 43 [k] Wo unto you Phariſees: for ye
k Mat. 23. 6. love the uppermoſt ſeats in the ſynagogues, and greetings in the markets.

44 Wo unto you, ſcribes and Phariſees, hypocrites: for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then anſwered one of the lawyers, and ſaid unto him, Maſter, thus ſaying, thou reprocheſt us alſo.

l Mat. 23. 4. 46 [l] And he ſaid, Wo unto you alſo ye lawyers: for ye lade men with burdens grievous to be born, and ye your ſelves touch not the burdens with one of your fingers.

m Mat. 23. 29. 47 [m] Wo unto you: for ye build the ſepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witneſs that ye allow the deeds of your fathers: for they indeed killed them, and ye build their ſepulchres.

49 Therefore alſo ſaid the wiſdom of God, I will ſend them prophets and apoſtles, and *ſome* of them they ſhall ſlay, and perſecute:

50 That the blood of all the prophets, which was ſhed from the foundation of the world, may be required of this generation;

n Gen. 4. 8. 51 [n] From the blood of Abel unto the blood of Zacharias, which periſhed between the altar and the temple: verily I ſay unto you, it ſhall be required of this generation.

o Mat. 23. 13. 52 [o] Wo unto you lawyers: for ye have taken away the key of knowledge: ye entred not in your ſelves, and them that were entring in, ye

‖ Or, *forbid.* ‖ hindred.

53 And as he ſaid theſe things unto them, the ſcribes and the Phariſees began to urge *him* vehemently, and to provoke him to ſpeak of many things.

54 Laying wait for him, and ſeeking to catch ſomething out of his mouth, that they might accuſe him.

CHAP. XII.

1 *To avoid hypocriſie and fearfulneſs in publiſhing Chriſts doctrine.* 13 *To beware of covetouſneſs.* 42 *The faithful and wiſe ſteward.*

a Mat. 16. 6. IN [a] the mean time, when there were gathered together an innumerable multitude of people, inſomuch that they trode one upon another, he began to ſay unto his diſciples firſt of all, Beware ye of the leaven of the Phariſees, which is hypocriſie.

2 [b] For there is nothing covered, that ſhall not be revealed; neither hid, that ſhall not be known.

3 Therefore whatſoever ye have ſpoken in darkneſs, ſhall be heard in the light: and that which ye have ſpoken in the ear in cloſets, ſhall be proclaimed upon the houſe-tops.

4 [c] And I ſay unto you, my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom you ſhall fear: Fear him, which after he hath killed, hath power to caſt into hell; yea, I ſay unto you, Fear him.

6 Are not five ſparrows ſold for two ‖ farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbred. Fear not therefore; ye are of more value than many ſparrows.

8 [d] Alſo I ſay unto you, Whoſoever ſhall confeſs me before men, him ſhall the Son of man alſo confeſs before the angels of God.

9 But he that denieth me before men, ſhall be denied before the angels of God.

10 And whoſoever ſhall ſpeak a word againſt the Son of man, it ſhall be forgiven him: but unto him that blaſphemeth againſt the holy Ghoſt, it ſhall not be forgiven.

11 [e] And when they bring you unto the ſynagogues, and *unto* magiſtrates and powers, take ye no thought how or what thing ye ſhall anſwer, or what ye ſhall ſay:

12 For the holy Ghoſt ſhall teach you in the ſame hour, what ye ought to ſay.

13 ¶ And one of the company ſaid unto him, Maſter, ſpeak to my brother, that he divide the inheritance with me.

14 And he ſaid unto him, Man, who made me a judge, or a divider over you?

15 And he ſaid unto them, Take heed, and beware of covetouſneſs: for a mans life conſiſteth not in the abundance of the things which he poſſeſſeth.

16 And he ſpake a parable unto them, ſaying, The ground of a certain rich man brought forth plentifully.

17 And

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, Thou fool, this night ‖ thy soul shall be required of thee: then whose shall those things be which thou hast provided?

Or, they require thy soul

21 So *is* he that layeth up treasure for himself, and is not rich towards God.

22 ¶ And he said unto his disciples, Mat. Therefore I say unto you, f Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

25.

23 The life is more then meat, and the body *is more* then raiment.

24 Consider the ravens: for they neither sow, nor reap; which neither have storehouse, nor barn; and God feedeth them: How much more are ye better then the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: They toyl not, they spin not: and yet I say unto you, that Solomon in all his glory, was not arayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven: how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ‖ neither be ye of doubtful mind.

Or, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleasure to give you the kingdom.

33 Sell that ye have, and give alms: 40367
g provide your selves bags which wax g Mat.
not old, a treasure in the heavens that 6.20.
faileth not, where no thief approcheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 h Let your loyns be girded about, h 1 Pet.
and *your* lights burning; 1. 13.

36 And ye your selves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the Lord when he cometh shall find watching: verily, I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 i And this know, that if the good- i Mat.
man of the house had known what 24.43.
hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, who then is that faithful and wise steward, whom *his* lord shall make ruler over his houshold, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not ware, and will ‖ cut him in sunder, and will appoint him his portion with the unbelievers.

Or, cut him off.

47 And that servant which knew his lords will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But

4036. 48 But he that knew not, and did commit things worthy of ſtripes, ſhall be beaten with few *ſtripes*. For unto whomſoever much is given, of him ſhall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to ſend fire on the earth, and what will I, if it be already kindled?

50 But I have a baptiſm to be bap-
‖ Or, *Pained.* tized with, and how am I ‖ ſtraitned till it be accompliſhed!

k Mat. 10. 34. 51 k Suppoſe ye that I am come to give peace on earth? I tell you, Nay; but rather diviſion.

52 For from henceforth there ſhall be five in one houſe divided, three againſt two, and two againſt three.

53 The father ſhall be divided againſt the ſon, and the ſon againſt the father: the mother againſt the daughter, and the daughter againſt the mother: the mother in law againſt her daughter in law, and the daughter in law againſt her mother in law.

¶ Mat. 16. 2. 54 ¶ And he ſaid alſo to the people, l When ye ſee a cloud riſe out of the weſt, ſtraightway ye ſay, There cometh a ſhowre; and ſo it is.

55 And when *ye ſee* the ſouth-wind blow, ye ſay, there will be heat; and it cometh to paſs.

56 Ye hypocrites, ye can diſcern the face of the ſkie, and of the earth: but how is it, that ye do not diſcern this time?

57 Yea, and why even of your ſelves judge ye not what is right?

m Mat. 5. 25. 58 ¶ m When thou goeſt with thine adverſary to the magiſtrate, *as thou art* in the way, give diligence that thou mayeſt be delivered from him; leſt he hale thee to the judge, and the judge deliver thee to the officer, and the officer caſt thee into priſon.

59 I tell thee, thou ſhalt not depart thence, till thou haſt paid the very
‖ See Mark 12. 42 laſt ‖ mite.

CHAP. XIII.

1 Chriſt preacheth repentance upon the puniſhment of the Galileans, and others. 6 The fig-tree curſed. 24 The ſtrait-gate.

THere were preſent at that ſeaſon, ſome that told him of the Galilæans, whoſe blood Pilate had mingled with their ſacrifices.

2 And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galilæans were ſinners above all the Galilæans, becauſe they ſuffered ſuch things?

3 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

4 Or thoſe eighteen, upon whom the tower in Siloam fell, and ſlew them, think ye that they were ‖ ſinners above all men that dwelt in Jeruſalem?

5 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

6 ¶ He ſpake alſo this parable: A certain man had a fig-tree planted in his vineyard, and he came and ſought fruit thereon, and found none.

7 Then ſaid he unto the dreſſer of his vineyard, Behold, theſe three years I come ſeeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground?

8 And he anſwering, ſaid unto him, Lord, let it alone this year alſo, till I ſhall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou ſhalt cut it down.

10 And he was teaching in one of the ſynagogues on the ſabbath.

11 ¶ And behold, there was a woman which had a ſpirit of infirmity eighteen years, and was bowed together, and could in no wiſe lift up *her ſelf*.

12 And when Jeſus ſaw her, he called *her* to him, and ſaid unto her, Woman, thou art looſed from thine infirmity.

13 And he laid *his* hands on her: and immediately ſhe was made ſtraight, and glorified God.

14 And the ruler of the ſynagogue anſwered with indignation, becauſe that Jeſus had healed on the ſabbath-day, and ſaid unto the people, There are ſix days in which men ought to work: in them therefore come and be healed, and not on the ſabbath-day.

15 The Lord then anſwered him, and ſaid, Thou hypocrite, doth not each one of you on the ſabbath looſe his ox or *his* aſs from the ſtall, and lead *him* away to watering?

16 And ought not this woman being a daughter of Abraham, whom Satan hath bound, lo theſe eighteen years, be looſed from this bond on the ſabbath-day?

17 And when he had ſaid theſe things, all his adverſaries were aſhamed; and all the people rejoyced for

56 for all the glorious things that were done by him.

Mar. 18 ¶ [a] Then said he, Unto what is the 13. 18. kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and waxed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three || measures of See Gen. meal, till the whole was leavened. 18. 6.

Mat. 22 [b] And he went through the cities, 9. 35. and villages, teaching and journying towards Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Mat. 24 ¶ [c] Strive to enter in at the 7. 13. strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer, and say unto you, I know you not whence you are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Mat. 27 [d] But he shall say, I tell you, I 7. 23. know you not whence you are; depart from me all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you *your selves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Mat. 30 [e] And behold, there are last 19. 30. which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless, I must walk to day 4032. and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 [f] O Jerusalem, Jerusalem, which f Mat. killest the prophets, and stonest them 23. 37. that are sent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not?

35 Behold, your house is left unto you desolate: and verily I say unto you, ye shall not see me, until the time come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV.

2 *The dropsie healed on the sabbath.* 16 *The parable of the great supper* 25 *Who cannot be Christs disciples.*

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropsie.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him*, and healed him, and let *him* go:

5 And answered them, saying, Which of you shall have an ass, or an ox fallen into a pit, and will not straight way pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 [a] But when thou art bidden, go and a Prov. sit down in the lowest room; that 25. 6, 7 when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

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29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

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8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man then thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 [a] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

aProv. 25. 6, 7

11 [b] For

4036. 11 [b] For whosoever exalteth himself,
b Mat. 23. 12. shall be abased; and he that humbleth himself, shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call
c Tob. 4. 7. [c] the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him, heard these things,
d Rev. 19. 9. he said unto him, [d] Blessed *is* he that shall eat bread in the kingdom of God.

e Mat. 22. 2. 16 [e] Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper-time, to say to them that were bidden, Come, for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 [f] If any man come to me, and hate
f Mat. 10. 37. not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it?*

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you, that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ [g] Salt *is* good: but if the salt have
g Mat. 5. 13. Mar. 9. 50. lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghil; *but* men cast it out. He that hath ears to hear, let him hear.

CHAP. XV.

1 *The parable of the lost sheep,* 8 *of the piece of silver,* 11 *and of the prodigal son.*

THen drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 [a] What man of you having an hun-
a Mat. 18. 12. dred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoycing.

6 And when he cometh home, he calleth together *his* friends and neighbors, saying unto them, Rejoyce with

me, for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more then over ninety and nine just persons, which need no repentance.

8 ¶ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoyce with me, for I have found the piece which I had lost.

10 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.

11 ¶ And he said, a certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joyned himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my fathers have bread enough and to spare, and I perish with hunger!

18 I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 4036.

22 But the father said unto his servants, Bring forth the best robe, and put *it* on him, and put a ring on his hand, and shoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering, said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment, and yet thou never gavest me a kid, that I might make merry with my friends:

30 But assoon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAP. XVI.

1 *Of the unjust steward.* 14 *The hypocrisie of the covetous Pharisees reproved.* 19 *The rich glutton and Lazarus the begger.*

AND he said also unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord

4 36. taketh away from me the ſtewardſhip: I cannot dig, to beg I am aſhamed.

4 I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes.

5 So he called every one of his lords debters unto him, and ſaid unto the firſt, How much oweſt thou unto my lord?

‖ The word *Batus* in the original containeth nine gallons three quarts.

6 And he ſaid, An hundred ‖ meaſures of oyl. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty.

7 Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred ‖ meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore.

‖ The word here interpreted *a meaſure*, in the original containeth about fourteen buſhels and a Pottle.

8 And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer then the children of light.

9 And I ſay unto you, Make to your ſelves friends of the ‖ mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

10 He that is faithful in that which is leaſt, is faithful alſo in much: and he that is unjuſt in the leaſt, is unjuſt alſo in much.

‖ Or, *riches.*

11 If therefore ye have not been faithful in the unrighteous ‖ mammon, who will commit to your truſt the true *riches?*

‖ Or, *riches.*

12 And if ye have not been faithful in that which is another mans, who ſhall give you that which is your own?

a Mat. 6. 24.

13 ¶ [a] No ſervant can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

14 And the Phariſees alſo who were covetous, heard all theſe things: and they derided him.

15 And he ſaid unto them, Ye are they which juſtifie your ſelves before men; but God knoweth your hearts: for that which is highly eſteemed amongſt men, is abomination in the ſight of God.

b Mat. 11. 11.

16 [b] The law and the prophets *were* until John: ſince that time the kingdom of God is preached, and every man preſſeth into it.

c Mat. 5. 18.

17 [c] And it is eaſier for heaven and earth to paſs, then one tittle of the law to fail.

18 Whoſoever putteth away his wife, and marrieth another, committeth adultery: and whoſoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple, and fine linen, and fared ſumptuouſly every day.

20 And there was a certain begger named Lazarus, which was laid at his gate, full of ſores;

21 And deſiring to be fed with the crumbs which fell from the rich mans table: moreover, the dogs came and licked his ſores.

22 And it came to paſs, that the begger died, and was carried by the angels into Abrahams boſom: the rich man alſo died, and was buried.

23 And in hell he lift up his eyes, being in torments, and ſeeth Abraham afar off, and Lazarus in his boſom.

24 And he cried and ſaid, Father Abraham, have mercy on me, and ſend Lazarus, that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham ſaid, Son, remember that thou in thy life time receiveſt thy good things, and likewiſe Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beſides all this, between us and you there is a great gulf fixed: ſo that they which would paſs from hence to you, cannot; neither can they paſs to us, that *would come* from thence.

27 Then he ſaid, I pray thee therefore, father, that thou wouldeſt ſend him to my fathers houſe:

28 For I have five brethren; that he may teſtifie unto them, leſt they alſo come into this place of torment.

29 Abraham ſaith unto him, They have Moſes and the prophets; let them hear them.

30 And he ſaid, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he ſaid unto him, If they hear not Moſes and the prophets, neither will they be perſwaded, though one roſe from the dead.

CHAP. XVII.

1 *To avoid occaſions of offence.* 3 *One to forgive another.* 6 *The power of faith.* 12 *The ten lepers.*

The

Luke 17.

1 THen said he unto the disciples, [a] It is impossible but that offences
a Mat. 18. 7. will come: but wo *unto him* through whom they come.

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, then that he should offend one of these little ones.

b Mat. 18. 21. 3 ¶ Take heed to your selves: [b] If thy brother trespass against thee rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

c Mat. 17. 20. 6 [c] And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant plowing, or feeding cattel, will say unto him by and by, when he is come from the field, Go, and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thy self, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants; we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Jesus Master, have mercy on us.

14 And when he saw *them*, he said
c Lev. unto them. [d] Go shew your selves unto the priests. And it came to pass, that as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritane. 4036.

17 And Jesus answering, said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way; thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come; he answered them, and said, The kingdom of God cometh not ‖ with observation. ‖ Or, with outward shew.

21 Neither shall they say, Lo here, or lo there: for behold, the kingdom of God is ‖ within you.

22 And he said unto the disciples, ‖ Or. The days will come when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*. coming

23 [e] And they shall say to you, See here, or see there: go not after *them*, nor follow *them*. e Mat. 24. 23.

24 For as the lightning that lighteneth out of the one *part* under heaven: shineth unto the other *part* under heaven, so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 [f] And as it was in the days of Noe, f Gen. 7. so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entred into the ark: and the flood came, and destroyed them all.

28 [g] Likewise also as it was in the days g Gen. 19. of Lot, they did eat, they drank, they bought, they sold, they planted, they builded:

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 [h] Remember Lots wife. h Gen. 19. 26.

33 [i] Whosoever shall seek to save his life, shall lose it: and whosoever shall lose his life, shall preserve it. i Mat. 16. 25. k Mar. 8. 35. Luke 9. 24.

34 [k] I tell you, in that night there

40 36. shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

‖ This 36 ‖ Two men shall be in the field; the one shall be taken, and the other left.

is wanting in most of the Greek copies. 1 Mat. 24.28.

37 And they answered, and said unto him, [1] Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

1 *The importunate widdow.* 9 *The Pharisee and Publican.* 15 *Children brought to Christ.* 22 *All to be left for Christs sake.*

AND he spake a parable unto them, *to this end*, that men ought [a] always to pray, and not to faint;

a 1 Thes. 5.17.

2 Saying, There was in a city a judge, which feared not God, neither regarded man.

3 And there was a widow in that city, and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves ‖ that they were righteous, and despised others:

§ Or, *as being righteous.*

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publicane.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publicane.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publicane standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* then the other: [b] for every one that exalteth himself, shall be abased; and he that humbleth himself shall be exalted.

b Luke 14.11.

15 And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.

18 [c] And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

c Mat. 19.16.

19 And Jesus said unto him, Why callest thou me good? none *is* good save one, *that is*, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven, and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needles eye, then for a rich man to enter into the kingdom of God.

26 And they that heard *it*, said, Who then can be saved?

27 And he said, The things which are unpossible with men, are possible with God.

28 [d] Then Peter said, Lo, we have left all, and followed thee.

d Mat. 19.27.

29 And he said unto them, Verily I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of Gods sake,

30 Who

4036. 30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

e Mat. 20. 17. 31 ¶ e Then he took unto him the twelve, and said unto them, Behold we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated and spitted on.

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

f Mat. 20. 29. 35 ¶ f And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou Son of David, have mercy on me.

39 And they which went before, rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

40 And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people when they saw *it*, gave praise unto God.

CHAP. XIX.

1 *Zaccheus a publicane.* 11 *The ten pieces of money.* 28 *Christ rideth into Jerusalem,* 41 *weepeth over it,* 45 *and purgeth the temple.*

AND *Jesus* entred and passed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicanes, and he was rich.

3 And he sought to see Jesus who he was, and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycomore-tree to see him; for he was to pass that way. 4036.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by false accusation, I restore *him* four-fold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is the son of Abraham.

10 a For the Son of man is come to seek and to save that which was lost. a Mat. 18. 11.

11 And as they heard these things, he added, and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 b He said therefore, A certain noble man went into a far country, to receive for himself a kingdom; and to return. b Mat. 25. 14.

13 And he called his ten servants, and delivered them ten || pounds, and said unto them, Occupy till I come. || *Mina* here translated a pound, is 12. ounces and an half: which according to five shillings the ounce, is three pounds two shillings six pence.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that

40 36. thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow.

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

c Mat. 13. 12. 26 For I say unto you, c That unto every one which hath, shall be given: and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

d Mat. 21. 1. 29 d And it came to pass when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entring ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him* hither.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent, went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoyce, and praise God with a loud voice for all the mighty works that they had seen,

38 Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude, said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you, that if these should hold their peace, the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

45 e And he went into the temple, and began to cast out them that sold therein, and them that bought,

e Mat. 21. 12.

46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

47 And he taught daily in the temple. But the chief priests and the scribes, and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people || were very attentive to hear him.

|| Gr. hung.

CHAP. XX.

3 Christ avoucheth his authority by a question of Johns baptism. 9 The parable of the vineyard. 19 Of giving tribute to Cesar.

A Nd a it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him, with the elders,

a Mat. 21. 23.

2 And spake unto him, saying, Tell us, By what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered, and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But

4035. 6 But and if we say, Of men; all the people will stone us: for they be perswaded that John was a prophet.

7 And they answered, that they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable: [b] A certain man planted a vineyard, and let it forth to husbandmen, and went into a far countrey for a long time.

b Mat. 21. 33.

10 And at the season, he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant; and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent the third; and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, [c] The stone which the builders rejected, the same is become the head of the corner?

c Psal. 118. 22.

18 Whosoever shall fall upon that stone, shall be broken: but on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governour.

21 And they asked him, saying, [d] Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God truly.

d Mat. 22. 16.

‖ Or, of a truth.

22 Is it lawful for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ‖ peny, whose image and superscription hath it? They answered and said, Cesars.

‖ See Mat. 18. 28.

25 And he said unto them, Render therefore unto Cesar the things which be Cesars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ [e] Then came to him certain of the Sadducees (which deny that there is any resurrection) and they asked him,

e Mat. 22. 23.

28 Saying, Master, Moses wrote unto us, if any mans brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also. And they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection, whose wife of them is she? for seven had her to wife.

34 And Jesus answering, said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more; for they are equal unto the angels, and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, [f] even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

f Exo. 3. 6.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the scribes answering

4036. ring said, Master, thou hast well said.
40 And after that, they durst not ask him any question at all.
g Mat. 22.42. 41 And he said unto them, g How say they that Christ is Davids son.
42 And David himself saith in the h Psal. 110. 1. book of psalms, h The LORD said unto my Lord, Sit thou on my right hand,
43 Till I make thine enemies thy foot-stool.
44 David therefore calleth him Lord, how is he then his son?
45 ¶ Then in the audience of all the people, he said unto his disciples,
i Mar. 23. 5. 46 i Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues and the chief rooms at feasts;
47 Which devour widows houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAP. XXI.

1 The poor widow is commended. 5 The destruction of the temple and city is foretold.

a Mar. 12. 41. AND he looked up, a and saw the rich men casting their gifts into the treasury.
‖ See Mark 12. 42. 2 And he saw also a certain poor widow, casting in thither two ‖ mites.
3 And he said, Of a truth I say unto you, that this poor widow hath cast in more then they all.
4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
b Mat. 24. 1. 5 ¶ b And as some spake of the temple, how it was adorned with goodly stones, and gifts, he said,
6 *As for* these things which ye behold, the days will come in the which there shall not be left one stone upon another, ỹ shall not be thrown down.
7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?
8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.
9 But when ye shall hear of wars, and commotions, be not terrified: For these things must first come to pass, but the end *is* not by and by.
c Mat. 24. 7. 10 c Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11 And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights, and great signs shall there be from heaven.
12 But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues and into prisons, being brought before kings and rulers for my names sake.
13 And it shall turn to you for a testimony.
14 d Settle *it* therefore in your hearts, d Mar. not to meditate before, what ye shall answer.
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay, nor resist.
16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.
17 And ye shall be hated of all men for my names sake.
18 e But there shall not an hair of your e Mat. 10. 30. head perish.
19 In your patience possess ye your souls.
20 f And when ye shall see Jerusalem f Mat. compassed with armies, then know 24. 15. that the desolation thereof is nigh.
21 Then let them which are in Judea, flee to the mountains; and let them which are in the midst of it, depart out; and let not them that are in the countreys, enter thereinto.
22 For these be the days of vengeance, that all things which are written may be fulfilled.
23 But wo unto them that are with child, and to them that give suck in those days: for there shall be great distress in the land, and wrath upon this people.
24 And they shall fall by the edge of the sword, & shall be led away captive into all nations: and Jerusalem shall be troden down of the Gentiles, until the times of the Gentiles be fulfilled.
25 ¶ g And there shall be signs in the g Mat. sun, and in the moon, and in the stars; 24. 29. and upon the earth distress of nations, with perplexity, the sea and the waves roring;
26 Mens hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
27 And then shall they see the Son of man coming in a cloud, with power and great glory.
28 And

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable, Behold the fig-tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

34 ¶ And take heed to your selves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 *The Jews conspire against Christ.* 3 *Satan prepareth Judas to betray him.*

[a] Mat. 26.2. NOw [a] the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief priests and scribes sought how they might kill him; for they feared the people.

[b] Mat. 26.14. 3 ¶ [b] Then entred Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them || *Or, without tumult* in the absence of the multitude.

[c] Mat. 26.17. 7 ¶ [c] Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entred into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entreth in.

11 And ye shall say unto the goodman of the house, The master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went and found as he had said unto them: and they made ready the passover.

[d] Mat. 26.20. 14 ¶ [d] And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, || With desire I have desired to eat this passover with you before I suffer. || *Or, I have heartily desired.*

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among your selves.

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

[e] Mat. 26.26. 19 ¶ [e] And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

[f] Mat. 26.21. 21 ¶ [f] But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth as it was determined; but wo unto that man by whom he is betrayed.

23 And they began to enquire among themselves, which of them it was that should do this thing.

[g] Mat. 20.25. 24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 [g] And he said unto them, The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them, are called benefactors.

26 But ye *shall* not *be* so: but he that is greatest among you, let him be

as

as the younger; and he that is chief, as he that doth ſerve.

27 For whether *is* greater, he that ſitteth at meat, or he that ſerveth? *is* not he that ſitteth at meat? but I am among you as he that ſerveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my father hath appointed unto me:

30 That ye may eat and drink at my table in my kingdom, and ſit on thrones, judging the twelve tribes of Iſrael.

31 ¶ And the Lord ſaid, Simon, Simon, behold, Satan hath deſired *to have* you, that he may ſift *you* as wheat:

32 But I have prayed for thee, that thy faith fail not; and when thou art converted, ſtrengthen thy brethren.

33 And he ſaid unto him, Lord, I am ready to go with thee both into priſon, and to death.

34 And he ſaid, I tell thee, Peter, the cock ſhall not crow this day, before that thou ſhalt thrice deny that thou knoweſt me.

35 And he ſaid unto them, When I ſent you without purſe, and ſcrip, and ſhoes, lacked ye any thing? And they ſaid, Nothing.

36 Then ſaid he unto them, But now he that hath a purſe, let him take *it*, and likewiſe *his* ſcrip: and he that hath no ſword, let him ſell his garment, and buy one.

37 For I ſay unto you, that this that is written, muſt yet be accompliſhed in me, And he was reckoned among the tranſgreſſours: for the things concerning me have an end.

38 And they ſaid, Lord, behold, here *are* two ſwords. And he ſaid unto them, It is enough.

39 ¶ And he came out, and went, as he was wont, to the mount of Olives; and his diſciples alſo followed him.

40 And when he was at the place, he ſaid unto them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about a ſtones caſt, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheleſs, not my will, but thine be done.

43 And there appeared an angel unto him from heaven, ſtrengthening him.

44 And being in an agony, he prayed more earneſtly: and his ſweat was as it were great drops of blood falling down to the ground.

45 And when he roſe up from prayer, and was come to his diſciples, he found them ſleeping for ſorrow,

46 And ſaid unto them, Why ſleep ye? riſe, and pray, leſt ye enter into temptation.

47 ¶ And while he yet ſpake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jeſus, to kiſs him.

48 But Jeſus ſaid unto him, Judas, betrayeſt thou the Son of man with a kiſs?

49 When they which were about him, ſaw what would follow, they ſaid unto him, Lord, ſhall we ſmite with the ſword?

50 ¶ And one of them ſmote the ſervant of the high prieſt, and cut off his right ear.

51 And Jeſus anſwered and ſaid, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jeſus ſaid unto the chief prieſts, and captains of the temple, and the elders which were come to him, Be ye come out as againſt a thief, with ſwords and ſtaves?

53 When I was daily with you in the temple, ye ſtretched forth no hands againſt me: but this is your hour, and the power of darkneſs.

54 ¶ Then took they him, and led *him*, and brought him into the high prieſts houſe. And Peter followed afar off.

55 And when they had kindled a fire in the midſt of the hall, and were ſet down together, Peter ſat down among them.

56 But a certain maid beheld him as he ſat by the fire, and earneſtly looked upon him, and ſaid, This man was alſo with him.

57 And he denied him, ſaying, Woman, I know him not.

58 And after a little while, another ſaw him, and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not.

59 And about the ſpace of one hour after, another confidently affirmed, ſaying, Of a truth this *fellow* alſo was with him; for he is a Galilean.

60 And Peter ſaid, Man, I know not what thou ſayeſt. And immediately while he yet ſpake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembred the

the word of the Lord, how he had said 4036.
unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jesus, mocked him, and smote *him*.

64 And when they had blindfolded him, they struke him on the face, and asked him, saying, Prophesie, who is it that smote thee?

65 And many other things blasphemously spake they against him.

Mat. 66 ¶ [a] And assoon as it was day, the 27. 1. elders of the people, and the chief priests, and the scribes came together, and led him into their councel,

67 Saying, Art thou the Christ? tell us. And he said unto them, If I tell you, you will not believe.

68 And if I also ask *you*, you will not answer me, nor let *me* go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto Mar. them, [c] Ye say that I am. 14. 62.

71 And they said, What need we any further witness? for we our selves have heard of his own mouth.

CHAP. XXIII.

1 *Jesus accused before Pilate*, 7 *sent to Herod*, 11 *mocked and sent back to Pilate*, 18 *delivered to be crucified*: 46 *his death and burial*.

AND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Cesar, saying, that he himself is Christ a king.

Mat. 3 [a] And Pilate asked him, saying, Art 27. 11. thou the king of the Jews? And he answered him, and said, Thou sayest *it*.

4 Then said Pilate to the chief priests, and *to* the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And assoon as he knew that he belonged unto Herods jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, be- 4036.
cause he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood, and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

13 ¶ [b] And Pilate when he had called together the chief priests, and the b Mat. rulers, and the people, 27. 2.

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him;

15 No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

17 For of necessity he must release one unto them at the feast.

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast in prison)

20 Pilate therefore willing to release Jesus, spake again to them.

21 But they cried, saying, Crucifie *him*, crucifie him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief priests prevailed.

24 And Pilate ‖ gave sentence that it ‖ Or, *assented*.
should be as they required.

25 And he released unto them, him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 [c] And as they led him away, they c Mat. laid hold upon one Simon a Cyrenian, 27. 32. coming out of the country, and on him

they

36. they laid the cross, that he might bear *it* after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed & lamented him.

28 But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me: but weep for your selves, and for your children.

29 For behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

d Isa. 2. 19. Hosea 10. 8. Rev. 6. 16.

30 d Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

e 1 Pet. 4. 17.

31 e For if they do these things in a green tree, what shall be done in ỹ dry?

f Mat. 27. 38.

32 f And there were also two other malefactors led with him to be put to death.

‖ Or, *the place of a skull.*

33 And when they were come to the place which is called ‖ Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding: and the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ the chosen of God.

36 And the souldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in ỹ same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the ‖ earth until the ninth hour.

45 And the sun was darkned, and the vail of the temple was rent in ỹ midst.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and ỹ women that followed him from Galilee, stood afar off beholding these things.

50 ¶ h And behold, *there was a man* named Joseph, a counseller, *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews (who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewen in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath-day, according to the commandment.

CHAP. XXIV.

1 Christs resurrection declared to the women. 9 They report it to others. 13 And Christ himself appeareth. 51 He ascendeth.

NOw a upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entred in and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

5 And

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye || the living among the dead?

Or, with

6 He is not here, but is risen: [b] remember how he spake unto you when he was yet in Galilee,

b Matt. 16. 21. & 17. 23.

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembred his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, & Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 [c] Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondring in himself at that which was come to pass.

c John 20. 6.

13 ¶ [d] And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

d Mar. 16. 12.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they communed *together*, and reasoned, Jesus himself drew near: and went with them.

16 But their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he, which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre: 4036.

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us, went to the sepulchre, and found *it* even so as the women had said; but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken.

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses, and all the prophets, he expounded unto them in all the scriptures, the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him: and he || vanished out of their sight.

Or, ceased to be seen of them.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ [e] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

e Mar. 16. 14.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he

4036. he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondred, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honey-comb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

f John 15. 26. Acts 1. 4. 49 ¶ f And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany: and he lift up his hands, and blessed them.

g Mat. 16. 19. Acts 1. 9. 51 g And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

¶ The Gospel according to S. JOHN.

CHAP. I.

1 *The divinity, humanity, and office of Jesus Christ.* 15 *The testimony of John.* 39 *The calling of Andrew &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

a Gen. 1. 1. b Col. 1. 16. 2 a The same was in the beginning with God.

3 b All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light shineth in darkness, & the darkness comprehended it not.

6 ¶ c There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but *was sent* to bear witness of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

10 He was in the world, and d the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he || power to become the sons of God, *even* to them that believe on his name:

13 Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 e And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

15 ¶ John bare witness of him, and cryed, saying, This was he of whom I spake, He that cometh after me, is preferred before me; for he was before me.

16 And of his f fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 g No man hath seen God at any time: the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou || that prophet? And he answered, No.

22 Then said they unto him, who art thou? that we may give an answer to them that sent us: what sayest thou of thy self?

23 h He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And

4033. 24 And they which were ſent, were of the Phariſees.

25 And they aſked him, and ſaid unto him, Why baptizeſt thou then, if thou be not that Chriſt, nor Elias, neither that prophet?

26 John anſwered them, ſaying, I baptize with water: but there ſtandeth one among you, whom ye know not;

1 Mat. 3. 11. Mar. 1. 7. Luke 3. 16. 27 [1] He it is who coming after me is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe.

28 Theſe things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John ſeeth Jeſus coming unto him, and ſaith, Behold the Lamb of God, which ‖ taketh away the ſin of the world.

‖ Or, beareth

30 This is he of whom I ſaid, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he ſhould be made manifeſt to Iſrael, therefore am I come baptizing with water.

1 Mat. 3. 16. 32 [1] And John bare record, ſaying, I ſaw the Spirit deſcending from heaven, like a dove, and it abode upon him.

33 And I knew him not: but he that ſent me to baptize with water, the ſame ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending, and remaining on him, the ſame is he which baptizeth with the holy Ghoſt.

34 And I ſaw and bare record that this is the Son of God.

35 ¶ Again the next day after, John ſtood, and two of his diſciples.

36 And looking upon Jeſus as he walked, he ſaith, Behold the Lamb of God.

37 And the two diſciples heard him ſpeak, and they followed Jeſus.

38 Then Jeſus turned, and ſaw them following, and ſaith unto them, What ſeek ye? They ſaid unto him, Rabbi, (which is to ſay, being interpreted, Maſter) where ‖ dwelleſt thou?

‖ Or, abideſt.

39 He ſaith unto them, Come and ſee. They came and ſaw where he dwelt, and abode with him that day: for it was ‖ about the tenth hour.

‖ That is, two hours before night.

40 One of the two which heard John ſpeak, and followed him, was Andrew, Simon Peters brother.

41 He firſt findeth his own brother Simon, and ſaith unto him, We have found the Meſſias, which is, being interpreted, ‖ the Chriſt.

Or, Anointed.

42 And he brought him to Jeſus. And when Jeſus beheld him, he ſaid, Thou art Simon the ſon of Jona: thou ſhalt be called Cephas, which is by interpretation, ‖ a ſtone.

4033. ‖ Or, Peter.

43 ¶ The day following, Jeſus would go forth into Galilee, and findeth Philip, and ſaith unto him, Follow me.

44 Now Philip was of Bethſaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and ſaith unto him, We have found him of whom [l] Moſes in the law, and the [m] prophets did write, Jeſus of Nazareth, the ſon of Joſeph.

l Gen. 49. 10. Deut. 18. 18. m Iſa. 42.

46 And Nathanael ſaid unto him, Can there any good thing come out of Nazareth? Philip ſaith unto him, Come and ſee.

47 Jeſus ſaw Nathanael coming to him, and ſaith of him, Behold an Iſraelite indeed, in whom is no guile.

48 Nathanael ſaith unto him, Whence knoweſt thou me? Jeſus anſwered and ſaid unto him, Before that Philip called thee when thou waſt under the fig-tree, I ſaw thee.

49 Nathanael anſwered and ſaith unto him, Rabbi, thou art the ſon of God, thou art the King of Iſrael.

50 Jeſus anſwered and ſaid unto him, Becauſe I ſaid unto thee, I ſaw thee under the fig-tree, believeſt thou? thou ſhalt ſee greater things than theſe.

51 And he ſaith unto him, Verily verily I ſay unto you, Hereafter you ſhall ſee heaven open, and the angels of God aſcending and deſcending upon the Son of man.

CHAP. II.

1 *Chriſt turning water into wine*, 12 *departeth into Capernaum and Jeruſalem*, 14 *and purgeth the temple.*

AND the third day there was a marriage in Cana of Galilee: and the mother of Jeſus was there.

2 And both Jeſus was called, and his diſciples, to the marriage,

3 And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine.

4 Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother ſaith unto the ſervants, whatſoever he ſaith unto you, do *it*.

6 And there were ſet there ſix water-pots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jeſus ſaith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And

4033. 8 And he ſaith unto them, Draw out now, and bear unto the governour of the feaſt. And they bare *it*.

9 When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was, (but the ſervants which drew the water knew) the governour of the feaſt called the bridegroom,

10 And ſaith unto him, every man at the beginning doth ſet forth good wine; and when men have well drunk, then that which is worſe: *but* thou haſt kept the good wine until now.

11 This beginning of miracles did Jeſus in Cana of Galilee, and manifeſted forth his glory; and his diſciples believed on him.

12 ¶ After this, he went down to Capernaum, he and his mother, and his brethren, and his diſciples, and they continued there not many days.

13 ¶ And the Jews paſſover was at hand, and Jeſus went up to Jeruſalem,

14 And found in the temple thoſe that ſold oxen, and ſheep, and doves, and the changers of mony, ſitting:

15 And when he had made a ſcourge of ſmall cords, he drove them all out of the temple, and the ſheep, and the oxen; and poured out the changers money, and overthrew the tables:

16 And ſaid unto them that ſold doves, Take theſe things hence; make not my Fathers houſe an houſe of merchandiſe.

a Pſal. 69.9. 17 And his diſciples remembred that it was written, [a] The zeal of thine houſe hath eaten me up.

18 ¶ Then anſwered the Jews, and ſaid unto him, What ſign ſheweſt thou unto us, ſeeing that thou doeſt theſe things?

b Mat. 26.61. 19 Jeſus anſwered and ſaid unto them, [b] Deſtroy this temple, and in three days I will raiſe it up.

20 Then ſaid the Jews, Forty and ſix years was this temple in building, and wilt thou rear it up in three days?

21 But he ſpake of the temple of his body.

22 When therefore he was riſen from the dead, his diſciples remembred that he had ſaid this unto them: and they believed the ſcripture, and the word which Jeſus had ſaid.

23 ¶ Now when he was in Jeruſalem at the paſſover, in the feaſt-*day*, many believed in his name, when they ſaw the miracles which he did.

24 But Jeſus did not commit himſelf unto them, becauſe he knew all men,

25 And needed not that any ſhould teſtify of man: for he knew what was in man.

CHAP. III.

1 *Chriſt teacheth Nicodemus the neceſſity of regeneration.* 18 *Condemnation for unbelief.*

THere was a man of the Phariſees named Nicodemus, a ruler of the Jews:

2 The ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: for no man can do theſe miracles that thou doeſt, except God be with him.

3 Jeſus anſwered and ſaid unto him, Verily verily I ſay unto thee, Except a man be born || again, he cannot ſee the kingdom of God.

4 Nicodemus ſaith unto him, how can a man be born when he is old? can he enter the ſecond time into his mothers womb, and be born?

5 Jeſus anſwered, Verily verily I ſay unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit.

7 Marvel not that I ſaid unto thee, Ye muſt be born || again.

8 The wind bloweth where it liſteth, and thou heareſt the ſound thereof, but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

9 Nicodemus anſwered and ſaid unto him, How can theſe things be?

10 Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things?

11 Verily verily, I ſay unto thee, We ſpeak that we do know, and teſtify that we have ſeen; and ye receive not our witneſs.

12 If I have told you earthly things, and ye believe not, how ſhall ye believe if I tell you of heavenly things?

13 And no man hath aſcended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ [a] And as Moſes lifted up the ſerpent in the wilderneſs, even ſo muſt the Son of man be lifted up:

15 That whoſoever believeth in him, ſhould not periſh, but have eternal life.

16 ¶ [b] For God ſo loved ȳ world that he gave his only begotten Son, that whoſoever

whosoever believeth in him, should 4033.
not perish, but have everlasting life.
c Chap. 12. 47. 17 c For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.
d Chap. 1. 9. 19 And this is the condemnation, d that light is come into the world, and men loved darkness rather then light, because their deeds were evil.
20 For every one that doeth evil, hateth the light, neither cometh to the light, lest his deeds should be || reproved. || Or, discovered.
21 But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.
4034. 22 ¶ After these things came Jesus and his disciples into the land of Judea, and there he tarried with them, and baptized.
e Chap. 4. 2. 23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came, and were baptized.
24 For John was not yet cast into prison.
25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.
26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, f to whom thou barest witness, behold, the same baptizeth, and all men come to him.
f Chap. 1. 31. Heb. 2. 4. 27 John answered and said, g A man can || receive nothing, except it be given him from heaven. || Or, take.
28 Ye your selves bear me witness, that I said, h I am not the Christ, but that I am sent before him.
h Chap. 1. 20. 29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoyceth greatly because of the bridegrooms voice: this my joy therefore is fulfilled.
30 He must increase, but I *must* decrease.
31 He that cometh from above, is above all: he that is of the earth, is earthly, and speaketh of the earth: he that cometh from heaven, is above all.
32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
33 He that hath received his testi- 4034.
mony hath set to his seal, that God is i Rom. 3. 4.
true.
34 For he whom God hath sent, speaketh the words of God: for God giveth not the Spirit by measure *unto him*.
35 k The father loveth the Son, and k Mat. 11. 27.
hath given all things into his hand.
36 l He that believeth on the Son, hath l John 5. 24.
everlasting life: and he that believeth 1 John 5. 12.
not the Son, shall not see life; but the wrath of God abideth on him.

CHAP. IV.

Christ talketh with a woman of Samaria, and reveals himself unto her. 27 His disciples marvel. 31 Christs zeal to Gods glory.

WHen therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples then John,
2 (Though Jesus himself baptized not, but *his* disciples)
3 He left Judea, and departed again into Galilee.
4 And he must needs go through Samaria.
5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground a that Jacob gave to his son Joseph. a Gen. 33. 19. & 48. 22. Joshua 24. 32.
6 Now Jacobs well was there. Jesus therefore being wearied with *his* journey, sat thus on the well: and it was about the sixth hour.
7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
8 For his disciples were gone away unto the city to buy meat.
9 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
12 Art thou greater then our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattel?

4.34. 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 but whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him, shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband; and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands, and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this
b Deut. 12. 5. mountain; and ye say, that in [b] Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh when ye shall neither in this mountain, nor yet at Jerusalem worship the Father.

22 Ye worship ye know not what: we know what we worship, for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

c 2 Cor. 3. 17. 24 [c] God *is* a Spirit, and they that worship him, must worship *him* in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee, am *he*.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; [d] for they are white already to harvest.

36 And he that reapeth receiveth wages, & gathereth fruit unto life eternal: that both he that soweth, and he that reapeth, may rejoyce together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entred into their labours.

39 ¶ And many of the Samaritans of that city believed on him, for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritanes were come unto him, they besought him, that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word:

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him our selves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ [e] Now after two days he de- e Mat. parted thence, and went into Galilee. 13. 57

44 For Jesus himself testified, that a prophet hath no honour in his own countrey.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, [f] where he made the water wine. And there was a certain ‖ nobleman, whose son was sick at Capernaum. f Ch. 2. 1. ‖ or, ruler

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The

49 The noble man saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour, when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judea into Galilee.

CHAP. V.

1 *Jesus on the sabbath-day cureth him that was diseased eight and thirty years.* 10 *The Jews cavil and persecute him for it.*

1 AFter *a* this there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep-‖*market* a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another stepped down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day; *b* it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed and walk?

13 And he that was healed, wist not who it was: for Jesus had conveyed himself away, ‖ a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, Thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God.

19 Then answered Jesus, and said unto them, Verily verily I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*: even so the Son quickeneth whom he will.

22 For the Father judgeth no man; but hath committed all judgement unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily verily I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of

God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgement also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Mat. 29 And shall come forth, they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgement is just: because I seek not mine own will, but the will of the Father which hath sent me.

d Chap. 8. 14. 31 If I bear witness of my self, my witness is not true.

e Mat. 3. 17. 32 There is another that beareth witness of me, and I know that the witness which he witnesseth of me, is true.

f Chap. 1. 7. 33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoyce in his light.

36 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

g Mat. 3. 17. & 17. 5. John 5. 37. 37 And the Father himself which hath sent me, hath born witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the Scriptures, for in them ye think ye have eternal life, and they are they which testifie of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another shall come in his own name, him ye will receive.

Chap. 12. 44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 *Christ feedeth five thousand.* 26 *He reproveth the fleshly hearers.* 32 *And declareth himself the bread of life.*

AFter these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews was nigh.

5 When Jesus then lift up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

7 Philip answered him, Two hundred peny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peters brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 When Jesus therefore perceived that they would come and take him by force,

force, to make him a king, he departed again into a mountain himself alone.

15 And when even was now come, his disciples went down unto the sea,

17 And entred into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

18 And the sea arose, by reason of a great wind that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship, and they were afraid.

20 But he saith unto them, It is I, be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entred, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone:

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them, and said, Verily verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ¶ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: [d] For him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God; that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 [e] Our fathers did eat manna in the desert; as it is written, [f] He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily verily I say unto you, Moses gave you not that bread from heaven; but my father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 But I said unto you, that ye also have seen me, and believe not.

37 All that the father giveth me, shall come to me; and him that cometh to me, I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, [h] Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmure not among your selves.

44 No man can come to me, except the Father which hath sent me, draw him: and I will raise him up at the last day.

45 [i] It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, [k] save he which is of God, he hath seen the Father.

47 Verily verily I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

4035. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not dye.

51 I am the living bread, which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh, which I will give for the life of the world.

52 The Jews therefore strove amongst themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so, he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live for ever.

59 These things said he in the synagogue; as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying, who can hear it?

61 When Jesus knew in himself, that his disciples murmured at it, he said unto them, Doth this offend you?

[Chap. 3. 13.] 62 [1] *What* and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning, who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 [m] And we believe, and are sure that thou art that Christ the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 Jesus reproveth his kinsmen: 10 goeth up to the feast of tabernacles: 40 Divers opinions of Christ.

AFter these things, Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 [n] Now the Jews feast of tabernacles was at hand.

3 His brethren therefore said unto him, depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly: If thou do these things, shew thy self to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you, but me it hateth, because I testifie of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast, [b] for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man || letters, having never learned?

16 Jesus

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of my self.

18 He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 [c] Did not Moses give you the law, and *yet* none of you keepeth the law? [d] Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 [e] Moses therefore gave unto you circumcision, (not because it is of Moses, [f] but of the fathers) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, ‖ that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath-day?

24 [g] Judge not according to the appearance, but judge righteous judgement.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him: do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of my self, but he that sent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 [h] Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the ‖ Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come?

37 [i] In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 [k] He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the holy Ghost was not yet *given*, because that Jesus was not yet glorified)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 [m] Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, ([n] he that came to Jesus by night, being one of them)

51 [o] Doth our law judge any man before it hear him, and know what he doeth?

4036. 52 They answered, and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 Christ delivereth the woman taken in adultery. 12 He preacheth himself the light of the world.

JEsus went unto the mount of Olives:
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, This woman was taken in adultery, in the very act.

a Lev. 20.10. 5 a Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stouped down, and with *his* finger wrote on the ground as though he heard them not.

7 So when they continued asking him, he lift up himself, and said unto b Deu. 17.7. them, b He that is without sin among you, let him first cast a stone at her.

8 And again he stouped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto c Cha. 1. 5. & 9. 5. them, saying, c I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thy self; thy record is not true.

14 Jesus answered and said unto them, d Though I bear record of my self, *yet* my record is true; for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no man.

16 And yet if I judge, my judgement is true: for I am not alone, but I and the Father that sent me.

17 e It is also written in your law, that e Deu. 17.6. & 19.15. the testimony of two men is true.

18 I am one that bear witness of my self, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, will he kill himself? because he saith, whither I go, ye cannot come.

23 And he said unto them, ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of my self; but as my Father hath taught me, I speak these things.

29 And he that sent me, is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayest thou, ye shall be made free?

34 Jesus answered them, Verily verily I say unto you, [t] Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, if God were your Father, ye would love me: for I proceeded forth, and came from God, neither came I of my self, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 [u] Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 [x] He that is of God, heareth Gods words; ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritane, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater then our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God.

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoyced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily verily I say unto you, before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

1 He that was born blind is restored to sight. 13 He is brought to the Pharisees. 34 They excommunicate him; 35 Christ receiveth him, and he confesseth Christ.

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh

A.D. 30. cometh when no man can work.
A. Chr. 5 As long as I am in the world, [a] I am
1. 9. the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he ‖ anointed the eyes of the blind man with the clay,

‖ Or, *spread the clay upon eyes of the blind man.*

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner, do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them, and said, We know that this is our son, and that he was born blind.

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age, ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they ‖ cast him out.

‖ Or, *excommunicated him.*

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am

39. I am come into this world: that they which see not, might see; and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good Shepherd.* 37 *He proveth by his works that he is Christ.* 39 *He escapeth the Jews.*

VERily verily I say unto you, He that entreth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entreth in by the door, is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily verily I say unto you, I am the door of the sheep.

8 All that ever came before me, are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [a] I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine. 4036.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd. [b] Eze. 37. 22.

17 Therefore doth my Father love me, [c] because I lay down my life, that I might take it again. [c] Isai. 53. 7. 8.

18 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and I have power to take it again. [d] This commandment have I received of my Father. [d] Acts 2. 24.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad, why hear ye him?

21 Others said, These are not the words of him that hath a devil: Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the [e] feast of the dedication, and it was winter. [e] 1 Mac. 4. 59.

23 And Jesus walked in the temple in Solomons porch.

24 Then came the Jews round about him, and said unto him, How long dost thou ‖ make us to doubt? If thou be the Christ, tell us plainly. ‖ Or, hold us in suspense.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not; because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they shall never perish, neither shall any pluck them out of my hand.

29 My Father which gave *them* me, is greater than all: and none is able to pluck *them* out of my Father's hand.

30 I and *my* Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father: for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, makest thy self God.

34 Jesus

10.26. 34 Jeſus anſwered them, [f] Is it not
f Pſal. written in your law, I ſaid, Ye are
82.6. gods?

35 If he called them gods, unto whom the word of God came, and the ſcripture cannot be broken:

36 Say ye of him, whom the Father hath ſanctified, and ſent into the world, Thou blaſphemeſt; becauſe I ſaid, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father *is* in me, and I in him.

39 Therefore they ſought again to take him: but he eſcaped out of their hand,

40 And went away again beyond Jordan, into the place where John at firſt baptized; and there he abode.

41 And many reſorted unto him, and ſaid, John did no miracle: but all things that John ſpake of this man, were true.

42 And many believed on him there.

CHAP. XI.

1 *Chriſt raiſeth Lazarus four days buried.* 49 *Caiaphas propheſieth.*

NOw a certain man was ſick, *named* Lazarus of Bethany, the town of Mary and her ſiſter Martha.

a Mat. 26. 7. 2 (a It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whoſe brother Lazarus was ſick.)

3 Therefore his ſiſters ſent unto him, ſaying, Lord, behold, he whom thou loveſt, is ſick.

4 When Jeſus heard *that*, he ſaid, This ſickneſs is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jeſus loved Martha, and her ſiſter, and Lazarus.

6 When he had heard therefore that he was ſick, he abode *two* days ſtill in the ſame place where he was.

7 Then after that ſaith he to *his* diſciples, Let us go into Judea again.

8 *His* diſciples ſay unto him, Maſter, the Jews of late ſought to ſtone thee; and goeſt thou thither again?

9 Jeſus anſwered, Are there not twelve hours in the day? If any man walk in the day, he ſtumbleth not, becauſe he ſeeth the light of this world.

10 But if a man walk in the night, he ſtumbleth, becauſe there is no light in him.

11 Theſe things ſaid he: and after that, he ſaith unto them, Our friend Lazarus ſleepeth; but I go, that I may awake him out of ſleep.

12 Then ſaid his diſciples, Lord, if he ſleep, he ſhall do well.

13 Howbeit Jeſus ſpake of his death: but they thought that he had ſpoken of taking of reſt in ſleep.

14 Then ſaid Jeſus unto them plainly, Lazarus is dead.

15 And I am glad for your ſakes, that I was not there (to the intent ye may believe) nevertheleſs, let us go unto him.

16 Then ſaid Thomas, which is called Didymus, unto his fellow-diſciples, Let us alſo go, that we may dy with him.

17 Then when Jeſus came, he found that he had lien in the grave four days already.

18 (Now Bethany was nigh unto Jeruſalem, || about fifteen furlongs off.)

19 And many of the Jews came to Martha and Mary, to comfort them, concerning their brother.

20 Then Martha, aſſoon as ſhe heard that Jeſus was coming, went and met him: but Mary ſat *ſtill* in the houſe.

21 Then ſaid Martha unto Jeſus, Lord, if thou hadſt been here, my brother had not died.

22 But I know, that even now whatſoever thou wilt ask of God, God will give *it* thee.

23 Jeſus ſaith unto her, thy brother ſhall riſe again.

24 Martha ſaith unto him, [b] I know that he ſhall riſe again in the reſurrection at the laſt day.

25 Jeſus ſaid unto her, I am the reſurrection, and the [c] life: he that believeth in me, though he were dead, yet ſhall he live;

26 And whoſoever liveth, and believeth in me, ſhall never dy. Believeſt thou this?

27 She ſaith unto him, Yea, Lord: I believe that thou art the Chriſt the Son of God, which ſhould come into the world.

28 And when ſhe had ſo ſaid, ſhe went her way, and called Mary her ſiſter ſecretly, ſaying, The Maſter is come, and calleth for thee.

29 Aſſoon as ſhe heard *that*, ſhe aroſe quickly, and came unto him.

30 Now Jeſus was not yet come into the town, but was in that place where Martha met him.

31 The

31 The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave, to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groned in the spirit, and † was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him.

37 And some of them said, Could not this man, ‡ which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lift up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by, I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. Chap. 18. 14.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation:

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth, they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purifie themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 Jesus excuseth Mary anointing his feet. 10 The chief priests consult to kill him.

THen Jesus, six days before the passover, came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then

A.D. 36. 4 Then saith one of his disciples, Judas Iscariot, Simons *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief,
a Chr. 13. 29. and [a] had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted, that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

b Mat. 21. 8. 12 ¶ [b] On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna, blessed *is* the king of Israel that cometh in the name of the Lord.

14 And Jesus when he had found a young ass, sat thereon; as it is written,
c Zech. 9. 9. 15 [c] Fear not, daughter of Sion: behold, thy king cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily verily I say unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [d] He that loveth his life, shall lose it: and he that hateth his life in this world, shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgement of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he said, signifying what death he should die)

34 The people answered him, [e] We have heard out of the law, that Christ abideth for ever: and how sayest thou, The Son of man must be lift up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you: walk while ye have the light, lest darkness come upon you: for he that walketh in darkness, knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the pro-

phet

38 phet might be fulfilled, which he ſaith, ſpake, [f] Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, becauſe that Eſaias ſaid again,

Mat. 40 [g] He hath blinded their eyes, and
13.14. hardened their heart; that they ſhould not ſee with *their* eyes, nor underſtand with *their* heart, and be converted, and I ſhould heal them.

41 Theſe things ſaid Eſaias, when he ſaw his glory, and ſpake of him.

42 ¶ Nevertheleſs, among the chief rulers alſo, many believed on him; but becauſe of the Phariſees they did not confeſs *him*, leſt they ſhould be put out of the ſynagogue.

Chap. 43 [h] For they loved the praiſe of men,
5.44. more then the praiſe of God.

44 ¶ Jeſus cried, and ſaid, he that believeth on me, believeth not on me, but on him that ſent me.

45 And he that ſeeth me, ſeeth him that ſent me.

Chap. 46 [i] I am come a light into the world,
8.12. that whoſoever believeth on me, ſhould not abide in darkneſs.

Chap. 47 [k] And if any man hear my words,
3.17. and believe not, I judge him not: for I came not to judge the world, but to ſave the world.

48 He that rejecteth me, and receiveth not my words, hath one that judg-
Mat. eth him: [l] the word that I have ſpoken,
10.15. the ſame ſhall judge him in the laſt day.

49 For I have not ſpoken of my ſelf; but the Father which ſent me, he gave me a commandment, what I ſhould ſay, and what I ſhould ſpeak.

50 And I know that his commandment is life everlaſting: whatſoever I ſpeak therefore, even as the Father ſaid unto me, ſo I ſpeak.

CHAP. XIII.

5 Jeſus waſheth his diſciples feet, 14 Exhorteth them to humility and charity, 38 and forwarneth Peter of his denial.

Mat. NOw [a] before the feaſt of the paſſ-
26.2. over, when Jeſus knew that his hour was come, that he ſhould depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And ſupper being ended, (the devil having now put into the heart of Judas Iſcariot, Simons *ſon*, to betray him)

3 Jeſus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riſeth from ſupper, and laid aſide his garments, and took a towel, and girded himſelf.

5 After that, he poureth water into a baſon, and began to waſh the diſciples feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter ſaith unto him, Lord, doſt thou waſh my feet?

7 Jeſus anſwered and ſaid unto him, What I do thou knoweſt not now; but thou ſhalt know hereafter.

8 Peter ſaith unto him, Thou ſhalt never waſh my feet. Jeſus anſwered him, If I waſh thee not, thou haſt no part with me.

9 Simon Peter ſaith unto him, Lord, not my feet only, but alſo *my* hands and *my* head.

10 Jeſus ſaith to him, He that is waſhed, needeth not, ſave to waſh *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who ſhould betray him; therefore ſaid he, Ye are not all clean.

12 So after he had waſhed their feet, and had taken his garments, and was ſet down again, he ſaid unto them, Know ye what I have done to you?

13 Ye call me maſter, and Lord: and ye ſay well; for *ſo* I am.

14 If I then *your* Lord and Maſter, have waſhed your feet, ye alſo ought to waſh one anothers feet.

15 For I have given you an example, that ye ſhould do as I have done to you.

16 [b] Verily verily I ſay unto you, The ſervant is not greater then his Lord, neither he that is ſent, greater then he that ſent him. b Mat. 10.24. Luke 6.40.

17 If ye know theſe things, happy are ye if ye do them.

18 ¶ I ſpeak not of you all; I know whom I have choſen: but that the ſcripture may be fulfilled, [c] He that eateth bread with me, hath lift up his heel againſt me. c Pſal. 41.9.

19 Now I tell you before it come, that when it is come to paſs, ye may believe that I am *he*. | Or, From henceforth. d Mat. 10.40.

20 [d] Verily verily I ſay unto you, He that

20 36. that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me.

(Mat. 26. 21. 21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily verily I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus bosom, one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckened to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast, saith unto him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, *the son* of Simon.

f Or, morsel.

27 And after the sop, Satan entred into him. Then said Jesus unto him, that thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: & it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorifie him in himself, and shall straightway glorifie him.

(Chap. 7. 34. 33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

g Lev. 19. 18. Chap. 15. 17. 1 Thess. 4. 9. 1 John 3. 23. 34 ¶ A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

h Mat. 26. 33.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily verily I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 Christ comforteth his disciples. 6 Professeth himself the way, the truth, and the life.

LEt not your heart be troubled: ye believe in God, believe also in me.

2 In my father's house are many mansions, if *it were* not *so*, I would have told you: I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my self, that where I am, *there* ye may be also.

4 And whither I go, ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father: and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of my self: but the Father, that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works sake.

12 Verily verily I say unto you, He that believeth on me, the works that I do, shall he do also, and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even

17 *Even* the Spirit of truth, whom the vvorld cannot receive, becauſe it ſeeth him not, neither knovveth him: but ye knovv him, for he dvvelleth vvith you, and ſhall be in you.

18 I vvill not leave you ‖ comfortleſs; I vvill come to you.

19 Yet a little vvhile, and the world ſeeth me no more: but ye ſee me: becauſe I live, ye ſhall live alſo.

20 At that day ye ſhall know, that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

22 Judas ſaith unto him, not Iſcariot, Lord, how is it that thou wilt manifeſt thy ſelf unto us, and not unto the world?

23 Jeſus anſvvered and ſaid unto him, If a man love me, he vvill keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my ſayings: and the word which you hear, is not mine, but the Fathers which ſent me.

25 Theſe things have I ſpoken unto you, being *yet* preſent with you.

26 But the Comforter, *which is* the holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I ſaid unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, becauſe I ſaid, I go unto the Father: for my Father is greater then I.

29 And now I have told you before it come to paſs, that when it is come to paſs, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even ſo I do. Ariſe, let us go hence.

CHAP. XV.

The mutual love between Chriſt and his members, under the parable of the vine.

I Am the true vine, and my Father is the husbandman.

2 [a] Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 [b] Now ye are clean through the word which I have ſpoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of it ſelf, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the ſame bringeth forth much fruit: for ‖ without me ye can do nothing.

6 If a man abide not in me, he is caſt forth as a branch, and is withered; and men gather them, and caſt *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye ſhall aſk what you will, and it ſhall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, ſo ſhall ye be my diſciples.

9 As the Father hath loved me, ſo have I loved you: continue ye in my love.

10 If ye keep my commandments, ye ſhall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 Theſe things have I ſpoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 [c] This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man then this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatſoever I command you.

15 Henceforth I call you not ſervants; for the ſervant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

16 Ye have not choſen me, but I have choſen you, and [d] ordained you, that you ſhould go and bring forth fruit, and *that* your fruit ſhould remain: that whatſoever ye ſhall aſk of the Father in my name, he may give it you.

17 Theſe things I command you, that ye love one another.

1036.

1036.

Or, leſs.

a Mat. 15. 13.

b Chap. 13. 10.

‖ Or, *ſevered from me.*

c Chap. 13. 34. 1 Theſ. 4. 9. 1 John 3. 11.

d Mat. 28. 19.

4036. 18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own: but becauſe ye are not of the world, but I have choſen you out of the world, therefore the world hateth you.

20 Remember the word that I ſaid unto you, e The ſervant is not greater than the lord. If they have perſecuted me, they will alſo perſecute you: If they have kept my ſaying, they will keep yours alſo.

e Mat. 10. 24. Chap. 13. 16.

21 But all theſe things will they do unto you for my names ſake, becauſe they know not him that ſent me.

22 If I had not come, and ſpoken unto them, they had not had ſin: but now they have no ‖ cloke for their ſin.

‖ Or, excuſe.

23 He that hateth me, hateth my Father alſo.

24 If I had not done among them the works which none other man did, they had not had ſin: but now have they both ſeen, and hated both me and my Father.

25 But *this cometh to paſs*, that the word might be fulfilled that is written in their law, f They hated me without a cauſe.

f Pſal. 35. 19.

26 g But when the Comforter is come, whom I will ſend unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he ſhall teſtifie of me.

g Luke 24. 49 Chap. 14. 26.

27 And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning.

CHAP. XVI.

Chriſt comforteth his diſciples againſt tribulation, by the promiſe of the holy Ghoſt.

THeſe things have I ſpoken unto you, that ye ſhould not be offended.

2 They ſhall put you out of the ſynagogues: yea, the time cometh, that whoſoever killeth you, will think that he doeth God ſervice.

3 And theſe things will they do unto you, becauſe they have not known the Father, nor me.

4 But theſe things have I told you, that when the time ſhall come, ye may remember that I told you of them. And theſe things I ſaid not unto you at the beginning, becauſe I was with you.

5 But now I go my way to him that ſent me, and none of you aſketh me, Whither goeſt thou?

6 But becauſe I have ſaid theſe things unto you, ſorrow hath filled your heart.

7 Nevertheleſs, I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you.

8 And when he is come, he will reprove the world of ſin, and of righteouſneſs, and of judgment:

9 Of ſin, becauſe they believe not on me;

10 Of righteouſneſs, becauſe I go to my Father, and ye ſee me no more;

11 Of judgment, becauſe the prince of this world is judged.

12 I have yet many things to ſay unto you, but ye cannot bear them now.

13 Howbeit, when he the Spirit of truth is come, he will guide you into all truth: for he ſhall not ſpeak of himſelf; but whatſoever he ſhall hear, *that* ſhall he ſpeak: and he will ſhew you things to come.

14 He ſhall glorifie me: for he ſhall receive of mine, and ſhall ſhew it unto you.

15 All things that the Father hath, are mine: therefore ſaid I, that he ſhall take of mine, and ſhall ſhew it unto you.

16 A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me, becauſe I go to the Father.

17 Then ſaid *ſome* of his diſciples among themſelves, What is this that he ſaith unto us, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me: and, Becauſe I go to the Father?

18 They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith.

19 Now Jeſus knew that they were deſirous to ask him, and ſaid unto them, Do ye enquire among your ſelves of that I ſaid, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me?

20 Veriily, verily I ſay unto you, that ye ſhall weep and lament, but the world ſhall rejoyce: and ye ſhall be ſorrowful, but your ſorrow ſhall be turned into joy.

21 A woman when ſhe is in travail, hath ſorrow, becauſe her hour is come: but as ſoon as ſhe is delivered of the child, ſhe remembreth no more the anguiſh, for joy that a man is born into the world.

22 And

4036. 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoyce, and your joy no man taketh from you.

a Mat. 7. 7. 23 And in that day ye shall ask me nothing. a Verily, verily I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in ‖ proverbs: the time cometh when I shall no more speak unto you in ‖ proverbs, but I shall shew you plainly of the Father.

‖ Or, parables. ‖ Or, plainly.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ‖ proverb.

‖ Or, parable.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

b Mat. 26. 31. 32 b Behold, the hour cometh, yea, is now come, that ye shall be scattered, ‖ every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

‖ Or, every man to his own home.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 Christ prayeth to his Father to glorifie him, 6 and to preserve his apostles 11 in unity, and in truth.

THese words spake Jesus; and lift up his eyes to heaven, and said, Father, the hour is come; glorifie thy Son, that thy Son also may glorifie thee.

a Mat. 28. 18. 2 a As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: 4036. I have finished the work which thou gavest me to do.

5 And now, O Father, glorifie thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me, are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, b and have known surely that I came out from thee, and they have believed that thou didst send me.

b Cha. 16. 27.

9 I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition: c that the scripture might be fulfilled.

c Psal. 109. 8.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be ‖ sanctified through the truth.

‖ Or, truly consecrated.

20 Neither pray I for these alone,

[a] 36. but for them also which shall believe on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, And that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

[d] Chap. 14. 24 [d] Father, I will that they also whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee; but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 *Judas betrayeth Jesus.* 12 *Jesus is taken and led unto Annas and Caiaphas.*

WHen Jesus had spoken these words, [a] he went forth with his disciples over the brook Cedron, where was a garden, into the which he entred, and his disciples.

[a] Mat. 26. 36.

2 And Judas also which betrayed him, knew the place: for Jesus oftimes resorted thither ✠ his disciples.

[b] Mat. 26. 47. 3 [b] Judas then having received a band *of men*, and officers from the chief Priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also which betrayed him, stood with them.

6 Assoon then as he had said unto them, I am *he*, they went backward and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*. If therefore ye seek me, let these go their way.

9 That the saying might be fulfilled which he spake, [c] Of them which thou gavest me, have I lost none.

[c] 17. 12.

10 Then Simon Peter having a sword, drew it and smote the high priests servant, and cut off his right ear. The servants name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first (for he was father in law to Caiaphas, which was the high priest that same year.)

14 [d] Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should dy for the people.

[d] 11. 49. 50.

15 ¶ [e] And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

[e] 20. 2.

16 But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this mans disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, stroke Jesus ‖ with the palm of his hand, saying, Answerest thou the high priest so?

‖ Gr. with a rod.

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 [f] Now

26 (f Now Annas had ſent him bound unto Caiaphas the high prieſt.)

25 And Simon Peter ſtood and warmed himſelf: g They ſaid therefore unto him, Art not thou alſo one of his diſciples? He denied it, & ſaid, I am not.

26 One of the ſervants of the high prieſt (being his kinſman whoſe ear Peter cut off) ſaith, Did not I ſee thee in the garden with him?

27 Peter then denied again, and immediately the cock crew.

28 h Then led they Jeſus from Caiaphas unto the hall of judgment: and it was early, i and they themſelves went not into the judgment-hall, leſt they ſhould be defiled; but that they might eat the paſſover.

29 Pilate then went out unto them, and ſaid, What accuſation bring you againſt this man?

30 They anſwered and ſaid unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then ſaid Pilate unto them, take ye him and judge him according to your law. The Jews therefore ſaid unto him, It is not lawful for us to put any man to death.

32 k That the ſaying of Jeſus might be fulfilled, which he ſpake, ſignifying what death he ſhould dy.

33 l Then Pilate entred into the judgment-hall again, and called Jeſus, and ſaid unto him, Art thou the king of the Jews?

34 Jeſus anſwered him, Sayeſt thou this thing of thy ſelf, or did others tell it thee of me?

35 Pilate anſwered, Am I a Jew? Thine own nation, and the chief prieſts have delivered thee unto me: What haſt thou done?

36 Jeſus anſwered, My kingdom is not of this world: if my kingdom were of this world, then would my ſervants fight, that I ſhould not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore ſaid unto him, Art thou a king then? Jeſus anſwered, Thou ſayeſt that I am a king. To this end was I born, and for this cauſe came I into the world, that I ſhould bear witneſs unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate ſaith unto him, What is truth? And when he had ſaid this, he went out again unto the Jews, and ſaith unto them, I find in him no fault at all.

39 m But ye have a cuſtom, that I ſhould releaſe unto you one at the paſſover: will ye therefore that I releaſe unto you the king of the Jews?

40 n Then cryed they all again, ſaying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

1 *Chriſt is ſcourged, crowned with thorns, and beaten.* 6 *Delivered to be crucified.* 28 *He dieth,* 38 *and is buried.*

THen a Pilate therefore took Jeſus, and ſcourged *him.*

2 And the ſouldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And ſaid, Hail king of the Jews: and they ſmote him with their hands.

4 Pilate therefore went forth again, and ſaith unto them, Behold I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jeſus forth wearing the crown of thorns, & ỹ purple robe. And *Pilate* ſaith unto them, Behold the man

6 When the chief prieſts therefore & officers ſaw him, they cryed out, ſaying, Crucifie *him*, crucifie *him*. Pilate ſaith unto them, Take ye him, and crucifie *him*: for I find no fault in him.

7 The Jews anſwered him, We have a law, and by our law he ought to die, becauſe he made himſelf ỹ Son of God.

8 ¶ When Pilate therefore heard that ſaying, he was the more afraid;

9 And went again into the judgment-hall, and ſaith unto Jeſus, Whence art thou? But Jeſus gave him no anſwer.

10 Then ſaith Pilate unto him, Speakeſt thou not unto me? knoweſt thou not, that I have power to crucifie thee, and have power to releaſe thee?

11 Jeſus anſwered, Thou couldeſt have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin.

12 And from thenceforth Pilate ſought to releaſe him: but the Jews cryed out, ſaying, if thou let this man go, thou art not Cæſars friend: whoſoever maketh himſelf a king, ſpeaketh againſt Cæſar.

13 ¶ When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgment-ſeat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the paſſover, and about the ſixth hour: and he ſaith unto the Jews, Behold your king.

4036. 15 But they cried out, Away with *him*, away with *him*, crucifie him. Pilate saith unto them, Shall I crucifie your king? The chief priests answered, We have no king but Cesar.

b Mat. 27. 31. 16 b Then delivered he him therefore unto them to be crucified. And they took Jesus and led him away.

17 And he bearing his cross, went forth into a place called *the place* of a scull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: & it was written in Hebrew, *and* Greek, *and* Latine.

21 Then said the chief priests of the Jews to Pilate, Write not, The king of the Jews; but that he said, I am king of the Jews.

22 Pilate answered, What I have written, I have written.

c Mat. 27. 35. 23 ¶ c Then the souldiers, when they had crucified Jesus, took his garments (and made four parts, to every souldier a part) and also *his* coat: now the coat was without seam, || woven from the top throughout.

|| Or, *wouen.*

24 They said therefore among themselves, Let us not rent it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, d They parted my raiment among them, and for my vesture they did cast lots. These things therefore the souldiers did.

d Psal. 22. 18.

25 ¶ Now there stood by the cross of Jesus, his mother, and his mothers || sister, Mary *the wife* of Cleophas, and Mary Magdalene.

|| Or, *Clopas.*

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son.

27 Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own *home.*

28 ¶ After this, Jesus knowing that all things were now accomplished, e that the scripture might be fulfilled, saith, I thirst.

e Psal. 69. 21.

29 Now there was set a vessel full of vineger: and they filled a spunge with vineger, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vineger, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day (for that sabbath-day was an high day) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the souldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs.

34 But one of the souldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it, bare record, and his record is true: and he knoweth that he saith true, ỹ ye might believe.

36 For these things were done, f that the scripture should be fulfilled, A bone of him shall not be broken.

f Exod. 12. 46. Num. 9. 12.

37 And again another scripture saith, g They shall look on him whom they pierced.

g Zech. 12. 10. Apoc. 1. 7.

38 ¶ h And after this, Joseph of Arimathea (being a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore and took the body of Jesus.

h Mat. 27. 57. Mar. 15. 43. Luke 23. 50.

39 And there came also Nicodemus (which at the first came to Jesus by night) & brought a mixture of myrrhe and aloes, about an hundred pound *weight.*

40 Then took they the body of Jesus, and wound it in linen clothes, with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore, because of the Jews preparation-*day*, for the sepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the sepulchre, 3 and Peter and John.* 24 *The incredulity of Thomas.*

THe i first *day* of the week cometh Mary Magdalene early when it was yet dark, unto the sepulchre, and seeth

i Mat. 28. 1. Mar. 16. 2. Luke 24. 1.

36. seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to
b Chap. 13. 23. & 21. 20. Simon Peter, & to the b other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, & that other disciple, & came to the sepulchre.

4 So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw the linen clothes lying, yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes ly.

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it self.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre, weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had layen.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord & I know not where they have laid him.

14 And when she had thus said, she turned her self back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? she supposing him to be the gardner, saith unto him, Sir, if thou have born him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned her self, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and *to* my God and your God.

18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these 4036. things unto her.

19 ¶ c Then the same day at evening, e Mar. being the first *day* of the week, when 16. 14. the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus & stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the holy Ghost.

23 d Whose soever sins ye remit, they d Mat. are remitted unto them; *and* whose 18. 18. soever *sins* ye retain, they are retained.

24 ¶ But Thomas one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days, again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 ¶ e And many other signs truly did e 20. 31. Jesus in the presence of his disciples, which are not written in this book.

31 But these are written that ye might believe that Jesus is the Christ the son of God, and that believing ye might have life through his name.

CHAP. XXI.

1 *Christ appeareth to his disciples.* 18 *He foretelleth Peters death.*

AFter these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

4036. 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entred into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

‖ Or, Sirs. 5 Then Jesus saith unto them, ‖Children, have ye any meat? They answered him, No.

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fishers coat *unto him*, (for he was naked) and did cast himself into the sea.

8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 Assoon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish, which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time Simon *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily verily I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter turning about, seeth the disciple [a] whom Jesus loved, following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not dy: yet Jesus said not unto him, He shall not dy: but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 [b] And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world it self could not contain the books that should be written. Amen.

¶ The ACTS of the APOSTLES.

CHAP. I.

1 Repetition of part of Christs history after his passion. 2 Of his ascension.

THe former treatise have I made, O Theophilus, of all that Jesus began both to do and teach.

2 Until the day in which he was taken up, after that he through the holy Ghost had given commandments unto the apostles whom he had chosen.

3 To

4035. 3 To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And || being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, a which, *saith he*, ye have heard of me.

a Luk. 24.49. b Mat. 3.11. 5 b For John truly baptized with water; but ye shall be baptized with the holy Ghost, not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you, to know the times or the seasons, which the Father hath put in his own power.

c Chap. 2.1. 8 c But ye shall receive || power after that the holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

d Luk. 24.51. 9 d And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred & twenty)

16 Men *and* brethren, This scripture must needs have been fulfilled, e which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. 4035. e Psal. 41.9.

17 For he was numbred with us, and had obtained part of this ministery.

18 f Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. f Mat. 27.7.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of psalms, g Let his habitation be desolate, and let no man dwell therein: and, h His || bishoprick let another take. g Psal. 69.25. h Psal. 109.8. || Or, office, or, charge

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministery and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

CHAP. II.

The Apostles filled with the holy Ghost speak divers languages.

AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them:

4 And they were all filled with the holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

5 And

4036. 5 And there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven.

† Gr. when this voice was made. ‖ Or, troubled in mind.

6 Now † when this was noised abroad, the multitude came together, and were ‖ confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, what meaneth this?

13 Others mocking said, These men are full of new wine.

14 ¶ But Peter standing up with the eleven, lift up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel,

Isaiah 44. 3. Joel 2. 28

17 [a] And it shall come to pass in the last days, (saith God) I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesie, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants, and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesie:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke.

b Joel 2. 31.

20 [b] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.

21 And it shall come to pass, *that*

c Rom. 10. 13.

[c] whosoever shall call on the name of the Lord, shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God, among you, by miracles and wonders and signs, which God did by him in the midst of you, as ye your selves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have crucified and slain.

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, [d] I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

d Or, set.

26 Therefore did my heart rejoice, and my tongue was glad: moreover also, my flesh shall rest in hope.

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine holy one to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men *and* brethren, ‖ let me freely speak unto you [e] of the patriarch David, that he is both dead and buried, and his sepulcher is with us unto this day:

‖ Or, I may. e Or, concerning.

30 Therefore being a prophet, [f] and knowing that God had sworne with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne:

f and

31 He seeing this before, spake of the resurrection of Christ, [g] that his soul was not left in hell, neither his flesh did see corruption.

g that his

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, [h] The Lord said unto my Lord, Sit thou on my right hand,

h Psal. 110. 1.

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ.

37 ¶ Now when they heard *this*, they were pricked in their heart, and said unto Peter, and to the rest of the apostles

1936. apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testifie and exhort, saying, Save your selves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the same day there were added *unto them* about three thousand souls.

42 And they continued stedfastly in the apostles doctrine and fellowship, & in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common,

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they continuing daily with one accord in the temple, and breaking bread || from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CHAP. III.

1 Peter and John restore a lame man to his feet. 19 The people are exhorted to repentance.

NOw Peter and John went up together into the temple, at the hour of prayer, *being* the ninth *hour*.

2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple, which is called beautiful, to ask alms of them that entred into the temple.

3 Who seeing Peter and John about to go into the temple, asked an alms.

4 And Peter fastening his eyes upon him, with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have, give I thee: In the name of Jesus Christ of Nazareth, rise up and walk.

7 And he took him by the right hand, and lift *him* up; and immediately his feet and ancle bones received strength.

8 And he leaping up, stood, and walked, and entred with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking, and praising God.

10 And they knew that it was he which sat for alms at the beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch that is called Solomons, greatly wondring.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

14 [a] But ye denied the holy one, and the just, and desired a murderer to be granted unto you, [a] Mat. 27. 20.

15 And killed the || prince of life, whom God hath raised from the dead, where- || Or. author. of we are witnesses.

16 And his name through faith in his name hath made this man strong, whom ye see & know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now brethren I wot that through ignorance ye did *it as did* also your rulers.

18 But those things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord,

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive, until the times of restitution of all things, which God hath spoken by the mouth

4036. mouth of all his holy prophets, since the world began.

22 For Moses truly said unto the fa-
b Deu. thers, [b] A prophet shall the Lord your
18.15. God raise up unto you, of your bre-
Chap. thren, like unto me; him shall ye hear
7.37. in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto A-
c Gen. braham, [c] And in thy seed shall all the
12.3. kindreds of the earth be blessed.

26 Unto you first, God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

1 *the rulers imprison Peter and John.* 8 *Peters boldness.*

‖ Or, *rulers.* AND as they spake unto the people, the priests, and the ‖ captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now even-tide.

4 Howbeit, many of them which heard the word, believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, by what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 [a] This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned, and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, what shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God, to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 For the man was above fourty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou art God which hast made heaven and earth, and the sea, and all that in them is:

25 Who

25 Who by the mouth of thy ser-
vant David hast said, [b] Why did the
heathen rage, and the people imagine
vain things?

26 The kings of the earth stood up,
and the rulers were gathered together
against the Lord, and against his
Christ.

27 For of a truth against thy holy
child Jesus, whom thou hast anointed,
both Herod and Pontius Pilate, with
the Gentiles, and the people of Israel
were gathered together,

28 For to do whatsoever thy hand
and thy counsel determined before to
be done.

29 And now Lord, behold their
threatnings: and grant unto thy ser-
vants, that with all boldness they may
speak thy word,

30 By stretching forth thine hand to
heal: and that signs and wonders may
be done by the name of thy holy child
Jesus.

31 ¶ And when they had prayed,
the place was shaken where they
were assembled together; and they
were all filled with the holy Ghost,
and they spake the word of God with
boldness.

32 And the multitude of them that
believed, were of one heart, and of
one soul: neither said any *of them*,
that ought of the things which he pos-
sessed, was his own, but they had all
things common.

33 And with great power gave the
apostles witness of the resurrection
of the Lord Jesus: and great grace
was upon them all.

34 Neither was there any among
them that lacked: for as many as were
possessours of lands, or houses, sold
them, and brought the prices of the
things that were sold,

35 And laid *them* down at the apo-
stles feet: and distribution was made
unto every man according as he had
need.

36 And Joses, who by the apostles
was surnamed Barnabas (which is, be-
ing interpreted, The son of consolati-
on) a Levite, *and* of the country of
Cyprus,

37 Having land, sold *it*, and
brought the money, and laid *it* at the
apostles feet.

CHAP. V.

1,10 *Ananias and Sapphira fell down dead.* 19 *The apostles delivered by the angel.*

BUt a certain man named Ananias 4036.
with Sapphira his wife, sold a pos-
session,

2 And kept back *part* of the price,
his wife also being privy *to it*, and
brought a certain part, and laid *it* at
the apostles feet.

3 But Peter said, Ananias, why hath
Satan filled thine heart ‖ to lie to the ‖ Or,
holy Ghost, and to keep back *part* of *to de-*
the price of the land? *ceive.*

4 Whilst it remained, was it not
thine own? and after it was sold, was
it not in thine own power? why hast
thou conceived this thing in thine
heart? thou hast not lied unto men,
but unto God.

5 And Ananias hearing these words,
fell down and gave up the ghost: and
great fear came on all them that heard
these things.

6 And the young men arose, wound
him up, and carried *him* out, and bu-
ried *him*.

7 And it was about the space of
three hours after, when his wife, not
knowing what was done, came in.

8 And Peter answered unto her,
Tell me whether ye sold the land for
so much. And she said, Yea, for so
much.

9 Then Peter said unto her, How is
it that ye have agreed together, to
tempt the Spirit of the Lord? behold,
the feet of them which have buried
thy husband *are* at the door, and shall
carry thee out.

10 Then fell she down straightway
at his feet, and yielded up the ghost:
and the young men came in, and found
her dead, and carrying *her* forth, buri-
ed *her* by her husband.

11 And great fear came upon all the
church, and upon as many as heard
these things.

12 ¶ And by the hands of the apo-
stles were many signs and wonders
wrought among the people; (and they
were all with one accord in Solomons
porch.

13 And of the rest durst no man joyn
himself to them: but the people
magnified them.

14 And believers were the more
added to the Lord, multitudes both
of men and women)

15 Insomuch that they brought forth
the sick into the streets, and laid *them* ‖ Or, *in*
on beds and couches, that at the least *every*
the shadow of Peter passing by, might *street.*
overshadow some of them.

16 There

4036. mouth of all his holy prophets, since the world began.

22 For Moses truly said unto the fa-
b Deu. 18.15. Chap. 7.37. thers, [b] A prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto A-
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CHAP. IV.

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1 Or, *ruler.* AND as they spake unto the people, the priests, and the ‖ captain of the temple, and the Sadducees came upon them,

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10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 [a] This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned, and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

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16 Saying, what shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

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21 So when they had further threatned them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

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24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou *art* God which hast made heaven and earth, and the sea, and all that in them is:

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6. 25 Who by the mouth of thy ſer-
vant David haſt ſaid, [b] Why did the
heathen rage, and the people imagine
vain things?

26 The kings of the earth ſtood up,
and the rulers were gathered together
againſt the Lord, and againſt his
Chriſt.

27 For of a truth againſt thy holy
child Jeſus, whom thou haſt anointed,
both Herod and Pontius Pilate, with
the Gentiles, and the people of Iſrael
were gathered together,

28 For to do whatſoever thy hand
and thy counſel determined before to
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29 And now Lord, behold their
threatnings: and grant unto thy ſer-
vants, that with all boldneſs they may
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30 By ſtretching forth thine hand to
heal: and that ſigns and wonders may
be done by the name of thy holy child
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31 ¶ And when they had prayed,
the place was ſhaken where they
were aſſembled together; and they
were all filled with the holy Ghoſt,
and they ſpake the word of God with
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33 And with great power gave the
apoſtles witneſs of the reſurrection
of the Lord Jeſus: and great grace
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34 Neither was there any among
them that lacked: for as many as were
poſſeſſours of lands, or houſes, ſold
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36 And Joſes, who by the apoſtles
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ing interpreted, The ſon of conſolati-
on) a Levite, *and* of the country of
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37 Having land, ſold *it*, and
brought the money, and laid *it* at the
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CHAP. V.

1,10 *Ananias and Sapphira fell down dead.* 19 *The apoſtles delivered by the angel.*

BUt a certain man named Ananias 4036.
with Sapphira his wife, ſold a poſ-
ſeſſion,

2 And kept back *part* of the price,
his wife alſo being privy *to it*, and
brought a certain part, and laid *it* at
the apoſtles feet.

3 But Peter ſaid, Ananias, why hath
Satan filled thine heart ‖ to lie to the ‖ Or,
holy Ghoſt, and to keep back *part* of *to de-*
the price of the land? *ceive.*

4 Whilſt it remained, was it not
thine own? and after it was ſold, was
it not in thine own power? why haſt
thou conceived this thing in thine
heart? thou haſt not lied unto men,
but unto God.

5 And Ananias hearing theſe words,
fell down and gave up the ghoſt: and
great fear came on all them that heard
theſe things.

6 And the young men aroſe, wound
him up, and carried *him* out, and bu-
ried *him*.

7 And it was about the ſpace of
three hours after, when his wife, not
knowing what was done, came in.

8 And Peter anſwered unto her,
Tell me whether ye ſold the land for
ſo much. And ſhe ſaid, Yea, for ſo
much.

9 Then Peter ſaid unto her, How is
it that ye have agreed together, to
tempt the ſpirit of the Lord? behold,
the feet of them which have buried
thy huſband are at the door, and ſhall
carry thee out.

10 Then fell ſhe down ſtraightway
at his feet, and yielded up the ghoſt:
and the young men came in, and found
her dead, and carrying *her* forth, buri-
ed *her* by her huſband.

11 And great fear came upon all the
church, and upon as many as heard
theſe things.

12 ¶ And by the hands of the apo-
ſtles were many ſigns and wonders
wrought among the people; (and they
were all with one accord in Solomons
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13 And of the reſt durſt no man joyn
himſelf to them: but the people
magnified them.

14 And believers were the more
added to the Lord, multitudes both
of men and women)

15 Inſomuch that they brought forth
the ſick into the ſtreets, and laid *them* ‖ Or, *in*
on beds and couches, that at the leaſt *every*
the ſhadow of Peter paſſing by, might *ſtreet.*
overſhadow ſome of them.

16 There

4036. 16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 ¶ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees) ‖ Or, *envy.* and were filled with ‖ indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison-doors and brought them forth, and said,

20 Go, stand and speak in the temple to the people, all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the councel together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest, and the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison, are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, lest they should have been stoned)

27 And when they had brought them, they set *them* before the councel: and the high priest asked them,

aChap. 28 Saying, [a] Did not we straitly 18. command you, that you should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this mans blood upon us.

29 ¶ Then Peter and the *other* apostles answered and said, We ought to obey God rather then men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand *to be* a Prince, and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and *so is* also the holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

34 Then stood there up one in the councel, a Pharisee, named Gamaliel, a doctor of law, had in reputation among all the people, and commanded to put the apostles forth a little space,

35 And said unto them, Ye men of Israel, take heed to your selves, what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be some body, to whom a number of men, about four hundred, joyned themselves: who was slain, and all, as many as ‖ obeyed him, were scattered, and brought to nought. ‖ Or, to.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the councel, rejoycing that they were counted worthy to suffer shame for his name.

42 And daily in the temple and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles care for the poor and preaching the word.* 3 *Deacons chosen.*

AND in those days when the number of the disciples was multiplied

A.D. 1237. plied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom ye may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith, and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte of Antioch.

6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the ‖ customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. A.D. 1237.

CHAP. VII.

1 *Stephen answereth to his accusation.* 54 *They stone him to death.*

THen said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers hearken, The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, [a] Get thee out of thy countrey, and from thy kindred, and come into the land which I shall shew thee. [a] Gen. 12. 1.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *so much as* to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage and entreat *them* evil four hundred years.

7 And the nation to whom they shall be in bondage, will I judge, said God: and after that shall they come forth, and serve me in this place.

8 [b] And he gave him the covenant of circumcision: [c] and so *Abraham* begat Isaac, and circumcised him the eighth day: [d] and Isaac *begat* Jacob, and [e] Jacob *begat* the twelve patriarchs. [b] Gen. 17. 9. [c] Gen. 21. 3. [d] Gen. 25. 26. [e] Gen. 29. 31, &c.

9 [f] And the patriarchs moved with envy, sold Joseph into Egypt: but God was with him, [f] Gen. 37. 28.

10 And delivered him out of all his afflictions, [g] and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governour over Egypt, and all his house. [g] Gen. 41. 37.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no sustenance.

12 [h] But when Jacob heard that there was corn in Egypt, he sent out our fathers first. [h] Gen. 42. 1.

13 [i] And at the second *time* Joseph was made known to his brethren; and [i] Gen. 45. 4.

Joseph's

4037. Joſephs kindred was made known unto Pharaoh.

14 Then ſent Joſeph, and called his father Jacob to him, and all his kindred, threeſcore and fifteen ſouls.

k Gen. 46.5. l Gen. 49.33. 15 k So Jacob went down into Egypt, l and died, he and our fathers,

16 And were carried over into Sychem, and laid in the ſepulchre that Abraham bought for a ſum of mony of the ſons of Emmor *the father* of Sychem.

17 But when the time of the promiſe drew nigh, which God had ſworn to Abraham, the people grew and multiplied in Egypt,

18 Till another King aroſe, which knew not Joſeph.

19 The ſame dealt ſubtilly with our kindred, and evil entreated our fathers, ſo that they caſt out their young children, to the end they might not live.

m Exo. 2.2. n Heb. 11.23. ‖ Or, *fair to God*. 20 m In which time Moſes was born, and n was ‖ exceeding fair, and nouriſhed up in his fathers houſe three months:

21 And when he was caſt out, Pharaohs daughter took him up, and nouriſhed him for her own ſon.

22 And Moſes was learned in all the wiſdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full fourty years old, it came into his heart to viſit his brethren the children of Iſrael.

o Exo. 2.11. 24 o And ſeeing one *of them* ſuffer wrong, he defended *him*, and avenged him that was oppreſſed, and ſmote the Egyptian:

25 For he ſuppoſed his brethren would have underſtood, how that God by his hand would deliver them; but they underſtood not.

p Exo. 2.13. 26 p And the next day he ſhewed himſelf unto them as they ſtrove, and would have ſet them at one again, ſaying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thruſt him away, ſaying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me as thou didſt the Egyptian yeſterday?

29 Then fled Moſes at this ſaying, and was a ſtranger in the land of Madian, where he begat two ſons.

q Exo. 3.2. 30 q And when fourty years were expired, there appeared to him in the wilderneſs of mount Sina, an angel of the Lord in a flame of fire in a buſh.

31 When Moſes ſaw *it*, he wondred at the ſight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, I *am* the God of thy fathers, the God of Abraham, and the God of Iſaac, and the God of Jacob. Then Moſes trembled, and durſt not behold.

33 Then ſaid the Lord to him, Put off thy ſhoes from thy feet: for the place where thou ſtandeſt is holy ground.

34 I have ſeen, I have ſeen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will ſend thee into Egypt.

35 This Moſes whom they refuſed, ſaying, Who made thee a ruler and a judge? the ſame did God ſend *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the buſh.

36 He brought them out, after that he had r ſhewed wonders and ſigns in the land of Egypt, and in the Red ſea, and ſ in the wilderneſs fourty years.

37 ¶ This is that Moſes which ſaid unto the children of Iſrael, t A prophet ſhall the Lord your God raiſe up unto you of your brethren, ‖ like unto me; him ſhall ye hear.

38 u This is he that was in the church in the wilderneſs, with the angel which ſpake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us.

39 To whom our fathers would not obey, but thruſt *him* from them, and in their hearts turned back again into Egypt,

40 x Saying unto Aaron, Make us gods to go before us: for *as for* this Moſes, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in thoſe days, and offered ſacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to worſhip the hoſt of heaven; as it is written in the book of the prophets, y O ye houſe of Iſrael, have ye offered to me ſlain beaſts, and ſacrifices

4037. crifices, by the ſpace of fourty years in the wilderneſs?

43 Yea, ye took up the tabernacle of Moloch, and the ſtar of your god Remphan, figures which ye made to worſhip them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witneſs in the wilderneſs, as he had appointed, ſpeaking unto Moſes, [a] that he ſhould make it according to the faſhion that he had ſeen.

a Exo. 25,40.

45 Which alſo our fathers that came after, brought in with Jeſus into the poſſeſſion of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46 Who found favour before God, and deſired to find a tabernacle for the God of Jacob.

47 [a] But Solomon built him an houſe.

a 2 Chr. 7.12.

48 Howbeit [b] the moſt High dwelleth not in temples made with hands; as ſaith the prophet,

b Ch. 7.24.

49 [c] Heaven *is* my throne, and earth *is* my footſtool: what houſe will ye build me? ſaith the Lord: or what *is* the place of my reſt?

c Iſa. 66.1,2.

50 Hath not my hand made all theſe things?

51 ¶ Ye ſtiff-necked, and uncircumciſed in heart and ears, ye do always reſiſt the holy Ghoſt: as your fathers *did*, ſo *do* ye.

52 Which of the prophets have not your fathers perſecuted? and they have ſlain them which ſhewed before of the coming of the juſt One, of whom ye have been now the betrayers and murderers.

53 Who have received the law by the diſpoſition of angels, and have not kept *it*.

54 ¶ When they heard theſe things, they were cut to the heart, and they gnaſhed on him with *their* teeth.

55 But he being full of the holy Ghoſt, looked up ſtedfaſtly into heaven, and ſaw the glory of God, and Jeſus ſtanding on the right hand of God,

56 And ſaid, Behold, I ſee the heavens opened, and the Son of man ſtanding on the right hand of God.

57 Then they cried out with a loud voice, and ſtopped their ears, and ran upon him with one accord,

58 And caſt *him* out of the city, and ſtoned *him*: and the witneſſes laid down their clothes at a young mans feet, whoſe name was Saul.

59 And they ſtoned Stephen, calling 4037. upon God, and ſaying, Lord Jeſus receive my ſpirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this ſin to their charge. And when he had ſaid this, he fell aſleep.

CHAP. VIII.

5 *The Church planted in Samaria by Philip. 26 He is ſent to baptize the Ethiopian eunuch.*

AND Saul was conſenting unto his death. And at that time there was a great perſecution againſt the church which was at Jeruſalem; and they were all ſcattered abroad throughout the regions of Judea and Samaria, except the apoſtles.

2 And devout men carried Stephen *to his burial*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every houſe, and haling men and women, committed *them* to priſon.

4 Therefore they that were ſcattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Chriſt unto them.

6 And the people with one accord gave heed unto thoſe things which Philip ſpake, hearing, and ſeeing the miracles which he did.

7 For unclean ſpirits, crying with loud voice, came out of many that were poſſeſſed *with them*: and many taken with palſies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time in the ſame city uſed ſorcery, and bewitched the people of Samaria, giving out that himſelf was ſome great one.

10 To whom they all gave heed, from the leaſt to the greateſt, ſaying, This man is the great power of God.

11 And to him they had regard, becauſe that of long time he had bewitched them with ſorceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jeſus Chriſt, they were baptized both men and women.

13 Then Simon himſelf believed alſo: and when he was baptized, he continued with Philip, and wondred, be-

4 37 holding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghost.

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they *their* hands on them, and they received the holy Ghost.

18 And when Simon saw that through laying on of the apostles hands, the holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritanes.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and behold a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot, read Esaias the prophet.

29 Then the spirit said unto Philip, Go near, and joyn thy self to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? and he desired Philip that he would come up, and sit with him.

32 The place of the scripture which he read, was this, [a] He was led as a sheep to the slaughter, and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cesarea.

CHAP. IX.

1 *Saul goeth toward Damascus.* 18 *He is baptized by Ananias,* 20 *and preacheth Christ boldly.*

AND Saul yet breathing out threatnings, and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed he came near Damascus: and suddenly there shined round about him a light from heaven.

4 And

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *It is* hard for thee to kick against the pricks.

6 And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street, which is called Straight, and enquire in the house of Judas, for *one* called Saul of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias, coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests, to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel.

16 For I will shew him how great things he must suffer for my names sake.

17 And Ananias went his way, and entred into the house; and putting his hands on him, said, Brother Saul, the Lord (*even* Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the holy Ghost.

18 And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. 4038.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him. 4041.

24 [a] But their laying await was known of Saul: and they watched the gates day and night to kill him. [a] 2 Cor. 11. 32.

25 Then the disciples took him by night, and let *him* down by the wall in a basket.

26 And when Saul was come to Jerusalem, he assayed to joyn himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in, and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

30 *Which* when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghost, were multiplied.

32 ¶ And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man

4 37 holding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John.

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33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some, other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoycing.

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3 And as he journeyed he came near Damascus: and suddenly there shined round about him a light from heaven.

4 And

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why perſecuteſt thou me?

5 And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: *It is* hard for thee to kick againſt the pricks.

6 And he trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord *ſaid* unto him, Ariſe, and go into the city, and it ſhall be told thee what thou muſt do.

7 And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man.

8 And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought *him* into Damaſcus.

9 And he was three days without ſight, and neither did eat nor drink.

10 ¶ And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, I *am here*, Lord.

11 And the Lord *ſaid* unto him, Ariſe, and go into the ſtreet, which is called Straight, and enquire in the houſe of Judas, for *one* called Saul of Tarſus: for behold, he prayeth,

12 And hath ſeen in a viſion a man named Ananias, coming in, and putting *his* hand on him, that he might receive his ſight.

13 Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem:

14 And here he hath authority from the chief prieſts, to bind all that call on thy name.

15 But the Lord ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael.

16 For I will ſhew him how great things he muſt ſuffer for my names ſake.

17 And Ananias went his way, and entred into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord (*even* Jeſus that appeared unto thee in the way as thou cameſt) hath ſent me, that thou mighteſt receive thy ſight, and be filled with the holy Ghoſt.

18 And immediately there fell from his eyes as it had been ſcales; and he received ſight forthwith, and aroſe, and was baptized. 4038.

19 And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus.

20 And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and ſaid, Is not this he that deſtroyed them which called on this name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts?

22 But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

23 ¶ And after that many days were fulfilled, the Jews took counſel to kill him. 4041.

24 [a] But their laying await was known of Saul: and they watched the gates day and night to kill him. [a] 2 Cor. 11. 32.

25 Then the diſciples took him by night, and let *him* down by the wall in a baſket.

26 And when Saul was come to Jeruſalem, he aſſayed to joyn himſelf to the diſciples: but they were all afraid of him, and believed not that he was a diſciple.

27 But Barnabas took him, and brought *him* to the apoſtles, and declared unto them how he had ſeen the Lord in the way, and that he had ſpoken to him, and how he had preached boldly at Damaſcus in the name of Jeſus.

28 And he was with them coming in, and going out at Jeruſalem.

29 And he ſpake boldly in the name of the Lord Jeſus, and diſputed againſt the Grecians: but they went about to ſlay him.

30 *Which* when the brethren knew, they brought him down to Ceſarea, and ſent him forth to Tarſus.

31 Then had the churches reſt throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghoſt, were multiplied.

32 ¶ And it came to paſs, as Peter paſſed throughout all *quarters*, he came down alſo to the ſaints which dwelt at Lydda.

33 And there he found a certain man

named Eneas, which had kept his bed eight years, and was sick of the palsie.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda, and Saron, saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which she did.

37 And it came to pass in those days, that she was sick and died: whom when they had washed, they laid *her* in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ‖ delay to come to them.

‖ Or, be grieved.

39 Then Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made while she was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning *him* to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lift her up; and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

1 Cornelius sendeth for Peter. 34 Peter preacheth. 44 The holy Ghost falleth on the hearers. 48 They are baptized.

4045 THere was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*,

2 *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea-side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius, was departed, he called two of his household-servants, and a devout souldier of them that waited on him continually:

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the house-top to pray, about the sixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet, knit at the four corners, & let down to the earth:

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen, should mean; behold, the men which were sent from Cornelius, had made enquiry for Simons house, and stood before the gate,

18 And called, and asked whether Simon which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down

down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Cesarea: and Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, Stand up; I my self also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath shewed me, that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, assoon as I was sent for: I ask therefore for what intent ye have sent for me.

30 And Cornelius said, Four days ago I was fasting until this hour, and at the ninth hour I prayed in my house; and behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa; and call hither Simon whose surname is Peter; he is lodged in the house of *one* Simon a tanner, by the sea-side; who when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, [a] Of a truth I perceive that God is no respecter of persons: [a] Deut. 10. 17. Rom. 2. 11. 1 Pet. 1. 17.

35 But in every nation, he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all)

37 That word (*I say*) you know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached.

38 How God anointed Jesus of Nazareth with the holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly,

41 Not to all the people, but unto witnesses, chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testifie that it is he which was ordained of God *to be* the judge of quick and dead.

43 [b] To him give all the prophets witness, that through his name whosoever believeth in him, shall receive remission of sins. [b] Jer. 31. 34. Mich. 7. 18.

44 ¶ While Peter yet spake these words, the holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost.

46 For they heard them speak with tongues, and magnifie God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the holy Ghost, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter accused for going to the Gentiles.* 19 *The Gospel preached.*

AND the apostles and brethren that were in Judea, heard that the

4 Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,

5 I was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had fastned mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, arise, Peter; slay, and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the Spirit bad me go with them, nothing doubting. Moreover, these six brethren accompanied me, and we entred into the mans house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter:

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the holy
a Chap. 2. 4. Ghost fell on them, [a] as on us at the beginning.

16 Then remembred I the word of
b John 1. 26. the Lord, how that he said, [b] John indeed baptized with water; but ye shall be baptized with the holy Ghost.

17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ, what was I that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 ¶ Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23 Who when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghost, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus, for to seek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves || with the church, and taught much people; and the disciples were called christians first in Antioch.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 Herod persecuteth the christians: 20 his pride and miserable death.

NOw about that time, Herod the king || stretched forth *his* hands to vex certain of the church.

2 And

12.47. 2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further, to take Peter also. (Then were the days of unleavened bread)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of souldiers to keep him, intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison; Or, but || prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two souldiers, bound with two chains; and the keepers before the door kept the prison.

7 And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thy self, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him, and wist not that it was true which was done by the angel, but thought he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out and passed on through one street, and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark, where many were gathered together, praying.

13 And as Peter knocked at the door of the gate, a damsel came || to hearken, named Rhoda.

14 And when she knew Peters voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

17 But he beckening unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the souldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and *there* abode.

20 ¶ And Herod || was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and having made Blastus † the kings chamberlain their friend, desired peace; because their countrey was nourished by the kings *countrey*.

|| Or, *was in a high mind, warring.*

† Gr. *that was over the kings bedchamber.*

21 And upon a set day, Herod arayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, *saying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* || ministry, and took with them John whose surname was Mark.

|| Or, *charge.* Gr. *office.* 11.29.

CHAP. XIII.

1 *Paul and Barnabas go to the Gentiles.* 42 *The Gentiles believe.* 45 *The Jews blaspheme.*

NOw there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, || which had been brought up with Herod the tetrarch, and Saul. 4.36. 8.

|| Or, *the foster brother*

2 As they ministred to the Lord, and fasted, the holy Ghost said, Separate me Barnabas and Saul, for the work whereunto I have called them.

3 And when they had fasted and

4048. prayed, and laid their hands on them, they sent *them* away.

4 ¶ So they being sent forth by the holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul (who also *is called* Paul) filled with the holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath-day, and sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men *and* brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckening with *his* hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people [a] when they dwelt as strangers in the land of Egypt, [b] and with an high arm brought he them out of it.

18 And about the time of fourty years [i] suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Canaan, [c] he divided their land to them by lot.

20 And after that [d] he gave *unto them* judges, about the space of four hundred and fifty years, until Samuel the prophet.

21 [e] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of fourty years.

22 And when he had removed him, [f] he raised up unto them David to be their king; to whom also he gave testimony, and said, [g] I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will.

23 [h] Of this man's seed hath God according to *his* promise, raised unto Israel a Saviour Jesus:

24 [i] When John had first preached before his coming, the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, [k] Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled *them* in condemning *him*.

28 [l] And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

30 [m] But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up

a Exo. 1. 1.
b Exo. 13. 14. 16.

4048. up Jesus again; as it is also written
n Psal. 2. 7. Heb. 1. 5. in the second psalm, n Thou art my son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this
o Isaiah 55. 3. † Gr. cies of David. wise, o I will give you the sure † mer-

35 Wherefore he saith also in another *psalm*, p Thou shalt not suffer thine holy One to see corruption.

36 For David || after he had served his own generation by the will of God,
|| Gr. in his own generation which word the Sept. bobin the place of Isa. 53. 8. in many others, use for that which is in the Hebrew, mercies q fell on sleep, and was laid unto his fathers, and saw corruption.

37 But he whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in r the prophets,

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

p Psal. 16. 10. | Or, otherwise in their own age served the will of God. q 1 Kin. 2. 10. r Hab. 1. 5. † Gr. in the week between, or, in the sabbath between

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them † the next sabbath.

43 Now when the congregation was broken up, many of the Jews, and religious proselytes followed Paul and Barnabas; who speaking to them, persuaded them to continue in the grace of God.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge your selves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, s I have set thee to be a light of the Gentiles, that thou should-
s Isaiah 49. 6.

eft be for salvation unto the ends of the earth. 4048.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 t But they shook off the dust of their feet against them, and came to Iconium. t Mat. 10. 14.

52 And the disciples were filled with joy, and with the holy Ghost.

CHAP. XIV.

1 Paul and Barnabas are persecuted. 8 Paul healing a creeple, they are reputed as gods. 19 Paul is stoned. 21 They pass through divers churches, and return to Antioch.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, and also of the Greeks, believed. 4049.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, to use *them* despitefully, and to stone them,

6 They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a creeple from his mothers womb, who never had walked.

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand up right on thy feet. And he leaped and walked.

11 And when the people saw what Paul

4049. Paul had done, they lift up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? we also are men of like passions with you, and preach unto you, that ye should turn from these vanities unto the living God, [a] which made heaven, and earth, and the sea, and all things that are therein:

a Gen. 1. 1. Psalm 146. 6. Rev. 14. 7.

16 [b] Who in times past suffered all nations to walk in their own ways.

b Psal. 81. 12.

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, [c] and having stoned Paul, drew *him* out of the city, supposing he had been dead.

c 2 Cor. 11. 25.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and *to* Iconium, and Antioch,

22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

CHAP. XV.

1 Dissension about circumcision. 6 The apostles consult about it. 22 The determination. 36 Paul and Barnabas contend and part.

1 AND certain men which came down from Judea, taught the brethren, *and said*, [a] Except ye be circumcised after the manner of Moses, ye cannot be saved. a Gal. 5. 2.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice, and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up and said unto them, [b] Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. b Chap. 10. 20. & 11. 12.

8 And God which knoweth the hearts, bare them witness, giving them the holy Ghost, even as *he did* unto us:

9 And put no difference between us and them, [c] purifying their hearts by faith. c Chap. 10. 43. 1 Cor. 6. 11.

10 Now therefore why tempt ye God, [d] to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? d Matth. 23. 4.

11 But

4055. 11 But we believe that through the grace of the Lord Jesus Christ, we shall be saved even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me.

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name

15 And to this agree the words of the prophets; as it is written,

Amos 9. 11. 16 After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, & I will set it up:

17 That the residue of men might seek after the Lord, & all the Gentiles upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath-day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch, with Paul & Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apostles, and elders, and brethren send greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law; to whom we gave no *such* commandment.

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the 4055. same things by mouth.

28 For it seemed good to the holy Ghost, and to us, to lay upon you no greater burden then these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep your selves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle.

31 *Which* when they had read, they rejoyced for the ‖ consolation. ‖ Or, exhortation.

32 And Judas and Silas being prophets also themselves, exhorted the brethren & many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said 4056. unto Barnabas, Let us go again and visit our brethren, in every city where we have preached the word of the Lord, *and see* how they do.

37 And Barnabas determined to take them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and † went not with them to the work. † Chap. 13. 13.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

1 *Paul circumciseth Timothy.* 14 *Converteth Lydia,* 16 *casteth out a spirit of divination,* 19 *he and Silas are imprisoned.*

THen came he to Derbe and Lystra: and behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jew eſs, and believed; but his father *was* a Greek:

a Rom. 16. 21.

2 Which

4057. 2 Which was well reported of by the brethren that were at Lystra, and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees
b Cha. for to keep, b that were ordained of the
16.4. apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia, came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering, that the Lord had called us for to preach the gospel unto them.

4057 11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi,
‖ Or, *the first* which is ‖ the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river-side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

16 ¶ And it came to pass, as we went
‖ Or, *of Python.* to prayer, a certain damsel, possessed with a spirit ‖ of divination, met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cryed, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul being grieved, turned, and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into ỹ ‖ market-place unto the rulers, Or, *common.*

20 And brought them to the magistrates, saying, These men being Jews, do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, c and commanded to beat *them*. c 2 Cor. 11. 25.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jayler to keep them safely.

24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every ones bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thy self no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And

4057. 33 And he took them the ſame hour of the night, and waſhed *their* ſtripes; and was baptized, he and all his, ſtraightway.

34 And when he had brought them into his houſe, he ſet meat before them, and rejoyced, believing in God with all his houſe.

35 And when it was day, the magiſtrates ſent the ſergeants, ſaying, Let thoſe men go.

36 And the keeper of the priſon told this ſaying to Paul, The magiſtrates have ſent to let you go: now therefore depart, and go in peace.

37 But Paul ſaid unto them, They have beaten us openly uncondemned, being Romans, and have caſt us into priſon; and now do they thruſt us out privily? nay verily; but let them come themſelves and fetch us out.

38 And the ſergeants told theſe words unto the magiſtrates: and they feared, when they heard that they were Romans.

39 And they came and beſought them, and brought *them* out, and deſired *them* to depart out of the city.

40 And they went out of the priſon, and entred into *the houſe of* Lydia: and when they had ſeen the brethren, they comforted them, and departed.

CHAP. XVII.

1 *Paul preacheth at Theſſalonica,* 10 *and at Berea.* 15 *He diſputeth and preacheth at Athens.* 34 *Many are converted.*

NOw when they had paſſed through Amphipolis, and Apollonia, they came to Theſſalonica, where was a ſynagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three ſabbath-days reaſoned with them out of the ſcriptures,

3 Opening and alledging, that Chriſt muſt needs have ſuffered, and riſen again from the dead: and that this Jeſus whom I preach unto you, is Chriſt.

4 And ſome of them believed, and conſorted with Paul and Silas: and of the devout greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baſer ſort, and gathered a company, and ſet all the city on an uproar, and aſſaulted the houſe of Jaſon, and ſought to bring them out to the people.

4057. 6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying, Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble then thoſe in Theſſalonica, in that they received the word with all readineſs of mind, and ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them believed: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens: and receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city || wholly given to idolatry. || Or, *full of gods.*

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountred him: and ſome ſaid, What will this || babler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection. || Or, *baſe fellow.* || Or, *Mars-hill.* It was the higheſt court in Athens.

19 And they took him, and brought him unto || Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

20 For thou bringeſt certain ſtrange things

4057. things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there, spent their time in nothing else, but either to tell, or to hear some new thing)

22 ¶ Then Paul stood in the midst of ‖ Mars-hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

‖ Or, the court of the Areopagites.

23 For as I passed by, and beheld your ‖ devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

‖ Or, gods that you worship.

24 [a] God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:

[a] 1 Thes. 2. 4. a Cha. 7. 48.

25 Neither is worshipped with mens [b] hands, as though he needed any thing, seeing he giveth to all life and breath, and all things;

[b] Psal. 50. 8.

26 And hath made of one blood all nations of men, for to dwell on all the face of the earth: and hath determined the times before appointed, and the bounds of their habitation.

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 For as much then as we are the offspring of God, [c] we ought not to think that the Godhead is like unto gold, or silver, or stone graven by art and mans device.

[c] Isai. 40. 18.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent.

31 Because he hath appointed a day in the which he will judge the world in righteousness, by *that* man whom he hath ordained; whereof he hath ‖ given assurance unto all men, in that he hath raised him from the dead.

‖ Or, offered faith.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul labouring with his hands, and preaching at Corinth, 9 is encouraged in a vision, 12 accused before the deputy, but dismissed. 24 Of Apollos.

AFter these things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a] Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome) and came unto them.

[a] Rom. 16. 3. 1 Cor. 16. 19. 2 Tim. 4. 19.

3 And because he was of the same craft, he abode with them, and wrought (for by their occupation they were tent-makers.)

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews, and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in spirit, and testified to the Jews, that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, [b] he shook his raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

[b] Mat. 10. 14. Mar. 6. 11. Luk. 9. 5. Luk. 10. 11. Act. 13. 51.

7 ¶ And he departed thence, and entred into a certain mans house, named Justus, one that worshipped God, whose house joyned hard to the synagogue.

8 [c] And Crispus the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians, hearing, believed, and were baptized.

[c] 1 Cor. 1. 14.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

11 And he † continued *there* a year and six months, teaching the word of God among them.

† Or, sate.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment-seat,

13 Saying, This fellow persuadeth men to worship God contrary to the law.

14 And when Paul was now about

4059. to open his mouth, Gallio said unto the Jews, If it were a matter of wrong, or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such matters.

16 And he drave them from the judgment-seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment-seat: and Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila: having shorn *his* head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entred into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not:

21 But bade them farewel, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, [d] If God will. And he sailed from Ephesus.

22 And when he had landed at Cesarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ [e] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing onely the baptism of John.

26 And he began to speak boldly in the synagogue. Whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace.

28 For he mightily convinced the Jews, *and that* publickly, shewing by the scriptures, that Jesus was Christ.

CHAP. XIX.

The holy Ghost is given by Pauls hands.

4060. AND it came to pass, that while Apollos was at Corinth, Paul having passed through the upper coasts, came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, [a] John verily baptized with the baptism of repentance, saying unto the people, That they should believe on him which should come after him, that is, on Christ Jesus. [a] Mat. 3. 11.

5 When they heard *this*, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid *his* hands upon them, the holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and perswading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way, before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia, heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick, handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

4061. 13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits, the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And

4061. 14 And there were ſeven ſons of *one* Sceva a Jew, *and* chief of the prieſts, which did ſo.

15 And the evil ſpirit anſwered and ſaid, Jeſus I know, and Paul I know; but who are ye?

16 And the man in whom the evil ſpirit was, leapt on them; and overcame them, and prevailed againſt them, ſo that they fled out of that houſe naked and wounded.

17 And this was known to all the Jews and Greeks alſo dwelling at Epheſus; and fear fell on them all, and the name of the Lord Jeſus was magnified.

18 And many that believed came, and confeſſed, and ſhewed their deeds.

19 Many alſo of them which uſed curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thouſand *pieces* of ſilver.

20 So mightily grew the word of God, and prevailed.

21 ¶ After theſe things were ended, 4062 Paul purpoſed in the ſpirit, when he had paſſed through Macedonia, and Achaia, to go to Jeruſalem, ſaying, after I have been there, I muſt alſo ſee Rome.

22 So he ſent into Macedonia two of them that miniſtred unto him, Timotheus and Eraſtus; *but* he himſelf 4363. ſtayed in Aſia for a ſeaſon.

23 And the ſame time there aroſe no ſmall ſtir about that way.

24 For a certain man named Demetrius, a ſilver-ſmith, which made ſilver ſhrines for Diana, brought no ſmall gain unto the craftſmen.

25 Whom he called together with the workmen of like occupation, and ſaid, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye ſee and hear, that not alone at Epheſus, but almoſt throughout all Aſia, this Paul hath perſwaded and turned away much people, ſaying, that they be no gods which are made with hands.

27 So that not only this our craft is in danger to be ſet at nought: but alſo that the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cried out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught Gaius and Ariſtarchus, men of Macedonia, Pauls companions in travel, they ruſhed with one accord into ỹ theatre

30 And when Paul would have entred in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into the theatre.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours cried out, Great is Diana of the Epheſians.

35 And when the town-clerk had appeaſed the people, he ſaid, Ye men of Epheſus, what man is there that knoweth not how that the city of the Epheſians is a worſhipper of the great goddeſs Diana, and of the *image* which fell down from Jupiter?

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius, and the craftſmen which are with him, have a matter againſt any man, || the law is open, and there are deputies; let them implead one another.

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a || lawful aſſembly.

40 For we are in danger to be called in queſtion for this days uproar, there being no cauſe whereby we may give an account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

CHAP. XX.

1 *Paul goeth to Macedonia:* 7 *celebrateth the Lords ſupper:* 10 *Raiſeth Eutychus to life:* 28 *He committeth Gods flock to them.*

4063. AND after the uproar was ceased, Paul called unto him the disciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months: and when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia, Sopater of Berea; and of the Thessalonians, Aristarchus, and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before, tarried for us at Troas.

6 And we sailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode seven days.

7 And upon the first *day* of the week, when the disciples came together [a] to break bread, Paul preached unto them, ready to depart on the morrow, and continued his speech until midnight.

8 And there were many lights in the upper chamber where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him*, said, trouble not your selves, for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted:

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene,

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus. 4063.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations which befel me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befal me there:

23 Save that the holy Ghost witnesseth in every city, saying, that bonds and afflictions ‖ abide me.

‖ Or, wait for me.

24 But none of these things move me, neither count I my life dear unto my self, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus to testify the gospel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 ¶ Take heed therefore unto your selves, and to all the flock, over the which the holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember

4063. that by the ſpace of three years, I ceaſed not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are ſanctified.

b1 Cor. 4.12. 1 Theſ. 2.9. 2 Theſ. 3.8. 33 I have coveted no mans ſilver, or gold, or apparel.

34 Yea, you your ſelves know, b that theſe hands have miniſtred unto my neceſſities, and to them that were with me.

35 I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the Lord Jeſus, how he ſaid, it is more bleſſed to give then to receive.

36 ¶ And when he had thus ſpoken, he kneeled down, and prayed with them all.

37 And they all wept ſore, and fell on Pauls neck, and kiſſed him,

38 Sorrowing moſt of all for the words which he ſpake, that they ſhould ſee his face no more. And they accompanied him unto the ſhip.

CHAP. XXI.

1 Paul will not be diſſwaded from going to Jeruſalem. 9 Philip's daughters, propheteſſes. 17 Paul at Jeruſalem, 27 is apprehended, 31 but is reſcued by the chief captain.

AND it came to paſs, that after we were gotten from them, and had lanched, we came with a ſtrait courſe unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.

2 And finding a ſhip ſailing over unto Phenicia, we went aboard, and ſet forth.

3 Now when we had diſcovered Cyprus, we left it on the left hand, and ſailed into Syria, and landed at Tyre: for there the ſhip was to unlade her burden.

4 And finding diſciples, we tarried there ſeven days: who ſaid to Paul through the ſpirit, that he ſhould not go up to Jeruſalem.

5 And when we had accompliſhed thoſe days, we departed, and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the ſhore, and prayed:

6 And when we had taken our leave one of another, we took ſhip; and they returned home again.

7 And when we had finiſhed our courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day. 4063.

8 And the next *day* we that were of Pauls company departed, and came unto Ceſarea; and we entred into the houſe of Philip the evangeliſt, (a which was *one* of the ſeven) and abode with him.

9 And the ſame man had four daughters, virgins, which did propheſie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and ſaid, Thus ſaith the holy Ghoſt, So ſhall the Jews at Jeruſalem bind the man that oweth this girdle, and ſhall deliver *him* into the hands of the Gentiles.

12 And when we heard theſe things, both we and they of that place, beſought him not to go up to Jeruſalem.

13 Then Paul anſwered, What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but alſo to dye at Jeruſalem for the name of the Lord Jeſus.

14 And when he would not be perſwaded, we ceaſed, ſaying, The will of the Lord be done.

15 And after thoſe days we took up our carriages, and went up to Jeruſalem.

16 There went with us alſo *certain* of the diſciples of Ceſarea, and brought with them one Mnaſon of Cyprus, an old diſciple, with whom we ſhould lodge.

17 And when we were come to Jeruſalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James: and all the elders were preſent.

19 And when he had ſaluted them, he declared particularly what things God had wrought among the Gentiles by his miniſtry.

20 And when they heard *it*, they glorified the Lord, and ſaid unto him, Thou ſeeſt, brother, how many thouſands of Jews there are which believe, and they are all zealous of the law.

21 And they are informed of thee that thou teacheſt all the Jews which are among the Gentiles, to forſake Moſes, ſaying, That they ought not to cir-

circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: we have four men which have a vow on them;

24 Them take, and purifie thy self with them, and be at charges with them, that they may [b] shave *their* heads: and all may know, that those things whereof they were informed concerning thee, are nothing, but *that* thou thy self also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, [c] we have written and concluded, that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them, entred into the temple, [d] to signifie the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: this is the man that teacheth all men every where against the people, and the law, and this place: and further, brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city, Trophimus an Ephesian, whom they supposed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 Who immediately took souldiers, and centurions, and ran down unto them: and when they saw the chief captain and the souldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And some cryed one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was that he was born of the souldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 [e] Art not thou that Egyptian which before these days madest an uprore, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man which am a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckened with the hand unto the people: and when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

CHAP. XXII.

1 *Paul declareth how he was converted,* 25 *and escapeth by the priviledge of a Roman.*

MEn, brethren, and fathers, hear ye my defence, *which I make* now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence, and he saith,)

3 [a] I am verily a man which am a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

4 [b] And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there, bound unto Jerusalem, for to be punished.

3038. 6 And it came to pass, that as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? and he said unto me, I am Jesus of Nazareth whom thou persecutest.

9 And they that were with me, saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus, and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the Law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that just one, and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men, of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned, and beat in every synagogue them that believed on thee.

4037. 20 [c] And when the blood of thy mar- [c] Chap. 7. 58. tyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cryed out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging: that he might know wherefore they cryed so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest; for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free*-born.

29 Then straightway they departed from him which should have || examined him: and the chief captain also was afraid after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. XXIII.

1 *Paul pleadeth his cause.* 7 *Dissention among his accusers:* 27 *He is sent to Felix.*

AND Paul earnestly beholding the councel, said, Men *and* brethren, I have lived in all good conscience before God, until this day.

2 And the high priest Ananias commanded them that stood by him, to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

4 And they that stood by, said, Revilest thou Gods high priest?

5 Then

4063. 5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, [a] Thou shalt not speak evil of the ruler of thy people.

a Exod. 22. 28

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cryed out in the council, Men *and* brethren, [b] I am a Pharisee, the son of a Pharisee: [c] of the hope and resurrection of the dead, I am called in question.

b Phil. 3. 5.
c Chap. 24. 21.

7 And when he had so said, there arose a dissension between the Pharisees, and the Sadducees: and the multitude was divided.

8 [d] For the Sadducees say that there is no resurrection, neither angel nor spirit; but the Pharisees confess both.

d Mat. 22. 23.

9 And there arose a great cry: and the scribes *that were* of the Pharisees part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissension, the chief captain fearing lest Paul should have been pulled in pieces of them, commanded the souldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And the night following, the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves || under a curse, saying, that they would neither eat nor drink till they had killed Paul:

|| Or, with a curse of execration

13 And they were more then forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound our selves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council, signifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls sisters son heard of their lying in wait, he went and entred into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for 4063.
he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, The Jews have agreed to desire thee, that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more then forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou hast shewed these things to me.

23 And he called unto him two centurions, saying, Make ready two hundred souldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two huudred, at the third hour of the night.

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias, unto the most excellent governour Felix, *sendeth* greeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also, to say before thee what *they had* against him. Farewel.

A.D. 63. 31 Then the souldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle.

33 Who when they came to Cesarea, and delivered the epistle to the governour, presented Paul also before him.

34 And when the governour had read *the letter*, he asked of what province he was. And when he understood that he was of Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herods judgment-hall.

CHAP. XXIV.

1 *Pauls being accused by Tertullus the orator, &c.*

AND after five days, Ananias the high priest descended with the elders, and *with* a certain oratour *named* Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee, that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:

6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lysias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom, thy self mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying, that these things were so.

10 Then Paul, after that the governour had beckened unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for my self:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heresie, so worship I the God of my fathers, believing all things which are written in the law and the prophets.

15 And have hope towards God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise my self to have always a conscience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

18 [a] Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same *here* say, if they have found any evil doing in me, while I stood before the councel,

21 Except it be for this one voice, that I cryed standing among them, [b] Touching the resurrection of the dead, I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister, or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come,

4063. come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that mony should have been given him of Paul, that he might loose him: wherefore he sent for him the oftner, and communed with him.

4065. 27 But after two years, Porcius Festus came into Felix room: and Felix willing to shew the Jews a pleasure, left Paul bound.

CHAP. XXV.

2 Paul accused before Festus, 25 is cleared by him.

NOw when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest, and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly *thither*.

5 Let them therefore, said he, which among you are able, go down with *me*, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them || more then ten days, he went down unto Cesarea, and the next day sitting in the judgement-seat, commanded Paul to be brought.

|| Or, as some copies read, no more then eight or ten days.

7 And when he was come, the Jews which came down from Jerusalem, stood round about, and laid many and grievous complaints against Paul, which they could not prove;

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesars judgement-seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.

12 Then Festus when he had conferred with the councel, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Cesarea to salute Festus.

14 And when they had been there many days, Festus declared Pauls cause unto the king, saying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed *me*, desiring *to have* judgement against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused, have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore when they were come hither, without any delay on the morrow I sat on the judgement-seat, and I commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because || I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

|| Or, *I was doubtful how to enquire hereof.*

21 But when Paul had appealed to be reserved unto the || hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

|| Or, *judgement.*

22 Then Agrippa said unto Festus, I would also hear the man my self. To morrow, said he, thou shalt hear him.

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth.

24 And Festus said, king Agrippa, and all men, which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and

4065. also here, crying, that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signifie the crimes *laid* against him.

CHAP. XXVI.

2 *Paul before Agrippa declares his life:* 12 *his conversion.* 24 *Festus chargeth him to be mad.*

THen Agrippa said unto Paul, Thou art permitted to speak for thy self. Then Paul stretched forth the hand, and answered for himself,

2 I think my self happy, king Agrippa, because I shall answer for my self this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testifie) that after the most straitest sect of our religion, I lived a Pharisee.

6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

7 Unto which *promise* our twelve tribes, instantly serving *God* day and night, hope to come: for which hopes sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my self, that I ought to do many things contrary to the name of Jesus of Nazareth.

2 Cha. 8. 3. 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.

11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 Whereupon as I went to Damascus, with authority and commission from the chief priests;

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things, than those which the prophets and Moses did say should come:

23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thy self: much learning doth make thee mad. A.M. 4066.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governour, and Bernice, and they that sat with them.

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

CHAP. XXVII.

10 *Paul foretelleth the danger of the voyage.* 14 *They are tossed with a tempest,* 31 *and suffer shipwrack,* 22, 34, 44. *yet come safe to land.*

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners, unto one named Julius, a centurion of Augustus band.

2 And entring into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia, one Aristarchus a Macedonian of Thessalonica, being with us.

3 And the next *day* we touched at Sidon, and Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone: ‖ Or, Cany.

8 And hardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*,

10 And said unto them, Sirs, I perceive that this voyage will be with ‖ hurt and much damage, not only of the lading and ship, but also of our lives. ‖ Or, injury.

11 Nevertheless, the centurion believed the master and the owner of the ship, more then those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and lieth toward the south-west, and north-west.

13 And when the south-wind blew softly, supposing that they had obtained *their* purpose, loosing *thence* they sailed close by Crete.

14 But not long after there ‖ arose, against it a tempestuous wind, called Euroclydon. ‖ Or, beat.

15 And when the ship was caught and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightned the ship;

19 And the third *day* we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved, was then taken away.

21 But after long abstinence, Paul stood

4066. ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkened unto me, and not have looſed from Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God whoſe I am, and whom I ſerve,

24 Saying, Fear not Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.

25 Wherefore ſirs, be of good cheer: for I believe God, that it ſhall be even as it was told me.

26 Howbeit we muſt be caſt upon a certain iſland.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the ſhipmen deemed that they drew near to ſome country:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the fore-ſhip,

31 Paul ſaid to the centurion, and to the ſouldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſouldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.

35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and fifteen ſouls.

38 And when they had eaten enough, they lightened the ſhip, and caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.

40 And when they had taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore.

41 And falling into a place where two ſeas met, they ran the ſhip aground; and the fore-part ſtuck faſt, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the ſouldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion, willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs, that they eſcaped all ſafe to land.

CHAP. XXVIII.

1 Paul after his ſhipwrack, is kindly entertained: 5 The viper hurteth him not. 8 He healeth many.

AND when they were eſcaped, then they knew that the iſland was called Melita.

2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one, becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtened on his hand.

4 And when the barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.

5 And he ſhook off the beaſt into the fire, and felt no harm.

6 Howbeit they looked when he ſhould have ſwollen, or fallen down dead ſuddenly: but after they had looked

looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. 4065.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius, who received us and lodged us three days courteously.

8 And it came to pass that the father of Publius lay sick of a feaver, and of a bloody flix: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also which had diseases in the island, came, and were healed.

10 Who also honoured us with many honours, and when we departed, they laded *us* with such things as were necessary.

11 And after three months, we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fet a compass, and came to Rhegium: and after one day, the south-wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself, with a souldier that kept him.

17 And it came to pass, that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered a prisoner from Jerusalem into the hands of the Romans.

18 Who when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain. 4066.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, perswading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet unto our fathers,

26 Saying, [a] Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive. a Isa. 6. 9. Matt. 13. 14. Mar. 4. 12. Lu. 8. 10. Joh. 12. 40. Rom. 11. 8.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it. 4068.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him, 4063.

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

¶ The epistle of PAUL the apostle, to the ROMANS.

CHAP. I.

1 Pauls calling commended. 16 What his gospel is. 18 Gods anger at sin. 21 The Gentiles sins.

Paul

A.D. 53. PAul a servant of Jesus Christ, called
a Acts 13. 2. *to be* an apostle, a separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David, according to the flesh,

† Gr. *determined.* 4 And †declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, ‖for obedience to the ‖ Or, *to the obedience of faith.* faith among all nations for his name:

6 Among whom are ye also the called of Jesus Christ.

7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I ‖ Or, *in my spirit.* serve ‖with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers,

10 Making request (if by any means, now at length I might have a prosperous journey, by the will of God) to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established,

12 That is, that I may be comforted ‖ Or, *in you.* together ‖ with you, by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (but was let hitherto) that I might have some ‖ Or, *in you.* fruit ‖ among you also, even as among other Gentiles.

14 I am debter both to the Greeks, and to the barbarians, both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth, to the Jew first, and also to the Greek.

b Hab. 2. 4. Gal. 3. 11. Hebr. 10. 38. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, b The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

19 Because that which may be known of God, is manifest ‖ in them; for God hath shewed *it* unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; ‖so that they are without excuse:

21 Because that when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was c darkened.

22 Professing themselves to be wise, they became fools:

23 And changed the glory of the uncorruptible d God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more then the Creatour, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: For even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

28 And even as they did not like ‖ to retain God in *their* knowledge, God gave them over to ‖a reprobate mind, to do those things which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity, whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventers of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ‖ without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God,

who are justified.

God, (that they which commit such things are worthy of death) not only do the same, but || have pleasure in them that do them.

Or, by the same.

CHAP. II.

1 *They that condemn sin in others, and yet sin, are inexcusable, whether Jews or Gentiles.*

THerefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thy self; for thou that judgest, doest the same things.

Mat. 7. 1.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgement of God?

4 Or despisest thou the riches of his goodness, and forbearance, and long-suffering, not knowing that ỹ goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, [b] treasurest up unto thy self wrath against the day of wrath, and revelation of the righteous judgment of God;

[b] Psal. 50. 22.

6 [c] Who will render to every man according to his deeds:

[c] Eccles. 12. 14. Mat. 16. 27. 2 Cor. 5. 10. Rev. 20. 12.

7 To them, who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life;

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness; indignation and wrath;

Deut. 32. 22.

9 Tribulation and anguish upon every soul of man that doeth evil, of the Jew first, and also of the † Gentile.

Rom. 3. 9.

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the † Gentile.

11 For[d] there is no respect of persons with God.

[d] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Acts 10. 34. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For [e] not the hearers of the law *are* just before God, but the doers of the law shall be justified.

[e] Mat. 7. 21. Luke 6. 46. Jam. 1. 22.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, || their conscience also bearing witness, and *their* thoughts || the mean while accusing, or else excusing one another)

Or, between themselves.

16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God

18 And knowest *his* will, and || approvest the things that are more excellent, being instructed out of the law,

Or, try'st the things that differ.

19 And art confident that thou thy self art a guide of the blind, a light of them which are in darkness,

20 An instructer of the foolish, a teacher of babes, which hast the form of knowledge, and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thy self? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacriledge?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles, through you, as it is [f] written.

[f] Isaiah 52. 5. Ezek. 36. 20, 23.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter, whose praise *is* not of men, but of God.

CHAP. III.

1 *The Jews perogative.* 2 *None justified by the law,* 28 *but all by faith.*

WHat advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but [a] every man a liar; as it is written, [b] That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather*, as we be slanderously reported, and as some affirm that we say, Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *than they*? No in no wise: for we have before † proved both Jews and Gentiles, that they are all under sin;

10 As it is written, [c] There is none righteous, no not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

13 [d] Their throat *is* an open sepulchre; with their tongues they have used deceit; [e] the poyson of asps *is* under their lips:

14 [f] Whose mouth is full of cursing and bitterness.

15 [g] Their feet *are* swift to shed blood.

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known.

18 [h] There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become ‖ guilty before God.

20 Therefore ‡ by the deeds of the law, there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God *which is* by faith of Jesus Christ unto all, and upon all them that believe; for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace, through the redemption that is in Jesus Christ:

25 Whom God hath ‖ set forth *to be* a propitiation, through faith in his blood, to declare his righteousness for the ‖ remission of sins that are past, through the forbearance of God;

26 To declare, (*I say*) at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is justified by faith without the deeds of the law.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing *it is* one God, which shall justifie the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1. *Abrahams faith was imputed to him for righteousness*, 24. *and so is ours.*

WHat shall we say then, that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath *whereof* to glory, but not before God.

3 For what saith the scripture? [a] Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works.

7 *Saying*, [b] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord

a Psal. 116. 11.
b Psal. 51. 4.
† Gr. charged.
c Psal. 14. 1, 2, 3.
d Psal. 5. 9.
e Psal. 140. 3.
f Psalm 10. 7.
g Pro. 1. 16. Isaiah 59. 7, 8.
h Psal. 36. 1.
‖ Or, subject to the judgement of God.
‡ Gal. 2. 16.
a Gen. 15. 6.
b Psal. 32. 1, 2.

Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith, which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the heir of the world, *was* not to Abraham, or to his seed through the law, but through the righteousness of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,

17 (As it is written, I have made thee a father of many nations) ‖ before him whom he believed, *even* God who quickneth the dead, and calleth those things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred year old, neither yet the deadness of Sara's womb.

20 He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God:

21 And being fully persuaded, that what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead,

25 Who was delivered for our offences, and was raised again for our justification.

CHAP. V.

1 *Being justified by faith, we have peace with God.* 12 *Sin and death come by Adam,* 17 *righteousness and life by Christ.*

THerefore being justified by faith, we have peace with God, through our Lord Jesus Christ.

2 By whom also we have access by faith into this grace wherein we stand, and rejoyce in hope of the glory of God. a Eph. 2. 18.

3 And not only *so*, but we glory in tribulations also, knowing that tribulation worketh patience; b Jam. 1. 3.

4 And patience, experience; and experience, hope;

5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost which is given unto us.

6 For when we were yet without strength, ‖ in due time Christ died for the ungodly. ‖ Or, according to the time.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love towards us, in that while we were yet sinners, Christ died for us.

9 Much more then being now justified by his blood, we shall be saved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we shall be saved by his life.

11 And not only *so*, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as by one man sin entred into the world, and death by sin; and so death passed upon all men, ‖ for that all have sinned: ‖ Or, in whom.

13 For until the law sin was in the world: but sin is not imputed when there is no law.

14 Ne-

14 Nevertheleſs, death reigned from Adam to Moſes, even over them that had not ſinned after the ſimilitude of Adams tranſgreſſion, who is the figure of him that was to come:

15 But not as the offence, ſo alſo *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jeſus Chriſt, hath abounded unto many.

16 And not as *it was* by one that ſinned, *ſo is* the gift: for the judgment *was* by one to condemnation; but the free gift *is* of many offences unto juſtification.

‖ Or, *by one offence.* 17 For if ‖ by one mans offence, death reigned by one: much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

‖ Or, *by one offence.* ‖ Or, *by one righteouſneſs* 18 Therefore as ‖ by the offence of one *judgment came* upon all men to condemnation; even ſo ‖ by the righteouſneſs of one, *the free gift came* upon all men unto juſtification of life.

19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one, ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 We muſt not live in ſin, 12 nor let ſin reign in us. 23 Death is the wages of ſin.

WHat ſhall we ſay then? ſhall we continue in ſin, that grace may abound?

2 God forbid: How ſhall we that are dead to ſin, live any longer therein?

a Gal. 3. 27. ‖ Or, *are* b Col. 2. 12. 3 Know ye not, that [a] ſo many of us as ſ were baptized into Jeſus Chriſt, were baptized into [‖] his death?

4 Therefore we are [b] buried with him by baptiſm into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

5 For if we have been planted together in the likeneſs of his death: we ſhall be alſo *in the likeneſs* of *his* reſurrection:

6 Knowing this, that our old man is crucified with *him*, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin.

7 For he that is dead, is † freed from ſin.

8 Now if we be dead with Chriſt, we believe that we ſhall alſo live with him:

9 Knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God.

11 Likewiſe reckon ye alſo your ſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord.

12 Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

13 Neither yield ye your members *as* † inſtruments of unrighteouſneſs unto ſin: but yield your ſelves unto God, as thoſe that are alive from the dead, and your members *as* inſtruments of righteouſneſs unto God.

14 For ſin ſhall not have dominion over you: for ye are not under the law, but under grace.

15 What then? ſhall we ſin, becauſe we are not under the law, but under grace? God forbid.

16 Know ye not, that [c] to whom ye yield your ſelves ſervants to obey, his ſervants ye are to whom ye obey; whether of ſin unto death, or of obedience unto righteouſneſs?

17 But God be thanked, that ye were the ſervants of ſin; but ye have obeyed from the heart that form of doctrine † which was delivered you.

18 Being then made free from ſin, ye became the ſervants of righteouſneſs.

19 I ſpeak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs.

20 For when ye were the ſervants of ſin, ye were free † from righteouſneſs.

21 What fruit had ye then in thoſe things, whereof ye are now aſhamed? for the end of thoſe things *is* death.

22 But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life.

23 For

23 For the wages of sin *is* death: but the gift of God *is* eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 No *law hath power over a man longer then he liveth.* 7 *The law is not sin,* 12 *but holy, just and good.*

KNow ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?

2 For [a] the woman which hath an husband, is bound by the law to *her* husband so long as he liveth: but if the husband be dead, she is loosed from the law of *her* husband.

3 So then if while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the † motions of sins which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, ‖ that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known ‖ lust, except the law had said, [b] Thou shalt not covet.

8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law *is* holy; and the commandment holy, and just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I † allow not: for what I would, that do I not; but what I hate, that do I.

† Gr. *know.*

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know, that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man.

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from ‖ the body of this death!

‖ Or, *this body of death?*

25 I thank God, through Jesus Christ our Lord. So then, with the mind I my self serve the law of God; but with the flesh, the law of sin.

CHAP. VIII.

1 *Who are free from condemnation.* 5, 13 *What harm cometh of the flesh,* 6, 14 *and what good of the Spirit,* 17 *and what of being Gods children.*

THere *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinful flesh, and ‖ for sin condemned sin in the flesh:

‖ Or, *by a sacrifice for sin.*

4 That the righteousness of the law might be fulfilled in us, who walk not after

after the flesh, but after the Spirit.

5 For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

† Gr. *the minding of the flesh.* 6 For † to be carnally minded, *is* death; but † to be spiritually minded, *is* life and peace:

† Gr. *the minding of the Spirit.* 7 Because † the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh, cannot please God.

† Gr. *the minding of the flesh.* 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead, dwell in you: he that raised up Christ from the dead, shall also quicken your mortal bodies, || by his Spirit that dwelleth in you.

|| Or, *because of his Spirit.*

12 Therefore brethren, we are debters, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall dy: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear: but ye have received the [a] Spirit of adoption, whereby we cry, Abba, Father.

[a] Gal. 4.6.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs; heirs of God, and joynt-heirs with Christ: if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope:

21 Because the creature it self also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that || the whole creation groneth, and travaileth in pain together until now:

|| Gr. *the whole creation.*

23 And not only *they*, but our selves also, which have the first-fruits of the Spirit, even we our selves grone within our selves, waiting for the adoption, to *wit*, the [b] redemption of our body.

[b] Luke 21.28.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit it self maketh intercession for us with gronings which cannot be uttered.

27 And he that searcheth the hearts, knoweth what *is* the mind of the Spirit, ||because he maketh intercession for the saints according to *the will of* God.

|| Or, *that.*

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpose.

29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be ỹ first-born among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God *be* for us, who *can be* against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of Gods elect? *It is* God that justifieth:

34 Who *is* he that condemneth? *It is* Christ that died, yea rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 (As it is written, ‹ For thy sake, we are killed all the day long; we are

accounted as sheep for the slaughter)
37 Nay in all these things we are more then conquerors, through him that loved us.
38 For I am perswaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 *Pauls sorrow for the Jews.* 7 *All Abrahams seed were not the children of the promise.* 25 *The calling of the Gentiles, and rejection of the Jews.*

I Say the truth in Christ, I lie not, my conscience also bearing me witness in the holy Ghost,
2 That I have great heaviness and continual sorrow in my heart.
3 For I could wish that my self were ||accursed from Christ, for my brethren my kinsmen according to the flesh:
4 Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the || covenants, and the giving of the law, and the service *of God*, and the promises;
5 Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.
6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:
7 Neither because they are the seed of Abraham, *are they* all children: but [a] in Isaac shall thy seed be called.
8 That is, They which are the children of the flesh, these *are* not the children of God: but [b] the children of the promise are counted for the seed.
9 For this *is* the word of promise, [c] At this time will I come, and Sara shall have a son.
10 And not only *this*, but when Rebecca also had conceived by one, *even* by our father Isaac,
11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth)
12 It was said unto her, The [d] ||elder shall serve the || younger.
13 As it is written, [e] Jacob have I loved, but Esau have I hated.
14 What shall we say then? *Is there* unrighteousness with God? God forbid.
15 For he saith to Moses, [f] I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
17 For the scripture saith unto Pharaoh, [g] Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
18 Therefore hath he mercy on whom he will *have mercy*, and whom he will, he hardeneth.
19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
20 Nay but O man, who art thou that ||repliest against God? [h] shall the thing formed say to him that formed *it*, Why hast thou made me thus?
21 Hath not the [i] potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much long-suffering the vessels of wrath ||fitted to destruction:
23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory?
24 Even us whom he hath called, not of the Jews only, but also of the Gentiles.
25 As he saith also in Osee, [k] I will call them my people, which were not my people; and her, beloved, which was not beloved.
26 [l] And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called, the children of the living God.
27 Esaias also cryeth concerning Israel, [m] Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved.
28 For he will finish || the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.
29 And as Esaias said before, [n] Except the Lord of sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

a Gen. 21. 12.
b Gal. 4. 28.
c Gen. 18. 10. & 14. & 21. 2.
d Gen. 25. 23.
e Mal. 1. 2, 3.
f Exo. 33. 19.
g Exo. 9. 16
h Isa. 45. 9. Jer. 18. 6. Wisd. 15. 7.
i Or, made up.
k Hos. 2. 23. 1 Pet. 2. 10.
l Hos. 1. 10.
m Isa. 10. 22, 23.
n Isa. 1. 9.

Or, answer against, or, dispute with God.
Or, accursed
Or, adoption
Or, testament
Or, elder
Or, younger
Or, the account.

30 What shall we say then? That the Gentiles which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith:

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it*, not by faith, but as it were by the works of the law: for they stumbled at that stumbling-stone;

33 As it is written, [o] Behold, I lay in Sion a stumbling-stone, and rock of offence: and whosoever believeth on him, shall not be ‖ ashamed.

o Isa. 8.14. & 28. 16. 1 Pet. 2.6. ‖ Or, confounded.

CHAP. X.

1 *The difference of the righteousness of the law and that of faith.* 11 *No believer shall be confounded, whether Jew or Gentile.*

BRethren, my hearts desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record, that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of Gods righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, [a] That the man which doeth those things, shall live by them.

a Lev. 18. 5. Ezek. 20. 11. Gal. 3. 12.

6 But the righteousness which is of faith, speaketh on this wise, [b] Say not in thine heart, Who shall ascend into heaven? (that is to bring Christ down *from above*)

b Deu. 30. 12.

7 Or, who shall descend into the deep? (that is to bring up Christ again from the dead)

8 But what saith it? [c] The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

c Deu. 30. 14.

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

11 For the scripture saith, [d] Whosoever believeth on him, shall not be ashamed.

d Isa. 28. 16.

12 For there is no difference between the Jew and the Greek: for the same Lord over all, is rich unto all that call upon him.

13 [e] For whosoever shall call upon the name of the Lord, shall be saved.

e Joel 2. 32. Acts 2. 21.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, [f] How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

f Isa. 52. 7. Nah. 1. 15.

16 But they have not all obeyed the gospel. For Esaias saith, [g] Lord, who hath believed † our ‖ report?

g Isa. 53. 1. † Gr. what. ‖ Or, hearing.

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, [h] their sound went into all the earth, and their words unto the ends of the world.

h Psal. 19. 4.

19 But I say, Did not Israel know? First Moses saith, [i] I will provoke you to jealousie by *them that are* no people, *and* by a foolish nation I will anger you.

i Deu. 32. 21.

20 But Esaias is very bold, and saith, [k] I was found of them that sought me not; I was made manifest unto them that asked not after me.

k Isa. 65. 1.

21 But to Israel he saith, [l] All day long I have stretched forth my hands unto a disobedient and gainsaying people.

l Isa. 65. 2.

CHAP. XI.

1 *God hath not cast off all Israel.* 7 *Some were elected, though the rest were hardened.* 18 *The Gentiles may not insult upon them.*

I Say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 [a] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

a 1 Kings 19. 10, 14.

4 But what saith the answer of God unto him? [b] I have reserved to myself seven thousand men, who have not bow-

b 1 Kings 19. 18.

bowed the knee to *the image of* Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ‖ blinded:

Or, were

8 According as it is written, [c] God hath given them the spirit of ‖ slumber, [d] eyes that they should not see, and ears that they should not hear, unto this day.

c Isa. 29. 10. Rom. 11. 8.

Or, unto

d Deut. 29. 4.

9 And David saith, [e] Let their table be made a snare, and a trap, and a stumbling-block, and a recompense unto them.

e Psal. 69. 22.

10 [f] Let their eyes be darkened, that they may not see, and bowe down their back alway.

f Psalm 69. 23.

11 I say then, have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousie.

12 Now if the fall of them *be* the riches of the world, and the ‖ diminishing of them the riches of the Gentiles? how much more their fulness?

Or, diminishing

13 For I speak to you Gentiles, in as much as I am the apostle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world; what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou being a wild olive-tree, wert graffed in ‖ amongst them, and with them partakest of the root and fatness of the olive-tree;

Or, among

18 Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness, and severity of God: on them which fell, severity; but towards thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they bide not still in unbelief, shall be graffed in; for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that ‖ blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

‖ Or, hardness.

26 And so all Israel shall be saved: as it is written, [g] There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

g Isa. 59. 20.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times past have not ‖ believed God, yet have now obtained mercy through their unbelief:

‖ Or, obeyed.

31 Even so have these also now not ‖ believed, that through your mercy they also may obtain mercy.

‖ Or, obeyed.

32 For God hath ‖ concluded them all in unbelief, that he might have mercy upon all.

‖ Or, shut them all up together.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

34 [h] For who hath known the mind of the Lord, or who hath been his counsellour?

h Isa. 40. 13. Wisd. 9. 13. 1 Cor. 2. 16.

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 Gods mercies must move us to please God. 19 Revenge is specially forbidden.

I Beseech you therefore, brethren, by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but [a] be ye transformed by the renewing of your mind, that ye may [b] prove what *is* that good, and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly then he ought to think; but to think † soberly according as God hath dealt [c] to every man the measure of faith.

4 For [d] as we have many members in one body, and all members have not the same office:

5 So we being many, are one body in Christ, and every one members one of another.

6 [e] Having then gifts, differing according to the grace that is given to us, whether prophesie, *let us prophesie* according to the proportion of faith:

7 Or ministry, *let us wait* on *our* ministring, or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that ‖ giveth, *let him do it* ‖ with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 *Let* love *be* without dissimulation. Abhor that which is evil, cleave to that which is good.

10 [f] *Be* kindly affectioned one to another; ‖ with brotherly love, in honour preferring one another:

11 Not slothful in business: fervent in spirit; serving the Lord;

12 Rejoycing in hope; patient in tribulation; continuing instant in prayer:

13 Distributing to the necessity of saints; given to hospitality.

14 [g] Bless them which persecute you: bless, and curse not.

15 Rejoyce with them that do rejoyce, and weep with them that weep.

16 *Be* of the same mind one towards another. Mind not high things, but ‖ condescend to men of low estate. [h] Be not wise in your own conceits.

17 [i] Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, [k] live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, [l] Vengeance *is* mine? I will repay, saith the Lord.

20 [m] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 Our duties to magistrates. 8 Love is the fulfilling of the law. 11 Against gluttony, drunkenness, and the works of darkness.

LEt every soul [a] be subject unto the higher powers. For [b] there is no power but of God: the powers that be are ‖ ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid: for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 [c] Render therefore to all their dues: tribute to whom tribute *is due*, custom to whom custom, fear to whom fear, honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, [d] Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, [e] Thou shalt love thy neighbour as thy self.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And

a Eph. 4.23.
b Eph. 5. 17.
† Gr. to sobriety.
c Eph. 4. 7.
d 1 Cor. 12. 12.
e 1 Pet. 4. 10, 11.
‖ Or, imparteth.
‖ Or, liberally.
f Heb. 13. 1.
‖ Or, in the love of the brethren.
g Mat. 5. 44.
‖ Or, be contented with mean things.
h Pro. 3. 7. Isaiah 5. 21.
i Prov. 20. 22. 1 Thes. 5. 15. 1 Pet. 3. 9.
a Tit. 3. 1. 2 Pet. 2. 10.
b Joh. 19. 11.
‖ Or, ordained.
c Mat. 22. 21. Luke 20. 25.
d Exod. 20. 13. Deut. 5. 17.
e Lev. 19. 18. Mat. 19. 19. 22. 39. Mark 12. 31. Luke 10. 27. Gal. 5. 14. James 2. 8.

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer then when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk || honestly as in the day; [f] not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and [g] make not provision for the flesh, to *fulfil* the lusts *thereof*.

CHAP. XIV.

Men may not contemn, nor condemn one another for things indifferent, but take heed of giving offence in them.

HIm that is weak in the faith receive you, *but* || not to doubtful disputations.

2 For one believeth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, despise him that eateth not; and let not him which eateth not, judge him that eateth; for God hath received him.

4 [a] Who art thou that judgest another mans servant? to his own master he standeth or falleth: yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be || fully perswaded in his own mind

6 He that ||regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we dy, we dy unto the Lord: whether we live therefore or dy, we are the Lords.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for [b] we shall all stand before the judgment-seat of Christ.

11 For it is written, [c] *As* I live, saith the Lord, every knee shall bowe to me, and every tongue shall confess to God. Isaiah 45. 23. Phil. 2. 10.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling-block, or an occasion to fall in *his* brothers way.

14 I know, and am perswaded by the Lord Jesus, that *there is* nothing † unclean of it self: but to him that esteemeth any thing to be † unclean, to him *it is* unclean. † Gr. common.

15 But if thy brother be grieved with *thy* meat, now walkest thou not † charitably. [d] Destroy not him with thy meat, for whom Christ died. † Gr. common. † Gr. according to charity

16 Let not then your good be evil spoken of. d 1 Co. 8. 11.

17 For the kingdom of God is not meat and drink, but righteousness, and peace, and joy in the holy Ghost.

18 For he that in these *things* serveth Christ, *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, & things wherewith one may edify another.

20 For meat destroy not the work of God. [e] All things indeed *are* pure; but *it is* evil for that man who eateth with offence. e Tit. 1. 15.

21 *It is* good neither to eat [f] flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak. f 1 Cor. 8. 13.

22 Hast thou faith? have it to thy self before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that || doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith, is sin. || Or, discerneth & putteth a difference between meats.

CHAP. XV.

1 The stronger must bear with the weak. 2 We may not please our selves, 7 but receive one another, as Christ did us all.

WE then that are strong, ought to bear the infirmities of the weak, and not to please our selves.

2 Let every one of us please *his* neighbour for *his* good to edification.

3 For even Christ pleased not himself; but as it is written, [a] The reproaches of them that reproached thee, fell on me. a Psal. 69. 9.

4 For whatsoever things were written aforetime, were written for our learning; that we through patience and comfort of the scriptures might have hope.

b1Cor. 10.

5 bNow the God of patience and consolation, grant you to be like-minded one towards another, ‖ according to Christ Jesus:

‖ Or, after the example of,

6 That ye may with one mind *and* one mouth glorifie God, even the father of our Lord Jesus Christ.

7 Wherefore receive ye one another, as Christ also received us, to the glory of God.

8 Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

9 And that the Gentiles might glorifie God for *his* mercy; as it is written, cFor this cause I will confess to thee among the Gentiles, and sing unto thy Name.

c Psal. 18. 49.

d Deu. 32. 43.

10 And again he saith, dRejoyce ye Gentiles with his people.

e Psalm 117. 1.

11 And again, ePraise the Lord all ye Gentiles, and laud him all ye people.

f Isaiah 11. 10.

12 And again Esaias saith, fThere shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the holy Ghost.

14 And I my self also am perswaded of you my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren I have written the more boldly unto you, in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministring the gospel of God, that the ‖ offering up of the Gentiles might be acceptable, being sanctified by the holy Ghost.

‖ Or, sacrificing.

17 I have therefore whereof I may glory through Jesus Christ, in those things which pertain to God.

18 For I will not dare to speak of any of those things, which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another mans foundation:

21 But as it is written, gTo whom he was not spoken of, they shall see: and they that have not heard, shall understand.

g Isa. 52. 15.

22 For which cause also I have been ‖ much hindred from coming to you.

‖ Or, many times.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled † with your *company*.

† Or, ioyned, or, satisfied.

25 But now I go unto Jerusalem, to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia, to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them *verily*, and their debters they are. For hif the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

h1Cor. 9. 11.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christs sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

31 That I may be delivered from them that ‖ do not believe in Judea; and that my service which *I have* for Jerusalem, may be accepted of the saints:

‖ Or, are disobedient.

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 *Paul sendeth greeting to many,* 21 *and endeth with praise and thanks to God.*

I Commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

2 That

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of my self also.

3 Greet [a] Priscilla and Aquila my helpers in Christ Jesus.

4 (Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles)

5 Likewise *greet* the church that is in their house. Salute my well beloved Epenetus, who is the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia my kinsmen and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus || *household*.

11 Salute Herodion my kinsman. Greet them that be of the || *household* of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes and the brethren which are with them.

15 Salute Philologus and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 [b] Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such, serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and || simple concerning evil.

20 And the God of peace shall || bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen. || Or, *tread.*

21 [c] Timotheus my work-fellow, and Lucius, and Jason, and Sosipater my kinsmen, salute you. c Acts 16. 1.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, (according to the revelation of the mystery, [d] which was kept secret since the world began, d Eph. 3. 9. Col. 1. 26.

26 But now is made manifest, and by the scriptures of the prophets according to the commandment of the everlasting God, made known to all nations for the obedience of faith.)

27 To God only wise *be* glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, *and sent* by Phebe servant of the church at Cenchrea. 4363.

¶ The first Epistle of PAUL the apostle, to the CORINTHIANS.

CHAP. I.

1 *After salutation and thanksgiving,* 10 *he exhorteth to unity,* 12 *and reproveth their dissensions.* 18 *God destroyeth the wisdom of the wise.*

PAul called *to be* an apostle of Jesus Christ, through the will of God, and Sosthenes *our* brother, 4063.

2 Unto the church of God which is at Corinth, to them that [a] are sanctified in Christ Jesus, [b] called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours. a Acts 18. 9. b Rom. 1. 7.

3 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the testimony of Christ was confirmed in you.

7 So that ye come behind in no gift; wait-

† Gr. revelation. waiting for the † coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

1 The. 5. 24. 9 [c] God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no † divisions among you: but *that* ye be perfectly joyned together in the same mind, and in the same judgment.

† Gr. schisms

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of [d] Apollos, and I of Cephas, and I of Christ.

d Acts 18. 24.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God, that I baptized none of you, but [e] Crispus and Gaius:

e Acts 18. 8.

15 Left any should say, that I had baptized in mine own name.

4057. 16 And I baptized also the household of Stephanas: besides I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: [f] not with wisdom of || words, left the cross of Christ should be made of none effect.

f 2 Pet. 1. 16.

|| Or, speech.

18 For the preaching of the cross is to them that perish, foolishness: but unto us which are saved, it is the [g] power of God.

g Ro. 1. 16.

19 For it is written, [h] I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

h Isa. 29. 14.

20 [i] Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

i Isaiah 33. 18.

21 [k] For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

k Rom. 1. 20.

22 For the [l] Jews require a sign, and the Greeks seek after wisdom:

l Mat. 12. 38.

23 But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks, foolishness;

24 But unto them which are called, both Jews and Greeks, Christ, the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser then men; and the weakness of God is stronger then men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble *are called*.

27 But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world, to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, [m] He that glorieth, let him glory in the Lord.

m Jer. 9. 24.

CHAP. II.

Paul declareth that his preaching far excelleth all humane wisdom.

AND I, brethren, when I came to you, [a] came not with excellency of speech, or of wisdom, declaring unto you the testimony of God.

a Or, came.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech, and my preaching [b] *was* not with || enticing words of man's wisdom, but in demonstration of the Spirit, and of power:

b was

|| Or, persuasive.

5 That your faith should not † stand in the wisdom of men, but in the power of God.

† Gr. be.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.

7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom* which God ordained before the world unto our glory.

8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

9 But as it is written, [c] Eye hath not seen,

seen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 [d] Which things also we speak, not in the words which mans wisdom teacheth, but which the holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

15 [e] But he that is spiritual, ‖judgeth all things, yet he himself is ‖judged of no man.

16 [f] For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAP. III.

Milk is fit for children. 16 *Men the temples of God,* 17 *which must be kept holy.*

AND I, brethren, could not speak unto you, as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

2 I have fed you with [a] milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and ‖divisions, are ye not carnal, and walk † as men?

4 For while one saith, I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth and he that watereth, are one: [b] and every man shall receive his own reward, according to his own labour.

9 For we are labourers together with God: ye are God's ‖husbandry, *ye are* God's building.

10 According to the grace of God which is given unto me, as a wise master-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble;

13 Every mans work shall be made manifest: for the day shall declare it, because it ‖ shall be revealed by fire; † and the fire shall try every mans work, of what sort it is.

14 If any mans work abide which he hath built thereupon, he shall receive a reward.

15 If any mans work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so, as by fire.

16 [c] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man ‖ defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, [d] He taketh the wise in their own craftiness.

20 And again, [e] The LORD knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours:

23 And ye *are* Christs; and Christ *is* God's.

CHAP. IV.

1 *How to account of ministers.* 7 *We have*

d Psal. 62. 12. Gal. 6. 5.

‖ Or, tillage.

† Gr. is revealed.

e Chap. 6. 19. 2 Cor. 6. 16.

‖ Or, destroy.

d Job 5. 13.

e Psal. 94. 11.

have nothing but we have received.
15 *The apostles are our fathers in Christ.*

LEt a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of † Gr. mans † judgment: yea, I judge not day. mine own self.

4 For I know nothing by my self, yet am I not hereby justified: but he that judgeth me is the Lord.

6 Mat. 7. 1. Rom. 2. 1. 5 [a] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to my self, and *to* Apollos, for your sakes: that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

† Gr. distinguisheth thee 7 For who† maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

† Gr. bestia. 9 For I think that God hath set forth us the apostles last, as it were appointed to death. For we are made a † spectacle unto the world, and to angels, and to men.

10 We *are* fools for Christs sake, but ye *are* wise in Christ: we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

4063. 11 Even unto this present hour, we both hunger and thirst, and are naked, and are buffeted, and have no certain dwelling-place;

b Acts 20. 34. 1 Thes. 2. 9. 2 Thes. 3. 8. 12 [b] And labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it:

c Mat. 5. 44. 13 [c] Being defamed, we intreat: we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

14 I write not these things to shame you, but as my beloved sons I warn *you.*

15 For though you have ten thousand instructours in Christ, yet *have* ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore, I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up as though I would not come to you.

19 [d] But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God *is* not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 *The incestuous person. 7 The old leaven must be purged out.* 10 *Hainous offenders are to be avoided.*

IT is reported commonly *that there is* fornication among you, and such fornication, as is not so much as named amongst the Gentiles, that one should have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

3 [a] For I verily as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed;

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ;

5 [b] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying *is* not good: Know ye not that [c] a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover‖ is sacrificed for us.

8 Therefore let us keep ‖ the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote unto you in an epistle, not to company with fornicators.

10 Yet not altogether with the fornicatours of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you, not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one, no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your selves that wicked person.

CHAP. VI.

1 *Go not to law with the brethren.* 15 *Our bodies are Christs members.*

DAre any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man amongst you? no not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. a why do ye not rather take wrong? why do ye not rather suffer your selves to be defrauded?

8 Nay, you do wrong, and defraud, and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicatours, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were b some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 c All things are lawful unto me, but all things are not ‖ expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not, that your bodies are the members of Christ? Shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What, know ye not that he which is joyned to an harlot, is one body? for d two (saith he) shall be one flesh.

17 But he that is joyned unto the Lord, is one spirit.

18 Flee fornication. Every sin that a man doeth, is without the body: but he that committeth fornication, sinneth against his own body.

19 What, e know ye not that your body is the temple of the holy Ghost *which is* in you, which ye have of God, and ye are not your own?

20 For f ye are bought with a price: therefore glorifie God in your body, and in your spirit, which are Gods.

CHAP. VII.

2 *He treateth of marriage,* 4 *shewing it to be a remedy against fornication.*

NOw concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud you not one the other, except *it be* with consent for a time, that ye may give your selves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But

a Mat. 5. 39. Luke 6. 29. Rom. 12. 19.
b Tit. 3. 3.
c Chap. 10. 23.
‖ Or, profitable.
d Gen. 2. 24. Mat. 19. 5. Eph. 5. 31.
e Chap. 3. 16.
f Chap. 7. 23.

6 But I speak this by permission, *and* not of commandment.

7 For I would that all men were even as I myself: but every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry then to burn.

10 And unto the married I com-
a Mat. 5.32. & 19. 9. Mark 10. 11. Luke 16. 18. mand, *yet* not I, but the Lord, [a] Let not the wife depart from *her* husband.

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, not the Lord, If any brother hath a wife, that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us † to peace.
† Gr. in peace

16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk: and so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised: is any called in uncircumcision? let him not become circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it; but if thou mayest be made free, use *it* rather.
† Gr. made free.

22 For he that is called in the Lord, *being* a servant, is the Lords † freeman: likewise also he that is called *being* free, is Christs servant.

23 [b] Ye are bought with a price, be not ye the servants of men.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgment as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore, that this is good for the present || distress, *I say*, that *it is* good for a man so to be.
|| Gr. necessity.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned: nevertheless, such shall have trouble in the flesh; but I spare you.

29 But this I say, brethren, the time is short. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried, careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married, careth for the things that are of the world, how he may please *his* wife.

34 There is difference also between a wife and a virgin: The unmarried woman careth for the things of the Lord, that she may be holy, both in body and in spirit: but she that is married, careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own profit, not that I may cast a snare upon you, but for that which is comely, and that you may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Ne-

37 Nevertheless, he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart, that he will keep his virgin, doeth well.

38 So then, he that giveth *her* in marriage, doeth well: but he that giveth *her* not in marriage, doeth better.

39 [c] The wife is bound by the law as long as her husband liveth: but if her husband be dead, she is at liberty to be married, to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the spirit of God.

CHAP. VIII.

1 To abstain from meats offered to idols. 8, 9 We must not abuse our Christian liberty.

NOw as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that [a] an idol *is* nothing in the world, and that *there is* none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we ‖ in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

7 Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour, eat it as a thing offered unto an idol, and their conscience being weak is defiled.

8 But meat commendeth us not to God: for neither if we eat, ‖ are we the better; neither if we eat not, ‖ are we the worse.

9 But take heed lest by any means this ‖ liberty of yours become a stumbling-block to them that are weak.

10 For if any man see thee which hast knowledge, sit at meat in the idols temple, shall not the conscience of him which is weak be † emboldned to eat those things which are offered to idols:

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore [b] if meat make my brother to offend, I will eat no flesh while the world standeth, left I make my brother to offend.

CHAP. IX.

1 He sheweth his liberty, 7 and that the ministers ought to live by the gospel.

AM I not an apostle? am I not free? [a] have I not seen Jesus Christ our Lord? are not you my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister a ‖ wife as well as other apostles, and *as* the brethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, [b] Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? for our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that threshed in hope, should be partaker of his hope.

11 [c] If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? [d] Nevertheless, we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

13 [d] Do ye not know that they which minister about holy things, ‖ live of

a Chap. 15. 8.

‖ Or, woman

b Deu. 25. 4.

c Rom. 15. 27.

d Nu. 18. 20. Deut. 10. 9. & 18. 1.

‖ Or, feed.

of the things of the temple? and they which wait at the altar, are partakers with the altar?

14 Even so hath the Lord ordained, e Gal. 6.6. that they which preach the gospel, 1 Tim. 5.17. should live of the gospel.

15 But I have used none of these things. Neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, wo is unto me, if I preach not the gospel.

17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation *of the gospel* is committed unto me.

18 What is my reward then? verily that when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

23 And this I do for the gospels sake, that I might be partaker thereof with *you*.

24 Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that striveth for the mastery, is temperate in all things: Now, they *do it* to obtain a corruptible crown, but we an incorruptible.

26 I therefore so run, not as uncertainly: so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means when I have preached to others, I my self should be a castaway

CHAP. X.

1 *The Jews sacraments 6 are our types, 7 their punishment.*

MOreover, brethren, I would not that ye should be ignorant, how that all our fathers were under a the cloud, and all passed through b the sea;

2 And were all baptized unto Moses in the cloud, and in the sea;

3 And did all eat the same c spiritual meat;

4 And did all drink the same d spiritual drink: (For they drank of that spiritual Rock that ‖ followed them: and that Rock was Christ.)

5 But with many of them God was not well pleased: for they e were overthrown in the wilderness.

6 Now these things were ‖ our examples, to the intent we should not lust after evil things, as f they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, g The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and h fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and i were destroyed of serpents.

10 Neither murmure ye, as some of them also murmured, and k were destroyed of the destroyer.

11 Now all these things happened unto them for ‖ ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth, take heed lest he fall.

13 There hath no temptation taken you, but ‖ such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

14 Wherefore, my dearly beloved, flee from idolatry.

15 I speak as to wise men: judge ye what I say.

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and

and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices, partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles [1] sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

[1] Deut. 32. 17. Psalm 106. 37.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealousie? are we stronger then he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edifie not.

24 Let no man seek his own: but every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake.

Psalm. 24. 1. 1 Cor. 10. 26 For [m] the earth *is* the Lords, and the fulness thereof.

27 If any of them that believe not, bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not, for his sake that shewed it, and for conscience sake. For [n] the earth *is* the Lords, and the fulness thereof.

Deut. 10. 14. Psalm. 24. 1.

29 Conscience I say, not thine own, but of the others: for why is my liberty judged of another mans conscience?

30 For, if I by ‖ grace be a partaker, why am I evil spoken of for that for which I give thanks?

‖ Or, *of which*

Col. 3. 17. 31 [o] Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.

32 [p] Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God:

1 Cor. 9. 20. † Or, *Grecians*

33 Even as I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved.

CHAP. XI.

1 He reproveth them because in holy assemblies 4 their men prayed with their heads covered, 6 and women with their heads uncovered.

BE ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, that you remember me in all things, and keep the ‖ ordinances, as I delivered *them* unto you.

‖ Or, *traditions*. 1 Cor. 11. 23.

3 But I would have you know, that [a] the head of every man is Christ; and the head of the woman, *is* the man; and the head of Christ, *is* God.

[a] Eph. 5. 23.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prayeth, or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, for as much as [b] he is the image and glory of God: but the woman is the glory of the man.

[b] Gen. 1. 26.

8 For the man is not of the woman: but the woman of the man.

9 [c] Neither was the man created for the woman: but the woman for the man.

[c] Gen. 2. 23.

10 For this cause ought the woman to have ‖ power on *her* head, because of the angels.

‖ That is, *a covering, in sign that she is under the power of her husband.*

11 Nevertheless, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman: but all things of God.

13 Judge in your selves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature it self teach you, that if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a ‖ covering.

‖ Or, *vail*.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare *unto you*, I praise *you* not, that you come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be ‖ divisions among you; and I partly believe it.

‖ Or, *schisms*

19 For there must be also ‖ heresies among

‖ Or, *sects*.

among you, that they which are approved, may be made manifest among you.

20 When ye come together therefore into one place || *this* is not to eat the Lords supper.

|| Or, *ye come not eat.*

21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame || them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

|| Or, *them that are poor*

23 For I have received of the Lord, that which also I delivered unto you, That the Lord Jesus, the *same* night in which he was betrayed, took bread:

24 [d] And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do || in remembrance of me.

d Mat. 26.26. Mark 14.22. Luke 22.19.

|| Or, *for a remembrance.*

25 After the same manner also *he* took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, || ye do shew the Lords death till he come.

|| Or, *shew ye*

27 Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh || damnation to himself, not discerning the Lords body.

|| Or, *judgement.*

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For if we would judge our selves, we should not be judged.

32 But when we are judged, we are chastned of the Lord, that we should not be condemned with the world.

33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto || condemnation. And the rest will I set in order when I come.

|| Or, *judgement.*

CHAP. XII.

1 Spiritual gifts are divers, 7 yet all to profit withall, 8 and to that end diversly bestowed.

NOw concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God, calleth Jesus || accursed: and *that* no man can say that Jesus is the Lord, but by the holy Ghost.

|| Or, *anathema.*

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God, which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withall.

8 For to one is given by the Spirit, the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues.

11 But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or || Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

|| Or, *Greeks*

14 For the body is not one member but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing? where *were* the smelling?

18 But now hath God set the members, every one of them in the body, as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay much more, those members of the body, which seem to be more feeble, are necessary.

23 And those *members* of the body, which we think to be less honourable, upon these we ‖ bestow more abundant honour, and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked.

25 That there should be no ‖ schism in the body; but *that* the members should have the same care one for a nother.

26 And whether one member suffer, all the members suffer with it: or one member be honoured, all the members rejoyce with it.

27 Now ye are the body of Christ, and members in particular.

28 And ᵇ God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, ‖ diversities of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all ‖ workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: And yet shew I unto you a more excellent way.

CHAP. XIII.

1 *All gifts,* 2 *how excellent soever, are nothing worth without charity:* 4 *its praises.*

THough I speak with the tongues of men, and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have no charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity envieth not; charity ‖ vaunteth not it self, is not puffed up,

5 Doth not behave it self unseemly, seeketh not her own, is not easily provoked, thinketh no evil,

6 Rejoyceth not in iniquity, but rejoyceth ‖ in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesie in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I ‖ thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, † darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 *Prophecy is commended,* 2, 3, 4 *& preferred before speaking with tongues.*

FOllow after charity, and desire spiritual *gifts*, but rather that ye may prophesie.

2 For he that speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man † understandeth *him*; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue, edifieth himself; but he that prophesieth, edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth, than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving

ᵇ Or, *is not rash.*

ᵇ Or, *in the truth.*

‖ Or, *transformed.*

† Gr. *in a riddle.*

† Gr. *heareth.*

ving sound, whether pipe or harp, except they give a distinction in the
‖ Or, tunes. ‖ sound, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise you, except ye utter by
† Gr. signification. the tongue words † easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh, a barbarian; and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are
† Gr. of spirits. zealous † of spiritual *gifts*, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned, say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily giveſt thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than you all.

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, be not children in un-
a Mat. 18. 3. derstanding: howbeit, in malice a be ye
† Gr. men. children, but in understanding be † men.

21 In the law it is b written, With *men*
Perfect or, of a ripe age. *of* other tongues and other lips, will I
b Isa. 28. 11. speak unto this people: and yet for all that will they not hear me, saith the LORD.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesie, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesie one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

34 c Let your women keep silence in the churches; for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the d law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

38 But

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesie, and forbid not to speak with tongues.

40 Let all things be done decently, and in order.

CHAP. XV.

1 By Christ's resurrection, 12 he proveth the necessity of ours, against such as deny it.

MOreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the scriptures:

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve.

6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the Apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you, that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen.

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God: because we have testified of God, that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised.

17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, *and* become [e] the first-fruits of them that slept.

[e] Col. 1. 18. Rev. 1. 5.

21 For since by man *came* death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming.

[f] 1 Thes. 4. 15.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

[g] Psal. 110. 1.

26 The last enemy *that* shall be destroyed, *is* death.

27 For [h] he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted which did put all things under him.

[h] Psal. 8. 6.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do, which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

[i] Some read, our.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink, for to morrow we die.

[k] Or, I speak after the manner of men.

33 Be not deceived: evil communications corrupt good manners.

[l] Ecclus. 22. 13.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*.

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam [k] was made a living soul. the last Adam *was made* a quickning spirit.

k Gen. 2. 7.

46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

49 And as we have born the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last [l] trump (for the trumpet shall sound) and the dead shall be raised incorruptible, and we shall be changed.

l Mat. 24. 31. & 1 Thes. 4. 16.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, [m] Death is swallowed up in victory?

m Isa. 25. 8. Hos. 13. 14.

55 O death, where *is* thy sting? O grave, where *is* thy victory?

56 The sting of death *is* sin; and the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jesus Christ.

58 Therefore my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 The brethrens wants must be relieved. 10 Timothy commended. 13 Friendly admonitions. 16 Salutations.

NOw concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first *day* of the week, let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever you shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: (for I do pass through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way, but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and *there are* many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do*.

11 Let

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly desired him to come unto you, with the brethren: but his will was not at all to come at this time, but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you brethren (ye know the house of Stephanas, that it is the first-fruits of Achaia, and that they have addicted themselves to the ministry of the saints)

16 That ye submit your selves unto such, and to every one that helpeth with us and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus; for that which was lacking on your part, they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. Greet ye one another with an holy kiss.

21 The salutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be anathema, Maranatha.

23 The grace of our Lord Jesus Christ *be* with you.

24 My love *be* with you all in Christ Jesus. Amen.

¶ The first *epistle* to the Corinthians was written from Philippi, by Stephanas and Fortunatus and Achaicus and Timotheus.

The second Epistle of PAUL the apostle, to the CORINTHIANS.

CHAP. I.

3 *The apostle encourageth them against troubles,* 10 *and sheweth them the sincerity of his preaching.* 15 *He excuseth his not coming to them.*

1 And an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace *be* to you, and peace from God our Father, and *from* the Lord Jesus Christ.

3 Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; (a Eph. 1. 3. 1 Pet. 1. 3.)

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our selves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, *it is* for your consolation and salvation, which is effectual in the enduring of the same sufferings, which we also suffer: or whether we be comforted, *it is* for your consolation and salvation. (b Or, is wrought)

7 And our hope of you *is* stedfast, knowing that as you are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: (c Acts 19. 23.)

9 But we had the sentence of death in our selves, that we should not trust in our selves, but in God which raiseth the dead. (d Or, within)

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

11 You also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons, thanks may be given by many on our behalf. (b Ro. 15. 30.)

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, than what you read or acknowledge, and I trust you shall acknowledge even to the end.

14 As also you have acknowledged us in part, that we are your rejoicing, even as ye also *are* ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that

4062. you might have a second ‖ benefit:
‖ Or, grace. 16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

‖ Or, preaching. 18 But *as* God *is* true, our ‖ word toward you, was not yea and nay.

4057. 19 For the Son of God Jesus Christ, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea, and nay, but in him was yea.

20 For all the promises of God in him *are* yea, and in him amen, unto the glory of God by us.

21 Now he which stablisheth us with you, in Christ, and hath anointed us, *is* God:

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover, I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAP. II.

1 *The reasons of his not coming unto them.* 6 *Of the excommunicated person.* 14 *The success of his preaching in every place.*

BUt I determined this with my self, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest when I came, I should have sorrow from them of whom I ought to rejoyce, having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and an-
4063. guish of heart, I wrote unto you with many tears; not that you should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man *is* this
‖ Or, censure ‖ punishment, which *was inflicted* of many.

7 So that contrariwise, *ye ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you, that ye would confirm *your* love towards him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it*, ‖ in the person of Christ;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* Christs gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish.

16 To the one *we are* the savour of death unto death; and to the other, the savour of life unto life: and who *is* sufficient for these things?

17 For we are not as many, which ‖ [a] corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CHAP. III.

1 *The commendation of Pauls ministry.* 6 *A comparison between the ministers of the law and the gospel.*

DO we begin again to commend our selves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 *For as much as ye are* manifestly declared to be the epistle of Christ, ministred by us, written not with ink, but with the spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4 And such trust have we through Christ to God-ward.

5 Not that we are sufficient of our selves to think any thing as of our selves;

selves: but our sufficiency *is* of God.

6 Who also hath made us able ministers of the new testament, not of the letter, but of the spirit: for the letter killeth, but the spirit ‖ giveth life.

7 But if the ministration of death written *and* ingraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses, for the glory of his countenance, which *glory* was to be done away;

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious, had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great ‖ plainness of speech.

13 And not as Moses *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished.

14 But their minds were blinded: for until this day remaineth the same vail untaken away, in the reading of the old testament; which *vail* is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all with open face, beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory, *even* as ‖ by the spirit of the Lord.

CHAP. IV.

1 *Pauls sincerity and diligence in preaching, and the troubles of the same.*

THerefore seeing we have this ministery, as we have received mercy we faint not:

2 But have renounced the hidden things of † dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth, commending our selves to every mans conscience in the sight of God.

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not our selves, but Christ Jesus the Lord; and our selves your servants for Jesus sake.

6 For God who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every side, yet not distressed; *we are* perplexed, ‖ Or, not clear: but ‖ not in despair;

9 Persecuted, but not forsaken, cast down, but not destroyed; ‖ Or, without helpers.

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live, are alway delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith according as it is written, ‖ Psalm 116. 10. I believed, and therefore have I spoken: we also believe, and therefore speak;

14 Knowing, that he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present *us* with you.

15 For all things *are* for your sakes, that the abundant grace, might through the thanksgiving of many, redound to the glory of God.

16 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen, *are* temporal; but the things which

which are not seen, *are* eternal.

CHAP. V.

1 In hope of immortal glory, 9 and expectance of it, and the general judgment, he laboureth to keep a good conscience.

FOr we know, that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan earnestly, desiring to be clothed upon with our house which is from heaven:

3 If so be that being clothed, we shall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5 Now he that hath wrought us for the self-same thing, *is* God, who also hath given unto us the earnest of the Spirit.

6 Therefore *we are* always confident, knowing that whilest we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight.)

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

‖ Or, endeavour. 9 Wherefore we ‖ labour, that whether present or absent, we may be accepted of him.

a Rom. 14. 10. 10 a For we must all appear before the judgment-seat of Christ, that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore the terrour of the Lord, we persuade men; but we are made manifest unto God, and I trust also, are made manifest in your consciences.

12 For we commend not our selves again unto you, but give you occasion to glory on our behalf, that you may have somewhat to *answer* them which glory † in appearance, and not in

† Gr. in the face.

heart.

13 For whether we be beside our selves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

17 Therefore if any man *be* in Christ, ‖ *he is* a new creature: b old things are past away, behold, all things are become new.

18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath ‖ committed unto us the word of reconciliation.

20 Now then we are ambassadours for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAP. VI.

1 Of Paul's faithfulness in the ministery. 14 Exhortation to avoid idolatry.

WE then *as* workers together with *him*, beseech *you* also, that ye receive not the grace of God in vain:

2 (For he saith, a I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things † approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings,

6 By pureness, by knowledge, by long-suffering, by kindness, by the holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and behold, we live; as chastened, and not killed;

10 As sorrowful, yet alway rejoycing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitned in us, but ye are straitned in your own bowels.

13 Now for a recompense in the same, (I speak as unto *my* children) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth, with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, [d] I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 [e] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 [f] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 He exhorteth to purity, 3 and sheweth what comfort he took in his affliction.

HAving therefore these promises, (dearly beloved) let us cleanse our selves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn *you*: for I have said before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldness of speech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless, God that comforteth those that are cast down, comforted us by the coming of Titus:

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoyced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle made you sorry, though *it were* but for a season.

9 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ‖ after a godly manner, that ye might receive damage by us in nothing. ‖ Or, according to God.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold, this self-same thing that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of your selves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved your selves to be clear in this matter.

12 Wherefore though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting which *I made* before Titus is found a truth.

15 And his ‖ inward affection is more abundant toward you, whilest he remembreth the obedience of you all, how with fear and trembling you received him. ‖ Gr. bowels.

16 I rejoyce therefore that I have confidence in you in all things.

CHAP. VIII.

1 He stirreth them up to contribute to the saints; 7 commendeth Titus and others.

MOreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia:

2 How that in a great tryal of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.

3 For

3 For to *their* power (I bear record) yea and beyond their power *they were* willing of themselves,

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* the fellowship of the ministring to the saints.

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *see* that ye abound in this grace also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not only to do, but also to † Gr. be || forward a year ago.

willing 11 Now therefore perform the doing of it; that as *there was* a readiness to will, so *there may be* a performance also out of that which you have.

12 For if there be first a willing mind, *it is* accepted according to *that* a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want, that there may be equality,

2 Exo. 16.18. 15 As it is written, a He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation, but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise *is* in the gospel, throughout all the churches;

19 (And not *that* only, but who was also chosen of the churches to travel with us with this || grace which is administred by us to the glory of the same Lord, and *declaration of* your ready mind)

20 Avoiding this, that no man should blame us in this abundance which is administred by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have often-times proved diligent in many things, but now much more diligent, upon the great confidence which || *I have* in you.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of, they are* the messengers of the churches, *and* the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

CHAP. IX.

1 He sheweth why he sent Titus, and stirreth them up to a bountiful alms, which shall yield them a great increase.

FOr as touching the ministring to the saints, it is superfluous for me to write to you.

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, you) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your † bounty, || whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

6 But this *I say*, He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give*; not grudging.

grudgingly; or of neceſſity: for a God
Prov. loveth a cheerful giver.
22. 8 And God *is* able to make all grace
abound towards you; that ye always
having all ſufficiency in all things, may
abound to every good work:
Pſal. 9 (As it is written, b He hath diſ-
112. perſed abroad; he hath given to the
poor: his righteouſneſs remaineth for
ever.
Iſai. 10 Now he that miniſtreth ſeed to the
55. ſower, doth miniſter bread for your
food, and multiply your ſeed ſown, and
increaſe the fruits of your righteouſ-
neſs)
11 Being enriched in every thing to all
bountifulneſs, which cauſeth through us
thankſgiving to God.
12 For the adminiſtration of this ſer-
vice, not only ſupplieth the want of the
ſaints, but is abundant alſo by many
thankſgivings unto God;
13 (Whileſt by the experiment of
this miniſtration they glorifie God
for your profeſſed ſubjection unto the
goſpel of Chriſt, and for your libe-
ral diſtribution unto them, and unto
all men)
14 And by their prayer for you, which
long after you for the exceeding grace
of God in you.
15 Thanks *be* unto God for his un-
ſpeakable gift.

CHAP. X.

1 *Pauls ſpiritual might and authority,* &c. 14 *Not to ſtretch beyond our compaſs.*

NOw I Paul my ſelf beſeech you,
by the meekneſs and gentleneſs
Or, of Chriſt, who ‖ in preſence *am* baſe a-
baſe- mong you, but being abſent am bold
ly. toward you.
2 But I beſeech you, that I may not
be bold when I am preſent, with that
confidence wherewith I think to be
Or, bold againſt ſome which ‖ think of us,
reckon. as if we walked according to the fleſh.
3 For though we walk in the fleſh,
we do not war after the fleſh:
4 (For the weapons of our warfare
Or, *are* not carnal, but mighty ‖ through
mighty God, to the pulling down of ſtrong
holds)
Or, 5 Caſting down ‖ imaginations, and e-
reaſon- very high thing that exalteth it ſelf
ings. againſt the knowledge of God, and
bringing into captivity every thought
to the obedience of Chriſt:
6 And having in a readineſs to revenge
all diſobedience, when your obedience
is fulfilled.
7 Do ye look on things after the out-
ward appearance? if any man truſt to
himſelf that he is Chriſts, let him of
himſelf think this again, that as he *is*
Chriſts, even ſo *are* we Chriſts.
8 For though I ſhould boaſt ſome-
what more of our authority, (which
the Lord hath given us for edification,
and not for your deſtruction) I ſhould
not be aſhamed:
9 That I may not ſeem as if I would
terrifie you by letters.
10 For *his* letters (ſay they) *are*
weighty and powerful, but *his* bodily
preſence *is* weak, and *his* ſpeech con-
temptible.
11 Let ſuch an one think this, that
ſuch as we are in word by letters,
when we are abſent, ſuch will we
be alſo in deed, when we are pre-
ſent.
12 For we dare not make our ſelves
of the number, or compare our ſelves
with ſome that commend themſelves:
but they meaſuring themſelves by
themſelves, and comparing themſelves
amongſt themſelves, ‖ are not wiſe. ‖ Or, unwiſe and not.
13 But we will not boaſt of things
without *our* meaſure, but according to
the meaſure of the ‖ rule, which God Or, hath diſtributed to us, a meaſure to
hath diſtributed to us, a meaſure to reach even unto you.
14 For we ſtretch not our ſelves be-
yond *our meaſure*, as though we reach-
ed not unto you; for we are come as
far as to you alſo, in *preaching* the
goſpel of Chriſt:
15 Not boaſting of things without
our meaſure, *that is*, of other mens la-
bours; but having hope, when your
faith is increaſed, that we ſhall be ‖ en- ‖ Or, magnified us
larged by you according to our rule
abundantly,
16 To preach the goſpel in the *re-*
gions beyond you, *and* not to boaſt in
another mans ‖ line of things made Or, rule.
ready to our hand.
17 a But he that glorieth, let him glo- a Jer.
ry in the Lord. 9. 24.
18 For not he that commendeth him- 1 Cor.
ſelf is approved, but whom the Lord 10. 18.
commendeth.

CHAP. XI.

1 *Paul being enforced, entreth into a commendation of himſelf, and compariſon with the other apoſtles.*

WOuld to God you could bear with
me a little in *my* folly; and in- ‖ Or,
deed ‖ bear with me. you do bear with me.
2 For I am jealous over you with god-
ly jealouſie: for I have eſpouſed you to
one

one husband, that I may present *you as* a chaste virgin to Christ.

3 But I fear lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth another Jesus whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing my self that you might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them*, to do you service.

9 And when I was present with you and wanted, [a] I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia, supplied: and in all things I have kept my self from being burdensom unto you, and *so* will I keep *my self*.

a Chap. 12. 13.

† Or, this boasting shall not be stopped as to me.

10 As the truth of Christ is in me, † no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool ‖ receive me, that I may boast my self a little.

‖ Or, suffer.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *your selves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproch, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? [b] so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

23 Are they ministers of Christ? (I speak as a fool) I *am* more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I [c] fourty *stripes* save one.

25 Thrice was I [d] beaten with rods, [e] once was I stoned, thrice I [f] suffered shipwrack; a night and a day I have been in the deep:

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countreymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governour under Aretas the king, kept the city of the Damascenes with a garison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 He commendeth his apostleship, not by his revelations, but by his infirmities, blaming them for forcing this boasting.

IT is not expedient for me doubtless to glory: I will come to visions and revelations of the Lord.

2 I

glorieth in his

2 I knew a man in Christ, above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not || lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a [a] thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying, ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were wrought among you in all patience, in signs and wonders, and mighty deeds.

13 For what is it wherein ye were inferiour to other churches, except *it be* that [b] I myself was not burdensom to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensom to you; for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for † you, though the more abundantly I love you, the less I be loved. † Gr. *for your souls.*

16 But be it so, I did not burden you: nevertheless being crafty, I caught you with guile.

17 *Did* I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with *him* I sent a brother: did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think you that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

20 For I fear lest when I come I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults,

21 *And* lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

CHAP. XIII.

1 *He threatneth obstinate sinners.* 5 *He exciteth them to a trial of their faith.*

THIS *is* the third time I am coming to you: [1] In the mouth of two or three witnesses shall every word be established. 1 Deu. 19. 15.

2 I told you before, and foretel you as if I were present the second time, and being absent, now I write to them which heretofore have sinned, and to all other, that if I come again I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God: for we also are weak || in him, but we shall live with him by the power of God toward you. || Or, *with him.*

5 Examine your selves, whether ye be in the faith, prove your own selves: know ye not your own selves, *how* that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil,

evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ye are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present, I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewel: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

b Ro. 16. 16. 12 b Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, *be* with you all. Amen.

4063. ¶ The second *epistle* to the Corinthians, was written from Philippi *a city* of Macedonia, by Titus and Lucas.

The epistle of Paul the apostle, to the GALATIANS.

CHAP. I.

6 He wondreth that they have so soon left him and the gospel, 11 which he learned not of men, but of God.

4061. PAul an apostle (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel, that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you, than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you, than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past, in the Jews religion, *how* that a beyond measure I persecuted the church of God, and b wasted it:

14 And profited in the Jews religion, above many my † equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that b I might preach him among the heathen; immediately I conferred not with flesh and blood,

17 Neither went I up to Jerusalem, to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem, to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea, which were in Christ:

23 But they had heard only, That he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 He sheweth when he went again to Jerusalem, and why. 14, 20 They that are justified by faith, live not in sin.

THen fourteen years after, I went up again to Jerusalem, with Barnabas, and took Titus with me also.

2 And

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spie out our liberty, which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no not for an hour; that the truth of the gospel might continue with you.

6 But of these, who seemed to be somewhat (whatsoever they were, it maketh no matter to me: God accepteth no mans person) for they who seemed *to be somewhat*, in conference added nothing to me.

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. [b] Rom. 3. 20.

17 But if while we seek to be justified by Christ, we our selves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make my self a transgressour.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: Nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

CHAP. III.

1 *He asketh what moved them to leave the faith, and hang on the law.* 6 *They that believe, are justified.*

O Foolish Galatians, who hath bewitched you; that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if *it be* yet in vain. Or, so great.

5 He therefore that ministreth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [a] Abraham believed God, and it was accounted to him for righteousness. [a] Gen. 15. 6.

7 Know ye therefore, that they which are of faith, the same are the children of Abraham. Or, implied.

8 And the scripture foreseeing that God would justifie the heathen through faith, preached before the gospel unto Abraham, *saying*, [b] In thee shall [b] Gen. 12. 3.

ſhall all nations be bleſſed.

9 So then they which be of faith, are bleſſed with faithful Abraham.

10 For as many as are of the works of the law, are under the curſe: for
c Deu. 27.26. it is written, c Curſed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is juſtified by the law in the ſight of God, *it is* evident:
d Hab. 2.4. Rom. 1.17. Hebr. 10.38. for, d The juſt ſhall live by faith.

12 And the law is not of faith: but, e The man that doeth them, ſhall live in them.

13 Chriſt hath redeemed us from the
e Lev. 18.5. curſe of the law, being made a curſe for us: for it is written, f Curſed *is* e-
f Deu. 21.23. very one that hangeth on a tree:

14 That the bleſſing of Abraham might come on the Gentiles through Jeſus Chriſt; that we might receive the promiſe of the Spirit through faith.

15 Brethren, I ſpeak after the manner of men; though it be but a mans
‖ Or, *Teſtament.* ‖ covenant, yet if it be confirmed, no man diſanulleth, or addeth thereto.

16 Now to Abraham and his ſeed were the promiſes made. He ſaith not, And to ſeeds, as of many; but as of one, And to thy ſeed, which is Chriſt.

17 And this I ſay, *that* the covenant that was confirmed before of God in Chriſt, the law which was four hundred and thirty years after, cannot diſanul, that it ſhould make the promiſe of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promiſe: but God gave *it* to Abraham by promiſe.

19 Wherefore then *ſerveth* the law? It was added becauſe of tranſgreſſions, till the ſeed ſhould come, to whom the promiſe was made; *and it was* ordained by angels in the hand of a mediatour.

20 Now a mediatour is not *a mediatour* of one; but God is one.

21 *Is* the law then againſt the promiſes of God? God forbid: for if there had been a law given which could have given life, verily righteouſneſs ſhould have been by the law.

22 But the ſcripture hath concluded
f Ro. 3.9. all under ſin, that the promiſe by faith of Jeſus Chriſt might be given to them that believe.

23 But before faith came, we were kept under the law, ſhut up unto the faith, which ſhould afterwards be revealed.

24 Wherefore the law was our ſchool-maſter *to bring us* unto Chriſt, that we might be juſtified by faith.

25 But after that faith is come, we are no longer under a ſchool-maſter.

26 For ye are all the children of God by faith in Chriſt Jeſus.

27 For g as many of you as have been baptized into Chriſt, have put on Chriſt.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Chriſt Jeſus.

29 And if ye *be* Chriſts, then are ye Abrahams ſeed, and heirs according to the promiſe.

CHAP. IV.

1 We were under the law till Chriſt came. 5 But Chriſt freed us. 22 We are the ſons of Abraham by the free-woman.

NOw I ſay, *that* the heir as long as he is a child, differeth nothing from a ſervant, though he be lord of all;

2 But is under tutors and governours, until the time appointed of the father.

3 Even ſo we, when we were children, were in bondage under the ‖ elements of the world.

4 But when the fulneſs of the time was come, God ſent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of ſons.

6 And becauſe ye are ſons, God hath ſent forth a the ſpirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a ſervant, but a ſon; and if a ſon, then an heir of God through Chriſt.

8 Howbeit, then when ye knew not God, ye did ſervice unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye ‖ again to the weak and beggerly ‖ elements, whereunto ye deſire again to be in bondage?

10 Ye obſerve days, and months, and times, and years.

11 I am afraid of you, leſt I have beſtowed upon you labour in vain.

12 Brethren, I beſeech you, be as I *am*; for I *am* as ye *are*: ye have not in-

injured me at all.

13 Ye know how through infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

15 || Where is then the blessedness you spake of? for I bear you record, that if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, *but* not well; yea, they would exclude you, that you might affect them.

18 But *it is* good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice, for || I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; the one by a bond-maid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the flesh: but he of the free-woman *was* by promise.

24 Which things are an allegory; for these are the two || covenants; the one from the mount Sinai, which gendreth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and || answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above, is free, which is the mother of us all.

27 For it is written, [b] Rejoyce thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are [c] the children of promise.

29 But as then he that was born after the flesh, persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless, what saith the scripture? [a] Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 *He moveth them to stand in their liberty,* 3 *and not to observe circumcision, but rather love.*

STand fast therefore in the liberty wherewith Christ hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that [a] if ye be circumcised, Christ shall profit you nothing. [a] Acts 15. 1.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ, neither circumcision availeth any thing, nor uncircumcision, but faith which worketh by love.

7 Ye did run well, || who did hinder you, that ye should not obey the truth? || Or, *who did drive you back.*

8 This persuasion *cometh* not of him that calleth you.

9 [b] A little leaven leaveneth the whole lump. [b] 1 Cor. 5. 6.

10 I have confidence in you through the Lord, that you will be none otherwise minded: but he that troubleth you, shall bear *his* judgement, whosoever he be.

11 And I brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, *even* in this; [c] Thou shalt love thy neighbour as thy self. [c] Lev. 19. 18. Matt. 22. 39. Rom. 13. 9.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, Walk in the Spirit, and || ye shall not fulfil the lust of the flesh. || Or, *fulfil not.*

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the

other; so that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christs, have crucified the flesh, with the ‖ affections and lusts.

‖ Or, *passions*

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

2 *He exhorteth to mildness:* 14 *The cross of Christ is glory.*

‖ Or, *although.*

BRethren, ‖ if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thy self, lest thou also be tempted.

2 Bear ye one anothers burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoycing in himself alone, and not in another.

a 1 Cor. 3. 8. 5 For a every man shall bear his own burden.

b 1 Cor. 9. 14. 6 b Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

c 2 Thes. 3. 13. 9 And c let us not be weary in well-doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, ‖ by whom the world is crucified unto me, and I unto the world.

‖ *to*

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The epistle of PAUL the apostle to the EPHESIANS.

CHAP. I.

4 *Of election and adoption,* 11 *which is the fountain of our salvation.*

PAul an apostle of Jesus Christ, by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace *be* to you, and peace from God our Father, and *from* the Lord Jesus Christ.

3 a Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly ‖ *places* in Christ:

‖ Or, *things*

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love.

5 Having predestinated us unto the adoption of children by Jesus Christ

to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence,

9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself:

10 That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, *even* in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will;

12 That we should be to the praise of his glory, who first ‖ trusted in Christ.

13 In whom ye also *trusted* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation, ‖ in the knowledge of him:

18 The eyes of your understanding being enlightned; that ye may know what is the hope of his calling; and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward, who believe, according to the working † of his mighty power;

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And[b] hath put all things under his feet, and gave him *to be* the head over all things to the church, [b] Psal. 8. 6.

23 Which is his body, the fulness of him that filleth all in all.

CHAP. II.

1 *What we were by nature,* 5 *and what we are by grace.* 10 *We are created to good works.*

AND [a] you, *hath he quickned* who were dead in trespasses and sins, [a] Col. 2. 13.

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling † the desires of the flesh, and of the mind; and were by nature the children of wrath, even as others. † Gr. *wills.*

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickned us together with Christ, (by grace ye are saved)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places*, in Christ Jesus.

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness toward us, through Christ Jesus.

8 For by grace are ye saved, through faith; and that not of yourselves: *it is* the gift of God:

9 Not of works, lest any man should boast:

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ‖ ordained that we should walk in them. ‖ Or, *prepared.*

11 Wherefore remember that ye *being* in time past Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having

other; so that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

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23 Meekness, temperance: against such there is no law.

24 And they that are Christs, have crucified the flesh, with the ‖ affections and lusts.

‖ Or, *by Jesus*

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

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2 *He exhorteth to meekness:* 14 *The cross of Christ is glory.*

‖ Or, *although.*

BRethren, ‖ if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thy self, lest thou also be tempted.

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3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

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5 For a every man shall bear his own burden.

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6 b Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

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9 And c let us not be weary in well-doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, ‖ by whom the world is crucified unto me, and I unto the world.

‖ Or, *to whom*

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

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3 a Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly ‖ *places* in Christ:

‖ Or, *things*

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love.

5 Having predestinated us unto the adoption of children by Jesus Christ

to

to himſelf, according to the good pleaſure of his will,

6 To the praiſe of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his blood, the forgiveneſs of ſins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wiſdom and prudence,

9 Having made known unto us the myſtery of his will, according to his good pleaſure, which he hath purpoſed in himſelf:

10 That in the diſpenſation of the fulneſs of times, he might gather together in one all things in Chriſt, both which are in heaven, and which are on earth, even in him:

11 In whom alſo we have obtained an inheritance, being predeſtinated according to the purpoſe of him who worketh all things after the counſel of his own will:

12 That we ſhould be to the praiſe of his glory, who firſt ‖ truſted in Chriſt.

13 In whom ye alſo *truſted* after that ye heard the word of truth, the goſpel of your ſalvation: in whom alſo after that ye believed, ye were ſealed with that holy Spirit of promiſe,

14 Which is the earneſt of our inheritance, until the redemption of the purchaſed poſſeſſion, unto the praiſe of his glory.

15 Wherefore I alſo, after I heard of your faith in the Lord Jeſus, and love unto all the ſaints,

16 Ceaſe not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jeſus Chriſt, the Father of glory, may give unto you the Spirit of wiſdom and revelation, ‖ in the knowledge of him:

18 The eyes of your underſtanding being enlightned; that ye may know what is the hope of his calling; and what the riches of the glory of his inheritance in the ſaints,

19 And what *is* the exceeding greatneſs of his power to us-ward, who believe, according to the working † of his mighty power;

20 Which he wrought in Chriſt, when he raiſed him from the dead, and ſet him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but alſo in that which is to come:

22 And[b] hath put all things under his feet, and gave him *to be* the head over all things to the church, [b] Pſal. 8. 6.

23 Which is his body, the fulneſs of him that filleth all in all.

CHAP. II.

1 *What we were by nature, 5 and what we are by grace.* 10 *We are created to good works.*

AND [a] you, *hath he quickned* who were dead in treſpaſſes and ſins, [a] Col. 2. 13.

2 Wherein in time paſt ye walked according to the courſe of this world, according to the prince of the power of the air, the ſpirit that now worketh in the children of diſobedience:

3 Among whom alſo we all had our converſation in times paſt in the luſts of our fleſh, fulfilling † the deſires of the fleſh, and of the mind; and were by nature the children of wrath, even as others.

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in ſins, hath quickned us together with Chriſt, (by grace ye are ſaved)

6 And hath raiſed *us* up together, and made *us* ſit together in heavenly *places*, in Chriſt Jeſus.

7 That in the ages to come he might ſhew the exceeding riches of his grace, in *his* kindneſs toward us, through Chriſt Jeſus.

8 For by grace are ye ſaved, through faith; and that not of your ſelves: *it is* the gift of God:

9 Not of works, leſt any man ſhould boaſt:

10 For we are his workmanſhip, created in Chriſt Jeſus unto good works, which God hath before ‖ ordained that we ſhould walk in them.

11 Wherefore remember that ye *being* in time paſſed Gentiles in the fleſh, who are called uncircumciſion by that which is called the circumciſion in the fleſh made by hands;

12 That at that time ye were without Chriſt, being aliens from the common-wealth of Iſrael, and ſtrangers from the covenants of promiſe, having

no hope, and without God in the world:

13 But now in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, *even* the law of commandments, *contained* in ordinances, for to make in himself, of twain, one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity ||thereby:

‖ Or, *in himself.*

17 And came, and preached peace to you which were afar off, and to them that were nigh.

b Ro. 5. 2.

18 For [b] through him we both have an access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and forreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-*stone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you also are builded together for an habitation of God through the Spirit.

CHAP. III.

The hidden mystery, that the Gentiles should be saved.

FOr this cause, I Paul, the prisoner of Jesus Christ for you Gentiles;

2 If ye have heard of the dispensation of the grace of God, which is given me to you-ward:

3 How that by revelation he made known unto me the mystery, (as I wrote ||afore in few words,

‖ Or, *a little before.*

4 Whereby when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God, given unto me, by the effectual working of his power.

8 Unto me, who am less then the least of all saints, is this grace given, that [a] I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see, what is the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ.

10 To the intent that now unto the principalities and powers in heavenly *places*, might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be strengthened with might, by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all saints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him *be* glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAP. IV.

1 *He exhorteth to unity,* 24 *to put on the new man,* 25 *to cast off lying,* 29 *and corrupt communication.*

I Therefore the prisoner ||of the Lord beseech you that ye [a] walk worthy of the vocation wherewith ye are called,

‖ Or, *bound.*

2 With

2 With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 [b] One God and Father of all, who *is* above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, [c] When he ascended up on high, he led || captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is the same also that ascended up far above all heavens, that he might || fill all things.)

11 [d] And he gave some, apostles; and some, prophets; and some, evangelists; and some pastours and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come || in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the || stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:

15 But [e] || speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

16 From whom the whole body fitly joyned together, and compacted by that which every joynt supplieth according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the [g] || blindness of their heart:

19 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye [h] put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts: h Col. 3. 8.

23 And [i] be renewed in the spirit of your mind; i Rom. 12. 2.

24 And that ye put on the new man, which after God is created in righteousness, and || true holiness. || Or, holiness of truth.

25 Wherefore putting away lying, [k] speak every man truth with his neighbour: for we are members one of another. k Zec. 8. 16.

26 [l] Be ye angry and sin not: let not the sun go down upon your wrath: l Psalm 4. 4.

27 [m] Neither give place to the devil. m Jam. 4. 7.

28 Let him that stole, steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have || to give to him that needeth. || Or, to distribute

29 Let no corrupt communication proceed out of your mouth, but that which is good || to the use of edifying, that it may minister grace unto the hearers. || Or, to edifie profitably.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice.

32 And [n] be ye kind one to another, tender-hearted, forgiving one another, even as God for Christs sake hath forgiven you. n 2 Co. 2. 10. Col. 3. 12, 13.

CHAP. V.

1 *He exhorteth to charity:* 3 *To flee fornication.* 22 *The duties of wives,* 25 *and husbands.*

BE ye therefore followers of God, as dear children;

2 And [a] walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. a John 13 34. & 15. 12.

3 But [b] fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints: b Col. 3. 5. 1 Thes. 4. 3. &c.

4 Neither filthiness, nor foolish talk-

ing, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of ‖ disobedience.

‖ Or, unbelief.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light,

9 (For the fruit of the Spirit *is* in all goodness, and righteousness, and truth)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

‖ Or, convinced,

13 But all things that are ‖ reproved, are made manifest by the light: for whatsoever doth make manifest, is light.

c Isaiah 60. 1.

14 Wherefore he saith, [c] Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

d Col. 4. 5.

15 [d] See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit:

19 Speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

e Col. 3. 18. 1 Tim. 2. 5. 1 Pet. 3. 1. f 1 Cor. 11. 3.

22 [e] Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For [f] the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

25 [g] Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water, by the word,

27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy, and without blemish.

28 So ought men to love their wives as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 [h] For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they ‖ twain shall be one flesh.

‖ Or, two

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI.

1 *The duty of children,* 5 *of servants.* 10 *Our life is a warfare.* 13 *The christian armour.*

[a] CHildren, Obey your parents in the Lord: for this is right.

2 [b] Honour thy father and mother; (which is the first commandment with promise)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And [c] ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 [d] Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ:

6 Not with eye-service, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.

9 And

9 And ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven, neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loyns girt about with truth, and having on the breast-plate of righteousness:

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel:

20 For which I am an ambassadour in bonds: that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, *and* how I do, Tychicus a beloved brother, and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the father, and the Lord Jesus Christ.

24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

¶ Written from Rome unto the Ephesians, by Tychicus.

¶ The epistle of Paul the apostle, to the PHILIPPIANS.

CHAP. I.

2 *Paul's thanksgiving and prayer to God for them:* 19 *His readiness to suffer.*

PAul and Timotheus the servants of Jesus Christ, to all the saints in Christ Jesus, which are at Philippi, with the bishops and deacons:

2 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 (Always in every prayer of mine for you all, making request with joy)

5 For your fellowship in the gospel, from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you, will perform *it* until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all, in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge, and *in* all judgement;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things *which happened* unto me, have fallen out rather unto the furtherance of the gospel:

13 So that my bonds in Christ are manifest in all the palace, and in all other *places*;

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will.

16 The one preach Christ of contention, not sincerely, supposing to

4-28.

Or, remembrance.

Or, will finish it.

Or, ye have me in your heart.

Or, partakers with me of grace.

Or, first. Or, try. Or, differ.

Or, for Christ.

Or, Cesars court.

Or, to all others.

to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoyce, yea; and will rejoyce.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation, and my hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose, I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh, *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jesus Christ for me, by my coming to you again.

a Eph. 4. 1. Colos. 1. 10. 1 Thes. 2. 12.

27 Only [a] let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

CHAP. II.

He exhorteth to unity and humility.

IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies;

2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 *Let* nothing *be done* through strife, or vain glory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the ‖ likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bowe, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue should confess, that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence; work out your own salvation with fear and trembling.

13 For it is God which worketh in you, both to will and to do of *his* good pleasure.

14 Do all things without murmurings, and disputings:

15 That ye may be blameless and ‖ harmless, the sons of God, without rebuke, in the mids of a crooked and perverse nation, among whom ye shine as lights in the world:

16 Holding forth the word of life; that I may rejoyce in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be † offered upon the sacrifice and service of your faith, I joy, and rejoyce with you all.

18 For the same cause also do ye joy, and rejoyce with me.

19 ‖ But I trust in the Lord Jesus, to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man ‖ like-minded, who will naturally care for your state.

21 For all [a] seek their own, not the

things which are Jesus Christs.

22 But ye know the proof of him, that as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord, that I also my self shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother and companion in labour, and fellow-souldier, but your messenger, and he that ministred to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard, that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that when ye see him again, ye may rejoyce, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness, and ‖ hold such in reputation: Or, dear.

30 Because for the work of Christ he was nigh unto death, not regarding his life to supply your lack of service toward me.

CHAP. III.

1 *He warneth them of false teachers,* 18 *and to decline the ways of carnal Christians.*

FInally, my brethren, rejoyce in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoyce in Christ Jesus, and have no confidence in the flesh:

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Phil. 3. 22. 5 Circumcised the eighth day, a of the stock of Israel, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as Acts touching the law, b a Pharisee:

6. 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not my self to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so, as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

19 Whose end *is* destruction, whose God *is their* belly: and *whose* glory *is* in their shame, who mind earthly things.)

20 For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ: 1 Cor. 1. 7. Tit. 2. 13.

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAP. IV.

4 *General exhortations.* 10 *His joy for their liberality towards him, and Gods grace in them.*

THerefore, my brethren, dearly beloved, and longed for, my joy and crown,

crown, so stand fast in the Lord, *my* dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names *are* in the book of life.

2 Rev. 3. 5. & 20. 12. and 21. 27.

4 Rejoyce in the Lord alway: *and* again I say, rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God.

7 And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* ‖honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be any* vertue, and if *there be* any praise, think on these things.

‖ Or, *venerable.*

9 Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

10 But I rejoyced in the Lord greatly, that now at the last your care of me ‖hath flourished again, wherein ye were also careful, but ye lacked opportunity.

‖ Or, *is revived.*

11 Not that I speak in respect of want: for I have learned in whatsoever state I am, *therewith* to be content.

12 I know both *how* to be abased, and I know *how* to abound: every where and in all things I am instructed, both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me, as concerning giving and receiving, but ye only.

4057

16 For even in Thessalonica, ye sent once and again unto my necessity.

4057.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, *an* odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

19 But my God shall supply all your need, according to his riches in glory, by Christ Jesus.

20 Now unto God and our father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cæsars household.

23 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ The epistle of PAUL the apostle, to the COLOSSIANS.

CHAP. I.

4 He thanketh God for their faith: 9 prayeth for their increase in grace. 14 and describeth the true Christ.

PAul an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,

2 To the saints and faithful brethren in Christ, which are at Colosse: Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.

3 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you:

4 Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel:

6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth.

7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will, in all wisdom & spiritual understanding;

10 That

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of the his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins.

15 Who is [a] the image of the invisible God, the first-born of every creature:

16 For [b] by him were all things created that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 [c] And he is before all things, and by him all things consist.

18 And he is the head of the body, the church, who is the beginning, [d] the first-born from the dead; that [e] in all things he might have the preeminence.

19 For it pleased *the Father*, that in him should all fulness dwell;

20 And (f having made peace through the blood of his cross) by him to reconcile all things unto himself, by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you that were sometime alienated, and enemies [g] in *your* mind by wicked works, yet now hath he reconciled,

22 In the body of his flesh through death, to present you holy and unblameable, and unreproveable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister.

24 Who now rejoyce in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh, for his bodies sake, which is the church:

25 Whereof I am made a minister according to the dispensation of God, which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages, and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ [h] in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

CHAP. II.

He exhorteth to be constant in Christ.

1 FOR I would that ye knew what great [i] conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh:

2 That their [k] hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

3 [l] In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are compleat in him, which is the head of all principality and power.

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh, by the circumcision of Christ:

12 Bu-

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1 Or, *duly to preach the word of God,* Rom. 16. 25. Ephes. 3. 9.

[a] Rom. 16. 26. [b] Ephes. 3. 9. [c] Or, *among, or by him.*

[d] Rev. 1. 5. [e] Col. 1. 19.

[f] Ephes. 2. 16.

[g] Col. 1. 21.

[h] Rom. 8. 10.

[i] Or, *fear, or care*

[k] Ephes. 6. 22.

[l] Or, *wherein.*

a Rom. 6. 1. 12 a Buried with him in baptiſm, wherein alſo you are riſen with *him* through the faith of the operation of God, who hath raiſed him from the dead.

b Eph. 2. 1. 13 b And you being dead in your ſins, and the uncircumciſion of your fleſh, hath he quickened together with him, having forgiven you all treſpaſſes,

14 Blotting out the hand-writing of ordinances, that was againſt us, which was contrary to us, and took it out of the way, nailing it to his croſs:

15 And having ſpoiled principalities and powers, he made a ſhew of them openly, triumphing over them ‖ in himſelf. ‖ Or, *in himſelf* it.

16 Let no man therefore judge you ‖ in meat or in drink, or ‖ in reſpect of any holy-day, or of the new-moon, or of the ſabbath-*days*. ‖ Or, *for eating, and drinking.*

17 Which are a ſhadow of things to come; but the body *is* of Chriſt. ‖ Or, *in part*

18 Let no man ‖ beguile you of your reward, † in a voluntary humility, and worſhipping of angels, intruding into thoſe things which he hath not ſeen, vainly puffed up by his fleſhly mind; ‖ Or, *judge againſt you.* † Gr. *being a voluntary in humility.*

19 And not holding the head, from which all the body by joynts and bands having nouriſhment miniſtred, and knit together, increaſeth with the increaſe of God.

20 Wherefore if ye be dead with Chriſt from the ‖ rudiments of the world; why, as though living in the world, are ye ſubject to ordinances, ‖ Or, *elements*

21 (Touch not, taſte not, handle not:

22 Which all are to periſh with the uſing) after the commandments and doctrines of men?

23 Which things have indeed a ſhew of wiſdom in will-worſhip, and humility, and ‖ neglecting of the body, not in any honour to the ſatisfying of the fleſh. ‖ Or, *puniſhing, or not ſparing.*

CHAP. III.

1 He ſheweth where to ſeek Chriſt: 10 and exhorteth to ſeveral duties.

IF ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt ſitteth on the right hand of God.

2 Set your ‖ affection on things above, not on things on *the* earth. ‖ Or, *mind.*

3 For ye are dead, and your life is hid with Chriſt in God.

4 When Chriſt *who is* our life, ſhall appear, then ſhall ye alſo appear with him in glory.

5 Mortifie therefore your members which are upon the earth; a fornication, uncleanneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry: a Fornication,

6 For which things ſake, the wrath of God cometh on the children of diſobedience.

7 In the which ye alſo walked ſometime, when ye lived in them.

8 But now you alſo put off all theſe; anger, wrath, malice, blaſphemy, filthy communication out of your mouth.

9 Lie not one to another, ſeeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge, after the image of him that created him.

11 Where there is neither Greek nor Jew, circumciſion, nor uncircumciſion, barbarian, Scythian, bond *nor* free: But Chriſt *is* all, and in all.

12 Put on therefore (as the elect of God holy and beloved) bowels of mercies, kindneſs, humbleneſs of mind, meekneſs, long-ſuffering;

13 Forbearing one another, and forgiving one another, if any man have a ‖ quarrel againſt any: even as Chriſt forgave you, ſo alſo *do* ye. ‖ Or, *complaint*

14 And above all theſe things, *put on* charity, which is the bond of perfectneſs.

15 And let the peace of God rule in your hearts, to the which alſo ye are called in one body; and be ye thankful:

16 Let the word of Chriſt dwell in you richly in all wiſdom; teaching and admoniſhing one another in pſalms, and hymns, and ſpiritual ſongs, ſinging with grace in your hearts to the Lord.

17 And c whatſoever ye do in word or deed, *do* all in the name of the Lord Jeſus, giving thanks to God and the father by him. c 1 Cor. 10. 31.

18 d Wives, ſubmit your ſelves unto your own huſbands, as it is fit in the Lord. d Eph. 5. 22. Tit. 2. 5. 1 Pet. 3. 1.

19 e Huſbands, love *your* wives, and be not bitter againſt them. e Eph. 5. 25.

20 f Children, obey *your* parents in all things: for this is well-pleaſing unto the Lord. f Eph. 6. 1.

21 g Fathers, provoke not your children *to anger*, leſt they be diſcouraged. g Eph. 6. 4.

22 h Servants, obey in all things *your* maſters according to the fleſh: not with eye-ſervice, as men-pleaſers, but in h Tit. 2. 9. 1 Pet. 2. 18.

in singleness of heart, fearing God:
23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
24 Knowing, that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
25 But he that doeth wrong, shall receive for the wrong which he hath done: and ‖ there is no respect of persons.

CHAP. IV.

1 *He exhorteth to be fervent in prayer,* 5 *and to walk wisely toward them that do not yet know Christ.*

MAsters, give unto *your* servants that which is just and equal, knowing that ye also have a Master in heaven.
2 [a] Continue in prayer, and watch in the same with thanksgiving;
3 [b] Withall, praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
4 That I may make it manifest, as I ought to speak.
5 [c] Walk in wisdom toward them that are without, redeeming the time.
6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
7 All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister, and fellow-servant in the Lord:
8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts:
9 With Onesimus a faithful and beloved brother, who is one of you. They shall make known unto you all things which *are done* here.
10 Aristarchus my fellow-prisoner saluteth you, and Marcus sisters son to Barnabas, (touching whom ye received commandments, if he come unto you, receive him)
11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellow-workers unto the kingdom of God, which have been a comfort unto me.
12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect, and complete in all the will of God.
13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.
14 Luke the beloved physician, and Demas greet you.
15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
18 The salutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Colossians, by Tychicus and Onesimus. 4069.

¶ The first epistle of PAUL the apostle, to the THESSALONIANS.

CHAP. I.

1 *He sheweth his mindfulness of them in thanksgiving and prayer,* 5 *and perswasion of their sincere faith and conversion.*

PAul, and Silvanus, and Timotheus; unto the church of the Thessalonians, *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.
2 [a] We give thanks to God always for you all, making mention of you in our prayers, Phil. 4.
3 Remembring without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God, and our Father:
4 Knowing, brethren ‖ beloved, your election of God. ‖ Or, *beloved of God, your election.*
5 For our gospel came not unto you in word only, but also in power, and in the holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghost:
7 So that ye were ensamples to all that believe in Macedonia and Achaia.
8 For from you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your

faith

faith to God-ward is ſpread abroad, ſo that we need not to ſpeak any thing.

9 For they themſelves ſhew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to ſerve the living and true God,

10 And to wait for his Son from heaven, whom he raiſed from the dead, *even* Jeſus which delivered us from the wrath to come.

CHAP. II.

1 *How the goſpel was preached unto them, and how they received it.* 18 *Why he was deſirous to ſee them.*

FOr your ſelves, brethren, know our entrance in unto you, that it was not in vain.

4057. 2 But even after that we had ſuffered before, and were ſhamefully en-
a Acts 16.22. treated, as ye know, at [a] Philippi, we were bold in our God to ſpeak unto you the goſpel of God with much contention.

3 For our exhortation *was* not of deceit, nor of uncleanneſs, nor in guile:

4 But as we were allowed of God to be put in truſt with the goſpel, even ſo we ſpeak, not as pleaſing men, but God, which tryeth our hearts.

5 For neither at any time uſed we flattering words, as ye know, nor a cloke of covetouſneſs; God *is* witneſs.

6 Nor of men ſought we glory; neither of you, nor yet of others, when
‖ Or, *what authority.* we might have ‖ been burdenſom, as the apoſtles of Chriſt.

7 But we were gentle among you, even as a nurſe cheriſheth her children:

8 So being affectionately deſirous of you, we were willing to have imparted unto you, not the goſpel of God only, but alſo our own ſouls, becauſe ye were dear unto us.

9 For ye remember, brethren, our
b Acts 20.34. 1 Cor. 4.12. 2 Theſ. 3.8. labour and travel: for labouring night and day, becauſe we would not be chargeable unto any of you, we preached unto you the goſpel of God.

10 Ye *are* witneſſes, and God *alſo*, how holily, and juſtly, and unblameably we behaved our ſelves among
4057. you that believe:

c Eph. 4.1. Phil. 1.27. Col. 1.10. 11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cauſe alſo thank we God without ceaſing, becauſe when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh alſo in you that believe.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Chriſt Jeſus: for ye alſo have ſuffered like things of your own countrymen, even as they *have* of the Jews.

15 Who both killed the Lord Jeſus, and their own prophets, and have perſecuted us; and they pleaſe not God, and are contrary to all men:

16 Forbidding us to ſpeak to the Gentiles, that they might be ſaved, to fill up their ſins alway: for the wrath is come upon them to the uttermoſt.

17 But we, brethren, being taken from you for a ſhort time, in preſence, not in heart, endeavoured the more abundantly to ſee your face with great deſire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindred us.

19 For what *is* our hope, or joy, or crown of ‖ rejoycing? *are* not even ye in the preſence of our Lord Jeſus Chriſt at his coming?

20 For ye are our glory and joy.

CHAP. III.

2 *Of Pauls ſending Timothy to them,* 6 *his joy for them and deſire to ſee them.*

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And ſent Timotheus our brother and miniſter of God, and our fellow-labourer, in the goſpel of Chriſt, to eſtabliſh you, and to comfort you concerning your faith;

3 That no man ſhould be moved by theſe afflictions: for your ſelves know that we are appointed thereunto.

4 For verily when we were with you, we told you before, that we ſhould ſuffer tribulation; even as it came to paſs, and ye know.

5 For this cauſe when I could no longer forbear, I ſent to know your faith, leſt by ſome means, the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from

from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also *to see* you:

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God,

10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself and our father, and our Lord Jesus Christ ‖ direct our way unto you:

12 And the Lord make you to increase and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may [a] stablish your hearts unblameable in holiness before God even our Father, at the coming of our Lord Jesus Christ with all his saints.

CHAP. IV.

An exhortation to godliness, 9 to love, 13 to moderation for the dead.

FUrthermore then we ‖ beseech you, brethren, and ‖ exhort *you* by the Lord Jesus, that as ye have received of us how you ought to walk, and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you, by the Lord Jesus.

3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication.

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no *man* go beyond, and ‖ defraud his brother ‖ in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you, and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that ‖ despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love, ye need not that I write unto you: for ye your selves are [a] taught of God to love one another. [a] John 13. 34. & 15. 12.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, (as we commanded you)

12 That ye may walk honestly toward them that are without, and *that* ye may have lack ‖ of nothing. ‖ Or, of no man.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died, and rose again, even so [b] them also which sleep in Jesus, will God bring with him. [b] 1 Cor. 15. 23.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with [c] the trump of God: and the dead in Christ shall rise first: [c] 1 Cor. 15. 52.

17 Then we which are alive, and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore, ‖ comfort one another with these words. ‖ Or, exhort.

CHAP. V.

1 Christ coming to judgment. 16 Divers precepts concludeth the epistle.

BUt of the times and the seasons, brethren, ye have no need that I write unto you.

2 For your selves know perfectly that [a] the day of the Lord so cometh as a thief in the night. [a] Mat. 24. 43. 1 Thes. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep as *do* others: but let us watch and be sober.
7 For they that sleep, sleep in the night; and they that be drunken, are drunken in the night.
8 But let us who are of the day, be sober, [b] putting on the breast-plate of faith and love, and for an helmet, the hope of salvation.
9 For God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ,
10 Who died for us, that whether we wake or sleep, we should live together with him.
11 Wherefore ‖ comfort your selves together, and edifie one another, even as also ye do.
12 And we beseech you, brethren, [c] to know them which labour among you, and are over you in the Lord, and admonish you;
13 And to esteem them very highly in love for their works sake. *And* be at peace among your selves.
14 Now we ‖ exhort you, brethren, warn them that are ‖ unruly, comfort the feeble-minded, support the weak, be patient toward all men.
15 [d] See that none render evil for evil unto any man: but ever follow that which is good, both among your selves, and to all men.
16 Rejoyce evermore.
17 [e] Pray without ceasing.
18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
19 *Quench not the spirit.*
20 Despise not prophesyings.
21 Prove all things: hold fast that which is good.
22 Abstain from all appearance of evil.
23 And the very God of peace sanctifie you wholly: and *I pray God*, your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful *is* he that calleth you, who also will do *it*.
25 Brethren, pray for us.
26 Greet all the brethren with an holy kiss.
27 I ‖ charge you by the Lord, that this epistle be read unto all the holy brethren.
28 The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians, was written from Athens.

¶ The second epistle of PAUL the apostle, to the THESSALONIANS.

CHAP. I.

1 He sheweth his good opinion of their faith, love, and patience; 11 and comforteth them against persecution.

PAul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father, and the Lord Jesus Christ:
2 Grace unto you, and peace from God our Father, and the Lord Jesus Christ:
3 [a] We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth:
4 So that we our selves glory in you in the churches of God, for your patience and faith in all your persecutions and tribulations that ye endure.
5 *Which is* a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;
7 And to you who are troubled, rest with us, when [b] the Lord Jesus shall be revealed from heaven, with his mighty angels,
8 In flaming fire, ‖ taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.
11 Wherefore also we pray always for you, that our God would ‖ count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:
12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jesus Christ.

CHAP. II.

1 He willeth them to continue stedfast. 3 Shewing there shall be a departure from the faith, 9 before the last day.

NOw we beſeech you, brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,

2 That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.

3 Let no man deceive you by any means: for *that day ſhall not come* except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:

4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped, ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.

5 Remember ye not, that when I was yet with you, I told you theſe things?

6 And now ye know what ‖withholdeth, that he might be revealed in his time.

7 For the myſtery of iniquity doth already work: only he who now letteth, *will let*, until he be taken out of the way.

8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming:

9 *Even him* whoſe coming is after the working of Satan, with all power, and ſigns, and lying wonders,

10 And with all deceiveableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.

11 And for this cauſe God ſhall ſend them ſtrong deluſion, that they ſhould believe a lie:

12 That they all might be damned, who believed not the truth, but had pleaſure in unrighteouſneſs.

13 But we are bound to give thanks alway to God for you, brethren, beloved of the Lord, becauſe God hath from the beginning choſen you to ſalvation, through ſanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our goſpel, to the obtaining of the glory of our Lord Jeſus Chriſt.

15 Therefore, brethren, ſtand faſt, and hold the traditions which ye have been taught, whether by word, or our epiſtle.

16 Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given *us* everlaſting conſolation, and good hope through grace,

17 Comfort your hearts, and ſtabliſh you in every good word and work.

CHAP. III.

1 *He craveth their prayers,* 6 *and giveth them divers precepts,* 15 *and concludeth with prayer.*

FInally brethren, [a] pray for us, that the word of the Lord † may have *free* courſe, and be glorified even as *it is* with you;

2 And that we may be delivered from † unreaſonable and wicked men: for all men have not faith.

3 But the Lord is faithful, who ſhall ſtabliſh you, and keep *you* from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into ‖ the patient waiting for Chriſt.

6 Now we command you, brethren; in the name of our Lord Jeſus Chriſt, that ye withdraw your ſelves from every brother that walketh diſorderly, and not after the tradition which he received of us.

7 For yourſelves know how ye ought to follow us: for we behaved not ourſelves diſorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 Not becauſe we have not power, but to make our ſelves an enſample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither ſhould he eat. 4057.

11 For we hear that there are ſome which walk among you diſorderly, working not at all, but are buſie-bodies.

12 Now them that are ſuch we command, and exhort by our Lord Jeſus Chriſt, that with quietneſs they work, and eat their own bread.

13 But ye, brethren, [b] ‖ be not weary in well-doing.

14 And if any man obey not our word ‖ by this epiſtle, note that man, and have no company with him, that he may be aſhamed.

15 Yet count *him* not as an enemy, but admonith *him* as a brother.

16 Now the Lord of peace himſelf

[a] Epheſ. 6. 19. Coloſſ. 4. 3.
† Gr. may run.
† Gr. abſurd.
‖ Or, the patience of Chriſt.
[b] Gal. 6. 9.
‖ Or, faint not.
‖ Or, ſignifie that man by an epiſtle.

give you peace always, by all means. The Lord *be* with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write;

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

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¶ The first epistle of PAUL the apostle, to TIMOTHY.

CHAP. I.

1 *Paul's charge to Timothy.* 5 *The use of the law.* 11 *Of Paul's calling.* 20 *Of Hymeneus and Alexander.*

4069. 1 Paul an apostle of Jesus Christ, by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace from God our Father, and Jesus Christ our Lord.

4068. 3 As I besought thee to abide still at Ephesus when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

a Chap. 4. 7. & 6. 4. 2 Tim. 2. 23. Tit. 3. 9. 4 a Neither give heed to fables, and endless genealogies, which minister questions, rather than godly edifying, which is in faith: *so do.*

5 Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

‖ Or, not aiming at. 6 From which some ‖ having swerved, have turned aside unto vain jangling;

7 Desiring to be teachers of the law, understanding neither what they say, nor whereof they affirm.

8 But we know that the law *is* good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly, and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious. But I obtained mercy, because I did *it* ignorantly, in unbelief;

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is* a faithful saying, and worthy of all acceptation, that b Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophesies which went before on thee, that thou by them mightest war a good warfare,

19 Holding faith, and a good conscience, which some having put away, concerning faith have made shipwrack.

20 Of whom is Hymeneus and Alexander; whom I have c delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

1 *Prayer and thanks must be made for all men.* 11 *Women must not teach.*

I ‖ Exhort therefore, that first of all ‖ supplications, prayers, intercessions, *and* giving of thanks be made for all men:

2 For kings, and for all that are in ‖ authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, ‖ to be testified in due time.

7 a Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting:

9 In like manner also, that b women adorn themselves in modest apparel, with shame-facedness and sobriety: not with || broidered hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived, was in the transgression.

15 Notwithstanding she shall be saved in child-bearing, if they continue in faith and charity, and holiness with sobriety.

CHAP. III.

1 Of bishops, and deacons, and their wives. 12 Of the church.

THis *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

2 a A bishop then must be blameless, the husband of one wife, vigilant, sober, || of good behaviour, given to hospitality, apt to teach;

3 || Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not || a novice, lest being lifted up with pride, he fall into the condemnation of the devil.

7 Moreover, he must have a good report of them which are without; lest he fall into reproch, and the snare of the devil.

8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.

13 For they that have || used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith, which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly.

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and || ground of the truth.

16 And without controversie, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there shall be a departure from the faith.

NOw the Spirit speaketh expressly, that a in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisie, having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

7 But refuse prophane and old wives fables, and exercise thy self *rather* unto godliness.

8 For bodily exercise profiteth || little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This *is* a faithful saying, and worthy of all acceptation.

10 For therefore we both labour, and suffer reproch, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

|| Or, broidered.

|| Or, novice.

|| Or, used.

|| Or, stay.

|| Or, little time.

give you peace always, by all means. The Lord *be* with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write;

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

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11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious. But I obtained mercy, because I did *it* ignorantly, in unbelief;

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is* a faithful saying, and worthy of all acceptation, that b Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophesies which went before on thee, that thou by them mightest war a good warfare,

19 Holding faith, and a good conscience, which some having put away, concerning faith have made shipwrack.

20 Of whom is Hymenæus and Alexander; whom I have c delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

1 *Prayer and thanks must be made for all men.* 11 *Women must not teach.*

I ‖ Exhort therefore, that first of all supplications, prayers, intercessions, *and* giving of thanks be made for all men:

2 For kings, and for all that are in ‖ authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, ‖ to be testified in due time.

7 d Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting:

9 In like manner also, that b women adorn themselves in modest apparel, with shamefacedness and sobriety: not with ‖ broidered hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 c But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived, was in the transgression.

15 Notwithstanding she shall be saved in child-bearing, if they continue in faith and charity, and holiness with sobriety.

CHAP. III.

1 Of bishops, and deacons, and their wives. 12 Of the church.

THis *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

2 a A bishop then must be blameless, the husband of one wife, vigilant, sober, ‖ of good behaviour, given to hospitality, apt to teach;

3 ‖ Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not ‖ a novice, lest being lifted up with pride, he fall into the condemnation of the devil.

7 Moreover, he must have a good report of them which are without; lest he fall into reproch, and the snare of the devil.

8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.

13 For they that have ‖ used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith, which is in Christ Jesus. ‖ Or, ministered.

14 These things write I unto thee, hoping to come unto thee shortly.

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ‖ ground of the truth. ‖ Or, stay.

16 And without controversie, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there shall be a departure from the faith.

NOw the Spirit speaketh expressly, that a in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; a Tim. 3. 1.

2 Speaking lies in hypocrisie, having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

7 But refuse prophane and old wives fables, and exercise thy self *rather* unto godliness.

8 For bodily exercise profiteth ‖ little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. ‖ Or, little time.

9 This *is* a faithful saying, and worthy of all acceptation.

10 For therefore we both labour, and suffer reproch, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth, but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things, give thy self wholly to them; that thy profiting may appear ‖ to all.

‖ Or, *in all things.*

16 Take heed unto thy self, and unto thy doctrine; continue in them: for in doing this thou shalt both save thy self, and them that hear thee.

CHAP. V.

1 *Rules to be observed in reproving.* 3 *Of Widows,* 17 *of elders.*

Rebuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as sisters with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew ‖ piety at home, and to requite their parents: for that is good and acceptable before God.

‖ Or, *kindness.*

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications, and prayers night and day.

6 But she that liveth ‖ in pleasure, is dead while she liveth.

‖ Or, *delicately.*

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own ‖ house, he hath denied the faith, and is worse than an infidel.

‖ Or, *kindred.*

9 Let not a widow be ‖ taken into the number, under threescore years old, having been the wife of one man,

‖ Or, *chosen.*

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withall they learn *to be* idle, wandring about from house to house; and not only idle, but tatlers also, and busie-bodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary † to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 [a] Let the elders that rule well, be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, [b] Thou shalt not muzzle the ox that treadeth out the corn: and, [c] The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but ‖ before two or three witnesses.

20 Them that sin, rebuke before all, that others also may fear.

21 I charge *thee* before God and the Lord Jesus Christ, and the elect angels, that thou observe these things ‖ without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other mens sins: keep thy self pure.

23 Drink no longer water, but use a little wine for thy stomachs sake, and thine often infirmities.

24 Some mens sins are open beforehand, going before to judgment; and some *men* they follow after.

25 Likewise also the good works of *some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *Servants duties.* 3 *Avoid new-fangled teachers.* 6 *The gain of godliness.*

Let as many servants as are under the yoke, count their own masters worthy of all honour; that the name of God, and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, because they are brethren: but rather do *them* service, because they are ‖ faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and con-

content not to wholsom words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thy self.

6 But godliness with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only potentate, [a] the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto, [b] whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. Mat. 6. 20. Luke 12. 33.

20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsly so called.

21 Which some professing have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana. 4069.

¶ The second epistle of PAUL the apostle, to TIMOTHY.

CHAP. I.

Paul's love to Timothy, and Timothies faith. 6 Paul giveth him divers exhortations.

1 Paul an apostle of Jesus Christ, by the will of God, according to the promise of life, which is in Christ Jesus; 4069.

2 To Timothy *my* dearly beloved son: Grace, mercy, *and* peace from God the Father, and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure conscience that without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel, according to the power of God;

9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus, [b] before the world began, 2 Tim. 1. 9. Tit. 1. 2.

10 But is now made manifest by the ap-

appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light, through the gospel;

c1 Tim 2.7. 11 c Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have ‖ believed, and ‖ Or, trusted I am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee, keep by the holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain.

17 But when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he ministred unto me at Ephesus, thou knowest very well.

CHAP. II.

1 Timothy exhorted to constancy and perseverance, and to shew himself approved.

THou therefore my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me ‖ among many witnesses, ‖ Or, *by.* the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good souldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath ‖ Or, *The husbandman labouring first, must be partaker of the fruits.* chosen him to be a souldier.

5 And if a man also strive for masteries, *yet* is he not crowned except he strive lawfully.

6 ‖ The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel:

9 Wherein I suffer trouble as an evil doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory.

11 *It is* a faithful saying. For a if we be dead with *him*, we shall also live a with *him*:

12 b If we suffer, we shall also reign b with *him*: c if we deny *him*, he also will c deny us:

13 d If we believe not, *yet* he abideth faithful; he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord, that they strive not about words, to no profit, *but* to the subverting of the hearers.

15 Study to shew thy self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun prophane and vain babblings; for they will increase unto more ungodliness.

17 And their word will eat as doth a ‖ canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying, that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless, the foundation of God standeth ‖ sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, *and* prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But e fooliſh and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, ‖ patient,

25 In meekness instructing those that op-

oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may †recover themselves out of the snare of the devil, who are †taken captive by him at his will.

CHAP. III.

1 *Of the last day.* 6 *The enemies of the truth described.* 10 *Pauls example.*

THis know also, that [a] in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, truce-breakers, ‖false accusers, incontinent, fierce, despisers of those that are good,

4 Traytours, heady, high-minded, lovers of pleasures more then lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, ‖reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

10 But ‖thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 [b] All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, ‖throughly furnished unto all good works. ‖ Or, perfected.

CHAP. IV.

1 *Pauls exhortation to Timothy.* 6 *The nearness of Pauls death.*

I Charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine,

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.

4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, ‖make full proof of thy ministery. ‖ Or, fulfill.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me.

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica: Crescens to Galatia, Titus unto Dalmatia. 4069.

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24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, ‖ patient,

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25 In meekness instructing those that op-

oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

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c 1 Tim 2. 7. 11 c Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have || believed, and I am persuaded that he is able to keep that which I have committed unto him against that day.

|| Or, *trusted*

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee, keep by the holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain.

17 But when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he ministred unto me at Ephesus, thou knowest very well.

CHAP. II.

1 *Timothy exhorted to constancy and perseverance, and to shew himself approved.*

THou therefore my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me || among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

|| Or, *by.*

3 Thou therefore endure hardness, as a good souldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a souldier.

|| Or, *The husbandman labouring first, must be partaker of the fruits.*

5 And if a man also strive for masteries, *yet* is he not crowned except he strive lawfully.

6 || The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel:

9 Wherein I suffer trouble as an evil doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory.

11 *It is* a faithful saying. For d if we be dead with *him*, we shall also live with *him*:

12 b If we suffer, we shall also reign with *him*: c if we deny *him*, he also will deny us:

13 d If we believe not, *yet* he abideth faithful; he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord, that they strive not about words, to no profit, *but* to the subverting of the hearers.

15 Study to shew thy self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun prophane and vain babblings; for they will increase unto more ungodliness.

17 And their word will eat as doth a || canker: of whom is Hymeneus and Philetus;

|| Or, *gangrene*

18 Who concerning the truth have erred, saying, that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless, the foundation of God standeth || sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

|| Or, *firm*

20 But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, *and* prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But f foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, || patient,

25 In meekness instructing those that op-

oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may † recover themselves out of the snare of the devil, who are † taken captive by him at his will.

CHAP. III.

1 *Of the last day.* 6 *The enemies of the truth described.* 10 *Pauls example.*

THis know also, that [a] in the last days perillous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, truce-breakers, ‖ false accusers, incontinent, fierce, despisers of those that are good,

4 Traytours, heady, high-minded, lovers of pleasures more then lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, ‖ reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

10 But ‖ thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 [b] All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, ‖ throughly furnished unto all good works. ‖ Or, perfected.

CHAP. IV.

1 *Pauls exhortation to Timothy.* 6 *The nearness of Pauls death.*

I Charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine,

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.

4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, ‖ make full proof of thy ministery. ‖ Or, fulfill.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me.

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica: Crescens to Galatia, Titus unto Dalmatia. 4069.

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15 Of whom be thou ware also; for he hath greatly withstood ‖ our words. ‖ Or, our preachings.

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16 At my first answer no man stood with 4069.

4069. with me, but all men forsook me: *I pray God* that it may not be laid to their charge.

17 Notwithstanding, the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first bishop of
4069. the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

¶ The epistle of PAUL to TITUS.

CHAP. I.

1 *Why Titus was left in Crete.* 6 *How ministers should be qualified.* 11 *Of evil teachers.*

4069. PAul a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth, which is after godliness:

‖ Or, *For.* a 2 Tim 1. 9. 1 Pet. 1. 20. 2 ‖ In hope of eternal life, which God that cannot lie, promised a before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour;

4 To Titus *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete,
4068. that thou shouldest set in order the ‖ Or, *left undone.* things that are ‖ wanting, and ordain elders in every city, as I had appointed thee.

b 1 Tim 3. 2, &c. 6 b If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly.

7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of ‖ good men, sober, just, holy, temperate;

9 Holding fast the faithful word, as he hath been taught, that he may be able by sound doctrine, both to exhort and to convince the gain-sayers.

10 For there are many unruly and vain talkers and deceivers, especially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucres' sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving, *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God, but in works they deny *him*, being abominable, and disobedient, and unto every good work ‖ reprobate.

CHAP. II.

1 *Directions given unto Titus, both for his doctrine and life.* 9 *Of the duty of servants.*

BUt speak thou the things which become sound doctrine.

2 That the aged men be ‖ sober, grave, temperate, sound in faith, in charity, in patience:

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not ‖ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, a obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be ‖ sober-minded.

7 In all things shewing thy self a pattern of good works: in doctrine *shew*

shewing uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that he that is of the contrary part, may be ashamed, having no evil thing to say of you.

9 *Exhort* b servants to be obedient unto their own masters, *and* to please *them* well in all things; not ‖ answering again,

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God ‖ that bringeth salvation, hath appeared to all men;

12 Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;

13 c Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ:

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

1 *Titus directeth what to teach, and what not.* 12 *The conclusion.*

PUt them in mind a to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For b we our selves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that the kindness and ‖ love of God our Saviour toward man appeared,

5 c Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the holy Ghost;

6 Which he shed on us † abundantly, through Jesus Christ our Saviour:

7 That being justified by his grace, we should be made heirs, according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God, might be careful to maintain good works: these things are good and profitable unto men.

9 But d avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. d 1 Tim. 1. 4. 2 Tim. 2. 23.

10 A man that is an heretick, after the first and second admonition, reject:

11 Knowing that he that is such, is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to ‖ maintain good works for necessary uses, that they be not unfruitful. ‖ Or, *professe honest trades.*

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia. 4069.

¶ The epistle of PAUL to PHILEMON.

Paul rejoyceth to hear of the faith and love of Philemon.

PAul a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer, 4068.

2 And to *our* beloved Apphia, and Archippus our fellow soldier, and to the church in thy house:

3 Grace to you, and peace from God our Father, and the Lord Jesus Christ.

4 a I thank my God, making mention of thee always in my prayers, a 1 Thes. 1. 2. 2 Thes. 1. 3.

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing, which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much

much bold in Chriſt, to enjoyn that vvhich is convenient.

9 Yet for loves ſake I rather beſeech *thee*, being ſuch a one as Paul the aged, and now alſo a priſoner of Jeſus Chriſt.

b Col. 4.9. 10 I beſeech thee for my ſon b Oneſimus, whom I have begotten in my bonds:

11 Which in time paſt was to thee unprofitabie, but now profitable to thee and to me:

12 Whom I have ſent again: thou therefore receive him that is mine ovvn bovvels.

13 Whom I vvould have retained vvith me, that in thy ſtead he might have miniſtred unto me in the bonds of the goſpel.

14 But without thy mind would I do nothing; that thy benefit ſhould not be as it vvere of neceſſity, but vvillingly.

15 For perhaps he therefore departed for a ſeaſon, that thou ſhouldeſt receive him for ever;

16 Not novv as a ſervant, but above a ſervant, a brother beloved, ſpecially to me, but hovv much more unto thee, both in the fleſh, and in the Lord?

17 If thou count me therefore a partner, receive him as my ſelf.

18 If he hath vvronged thee, or ovveth *thee* ought, put that on mine account.

19 I Paul have written *it* vvith mine ovvn hand, I vvill repay it: albeit I do not ſay to thee hovv thou ovveſt unto me even thine ovvn ſelf beſides.

20 Yea, brother, let me have joy of thee in the Lord: refreſh my bovvels in the Lord.

21 Having confidence in thy obedience, I vvrote unto thee, knovving that thou vvilt alſo do more then I ſay.

22 But vvithall prepare me alſo a lodging: for I truſt that through your prayers I ſhall be given unto you.

23 There ſalute thee Epaphras, my fellovv-priſoner in Chriſt Jeſus;

24 Marcus, Ariſtarchus, Demas, Lucas, my fellovv-labourers.

25 The grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

4068. ¶ Written from Rome to Philemon, by Oneſimus a ſervant.

¶ The epiſtle of PAUL the apoſtle, to the HEBREWS.

CHAP. I.

1 *Chriſt in theſe laſt times coming to us from the Father,* 4 *is preferred before angels both in perſon and office.*

GOd vvho at ſundry times, and in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath in theſe laſt days ſpoken unto us by *his* Son, whom he hath appointed heir of all things, by vvhom alſo he made the vvorlds.

3 a Who being the brightneſs of *his* glory, and the expreſs image of his perſon, and upholding all things by the vvord of his power, vvhen he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high:

4 Being made ſo much better then the angels, as he hath by inheritance obtained a more excellent name then they.

5 For unto vvhich of the angels ſaid he at any time, b Thou art my Son, this day have I begotten thee? And again, c I vvill be to him a Father, and he ſhall be to me a Son?

6 And again, vvhen he bringeth in the firſt begotten into the vvorld, he ſaith, d And let all the angels of God vvorſhip him.

7 And of the angels he ſaith, e Who maketh his angels ſpirits, and his miniſters a flame of fire.

8 But unto the Son *he ſaith*, f Thy throne, O God, *is* for ever and ever: a ſceptre of † righteouſneſs *is* the ſceptre of thy kingdom:

9 Thou haſt loved righteouſneſs, and hated iniquity; therefore God, *even* thy God hath anointed thee vvith the oyl of gladneſs above thy fellovvs.

10 And, g Thou Lord in the beginning haſt laid the foundation of the earth, and the heavens are the works of thine hands.

11 They ſhall periſh; but thou remaineſt; and they all ſhall vvax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

13 But to vvhich of the angels ſaid he at any time, h Sit on my right hand, until I make thine enemies thy footſtool?

14 Are they not all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

CHAP. II.

1 *We muſt be obedient to Chriſt, be-*

cauſe

cause he took our nature upon him.

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip.

2 For if the word ſpoken by angels was ſtedfaſt, and every tranſgreſſion and diſobedience received a juſt recompenſe of reward;

3 How ſhall we eſcape if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God alſo bearing them witneſs, both with ſigns and wonders, and with divers miracles, and || gifts of the holy Ghoſt, according to his own will?

5 For unto the angels hath he not put in ſubjection the world to come, whereof we ſpeak.

6 But one in a certain place teſtified, ſaying, [a] What is man that thou art mindful of him? or the ſon of man that thou viſiteſt him?

7 Thou madeſt him || a little lower then the angels; thou crownedſt him with glory and honour, and didſt ſet him over the works of thy hands:

8 [b] Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

9 But we ſee Jeſus, who was made a little lower then the angels, || for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, [c] I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

13 And again, [d] I will put my truſt in him. And again, [e] Behold, I, and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and blood, he alſo himſelf likewiſe took part of the ſame, that through death he might deſtroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their life-time ſubject to bondage.

16 For verily † he took not on him *the nature of* angels; but he took on him the ſeed of Abraham. † Gr. *he taketh not hold of angels, but of the ſeed of Abraham he taketh hold.*

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be a merciful and faithful high prieſt, in things *pertaining* to God, to make reconciliation for the ſins of the people:

18 For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

CHAP. III.

1 Chriſt is more worthy then Moſes, 7 therefore we are the more bounden to believe him.

WHerefore, holy brethren, partakers of the heavenly calling, conſider the Apoſtle and high prieſt of our profeſſion, Chriſt Jeſus;

2 Who was faithful to him that † appointed him, as alſo [a] Moſes *was faithful* in all his houſe. † Gr. *made,* a Num. 12. 7. 1 Sam. 12. 6.

3 For this *man* was counted worthy of more glory then Moſes in as much as he who hath builded the houſe, hath more honour then the houſe.

4 For every houſe is builded by ſome man; but he that built all things *is* God.

5 And Moſes verily *was* faithful in all his houſe as a ſervant, for a teſtimony of thoſe things which were to be ſpoken after;

6 But Chriſt as a ſon over his own houſe: whoſe houſe are we, if we hold faſt the confidence, and the rejoycing of the hope firm unto the end.

7 Wherefore as the holy Ghoſt ſaith, [b] To day if ye will hear his voice, b Pſal. 95. 7. Chap. 4. 7.

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderneſs:

9 When your fathers tempted me, proved me, and ſaw my works forty years.

10 Wherefore I was grieved with that generation, and ſaid, They do alway err in *their* heart; and they have not known my ways.

11 So I ſware in my wrath, † They ſhall not enter into my reſt. † Gr. *If they ſhall enter.*

12 Take heed, brethren, leſt there be in any of you an evil heart of unbelief,

belief, in departing from the living God.

13 But exhort one another daily while it is called, To day, lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, [c] whose carcases fell in the wilderness?

c Nu. 14.29, &c.

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. IV.

1 The Christians rest is by faith. 12 The power of Gods word. 14 Jesus our way to the throne of grace.

LEt us therefore fear, lest a promise being left *us* of entring into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but † the word preached did not profit them, ‖ not being mixed with faith in them that heard *it*.

† Gr. *the word of hearing.*

‖ Or, *because they were not united by faith to.*

3 For we which have believed do enter into rest, as he said, [a] As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

a Psalm 95.11.

4 For he spake in a certain place of the seventh *day* on this wise, [b] And God did rest the seventh day from all his works.

b Gen. 2.2.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom ‖ it was first preached, entred not in because of unbelief:

‖ Or, *the gospel was first preached.*

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if ‖ Jesus had given them rest, then would he not afterward have spoken of another day.

‖ That is, Joshua.

9 There remaineth therefore a ‖ rest to the people of God.

‖ Or, *keeping of a sabbath.*

10 For he that is entred into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of ‖ unbelief.

‖ Or, *disobedience.*

12 For the word of God *is* quick, and powerful, and sharper then any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joynts and marrow, and *is a* discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

The authority and honour of our Saviors priesthood.

FOr every high priest taken from among men, is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

2 Who ‖ can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity:

‖ Or, *bear gently with.*

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins:

4 [a] And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron:

5 So also Christ glorified not himself, to be made an high priest; but he that said unto him, [b] Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, [c] Thou *art* a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications, with strong crying and tears unto

unto him that was able to save him from death, and was heard || in that he feared:

8 Though he were a Son, yet learned he obedience, by the things which he suffered:

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered; seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of [a] milk, and not of strong meat.

13 For every one that useth milk, [†] is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are || of full age, *even* those who by reason || of use have their senses exercised to discern both good and [*] evil.

CHAP. VI.

1 He exhorteth not to fall back from the faith, but to be diligent in waiting upon God.

THerefore leaving || the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For *a it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come;

6 If they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them || by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous, to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministred to the saints, and do minister.

11 And we desire, that every one of you do shew the same diligence, to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, [b] he sware by himself,

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel, [†] confirmed *it* by an oath;

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entreth into that within the vail,

20 Whither the forerunner is for us entred, *even* Jesus, made an high priest for ever after the order of Melchisedec.

CHAP. VII.

1 Christ is a priest after the order of Melchisedec, 11 far above the priests of Aarons order.

FOr this a Melchisedec king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousness, and after that also king of Salem, which is, king of peace;

3 Without father, without mother,

[a] Gen. 22. 16, 17.

[b] Gen. 14. 18, 19.

[†] Gr. interposed himself by an oath.

[†] with

belief, in departing from the living God.

13 But exhort one another daily while it is called, To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, [c] whose carcases fell in the wilderness?

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18 And to whom sware he that they should not enter into his rest, but to them that believed not?

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1 *The Christians rest is by faith.* 12 *The power of Gods word.* 14 *Jesus our way to the throne of grace.*

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4 For he spake in a certain place of the seventh *day* on this wise, [b] And God did rest the seventh day from all his works.

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6 Seeing therefore it remaineth that some must enter therein, and they to whom ‖ it was first preached, entred not in because of unbelief:

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13 Neither is there any creature that is not manifest in his sight: but all things *are* naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without sin.

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FOr every high priest taken from among men, is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

2 Who ‖ can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity:

‖ Or, *condole.*

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins:

4 [a] And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron:

5 So also Christ glorified not himself, to be made an high priest; but he that said unto him, [b] Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, [c] Thou *art* a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications, with strong crying and tears unto

unto him that was able to save him
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11 Of whom we have many things to say, and hard to be uttered; seeing
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12 For when for the time ye ought
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4 For *it is* impossible for those who
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5 And have tasted the good word
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6 If they shall fall away, to renew
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7 For the earth which drinketh in
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|| by whom it is dressed, receiveth
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8 But that which beareth thorns and
briers, *is* rejected, and *is* nigh unto
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9 But beloved, we are perswaded
better things of you, and things that
accompany salvation, though we thus
speak.
10 For God *is* not unrighteous, to
forget your work and labour of love,
which ye have shewed toward his
name, in that ye have ministred to
the saints, and do minister.
11 And we desire, that every one of
you do shew the same diligence, to
the full assurance of hope unto the end:
12 That ye be not slothful, but followers of them, who through faith
and patience inherit the promises.
13 For when God made promise to
Abraham, because he could swear by
no greater, b he sware by himself,
14 Saying, Surely, blessing, I will
bless thee, and multiplying, I will
multiply thee.
15 And so after he had patiently endured, he obtained the promise.
16 For men verily swear by the greater: and an oath for confirmation *is* to
them an end of all strife.
17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel,
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18 That by two immutable things,
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lie, we might have a strong consolation, who have fled for refuge to lay
hold upon the hope set before us:
19 Which *hope* we have as an anchor
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† Gr. interposed *himself by an oath.*

CHAP. VII.

1 *Christ is a priest after the order of Melchisedec,* 11 *far above the priests of Aarons order.*

FOr this a Melchisedec king of Salem, priest of the most high God,
who met Abraham returning from
the slaughter of the kings, and blessed
him:
2 To whom also Abraham gave a
tenth part of all: first being by interpretation king of righteousness, and
after that also, king of Salem, which
is, king of peace;
3 Without father, without mother,

a Gen. 14. 18, 19.

† with

† Gr. *without pedegree.* † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

b Nu. 18. 21. 5 And verily b they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loyns of Abraham:

‖ Or, *pedegree.* 6 But he whose ‖ descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loyns of his father when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law:

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

c Psalm 110. 4. 17 For he testifieth, c Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disanulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, ‖ but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And in as much as not without an oath *he was made priest*,

21 (For those priests were made ‖ without an oath: but this with an oath, by him that said unto him, d The Lord sware, and will not repent, Thou *art* a priest for ever, after the order of Melchisedec)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an ‖ unchangeable priesthood.

25 Wherefore he is able also to save them ‖ to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher then the heavens;

27 Who needeth not daily, as e those high priests, to offer up sacrifice, first for his own sins, and then for the peoples: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, who is † consecrated for evermore.

CHAP. VIII.

1 *The Levitical priesthood is abolished by Christs, and the temporal covenant by the eternal covenant.*

NOw of the things which we have spoken, *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister ‖ of the sanctuary, and of the true tabernacle which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that ‖ there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God, when he was about

about to make the tabernacle. [a] For see (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediatour of a better ‖ covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [b] Behold, the days come, (saith the Lord) when I will make a new covenant with the house of Israel, and with the house of Judah:

9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will ‖ put my laws into their mind, and write them ‖ in their hearts: and I will be to them a God, and they shall be to me a people.

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, a new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

CHAP. IX.

1 *The rites and bloody sacrifices of the law,* 11 *far inferiour to the blood and sacrifice of Christ.*

THen verily the first *covenant* had ‖ also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made, [c] the first wherein *was* the candlestick, and the table, and the shew-bread; which is called ‖ the sanctuary.

3 And after the second vail, the tabernacle which is called the holiest of all:

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* [d] the golden pot that had manna, and [e] Aarons rod that budded, and [f] the tables of the covenant;

5 And [g] over it the cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God.*

7 But into the second *went* the high priest alone [h] once every year, not without blood, which he offered for himself, and *for* the errours of the people.

8 The holy Ghost this signifying, that the way into the holiest of all, was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience,

10 *Which stood* only in meats, and drinks, and divers washings, and carnal ‖ ordinances imposed *on them,* until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entred in once into the holy place, having obtained eternal redemption *for us.*

13 For if [i] the blood of bulls, and of goats, and [k] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the blood of Christ, who through the eternal Spirit, offered himself without ‖ spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the Mediatour of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is,* there must also of necessity ‖ be the death of the testatour.

17 For a testament *is* of force after men are dead: otherwise it is of no strength at all whilest the testatour liveth.

18 Whereupon, neither the first *testa-*

[a] Exo. 25. 40. [b] Jer. 31. 31. [c] Num. 17. 10. [d] Deu. 10. 5. [e] Exo. 25. 22. [f] Exo. 30. 10. Lev. 16. 2. [g] 1 Kings 8. 6. 2 Chr. 5. 10. [h] Exo. 30. 10. Lev. 16. 34. [i] Lev. 16. 14. [k] Num. 19. 17, &c.

‖ Or, rites, or, ceremonies.

‖ Or, *fast.*

‖ Or, *be brought in.*

‖ Or, *ment* was ‖ dedicated without blood.
Purified. 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves
‖ Or, *purple.* and of goates, with water, and ‖ scarlet wooll, and hyssop, and sprinkled both the book and all the people,
[k] Exo. 24.8. 20 Saying, [k] This *is* the blood of the testament which God hath enjoyned unto you.
21 Moreover, he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.
22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices then these.
24 For Christ is not entred into the holy places made with hands, *which are* the figures of the true; but into
[l] 1 John 2. 1. heaven it self, now [l] to appear in the presence of God for us:
25 Nor yet that he should offer himself often, as the high priest entreth into the holy place, every year with blood of others:
26 (For then must he often have suffered since the foundation of the world) but now once in the end of the world, hath he appeared to put away sin by the sacrifice of himself.
27 And as it is appointed unto men once to die, but after this the judgment:
[m] 1 Pet. 3. 18. 28 So [m] Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

CHAP. X.

1 *The weakness of the law-sacrifices.* 10 *The sacrifice of Christs body once offered.* 19 *An exhortation to faith and patience.*

FOr the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually, make the comers thereunto perfect.
2 For then would they not have ceased to be offered? because that the worshippers once purged, should have had no more conscience of sins.
3 But in those *sacrifices there is* a remembrance again *made* of sins every year.
4 For *it is* not possible that the blood of bulls and of goats, should take away sins.
5 Wherefore when he cometh into the world, he saith, [a] Sacrifice and offering thou wouldest not, but a body ‖ hast thou prepared me:
6 In burnt-offerings and *sacrifices* for sin thou hast had no pleasure:
7 Then said I, Lo, I come (In the volume of the book it is written of me) to do thy will, O God.
8 Above, when he said, Sacrifice, and offering, and burnt-offerings, and *offering* for sin thou wouldest not, neither hadst pleasure *therein* (which are offered by the law;)
9 Then said he, Lo, I come to do thy will, O God. He taketh away the first that he may establish the second.
10 By the which will we are sanctified, through the offering of the body of Jesus Christ once *for all.*
11 And every priest standeth daily ministring and offering oftentimes the same sacrifices, which can never take away sins:
12 But this man after he had offered one sacrifice for sins, for ever sat down on the right hand of God;
13 From henceforth expecting [b] till his enemies be made his foot-stool.
14 For by one offering he hath perfected for ever them that are sanctified.
15 *Whereof* the holy Ghost also is witness to us: for after that he had said before,
16 This *is* the covenant that I will make with them after those days, saith the Lord; I will [c] put my laws into their hearts, and in their minds will I write them:
17 And their sins and iniquities will I remember no more.
18 Now, where remission of these *is, there is* no more offering for sin.
19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way which he hath ‖ consecrated for us, through the vail, that is to say, his flesh;
21 And *having* an high priest over the house of God:
22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let

23 Let us hold fast the profession of our faith without wavering (for he *is* faithful that promised)

24 And let us consider one another to provoke unto love, & to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

26 For [i] if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment, and fiery indignation, which shall devour the adversaries.

28 He that despised Moses law, died without mercy, [k] under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, [l] Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [m] The Lord *shall* judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly whilest ye were made a gazing-stock, both by reproaches and afflictions; and partly whilest ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in your selves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompense of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promise.

37 For [n] yet a little while, and he that shall come will come, and will not tarry.

38 Now [o] the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe, to the saving of the soul.

CHAP. XI.

1 *What faith is.* 6 *Without faith we cannot please God:* 7 *the fruits thereof.*

NOw faith is the [p] substance of things hoped for, the evidence of things not seen. [p] Or, ground, or confidence.

2 For by it the elders obtained a good report.

3 Through faith we understand that [a] the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. [a] Gen. 1. 1.

4 By faith [b] Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness, that he was righteous, God testifying of his gifts: and by it he being dead, [q] yet speaketh. [b] Gen. 4. 4. [q] Or, is dead.

5 By faith [c] Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. [c] Gen. 5. 24. Wisd. 4. 10. Ecclus. 44. 16 & 49. 14.

6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith [d] Noah being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. [d] Gen. 6. 13. [r] Or, being moved.

8 By faith [e] Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out not knowing whither he went. [e] Gen. 12. 4.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker *is* God.

11 Through faith also [f] Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. [f] Gen. 17. 19. & 21. 2.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. [t] Or, as it were.

13 These all died [s] in faith, not having [s] Or, according

ing received the promises, but having seen them afar off, and were perswaded of *them*, and embraced *them*,
g Gen. 23.4. & 47.9 and [g] confessed that they were strangers and pilgrims on the earth.
1 Chr. 29. 15. Psalm 39.12. & 119. 19. 14 For they that say such things, declare plainly, that they seek a country.
15 And truly if they had been mindful of that *country*, from whence they came out, they might have had opportunity to have returned:
16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.
h Gen. 22.9. 17 By faith [h] Abraham when he was tried, offered up Isaac: and he that had received the promises, offered up his only begotten *son*:
For, to. 18 || Of whom it was said, [i] That in
i Gen. 21. 12. Rom. 9.7. Isaac shall thy seed be called:
19 Accounting that God was able to raise *him* up, even from the dead; from whence also he received him in a figure.
k Gen. 27.27, 39. 20 By faith [k] Isaac blessed Jacob and Esau concerning things to come.
21 By faith Jacob when he was a dying, [l] blessed both the sons of Joseph;
l Gen. 48.15.
m Gen. 47. 31. and [m] worshipped *leaning* upon the top of his staff.
n Gen. 50. 24, 25. 22 By faith [n] Joseph, when he died, || made mention of the departing of the Children of Israel; and gave commandment concerning his bones.
For, remembred.
o Exo. 2.2. Acts 7.20. 23 By faith [o] Moses when he was born, was hid three moneths of his parents, because they saw *he was* a proper child; and they were not afraid of
p Exo. 1. 16. the kings [p] commandment.
q Exo. 2. 11. 24 By faith [q] Moses, when he was come to years, refused to be called the son of Pharaohs daughter;
25 Choosing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a season;
Or, for Christ. 26 Esteeming the reproach || of Christ greater riches then the treasures in Egypt: for he had respect unto the recompense of the reward.
27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured as seeing him who is invisible.
r Exo. 12.21, &c. 28 Through faith [r] he kept the passover, and the sprinkling of bloud, lest he that destroyed the first-born, should
s Exo. 14.22. touch them.
29 By faith [s] they passed through the Red sea, as by dry *land*: which the Egyptians assaying to do, were drowned.
30 By faith [t] the walls of Jericho fell down, after they were compassed about seven days.
t Jos. 6.20.
31 By faith [u] the harlot Rahab perished not with them || that believed not, when [x] she had received the spies with peace.
u Jos. 2.1. & 6.23. x Jam. 2.25.
32 And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jephthae, *of* David also and Samuel, and *of* the prophets:
33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouthes of lions,
34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection.
36 And others had trial of cruel mockings and scourgings, yea moreover, of bonds and imprisonment.
37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheep-skins, and goat-skins, being destitute, afflicted, tormented:
38 (Of whom the world was not worthy) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.
39 And these all having obtained a good report through faith, received not the promise:
40 God having || provided some better thing for us, that they without us should not be made perfect.

CHAP. XII.

1 An exhortation to constant faith. 22 A commendation of the new Testament above the old.

WHerefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,
2 Looking unto Jesus the || author and finisher of *our* faith; who for the joy that was set before him, endured the
cross

croſs, deſpiſing the ſhame, and is ſet down at the right hand of the throne of God.

3 For conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied and faint in your minds.

4 Ye have not yet reſiſted unto bloud, ſtriving againſt ſin.

5 And ye have forgotten the exhortation, which ſpeaketh unto you, as unto children, [a] My ſon, deſpiſe not thou the chaſtning of the Lord, nor faint when thou art rebuked of him.

6 For [b] whom the Lord loveth he chaſteneth, and ſcourgeth every ſon whom he receiveth.

7 If ye endure chaſtning, God dealeth with you as with ſons: for what ſon is he whom the father chaſteneth not?

8 But if ye be without chaſtiſement, whereof all are partakers, then are ye baſtards, and not ſons.

9 Furthermore, we have had fathers of our fleſh, which corrected us, and we gave *them* reverence: ſhall we not much rather be in ſubjection unto the Father of ſpirits, and live?

10 For they verily for a few days chaſtned *us* after their own pleaſure; but he for our profit, that we might be partakers of his holineſs.

11 Now no chaſtning for the preſent ſeemeth to be joyous, but grievous: nevertheleſs, afterward it yieldeth the peaceable fruit of righteouſneſs, unto them which are exerciſed thereby.

12 Wherefore [c] lift up the hands which hang down, & the feeble knees.

13 And make ‖ ſtraight paths for your feet, leſt that which is lame be turned out of the way, but let it rather be healed.

14 [d] Follow peace with all men, and holineſs, without which no man ſhall ſee the Lord.

15 Looking diligently, leſt any man ‖ fail of the grace of God; leſt any root of bitterneſs ſpringing up, trouble you, and thereby many be defiled:

16 Leſt there *be* any fornicatour, or profane perſon, as Eſau, [e] who for one morſel of meat ſold his birth-right.

17 For ye know how that afterward when he would have inherited the bleſſing, he was rejected: for he found no ‖ place of repentance, though he ſought it carefully with tears.

18 For ye are not come unto [f] the mount that might be touched, and that burned with fire, nor unto blackneſs, and darkneſs, and tempeſt,

19 And the ſound of a trumpet, and the voice of words, which *voice* they that heard, [h] intreated that the word ſhould not be ſpoken to them any more:

20 (For they could not endure that which was commanded, [i] And if ſo much as a beaſt touch the mountain, it ſhall be ſtoned, or thruſt through with a dart.

21 And ſo terrible was the ſight, *that* Moſes ſaid, I exceedingly fear and quake)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jeruſalem, and to an innumerable company of angels,

23 To the general aſſembly, and church of the firſt-born which are ‖ written in heaven, and to God the judge of all, and to the ſpirits of juſt men, made perfect,

24 And to Jeſus the mediator of the new ‖ covenant, and to [k] the bloud of ſprinkling, that ſpeaketh better things then *that of* Abel.

25 See that ye refuſe not him that ſpeaketh: For if they eſcaped not who refuſed him, that ſpake on earth, much more *ſhall not* we *eſcape*, if we turn away from him that *ſpeaketh* from heaven:

26 Whoſe voice then ſhook the earth: but now he hath promiſed, ſaying, [l] Yet once more I ſhake not the earth only, but alſo heaven.

27 And this *word*, Yet once more, ſignifieth the removing of thoſe things that ‖ are ſhaken, as of things that are made, that thoſe things which cannot be ſhaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, ‖ let us have grace, whereby we may ſerve God acceptably, with reverence and godly fear.

29 For [m] our God *is* a conſuming fire.

CHAP. XIII.

1 *Divers admonitions to charity and other godly vertues.* 20 *The concluſion.*

LEt [a] brotherly love continue.

2 [b] Be not forgetful to entertain ſtrangers: for thereby [c] ſome have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; *and* them which ſuffer adverſity, as being your ſelves alſo in the body.

4 Marriage *is* honourable in all, and

a Pro. 3. 11.
b Rev. 3. 19.
c Iſa. 35. 3.
d Pſal. 34. 14.
e Gen. 25. 33.
f Exo. 19. 12.
g Deu. 4. 11.
h Exo. 20. 19.
i Exo. 19. 13.
k 1 Pet. 1. 2.
l Hag. 2. 6.
m Deu. 4. 24. & 9. 3.
a Rom. 12. 10. b Rom. 12. 13. 1 Pet. 4. 9. c Gen. 18. 2.

the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath
d Deu. 31. 8. Josh. 1. 5. said, d I will never leave thee, nor forsake thee.

6 So that we may boldly say, e The
e Psal. 56. 4. 11. and 118. 6. Lord *is* my helper, and I will not fear what man shall do unto me.

‖ Or, *are the guides.* 7 Remember them which ‖ have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever:

9 Be not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which serve the tabernacle.

f Lev. 16. 11, 12. and 6. 30. and 16. 27. 11 For f the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burnt without the camp.

12 Wherefore Jesus also, that he might sanctifie the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproch.

g Mic. 2. 10. 14 g For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually,
h Hos. 14. 2. † Gr. *confession to.* that is, h the fruit of *our* lips, † giving thanks to his name.

16 But to do good, and to communicate, forget not: for ⁱ with such sacrifices God is well pleased.

i Phil. 4. 18. k 1 Pet. 5. 2. ‖ Or, *guide.* 17 k Obey them that ‖ have the rule over you, and submit your selves: for they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting ‖ covenant,

21 Make you perfect in every good work, to do his will, ‖ working in you that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye, that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

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CHAP. I.

We must rejoyce under the cross. 19 *To hear the word, and to do thereafter.*

JAmes a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 a Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, b let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth, is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree, ‖ rejoyce in that he is exalted:

10 But the rich, in that he is made low: because c as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 d Blessed *is* the man that endureth tem-

temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‖ evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But [f] be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his ‖ deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this mans religion *is* vain.

27 Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

CHAP. II.

Regard not the rich, nor despise the poor.

MY brethren, have not the faith of our Lord Jesus Christ *the Lord* of glory, with [a] respect of persons.

2 For if there come unto your † assembly a man with a gold ring, in goodly apparel, and there come in also a poor man, in vile raiment:

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‖ in a good place; and say to the poor, Stand thou there, or sit here under my foot-stool.

4 Are ye not then partial in your selves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world, rich in faith, and heirs of ‖ the kingdom, which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgement-seats.

7 Do not they blaspheme that worthy name, by the which ye are called?

8 If ye fulfil the royal law, according to the scripture, [b] Thou shalt love thy neighbour as thy self, ye do well.

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressours.

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

11 For ‖ he that said, Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressour of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgement without mercy, that hath shewed no mercy; and mercy ‖ rejoyceth against judgement.

14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food;

16 And one of you say unto them, Depart in peace, be you warmed, and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‖ without thy works, and I will shew thee my faith by my works.

a Lev. 19. 15. Deut. 1 17. & 16. 19. Prov. 24. 23.
† Gr. *synagogue.*
‖ Or, *well*, or *seemly.*
‖ Or, *that.*
b Lev. 19. 18. Rom. 13. 9.
‖ Or, *that law which said.*
‖ Or, *glorieth.*
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‖ Some copies read, *by thy works.*

the bed undefiled: but whoremongers and adulterers God will judge.

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18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the bloud of the everlasting || covenant,

21 Make you perfect in every good work, to do his will, || working in you that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

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2 My brethren, count it all joy when ye fall into divers temptations;

3 a Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, b let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree, || rejoyce in that he is exalted:

10 But the rich, in that he is made low: because c as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 a Blessed *is* the man that endureth tem-

temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‖ evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But [e] be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his ‖ deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAP. II.

Regard not the rich, nor despise the poor.

MY brethren, have not the faith of our Lord Jesus Christ *the Lord* of glory, with [a] respect of persons.

2 For if there come unto your † assembly a man with a gold ring, in goodly apparel, and there come in also a poor man, in vile raiment:

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‖ in a good place; and say to the poor, Stand thou there, or sit here under my foot-stool.

4 Are ye not then partial in your selves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world, rich in faith, and heirs of ‖ the kingdom, which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgement-seats.

7 Do not they blaspheme that worthy name, by the which ye are called?

8 If ye fulfil the royal law, according to the scripture, [b] Thou shalt love thy neighbour as thy self, ye do well.

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressours.

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

11 For ‖ he that said, Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressour of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgement without mercy, that hath shewed no mercy; and mercy ‖ rejoyceth against judgement.

14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food;

16 And one of you say unto them, Depart in peace, be you warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‖ without thy works, and I will shew thee my faith by my works.

a Lev. 19. 15. Deut. 1. 17. & 16. 19. Prov. 24. 23.
† Gr. *synagogue.*
‖ Or, *well*, or *seemly.*
‖ Or, *elect.*
b Lev. 19. 18. Rom. 13. 9.
‖ Or, *that law which said.*
‖ Or, *glorieth.*
† Gr. *by it self.*
‖ Some copies read, *by thy works.*

19 Thou believeſt that there is one God; thou doeſt well: the devils alſo believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father juſtified by works, when he had offered Iſaac his ſon upon the altar?

|| Or, *thou ſeeſt.* 22 || Seeſt thou how faith wrought with his works, and by works was faith made perfect?

c Gen. 15.6. Rom. 4.3. Gal. 3. 6. 23 And the ſcripture was fulfilled, which ſaith, c Abraham believed God, and it was imputed unto him for righteouſneſs: and he was called the friend of God.

24 Ye ſee then how that by works a man is juſtified, and not by faith only.

25 Likewiſe alſo, was not Rahab the harlot juſtified by works, when ſhe had received the meſſengers, and had ſent them out another way?

|| Or, *breath.* 26 For as the body without the || ſpirit is dead, ſo faith without works is dead alſo.

CHAP. III.

1 *The tongue muſt be bridled.* 13 *The graces of wiſdom.*

MY brethren, be not many maſters, knowing that we ſhall receive the greater || condemnation.

|| Or, *judgement.*

a Eccl. 24.1. & 10.16. & 25.8. 2 For in many things we offend all. a If any man offend not in word, the ſame *is a* perfect man, *and* able alſo to bridle the whole body.

3 Behold, we put bits in the horſes mouthes, that they may obey us; and we turn about their whole body.

4 Behold, alſo the ſhips, which though they be ſo great, and are driven of fierce winds, yet are they turned about with a very ſmall helm, whitherſoever the governour liſteth.

5 Even ſo the tongue is a little member, and boaſteth great things. Behold how great || a matter a little fire kindleth.

|| Or, *wood.*

6 And the tongue *is* a fire, a world of iniquity: ſo is the tongue amongſt our members, that it defileth the whole body, and ſetteth on fire the courſe of nature; and it is ſet on fire of hell.

† Gr. *nature.* 7 For every † kind of beaſts, and of birds, and of ſerpents, and things in the ſea, is tamed, and hath been tamed of † mankind;

† Gr. *nature of man* 8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poiſon.

9 Therewith bleſs we God, even the Father; and therewith curſe we men, which are made after the ſimilitude of God.

10 Out of the ſame mouth proceedeth bleſſing and curſing. My brethren, theſe things ought not ſo to be.

11 Doth a fountain ſend forth at the ſame || place ſweet *water* and bitter?

|| Or, *hole.*

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? ſo *can* no fountain both yield ſalt water and freſh.

13 Who *is* a wiſe man and endued with knowledge amongſt you? let him ſhew out of a good converſation his works with meekneſs of wiſdom.

14 But if ye have bitter envying and ſtrife in your hearts, glory not, and lie not againſt the truth.

15 This wiſdom deſcendeth not from above, but *is* earthly, || ſenſual, devilish.

|| Or, *natural.*

16 For where envying and ſtrife *is*, there *is* † confuſion, and every evil work.

† Gr. *tumult.*

17 But the wiſdom that is from above, is firſt pure, then peaceable, gentle, *and* eaſy to be intreated, full of mercy and good fruits, || without partiality, and without hypocriſie.

|| Or, *undiſcerning.*

18 And the fruit of righteouſneſs is ſown in peace of them that make peace.

CHAP. IV.

He exhorteth them to ceaſe from ſin, 12 *comforting them againſt perſecution.*

FRom whence *come* wars and || fightings among you? *come they* not hence, *even* of your || luſts, that war in your members?

|| Or, *contentions.* || Or, *pleaſures.*

2 Ye luſt, and have not: ye kill, and deſire to have, and cannot obtain: ye fight and war, yet ye have not, becauſe ye aſk not.

3 Ye aſk, and receive not, becauſe ye aſk amiſs, that ye may conſume it upon your || luſts.

|| Or, *pleaſures.*

4 Ye adulterers, and adultereſſes, know ye not, that the friendſhip of the world is enmity with God? whoſoever therefore will be a friend of the world, is the enemy of God.

5 Do ye think that the ſcripture ſaith in vain, The ſpirit that dwelleth in us luſteth || to envy?

|| Or, *unto.*

6 But he giveth more grace? wherefore he ſaith, a God reſiſteth the proud, but giveth grace unto the humble.

7 Sub-

7 Submit your selves therefore to God; [b] resist the devil, and he will flee from you:

8 Draw nigh to God, and he will draw nigh to you: cleanse *your* hands, ye sinners, and purifie *your* hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

10 ‖ Humble your selves in the sight of the Lord, and he shall lift you up.

11 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth *his* brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to save, and to destroy: [d] who art thou that judgest another?

13 [e] Go to now, ye that say, To day, or to morrow we will go into such a city, and continue there a year and buy, and sell, and get gain:

14 Whereas ye know not what *shall be* on the morrow: For what *is* your life? ‖ It is even a vapour that appeareth for a little time, and then vanisheth away.

15 For that ye *ought* to say, [f] If the Lord will, we shall live, and do this, or that.

16 But now ye rejoyce in your boastings: all such rejoycing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAP. V.

1 Of wicked rich men. 12 Of swearing. 16 To confess our faults.

GO to now ye rich men, weep and howl for your miseries that shall come upon *you*.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire: ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, cryeth: and the cryes of them which have reaped, are entred into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned *and* killed the just; *and* he doth not resist you.

7 ‖ Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. ‖ Or, *be long patient, or suffer with long patience.*

8 Be ye also patient, stablish your hearts: for the coming of the Lord draweth nigh.

9 ‖ Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. ‖ Or, *grudge not, or, grieve not.*

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord: that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, [a] swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay, lest ye fall into condemnation. [a] Mat. 5. 34.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, [b] anointing him with oyl in the name of the Lord. [b] Mark 6. 13.

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed: The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and [c] he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [c] 1 Kin. 17. 1. ‖ Or, *in his prayer.*

18 And [d] he prayed again, and the heaven gave rain, and the earth brought forth her fruit. [d] 1 Kin. 18. 42, 45.

19 Brethren, [e] if any of you do err from the truth, and one convert him; [e] Mat. 18. 15.

20 Let him know, that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

¶ The

¶ The first epistle general of PETER.

CHAP. I.

He blesseth God for his spiritual graces. 10 *Salvation in Christ.* 13 *An exhortation to godliness.*

PEter an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience, and [a] sprinkling of the bloud of Jesus Christ: Grace unto you, and peace be multiplied.

[a] Heb. 12. 24.

[b] 2 Cor 1. 3. Eph. 1. 3.

3 [b] Blessed *be* the God, and Father of our Lord Jesus Christ, which according to his † abundant mercy, hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead,

† Gr. *much.*

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven || for you,

|| Or, *for us.*

5 Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

6 Wherein ye greatly rejoyce, though now for a season, (if need be) ye are in heavinesse through manifold temptations.

7 That the tryal of your faith being much more precious then of gold that perisheth, though it be tryed with fire, might be found unto praise, and honour, and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom though now ye see *him* not, yet believing, ye rejoyce with joy unspeakable, and full of glory:

9 Receiving the end of your faith, *even* the salvation of *your* souls.

10 Of which salvation the prophets have enquired, and searched diligently; who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signifie, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you, with the holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loyns of your mind, be sober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ;

† Gr. *perfectly.*

14 As obedient children, not fashioning your selves according to the former lusts, in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, [c] Be ye holy, for I am holy.

[c] Levit. 11. 44. & 19. 2. & 20. 7.

17 And if ye call on the Father, [d] who without respect of persons judgeth according to every mans work, passe the time of your sojourning here in fear:

[d] Psal. 62. 12. Prov. 24. 12. Rom. 2. 6. Rev. 22. 12.

18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

19 But with the precious bloud of Christ, as of a Lamb without blemish and without spot:

20 [e] Who verily was foreordained before the foundation of the world, but was manifest in these last times for you;

[e] Acts 2. 23. Col. 1. 26. 1 Tim. 3. 16.

21 Who by him do believe in God, that raised him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned [f] love of the brethren; *see that ye* love one another with a pure heart fervently:

[f] Rom. 12. 10. 1 Thess. 4. 9. Heb. 13. 1.

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 || For [g] all flesh *is* as grass, and all the glory of man, as the flower of grass. The grass withereth, and the flower thereof falleth away.

[g] Isa. 40. 6. Jam. 1. 10.

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAP. II.

1 *He dehorteth them from the breach of charity.* 13 *Obedience to magistrates.*

WHerefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If

3 If so be ye have tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

5 Ye also as lively stones, ‖ are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, [a] Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe, *he is* ‖ precious: but unto them which be disobedient, [b] the stone which the builders disallowed, the same is made the head of the corner,

8 [c] And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient, whereunto also they were appointed.

9 But ye *are* a chosen generation, [d] a royal priesthood, an holy nation, ‖ a peculiar people; that ye should shew forth the ‖ praises of him, who hath called you out of darkness into his marvellous light:

10 [e] Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* as strangers and pilgrims, [f] abstain from fleshly lusts, which war against the soul;

12 [g] Having your conversation honest among the Gentiles: that ‖ whereas they speak against you as evil-doers, [h] they may by *your* good works which they shall behold, glorify God in the day of visitation.

13 [i] Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

16 As free, and not † using *your* liberty for a cloak of maliciousness, but as the servants of God.

17 ‖ Honour all men. Love the brotherhood. Fear God. Honour the king.

18 [k] Servants, *be* subject to *your* masters with all fear, not only to the good and gentle, but also to the froward.

19 For this *is* ‖ thank-worthy, if a man for conscience toward God, endure grief, suffering wrongfully.

20 For what glory *is it*, if when ye be buffeted for your faults, ye shall take it patiently? but if when ye do well, and suffer *for it*, ye take it patiently? this *is* ‖ acceptable with God.

21 For even hereunto were ye called: because Christ also suffered ‖ for us, leaving us an example, that ye should follow his steps:

22 [l] Who did no sin, neither was guile found in his mouth:

23 Who when he was reviled, reviled not again; when he suffered, he threatened not; but ‖ committed *himself* to him that judgeth righteously:

24 [m] Who his own self bare our sins in his own body ‖ on the tree, that we being dead to sin, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the shepherd and Bishop of your souls.

CHAP. III.

1 *Wives and husbands duties.* 8 *Unity exhorted.* 14 *To suffer persecution.*

Likewise, [a] ye wives, *be* in subjection to your own husbands; that if any obey not the word, they also may without the word be won by the conversation of the wives,

2 While they behold your chaste conversation *coupled* with fear.

3 [b] Whose adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time, the holy women also who trusted in God adorned themselves, being in subjection unto their own husbands;

6 Even as Sara obeyed Abraham, [c] calling him lord: whose † daughters ye are as long as ye do well, and are not afraid with any amazement.

7 Likewise ye husbands, dwell with them according to knowledge, giving ho-

[k] Eph. 6. 5. Col. 3. 22. Titus 2. 9.
[l] Or, *thank.*
‖ Or, *thank.*
‖ Some read, *for you.*
[l] Isaiah 53. 9.
‖ Or, *committed his cause.*
[m] Isa. 53. 5, 6. Matth. 8. 17.
‖ Or, *to*
[a] Eph. 5. 22. Col. 3. 18.
[b] 1 Tim. 2. 9.
[c] Gen. 18. 12.
† Gr. *children.*

honour unto the wife as unto the weaker veſſel, and as being heirs together of the grace of life; that your prayers be not hindred.

8 Finally, *be ye* all of one mind, having compaſſion one of another, love as brethren, *be* pitiful, *be* courteous:

9 Not rendring evil for evil, or railing for railing: but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing.

10 For he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile.

11 Let him eſchew evil, and do good; let him ſeek peace, and enſue it.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* againſt them that do evil.

13 And who *is* he that will harm you, if ye be followers of that which is good?

14 But and if ye ſuffer for righteouſneſs ſake, happy *are ye*: and be not afraid of their terrour, neither be troubled;

15 But ſanctify the Lord God in your hearts: and *be* ready always to *give* an anſwer to every man that aſketh you a reaſon of the hope that is in you, with meekneſs and fear:

16 Having a good conſcience; that whereas they ſpeak evil of you, as of evil-doers, they may be aſhamed that falſly accuſe your good converſation in Chriſt.

17 For *it is* better, if the will of God be ſo, that ye ſuffer for well-doing, than for evil-doing.

18 For Chriſt alſo hath once ſuffered for ſins, the juſt for the unjuſt, (that he might bring us to God) being put to death in the fleſh; but quickened by the Spirit:

19 By which alſo he went and preached unto the ſpirits in priſon;

20 Which ſometime were diſobedient, when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is eight ſouls were ſaved by water.

21 The like figure whereunto, *even* baptiſm, doth alſo now ſave us, (not the putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him.

CHAP. IV.

He exhorteth to ceaſe from ſin, 12 comforting them againſt perſecution.

FOraſmuch then as Chriſt hath ſuffered for us in the fleſh, arm your ſelves likewiſe with the ſame mind: for he that hath ſuffered in the fleſh, hath ceaſed from ſin;

2 That he no longer ſhould live the reſt of *his* time in the fleſh, to the luſts of men, but to the will of God.

3 For the time paſt of our life may ſuffice us to have wrought the will of the Gentiles, when we walked in laſciviouſneſs, luſts, exceſs of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it ſtrange that you run not with them to the ſame exceſs of riot, ſpeaking evil of *you*:

5 Who ſhall give account to him that is ready to judge the quick and the dead.

6 For, for this cauſe was the goſpel preached alſo to them that are dead, that they might be judged according to men in the fleſh, but live according to God in the ſpirit.

7 But the end of all things is at hand: be ye therefore ſober, and watch unto prayer.

8 And above all things have fervent charity among your ſelves: for charity ‖ ſhall cover the multitude of ſins.

9 Uſe hoſpitality one to another without grudging.

10 As every man hath received the gift, *even ſo* miniſter the ſame one to another, as good ſtewards of the manifold grace of God.

11 If any man ſpeak, *let him ſpeak* as the oracles of God; if any man miniſter, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jeſus Chriſt; to whom be praiſe and dominion for ever and ever. Amen.

12 Beloved, think it not ſtrange concerning the fiery trial, which is to try you, as though ſome ſtrange thing happened unto you:

13 But rejoyce, in as much as ye are partakers of Chriſts ſufferings; that when his glory ſhall be revealed, ye may

may be glad also with exceeding joy.
14 If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory, and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
15 But let none of you suffer as a murderer, or *as* a thief, or *as* an evil-doer, or as a busie-body in other mens matters.
16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorifie God on this behalf.
17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?
18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
19 Wherefore, let them that suffer according to the will of God, commit the keeping of their souls *to him* in well-doing, as unto a faithful Creator.

CHAP. V.

1 *The elders exhorted to teach,* 5 *The younger to obey,* 8 *and all to be watchful,* 9 *and to resist the devil.*

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:
2 Feed the flock of God ‖ which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;
3 Neither as ‖ being lords over *Gods* heritage, but being ensamples to the flock.
4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.
5 Likewise ye younger, submit your selves unto the elder: yea, all *of you* be subject one to another, and be clothed with humility: for [a] God resisteth the proud, and giveth grace to the humble.
6 [b] Humble your selves therefore under the mighty hand of God, that he may exalt you in due time:
7 [c] Casting all your care upon him, for he careth for you.
8 Be sober, be vigilant; because your adversary the devil, as a roring lion, walketh about seeking whom he may devour.
9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.
11 To him *be* glory and dominion for ever and ever. Amen.
12 By Silvanus a faithful brother unto you (as I suppose) I have written briefly, exhorting, and testifying, that this is the true grace of God wherein ye stand.
13 The *church that is* at Babylon elected together with *you*, saluteth you: and *so doth* Marcus my son.
14 [d] Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen. [d] Rom. 16.16.

¶ The second epistle general of PETER.

CHAP. I.

2 *Confirming them in hope, he exhorts them to make their calling sure,* 16 *and to constancy in the faith of Christ.*

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us, through the righteousness of God, and our Saviour Jesus Christ: 4069.
2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us ‖ to glory and vertue: ‖ Or, *by.*
4 Whereby are given unto us exceeding great and precious promises; that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5 And besides this, giving all diligence, add to your faith, vertue; and to vertue, knowledge;
6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;
7 And to godliness, brotherly kindness; and to brotherly kindness, charity.
8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren, nor unfruitful in the

the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things, is blind, and cannot see far off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministred unto you abundantly, into the everlasting kingdom of our Lord and saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up, by putting *you* in remembrance:

14 Knowing that shortly I must put
a John off *this* my tabernacle, even as [a] our 21. 18. Lord Jesus Christ hath shewed me.

15 Moreover, I will endeavour, that you may be able after my decease, to have these things always in remembrance.

b 1 Co. 1. 17. & 2. 1. 16 For we have not followed [b] cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his Majesty.

17 For he received from God the Father, honour and glory, when there came such a voice to him from the ex-
c Matt. 17. 5. cellent glory, [c] This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

d 2 Tim. 3. 16. 21 For [d] the prophecy came not ‖ in old time by the will of man: but holy men of God spake *as they were* moved by the holy Ghost.

‖ Or, *at any time.*

CHAP. II.

1 He foretelleth them of false teachers, 10 and sundry describeth the manner of those blasphemous seducers.

BUt there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their ‖ pernicious ways, by reason of whom the way of truth shall be evil spoken of.

‖ Or, *wantonness.*

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingreth not, and their damnation slumbreth not.

4 For if God spared not [a] the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved [b] Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And [c] turning the cities of Sodom and Gomorrha into ashes, condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day, with *their* unlawful deeds.)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise ‖ government: [d] Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities:

‖ Or, *dominion.*

11 Whereas angels, which are greater in power and might, bring not railing accusation ‖ against them before the Lord.

‖ Or, *of.*

12 But these, as natural brute beasts made to be taken and destroyed, speak evil of the things that they understand not, and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day-time: spots *they*

they are and blemishes, sporting themselves with their own deceivings, while they feast with you;

14 Having eyes full of † adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practises; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of [c] Balaam *the son* of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with mans voice, forbad the madness of the prophet.

17 [f] These are wells without water, clouds that are carried with a tempest, to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in errour:

19 While they promise them liberty, they themselves are [g] the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For [h] if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein, and overcome; the latter end is worse with them then the beginning.

21 For it had been better for them not to have known the way of righteousness, then after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, [i] The dog *is* turned to his own vomit again; and, The sow that was washed, to her wallowing in the mire.

CHAP. III.

1 Christs coming to judgement. 11 An exhortation to godliness.

THis second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 [a] Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, [a] 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18.

4 And saying, where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth † standing out of the water, and in the water. † Gr. *consisting.*

6 Whereby the world that then was, being overflowed with water, perished.

7 But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment, and perdition of ungodly men.

8 But beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and [b] a thousand years as one day. [b] Psal. 90. 4.

9 The Lord is not slack concerning his promise, (as some men count slackness) but is long-suffering to us-ward, [c] not willing that any should perish, but [d] that all should come to repentance. [c] Ezek. 18. 32. & 33. 11. [d] 1 Tim. 2. 4.

10 But [e] the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up. [e] 1 The. 5. 2.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in *all* holy conversation and godliness,

12 Looking for, and [k] hasting unto the coming of the day of God, wherein the heavens being on fire, shall be dissolved, and the elements shall melt with fervent heat? [k] Or, *hasting the coming.*

13 Nevertheless we, according to his promise, look for [f] new heavens and a new earth, wherein dwelleth righteousness. [f] Isaiah 65. 17. and 66. 22. Rev. 21. 1.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless:

15 And account *that* [g] the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according [g] Rom. 2. 4.

cording to the wiſdom given unto him, hath written unto you;

16 As alſo in all *his* epiſtles, ſpeaking in them of theſe things: in which are ſome things hard to be underſtood, which they that are unlearned and unſtable wreſt, as *they do* alſo the other ſcriptures, unto their own deſtruction.

17 Ye therefore, beloved, ſeeing ye know *theſe things* before, beware leſt ye alſo being led away with the error of the wicked, fall from your own ſtedfaſtneſs.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jeſus Chriſt: To him *be* glory both now and for ever. Amen.

¶ The firſt epiſtle general of JOHN.

CHAP. I.

1 *Chriſts perſon deſcribed, in whom is eternal life.* 5 *An exhortation to holineſs of life.*

THat which was from the beginning, which we have heard, which we have ſeen with our eyes, which we have looked upon, and our hands have handled of the word of life;

2 (For the life was manifeſted, and we have ſeen *it*, and bear witneſs, and ſhew unto you that eternal life which was with the Father, and was manifeſted unto us)

3 That which we have ſeen and heard, declare we unto you, that ye alſo may have fellowſhip with us: and truly our fellowſhip *is* with the Father, and with his Son Jeſus Chriſt.

4 And theſe things write we unto you, that your joy may be full.

5 This then is the meſſage which we have heard of him, and declare unto you, that [a] God is light, and in him is no darkneſs at all.

a John 3. 12.

6 If we ſay that we have fellowſhip with him, and walk in darkneſs, we lie, and do not the truth;

b Heb. 9. 14. Revel. 1. 5. c 1 Kin. 8. 46. Prov. 20. 9. Eccles 7. 20.

7 But if we walk in the light as he is in the light, we have fellowſhip one with another, and [b] the blood of Jeſus Chriſt his Son cleanſeth us from all ſin.

8 [c] If we ſay that we have no ſin, we deceive our ſelves, and the truth is not in us.

9 If we confeſs our ſins he is faithful, and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs.

10 If we ſay that we have not ſinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *Chriſt our advocate.* 3 *To know God is to keep his commandments,* 9 *and to love our brethren.*

MY little children, theſe things write I unto you, that ye ſin not. And if any man ſin, [a] we have an advocate with the Father, Jeſus Chriſt the righteous:

a Rom. 8. 34. Heb. 7. 25. 9. 24.

2 And he is the propitiation for our ſins: and not for ours onely, but alſo for *the ſins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that ſaith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoſo keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that ſaith he abideth in him, ought himſelf alſo ſo to walk, even as he walked.

7 Brethren, [b] I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

b 2 John 5.

8 Again, a new commandment I write unto you, which thing is true in him and in you: becauſe the darkneſs is paſt, and the true light now ſhineth.

9 He that ſaith he is in the light, and hateth his brother, is in darkneſs even until now.

10 [c] He that loveth his brother abideth in the light, and there is none † occaſion of ſtumbling in him.

c 1 John 3. 14. † Or, offence.

11 But he that hateth his brother is in darkneſs, and walketh in darkneſs, and knoweth not whither he goeth, becauſe that darkneſs hath blinded his eyes.

12 I write unto you, little children, becauſe your ſins are forgiven you for his names ſake.

13 I write unto you, fathers, becauſe ye have known him that is from the beginning. I write unto you, young men, becauſe ye have overcome the wicked one. I write unto you, little chil-

children, becauſe ye have known the Father.

14 I have written unto you, fathers, becauſe ye have known him that is from the beginning. I have written unto you, young men, becauſe ye are ſtrong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the luſt of the fleſh, and the luſt of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world paſſeth away, and the luſt thereof: but he that doeth the will of God, abideth for ever.

18 Little children, it is the laſt time: and as ye have heard that antichriſt ſhall come, even now are there many antichriſts; whereby we know that it is the laſt time.

19 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifeſt, that they were not all of us.

20 But ye have an unction from the holy One, and ye know all things.

21 I have not written unto you, becauſe ye know not the truth: but becauſe ye know it, and that no lie is of the truth.

22 Who is a liar, but he that denieth that Jeſus is the Chriſt? He is antichriſt, that denieth the Father and the Son.

23 Whoſoever denieth the Son, the ſame hath not the Father: [*but*] *he that acknowledgeth the Son, hath the Father alſo.*

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, ſhall remain in you, ye alſo ſhall continue in the Son, and in the Father.

25 And this is the promiſe that he hath promiſed us, *even* eternal life.

26 Theſe things have I written unto you, concerning them that ſeduce you.

27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: But, as the ſame anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye ſhall abide in ‖ him.

‖ Or, it.

28 And now, little children, abide in him; that when he ſhall appear, we may have confidence, and not be aſhamed before him at his coming.

29 If ye know that he is righteous, ‖ ye know that every one that doeth righteouſneſs, is born of him.

‖ Or, know ye.

CHAP. III.

1 *Gods love in making us his ſons:* 3 *who muſt be pure as he is pure.*

BEhold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the ſons of God: therefore the world knoweth us not, becauſe it knew him not.

2 Beloved, now are we the ſons of God, and it doth not yet appear what we ſhall be: but we know, that when he ſhall appear, we ſhall be like him; for we ſhall ſee him as he is.

3 And every man that hath this hope in him, purifieth himſelf, even as he is pure.

4 Whoſoever committeth ſin, tranſgreſſeth alſo the law: for ſin is the tranſgreſſion of the law.

5 And ye know that he was manifeſted [a] to take away our ſins; and in him is no ſin.

[a] Iſaiah 53. 6, &c.

6 Whoſoever abideth in him, ſinneth not: whoſoever ſinneth, hath not ſeen him, neither known him.

7 Little children, let no man deceive you: He that doeth righteouſneſs, is righteous, even as he is righteous:

8 [b] He that committeth ſin, is of the devil; for the devil ſinneth from the beginning. For this purpoſe the Son of God was manifeſted, that he might deſtroy the works of the devil.

[b] John 8. 44.

9 Whoſoever is born of God, doth not commit ſin; for his ſeed remaineth in him: and he cannot ſin, becauſe he is born of God.

10 In this the children of God are manifeſt, and the children of the devil: Whoſoever doeth not righteouſneſs, is not of God, neither he that loveth not his brother.

11 For this is the ‖ meſſage that ye heard from the beginning, [c] that we ſhould love one another.

‖ Or, commandment.

12 Not as [d] Cain, *who* was of that wicked one, and ſlew his brother: And wherefore ſlew he him? Becauſe his own works were evil, and his bro-

[c] John 13. 34. & 15. 12.

[d] Gen. 4. 8.

brothers righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren: he that loveth not *his* brother, abideth in death.

15 Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

e Luke 3.11. 17 But e whoso hath this worlds good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue, but in deed and in truth.

19 And hereby we know that we are of the truth, and shall † assure our hearts before him.

† Gr. persuade.

20 For if our heart condemn us, God is greater then our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence towards God.

f Mat. 21.22. John 15.7. & 16.23. 22 And f whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

g John 6.29. & 17.3. 23 And g this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

h John 15.10. 24 And h he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 He warneth them not to believe all teachers, but to try them by the rules of the Catholick faith.

BEloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, then he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: a he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the spirit of error.

a Joh. 8.47.

7 Beloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 b In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him.

b Joh. 3.16.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 c No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

c 1 Joh. 4.20.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testifie, that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

† Gr. with us.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment: he that feareth, is not made perfect in love.

19 We love him; because he first loved us.

20 If

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And [d] this commandment have we from him, that he who loveth God, love his brother also.

CHAP. V.

1 He that loveth God loveth his children, and keepeth his commandments.

WHosoever believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and [a] his commandments are not grievous.

4 For whatsoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God, hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life: *and* he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have || in him, that [b] if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. [c] There is a sin unto death: I do not say that he shall pray for it.

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not, but he that is begotten of God, keepeth himself, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding that we may know him that is true: and we are in him that is true: *even* in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

¶ The second Epistle of JOHN.

An exhortation to persevere in Christian love and belief, 8 lest they lose the reward of their profession: 10 and to avoid false seducers.

THE elder unto the elect Lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truths sake which dwelleth in us, and shall be with us for ever:

3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, Lady, a not as though I wrote a new command-

[d] Or, concerning him.

[a] 1 Joh. 2. 3. 7.

[b] Chap. 3. 22.

[c] Mat. 12. 31. Mark 3. 29.

ment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to your selves, that we lose not those things which we have ‖ wrought, but that we receive a full reward.

‖ Or, *gained.*

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God: he that abideth in the doctrine of Christ, he hath both the Father and the Son.

Some copies read, *which ye have gained, but that ye receive, &c.*

10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I trust to come unto you, and speak † face to face, that our joy may be full.

† Gr. *mouth to mouth.*

13 The children of thy elect sister greet thee. Amen.

¶ The third Epistle of JOHN.

He commendeth Gaius for piety, 5 and hospitality to true teachers: 9 complaining of Diotrephes.

THe elder unto the welbeloved Gaius, whom I love ‖ in the truth.

‖ Or, *truly.*

2 Beloved, I ‖ wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

‖ Or, *pray.*

3 For I rejoyced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy then to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have born witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his names sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not seen God.

12 Demetrius hath good report of all men, and of the truth it self: yea, and we *also* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But † I trust I shall shortly see thee, and we shall speak † face to face. Peace *be* to thee. Our friends salute thee. Greet the friends by name.

† Gr. *mouth to mouth.*

¶ The general Epistle of JUDE.

1 He exhorteth to be constant in faith. 14 punishment for false teachers,

JUde the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you, of the common salvation: it was needful for me to write unto you, & exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And b the angels which kept not their ‖ first estate; but left their own habitation, he hath reserved in everlasting

lasting chains under darkness, unto the judgement of the great day.

7 Even as c Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after † strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 d Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, e The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts; in those things they corrupt themselves.

11 Wo unto them; for they have gone in the way of Cain, and f ran greedily after the error of Balaam for reward, and perished in the gain-saying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: g clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foming out their own shame; wandring stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches*, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having mens persons in admiration because of advantage.

17 But beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ:

18 *How* that they told you h there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye beloved, building up your selves on your most holy faith, praying in the holy Ghost,

21 Keep your selves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference.

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

¶ The Revelation of S. JOHN the Divine.

CHAP. I.

4 Johns revelation. 7 The coming of Christ: 14 His power and majesty.

THE revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 JOhn to the seven churches which are in Asia: Grace *be* unto you, and peace, from him a which is, and which was, and which is to come; and from the seven spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithful witness, *and* the b first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, c and washed us from our sins in his own blood,

6 And hath d made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

7 e Behold, he cometh with clouds; and every eye shall see him, and f they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen.

8 g I am Alpha and Omega, the beginning

ginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lords day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, what thou seest, write in a book and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis; and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks, *one* like unto the Son of man, [h] clothed with a garment down to the foot, and girt about the paps with a golden girdle.

[h] Dan. 10. 5, 6.

14 His head and *his* hairs *were* white like wool as white as snow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance *was* as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead: and he laid his right hand upon me, saying unto me, Fear not; [i] I am the first and the last:

[i] Isaiah 41. 4. & 44. 6.

18 I *am* he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter,

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest, are the seven churches.

CHAP. II.

What is to be written to the angels of the churches of Ephesus, &c.

UNto the angel of the church of Ephesus, write, These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not; and hast found them liars:

3 And hast born, and hast patience, and for my names sake hast laboured, and hast not fainted.

4 Nevertheless, I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna, write, These things saith the first and the last, which was dead, and is alive:

9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches, He that overcometh, shall not be hurt of the second death.

12 And to the angel of the church in Pergamos, write, These things saith he, which hath the sharp sword with two edges,

13 I know thy works, and where thou dwellest, *even* where Satans seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days

days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of [a] Balaam, who taught Balac to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh, will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth, saving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more then the first.

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman [b] Jezabel, which calleth her self a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that [c] I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they speak, I will put upon you none other burden.

25 But that which ye have *already*, hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 ([d] And he shall rule them with a rod of iron: as the vessels of a potter shall they be broken to shivers) even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

[a] Num. 22. 5. & 31. 16.
[b] 1 King. 16. 31. & 21. 25.
[c] Jer. 17. 10.
[d] Psal. 2. 9.

CHAP. III.

1 *The angel of the church of Sardis is reproved,* 10 *of Philadelphia approved.*

AND unto the angel of the church in Sardis, write, These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received, and heard, and hold fast, and repent. [a] If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis, which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the [b] book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia, write, These things saith he that is holy, he that is true, he that hath [c] the key of David, he that openeth, and no man shutteth, and shutteth, and no man openeth:

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan (which say they are Jews, and are not, but do lie) behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee

[a] The. 5. 2. 2 Pet. 3. 10. Chap. 16. 15.
[b] Phil. 4. 3. Chap. 20. 12.
[c] Isai. 22. 22.

from the hour of temptation, vvhich shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church ‖ Or, in Laodicea. of the Laodiceans, write, These things saith the Amen, the faithful and true witness, the beginning of the creation of God,

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then, because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

18 I counsel thee to buy of me gold tryed in the fire, that thou mayest be rich; and white raiment; that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19 [d] As many as I love, I rebuke and chasten: be zealous therefore and repent. d Pro. 3.11. Hebr. 12. 5.

20 Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

4 *The elders sitting about the throne,* 10 *worship God.*

AFter this I looked, and behold, a door *was* opened in heaven, and the first voice which I heard, *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat, was to look upon like a jasper, and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: And *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass, like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about him, and *they were* full of eyes within; and † they rest not day and night, saying, Holy, holy, holy, Lord God almighty, vvhich was, and is, and is to come. † Or, they. Or, ceased not. Or, affirm. 6.3.

9 And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 [b] Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created. b Or, to.

CHAP. V.

1 *The book with seven seals,* 9 *which onely the lamb is worthy to open.*

AND I saw in the right hand of him that sat on the throne, a book vvritten vvithin and on the backside, sealed vvith seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much becauſe no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders ſaith unto me, Weep not: behold a the Lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to looſe the ſeven ſeals thereof.

6 And I beheld, and lo, in the midſt of the throne, and of the four beaſts, and in the midſt of the elders ſtood a Lamb, as it had been ſlain, having ſeven horns, and ſeven eyes, which are the ſeven Spirits of God ſent forth into all the earth.

7 And he came and took the book out of the right hand of him that ſat upon the throne.

8 And when he had taken the book, the four beaſts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of ‖ odours, which are the prayers of ſaints.

9 And they ſung a new ſong, ſaying, Thou art worthy to take the book, and to open the ſeals thereof: for thou waſt ſlain, and haſt redeemed us to God by thy bloud, out of every kindred, and tongue, and people and nation;

10 b And haſt made us unto our God, kings and prieſts: and we ſhall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beaſts, and the elders; and the number of them was c ten thouſand times ten thouſand, and thouſands of thouſands;

12 Saying with a loud voice, Worthy is the Lamb that was ſlain, to receive power, and riches, and wiſdom, and ſtrength, and honour, and glory, and bleſſing.

13 And every creature which is in heaven, and on the earth, and under the earth, and ſuch as are in the ſea, and all that are in them, heard I, ſaying, Bleſſing, and honour, and glory, and power *be* unto him that ſitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beaſts ſaid, Amen. And the four *and* twenty elders fell down and worſhipped him that liveth for ever and ever.

CHAP. VI.

1 *The opening of the ſeals in their order, and what followed.*

AND I ſaw when the Lamb opened one of the ſeals, and I heard, as it were the noiſe of thunder, one of the four beaſts, ſaying, Come and ſee.

2 And I ſaw, and behold, a white horſe; and he that ſat on him had a bow, and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the ſecond ſeal, I heard the ſecond beaſt ſay, Come, and ſee.

4 And there went out another horſe, *that was* red: and *power* was given to him that ſat thereon, to take peace from the earth, and that they ſhould kill one another: and there was given unto him a great ſword.

5 And when he had opened the third ſeal, I heard the third beaſt ſay, Come, and ſee. And I beheld, and lo, a black horſe; and he that ſat on him had a pair of balances in his hand.

6 And I heard a voice in the midſt of the four beaſts ſay, ‖ A meaſure of wheat for a peny, and three meaſures of barley for a peny, and ſee thou hurt not the oyl and the wine.

7 And when he had opened the fourth ſeal, I heard the voice of the fourth beaſt ſay, Come, and ſee.

8 And I looked, and behold, a pale horſe; and his name that ſat on him was death, and hell followed with him: and power was given ‖ unto them over the fourth part of the earth to kill with ſword, and with hunger, and with death, and with the beaſts of the earth.

9 And when he had opened the fifth ſeal, I ſaw under the altar the ſouls of them that were ſlain for the word of God, and for the teſtimony which they held.

10 And they cried with a loud voice, ſaying, How long, O Lord, holy and true, doſt thou not judge and avenge our bloud on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was ſaid unto them, that they ſhould reſt yet for a little ſeaſon, until their fellow-ſervants alſo, and their brethren that ſhould be killed as they *were*, ſhould be fulfilled.

12 And I beheld when he had opened the ſixth ſeal, and lo, there was a great

‖ The word *choenix* ſignifieth a meaſure containing one wine-quart, and the twelfth part of a quart

‖ Or, to him.

great earthquake, and the sun became black as sackcloth of hair, and the moon became as bloud;

13 And the stars of heaven fell unto the earth, even as a fig-tree casteth her † untimely figs when she is shaken of a mighty wind:

† Or, green figs.

14 a And the heaven departed as a scrowl, when it is rolled together; and every mountain and iland were moved out of their places:

a Isaiah 34. 4.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man b hid themselves in the dens, and in the rocks of the mountains;

b Isaiah 2. 19.

16 c And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

c Hos. 10. 8. Luke 23. 30.

17 For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

3 *The servants of God sealed.* 4 *The number of the tribes that were sealed.*

AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have a sealed the servants of our God in their foreheads.

a Ezek. 9. 4.

4 And I heard the number of them which were sealed: *and there were* sealed, an hundred *and* forty *and* four thousand, of all the tribes of the children of Israel.

5 Of the tribe of Judah *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders, and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said unto me, These are they which came out of great tribulation, and have washed their robes, and made them white in the bloud of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall b dwell among them.

b Gen. 21. 3.

16 c They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat.

c Isaiah 49. 10.

17 For the Lamb which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: d and God shall wipe away all tears from their eyes.

d Psal. 23. 2. Isaiah 25. 8. Rev. 21. 4.

CHAP. VIII.

1 *The seventh seal opened,* 2 *Seven angels had seven trumpets given them.*

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense,

cense, that he should ‖ offer *it* with the prayers of all saints upon the golden altar, which was before the throne.

4 And the smoke of the incense *which came* with the prayers of the saints, ascended up before God, out of the angels hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thundrings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets, prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with bloud, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became bloud:

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men dyed of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound.

CHAP. IX.

1 *The fifth angel sounding, a star falleth from heaven, to whom is given the key of the bottomless pit.*

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit, and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened, by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them, that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five moneths: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days ² shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. ² Jer. 8. 3. Rev. 6. 16.

7 And the shapes of the locusts *were* like unto horses prepared unto battel; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breast-plates, as it were breast-plates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battel.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five moneths.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name ‖ Apollyon. ‖ That is to say, a destroyer.

12 One wo is past, *and* behold there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar, which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared ‖ for an hour, and a day, and a month, and a year, for to ‖ Or, at.

to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinct, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouthes issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouthes.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship devils, [b] and idols of gold and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

[b] Psal. 115. 4. & 135. 15.

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 An angel with a book opened, 6 sweareth there shall be no more time: 9 John commanded to eat the book.

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rain-bow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea, and upon the earth, [a] lifted up his hand to heaven,

[a] Dan. 12. 7.

6 And sware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer.

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go, *and* take the little book which is open in the hand of the angel, which standeth upon the sea, and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, [b] Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

[b] Ezek. 2. 8. & 3. 3.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, thou must prophesie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 Two witnesses prophesie: 6 They have power to shut heaven that it rain not: 7 The beast killeth them.

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple † leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

3 And ‖ I will give *power* unto my two witnesses, and they shall prophesie a thousand two hundred *and* threescore days clothed in sackcloth.

4 These are the [a] two olive-trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their

their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, & make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them: and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain† of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second wo is past, *and* behold, the third wo cometh quickly.

15 And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ, and he shall reign for ever and ever.

16 And the four and twenty elders which sat before God on their seats, fell upon their faces and worshipped God,

17 Saying, we give thee thanks, O Lord God almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great, and shouldest destroy them which || destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

CHAP. XII.

A woman travaileth, 4 The dragon standeth ready to devour her child.

AND there appeared a great || wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: || Or, *sign.*

2 And she being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another || wonder in heaven, and behold, a great red dragon, having seven heads, and ten horns, and seven crowns upon his heads. || Or, *sign.*

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child assoon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the in-

inhabiters of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.

14 And to the woman were given two wings of a great eagle, that she might flie into the wilderness, into her place: where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman: that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

1 A beast with seven heads ariseth out of the sea, to whom the dragon giveth his power, 11 Another beast cometh out of the earth.

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the ‖ name of blasphemy.

‖ Or, names.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads, as it were † wounded to death; and his deadly wound was healed: and all the world wondred after the beast.

† Gr. *slain.*

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies: and power was given unto him ‖ to continue forty *and* two months.

‖ Or, *to make war.*

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: a He that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the saints.

a Jer. 15. 2.

11 And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth, in the sight of men,

14 And deceiveth them that dwell on the earth, by the *means of* those miracles, which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.

15 And he had power to give † life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast, should be killed.

† Gr. *breath.*

16 And he causeth all, both small, and great, rich and poor, free and bond, † to receive a mark in their right hand, or in their foreheads:

† Or, *that they give.*

17 And that no man might buy, or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore *and* six.

CHAP. XIV.

1 The Lamb with his company standing on mount Sion. 6 An angel preacheth the gospel. 8 The fall of Babylon. 15 The harvest of the world.

And

AND I looked, and lo, a Lamb ſtood on the mount Sion, and with him an hundred forty *and* four thouſand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they ſung as it were a new ſong before the throne, and before the four beaſts, and the elders: and no man could learn that ſong, but the hundred *and* forty *and* four thouſand, which were redeemed from the earth.

4 Theſe are they which were not defiled with women; for they are virgins; theſe are they which follow the Lamb whitherſoever he goeth: theſe † were redeemed from among men, *being* the firſt-fruits unto God, and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I ſaw another angel fly in the midſt of heaven, having the everlaſting goſpel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come: [a] and worſhip [b] him that made heaven and earth, and the ſea, and the fountains of waters.

8 And there followed another angel, ſaying, [b] Babylon is fallen, is fallen, that great city, becauſe ſhe made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, ſaying, with a loud voice, if any man worſhip the beaſt and his image, and receive *his* mark in his forehead, or in his hand,

10 The ſame ſhall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and he ſhall be tormented with fire and brimſtone, in the preſence of the holy angels, and in the preſence of the Lamb:

11 And the ſmoke of their torment aſcendeth up for ever and ever: and they have no reſt day nor night, who worſhip the beaſt and his image, and whoſoever receiveth the mark of his name.

12 Here is the patience of the ſaints: here *are* they that keep the commandments of God, and the faith of Jeſus.

13 And I heard a voice from heaven, ſaying unto me, Write, Bleſſed *are* the dead which die in the Lord, ‖ from henceforth: Yea, ſaith the ſpirit, that they may reſt from their labours; and their works do follow them.

‖ Or, *from henceforth, ſaith the ſpirit, Yea*

14 And I looked, and behold, a white cloud, and upon the cloud *one* ſat, like unto the Son of man, having on his head a golden crown, and in his hand a ſharp ſickle.

15 And another angel came out of the temple, crying with a loud voice to him that ſat on the cloud, [c] Thruſt in thy ſickle, and reap: for the time is come for thee to reap; for the harveſt of the earth is ‖ ripe.

[c] Joel 3.13.

‖ Or, *dryed.*

16 And he that ſat on the cloud, thruſt in his ſickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he alſo having a ſharp ſickle.

18 And another angel came out from the altar, which had power over fire: and cried with a loud cry to him that had the ſharp ſickle, ſaying, Thruſt in thy ſharp ſickle, and gather the cluſters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thruſt in his ſickle into the earth, and gathered the vine of the earth, and caſt *it* into the great wine-preſs of the wrath of God.

20 And the wine-preſs was trodden without the city, and blood came out of the wine-preſs, even unto the horſe-bridles, by the ſpace of a thouſand *and* ſix hundred furlongs.

CHAP. XV.

1 *The ſeven laſt plagues.* 3 *The ſong of them that overcome the beaſt.*

AND I ſaw another ſign in heaven, great and marvellous, ſeven angels having the ſeven laſt plagues, for in them is filled up the wrath of God.

2 And I ſaw as it were a ſea of glaſs, mingled with fire; and them that had gotten the victory over the beaſt, and over his image, and over his mark, *and* over the number of his name, ſtand on the ſea of glaſs, having the harps of God.

3 And they ſing [a] the ſong of Moſes the ſervant of God, and the ſong of the Lamb, ſaying, Great and marvellous *are* thy works, Lord God almighty; [b] juſt and true *are* thy ways, thou King of ſaints.

[a] Exo. 15.1.

[b] Pſal. 145.17.

4 [c] Who ſhall not fear thee, O Lord, and glorify thy name? for *thou* only *art*

[c] Jer. 10.7.

art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that, I looked, and behold; the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels, seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

2 *The Angels pour out their vials of wrath.* 6 *The plagues that follow* 15 *Christ cometh as a thief.*

AND I heard a great voice out of the temple, saying to the seven angels, Go your ways and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisom and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus:

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God almighty, true & righteous *are* thy judgements.

8 And the fourth angel poured out his vial upon the sun; & power was given unto him to scorch men with fire.

‖ Or, *burned.* 9 And men were ‖ scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not, to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness, and they gnawed their tongues for pain,

11 And blasphemed the God of heaven, because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth, & of the whole world, to gather them to the battel of that great day of God almighty.

15 [a] Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. [a] Chap. 3. 3.

16 And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake *and* so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, [b] to give unto her the cup of the wine of the fierceness of his wrath. [b] Chap. 18. 5.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God, because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3 4 *A woman araied in scarlet: with a golden cup in her hand, sitting upon the beast which is Babylon.*

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither, I will shew unto thee the judg-

ment of the great whore, that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornication.

3So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-coloured beast, full of names of blasphemy, having seven heads, and ten horns.

4 And the woman was arayed in purple, and scarlet-colour, and † decked with gold and precious stone and pearls, having a golden cup in her hand, full of abominations, and filthiness of her fornication.

5And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF ‖ HARLOTS, AND ABOMINATIONS OF THE EARTH.

6And I saw the woman drunken with the bloud of the saints, and with the bloud of the martyrs of Jesus: and when I saw her, I wondred with great admiration.

7 And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which ♀ woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come: and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest, are ten kings, which have received no kingdom as yet: but receive power as kings one hour with ♀ beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: [a] for he is Lord of lords, and King of kings, and they that are with him, *are* called, & chosen and faithful. [a] 1 Tim. 6. 15. Chap. 19. 16.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

2 *Babylon fallen.* 4 *Gods people commanded to leave her.*

AND after these things, I saw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a strong voice, saying, [a] Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. [a] Chap. 14. 8.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the ‖ abundance of her delicacies. ‖ Or, power.

4 And I heard another voice from heaven, saying, [b] Come out of her, my people, that ye be not partakers of her sins, & ♀ ye receive not of her plagues: [b] Jer. 51. 6.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double, according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified her self, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. [c] Isaiah 47. 8.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burnt with fire: for strong *is* the Lord God who judgeth her.

9 And the kings of the earth, who

have committed fornication, and lived
d Eze. deliciously with her, d shall bewail her,
26.17. and lament for her, when they shall
see the smoke of her burning,

10 Standing afar off for the fear of
her torment, saying, Alas, alas, that
great city Babylon, that mighty city:
for in one hour is thy judgment come.

11 And the merchants of the earth
shall weep and mourn over her, for no
e Eze. man buyeth e her merchandise any
27.27. more:

12 The merchandise of gold and sil-
ver, and precious stones, and of pearls,
and fine linen, and purple, and silk,
|| Or, and scarlet, and all || thyine wood, and
sweet. all manner vessels of ivory, and all
manner vessels of most precious wood,
and of brass, and iron, and marble,

13 And Cinnamon, and odours, and
ointments, and frankincense, and wine,
and oyl, and fine flour, and wheat, and
beasts, and sheep, and horses, and cha-
|| Or, riots, and || slaves, and souls of men.
bodies. 14 And the fruits that thy soul lusted
after, are departed from thee, and
all things which were dainty and good-
ly, are departed from thee, and thou
shalt find them no more at all.

15 The merchants of these things
which were made rich by her, shall
stand afar off, for the fear of her tor-
ment, weeping and wailing,

16 And saying, Alas, alas, that great
city, that was clothed in fine linen, and
purple, and scarlet, and decked with
gold, and precious stones, and pearls.

17 For in one hour so great riches is
come to nought. And every ship-ma-
ster, and all the company in ships and
sailers, and as many as trade by sea,
stood afar off,

18 And cryed when they saw the
smoke of her burning, saying, What
city is like unto this great city?

19 And they cast dust on their heads,
and cryed, weeping and wailing, say-
ing, Alas, alas, that great city, where-
in were made rich all that had ships
in the sea, by reason of her costliness:
for in one hour is she made desolate.

20 Rejoyce over her, thou heaven,
and ye holy apostles and prophets, for
God hath avenged you on her.

21 And a mighty angel took up a
stone like a great millstone, and cast it
into the sea, saying, Thus with violence
shall that great city Babylon be thrown
down, and shall be found no more at
all.

22 And the voice of harpers and mu-
sicians, and of pipers, and trumpeters,
shall be heard no more at all in thee;
and no craftsman, of whatsoever craft
he be, shall be found any more in thee;
and the sound of a millstone shall be
heard no more at all in thee;

23 And the light of a candle shall
shine no more at all in thee; and the
voice of the bridegroom and of the
bride shall be heard no more at all in
thee: for thy merchants were the great
men of the earth; for by thy sorceries
were all nations deceived.

24 And in her was found the blood
of prophets, and of saints, and of all
that were slain upon the earth.

CHAP. XIX.

1 *God is praised for judging the whore, and avenging the blood of his saints,* 7 *The marriage of the Lamb.*

AND after these things I heard a
great voice of much people in hea-
ven, saying, Alleluia; salvation, and
glory, and honour, and power unto
the Lord our God:

2 For true and righteous *are* his
judgments; for he hath judged the great
whore, which did corrupt the earth
with her fornication, and hath avenged
the blood of his servants at her hand.

3 And again they said, Alleluia. And
her smoke rose up for ever and ever.

4 And the four and twenty elders, and
the four beasts fell down, and worship-
ped God that sat on the throne, saying,
Amen; Alleluia.

5 And a voice came out of the throne
saying, Praise our God, all ye his ser-
vants, and ye that fear him, both small
and great.

6 And I heard as it were the voice
of a great multitude, and as the voice
of many waters, and as the voice of
mighty thundrings, saying, Alleluia:
for the Lord God omnipotent reign-
eth.

7 Let us be glad and rejoyce, and
give honour to him: for the marriage
of the Lamb is come, and his wife
hath made her self ready.

8 And to her was granted, that she
should be arayed in fine linen, clean
and white: for the fine linen is the
righteousness of saints.

9 And he saith unto me, Write, a bles-
sed *are* they which are called unto the
marriage-supper of the Lamb. And
he saith unto me, These are the true
sayings of God.

10 And I fell at his feet to worship
him: and he said unto me, b See thou

do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him *was* called faithful and true, and in righteousness he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself;

13 And he *was* clothed with a vesture dipt in blood: and his name is called, the Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth, goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cryed with a loud voice, saying to all the fowls, that fly in the midst of heaven, Come and gather your selves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAP. XX.

2 *Satan bound.* 6 *The first resurrection.* 8 *Gog and Magog.* 10 *The devil cast into the lake of fire and brimstone.*

AND I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, & bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw thrones, and they sat upon them; and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again, until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations, which are in the four quarters of the earth, [a] Gog and Magog, to gather them together to battel: the number of whom *is* as the sand of the sea. [a] Ezek. 38. 39.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God; [b] and the [b] Dan. 7. 10.

have committed fornication, and lived
d Eze. deliciously with her, d shall bewail her,
26.17. and lament for her, when they shall
see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her, for no
e Eze. man buyeth e her merchandise any
27.27. more:

12 The merchandise of gold and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all || thyine wood, and
|| Or, *sweet.* all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And Cinnamon, and odours, and ointments, and frankincense, and wine, and oyl, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and || slaves, and souls of men.
|| Or, *bodies.*

14 And the fruits that thy soul lusted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls.

17 For in one hour so great riches is come to nought. And every ship-master, and all the company in ships and sailers, and as many as trade by sea, stood afar off,

18 And cryed when they saw the smoke of her burning, saying, What *city is* like unto this great city?

19 And they cast dust on their heads, and cryed, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea, by reason of her costliness: for in one hour is she made desolate.

20 Rejoyce over her, thou heaven, and ye holy apostles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 *God is praised for judging the whore, and avenging the blood of his saints,* 7 *The marriage of the Lamb.*

AND after these things I heard a great voice of much people in heaven, saying, Alleluia; salvation, and glory, and honour, and power unto the Lord our God:

2 For true and righteous *are* his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders, and the four beasts fell down, and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her self ready.

8 And to her was granted, that she should be arayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, a blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him: and he said unto me, b See thou

do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him *was* called faithful and true, and in righteousness he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself;

13 And he *was* clothed with a vesture dipt in blood: and his name is called, the Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth, goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, [d] KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cryed with a loud voice, saying to all the fowls, that fly in the midst of heaven, Come and gather your selves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAP. XX.

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AND I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, & bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw thrones, and they sat upon them; and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again, until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations, which are in the four quarters of the earth, [a] Gog and Magog, to gather them together to battel: the number of whom *is* as the sand of the sea. [a] Ezek. 38. 2. & 39. 6.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God; [b] and the books [b] Dan. 7. 10.

books were opened: and another
a Chap. 3. 5. a book was opened, which is *the book* of life: and the dead were judged out of those things, which were written in the books, according to their works.

13 And the sea gave up the dead
|| Or, the grave. which were in it, and death and || hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire: This is the second death.

15 And whosoever was not found written in the book of life, was cast into the lake of fire.

CHAP. XXI.

1 *A new heaven and new earth.* 10 *The heavenly Jerusalem, with a full description thereof:* 23 *She needeth no sun, the glory of God is her light.*

a Isaiah 65. 17. 2 Pet. 3. 13. AND a I saw a new heaven, and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold the tabernacle of God *is* with men, and he will dwell with them; and they shall be his people, and God himself shall be with them, *and be* their God.

b Chap. 7. 17. 4 b And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne,
c Isaiah 43. 19. 2 Cor. 5. 17. said, c Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done.
d Chap. 8. & 22. 13. e Isaiah 55. 1. d I am Alpha and Omega, the beginning and the end: e I will give unto him that is athirst, of the fountain of the water of life freely.

7 He that overcometh shall inherit all things, and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lambs wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinct; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And

22 And I saw no temple therein: for the Lord God Almighty, and the Lamb, are the temple of it.

23 [f] And the city had no need of the sun, neither of the moon to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 [g] And the nations of them which are saved, shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 [h] And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs [i] book of life.

CHAP. XXII.

1 *The water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 In the midst of the street of it, and of either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

4 And they shall see his face; and his name *shall be* in their foreheads.

5 [j] And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: Blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

9 Then saith he unto me, [b] See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly; and my reward *is* with me, [c] to give every man according as his work shall be.

13 I am Alpha and Omega, [d] the beginning and the end, the first and the last.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testifie unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. [e] And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testifie unto every man that heareth the words of the prophecy of this book, [f] If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, come Lord Jesus.

21 The grace of our Lord Jesus Christ *be* with you all. Amen.

FINIS.

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f Isa. 60. 19. 20.

g Isa. 60. 3.

h Isa. 60. 11.

i Exod. 32. 32. Psal. 69. 28. Dan. 12. 1. Luke 10. 20. Phil. 4. 3. Chap. 3. 5. & 13. 8. & 17. 8. & 20. 12. & 21. 27.

j Isa. 60. 19. 20. Chap. 21. 23. & 22. 5.

b Chap. 19. 10.

c Rom. 2. 6.

d Isa. 41. 4. & 44. 6. Chap. 1. 8. & 21. 6.

e Isaiah 55. 1.

f Deu. 4. 2. Prov. 30. 6.

Patriarchs, or *Fathers of Families*, *such as* Abraham, Isaac, and Jacob and his Sons.

Judges, Temporary supreme governours, immediately appointed by God over the children of Israel.

Kings, And they either of the whole Nation, or, after the falling off of the ten Tribes, of Juda or Israel.

Elders, Senators, the LXX, or Sanedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determined Controversies in particular cities.

Israelites, Hebrews descendents from Jacob.

An Hebrew of Hebrews, An Israelite by original Extraction.

A Proselyte of the covenant, Who was circumcised, and submitted to the whole Law.

A Proselyte of the gate, or *Stranger*, Who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.

Tirshata, Or Governour appointed by the Kings of Assyria or Persia.

Heads of the Captivity, The chief of each Tribe or Family, who exercised a precarious government during the Captivity.

Under the Grecian Monarchs.

Superior Officers.

Maccabees, The Successors of Judas Macchabeus, High Priests, who presided with kingly power.

Under the Roman Emperors.

Presidents, or *Governors*, Sent from Rome with imperial power.

Tetrarchs, Who had kingly power in 4 Provinces.

Proconsuls, Or Deputies of Provinces.

Inferior Officers.

Publicanes, Or Tax-gatherers.

Centurions, Captains of a hundred of Men.

Ecclesiastical Officers, or Sects of Men.

High Priests, Who only might enter the Holy of holies.

Second Priest, or *Sagan*, Who supplied the high Priests office, in case he were disabled.

High Priest for the War, Set apart for the occasion of an Expedition.

Priests, Levites of the Sons of Aaron, divided into 24 Ranks, each Rank serving weekly in the Temple.

Levites, Of the Tribe of Levi, but not of Aaron's Family; of these were 3 Orders, Gershonites, Cohathites, Merarites; several sons of Levi.

Nethinims, Inferior servants to the Priests & Levites, (not of their Tribe) to draw water, and cleave wood, &c.

Prophets, Anciently called *Seers*, who fore-told future events, and denounc'd God's judgments.

Children of the Prophets, Their disciples or scholars.

Wisemen, Called so in imitation of the eastern Magi, or gentile Philosophers.

Scribes, Writers, and expounders of the Law.

Disputers, That raised and determined Questions out of the Law.

Rabbies, or Doctors; teachers of Israel.

Libertines, Freed-men of Rome, who being Jews or Proselytes, had a Synagogue or Oratory for themselves.

Gaulonites, or *Galileans*, Who pretended it unlawful to obey a heathen Magistrate.

Herodians, Who shaped their Religion to the times, and particularly flattered Herod.

Epicureans, Who placed all happiness in pleasure.

Stoics, Who denied the liberty of the Will, and pretended all events determined by fatal necessity.

Simon Magus, Author of the Heresie of the *Gnostics*, who taught that men, however vicious their practice was, should be saved by their knowledge.

Nicolaitans, The disciples of *Nicolas*, one of the first 7 Deacons, who taught the community of Wives.

Nazarites, Who under a Vow abstained from wine, &c.

Nazarens, Jews professing Christianity.

Zelots, *Sicarii*, or *Murderers*, Who under pretence of the Law, thought themselves authorized to commit any outrage.

Pharisees, Separatists, who upon the opinion of their own godliness despised all others.

Sadducees, Who denied the Resurrection of the dead; Angels, and Spirits.

Samaritans, Mongrel Professors, partly heathen, and partly Jews, the offspring of ỹ Assyrians sent to Samaria.

Apostles, Missionaries, or Persons sent; They who were sent by our Saviour, from their number, were called, The Twelve.

Bishops, Successors of the Apostles in the Government of the Church.

Deacons, Officers chosen by the Apostles to take care of the Poor.

A Table of Kindred and Affinity, wherein whosoever are related, are forbidden in Scripture, and our Laws to Marry together.

A man may not marry his

1 *Grandmother.*
2 *Grandfathers wife.*
3 *Wifes grandmother.*
4 *Fathers sister.*
5 *Mothers sister.*
6 *Fathers brothers wife.*
7 *Mothers brothers wife.*
8 *Wifes fathers sister.*
9 *Wifes mothers sister.*
10 *Mother.*
11 *Step-mother.*
12 *Wifes mother.*
13 *Daughter.*
14 *Wifes daughter.*
15 *Sons wife.*

A woman her

1 *Grandfather.*
2 *Grandmothers husb.*
3 *Husbands grandfather.*
4 *Fathers brother.*
5 *Mothers brother.*
6 *Fathers Sisters husband.*
7 *Mothers sisters husb.*
8 *Husbands fathers brother.*
9 *Husbands mothers brother.*
10 *Father.*
11 *Step-father.*
12 *Husbands father.*
13 *Son.*
14 *Husbands son.*
15 *Daughters husband.*

A man his

16 *Sister.*
17 *Wifes sister.*
18 *Brothers wife.*
19 *Sons daughter.*
20 *Daughters daugh.*
21 *Sons sons wife.*
22 *Daughters sons wife.*
23 *Wifes sons daughter.*
24 *Wifes daughters daughter.*
25 *Brothers daughter.*
26 *Sisters daughter.*
27 *Brothers sons wife.*

A man his

28 *Sisters sons wife.*
29 *Wifes sons daugh.*
30 *Wifes sisters daughter.*

A woman her

16 *Brother.*
17 *Husbands brother.*
18 *Sisters husband.*
19 *Sons son.*
20 *Daughters son.*
21 *Sons daughters husband..*
22 *Daughters daughters husband.*
23 *Husbands sons son.*
24 *Husbands daughters son.*
25 *Brothers son.*
26 *Sisters son.*
27 *Brothers daughters husband.*
28 *Sisters daugh. husb.*
29 *Husbands brothers son.*
30 *Husbands sisters son.*

A Table of Weights and Measures mentioned in Scripture.

Measures of application.

A hairs bredth, 48 *part of an inch.*
A finger, *somewhat less then an inch.*
A hands bredth, 3 *inches.*
A span, 9 *inches.*
A foot, 12 *inches.*
A cubit, *a foot and a half.*
An holy cubit, *a yard*
The kings cubit, *a foot and nine inches.*
A reed, 6 *cubits and a hands bredth.*
A pace, 5 *feet.*
A furlong, 125 *paces.*
A mile, 1000 *paces.*
A sabbath days journey, 600 *paces.*

Measures of capacity, of things that are dry.

A kab, *a quart.*
An omer, 3 *pints and half*
A measure, or seah, *A gallon and half.*
An Epha, *half bushel and pottle.*
Half homer, or lethec, *7 bushels and quart.*
An homer, or cor, 14 *bushels and pottle.*

Measures of liquids,

A log, *half a pint.*
A hin, 3 *quarts.*
A bath, 9 *gallons* 3 *quarts.*
A pot, or sextary, *a pint and half.*
A measure, or chœnix, *a quart.*
A firkin, 4 *gallons and half.*

Weights of appension, or counterpoise.

A shekel in weight, *a quarter of an ounce.*
A shekel of the sanctuary, *half an ounce.*
A pound, 12 *ounces.*
A talent, 62 *pound.*
A Mules burthen, *two hundred weight.*

A Table

A Table of Money.

A mite, *three parts of one C.*
A quadrans, or farthing, *two mites.*
An aſſary, or farthing, *half peny farthing.*
A gerah, or piece of money, *peny half peny.*
A drachm, or peny, *ſeven pence half peny.*
A didrachm, or ſhekel, *one ſhilling three pence.*
A ſtater, or ſhekel of the ſanctuary, *two ſhillings ſix pence.*
A mina, or pound. 3. 2. 6.
A talent of ſilver, 187. 10. 00.

Gold coins.

A ſhekel of gold, piece, adarcon, darius, or drachm of gold, 0. 15. 0.
A pound of gold, 75. 0. 0.
A talent of gold, 2250. 0. 0.

A Table of Time.

1	Abib or Niſan.	1	*March. April.*	5	Ab.	5	*July. Aug.*	9 Chiſleu. 9 *Novem. Decem.*
2	Zif or Jiar.	2	*April. May.*	6	Elul.	6	*Aug. Sept.*	10 Thebeth. 10 *Decem. January*
3	Sivan.	3	*May. June.*	7	Ethanim, or Tiſri.	7	*Sept. Octob.*	11 Shebeth. 11 *January. February*
4	Thamuz	4	*June. July.*	8	Bul. or Marcheſuan.	8	*Octob. Nov.*	12 Adar, or Veadar 12. *Februar. March.*

Days of the week.

1 day of the week, *Sunday.*
2 day, *Munday.*
3 day, *Teuſday.*
4 day, *Wedneſday.*
5 day, *Thurſday.*
6 day, *Fryday.*
7 or Sabbath, *Saturday.*

Hours of the day.

1. 2. 3. 4. 5. 6. Morning from 6 to 7. 8. 9. 10. 11. 12. Afternoon from 12 to 1. 2. 3. 4. 5. 6.

Watches.

The firſt watch, *from evening to 9 at night.*
The ſecond, or middle watch, *from 9 to mid.*
The third watch, or cock-crowing, *from midnight, till 3 in the Morning.*
The fourth, or morning watch, *from 3, till morning.*

The PSALMES of DAVID IN MEETER.

PSAL. I. T. S.

THe man is bleſt that hath not bent,
to wicked reed his eare,
Nor lead his life as ſinners do,
nor ſate in ſcorners chaire.
2 But in the law of God the Lord,
doth ſet his whole delight:
And in that Law doth exerciſe,
himſelf both day and night:
3 He ſhall be like the tree that growes
faſt by the rivers ſide, (fruit
Which bringeth foorth moſt pleaſant
in his due time and tide.
Whoſe leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.
4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men,
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
6 For why? the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be overthrown.

PSAL. II. T. S.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he among us ſent.
3 Shall we be bound to them, ſay they?
let all their bonds be broke,
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me, I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt. (mace,
9 Thou ſhalt them bruiſe even with a
as men under foot trod:
And as the potters ſherds ſhalt breake
them with an iron rod.
10 Now ye, O kings and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world,
be judged and diſcern'd.
11 See that ye ſerve the Lord above,
in trembling and in feare;
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay;
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breaſt;
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

PSAL. III. T. S.

O Lord, how are my foes increaſt,
which vex me more and more
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead;
My worſhip and mine honour both,
and thou hold'ſt up my head.
4 Then with my voyce upon the Lord,
I did both call and cry;
And he out of his holy hill
did hear me by and by.
5 I laid me downe and quietly
I ſlept, and roſe againe;
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had hem'd me in,
I could not be afraid;
For thou art ſtill my Lord and God,
my Saviour and mine aide.
7 Riſe up therefore, ſave me my God,
for now to thee I call;
For thou haſt broke the cheeks & teeth,
of theſe wicked men all.
8 Salvation onely doth belong,
to thee, O Lord above;

Thou dost bestow upon thy folke,
thy blessing and thy love.

PSAL. IIII.

O God that art my righteousnesse,
Lord heare me when I call;
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee unceassantly,
to cry I will not rest.
3 O mortall men, how long will ye,
the glory of God despise;
Why wander ye in vanity,
and follow after lies?
4 Know yethat good and godly men,
the Lord doth take and chuse;
And when to him I make my plaint,
he doth me not refuse.
5 Sinne not, but stand in aw therefore,
examine well your hearts;
And in your chambers quietly,
see you your selves convert;
6 Offer to God the sacrifice,
of righteousnesse I say;
And looke that in the living Lord,
you put your trust alway.
7 The greater sort crave worldly goods,
and riches do embrace;
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad;
Then they that of their corne and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep;
For thou onely wilt me, O Lord,
alone in safety keep.

PSAL. V.

INcline thine eares unto my words,
O Lord my plaints consider;
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord, tarry not,
for I will have respect;
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone;
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand,
these furious fooles, O Lord;
Vaine workers of iniquity,
thou hast alwayes abhorr'd.
6 The lyars and the flatterers,
thou shalt destroy them than;
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace;
And reverently will worship thee,
toward thine holy place.
8 Lord lead me in thy righteousnesse,
For to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouth there is no trueth,
their heart is foule and vaine;
Their throat an open sepulchre,
their tongues do gloze and faine.
10 Destroy their false conspiracies,
that they may come to nought,
Subvert them in their heaps of sinne,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and give thy name the praise.
12 For thou with favour wilt increase,
the just and righteous still;
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI.

LOrd in thy wrath reproove me not,
though I deserve thine ire;
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak therefore, O Lord,
of mercy me forbeare;
And heal me Lord, forwhy thou knowest
my bones do quake for feare.
3 My soul is troubled very sore,
and vexed vehemently.
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule up take;
O save me not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead,
remembreth thee one whit;
Or, who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim and waxeth old,
with anguish of my heart;
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voyce
of my complaint and cry.
9 He heard not onely the request,
and prayer of my heart;

But

But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame;
And ſuddenly confound them all,
to their rebuke and ſhame.

PSAL. VII. T. S.

O Lord my God I put my truſt,
and confidence in thee;
Save me from them that me purſue,
and eke deliver me,
2 Leſt like a lion he me teare,
and rend in pieces ſmall;
While there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God if I have done,
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe;
Which me purſu'd moſt cruelly,
and hated me cauſleſſe.
5 Then let my foes purſue my ſoule,
and eke my life downe thruſt;
Unto the earth and alſo lay,
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the kingdome promiſed,
to me which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing;
If thou declare for love to them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me:
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride,
11 I take my help to come from God,
in all my paine and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.
12 The juſt man and the wicked both,
God judgeth by his power:
So that he feeles his mighty hand,
even every day and houre.
13 Except he change his minde, I die,
for even as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.
14 And doth prepare his mortall dart,
his arrows keene and ſharp;
For them that do me perſecute,
whiles he doth miſchief warp.
15 But loe though he in travell be,
of his diveliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.
16 He digs a ditch and delves it deep,
in hope to hurt his brother;
But he ſhall fall into the pit,
that he dig'd up for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred;
And of his miſchief that he wrought,
ſhall fall upon his head.
18 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſongs will praiſe the
of him that is moſt hie. (Name

PSAL. VIII. T. S.

O LORD our God how wonderfull,
are thy works every where!
Whoſe fame ſurmounts in dignitie,
above the heavens cleare:
2 Even by the mouths of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe
3 And when I ſee the heavens high,
the works of thine own hand:
The Son, the Moon, and all the Stars,
in order as they ſtand: (then,
4 What thing is man (Lord) think I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?
5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity:
6 Thou haſt preferd him to be lord
of all thy works of wonder;
And at his feet haſt ſet all things,
that he ſhould keepe them under.
7 As ſheep, and neat, and all beaſts elſe,
which in the fields do feed:
Fowles of the aire, fiſh in the ſea,
with all that therein breed.
8 Therefore muſt I ſay once againe:
O God that art our Lord,
How famous and how wonderfull,
are thy works through the world?

PSAL. IX. T. S.

WIth heart and mouth unto the Lord,
Will I ſing laud and praiſe:
And ſpeak of all his wondrous works,
and them declare alwayes.
2 I will be glad and eke rejoyce,
in thee my God moſt hie:
And make my ſongs extoll thy Name,
above the ſtarrie ſkie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are deſtroy'd,
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice heare my cauſe,
moſt like a righteous judge.
5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory,
of them cannot be found. (patch,
6 My foes thou haſt made good diſ-
and all their towns deſtroyd:
Thou haſt their fame, with them defac'd
through all the world ſo wide.
7 Know thou that he which is above,
for evermore ſhall reigne:
And in the ſeat of equity,
true judgement will maintaine.
8 With juſtice he will keep and guide,
the world and every wight:
And ſo will yeeld with equitie,
to every man his right.
9 He is protector of the poore,
what time they be oppreſt:
He is in all adverſity,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſſity.

The ſecond part.

11 Sing Pſalms therefore unto the Lord,
that dwels in Sion hill, (Lord,
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.
13 Have mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art
to raiſe me up again. (wont
14 In Sion that I might ſet Forth
thy praiſe with heart and voyce:
And that in thy ſalvation, Lord,
my ſoule might ſtill rejoyce.
15 The heathen ſtick faſt in the pit,
that they themſelves prepar'd:
And in the net that they did ſet,
their owne feet faſt are fnar'd.
16 God ſhews his jugdements which were good,
for every man to marke;
When as ye ſee the wicked men,
lie trapt in their own warke.
17 The wicked and deceitfull men,
go down to hell for ever,
And all the people of the world.
that will not God remember.
18 But ſure the Lord wil not forget,
the poore mans grief and paine:
The patient people never looke,
for help of God in vain.
19 O Lord ariſe, leſt men prevaile,
that be of wordly might;
And let the heathen folk receive,
their juſtice in thy ſight. (dread,
20 Lord ſtrike ſuch terror, fear, and
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

PSAL. X. T.S.

WHat is the cauſe that thou, o Lord,
art now ſo farre from thine,
And keepeſt cloſe thy countenance,
from us this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelves conſpire.
3 For in the luſt of his own heart,
th'ungodly doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight:
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay there is no God, ſaith he,
for thus he thinks in heart.
5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt my eſtate ſhould change:
And why? for all adverſity,
to him is very ſtrange.
7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Under his tongue doth miſchief ſit,
and travell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.
9 And like a Lyon privily,
lies lurking in his den;
If he may ſnare them in his net,
to ſpoile poore ſimple men;
10 And for the nonce full craftily,
he croucheth downe, I ſay? (made
11 So are great heaps of poore men
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh God forgetteth it is, ſaith he,
therefore I may be bold:

His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whom,
the poore mans hope doth reſt:
Lift op thy hand, forget not Lord,
the poore that be oppreſt.
14 What blaſphemy is this to thee,
Lord doſt thou not abhor it?
To hear the wicked in their heart
ſay, Tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt underſtand; (leſſe,
16 That friendleſſe and poore father-
are left into thy hand.
17 Of wicked and malicious men,
then break the power for ever;
That they with their iniquity,
may periſh altogether. (more,
18 The Lord ſhall reigne for ever-
as King and God alone;
And he ſhall chaſe the heathen folk,
out of the land each one.
19 Thou hear'ſt, O Lord, the poore
mans plaint
their prayers and requeſts;
Their hearts thou wilt confirm untill,
thine eares to heare be preſt;
20 To judge the poore and fatherleſſe,
and help them to their right;
That they may be no more oppreſt,
by men of worldly might.

PSAL. XI. I. S.

I Truſt in God, how dare ye then,
ſay thus my ſoul untill?
Fly hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt;
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breaſt.
3 Of worldly hope all ſtaies were
ſhrunk,
and clearly brought to nought;
Alas, the juſt and righteous man,
what evill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie;
And in the heavens hath his ſeat
of royall majeſty,
The poore and ſimple mans eſtate,
conſidereth in his minde;
And ſearched out full narrowly,
the manners of mankind;
5 And with a cheerfull countenance,
the righteous man will uſe,
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.
6 And on the ſinners caſteth ſnares,
as thick as any raine,
Fire and brimſtone, and whirlwinds
appointed for their paine. (thick,
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace;
And to the juſt and upright men,
ſhewes forth his pleaſant face.

PSAL. XII. T. S.

HElp Lord, for good and godly men
do periſh and decay; (man,
And faith, and truth from worldly
is parted clean away.
2 Who ſo doth with his neighbour talk,
his talk is all but vaine;
For every man he thinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeak proud words and make great
brags,
the Lord ſoon cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall us extoll;
Our tougues are ours, we ought to
what Lord can us controll? (ſpeak,
5 But for the great complaint and cry,
of poore, and men oppreſt;
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride;
And hath no leſſe then ſeven times
in fire been purified.
7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then;
And ſave us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefs manifold;
When vanity with mortall men,
ſo highly is extol'd.

PSAL. XIII. T. S.

HOw long wilt thou forget me Lord
ſhall I never be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph over me?
3 Behold me now my Lord my God,
and heare me ſore oppreſt;
Lighten mine eyes leſt that I ſleepe,
as one by death poſſeſt;
4 Leſt that mine enemies ſay to me,
Behold, I doe prevail.
Leſt they alſo that hate my ſoule,
rejoyce to ſee me quaile.
5 But from thy mercy and goodneſſe
my hope ſhall never ſtart:

In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIIII. T. S.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heaven hie,
the whole race of mankinde:
And saw not one that sought indeed,
the living God to find.
3 They went all wide & were corrupt,
and truely there was none,
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods will?
5 When they thus rage, then suddenly,
great feare on them shall fall,
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call upon his Name:
7 But who shall give thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill.
8 Even when wilt thou restore againe,
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV. T. S.

O Lord within thy Tabernacle,
who shall inhabite still,
Or whom wilt thou receive to dwell,
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight,
Whose heart doth thinke ỹ very truth,
whose tongue speake no deceit.
3 N or to his neighbour doth none ill,
in body, goods or name,
Nor willingly doth move false tales,
which might empaire the same.
4 That in his heart regardeth not,
malicious wicked men,
But those that love and feare the Lord,
he maketh much of them.
His oath and al his promises,
that keepeth faithfully:
Although he make his convenant so,
that he doth loose thereby.
6 That putteth not to usury,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.
7 Who so doth all things as ye see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. T. S.

LOrd keepe me, for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord, thou hast no need,
2 I give my goods unto the Saints,
that in the world do dwell,
And namely to the faithfull flocke,
in vertue that excell. (heads,
3 They shall heap sorrowe on their
which run as they were mad,
To offer to the idoll gods,
alas! it is too bad.
4 As for the bloody sacrifice,
and offering of that sort,
I wil not touch, nor yet thereof,
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine,
my rent, my lots, my chance.
6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage assign'd to me
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts,
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all;
For he doth stand on my right hand,
therefore I shall not fall. (also,
9 Wherefore my heart and tongue
do both rejoyce together,
My flesh and body rest in hope,
when I this thing consider. (grave
10 Thou wilt not leave my soul in
for Lord, thou lovest me,
Nor yet wilt give thy holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store,
Of perfect joy are in thy face,
and power for evermore.

PSAL. XVII.

O Lord give eare to my just cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause,
proceed alwayes from thee:

And

And let thine eyes behold and heare,
this my simplicity.
3 Thou hast well tryed me in the night,
and yet couldst nothing finde,
That I have spoken with my tongue,
that was not in my mind.
4 As for the worke of wicked men,
and paths perverse and ill:
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure,
stay me Lord and preserve:
That all the way wherein I walke,
my steps may never swerve.
6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer and weigh right
the words that I have said. (well,
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that
against thy Majestie, (spurne,
8 O keepe me as thou wouldest keepe,
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soul for to destroy.
10 Which wallow in their wordly
so full and eke so fat: (wealth
That in their pride they doe not spare,
to speake they care not what.
11 They lie in wait where I should
with craft me to confound: (passe,
And mating mischief in their mindes,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace,
Or lurking like a Lyons whelp,
within some secret place.
13 Up Lord in haste prevent my foes,
and cast him at thy feet:
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands. (whom
15 I meane from worldly men to
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fil'st
with pleasures to their mind,
Their children have enough, and leave
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T. S.

OGOD, my strength and fortitude,
of force I must love thee:
Thou art my castle and defence,
in my necessitie.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.
3 When I sing laud unto the Lord,
most worthy to be served:
Then from my foes I am right sure,
that I shall be perserved.
4 The pangs of death did compasse me,
and bound me every where:
The flowing waves of wickednesse,
did put me in great feare.
5 The ilie and subtile snares of hell,
were round aboud me set:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beset with paine and griefes,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power, that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Bathan for to shake.
8 And from his nostrils came a smoak,
when kindled was his ire:
And from his mouth came kindled
of hot consuming fire. (coales
9 The Lord descended from above,
and bowed the heavens hie:
And underneath his feet he cast,
the darknesse of the skie.
10 On Cherub and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters black and airy clouds,
environed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, & in their steads
come haile and coales of fire.
13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:

The springs and the foundations
of all the world appeare.
15 And from above the Lord sent down,
to fetch me from my foes:
And plucke me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall,
Yea from such foes as were too strong
for me to deale withall.
17 They did prevent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieſe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod;
And have not sinned wickedly
against the Lord my God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane and uncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and sinne in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands,
appearing in his sight.
24 For Lord with him that holy is,
Wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt do.
25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkneſſe to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and overleap
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God ŷ girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did evermore keep cleane.
32 That made my feet like to the Harts,
in swiftneſſe of my pace:
And for my surety brought me forth
into an open place:
33 He did in order put my hands
to battle and to fight:
To breake in sunder barres of braſſe,
he gave mine armes the might.
34 Thou teacheſt me thy saving health,
thy right hand is my tower,
Thy love and familiarity,
doeth still increase my power.
35 And under me thou makeſt plaine
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyed:
And from the field doe not returne,
till they be all destroyed.
37 So I suppresse and wound my foes,
that they can rise no more,
For at my feet they fall downe flat,
I strike them al so sore: (strength
38 For thou didst gird me with thy
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost divide,
in sunder with thy stroke. (ear
40 They cal'd for helpe, but none gave
nor holpe them with relieſe:
Unto the Lord they cald for help,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I drive them under feet:
And sweepe them out like filthy clay
that sticketh in the street. (folke
42 Thou keep'ſt me from seditious
that still in strife are led.
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me unknowne,
and yet they shall me serve:

And

And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all prayse:
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power,
revenged for to bee:
And with his holy word subdu'd
the people unto me.
47 And from my foes delivered me,
and set me above those:
That cruell and ungodly were,
and up against me rose.
48 And for this cause, O Lord, my God,
to thee give thanks I shall:
And sing our praise unto thy Name,
among the Gentiles all:
49 That gavest great prosperity
unto the king I say:
To David thine anointed King,
and to his seed for aye.

PSAL. XIX. T. S.

THe heavens and the firmament
do wondrously declare,
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by every dayes successe: (run,
The nights likewise with their race
the self same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In al the earth and coasts thereof,
their knowledge is conser'd.
4 In them the Lord made for the Son
a place of great renown:
Who like a bridegrome ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his convenant sure,
Converting souls, and making wise
the simple and obscure.
8 Just are the Lords Commandments,
and glad both heart and mind:
His precepts pure and do give light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous al together.
10 And more to be embrac'd alwayes,
then fined gold I say:
The hony and the hony-com be,
are not so sweet as they.
11 By them thy servant is forewarn'd,
to have God in regard:
And in performance of the same,
there shall be great reward, (know
12 But Lord, what earthly man doth
the errours of his life:
Then cleanse me from my secret sinnes,
which are in me most rife. (sins
13 And keep me that presumptuous
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T. S.

IN trouble and adversitie,
the Lord God heare thee still,
The majesty of Jacobs God
defend thee from all ill:
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well performe may hee.
5 We shall rejoyce when thou us sav'st,
and our banners display:
Unto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses truste:
But we remember God our Lord
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSAL. XXI. T. S.

O Lord, how joyfull is the King,
in thy strength and thy power:

How vehemently doth he rejoyce,
in thee his Saviour.
2 For thou haſt given unto him,
his godly hearts deſire:
To him thou haſt nothing deny'd,
of that de did require. (gifts,
3 Thou didſt prevent him with thy
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea ſuch a life,
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefits and aid;
Great worſhip and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy cherefull countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile,
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.
9 And like an oven burne them, Lord,
in fiery flame and ſume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the
earth,
their fruit that ſhould increaſe:
And from the number of thy folk,
their ſeed ſhall end and ceaſe.
11 For why? much miſchief did they
againſt thy holy Name: (muſe,
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me utterly?
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I do both cry and call:
I ceaſe not all the night, and yet,
thou hearеſt not at all.
3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever;
And when they put their truſt in thee,
thou didſt them aye deliver:
5 They were delivered even when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.
7 All men deſpiſe as they behold
me, walking on the way:
They grin, they mow, they nod their
and on this wiſe they ſay: (heads,
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his power if he will prove.
9 But Lord, out of my mothers womb,
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breaſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ever my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I have none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat, as though they had
in Baſan field been fed.
13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart do in my body melt,
like wax againſt the heat.
15 And like a potſheard drieth my
ſtrength
my tongue it cleaveth faſt,
Unto my jawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented, ſo that I
might all my bones have told:

Yea

Yet ſtill upon me they doe looke,
and ſtill they me behold.
18 my garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed. (ſoul
20 And from the ſword Lord ſave my
by thy might and thy power,
And keep my ſoule thy darling deare,
from dogs that would devoure:
21 And from the Lyons mouth, that
me all in ſunder ſhiver; (would
And from the hornes of Unicornes
Lord ſafely me deliver.
22 Then ſhall I to my brethen all,
thy majeſty record, (Name
And in the Church ſhall praiſe the
of thee the living Lord.

The third part.

23 All ye that feare him praiſe the
thou Jacob honour him: (Lord,
And all the ſeed of Iſrael,
fall down and worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away,
His countenance when they do call,
but granteth to their cry. (Lord,
25 Among the folke that feare the
I will therefore proclaime;
Thy praiſe, and keep my promiſe made,
for ſetting forth thy Name;
26 The poore ſhall eat and be ſuffic'd,
and thoſe that doe their deare:
To know the Lord, ſhall praiſe his
Name,
their hearts ſhall live for ever.
27 All coasts of th'earth ſhall praiſe the
and turne to him for grace; (Lord
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen fo'k,
the LORD ſhall have therefore;
And he ſhall be their Governour,
and king for evermore.
29 The rich men of his goodly gifts,
ſhall feed and taſt alſo,
And in his preſence worſhip him,
and bowe their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſt, (LORD,
My ſeed ſhall ſerve and praiſe the
while any world ſhall laſt.
31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter,
His juſtice and his righteouſneſſe,
and all his workes of wounder.

PSAL. XXIII.

THe LORD is onely my ſupport,
and he that doth me feed,
How can I then lacke any thing,
where of I ſtand in need?
2 He doth me fold in coats moſt faſe,
the tender graſſe faſt by,
And after drives me to the ſtreames,
which run moſt pleaſantly,
3 And when I feele my ſelfe neare loſt,
then doth he me home take,
Conducting me in his right paths,
even for his owne names ſake.
4 And though I were even at deaths
yet would I feare none ill; (dore,
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe;
Thou haſt my head w balme refreſht,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend;
And in the houſe of God will I,
my life for ever ſpend.

Another of the ſame by I. H.

MY ſhepheard is the living LORD,
nothing therefore I need,
In paſtures faire with waters calme,
he ſets me for to feed
2 He did convert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill;
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſha't ſpread:
Thou ſha't (O Lord) fulfill my cup,
and eke annoint my head.
5 Through all my life thy favour is,
ſo frankly ſhewed to me;
That in thy houſe for evermore,
my dwelling place ſhall be.

PSAL. XXIIII. T. S.

THe earth is all the Lords with all
his ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſea to ſtand,
And laid a low the liquid floods,
to flow beneath the lands.
3 For who is he (O LORD) that ſhall
aſcend into thy hill,
Or paſſe into the holy place,
there to continue ſtill?

4 Whoſe

How vehemently doth he rejoyce,
in thee his Saviour.
2 For thou hast given unto him,
his godly hearts desire:
To him thou hast nothing deny'd,
of that de did require. (gifts,
3 Thou didst prevent him with thy
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life,
as ever shall endure.
5 Great is his glory by thy help,
thy benefits and aid;
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicitie,
that never shall decay:
And with thy cherefull countenance,
wilt comfort him alway.
7 For why? the King doth strongly trust
in God for to prevaile:
Therefore his goodnesse and his grace,
will not that he shall quaile,
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele,
the power of thy right hand.
9 And like an oven burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the
earth,
their fruit that should increase:
And from the number of thy folk,
their seed shall end and cease.
11 For why? much mischief did they
against thy holy Name: (muse,
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore dost thou
forsake me utterly?
And helpest not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I do both cry and call:
I cease not all the night, and yet,
thou hearest not at all.
3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for ever;
And when they put their trust in thee,
thou didst them aye deliver:
5 They were delivered even when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.
7 All men despise as they behold
me, walking on the way:
They grin, they mow, they nod their
and on this wise they say: (heads,
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his power if he will prove.
9 But Lord, out of my mothers womb,
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my help,
my succour and relieve.
12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field been fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break:
My heart do in my body melt,
like wax against the heat.
15 And like a potsheard drieth my
strength
my tongue it cleaveth fast,
Unto my jawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented, so that I
might all my bones have told:

Yet

Yet ſtill upon me they doe looke,
and ſtill they me behold.
18 my garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed. (ſoul
20 And from the ſword Lord ſave my
by thy might and thy power,
And keep my ſoule thy darling deare,
from dogs that would devoure:
21 And from the Lyons mouth, that
me all in ſunder ſhiver; (would
And from the hornes of Unicornes
Lord ſafely me deliver.
22 Then ſhall I to my brethen all,
thy majeſtie record, (Name
And in the Church ſhall praiſe the
of thee the living Lord.

The third part.

23 All ye that feare him praiſe the
thou Jacob honour him: (Lord,
And all the ſeed of Iſrael,
fall down and worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away,
His countenance when they do call,
but granteth to their cry. (Lord,
25 Among the folke that feare the
I will therefore proclaime;
Thy praiſe, and keep my promiſe made,
for ſetting forth thy Name;
26 The poore ſhall eat and be ſuffic'd,
and thoſe that doe their deuer:
To know the Lord, ſhall praiſe his
Name,
their hearts ſhall live for ever.
27 All coaſts of th'earth ſhall praiſe the
and turne to him for grace; (Lord
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen fo'k,
the LORD ſhall have therefore;
And he ſhall be their Governour,
and king for evermore.
29 The rich men of his goodly gifts,
ſhall feed and taſt alſo,
And in his preſence worſhip him,
and bowe their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſt, (LORD,
My ſeed ſhall ſerve and praiſe the
while any world ſhall laſt.
31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter,
His juſtice and his righteouſneſſe,
and all his workes of wounder.

PSAL. XXIII.

THe LORD is onely my ſupport,
and he that doth me feed,
How can I then lacke any thing,
where of I ſtand in need?
2 He doth me fold in coats moſt faſe,
the tender graſſe faſt by,
And after drives me to the ſtreames,
which run moſt pleaſantly,
3 And when I feele my ſelfe neare loſt,
then doth he me home take,
Conducting me in his right paths,
even for his owne names ſake.
4 And though I were even at deaths
yet would I feare none ill; (dore,
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe;
Thou haſt my head with balme refreſht,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend;
And in the houſe of God will I,
my life for ever ſpend.

Another of the ſame by I. H.

MY ſhepheard is the living LORD,
nothing therefore I need,
In paſtures faire with waters calme,
he ſets me for to feed
2 He did convert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill;
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſha't ſpread:
Thou ſha't (O Lord, fulfill my cup,
and eke annoint my head.
5 Through all my life thy favour is,
ſo frankly ſhewed to me;
That in thy houſe for evermore,
my dwelling place ſhall be.

PSAL. XXIIII. T. S.

THe earth is all the Lords with all
his ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſea to ſtand,
And laid a'low the liquid floods,
to flow beneath the lands.
3 For who is he (O LORD) that ſhall
aſcend into thy hill,
Or paſſe into the holy place,
there to continue ſtill?

4 Whoſe

How vehemently doth he rejoyce,
in thee his Saviour.
2 For thou haſt given unto him,
his godly hearts deſire:
To him thou haſt nothing deny'd,
of that he did require. (gifts,
3 Thou didſt prevent him with thy
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea ſuch a life,
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefits and aid;
Great worſhip and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy chereful countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile,
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.
9 And like an oven burne them, Lord,
in fiery flame and ſume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the
earth,
their fruit that ſhould increaſe:
And from the number of thy folk,
their ſeed ſhall end and ceaſe.
11 For why? much miſchief did they
againſt thy holy Name: (muſe,
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

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And helpeſt not when I doe make
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I ceaſe not all the night, and yet,
thou hearеſt not at all.
3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever;
And when they put their truſt in thee,
thou didſt them aye deliver:
5 They were delivered even when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.
7 All men deſpiſe as they behold
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They grin, they mow, they nod their
and on this wiſe they ſay: (heads,
8 This man did glory in the Lord,
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Let him redeem and help him now,
his power if he will prove.
9 But Lord, out of my mothers womb,
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breaſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ever my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I have none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
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Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
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My heart do in my body melt,
like wax againſt the heat.
15 And like a potſheard drieth my
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my tongue it cleaveth faſt,
Unto my jawes, and I am brought
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16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.
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Conducting me in his right paths,
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4 And though I were even at deaths
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I am comforted ſtill.
5 Thou haſt my table richly deckt,
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Thou haſt my head with balme refreſht,
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Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſha't ſpread:
Thou ſha't (O Lord, fulfill my cup,
and eke annoint my head.
5 Through all my life thy favour is,
ſo frankly ſhewed to me;
That in thy houſe for evermore,
my dwelling place ſhall be.

PSAL. XXIIII. T. S.

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his ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſea to ſtand,
And laid alow the liquid floods,
to flow beneath the lands.
3 For who is he (O LORD) that ſhall
aſcend into thy hill,
Or paſſe into the holy place,
there to continue ſtill?

4 Whoſe

4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.
5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Saviour,
ſhall yeeld to hem his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race. (open
7 Ye princes open your gates, ſtand
the everlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword. (open
9 Ye Princes open your gates, ſtand
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts is it:
The Kingdome and the royalty,
of glorious ſtate is his.

PSAL. XXV. T.S.

1 Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorne of me:
And let them not be overthrowne,
that put their truſt in thee.
3 But ſhame ſhall them befall,
which harme me wrongfully:
Therefore thy paths & thy right wayes
unto me, Lord deſcrie.
4 Direct me in thy trueth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they have been for ever,
6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I have beene of thy truth.
7 Not after my deſerts,
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind:
8 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as go aſide.
9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keep his teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct:
To lead his life in ſuch a way,
as he doth beſt accept.
13 His ſoul ſhall evermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherite ſhall the land.
14 All thoſe that fear the Lord,
know his ſecret intent:
And unto them he doth declare,
his will and teſtament.
15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poore and deſolate,
and comforteleſſe alone.
17 The troubles of my heart,
are multiply'd indeed:
Bring me out of this miſery,
neceſſity and need.
18 Behold my poverty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe ſtill increaſe,
Purſuing me with deadly hate,
that faine would live in peace,
20 Preſerve and keepe my ſoule,
and eke deliver me:
And let me not be overthrowne,
becauſe I truſt in thee.
21 Let my ſimple purenesſe,
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhould'ſt me defend.
22 Deliver Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſrael,
from all their paine and grief.

PSAL

PSAL. XXVI. I. H.

LOrd be my Judge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to ſuſtaine.
2 Prove me my God, I thee deſire,
my wayes to ſearch and try:
As men do prove their gold w̃ fire,
my raines and heart eſpie.
3 Thy goodneſſe laid before my face,
I durſt behold my wayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or uſe
with men whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that wicked works deviſe.
6 My hands I waſh and do proceed,
in wayes to walke upright:
Then to thine altar I made ſpeed,
to offer there in ſight. (praiſe
7 That I may ſpeak and preach thy
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt been good to mee.
8 O God thy houſe I love moſt deare,
to me it doth excell:
I have delight and would draw neere,
whereas thy grace doth dwell.
9 O ſhut not up my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeek much blood to ſpill.
10 Whoſe hands are heapt with caeaſt and guile
their lives thereof are full,
And their right hand with wrench and
for bribes, do pluck & pull. (wile
11 But I in righteouſneſſe intend,
my time and dayes to ſerve:
Have mercy Lord, and me defend,
ſo that I doe not ſwerve:
12 My foot is ſtayed for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

PSAL. XXVII I H.

THe Lord is both my health & light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength and
why ſhould I be afraid? (might
2 While that my foes with all their
begin w̃ me to brawle, (ſtrength,
And think to eat me up at length,
themſelf have caught the fall.
3 Though they in campe againſt me lie,
my heart is not afraid:
In battel pight if thy will try,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To ſee the bauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.
7 At length I know ỹ Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalmes and Songs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Have mercy Lord on me oppreſt,
and ſend me help withall. thee,
10 My heart doth knowledge unto
I ſue to have thy grace:
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face,
11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide: ſook,
12 My parents both their ſonne for-
and caſt me of at large,
And then the Lord himſelfe yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes,
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.
15 My heart would faint but that in me
this hope is fixed faſt;
The Lord Gods good grace ſhall I ſee,
in life that ay ſhall laſt:
16 Truſt ſtill in God whoſe whole thou
his will ſhall abide thou muſt: (art
And he ſhall eaſe and ſtrength thy heart
if thou in him do truſt.

PSAL. XXVIII. T. S.

THouart, O Lord, my ſtrength and
e ſuccour which I crave: (ſtay

Neglect

Negle& me not left I be like
to them that go to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
the holy Arke most high.
3 Repute me not among the sort,
of wicked and pervert;
That speak right fair unto their friends
but think full ill in heart.
4 According to their handy works,
as they deserve in deed;
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods word,
his law, ne, yet his lore:
Therfore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I;
My voyce, my prayer, and complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliese,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist;
The health and the salvation
of his elect by Christ.
9 Thy people and thy heritage
Lord bl'esse, guide, and preserve;
Increase them Lord, and rule their
hearts
that they may never swerve.

PSAL. XXIX. T. S.

GIve to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone,
Worship him in his Majesty,
within his holy throne.
3 His voyce doth rule the waters all,
even as him selfe doeth please,
He doeth prepare the thunder-claps,
and governs all the seas.
4 The voyce of God is of great force
and wonderous excellent,
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend & break
the cedar-trees so long;
The Cedar-trees of Lebanon
which are most high and strong.
6 And makes them leap like to a calfe
or elfe an Unicorne;
Not onely trees, but mountains great,
whereon the trees are borne.
7 His voyce divides the flames of fire,
and shake the wilderneſſe:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the hinds for feare to calve
and makes the coverts plaine:
Then in his temple every man
his glory doth proclaime.
10 The Lord was set above the floods
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye.
11 The Lord will give his people po-
in vertue to increase:
The Lord will blesse his chosen flock,
with everlasting Peace.

PSAL. XXX. I. H.

ALl laud and praise with heart and
O Lord I give to thee: (voyce
Which didst not make my foes re-
but hast exalted me. (joyce.
2 O Lord my God to thee I cryed,
in all my pain and griefe,
Thou gavest an eare and didst provide
to ease me with relieſe.
3 Of thy good will thou hast calld
my soule from hell to save: (back
Thou didst revive when strength did
and kept'st me from ſ grave (lack
4 Sing praise ye Saints that prove and
the goodneſſe of the Lord: (see
In memory of his majestie
rejoyce with one accord.
5 For why? his auger but a space
doth last and slack againe:
But in his favour and his grace
alwayes doth life remaine. (sore
Though gripes of grief and paines full
shall lodge with me all night;
The Lord to joy shall us restore
before the day be light.
6 When I enjoyd the world at will,
thus wont'd I boast and say;
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hath sent me strength and aid,
But when thou turn'st away thy face,
my mind was sore dismaid.
8 Wherefore againe yet did I cry
to thee, O Lord of might.
My God with plaintes I did apply,
and prayed both day and night.
9 What gaine is in my blood, said I,
if death destroy my daves?
Doeth death declare thy Majestie,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire;

Doe

Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turn my grief and
into a chearefull voyce, (wo
The mourning weed thou took'st me
and mad'st me to rejoyce. (fro,
12 Wherefore my soul unceassantly,
shall sing unto thy praise.
My Lord, my God, to thee will I,
give laud and thanks alwayes.

PSAL. XXXI. I. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quite from blame.
2 Hear me, O God, and that anon,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need. (tride,
3 For why? as stones thy strength is
thou art my fort and tower,
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of ỹ snare,
which they for me have laid:
Thou art my strength and all my care,
is for thy might and aide.
5 Into thy hands LORD I commit
my spirit which is they due:
For why? thou hast redeemed it,
O LORD my GOD most true.
6 I hate such folk as will not part
from things to be adhord:
When they on trifles set their heart,
my trust is in the LORD.
7 For I will in thy mercy joy,
I see it doth excell: (noy,
Thou seest when ought would me an-
and knowest my soul full well:
8 Thou hast not left me in their hand,
that would me over-charge.
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief, O LORD doth me assaile,
some pity on me take:
Mine eyes wax dim, my sight doth faile
my womb for woe doth ake;
10 My life is worne with grief & paine
my years in woe are past: (daine
My strength is gone, and through dis-
my bones corrupt and waste.
11 Among my foes I am a scorne,
my friends are all dismayed:
My neighbours & my kinsmen borne,
to see mee are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd, and weat about
to take my life away.
14 But I ORD I trust in thee for aid,
not to be overtrod:
For I confesse, and still have said,
thou art my LORD and GOD.
15 The length of all my life and age,
O LORD is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant, LORD, appresse,
and shew thy joyfull face:
And save me LORD for thy goodnesse
thy mercy and thy grace.

The third part.

17 LORD let me not be put to blame,
for that on thee I call,
But let the wicked bear their shame,
and into their grave fall.
18 O Lord make dumb their lips out
which are adict to lies: (right,
And cruelly with pride and spight,
against the just devise
19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore
before the sons of men. (guide,
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place them in it hide,
from all the strifes of tongues.
21 Thanks to the Lord ỹ hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppresst:
Lo I was cleane cast out of sight,
yet heardst thou my request.
23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Be strong and God will stay your
be bold and have a lust: (heart,
For sure the Lord will take your part,
sith ye in him do trust

PSAL. XXXII T. S.

THe man is blest who'se wickednesse,
the Lord hath cleane remitted:
And he whose sin and wretchednesse
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sin;
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept back my sin
in silence and constraint,

Mi

My bones did weare and waſt away
with dadly monne and plaint.
4 For night and day thy hand on me,
ſo grivous was and ſmart;
That all my blood and humors moiſt,
to drineſſe did convert.
5 I did therefore confeſſe my faults,
and all my ſins diſcover:
Then thou, O LORD didſt me forgive,
and all my ſins paſſe over.
6 The humble man ſhall pray therefore
and ſeeke me in due time:
So that the floods of waters great
ſhall have no power no him.
7 When trouble and adverſity,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will the teach,
how thou ſhalt walke aright:
I will thee guide as I my ſelf
have learnd by prooſe and ſight.
9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked men ſhall manifold
ſorrowes and griefs ſuſtaiue:
But unto him that truſte in God,
his goodneſſe ſhall remaine.
11 Be merry therefore in the LORD,
ye juſt lift up jour voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSAL. XXXIII. I. H.

YE righteous in the LORD rejoyce,
it is a ſeemly ſight,
That upright men with thankful voyce
ſhould praiſe the LORD of might.
2 Praiſe ye the LORD with harp & ſong
in Pſalmes and pleaſant things,
With lute and inſtruments among
that ſoundeth with ten ſtrings.
3 Sing to the LORD a ſong moſt new,
with courage give him praiſe.
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doeth delight
the earth throughout to fill.
6 For by the word of God alone,
the heavens all were wrought:
Thier hoaſts and powers every one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore,
And hid them in the depth to be,
as in a houſe of ſtore.
8 All men on earth both leaſt and moſt,
feare GOD and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will, is brought to paſſe
with full effect indeed.
10 The counſels of the nations rude,
the LORD hath brought to nought,
He doeth defeat the multitude,
of their deviſe and thought.
11 But his decrees continue ſtill,
they never ſlacke nor ſwage:
The motions of his minde and will,
take place in every age.

The ſtcond part.

12 And bleſt are they to whom the (LORD
as God and guide is knowne:
Whom he doeth chuſe of meere accord
to take them as his own. (ſight,
13 The LORD from heaven caſt his
on men mortall by birth:
14 Conſidering from the ſeat of might
the dwellers on the earth.
15 The LOKD I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that ruleth in his hoaſt,
ſhall not prevail at length:
The man that of his might doeth boaſt,
ſhall fall for all his ſtrength. (faill,
17 The troupes of horſemen eke ſhall
thier ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevaile,
the rider to preſerve.
18 But loe the eyes of God attend,
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſſe truſt.
19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed. (depend
20 Wherefore our ſoule doeth whole
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.
21 Our ſoule in God hath jou and game,
rejoycing in his might:
For why? in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe, O
LORD,
ſtill preſent with us be:
As we alſo with one accord,
do onely truſt in thee.

PSAL.

PSAL. XXXIIII. T. S.

I Will give laud and honour both,
unto the LORD alwayes:
And eke my mouth for evermore,
ſhall ſpeak unto his praiſe.
2 I doe delight to laud the LORD
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo rejoyce.
3 Therefore ſee that ye magnifie
with me the living LORD:
And let us now exalt his Name,
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me againe:
And me delivered incontinent
from all my grief and paine.
5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
unto the Lord did call;
Who did him heare without delay
and rid him out of thrall.
7 The Angel of the Lord doth pitch,
his tents in every place,
To ſave all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore
that God is good and juſt;
O happy man that maketh him
his onely ſtay and truſt.
9 Feare ye the Lord ye holy ones,
above all earthly things;
For they that fear the living LORD,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pained with famine much;
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neer therefore my children
and to my words give eare: (dear,
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is ỹ man that would live long,
and lead a bleſſed life? (lips,
13 See thou refraine thy tongue and
from all deceit and ſtrife.
14 Turn back thy face from doing ill,
and do the godly deed;
Inqnire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent;
His eares likewiſe doe hear the plaint
of the poore innocent. (brouws
16 But he doth frown and bend his
upon the wicked traine;
And cuts away the memory,
that ſhould of them remaine.
17 But when the juſt do call and cry,
the LORD doth hear them ſo;
That out of paine and miſery,
forthwith he lets them go.
18 The Lord is kind and ſtrait at hand,
to ſuch as are contrite,
He ſaves alſo the ſorrowfull,
the poore and meek in ſpirit.
19 Full many be the miſeries,
that righteous men doe ſuffer,
But out of all adverſities,
the Lord will him deliver. (keep
20 The LORD doth ſo preſerve and
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought;
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
22 But they that feare the living Lord,
the Lord doth ſave them ſound;
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. I. H.

Lord plead my cauſe againſt my foes,
confound thier force and might;
Fight on my part againſt all thoſe,
that ſeek with me to fight.
2 Lay hand upon the ſpeare and ſhield,
thy ſelf in armor dreſſe;
Stand up for me and fight the field,
to helpe me from diſtreſſe.
3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand;
That thou unto my ſoule maiſt ſay,
lo I thy help at hand. (blame,
4 Confound them with rebuke and
that ſeeke my ſoule to ſpil;
Let them turne back and flie with
that thinke to worke me ill. (ſhame,
5 Let them diſperſe and flie abroad,
as wind doth drive the duſt,
And that the Angel of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall;
And ſend thine Angel with thy might,
to perſecute them all.
7 For why? without my fault they have,
in ſecret ſet their grin;
And for no cauſe have digged a cave,
to take my ſoule therein. (care,
8 When they thinke leaſt and have no
O Lord deſtroy them all;
Let them be trapt in their owne ſnare,
and in their miſchie fall.

My bones did weare and waſt away
with dadly monne and plaint.
4 For night and day thy hand on me,
ſo grivous was and ſmart;
That all my blood and humors moiſt,
to drineſſe did convert.
5 I did therefore confeſſe my faults,
and all my ſins diſcover:
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upon the juſt are bent;
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He ſaves alſo the ſorrowfull,
the poore and meek in ſpirit.
19 Full many be the miſeries,
that righteous men doe ſuffer,
But out of all adverſities,
the Lord will him de'liver. (keep
20 The LORD doth ſo preſerve and
their very bones a'way:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought;
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
22 But they that feare the living Lord,
the Lord doth ſave them ſound;
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. I. H.

Lord plead my cauſe againſt my foes,
confound thier force and might;
Fight on my part againſt all thoſe,
that ſeek with me to fight.
2 Lay hand upon the ſpeare and ſhield,
thy ſelf in armor dreſſe;
Stand up for me and fight the field,
to helpe me from diſtreſſe.
3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand;
That thou unto my ſoule maiſt ſay,
lo I thy help at hand. (blame,
4 Confound them with rebuke and
that ſeeke my ſoule to ſpil;
Let them turne back and flie with
that thinke to worke me ill. (ſhame,
5 Let them diſperſe and flie abroad,
as wind doth drive the duſt,
And that the Angel of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall;
And ſend thine Angel with thy might,
to perſecute them all.
7 For why? without my fault they have,
in ſecret ſet their grin;
And for no cauſe have digged a cave,
to take my ſoule therein. (care,
8 When they thinke leaſt and have no
O Lord deſtroy them all;
Let them be trapt in their owne ſnare,
and in their miſchie fall.

9 And

9 And let my ſoul with heart and voyce,
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his ſaving health. (ſay,
10 And then my bones ſhall ſpeake and
my parts ſhall all agree,
O Lord, though they do ſeeme full gay,
what wan is like to thee?

The ſecond part.

11 Thou doſt defend ỹ weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things untrue,
And to accuſe me, they deviſe,
of things I never knew. (will,
13 Where I to them dod owe good
they quit me with diſdaine:
That they ſhould pay my good with il,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd
therefore,
and clad my ſelf in ſack;
With faſting I did faint full ſore,
to pray I was not ſlack.
15 As they had bin my brethren dear,
I did my ſelf behave,
As one that maketh wofull chear,
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout;
Yea, abject ſlaves at me did toy
with mocks and checks full ſtout.
17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouths aſide.
18 Lord when wilt thou amend this
geare,
whoy doſt thou ſtay and pauſe?
O rid my ſoul my onely deare,
out of theſe lions clawes.
19 And then I will give thanks to thee,
before thy Church alwayes,
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talke is all untrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneere,
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord thou ſeeſt what wayes they
take,
ceaſe not this geare to mend,
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right,
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to thy righteouſneſſe,
my Lord God ſet me free;
And let them not their pride expreſſe,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this geare goes trim;
Nor give them cauſe to ſay on high,
we have our will on him. (ſhame,
27 Confound them with rebuke and
that joy when I do mourne:
And pay them home ỹ ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and eke rejoyce,
which love mine upright way;
And they all times with heart & voyce,
ſhall praiſe the Lord, and ſay:
29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will applỹ,
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Unto the Lord my God will I,
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doth thus perſwade his heart;
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he joy in his eſtate
to walke as he began;
So long till he deſerve the hate,
of God and eke of man.
3 His works are wicked, vile, & naught,
his tongue no truth doth tell;
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfill: (muſe
No wicked waves doth he refuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy ſkie. (ſleep,
6 Much more then hills ſo high and
thy juſtice is expreſt: (deep,
Thy judgements like to ſeas moſt
thou ſaveſt both man and beaſt.
7 Thy mercy is above all things,
O God, it doth excell:

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In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.
9 For why? the Wel of life ſo pure,
doth overflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of upright heart.
11 Let not the proud on me prevaile
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
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12 But they in their deviſe ſhall fall,
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They ſhall be overthrown withall,
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in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill,
have bent and ſet their will. (herbs
2 For as green graſſe and flouriſhing
are cut and wither away:
So ſhall their great proſperity
ſoon paſſe, fad and decay.
3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and therefore foot ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.
5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt;
And thou ſhalt ſee with patience,
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6 They perfect life and godly name,
he will cleare as the light:
So that the ſun even at noonne dayes,
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8 Shake of deſpire, envie, and hate,
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13 But while that lewd men thus do
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14 The wicked have their ſword out drawn
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To overthrow and kill the poore,
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Where contrary he doth preſerve
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18 He ſees by his great providence,
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And will give them inheritance,
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23 The Lord the juſt mans cauſe doth
and gives him good ſucceſſe:
To every thing he takes in hand
he ſendeth good addreſſe.

24 Though

24 Though that he fall yet is he ſure,
not utterly to quaile:
Becauſe the Lord ſtretches out his hand
at need and doth not faile.
25 I have been young and now am old,
yet did I never ſee,
The juſt man left, nor yet his ſeed,
to beg for miſery.
26 But gives alwayes moſt liberally,
and lends where as is need:
His children and poſterity,
receive of God their meed.
27 Flie vice therefore and wickednesse
and vertue do embrace,
So God ſhall grant thee long to have,
one earth a dwelling-place.
28 For God ſo loveth equity,
and ſheweth to his ſuch grace:
That he preſerves them evermore,
but ſtroyes the wicked race.
29 Whereas the good and godly men,
inherit ſhall the land,
Having as lords all things therein,
in their own power and hand.
30 The juſt mans mouth doth ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ever he goe and walk,
his foote can never ſlide:
32 The wicked like a ravening wolfe
the juſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his
hands,
yet God would ſuccour ſend; (give,
Though men againſt him ſentence
God would him yet defend; (way,
34 Waite thou on God and keep his
he ſhall preſerve thee then;
The earth to rule, and thou ſhalt ſee,
deſtroy'd theſe wicked men.
35 The wicked I have ſeen moſt ſtrong,
and placed in high degree:
Floriſhing in all wealth and ſtore,
as doeth the Lawrell tree.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought but could not find,
that place where dwelt ſuch one.
37 Marke and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroyed they ſhall all be,
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt,
doth come from God above:
Who in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave and deli-
from lewdmen and unjuſt: (ver,
And ſtill will ſave them whilſt that they
in him doe put their truſt.

PSAL. XXXVIII. I. H.

PUt me not to rebuke, O LORD,
in thy provoked ire:
Nor in thy heavie wrath, O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appareth any more.
3 And all this is by reaſon of
the wrath that I am in;
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings Lord,
above my head are gone,
A greater load them I can beare,
they lay me ſore upon.
5 My wounds ſtinke, and are feſtred ſo,
as loathſome is to ſee: (liſhnes,
Which all through mine owne foo-
betideth unto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wailing all the day,
in dolefull heavineſſe.
7 My loines are filled with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore
I roare for grieſe of heart.
9 Thou knoweſt Lord my deſire, and
groanes
are open in thy ſight:
10 My heart doth faint, my ſtrength
doth faile,
mine eyes have loſt their ſight.
11 My lovers and my wonted friends,
ſtand looking on my wo:
And eke my kinſmen farre away,
are me departed fro. (ſnares,
12 They that did ſeek my life and
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to ſpeake with all.
15 For all my confidence, O Lord,
is wholly ſet on thee.

O Lord,

O Lord, the Lord that art my God,
thou wilt give eare to me.
16 This did I crave, that they my foes,
triumph not over me:
For when my foes did ſlip, then they
do joy my full to ſee.
17 And truely I poore wretch am ſet
in place a wofull wight:
And eke my grievous heavineſſe,
is ever in my ſight.
18 For while that I my wickedneſſe,
in humble wiſe confeſſe;
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with evill do repay:
Becauſe that good and honeſt things,
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not farre away:
Haſte me to help my Lord my God,
my ſafety and my ſtay.

The ſecond part.

9 From all the ſinnes that I have done,
Lord quit me out of hand;
And make me not a ſcorn to fools,
that nothing underſtand.
10 I was as dumb and to complaine,
no trouble might me move;
Becauſe I knew it was thy work,
my patience for to prove.
11 Lord take from me thy ſcourch and
plague,
I can them not withſtand;
I faint and pine away for feare,
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan;
As doth a cloath that moths have fret,
ſo vain a thing is man. (heed,
13 Lord hear my ſuit, and gvie good
regard my tears that fall;
I ſojurne like a ſtranger here:
as did my fathers all.
14 O ſpare a little, give me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

PSAL. XXXIX. T. S.

I Said, I will look to my wayes,
for fear I ſhould go wrong;
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keep faſt,
my mouth with force and might;
Not once to whiſper all the while,
the wicked are in ſight. (word,
3 I help my tongue and ſpeake no
but kept me cloſe and ſtill;
Yea, from good talk I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought and doubt;
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out;
5 Lord number out my life and dayes,
which yet I have not paſt;
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou had pointed out my life,
in length much like a ſpan;
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade, and doth
in vaine himſelf annoy;
In getting goods and cannot tell.
who ſhall the ſame enjoy. (frame,
8 Now LORD ſith things this wiſe do
what help do I deſire;
Of truth my help doth hang on thee,
I nothing elſe require.

PSAL. XL. I. H.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluck't me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes
unto the Lord our God. (ſee,
4 When all the folk theſe things ſhall
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with ỹ proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe far do paſſe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do deviſe
thy works abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know. (in.
8 Burnt-offerings thou delight'ſt not
I know thy whole deſire:
With ſacrifice to purge his ſinne
thou doſt no man require.

9 Meat-offerings and sacrifice,
thou wouldst not have at all.
But thou, O Lord, hast open made,
my eares to heare withall.
10 But then said I, behold and look,
I come a meane to be:
For in the volum of thy book,
thus is it said of me: (mind,
11 That I, O Lord, should do thy
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my breft
thy goodnesse as by stealth:
But I declare and have expreft,
thy truth and saving health.
14 I keepe not close thy loving mind,
that no man should it know:
The truft that in thy truth I find,
to all the Church I show. (me,
15 Thy, tender mercy (LORD) from
withdraw thou not away:
But let thy love and verity,
preserve me still for aye.
16 For I with mischiefs many a one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead. (free,
18 With speed send help and set me
O LORD, I thee require;
Make haft with aid to succour me,
O LORD at my desire.
19 Let them sustaine rebuke & shame,
that seek my soul to spil;
Drive back my foes and them defame,
that wish and would me ill.
20 For their ill feats do them descrie,
that would deface my Name;
Alwayes at me they raile and cry,
fie on him, fie for shame.
21 Let them in thee have joy & wealth,
that seek to thee alwayes;
That those that love thy saving health,
may say to God be praise.
22 But as for me I am but poore,
oppreft and brought full low.
Yet thou, O LORD, wilt me restore,
to health full well I know.
23 For why? thou art my hope & truft,
my refuge, help and stay;
Wherefore my God as thou art just,
with me no time delay.

PSAL. XLII. I. H.

THe man is blest that carefull is,
the needy to consider;
For in the season perilous,
the Lord will him deliver.
2 The Lord will make him safe & sound
and happy in the land;
And he will not deliver him,
into his enemies hand.
3 And in his bed when he lies sick,
the Lord will him restore;
And thou, O Lord, will turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
have mercy, LORD, on me;
And heale my soul which is full wo,
that I offended thee.
5 My enemies wisht me ill in heart,
and thus of me did say:
When shall he die that all his name
my vanish quite away?
6 And when they come to visite me,
they ask If I do well;
But in their hearts mischief they hatch,
and to their mates do tell.
7 They bite their lips and whisper so,
as though they would me charme;
And cast their speches how to trap,
me with some mortal harme. (to,
8 Some grievous sin hath brought him
this sicknesse say they plain;
He is so low that without doubt,
rise can he not againe.
9 The man also that I did truft,
with me did use deceit;
Who at my table eat my bread,
the same for me laid wait. (fore,
10 Have mercy LORD on me there-
and let me be preserved:
That I may render unto them,
the things they have deserved.
11 By this I know assuredly,
I am beloved of thee:
When ỹ mine enemies have no cause,
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd;
where I shall dwell for aye.
13 The LORD the God of Israel,
be praisd for evermore;
Even so be it (LORD) will I say,
even so be it therefore.

PSAL. XLIII. I. H.

LIke as the Hart doth breath and
the well-springs to obtaine: (bray,
So doth my soul desire alway,
with thee, LORD, to remain.

2 My ſoul doth thirſt and would draw
the living God of might: (neere
Oh, when ſhall I come and appeare,
in preſence of his ſight.
3 The tears alwayes are my repaſt,
which from my eyes doe ſlide:
When wicked men cry out ſo faſt
where now is God thy guide.
4 Alas, what grief is it to thinke,
what freedome once I had?
Therefore my ſoul, as at pits brinke
moſt heavy is and ſad.
When I did march in good array,
furniſhed with my traine:
Unto thy temple was our way,
with ſongs & hearts moſt faine.
5 My ſoul why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God for him to praiſe,
I hold it ever beſt.
By him I have ſuccour at need,
againſt all pain and grief:
He is my God which with all ſpeed,
will haſte to ſend relief.
6 And thus my ſoul within me, LORD,
doth faint to think upon:
The land of Jordan and record,
the little hill Hermon.

The ſecond part.

7 One grief another in doth call,
as clouds burſt forth their voyce:
The flouds of evill that do fall,
run over me with noiſe.
8 Yet I by day fele thy goodneſſe,
and help at all aſſayes,
Likewiſe by night I did not ceaſe,
the living God to praiſe.
9 I am perſwaded thus to ſay,
to him with pure pretence;
O Lord thou art my guide and ſtay,
my rock and ſure defence
Why do I then in penſiveniſſe,
hanging the head thus walk?
While that mine enemies me oppreſſe
and vexe me with their talk.
10 For why? they pierce my innerparts
with pangs to be abhorred;
When they cry out ẅ ſtubborn hearts
where is thy God thy Lord?
11 So ſoon why doſt thou faint & quail
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To give him thanks ẅ land and praiſe,
for health reſtor'd to thee.

PSAL. XLIII. T. S.

JUdge & revenge my cauſe, O Lord,
from them that evill be;
From wicked and deceitfull men,
O Lord deliver me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walk I ſo heavily,
oppreſſed with me foe.
3 Send out thy light and eke ẏ trueth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then ſhall I to thy altar go,
of God my joy and cheare;
And on my harp give thanks to thee,
O God my God moſt deare.
5 Why art thou then ſo ſad my ſoul,
and freſt thus in my breſt;
Still truſt in God, for him to praiſe,
I hold it alwayes beſt.
6 By him I have deliverance,
againſt all pain and grief;
He is my God which doth alwayes,
at need ſent me relief.

PSAL. XLIV. T. S.

OUr ears have heard our fathers
and reverently record; (tell,
The wondrous works that thou haſt
in older time, O Lord. (done.
2 How thou didſt caſt the Gentiles out,
and ſtroy'ſt them with ſtrong hand;
Planting our frathers in their place,
and gav'ſt to them their land.
3 They conquered not by ſword nor
the land of thy beheſt; (ſtrength,
But by thy hands thy arm, and grace,
becauſe thou lov'ſt them beſt.
4 Thou art my King, O God that holp
Jacob in ſundry wiſe; (ſuch
5 Led with thy power, we threw down
as did againſt us riſe.
6 I truſted not in bow nor ſword,
they could not ſave me ſound;
7 Thou kep'ſt us from our enemies
rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee, O GOD,
and praiſe thy holy Name;
9 Yet now thou goeſt not with our
but leaveſt us to ſhame. (hoaſts
10 Thou mad'ſt us flee before our foes
and ſo were overtrod; (goods
Our enemies rob'd and ſpoil'd our
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain;
Amongſt the heathen every where,
ſcattered we do remain.
12 Thy people thou haſt ſold as ſlaves
and as a thing of nought;
For profit none thou haſt thereby,
no gaine at all was ſought.

13 And to our neighbours thou hast
of us a laughing-stock; (made
And those that round about us dwell,
at us do laugh and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk; (head,
They mock, they scorn, they nod their
where ever they go or walk.
15 I am asham'd continually,
to hear these wicked men;
Yea, so I blush that all my face,
with red is covered then.
16 For why? we hear such slandrous
such false reports and lies, (words
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant break:
18 We turn not back our hearts from
nor yet they paths forsake. (thee,
19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of idols sought. (out,
21 would not God then have tried them
for he doth know our thought.
22 Nay, nay, for thy Names sake, O
always are we slain thus: (Lord,
As sheep unto the shambles sent,
right so they deale with us.
23 Up Lord why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glude,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV. I. H.

MY heart doth take in hand,
some goodly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite?
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect;
With honour, glory, and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharp, and keene
their heard so sore shall sting:
That folk shall fall and kneele to thee,
Yea all thy foes, O King.
7 Thy Royall seat, O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lov'dst the right,
and dost the ill detest:
God even thy God hath nointed thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloaths are all bespread:
When thou dost from thy palace passe
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array.
At thy right hand ỹ queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire,
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see;
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes wel wrought with needle,
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the King,
and there they do abide.
17 In stead of parents left,
(O queen the case so stands)
Thou shalt have sons whom thou
as Princes in all lands. (mayst set
18 Wherefore thy holy Name
all ages shall record.
The people shall give thanks to thee
for evermore, O Lord.

PSAL.

PSAL. XLVI. I. H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our help at hand. (feare,
2 Though th'earth remove, we will not
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.
3 No though the waves do rage ſo fore,
that all the banks it ſpils:
And though it over flow the ſhore,
and beat down mighty hils.
4 For one fair ſtoud doth ſend abroad
his pleaſant ſtreams apace:
To freſh the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folk the kingdoms feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God put forth his voyce.
7 The Lord of hoſts doth take our part,
to us he hath an eye; (part,
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come near & ſee w mind & thought
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.
9 By him all warres are huſht and gone,
which Countries doe conſpire:
Their bowes he brake and ſpears each one.
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout; (know
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth us defend,
he is our ſtrength and tower;
On Jacobs God we doe depend,
and on his mighty power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing Worſhip of Jacob,
his well-beloved one.
5 Our God aſcended up on high,
with joy and pleaſant noiſe.
The Lord goes up above the skie,
with trumpets royall voyce:
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King.
7 For God is King of all the earth,
all skilfull praiſes ſing.
8 God on the heathen reignes and ſits
upon his holy throne;
The Princes of the people have
them joyned every one.
9 To Abrahams people for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

GReat is the Lord, and with great praiſe
to be advanced ſtill; (praiſe,
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land,
The city of the mighty King,
on her North-ſide doth ſtand.
3 Within the palaces thereof,
God is a refuge knowne;
For lo the Kings were gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were,
Aſtoniſhed much, and ſuddenly
were driven back with feare.
5 Great terrour there on them did fall,
for very woe they cry;
As doth a woman when ſhe ſhall,
go travell by and by. (ſhip,
6 As thou with Eaſterne wind the
upon the ſea doſt breake;
So they were ſlay'd, and even as
we heard our fathers ſpeake.
7 So in the city of the LORD,
we ſaw as it was told:
Yea, in the city which our God,
for ever will uphold.
8 O Lord, we wait and do depend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwayes.
10 Let for thy judgements Sion mount,
fulfilled be with joyes:

And eke of Juda grant, O Lord,
the daughters to rejoyce.
11 Goe walke about all Sion hill,
yea, round about her goe;
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there;
That ye may tell thereof to them
that after ſhall be here.
13 For this God, is our God, our God
for evermore is he;
Yea, and unto the death alſo,
our guider ſhall he be.

PSAL. XLIX. I. H.

ALl people hearken and give eare,
to that that I ſhall tell;
2 Both high and low, both rich & poor,
that in the world do dwell.
3 For why? my mouth ſhal make diſcours
of many things right wiſe;
In underſtanding ſhall my heart,
his ſtudy exerciſe.
4 I will encline mine eare to know
the parable ſo darke:
And open all my double ſpeech,
in meeter on my harpe.
5 Why ſhould I fear afflictions,
or any carefull toyle?
Or elſe my foes which at my heels,
are preſt my life to ſpoile?
6 For as for ſuch as riches have,
wherein their truſt is moſt,
And they which of their treaſures great
themſelves doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can give a price to God,
ſufficient for him.
8 It is to great a price to pay,
none can there to attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubject unto death bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, and lands.
10 Their care is to build houſes faire,
and ſo determine ſure: (earth,
To make their name right great on
for ever to endure.
11 Yet ſhall no man alwayes enjoy,
high honour, wealth and reſt;
12 But ſhall at length taſt of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 And though they trie their fooliſh
thoughts,
to be moſt lewd and vaine)
Their children yet approove their talk
and in like ſinne remaine.
14 As ſheep into the fold are brought,
ſo ſhall they into grave;
Death ſhall them eat, and in that day,
the juſt ſhall Lordſhip have.
Their image and their royall part,
ſhall fade and quite decay.
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God will ſurely preſerve me,
from death and endleſſe paine;
Becauſe he will of his good grace,
my ſoule receive againe.
16 If any man waxe wondrous rich,
fear not I ſay therefore;
Although the glory of his houſe,
increaſeth more and more.
17 For when he dies of all theſe things,
nothing ſhall he receive;
His glory will not follow him,
his pompe will take her leave.
18 Yet in his life he takes himſelf,
the happieſt under Sunne;
And others, likewiſe flatter him,
ſaying, All is well done.
19 And preſuppoſe he live as long,
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.
20 Thus man to honour God hath
yet doth he not conſider: (brought,
But like bruit beaſts ſo doth he live,
which turne to duſt and powder.

PSAL. L. W. W.

THe mighty God,
th'Eternall hath thus ſpoke;
And all the world,
he will call and provoke:
Even from the Eaſt,
and ſo forth to the Weſt:
2 From towards Sion,
which place he liketh beſt;
God will appeare,
in beauty moſt excellent;
Our God will come
before that long time be ſpent.
3 Devouring fire,
ſhall go before his face;
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folke
with equity and right.
5 Saying, Go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſſe;
For God is Judge,
of all things more and leſſe.
7 Heare my people,
for I will now reveale;
Liſt, Iſrael,
I will thee nought conceale;
Thy God, thy God
am I, and will not blame thee,
8 For giving not,
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy ſtall;
10 For all the beaſts
are mine within the woods:
On thouſand hills,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountains;
All beaſts are mine,
which haunt the fields & fountains.
12 Hungry if I were,
I would not thee it tell;
For all is mine,
that in the world doth dwell;
13 Eate I the fleſh
of great Buls or Bullocks?
Or drinke the blood
of Goats, or of the flocks?
14 Offer to God
praiſe, and hearty thankſgiving,
And pay thy vowes,
unto God ever living.
15 Call upon me,
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the Eternall God?
Why doſt thou preach
my lawes and heſts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hated to be
by diſcipline reformed.
My words I ſay,
thou doſt reject and hate:
18 If that thou ſee
a thief as with thy mate,
Thou runſt with him,
and ſo your prey do ſeeke:
And art all one,
with bands and ruffians eke.
19 Thou giveſt thy ſelf
to backbite and to ſlander?
And how thy tongue
deceives, it is a wonder.
20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame:
21 Theſe things thou didſt,
and whileſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf,
yet though I keep long ſilence,
Once ſhalt thou feel,
of thy wrongs juſt recompence.
22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his words:
Leſt without help,
I ſpoil you as a prey.
23 But he that thanks
offereth praiſeth me aye,
Saith the Lord God,
and he that walketh this trace;
I will him teach,
Gods ſaving health to embrace.

Another of the ſame by I. H.

THe God of gods, the Lord,
hath call'd the earth by name,
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt ronnd about.
4 The heavens from on high,
the earth below likewiſe:
He will call forth to judge and try
his ſolke he doth deviſe.
5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare;
Which are in band and league with me,
my Law to love and feare.
6 And when theſe things are tride,
the heavens ſhall record;
That God is juſt, and all muſt bide,
the judgement of the Lord.
7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me,
much more then I do lack.
9 Think'ſt thou that I do need,
thy young cattell or old?

Or elfe ſo much delight to feed,
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils.
The ſecond part.
11 The birds that build on high,
in hall's and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine,
Sith that the earth with his great ſtore,
and all therein is mine.
13 To bulls fleſh have I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſſe do I find,
the blood of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply;
And ſee thou pay thy vows alwayes,
unto the God moſt high.
15 Then ſeek and call to me, (blame,
when ought would work thee
And I will ſure deliver thee,
that thou mayſt praiſe my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will ſay;
17 With what a face dar'ſt thou,
my Word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My words (which thou doſt pretend,
is caſt behind thy back.
The third part.
19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runn'ſt and doſt agree,
likewiſe to live by ſtealth.
20 When thou doſt them behold,
that wives and maids defile:
Thou lik'ſt it well and waxeſt bold,
to uſe that life moſt vile.
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doſt uſe the ſame;
22 Thou ſtudieſt to revile
thy friends to thee ſo neer;
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
23 Hereat while I do wink
as though I did not ſee;
Thou goeſt on ſtill and ſo doſt think,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe;
Doth pleaſe me well, and he ſhall ſee
to walk within my wayes.

PSAL. LI. W. W.

O Lord conſider my diſtreſs, (take,
and now with ſpeed ſome pity
My ſins deface, my faults redreſs,
good Lord, for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinfull act:
And purify yet once again,
my hainous crime and bloody fact.
3 Remorſe and ſorrow do conſtrain,
me to acknowledge mine exceſſe;
My ſins alas do ſtill remain,
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight;
And if therefore I were condemned,
yet were thy judgment juſt & right.
5 It is ſo manifeſt alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love,
the inward truth of a pure heart:
Therefore thy wiſedom from above,
thou haſt reveal'd me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſs;
And if thou waſh away my ſpot,
the ſnow in witneſſe ſhall I paſs;
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſ- (paſſe.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand;
And purge my ſins I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to they holy will;
Thy conſtant Spirit in me let reſt,
& may theſe raging enemies kill.
The ſecond part.
11 Caſt me not Lord out from thy face,
but ſpeedily my torments end;
Take not from me thy ſpirit of grace,
which may from danger my defend.

12 Re-

12 Reſtore me to thoſe joyes again,
which I was wont in thee to find:
And ſtir me the free Spirit retain,
which unto thee may ſtir my mind.
13 Then when I ſhall thy mercy know,
I ſhall inſtruct others therein;
And men ỹ are likewiſe brought low,
by mine example ſhall fly ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies & juſtice. (unrev,
15 Touch thou my lips, my tongue
O Lord, which art the onely key:
And then my mouth ſhall teſtify, (way:
thy wondrous works and praiſe al-
16 And as for outward ſacrifice,
I would have offered many one:
But thou eſteem'ſt them of no price,
& therein pleaſure tak'ſt thou none.
17 The heavy heart the mind oppreſt,
O Lord, thou never doeſt reject,
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord unto Sion turn thy face,
powre out thy mercies on thy hill;
And on Jeruſalem ſend thy grace,
build up the walls and love it ſtill.
19 Thou ſhalt except then our offer-
(ings
of peace and righteouſneſſe, I ſay,
Yea, calves and many other things,
upon thy altar will we lay.

Another of the ſame by I. H.

HAve mercy Lord on me, after
thy great abounding grace,
After thy mercies multitude,
doe thou my ſins deface. (fence
2 Yea, waſh me more from mine of-
and cleanſe me from mine ſin:
For I doe know my faults, and ſtill
my ſin is in mine eyne.
3 Againſt thee, thee alone I have
offended in this cauſe:
And evil have I done before
the preſence of thy face, (done,
4 That in the things that thou hatt
upright thou mayeſt be tried;
And eke in judging that the dome,
may paſſe upon thy ſide.
5 Behold in wickedneſſe my kiud,
and ſhape I did receive:
And ſo my ſinfull mother eke,
in ſin did me conceive.
6 But lo the truth in inward parts,
is pleaſant unto thee,
And ſecrets of thy wiſdome thou
revealed haſt to me.
7 With hyſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo.
Yea, waſh thou me, and ſo I ſhall,
be whiter then the ſnow.
8 Of joy and gladneſſe make thou me
to hear the pleaſant voyce:
That ſo the bruiſed bones which thou
haſt broken, may rejoyce.
9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſſe,
do utterly deface.
10 O God create in me a heart,
unſpotted in thy ſight:
And eke within thy bowels, Lord,
renew a ſtable ſpirit.
11 Ne caſt me from thy ſight, nor take
thy Holy Spirit away:
The comfort of thy ſaving health,
give me again, I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy way, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health
from blood deliver me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unlooſe:
Thy praiſes of thy Majeſty,
my mouth ſhall ſtill diſcloſe.
15 I would have offered ſacrifice,
if that had pleaſed thee:
But q'eaſed with burnt-offerings,
I know thou will not be.
16 A troubled ſpirit is ſacrifice,
ſie light full in Gods eyes;
A broken and an humble heart,
God thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jeruſalem,
uprear'd may be the wall
18 Burnt-offerings, gifts, and ſacrifice,
of juſtice in that day,
Thou ſhalt accept, & calves they ſhall
upon thine Altar lay.

PSAL. LII. I. H.

WHy doſt thou tyrant boaſt abroad
thy wicked works to praiſe?
Doeſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet full deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor ſharp.
3 On miſchief why ſerſt thou thy mind
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.

4 Thou doſt delight in fraud & guile,
in miſchief, blood, and wrong:
Thy lips have learn'd ſ flattering ſtile
O falſe deceitful tongue. (found
5 Therefore ſhall God for ever con-
and pluck thee from thy place:
Thy ſeed root out from off ỹ ground,
and ſo ſhall thee deface.
6 The juſt when they beheld thy fall,
with fear ſhall praiſe the Lord:
And in reproach of t'we withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence;
But of his goods a god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad.
For why my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe,
to thee with heart and voyce:
I will ſet forth thy Name alwayes,
wherein thy Saints rejoyce.

PSAL. LIII. T. S.

THe fooliſh man in that which he,
within his heart hath ſaid;
That there is any God at all,
hath utterly denai'd.
2 They are corrupt, and they alſo,
a haynous work have wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord look'd down on ſons of (men,
from heaven all abroad;
To ſee if any were that would
be wiſe and ſeek for God;
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon,
My people as they feed on bread,
the Lord they call not on.
6 Even there they were afraid, and
(ſtood,
with trembling all diſmaid;
Whereas there was no cauſe at all,
why they ſhould be afraid.
For God his bones ỹ thee beſieged,
hath ſcattered all abroad:
Thou haſt conſumed them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill,
The promiſe made to Iſrael,
from out of Zion hill.
9 When God his people ſhall reſtore
that earſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSAL. LIIII. I. H.

GOD ſave me for thy holy Name,
and for thy goodneſſe ſake;
Unto the ſtrength, Lord of the ſame,
I doe my cauſe betake.
2 Regard, O Lord, and give an ear,
to me when I do pray;
Bow down thy ſelf to me, and hear
the words that I do ſay.
3 For ſtrangers up againſt me riſe,
and tyants vex me ſtill;
Wich have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo my God, doth give me aid,
the Lord is ſtraight at hand;
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.
5 With plagues repay again all thoſe,
for me that lie in wait;
And in thy truth deſtroy my foes,
with their own ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make;
And praiſe thy Name, for therein ſtill,
great comfort I do take.
7 O Lord, at length do ſet me free,
from them that craft conſpire;
And now mine eye, with joy doth ſee,
on them my hearts deſire.

PSAL. LV. I. H.

O God give ear and do apply,
to hear me when I pray;
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again;
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes with threats & cries
oppreſſe me through deſpight,
And ſo the wicked ſort likewiſe,
to vex me have delight.
4 For they in counſel do conſpire,
to charge me with ſome ill;
So in their haſty wrath and ire,
they do perſue me ſtill. (bread,
5 My heart doth faint for want of
it panteth in my breaſt;
The terrors and the dread of death,
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake;
Such horror whelmeth me withall,
that I no ſhift can make.
7 But I did ſay, Who will give me,
the ſweet and pleaſant wings;
Of ſome fair dove that I may flee,
and reſt me from theſe things?

8 Lo,

8 Lo, then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſte
and not abide behind;
That I were quit and overpaſt,
theſe blaſts and boiſterous winds.
10 Divide them, Lord and from them pull,
their deviliſh double tongue,
For I have ſpide their city full,
of rapine, ſtrife, and wrong.
11 Which things both night and day
do cloſe her as a wall, (throughout,
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain
her deeds are much to vile:
And in her ſtreets there doth remain,
all crafty, fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou that waſt my fellow dear:
which friendſhip didſt pretend.
And didſt my ſecret counſel hear,
as my familiar friend:
15 With whom I had delight to talk,
in ſecret and abroad,
And we together did walk,
with'in the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell,
For miſchief reigneth in their hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee;
The Lord will hear me by and by,
and he will ſuccour me.
18 At morning, noon, and even-tide,
unto the Lord I pray:
When I ſo inſtantly have tried,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though war be now at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth (reign,
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they,
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands,
22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to neglect the band,
they paſſe or care no whit. (heart
23 While they have war within their
as butter are their words:
Although their words were ſmooth as oyl
they cut as ſharp as ſwords.
24 Caſt thou the care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the juſt in thrall to ſee
25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guilefull man permit,
to live out half his dayes.
26 Though ſuch be quite deſtroyed and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

PSAL. LVI. I. H.

HAve mercy, Lord on me, I pray,
for men would me devour:
He fighteth with me day by day:
and troubleth me each hour.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt High of might. (fra'd
3 When they would make me moſt a-
with boaſts and brags of pride;
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſais,
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay: (ride,
They ſpie my paths and ſnares have
to take my life away.
7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in thy wrath thou doſt not let,
to throw whole kingdoms down.
8 Thou ſeeſt how oft they make me
and on my tears doſt look: (flee,
Reſerve them in a glaſſe by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:

With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows alwayes;
And I, O Lord, all times to thee,
will offer thanks & praise. (fend,
13 My soul from death thou dost de-
and keep'st my feet upright:
That I before thee may ascend,
with such as live in light.

PSAL. LVII. I. H.

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake.
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things,
be gone and overpast.
3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by,
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight:
That to devour me have afraid,
his mercy, truth and might.
5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears & arrows long,
as sharp as I have seen: (tongue,
They wound and cut with their quick
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net and do prepare,
a privy cave and pit:
Wherein they think my soul to snare,
but they are fallen in it.
9 My heart is set to praise the Lord,
in him to joy alwayes:
My heart, I say, doth well accord,
to sing his laud and praise.
10 Awake my joy, awake I say,
My Lute, my Harp and string:
For I my self, before the day,
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as far,
as heavens all are high:
His truth is high as any star,
that shineth in the skie.
13 Set forth and shew thy self, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy Majesty and might.

PSAL. LVIII. I. H.

YE rulers which are put in trust,
to judge of wrong and right,
Be all your judgements true and just,
not knowing need or might.
2 Nay in your hearts ye mark & muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth
have erred on this wise: (day,
And from their mothers womb alway,
have used craft and lies.
4 In them the poison and the breed
of Serpents do appear;
Yea, like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voyce
of one that charmeth well:
No though he were ỹ chief of choice,
and did therein excell. (once,
6 O God break thou their teeth at
within their mouth, throughout.
The tuskes ỹ in their great jaw-bones,
like Lyons whelps hang out.
7 Let them consume away and wast,
as waters run forth right:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snails do wast within the wall,
and unto slime do turn:
As one before his time that fell,
and never saw the Sun.
9 Before ỹ thorns that now are young,
to bushes big shall grow;
The storms of anger waxing strong,
shall take them ere they know.
10 The just shal joy, it doth them good,
that God doth vengeance take:
And they shal wash their feet in blood,
of them that him forsake. (tell
11 Then shall the world shew forth and
that good men have reward;
And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I. H.

SEnd aid, & save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those,
that rise and strive with me.
20 Lord preserve me from those men,
whose doings are not good,

And

And ſet me ſure, and ſafe from them,
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill;
Yea, for no fault that I did make,
I never did them ill.
4 They run, and do themſelves pre-
when I no whit offend: (pare,
Ariſe, and ſave me from their ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all Lands:
And pity none that doth rebel,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they houl and grin:
And all the city clean throughout,
from place to place they run.
7 They ſpeak of me with mouth alway,
but in their lips are ſwords: (ſay,
They greed my death, and then would
what? none doth hear our words.
8 But Lord, thou haſt their wayes eſ-
and laught thereat apace: (pide,
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength that doth our foes with-
ſtand,
O Lord, doth come from thee;
My God, he is my help at hand,
a fort and fence to me. (grace,
10 The Lord to me doth ſhew his
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them a-
broad,
and ſo conſume them all.
12 For their ill words and truthleſſe
tongue,
confound them in their pride:
Their wicked oaths with lies and
let all the world deride. (wrong,
13 Conſume them in thy wrath (O
Lord)
that nought of them remain:
That men may know throughout the
world,
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and cry;
Throughout the ſtreets in every place,
they run about and ſpie.
15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.
17 Thou art my ſtrength, thou haſt
me taid,
O Lord, I ſing to thee;
Thou art my fort, my fence, and aid,
a loving God to me.

PSAL. LX. I.H.

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad;
Such great diſpleaſure thou didſt take,
return to us, O God. (fore,
2 Thy might did move the earth ſo
that it in ſunder brake;
The hurt thereof, O Lord reſtore,
for it doth bow and quake.
3 With heavy chance thou plagueſt
the people that are thine: (thus,
And thou haſt given unto us,
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a banner thou didſt ſhew;
That they may triumph in the fame,
becauſe thy word is true.
5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me. (place,
6 The Lord did ſpeak from his own
this was his joyfull tale:
I will divide Sichem by pace,
and meet out Succoth vale.
7 Gilead is given to mine hand
Manaſeh mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And then Paleſtine oughtſt to ſeek,
for favour me unto.
9 But who will bring me at this tide,
unto the city ſtrong?
Or who in Edom will me guide,
ſo that I go not wrong?
10 Wilt thou, O God, which didſt
forſake,
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not
take,
nor walk among our hoaſts.
11 Give aid, O Lord, and us relieve,
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain. (might,
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight,
all thoſe that us withſtand.

PSAL. LXI. I. H.

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an eat to me.
2 From off the coaſts, & utmoſt part,
of all the earth abroad:
In grief and anguiſh of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power,
my wofull mind repoſe;
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for ever to endure,
Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame;
With goodly gifts doth he reward,
all thoſe that fear his Name.
6 The king ſhall him in health main-
and ſo prolong his dayes; (tain,
That he from age to age ſhall reign,
for evermore alwayes.
7 That he may have a dwelling-place,
before the Lord for aye;
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name;
That all my vows I may fulfill,
and dayly pay the ſame.

PSAL. LXII. I. H.

MY ſoul to God ſhall give good
and him alone attend; (heed,
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock my health, and aid;
He is my ſtay that no pretence,
ſhall make me much diſmaid.
3 O wicked folk how long will ye,
uſe craft? ſure ye ſhall fall;
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye ſeek always,
to put him to the worſe;
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend,
on God my chief deſire;
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace;
He doth ſupport me that no power
can move me out of place.
7 God is my glory and my health,
my ſouls deſire and luſt;
My fort, my ſtrength, my ſtay, my (wealth,
God is my onely truſt.
8 O have your truſt in him alway,
ye folk with one accord;
Powre out your hearts to him, and ſay
our truſt is in the Lord.
9 The ſons of men deceifull are,
on ballance but a ſlight; (pare,
With things moſt vain do them com-
for they can keep no weight.
10 Truſt not in wrong, robbery, or
let vain delight be gone; (ſtealth,
Though goods well got flow in with
wealth,
ſet not your hearts thereon. (tell,
11 The Lord long ſith one thing did
which here to mind I call;
He ſpake it oft, I heard it well,
that God alone doth all, (kind,
12 And that thou Lord art good and
thy mercy doth exceed;
So that all ſorts with thee ſhall find,
according to their deed.

PSAL. LXIII. I. H.

O God, my God, I watch betime,
to come to thee in haſt;
For why? my ſoul and body both,
do thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none;
My fleſh is patcht for thought of thee,
for thee I wiſh alone.
2 That I might ſee yet once again,
thy glory, ſtrength and might;
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies far ſurmount,
this life and wretched dayes;
My lips therefore ſhall give to thee,
due, honour, laud, and praiſe.
4 And whil'ſt I live I will not fail,
to worſhip thee alway;
And in thy Name I ſhall lift up,
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet;
My mouth therefore ſhall ſing ſuch
as are for thee moſt meet. (ſongs,
6 When as in bed I think on thee,
and eke all the night-tide,
7 For under covert of thy wings,
thou art my joyfull guide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power;
9 And thoſe that ſeek my life to ſtroy,
them death ſhall ſoon devour.
10 The ſword ſhall there devour each one
their carkaſſes ſhall feed.
The hungry foxes which do run,
their prey to ſeek at need.

11 The

11 The king & all men ſhall rejoyce,
that do profeſs Gods Word.
For liers mouths ſhall thou be ſtopt,
which have the truth diſturb'd.

PSAL. LXIIII. I. H.

O Lord, unto my voyce hive ear,
with plaint when I do pray;
And rid my life and ſoul from fear
of foes that threat to ſlay:
2 Defend me from that ſort of men,
that in deceit do lurk,
And from the frowning face of them,
that all ill fears do work. (ſeen
3 Who whet their tongue as we have
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen
I mean moſt bitter words. (ſhaft,
4 With privy ſlights ſhoot they their
the righteous man to hit:
The juſt unwares to ſtrike by craft,
they care or fear no whit.
5 A wicked work they have decreed,
in counſel thus they cry:
To uſe deceit let us not dread,
what, who can it eſpy: (muſe,
6 What way to hurt they talk, and
all things within their heart:
They all conſult with fear to uſe,
each doth invent his part.
7 But yet all this ſhall not prevail,
when they think leaſt upon:
God with his dart ſhall ſure aſſail,
and wound them every one. (all
8 Their crafts and their ill tongues ẅ
ſhall work themſelves ſuch blame,
That they ẅ thou behold their fall,
ſhall wonder at the ſame (well
9 Then all that ſee ſhall know right
that God the thing hath wrought,
And praiſe his mighty works, and all
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy ẅ mind and voyce
whoſe hearts are pure and right.

PSAL. LXV. I. H.

THy praiſe alone, O Lord, doth
in Sion thine own hill: (reign
Their vow to thee they do maintain,
and their beheſts fulfill.
2 For ỹ thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds
that we ſhall fall therein:
But Lord forgive our great miſdeeds
and purge us from our ſin.
4 The man is bleſt whom thou doſt
within thy courts to dwell: (chuſe
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.
5 Of thy great juſtice hear us Lord,
our health of thee doth riſe:
The hope of all thee earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power j
Thou mak'ſt the mountains ſtrong &
to ſtand in every ſhowre. (ſtout,
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtorms full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk ỹ dwell full far on earth,
ſhall dread thy ſigns to ſee:
Which mourn and even in great
mirth,
do paſſe with praiſe to thee.
9 When ỹ the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floud of God doth overflow,
and ſo doth cauſe to ſpring:
The ſeed & corn which men do ſow,
for he doth guide the thing: (fill.
11 With wet thou doſt her furrows
whereby her clods do fall:
Thou drops on her thou doſt diſtill,
and bleſs her fruit withal. (grace
12 Thou deck'ſt the earth of thy good
with fair and pleaſant crop:
The flouds diſtill their dew apace,
great plenty they do drop.
13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hills ſhall joy therein.
much fruit in them ſhall ſpring.
14 In places plain ỹ flock ſhall feed,
and cover all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. T. S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extoll his Name ẅ heart and voyce,
give glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art:
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart. (out
3 All men that dwell ỹ earth through,
ſhall praiſe the Name o. God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folk come forth behold and ſee
what things ỹ Lord hath wrought:
Mark well the wonderous works that
for men to paſs hath brought. (he

5 He

5 He laid the sea like heaps on high,
therein a way they made:
On feet to passe both fair and dry,
whereof their heart were glad.
6 His might doth rule the world al-
his eyes all things behold: (way,
And such as would him disobey,
by him shall be controld.
7 Ye people give unto our God,
due laud and thanks alwayes
With joyfull voyce declare abroad,
and sing unto his praise.
8 Which doth endue our soul with
and it preserve withall; (life
He stayes our feet, so that no strife
can make us slip or fall.
9 The Lord doth prone our deeds
with fire,
if that they will abide:
As workmen do when they desire,
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast: (strong,
And there with chains and fetters
to lye in bondage fast.

The second part.

11 Although (I say) thou suffer men,
on us to ride and reign:
Though we through fire & water run,
of very grief and pain. (grace,
12 Yet sure thou dost of thy good
dispose it to the best:
And bring us out into a place,
to live in wealth and rest
13 Unto thy house resort will I,
to offer and to pray;
And there I will my self apply,
my vows to thee to pay. (spake
14 The vows that with my mouth I
in all my grief and smart:
The yows I say which I did make,
in dolour of my heart.
15 Burnt-offerings I will give to thee,
of oxen fat and rams:
Yea, this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full
all ye that fear the Lord: (soon,
What he for my poor soul hath done,
to you, I will record.
17 For oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue made speed a-
to praise him by and by. (pace,
18 But if I feel my heart within,
in wicked works rejoyce:
Or if have delight to sin,
God will not hear my voyce,
19 But surely God my voyce hath
and what I do require: (heard,
My prayer he doth well regard,
and granted my desire.
20 All praise to him ỹ hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I did ever find.

PSAL. LXVII. I. H.

HAve mercy on us Lord;
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know,
the way to godly wealth;
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost
the Nations of the earth. (guide
5 Let all the world, O God,
give praise unto thy Name;
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall;
And then our God, the God of peace,
shall blesse us eke withall.
7 God shall us blesse, I say,
and them both far and near,
The folk throughout the earth alway
of him shall stand in fear.

PSAL. LXVIII. T. S.

LEt God arise, and then his foes
will turn themselves to flight;
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoak away;
So in the presence of the Lord
the wicked shall decay.
3 But righteous men before the Lord
shall heartily rejoyce;
They shall be glad and merry all,
and cheerfull in their voyce.
4 Sing praise, sing praise unto the
who rideth on the skie; (Lord,
Extoll the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place;
That father is of fatherlesse,
and judge of widows cause.
6 Houses he gives and issue both
unto the comfortlesse,
And bringeth bondmen out of thrall,
and rebels to distresse.

7 When

7 When thou didſt march before thy
the Egyptians from among folk,
And brought them through the wil-
derneſſe,
which was both wide and long.
8 The earth did quake, the raine
powr'd down. (der;
head were great claps of thun-
The mount Sion ſhook in ſuch ſort,
as it would cleave in ſunder.
9 Thine heritage with drops of rain,
abundantly was waſht;
And if ſo be it barren waxt,
by thee it was refreſht. (main.
10 Thy choſen flock doth there re-
thou haſt prepar'd that place;
And for the poor thou doſt provide,
of thine eſpecial grace.

The ſecond part.

11 God will give women cauſes juſt,
to magnify his Name;
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſant Kings with all their
power
ſhall flee and take the foil:
And women which remain at home,
ſhall help to part ỹ ſpoil. (ſports,
13 And though ye were as black as
your hew ſhall paſſe the dove;
Whoſe wings and feathers ſeeme to
ſilver & gold above. (triumph have
14 When in this land God ſhall
ov't Kings both high and low;
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſhan be a fruitfull hill,
and in height others paſſe;
Yet Sion Gods moſt holy hill,
doth far excell in grace. (high.
16 Why brag ye then, ye hills moſt
and leap for pride to ether?
This hill of Sion God doth love,
and there will dwell for ever,
17 Gods army is two millions,
of warriours good and ſtrong;
The Lord alſo in Sinai,
is preſent them among. (high,
18 Thou didſt, O Lord, aſcend on
and captive ledſt them all;
Which in times paſt thy choſen flock,
in bondage kept and thrall.
Thou mad'ſt them tribute for to pay,
and ſuch as did repine;
Thou didſt ſubdue ỹ they may dwell,
in thy Temple divine
19 Now praiſed be the Lord for this
he powres on us ſuch grace;
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whence alone,
ſalvation cometh plain;
He is the God by whom we ſcape,
all dangers, death and pain.
21 Thus God will wound his enemies
and break the hairy ſcalp, (head
Of thoſe that in their wickedneſs,
continually do walk.
22 From Baſhan I will bring, ſaid he,
my people and my ſheep:
And all mine own as I have done,
from dangers of ỹ deep. (blood,
23 And make them dip their feet in
of them that hate my Name:
And dogs ſhall have their tongues
w licking of the ſame. (emburn'd,
24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God & King,
into thy holy place.
25 The ſingers go before with joy,
the miniſtrels follow after:
And in the midſt the damſels play,
with Timbrel and with Taber.
26 Now in thy congregations,
O Iſrael praiſe the Lord:
And Jacobs whole poſterity
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their hoſt;
With Zebulun and Naphtalim,
which dwelt about their coaſt.
28 As God hath given power to thee,
ſo Lord make firm and ſure, (ſue,
The thing that thou haſt wrought in
for ever to endure.
29 And in thy Temple gifts will we,
give unto thee, O Lord:
For thine unto Jeruſalem,
ſure promiſe made by word.

The fourth part. (clued,

30 Yea, and ſtrange Kings to us ſub-
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent,
they gifts of land and praiſe.
He ſhal deſtroy the ſpear-mens rank,
thoſe calves and bulls of might.
And cauſe them tribute pay & daunt,
all ſuch as love to fight.
31 Then ſhall ỹ lords of Egypts come,
and preſents with them bring:
Themoors moſt blakſhal ſtretch their
unto their Lord and King. (hands
32 Therefore ye kingdomes of the
give praiſe unto the Lord. (earth,
Sing Pſalmes to God with one con-
thereto let all accord.
33 Who though he ride and ever hath
bove the heavens bright:

Yet

Yet by the fearfull thunder claps,
men may well know his might:
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high, (tend,
Whoſe might and power doth far ex-
above the cloudy skie.
35 O God thy holineſſe and power,
is dread for evermore,
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

PSAL. LXIX. I. H.

SAve me, O God, & that with ſpeed
the waters flow full faſt:
So nigh my ſoul they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground,
I fall into ſuch floods I ſay,
that I am like be drownd.
3 With crying oft I faint and quail,
my throat is hoarſe and dry;
With looking up my ſight doth fail,
for help of God on high.
4 My foes that guiltleſs do oppreſs,
my ſoul with hate are led;
In number ſure they are no leſſe,
then hairs are on my head. (ſore,
5 Though for no cauſe they vex me
they proſper and are glad;
They do compell me to reſtore,
the things I never had.
6 What I have done for want of wit,
thou Lord all times canſt tell,
And all the faults that I commit,
to thee are known full well.
7 O Lord of hoſts defend and ſtay,
all thoſe that truſt in thee;
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do bear the blame:
In ſpight of thee they would me make
to hide my face for ſhame.
9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear
that it doth pain me much:
Their checks & taunts at thee to hear
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt
yea if I weep and moan:
Yet in my teeth this geere is caſt,
they paſs not thereupon.
12 If I for grief and pain of heart,
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low, and all the
throng,
that ſit within the gate:
They have me ever in their tongue,
of me they talk and prate: (light
14 The drunkards which in wine de-
it is their chief paſtime:
To ſeek ẅ way to work me ſpight,
of me they ſing and rime.
15 But thee ỹ while (O Lord) I pray,
that when it pleaſeth thee;
For thy great truth thou wilt alway,
ſend down thine aid to me:
16 Pluck thou my feet out of ỹ mire,
from drowing do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.
17 Leſt ẅ ỹ waves I ſhould be drown'd,
and depth my ſoul devour:
And that the pit ſhou'd me confound
and ſhut me in her power..
18 O Lord of hoſts to me give ear,
as thou art good and kind:
And as thy mercy is moſt dear,
Lord have me in thy mind.
19 And do not from thy ſervant hide,
nor turn thy face away;
I am oppreſt on every ſide,
with haſte give ear, I ſay.
20 O Lord, unto my ſoul draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell;
For thoſe that ſeek and work ỹ ſame,
thou ſeeſt them all full well.
22 When they with krags do break my
I ſeek for help anon: (heart
But find no friend to eaſe my ſmart,
to comfort me, not one.
23 But in my meat they gave me gall
to cruel for to think,
And gave me in my thirſt withal
ſtrong vineger to drink.
24 Lord, turn their table to a ſnare,
to take themſelves therein;
And when they think full well to fare
then trap them in the gin.
25 And let their eyes be dark & blind,
that they may nothing ſee;
Bow down their back, and do them
in thraldom for to be. (bind,
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſart dry their houſe diſgrace,
their off-ſpring eke expell;

That

That none thereof poſſeſs the place,
not in their tents do dwell. (tame,
28 If thou doſt ſtrike the man to
on him they lie full ſore;
And if that thou do would the ſame,
they ſeek to hurt him more.
29 Then let him heap up miſchief ſtill
(ſith they are all peruert;)
That of thy favour and good will,
they never have no part. (book
30 And daſh them clean out of thy
of life of hope, of truſt;
That for their names they never look
in number of the juſt.

The fourth part.

31 Though I (O Lord) ẅ woe & grief,
have been full ſore oppreſt;
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt. (praiſe,
32 That I may give thy Name the
and ſhew with a ſong;
I will extoll the ſame alwayes,
with hearty thanks among;
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born;)
Then either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk doth this be-
it ſhall rejoyce them ſure; (hold,
All ye that ſeek the Lord, behold
your life for aye ſhall dure. (hear
35 For why? the Lord of hoſts doth
the poor, when they complain;
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the skie & earth below,
the Sea with ſtood and ſtream;
His praiſe they ſhall declare & ſhew
with all that live in them.
37 For ſure our God will Zion ſave,
and Judaes cities built; (have,
38 Much folk poſſeſſions there ſhall
her ſtreets ſhall all be ill'd;
His ſervants ſeed ſhal keep the ſame,
all ages out of mind: (Name,
39 And there all they that love his
a dwelling-place ſhall find.

PSAL. LXX. T. S.

O God, to me take heed,
of help I thee require:
O Lord of hoſts with haſte make
help, help, I thee deſire; (ſpeed,
2 With ſhame confound them all,
that ſeek my ſoul to ſpill,
Rebuke them back ẅ blame & fall,
that think and wiſh me ill.
3 Confound them that apply,
and ſeek to work me ſhame,
And at my harm do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them joyfull be
in thee with joy and wealth,
Which onely truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay alwayes,
in mirth and one accord;
All glory, honour, laud and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
Come (Lord) thine aid I lack,
Thou art my ſtay and help therefore,
make ſpeed and be not ſlack.

PSAL. LXXI. I. II.

MY Lord my God in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend my Lord,
and rid me out of dread.
Give ear and do my ſuit accord,
and ſend me help at need.
3 Be thou my rock, in whom I may
for aid all time reſort,
Thy promiſe is to help alway,
thou art my fence and fort. (men,
4 Save me my God, from wicked
& from their ſtrength & power,
From folk anjuſt, and eke from them,
that cruelly devour.
5 That art thy ſtay wherein I truſt,
Thou Lord of hoſts art he;
Yea, from my youth I had a luſt,
ſtill to depend on thee; (birth,
6 Thou haſt me kept even from my
and I through thee was born,
Wherefore I wil praiſe thee ẅ mirth,
both evening and at morn.
7 As to a monſter ſeldom ſeen,
much folk about me throng,
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall
thy glory and thy praiſe, (lack
And eke my tongue ſhall not be ſlack
to honour thee alwayes.
9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take;
And when my ſtrength doſt waſt a-
do not my ſoul forſake. (way
10 Among themſelves my foes en
quire,
to take me through deceit;
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand and take him now they
ſaid,
for God from him is gone,
Diſpatch him quite for to his aid,
(I wiſh) there cometh none.

12 Do

12 Do not abſent thy ſelf away,
O Lord, when need ſhall be,
But that in time of grief thou mayſt,
in haſte give help to me. (throw,
13 With ſhame confound and over-
all thoſe that ſeeke my life.
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy help at all aſſayes) (tide,
Still more and more, each time and
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record,
that daily help doth ſend;
For of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one
with thy good help, O God,
The ſaving health of thee alone,
to ſhew an ſet abroad (care,
17 For of my youth thou took'ſt the
and doſt inſtruct me ſtill;
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay,
For take me not unto mine age,
and till my head be gray

The third part.

19 That I thy ſtrength and might may
to them that now be here, (ſhew
And that our ſeed thy power may
hereafter many a year. (know
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee;
Thy works are wonderfull indeed,
oh, who is like to thee? (ſore,
21 Thou mad'ſt me feel affliction
and yet thou didſt me ſave)
Yea, thou didſt help, and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt in-
my dignity maintaine; (creaſe,
Yea, thou doſt make all grief to ceaſe,
and com fort'ſt me again. (ſe,
23 Therefore thy faitfulneſſe to prai-
I will with violl ſing; (wayes,
My harp ſhall ſound thy praiſe al-
O Iſraels holy King. (voyce
24 My mouth ſhall joy with pleaſant
when I ſhall ſing to thee;
And eke my ſou ſhall much rejoyce,
for thou haſt made me free.
25 My tongue thy uprightnes ſhall
and ſpeake it daily ſtil; (found,
For grief and ſhame do them con-
that ſought to wotk me ill. (found,

PSAL. LXXII. I. H.

LOrd, give thy judgements to the
there in inſtruct him well; (king,
And with his Son that princely thing,
Lord let thy juſtice dwell,
2 That he may govern uptightly,
and rule thy folk aright:
And ſo defend with epuity,
the poo e that have to might.
3 And let the mountaines that are
unto thy folke give peace: (high
And eke let little hils apply,
in juſtice to increaſe. (poore,
4 That he may help the weak and
with aid and make them ſtrong,
And eke deſtroy for evermore,
all thoſe that do them wrong.
5 And them from age to age ſhal they
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by nigt.
6 Lord make the King unto the juſt,
like rain to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſown.
7 The juſt ſhal flouriſh in his time,
and all ſhall be at peace:
Untill the Moon ſhal leave to prime,
waſte, change, and to increaſe.
8 He ſhal be Lord of Sea and land,
from ſhore to ſhore throughout
And from the floods within the land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneel tho him full thick:
And all his enemies that rebell;
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Sheba and Arabie,
give many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeek with one ac-
cord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of men at all.
13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſoules to reſt.
14 He ſhal redeeme their life from
dread, (might.
from fraud, from wrong, from
And eke the blood that they ſhall
bleed,
is precious in his ſight.
15 But he ſhall live and they ſhall
to him of Sabaes gold: (bring

He

He ſhall be honoured as a King,
and dayly be extold. (land,
16 The mighty mountaines of his
of corn ſhal beare ſuch throng;
That it like Cedar-trees ſhal ſtand,
in Lebanus full long. (ſpeed,
17 Their cities eke full well ſhall
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe.
18 For ever they ſhall praiſe his Name,
while that the Sun is light: (ſame,
And think them happy through the
all folk ſhall bleſſe his might.
19 Praiſe yet the Lord of hoſts, and
to Iſrael God each one, (ſing
For he doth every wondrous thing,
yea, he him ſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the
Amen, Amen, ſay I (ſame,

PSAL. LXXIII. T. S.

HOw ever it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide,
And ere I wiſt even at a pinch,
my ſteps away gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould
without turmoile or paine. (have
4 They neither ſuffer pangs nor grief,
as if death ſhould them ſmite;
Their bodies are both ſtout and
and ever in good plight. (ſtrong,
5 And free from all adverſity;
when other men be ſhent;
And with the reſt they take no part
of plague or puniſhment. (brace,
6 Therefore preſumption doth em-
their necks as doth a chaine:
And are even wrapt as with a robe,
with rapine and diſdaine.
7 They are ſo fed that even for fat
their eyes oft times out ſtart:
And as for worldly goods, they have
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they have done to ſimple
and ever pride among. (men,
9 The heavens and the living Lord
thy ſpare not to blaſpheme;
And prate they doe of worldly
things,
no wight they do eſteem.
10 The people of God oft times turn
back,
to ſee their proſperous ſtate;
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand,
Theſe worldly things, ſince wicked
be lords of Sea and land? (men,
12 For we may ſee how wicked men
in riches ſhal increaſe;
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſſe
my ſanctifie refraine?
And waſh my hands with innocents,
and purge my heart in vaine?
14 And ſuffer ſcourges every day,
as ſubject to all blame?
And every morning from my youth,
ſuſtaine rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate,
But that I ſhould thy children judge,
as folke unfortunate.
16 Then I be thought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.
17 Untill the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men
18 And namely, how thou ſetteſt them
upon a ſlipperie place;
And ſtat thy pleaſure and thy will
thou doeſt them all deface.
19 Then all men muſe at that ſtrange
to ſee how ſuddenly (ſight,
They are deſtroyd, diſpatcht, con-
and dead ſo horribly. (ſum'd
20 Much like a dreame when one a-
wakes,
ſo ſhall their wealth decay:
Their famous names in all mens
ſhall ebbe and paſſe away. (ſight,

The third part.

(then,
21 Yet thus my heart was grieved
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt. (haad,
23 Yet nevertheleſſe by my right
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me
to glory at the laſt. (guide
25 What thing is there that I can
but thee in heaven above? (wiſh,
And in the earth there is nothing
like thee that I can love.

26 My flesh, and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength
my portion eke for ever.
27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. I.H.

WHy art thou (Lord) so long from us,
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord, call thy people to thy thought,
which have been thine so long.
The ẏ thou hast redeem'd & brought
from bondage sore and strong.
3 Have mind therefore and think upon,
remember it full well: (where
The pleasant place, thy mount Sion,
where thou wast wont to dwell:
4 Lift up thy foot and come in haste,
and all my foes deface,
Which now at pleasure rob & waste,
within thy holy place.
5 Amidst the Congregation all,
thine enemies roar, O God:
They set as signs on every wall,
their banners splayd abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bils, & swords of those,
within thy Temple now. (boords,
7 The seeling saw'd, the carved
the goodly graven stones,
With axes, hammers, bils, and swords,
they bent them down at once.
8 Thy places they consume ẏ flame.
and eke in all this toil,
The house appointed to thy Name,
they rase down to the soil.
9 And thus they say within their heart,
dispatch them out of haud,
Then burnt they up in every part,
Gods houses through the land.
10 Yet thou no sign of help dost send,
our Prophets all are gone, (end,
To tell when this our plague shall
among us there is none.
11 When wilt thou (Lord) once end this shame,
and cease thine enemies strong.
Shall they alwayes blaspheme thy Name,
and rail on thee so long? (Name,
12 Why dost thou draw thy hand back,
and hide it in thy lap? (and
O! pluck it out, and be not slack,
to give thy foes a rap.

The second part.

13 O God, thou art our King & Lord,
and evermore hast been;
Yea, thy good grace throughout the world
for our good help hath seen.
14 The Seas ẏ are so deep and dead,
thy might did make them dry:
And thou didst break the Serpents head,
that he therein did die. (that
15 Yea, thou didst break te heards so
of whales that are so fell: (great
And gav'st them to thy folk to eat,
that in the desert dwell. (to rise
16 Thou mad'st a spring with streams
from rocks that be so high:
And eke thy hand had made likewise,
deep rivers for to dry.
17 Both day and eke the night are
by thee they were begun; (thine,
Thou setst to serve us ẅ their shine,
the Moon and eke the Sun.
18 Thou dost appoint the ends and coasts,
of all the earth about: (coasts,
Both summer heat, and winter frosts,
thy hand hath found them out.
19 Think on, O Lord, no time forget,
thy foes that thee defame;
And how the fooliſh folk are set,
to rail upon thy Name.
20 O let no cruel beast devour,
thy Turtle that is true;
Forget not alwayes in thy power,
the poor that much do rue.
21 Regard thy covenant, and behold,
thy foes possess the land;
All sad and dark, forworne and old,
our Realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame;
But let the poor and needy aye,
give praise unto thy Name.
23 Rise, Lord, let be by thee maintained
the cause ẏ is thine own: (tain'd
Remember how ẏ thou blasphem'd
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the presumption high,
Is more and more increast in those,
that hate thee spightfully.

PSAL. LXXV. I.H.

UNto thee God, will we give thanks,
we will give thanks to thee
Sith thy Name is so near, declare
thy wondrous works will we.

2 I will

I will upright judge, when get
convenient time I may:
The earth is weak and all therein,
but in her pillars ſtay.
3 I did to the mad people ſay,
deal not ſo furiouſly;
And unto the ungodly ones,
ſet not your horns on high.
4 I ſaid unto them, ſet not up,
your raiſed horns on high;
And ſee that you do with ſtiff neck,
not ſpeak preſumptuouſly.
5 For neither from the Eaſtern part,
nor from the Weſtern ſide;
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous God alone;
He putteth down the one, and ſets
another in the room.
7 For why? a cup of mighty wine,
is in the hand of God;
And all the mighty wine therein
himſelf doth powre abroad.
8 As for the lees and filthy dregs,
that do remain of it:
The wicked of the earth ſhall drink,
and ſuck them every whit.
9 But I will talk of God, I ſay,
of Jacobs God therefore;
And will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the horn of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

11 To Father, Son and Holy Ghoſt,
all glory be therefore;
As in beginning was, is now,
and ſhall be evermore.

PSAL. LXXVI. I. H.

TO all that now in Jury dwell,
the Lord is clearly known;
His Name is great in Iſrael,
a people of his own.
2 At Salem he his tent hath pight,
to tarry there a ſpace;
In Sion eke he hath delight,
to make his dwelling-place.
3 And there he brake both ſhaft and
bow,
the ſword, the ſpear, and ſhield,
And brake the ray, to overthrow
in battel in the field.
4 Thou art more worthy honour,
Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountains high.
5 But now the proud are ſpoil'd
through thee,
and they are fall'n on ſleep:
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt them reprove;
As half on ſleep their chariots ſtood,
no horſemen once did move.
7 For thou art dreadful, Lord indeed,
what man the courage hath:
To hide thy ſight, & doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy judge-
ments heard
from heaven through ſ ground;
Then all the earth full ſore afraid,
in ſilence ſhall be found. (ſtand
9 And that when thou, O Lord, doſt
in judgements for to ſpeak,
To ſave th afflicted of the land,
on earth that are full weak.
10 The fury that on earth doth raign,
ſhall turn unto thy praiſe,
Hereafter (Lord) do thou reſtrain
their wrath and threats alwayes.
11 Make vows and pay them to our
ye folk that nigh him be; (God,
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he;
12 For he doth take both life & might
from princes great of birth,
And full of terrour is his ſight,
to all the kings on earth.

PSAL. LXXVII. I. H.

I With my voyce to God did cry,
with heart and hearty chear;
My voyce to God I lift on high,
and he my ſuit doth hear.
2 In times of grief, I ſought to God,
by night no reſt I took;
But ſtretcht mine hand to him a-
my ſoul comfort forſook. (broad,
3 When I to think of God intend,
my trouble then is more,
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes
from reſt,
that I therewith did wake,
With fear I was ſo ſore oppreſt,
my ſpeech did me forſake.
5 The dayes of old in mind I caſt,
and oft did think upon
The times and ages that are paſt,
full many years agon.
6 By night my ſongs I call to mind
once made thy praiſe to ſhow;
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will

26 My fleſh, and eke my heart doth faſ',
but God doth fail me never:
For of my health God is the ſtrength
my portion eke for ever.
27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſaving in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell:
In God alone I put my truſt,
his wonders will I tell.

PSAL. LXXIIII. I. H.

WHy art thou (Lord) ſo long from us,
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord, call thy people to thy thought,
which have been thine ſo long.
The ẏ thou haſt redeem'd & brought
from bondage ſore and ſtrong.
3 Have mind therefore and think upon,
remember it full well: (thine,
The pleaſant place, thy mount Sion,
where thou waſt wont to dwell:
4 Lift up thy foot and come in haſte,
and all my foes deface,
Which now at pleaſure rob & waſte,
within thy holy place.
5 Amidſt the Congregation all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
their banners ſplayd abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bils, & ſwords of thoſe,
within thy Temple now. (boords,
7 The ſeeling ſaw'd, the carved
the goodly graven ſtones,
With axes, hammers, bils, and ſwords,
they bent them down at once.
8 Thy places they conſume ẏ flame.
and eke in all this toil,
The houſe appointed to thy Name,
they raſe down to the ſoil.
9 And thus they ſay within their heart,
diſpatch them out of haud,
Then burnt they up in every part,
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone. (end,
To tell when this our plague ſhall
among us there is none.
11 When wilt thou (Lord) once end this ſhame,
and ceaſe thine enemies ſtrong.
Shall they alwayes blaſpheme thy Name,
and rail on thee ſo long? (Name,
12 Why doſt thou draw thy hand back,
and hide it in thy lap? (back,
O! pluck it out, and be not ſlack,
to give thy foes a rap.

The ſecond part.

13 O God, thou art our King & Lord,
and evermore haſt been;
Yea, thy good grace throughout the world
for our good help hath ſeen.
14 The Seas ẏ are ſo deep and dead,
thy might did make them dry:
And thou didſt break the Serpents head,
that he therein did die. (head,
15 Yea, thou didſt break te heards ſo
of whales that are ſo fell: (great
And gav'ſt them to thy folk to eat,
that in the deſert dwell. (to riſe
16 Thou mad'ſt a ſpring with ſtreams from rocks
that be ſo high:
And eke thy hand had made likewiſe,
deep rivers for to dry.
17 Both day and eke the night are thine,
by thee they were begun; (thine,
Thou ſetſt to ſerve us ẏ their ſhine,
the Moon and eke the Sun.
18 Thou doſt appoint the ends and coaſts,
of all the earth about:
Both ſummer heat, and winter froſts,
thy hand hath found them out.
19 Think on, O Lord, no time forget,
thy foes that thee deſame;
And how the fooliſh folk are ſet,
to rail upon thy Name.
20 O let no cruel beaſt devour,
thy Turtle that is true;
Forget not alwayes in thy power,
the poor that much do rue.
21 Regard thy covenant, and behold,
thy foes poſſeſs the land;
All ſad and dark, forworne and old,
our Realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame;
But let the poor and needy aye,
give praiſe unto thy Name.
23 Riſe, Lord, let be by thee maintained
the cauſe ẏ is thine own: (tain'd
Remember how ẏ thou blaſphem'd art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption high,
Is more and more increaſt in thoſe,
that hate thee ſpightfully.

PSAL. LXXV. I. H.

UNto thee God, will we give thanks,
we will give thanks to thee
Sith thy Name is ſo near, declare
thy wondrous works will we.

I will upright judge, when get
convenient time I may:
The earth is weak and all therein,
but in her pillars stay.
3 I did to the mad people say,
deal not so furiously;
And unto the ungodly ones,
set not your horns on high.
4 I said unto them, set not up,
your raised horns on high;
And see that you do with stiff neck,
not speak presumptuously.
5 For neither from the Eastern part,
nor from the Western side;
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous God alone;
He putteth down the one, and sets
another in the room.
7 For why? a cup of mighty wine,
is in the hand of God;
And all the mighty wine therein
himself doth powre abroad.
8 As for the lees and filthy dregs,
that do remain of it:
The wicked of the earth shall drink,
and suck them every whit.
9 But I will talk of God, I say,
of Jacobs God therefore;
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horn of all
ungodly men will I;
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

11 To Father, Son and Holy Ghost,
all glory be therefore;
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. I. H.

TO all that now in Jury dwell,
the Lord is clearly known;
His Name is great in Israel,
a people of his own.
2 At Salem he his tent hath pight,
to tarry there a space;
In Sion eke he hath delight,
to make his dwelling-place.
3 And there he brake both shaft and
bow,
the sword, the spear, and shield,
And brake the ray, to overthrow
in battel in the field.
4 Thou art more worthy honour,
Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
5 But now the proud are spoil'd
through thee,
and they are fall'n on sleep:
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove;
As half on sleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, Lord indeed,
what man the courage hath:
To hide thy sight, & doth not dread,
when thou art in thy wrath?
8 When thou dost make thy judge-
ments heard
from heaven through ỹ ground;
Then all the earth full sore afraid,
in silence shall be found. (stand
9 And that when thou, O Lord, dost
in judgements for to speak,
To save th afflicted of the land,
on earth that are full weak.
10 The fury that on earth doth raign,
shall turn unto thy praise,
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
11 Make vows and pay them to our
ye folk that nigh him be; (God,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he;
12 For he doth take both life & might
from princes great of birth,
And full of terrour is his sight,
to all the kings on earth.

PSAL. LXXVII. I. H.

I With my voyce to God did cry,
with heart and hearty chear;
My voyce to God I lift on high,
and he my suit doth hear.
2 In times of grief, I sought to God,
by night no rest I took;
But stretcht mine hand to him a-
my soul comfort forsook. (broad,
3 When I to think of God intend,
my trouble then is more,
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes
from rest,
that I therewith did wake,
With fear I was so sore oppress,
my speech did me forsake.
5 The dayes of old in mind I cast,
and oft did think upon
The times and ages that are past,
full many years agon.
6 By night my songs I call to mind
once made thy praise to show;
And with my heart much talk I find,
my spirits do search to know.

7 Will

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly unto us?
8 What is his goodneſs clean decai'd
for ever, and a day?
Or in his promiſe now delai'd?
and doth his truth decay?
9 And will the Lord our God forget
his mercy manifold;
Or ſhall his wrath increaſe ſo hot,
his mercy to withhold?
10 At laſt I ſaid my weakneſs is
the cauſe of this miſtruſt;
Gods mighty hand can hell all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord;
Of all the wonders paſt and gone,
I gladly will record.
12 Yea, all his works I will declare.
and what he did deviſe;
To tell his facts I will not ſpare,
and eke his counſel wiſe. (right.
13 Thy works (O Lord) are all up-
and holy all abroad; (might
What one hath ſtrength to march the
of thee. O Lord our God? thew,
14 Thou art a God that do'ſt forth
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power. (fend,
15 And thine own folk thou doſt de-
with ſtrength and ſtretched arm;
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters (Lord) perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depth on trembling fell.
17 The clouds that were both thick
and black
did run full plenteouſly;
The thunder in the air did ſhie.
the ſhafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above:
With ſuſhes great made men afraid,
the earth did quake and move,
19 Thy wayes within the Sea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou lead'ſt thy folk upon ỹ land,
as ſheep on every ſide; (hand,
Through Moſes, and through Aarons
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

A Tend my people to my Law,
and to my words incline;
2 My mouth ſhall ſpeak ſtrange parables
and ſentences divine. (learn'd
3 Which we our ſelves have heard &
even our fathers told;
And which for our inſtructions,
our fathers have us told.
4 Becauſe we ſhould not keep it cloſe,
from them ỹ ſhould come after;
Who ſhould Gods power to their race
praiſe,
and all his works of wonder.
5 To Jacob he commandement gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame,
unto their children give.
6 That they and their poſterity,
that were not ſprung up tho:
Should have the knowledge of ỹ law,
and teach their ſeed alſo.
7 That they may have ỹ better hope,
in God that is above;
And not forget to keep his laws,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods ſight; (hearts
And would not frame their wicked
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoil,
Shooting their darts the day of war,
and yet they took the foil.
10 For why? they did not keep with
God,
the covenant that was made;
Nor yet would walk or lead their
lives,
according to his trade.
11 But put into oblivion,
his counſel and his will;
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelf diſcloſe;
In Egypt-land within the field,
That called is Thaneos?
13 He did dwide, and cut the ſea,
that they might paſſe at once;
And made the waters ſtand as ſtill,
as doth a heap of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright;
And in the night when dark it was,
with fire he gave them light.
15 He brake the rock and wilderneſs,
and gave the people drink,
As pleniſul as when the deeps,
do flow up to the brink.

16 He

16 He drew out rivers out of rocks,
that were both hie and hard;
Of ſuch abundance that no floods,
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſins they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderneſſe.
18 They tempted him within their
like people of miſtruſt; (hearts,
Requiring ſuch a kind of meat,
as ſerved to their luſt.
19 Saying with murmuration
in their unfaithfulneſſe;
What? can this God prepare for us
a feaſt in wilderneſſe?
20 Behold, he ſtrake the ſtony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and fleſh alſo? (wroth
21 When God heard this, he waxed
with Jacob and his ſeed;
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeve, and hope that he
Could alwayes help & ſuccour them,
in their neceſſity. (clouds,
23 Wherefore he did command the
forthwith they brake in ſunder;
24 And rein'd down Manna for them
a food of mickle wonder. (to eat
25 When earthly men w angels food
were fed at their requeſt:
26 He bad the Eaſt-wind blow away,
and brought in the South-weſt.
27 And rain'd down fleſh as thick as
duſt,
and fowls as thick as ſand:
28 Which he did caſt amidſt y place,
where all their tents did ſtand.
29 Then did they eat exceedingly,
and all men had their fills;
Yet more and more they did deſire
to ſerve their luſts and wills.
30 But as y meat was in their mouth,
his wrath upon them fell;
31 And ſlew the flower of all their
and choiſe in Iſrael. (youth,
32 Yet ſell they to their wonted ſin,
and ſtill they did him grieve;
For all the wonders that he wrought,
they would not him believe.
33 Their days therefore he ſhortened,
and made their honour vain,
Their years did wear and paſſe away
with terrour and with pain.
34 But ever when he plagued them,
they ſought him by and by;
35 Remembring that he was their
ſtrength,
their help and God moſt hie.
36 Though in their mouths they did
but gloſe,
and flatter with the Lord,
And with their tongues and in their
diſſembling every word, (hearts,

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade; (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
That he forgave them their miſdeeds
and would not them deſtroy.
Yea, many a time he turn'd his wrath,
and did himſelf adviſe,
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but
and ever as a wind; (fleſh,
That paſſe away, and cannot well
return by his own kind.
40 How oftentimes in wilderneſſe,
did they the Lord provoke;
How did they move and ſtir y Lord,
to plague them with his ſtroke?
41 Yet did they turn again to ſin;
and tempted God eft-ſoon,
Preſcribing to the holy Lord,
what things they would have done?
42 Not thinking of his hand & power
nor of the day when he,
Delivered them out of the hands,
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood;
That no man might receive his drink
at river nor at flood. (flies,
45 Nor how he ſent them ſwarms of
which did them ſore annoy:
And filld their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their
unto the Caterpillar: (fruit,
And all the labour of their hands
he gave to the graſhopper (vines
47 With hailſtones he deſtroy'd their
ſo that they were all loſt,
And not ſo much as wild fig-trees,
but he conſum'd with froſt
48 And yet w hail-ſtones once again
the Lord their cattel ſmote:

And

And all their flocks and hearts like-
with thunder-bolts full hot. (wiſe
49 He caſt upon them in his ire,
and in his fury ſtrong;
Diſpleaſure, wrath, and evil ſpirits
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt;
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-born all
that up in Egypt came;
And all the chief of man and beaſts
within the tents of Ham.
52 But as for all his own dear folk,
he did preſerve and keep:
And car ied them through wilder-
even like a flock of ſheep. (neſs,
53 Without all fear both ſafe and
ſound,
he brought them out of thrall;
Whereas their foes with rage of ſeas
were overwhelmed all.
54 And brought them out into the
of his own holy land; (coaſts
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out ỹ heathen folk,
and did their land divide;
And in their tents he ſet the tribe,
of Iſrael to abide. (high,
56 Yet for all this their God moſt
they ſtirrd'ſt and tempted ſtill:
And would not keep his Teſtament,
nor yet obey his wlll:
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-
with offering and with fire; (tars,
And with their idols vehemently,
provoked him to ire;
59 There with his wrath began again
to kindle in his breſt,
The naughtineſſe of Iſrael
he did ſo much dereſt.
60 Then he forſook the Tabernacle
of Shilo where he was,
Right converſant with earthly men,
even as the dwelling-place.
61 Then ſuffered he his might & pow-
in bondage for to ſtand; (er,
And gave the honour of his Ark
into his enemies hand? (ſword,
62 And did commit them to the
wroth with his heritage. (fire,
63 Their young men were devour'd w̃
maids had no marriage.
64 And with the ſword ỹ Prieſts alſo
did periſh every one,
And not a widow 'eft alive,
their death for to bemoan.
65 And when the Lord began to wake,
like one that ſlept a time;
And like a valiant man of war,
refreſhed after wine.
66 With emerods in the hinder-parts
he brake his enemies all;
And put them then unto a ſhame
that was perpetual.
67 Then he the tent and Tabernacle
of Joſeph did refuſe;
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his Temple build,
both ſumptuouſly and ſure;
Like as ỹ earth which he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep;
Whom he took up and brought away
even from the folds of ſheep.
71 As he did follow th'ewes w̃ young,
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.
72 Then David with a faithfull heart,
his flock and charge did feed,
And prudently with all his pow'r,
did govern them indeed.

PSAL. LXXIX. I. H.

O God, the Gentiles do invade,
thine heritage to ſpoil;
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt;
The fleſh of them that do thee fear,
the beaſt devour and waſt.
3 Their blood throughout Jeruſalem,
as water ſpilt they have;
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing-ſtock,
almoſt the world throughout;
The enemies at us jeſt and mock,
wich dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine
ire,
againſt us ever fume?
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people powre ỹ ſame,
which did thee never know:

All

All realms ẅ call not on thy Name,
consume and overthrow.
7 For they have got the upper-hand,
and Jacobs ſeed deſtroyed;
His habitation and his land,
they have left waſte and void.
8 Bear not in minde our former faults,
with ſpeed ſome pitty ſhow;
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health and grace,
on us declare the ſame;
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce, and ſay,
where is their God become?
11 Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
12 Receive into they ſight in haſt,
the clamours grief and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
13 Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.
14 The Nations which have been ſo bold,
as to blaſpheme thy Name;
Into their laps with ſevenfold,
repay again the ſame.
15 So we thy folk and paſture ſheep,
will praiſe thee evermore;
And teach all Nations for to keep,
for thee like praiſe in ſtore.

PSAL. LXXX. I. H.

THou Herd that Iſrael doſt keep,
give ear and take good heed;
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright;
Shew forth thy ſelf and do not let,
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſeh eke likewiſe;
To ſhew thy power do thou begin,
come help us Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us, Lord to thee,
Shew us the brightneſſe of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed ẅ ſorrows deep,
their bread with teares they eat;
And drink the tears that they do weep,
in meaſure full and great.
7 Thou haſt us made a very ſtrife,
to theſe that dwell about;
And that our foes do love alife,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well,
thou brought'ſt a vine full deare;
The heathen-folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her down full faſt;
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were covered round about,
with ſhade that from it came;
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt up thou haſt;
That all the folks that paſſe thereby,
thy vine may ſpoile and waſt.
13 The Boar out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
devour it all about.
14 O Lord of hoaſts return againe,
from heaven look betime:
Behold, and with thy help ſuſtaine,
this poor vineyard of thine.
15 The plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop, and cut is down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.
17 Let thy right hand be ẅ them now,
whom thou haſt kept ſo long:
And with the Sonne of man, whom
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hoſt through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I. H.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:

Be joyfull and lift up your voyce,
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyfull Psalme to sing:
& strike up with Harp and Lute so sweet
on every pleasant string.
3 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade;
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still observe the same.
6 When God I say had so prepar'd,
to bring him from the land:
Whereas the speech which he had heard
he did not understand.
7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I help thee by and by,
And I did answere thee withall,
in thunder secretly.
9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve,
of any land abroad:
Nor in no wise to bowe or serve,
a strange or forreigne god.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not heare
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels ill,
themselves they might pervert.
15 O that my people would have heard
the words that I did say:
And eke that Israel would regard,
to walke within my way. (foes,
16 How soon would I confound their
and bring them down full low;
And turn my hand upon all those,
that would them overthrow?
17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folke the time and age,
should flourish even still:
18 I would have fed them with the crop
and finest of the wheat:
And made the rock with hony drop,
that they their fils should eat.

PSAL. LXXXII. I. II.

AMid the presse with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long, saith he, will you proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?
3 Whereat of due you should defend
the fatherlesse and weake:
And when the poore man doth con-
in judgement justly speak. (tend,
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talke:
They will not see or ought discern,
but still in darknesse walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gain are sold and bought.
7 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quit away.
8 Up Lord, and let thy strength be (known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I. II.

DO not (O Lord) restrain thy tongue,
in silence do not stay:
Withhold not Lord thy self so long,
and make no more delay.
2 For why? behold thy foes, and see,
how they do rage and crie;
And those that beare an hate to thee,
hold up their heads on hie.
3 Against thy folk they use deceit,
and craftily they enquire,

For

For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let us expell,
and pluck theſe folk away;
So that the name of Iſrael
may utterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo;
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewiſe,
doth Amalek conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.
9 As thou didſt to the Medianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy (might,
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords apeare,
like Zeeb and Oreb than: (land
As Zeba and Zalmunna were,
the Kings of Madian.
12 Which ſaid, Let us throughout the
in all the coaſts abroad. (land
Poſſeſſe and take into our hand,
the fair houſes of God.
13 Turn them (O God) w ſtorms as faſt
as wheeles that have no ſtay:
Or like the chaffe which men do caſt,
with winds to flee away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume,
the mountains and the hils.
15 So let the tempeſt of thy wrath,
upon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord, make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.
17 And let them evermore dayly,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and ſee full
that thou art called Lord: (well,
And that alone thou doſt excell,
and reigne throughout the world.

PSAL. LXXXIV. I. II.

HOw pleaſant is thy dwelling-place,
O Lord of hoaſts, to me!
The tabernacle of thy grace,
how pleaſant Lord, they be!
2 My ſoul doth long full ſore to go
into thy courts abroad;
My heart doth luſt, my fleſh alſo,
in thee the living God.
3 The ſparrowes find a room to reſt,
and ſave themſelves from wrongs
And eke the ſwallow hath a neſt
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God and eke my King.
5 O they be bleſſed that may dwell
within thy houſe alwayes;
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou arts
Which to thy houſe do mind the way,
and ſeek it in their heart.
7 As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill. (full faſt
8 From ſtrength to ſtrength they walk
no faintneſſe there ſhall bee:
And ſo the God of gods at laſt
in Sion they do ſee.
9 O Lord of hoaſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield of thy good grace
regard and ſo draw neere:
Regard, I ſay, behold the face
of thine anointed deare.
11 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickedneſſe,
to ſettle mine abode.
13 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing will he withhold
from them that purely live.
14 O Lord of hoaſts, that man is bleſt,
and happy ſure is he;

That is perſwaded in his breſt
to truſt all times in thee.

PSAL. LXXXV. I. H.

THou haſt beene mercifull indeed,
O Lord, unto thy land;
For thou reſtoredſt Jacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in
thou doſt them cleane remit;
And thou didſt hide thy peoples ſinnes,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God, our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angrie ceaſe to bee.
5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turne therefore
and quicken us that we
And all thy folke may evermore
be glad and joy in thee?
7 O Lord, on us do thou declare,
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health:
8 I will heark what God ſaith, for he
ſpeaks to his people peace;
And to his Saints, that never they
returne to fooliſhneſſe.
9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one, to take their place:
And peace ſhall juſtice with kiſſe greet,
and: here they ſhall embrace.
11 As truth from earth ſhall ſpring
and flouriſh pleaſantly: (apace,
So righteouſneſſe ſhall ſhew her face,
and looke from heaven high.
12 Yea, God himſelf ſhall take in hand,
to give us each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.
13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

PSAL. LXXXVI. I. H.

LOrd, bowe thine eare to my requeſt,
and heare me by and by;
With grievous pain and grief oppreſt,
full poore and weake am I.
2 Preſerve my ſoul, becauſe my wayes,
and doings holy bee:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort, O Lord, thy ſervants ſoul,
that now with paine is pin'd,
For unto thee (Lord) I extoll,
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and give an eare:
Mark well the words that I doe ſay,
and all my prayers heare.
7 In time when trouble doth me moove,
to thee I do complaine:
For why? I know and well do proove,
thou anſwereſt me againe.
8 Among the gods, O Lord, is none,
with thee to be compar'd;
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne,
Thou workeſt wonders ſtill in ſight,
for thou art God alone.
11 O teach me, Lord thy way, and I
ſhall in thy truth proceed:
O joyne my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God, I will give praiſe,
with all my heart, O Lord,
And glorifie thy Name alwayes.
for ever through the world.
13 For why? thy mercy ſhewed to mee
is great and doth excell;
Thou ſet'ſt my ſoule at liberty,
out of the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeeke my ſoule, and in no wiſe
will have thee in their ſight.
15 Thou (Lord) art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great and eke,
thy truth no meaſure hath.
16 O turne to me and mercy grnt,
thy ſtrength to me apply:

O help,

O help, and ſave thine owne ſervant,
thy handmaids ſonne am I.
17 On me ſome ſigne of favour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doeſt help and comfort me.

PSAL. LXXXVII. I. H.

THe city ſhall full well endure,
her ground-work ſtill ſhall ſtay;
Upon the holy hill moſt ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide.
He loves them more then all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad.
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know thy Name.
5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame:
Have there ſprung up, and the high (God,
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods device appeare:
Of Sion that the chief of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

PSAL. LXXXVIII. I. H.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend,
into thy ſight on high:
Incline thine eare, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that have no ſtrength at all.
5 As one among the dead, and free,
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine:
6 As thoſe that be in grave, I ſay,
whom thou haſt cleane forgot;
The which thy hand hath cut away,
and thou regardeſt not,
7 Yea, like to one ſhut up full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſure on me doe lie:
And all the ſtormes againſt me riſe,
my ſoul to vex and try. (me,
9 Thou putſt my friends far off from
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and
I call to thee, O God; (wo,
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd,
thy truth her honour have?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee alwayes
do cry and call apace:
My prayer eke, ere it be day,
ſhall come before thy face.
15 Why doſt thou Lord, abhor my ſoule,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeere:
The terrours which do vexe me ill,
with troubled minde I beare.
17 The furies of thy wrathfull rage,
full ſore upon me fall;
Thy terrour eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtorms full ſtout,
beſet me on each ſide.
19 Thou ſetteſt farre from me my friends
and lovers every one: (
Yea, and mine old acquaintance all
out of my ſight are gone.

PSAL. LXXXIX. I. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:

And with my mouth from age to age,
thy truth I will declare.
2 For I have heard that mercy ſhall
for evermore remaine;
In that thou doſt the heavens ſtay,
thy truth appeareth plaine.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
The Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of the Saints,
is greatly to be dread.
And over all that dwell above,
in terrour to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On every ſide moſt mighty Lord,
thy truth is ſeen to be.
9 The raging Sea by thine advice,
thou ruleſt at thy will?
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdued,
and thou haſt it deſtroy'd,
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine, and ſtill have
likewiſe the earth and land: (been,
The world and all that are therein,
thou foundeſt with thy hand.
12 Both North and South, with Eaſt (and Weſt
thy ſelf didſt make and frame,
Both Tabor Mount, and eke Hermon,
rejoyce and praiſe thy Name.
13 Thine arme is ſtrong and full of (power,
all might therein doth lie: (houre
The ſtrength of thy right hand each
thou lifteſt up on high.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place;
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knowes aright,
thy preſent power, O God,
For in the favour of thy ſight,
they walk full faſt abroad: (day,
16 For in thy Name throughout the
they joy and much rejoyce; (have
And through thy righteouſnes, they
a pleaſant fame and noiſe. (aid,
17 For why? their glory, ſtrength and
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtai'd,
ſhall lift our horn on high: (wel,
18 Our ſtrength that doth defend us
the Lord to us doth bring;
The Holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints,
in viſion thou didſt ſhow;
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might I have erect,
your King and guide to be;
And ſet him up, whom I elect,
among the folke to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out;
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine,
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppreſſe,
they ſhall not him devour:
Ne yet the ſons of wickedneſſe,
on him ſhall have no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight,
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in mine Name his horn eke ſhall
be lifted up on high.
26 His kingdome I will ſet to be
upon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father, and my God thou art,
my rock of health and ſtay.
28 As my firſt-borne I will him take,
of all on earth that ſprings;
His might and honour I will make,
above all earthly kings.
29 My mercy ſhall be with him ſtill,
as I my ſelf have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for ever ſtrong and ſure:

So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerve;
And of my judgement have none aw,
or will not them observe.
32 Or if they do not use aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with a rod will I begin
their doings to amend;
And so with scourging for their sinnes
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro;
Nor handle him with craftinesse,
and so my truth forgo.
35 For sure my covenant I will hold,
with all that I have spoke;
No word, the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I;
With David I will keepe promise,
to him I will not lie.
37 His seed for evermore shall reigne,
and eke his throne of might,
As doth the Sun it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast;
A faithfull witnesse from on high,
so shall his kingdome last.
39 But now, O Lord, thou dost reject,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant w thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall Crowne.

The fifth part.

41 Thou plukst his hedges up w might,
his wals thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn
of commers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted
that him so sore annoy: (up,
And all his foes that him devoure,
lo, thou hast made to joy. (away,
44 His swords edge thou didst take
that should his foes withstand,
To him in warre no victory
thou givest, nor upper-hand.
45 His glory thou dost also waste,
his throne, his joy, and mirth,
By thee is overthrowen and cast
full low upon the earth.
46 Thou hast cut off & made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast;
Why hast thou made the sons of men,
as things in vaine to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliver free? (nesse,
50 Where is O LORD thine old good-
so oft declar'd before?
Which by thy truth and uprightnesse,
to David thou hast sworn?
51 The great rebukes to mind I call,
that on thy servants lie:
The railings of the people all,
borne in my breast have I.
52 Wherewith, O Lord, thine enemies
blasphemed have thy Name;
The steps of thine anointed One,
they cease not to defame.
53 All praise to thee, O Lord of hoasts,
both now and eke for aye;
Through skie and earth, and all the coasts,
Amen, Amen, I say.

PSAL. XC. I. II.

THou Lord hast been our sure de-
our place of ease and rest: (fence,
In all times past, yea so long since,
as cannot be expresst. (hill,
2 Ere there was made mountain or
the earth and world abroad:
From age to age, and alwayes still,
for ever thou art God. (and past,
3 Thou grindest man through grief
to dust, or clay, and then,
And then thou sayst again, Return
again, ye sonnes of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade,
All as a sleep, and like the grasse,
whose Beauty soon doth fade.
6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,

all withered dead and die. (ſume,
7 For through thine anger we con-
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore afraid. (wrought,
8 The wicked works that we have
thou ſetſt before thine eye;
Our privy faults, yea eke our thoughts
thy countenance doth ſpie.
(waſte,
9 For through thy wrath our dayes do
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not cald again. (ten,
10 Our time is threeſcore years and
that we do live on mold;
If one lives fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and
the which we count upon, (chief
Is nothing elſe but painfull grief,
& we as blaſts are gone. (is there,
12 Who once doth know what ſtrength
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?
13 Inſtruct us Lord, to know and try,
how long our dayes remain;
That then we may our hearts apply,
true wiſdom to attain. (thou,
14 Return, O Lord, how long wilt
forth on in wrath proceed:
Shew favour to thy ſervants now,
and help them at their need.
15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be:
All times ſo long as life doth laſt,
in heart rejoyce ſhall we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
afflictions we have had.
17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear,
thy glory and thy might.
18 Lord, let thy grace & glory ſtand,
on us thy ſervants thus:
Confirm the works we take in hand,
Lord proſper them to us.

PSAL. XCI. I. H.

HE that within the ſecret place
of God moſt high doth dwell,
In ſhadow of the mightie ſt grace,
at reſt ſhall keep him well. (hold,
2 Thou art my hope and my ſtrong
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall cover thee,
and keep thee ſafely there:
His faith and truth thy fear ſhall be,
as ſure as ſhield and ſpear.
5 So that thou ſhalt not need, I ſay,
to fear or be affright,
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague which privily
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy,
and at noon-dayes doth waſt.
7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be;
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſerts,
the wicked have reward.
9 For why? O Lord, I onely luſt,
to ſtay mine hope on thee:
And in the Higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall be well: (near
Nor yet the plague ſhall once come
the houſe where thou doſt dwell.
11 For why? unto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerve and proſper thee.
12 And in their hands ſhall bear thee
full waiting thee upon; (up,
So that thy foot ſhall never chance
to ſpurn at any ſtone.
13 Upon the Lion thou ſhalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will acquit him quite,
And him defend, becauſe that he
doth know my Name aright.
15 When he for help on me doth cry,
an anſwer I will give:
And from his grief take him will I,
in glory for to live. (weakth,
16 With length of years, and dayes of
I will fulfill his time:
The goodneſſe of my ſaving health.
I will declare to him.

PSAL. XCII. I. H.

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And

And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten ſtringed inſtrument,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of Inſtruments moſt meet.
4 For thou haſt made me to rejoyce,
in things ſo wrought by thee:
And I have joy in heart and voyce,
thy handy works to ſee.
5 O Lord, how gracious and how great
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fools are nothing fit,
to underſtand this thing.
7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They, when they flouriſh in their ill,
for ever ſhall be waſt.
(high,
8 But thou art mighty, Lord, moſt
yea, thou doſt reign therefore:
In every time eternally,
both now and evermore.
9 For why? O Lord, behold and ſee,
behold thy foes, I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift mine horne on high:
With freſh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame,
Of all that up againſt me riſe,
mine ear ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Witin his courts they ſpring apace,
and flouriſh all abroad.
(bring
14 And in their age much fruit ſhall
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.
15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope and truſt,
in him there is none ill.

PSAL. XCIII. I. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath
and ſhaped it ſo ſure: (made
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or
thy ſeat was ſet before: (wrought
Beyond all time that can be thought,
thou haſt been evermore.
4 The flouds, O Lord, the flouds ariſe,
they roar and make a noiſe,
The flouds, I ſay, did enterpriſe
and lifted up their voyce:
5 Yea, though the ſtorms ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell:
6 And look what promiſe he doth make
his houſhold to defend;
For juſt and true they ſhall it take,
all times without an end.

PSAL. XCIIII. I. H.

O Lord, thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right,
the earth doſt judge and guide:
Reward the proud and men of might,
according to their pride. (ſway,
3 How long ſhall wicked men bear
with lifting up their voyce?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt
and proudly prate their fill: (out,
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?
5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Ahainſt thy people they do rage,
ſtill dayly more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſs,
and noue doth put them by.
7 And when they take this thing in hand
this talk they have of thee:
Dan Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
The Lord which made the ear of man
he needs of right muſt hear:

He made the eyes, all things muſt then
before his ſight appear.
10 The Lord doth all the world cor-
and make them underſtand: (rect,
Shall he not then your deeds derect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts
(of man;
his heart he ſees full plain:
The Lord I ſay, mans thoughts doth
and finderh them but vain. (ſcan,
12 But Lord, that man is happy ſure,
whom thou doſt keep in aw;
And through correction doſt procure,
to teach him in thy law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 But ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Untill that judgement he decreed,
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed train?
Or who ſhall rid me from their hand.
that wicked works maintain?
17 Except ỹ Lord had been mine aid,
mine enemies to repell;
My ſoul and life had now geen laid,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe, Lord, did ſo provide,
to ſtay me up withall.
19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord, thy goodneſs did me touch
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf, & draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchief do commit?
21 For they conſult againſt the life,
of righteous men and good;
And in their counſels they are rife,
to ſhed the guiltleſſe blood
22 But yet the Lord he is to me,
a ſtrong defence or lock;
He is my God, to him I flee,
he is my ſtrength and rock.
23 And he ſhal cauſe their miſchiefs all
themſelves for to annoy;
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSAL. XCV. I. H.

O Come, let us lift up our voyce,
and ſing unto the Lord;
In him our rock of health rejoyce,
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praiſe;
In ſinging Pſalmes unto his grace,
let us be glad alwayes.
3 For why? the Lord he is, no doubt,
a great and mighty God;
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land;
The tops of hills that are ſo ſteep,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought;
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow & praiſe the Lord,
before him let us fall;
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day, if ye his voyce will hoar,
then harden not your heart:
As ye with grudging many a year,
provoke me in deſart.
9 Whereas your fathers tempted me,
my power for to prove; (ſee
My wondrous works when they did
yet ſtill they would me move.
10 Twice twenty years they did me
and I to them did ſay: (grieve,
They erre in heart, and not beleeve,
they have not known my way.
11 Wherefore I ſware, ỹ when my wrath
was kindled in my breaſt:
That they ſhould never tread the path,
to enter in my reſt.

PSAL. XCVI. I. H.

SIng ye with praiſe unto the Lord,
new ſongs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame
3 Among the people eke declare,
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:

And

And he is to be dread of right
above all gods, I ſay.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke doth dwel
for aye before his face:
Both power and might likewiſe excel,
within his holy place.
7 Although unto the Lord alway,
ye people of the world:
All might and worſhip eke, I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his cours do go
with gifts unto the ſame.

The ſecond part.

9 Fall down, and worſhip ye the Lord
within his Temple bright:
Let all the people of the world,
be fearfull at his ſight.
13 Tell all the world, be not agaſt,
the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move:
11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The Sea and all that is therein,
ſhall ſhout and make a noiſe.
13 The fields ſhall joy and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

THe Lord doth reigne whereat the (earth
may joy with pleaſant voyce;
And eke the Iles with joyfull mirth,
may triumph and rejoyce.
2 Both clouds & darkneſs eke do ſwell,
and round about him beat:
Yea, right and juſtice ever dwell,
and bides about his ſeat.
3 Yea, fire and heat at once do run,
and go before his face,
Which ſhall his foes and enemies burn,
abroad in every place. (blaze,
4 His lightning eke full bright did
and to the world appear;
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in ſight,
and preſence of the Lord,
They fled before the Rulers might,
which guideth all the world;
6 The heavens eke declare and ſhow,
his juſtice all abroad.
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the idols of the world,
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.
9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wonderouſly,
above each other god.
12 All ye that love the Lord, do this,
hate all things that are ill:
For he doth keep the ſouls of his,
from ſuch as would them ſpill.
12 And light doth ſpring up to the (juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth & luſt,
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holineſſe proclaim:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the (world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.
3 The Lord doth make ſ people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow
in all the heathen ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord
5 Be glad in him with joyfull voyce,
all people of the earth:
Give thanks to God, ſing and rejoyce,
to him with joy and mirth.

6 Upon the Harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpets & with Shalmes.
7 Yea, let the Sea withall therein,
for joy both roar and swell:
The earth likewise let it begin.
withall that therein dwell.
8 And let the flouds rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he shall come to judge and trye
the world and every weight:
And rule the people mightily,
with justice and with right.

PSAL. XCIX. I. H.

THe Lord doth reign, although at it
the people rage full sore:
Yea, he on Cherubims doth sit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let him magnify the same,
that holy is and pure.
4 The princely power of our King,
doth love judgement and right:
Thou rightly ruleſt every thing,
in Jacob though thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.
7 Within the clouds to him he spake,
then did they labour still:
To keep such laws as he did make,
and pointed them untill.
8 O Lord our God, thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud, and praise our God & Lord,
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSAL. C. I. H.

ALl people that on earth doth dwel,
sing to the Lord w cheerfull voyce,
Him serve w fear, his praise forth tell,
come ye before him and rejoyce.
2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach w joy his Courts unto,
Praise, laud, & bless his Name always,
for it is seemly so to do.
4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout ȳ earth,
Serve him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep;
Not we our selves; for we are his
own flock and pasture sheep.
3 O go into his gates alwayes,
give thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord,
for evermore doth reign:
From age to age throughout ȳ world,
his truth doth still remain.

PSAL. CI. I. N.

I Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me;
And in the midst of my house walk
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evil will I see,
5 Him shall I stroy that slandereth,
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

PSAL. CII.

O Hear my prayer, Lord, and let
my cry come unto thee:

2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make haste
to heare when I do call:
For as the smoake doth fade, so do
my dayes consume and fall.
4 And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin.
6 As Pelican in wilderneſſe,
such cause now am I in.
7 And as an Owle in desart is,
lo I am such a One:
I watch, and as a sparrow on
the house-top am alone.
8 So dayly in reproachfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with teares,
that from mine eyes have stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
11 The dayes wherein I passe my life,
are like a fleeting shade:
And I am withered like the grasse
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof,
thy servants do delight;
And on the dust thereof they have
compassion in their spirit.
15 Then shall the heathen people feare,
the Lords most holy Name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord, the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himself shall bend:
When he doth not disdaine unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated,
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looketh down below:
And out of heaven hath the Lord,
beheld the earth also.
20 That of the captive mourning, he
might hear the wofull cry;
And that he might deliver those,
that damned are to die.
21 That they in Sion may declare
the Lords most noble Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God, in midst of all my dayes,
now take me not away:
Thy years endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the works
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will. (change,
27 Thou as a garment shalt them
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servant shall
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

PSAL. CIII.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and frail disease,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,

he did extend to thee.
5 That fil'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay,
all such at be oppresst:
So that their sufferings & their wrongs,
are turned to the best.
7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve;
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides not us continually,
though we be full of strife:
Nor keep's our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.
11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnesse much more large,
to them that do him love.
12 God doth remove our sinnes from us,
and our offences all:
As far as is the Sun-rising,
full distant from his fall.

The second part.

13 And look what pitty parents deare,
unto their children beare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made us, know's our shape,
our mould and fashion just:
How weak and fraile our nature is,
and how we are but dust.
15 And how the sonnes of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose glosse and beauty, stormy winds
do utterly disgrace;
And make that after their assaults,
such blossoms have no place.
17 But yet the goodnesse of the Lord,
with his shall ever stand;
Their childrens children shall receive,
his righteousnesse at hand.
18 I mean which keep his covenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.
19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperiall,
he governs all the world.
20 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in every place,
praise ye his holy Name:
My heart, my mind, and eke my soul,
praise ye also the same.

PSAL. CIV. W.K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appeare.
So passing in glory,
that great is thy fame:
Honour and majestie,
in thee shines most cleare.
2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heavens in such sort,
thou also hast spread,
That it to a curtaine
compared may be.
3 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beare.
And there with much swiftnesse,
his course doth endure,
Upon the wings riding,
of winds in the aire.
4 He maketh his spirits
as Heralds to go,
And lightnings to serve,
we see also prest:
His will to accomplish
they run to and fro,
To save and consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to moove
none shall have such power.
6 The deep a faire covering
for it made thou hast:
Which by his owne nature
the hils would devoure.
7 But at thy rebuke
the waters do flie:
And so give due place,
thy word to obey.
At thy voyce of thunder

so fearfull they be:
That in their great raging
they haste soon away.
8 The mountains full high
they then up ascend;
If thou do but speak
thy word they fulfill.
So likewise the valleys
most quickly descend;
Where thou them appointest,
remaine they do still.
9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that passe they can.
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountains,
thereof drinke their filles.
12 By these pleasant springs
of fountains full faire;
The fowles of the aire
abide shall and dwell:
Who mooved by nature
to hop here and there
Among the green branches,
their songs shall excell.
13 The mountains to moist,
the clouds he doth use,
The earth with his workes
is wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.
15 Yea, bread, wine, and oyle,
he made for mans sake:
His face to refresh
and heart to make strong.
16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow up so long.
17 In these may birds build,
and make there their nests;
In firre-trees the Storkes
remaine and abide.
18 The high hils are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide:
19 The Moon then is set
her seasons to run:
The dayes from the nights
thereby to discern.
And by the descending,
also of the Sun;
The cold from heat alway
thereby we do learne.
20 When darknesse doth come
by Gods will and power,
Then creep foorth do all
the beasts of the wood.
21 The Lyons range roaring
their prey to devoure:
But it is thou, Lord,
which givest them food.
22 As soon as the Sun
is up, they retire:
To couch in their dens,
then are they full faine
23 That man to his worke may,
as right doth require;
Till night come, and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found;
With wisdome full great
they are indeed wrought;
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thoughts.
25 So is the great sea,
which large is and broad,
Where things that creep swarme,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road:
The whale huge and monstrous,
there also doeth sport.
27 All things on thee waite,
thou dost them relieve:
And thou in due time,
full well dost them feed.
28 Now when it doth please thee
the same so to give,
They gather full gladly,
those things which they need;
Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Againe when thy spirit
from thee doth proceed,
All things to appoint,

and

and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the drie earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines,
to smoake at his voyce.
33 To this Lord and God
sing will I alwayes;
So long as I live:
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will rejoyce in him,
to him will I cry.
35 The sinners, (O Lord)
consume in thine ire:
And eke the perverse,
them root out with shame:
But for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

GIve praises unto God the Lord,
and call upon his Name;
Among the people eke declare
his workes, to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto his praise;
And talk of all his wondrous workes
that he hath wrought alwayes.
3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce,
of them that seek the Lord.
4 Seek ye the Lord, and seek the
of his eternall might; (strength,
And seek his face continually,
and presence of his sight. (done.
5 The wondrous works that he hath
keep still in mindfull heart;
Ne let the judgement of his mouth,
out of your minds depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed,
7 For he, he onely is, I say;
the mighty Lord our God;
And his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his:
He hath remembred evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago;
And faithfull oath which he had swore
to Isaac also.
10 And did confirme the same for law
that Jacob should obey;
And for eternall covenant,
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan land will give;
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appeare;
Yea very small and in the land,
they then but strangers were.
13 While yet they walk't from land to
without a sure abode; (land.
And while from sundry kindomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take;
But even the great and mighty Kings,
reprooved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be;
Ne do the Prophets any harme,
that do pertaine to mee.
17 He cal'd a dearth upon the land,
of bread he stroi'd the store;
But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once been
to live a slave in woe; (sold,
Whose feet they hurt in stocks, whose
the irons pierc'd also. (soule
18 Untill the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse trueth did trie.
19 The king sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway;
And of his substance made him have,
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land;
And wisedomes lore his ancient men,
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham,
did live a stranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they ſh
his people did intreat: (hate,
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.
28 Darkneſſe he ſent and made it dark,
in ſtead of brighter day;
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay. (the place
30 Their land brought frogs, even in
where their king Pharaoh lay.
31 He ſpake, and at his voice there came
great ſwarmes of noiſome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gave them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land,
he ſent unto their paine.
33 He ſmote their vines, and all their
wherein their figs did grow: (trees,
And all the trees within their coaſtes,
downe did he overthrow.
34 He ſpake, then caterpillars did,
and Graſhoppers abound,
35 Which eat the graſſe in all their lands
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold & ſilver he them brought
from Egypt-land to paſſe:
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart,
For terrour and the fear of them,
was falne upon their heart. (heat
39 To ſhroud them from the parching
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.
41 He opened then the ſtony rock,
and waters guſhed out,
And in the drie and parched ground,
like rivers ran about.
42 For of the holy covenant
aye mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
44 And of the heathen men he gave,
to them the fruitfull lands:
The labour of the people eke,
they took into their hands.
45 That they his holy ſtatutes might,
obſerve for evermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

PSAL. CVI. N.

1 PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgement keep
and juſtly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee.
5 And with thy peoples joy I may
a joyfull minde poſſeſſe;
And may with thine inheritance,
a glorying heart expreſſe.
6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O
haſt done in Egypt-land: (Lord,)
Our fathers though they ſaw them all,
yet did not underſtand.
Nor yet thy mercies multitude,
did keep in thankfull minde:
But at the ſea, yea the red Sea,
rebelled moſt unkinde.
8 Nevertheleſſe he ſaved them,
for honour of his Name;
That he might make his power knowne
and ſpread abroad his fame.
9 The red-ſea he did then rebuke,
and forthwith it was dri'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He ſav'd them from the cruell hand,

of

of their despightfull foe:
And from the enemies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelm'd
not one was left alive:
12 Then they beleev'd his word & praise
in song they did him give.
13 But by and by continually,
his workes they clean forgat,
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderneſſe,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to have:
But wasting leanneſſe there withall,
into their soules he gave. (tents,
16 Then when they lodged in their
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company
did cover in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up,
the wicked in his ire.
19 Upon the hill of Horeb they,
an idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeneſſe of a Calfe,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt-land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadfull things,
performed long agone:
23 Therefore for their so shewing them
forgetfull and unkinde;
To bring destruction on them all,
he purpo'd in his minde.
Had not his chosen Moses stood,
before him in the breake:
To turn his wrath, leſt he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke,
they did no whit beleeve.
25 But in their tents w grudging heart
they wickedly repinde:
Nor to the voyce of God the Lord,
they gave a hearkning minde.
26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod;
And through the countries of the
to scatter them abroad. (world,
28 To Baal-Peor then they did
adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions,
his wrath they did provoke:
And in his sore enkindled wrath,
the plague upon them broke:
30 But Phinehas stood up with zeale
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousneſſe that day:
And from thenceforth so counted is,
from race to race, I say.
32 At Waters eke of Meribah,
they did him angry make:
Yea, so far forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat:
His lips spake unadvisedly,
his fervour was so great.
34 Not as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve, w were
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay. (they
38 Yea, w unkindly murdering knife,
the guiltneſſe blood they spilt:
Yea, their owne sons and daughters
without all cause of guilt. (blood,
Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stained w the work
of their own filthy way:
And with their own inventions,
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:

And

And even his own heritance,
he did abhor therefore,
41 Into the hands of heathen men
he gave them for a prey: (they
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok't him evermore.
Therefore they by their wickedneſſe,
were brought full low to lie.
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cal'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour them he made to finde,
before the ſight of thoſe:
That led them captive from their land,
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us (O Lord) we pray.
And from among the heathen folke,
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name;
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for evermore;
And all the people ſay, Amen:
praiſe ye the Lord therefore.

PSAL. CVII. W. K.

GIve thanks unto the Lord our (God,
for gracious is he:
And that his mercy had no end,
all immortall men may ſee.
2 Such as the Lord redeemeth hath,
with thanks ſhall praiſe his Name; (freed
And ſhew how they from foes were
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about; (South,
From East to Weſt from North to
his hands did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way,
And found no City where to dwell
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void,
That faintneſſe did their ſoul ore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſſe,
unto the Lord for aid,
Who did remove their troublous ſtates
according as they praid.
7 And by that way w was moſt right
he led them like a guide;
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkeneſſe deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous
as iron chaines do threat. (ſtorms,

The ſecond part.

11 For that againſt the Lords own word
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.
13 Then did they cry in their diſtreſſe,
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.
(brought,
14 For he from darknes out them
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then;
And ſhew the wonders that he doth
before the ſons of men. (braſſe
16 For he threw down the gates of
and brake them with ſtrong hand;
The iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do
and cannot from them wend, (feel
But heape on more to thoſe they have,
becauſe they do offend. (meat,
18 Their ſoul ſo much did loath all
that none they could abide;
Whereby death had them almoſt caught
as they full truely tri'd.
19 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they prai'd.
20 For then he ſent to them his word,

which health did ſoone reſtore;
And brought them from thoſe dangers
wherein they were before. (deep,
The third part.
21 Let men therefore before the Lord,
confeſſe his kindneſſe then;
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice,
with thanks and alſo feare?
And ſpeak of all his wondrous works,
with glad and joyfull cheare.
23 Such as in ſhips and brittle barks,
into the ſeas deſcend;
Their merchandiſe through fearfull
to compaſſe and to end. (floods,
24 Thoſe men are forced to behold
the Lords works what they bee;
And in the dangerous deepe the ſame,
moſt marvellous they ſee.
25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth, untill
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here, now there they reele,
As men with feare, of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
unto the Lord for aid;
Who did remoove their troublous ſtate
according as they prai'd.
29 For with his word ȳ Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in haven brought,
which they ſo faine would have.
The fourth part.
31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk,
with praiſe extoll his Name.
And where the Elders do convent,
there let them do the ſame.
33 For running flouds to dry deſarts,
he doth oft change and turne:
And drieth up as it were duſt,
the ſpringing Well and bourn.
34 A fruitfull land with pleaſures deckt,
full barren he doth make;
When on their ſinnes that dwell therein
he doth juſt vengeance take.
35 Again, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie might them build,
to dwell in for their uſe.
37 That they may ſow ȳ pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make
by numbers great to grow.
39 But when ȳ faithful are low brought,
by the oppreſſours ſtout:
And miniſh do through many plagues,
which compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.
41 But yet the poore he raiſeth up
out of their troubles deep:
And oft times doth their train augment
much like a flocke of ſheep.
42 The righteous ſhall behold this ſight
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voyce.
43 But who is wiſe that now full well
he may theſe things record:
For certainly he ſhall perceive
the kindneſſe of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voyce in ſong,
and giving praiſe alſo.
2 Awake my viol and my harpe
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.
3 By me among the people, Lord,
ſtill praiſed ſhalt thou be;
And I among the heathen folk
will ſing, O Lord, to thee.
4 Becauſe thy mercy Lord is great,
above the heavens high:
And eke thy truth doth reach the
within the loftie ſkie. (cloud
5 Above the ſtarrie heavens high,
exalt thy ſelf, O God:
And Lord diſplay upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be ſet at liberty:

Help

Help O my God with thy right hand,
and hearken unto me.
6 God in his holineſſe hath ſpoke,
whereof my joyes abound:
Sichem I will divide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My heads ſtrength Ephraim, and law
ſhall Juda give for me.
9 Moab my waſh-pot and my ſhoe
on Edom will I throw a
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into thy City ſtrong
be guid to conduct me?
Or how by whom in Edom land
conveyed ſhall I be?
11 Is it not thou, O Lord, which late
hadſt us forſaken quite?
And thou, O Lord, which w our hoaſt
didſt not go forth to fight?
12 Give us, O Lord, thy ſaving aid,
when troubles do aſſaile:
For all the help of man is vain,
and can no whit avail.
13 Through God we ſhall do valiant
and worthy of renown: (acts
He ſhall ſubdue onr enemies,
yea, he ſhall tread them down.

PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwayes:
O God even thou I ſay, thou art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues,
have ſpoken unto me.
3 They did beſet me round about
with words and hateſull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hate they did repay.
6 Set thou the wicked over him,
to have the upper-hand:
At his right hand eke ſuffer thou,
his hateſull foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.
8 Few be his dayes, his charge alſo
let thou another take;
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread;
Wandring out of the waſted place,
where erſt they have been fed.
11 Let covetous extortioners,
catch all his good and ſtore:
And let the ſtrangers ſpoile the fruit
of all his toile before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for ever be deſtroyed:
Their name out-blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.
15 But in the preſence of the Lord,
let them remain for aye:
That from the earth their memory,
he may put cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
the wofull hearted wight.
17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
to it like water ſhall
Into his bowels, and like oyle
into his bones befall.
19 As garments let it be to him,
to cover him for aye,
And as a girdle wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that evill ſpeake,
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou I ſay with me,
After thy Name deliver me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore;
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade;
And as the Graſhopper, ſo I
am ſhaken off and fade. (food,
24 With faſting long from needfull
enfeebled are my knees:
And all her fatneſſe hath my fleſh

enforced beene to leese.
25 And I also a vile reproach
to them am made to be;
And they that did upon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be;
According to thy mercy, Lord,
save and deliver me. (this
27 And they shall know thereby, that
(Lord) is thy mighty hand;
And that thou, thou hast done it Lord,
so shall they understand. (thou
28 Although they curse with spite, yet
shalt blesse with loving voyce:
They shall arise, and come to shame,
thy servant shall rejoyce. (shame,
29 Let them be cloathed all with
that enemies are to me;
And with confusion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth,
give thanks unto the Lord;
And I among the multitude,
his prayses will record.
31 For he with helpe at his right hand,
will stand the poore man by;
To save him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say unto my Lord,
sit thou on my right hand;
Till I have made they foes a stoole,
whereon thy foot may stand.
2 The Lord shall out of Sion send,
the Scepter of thy might;
Amid thy mortall foes, be thou
the ruler in their sight.
3 And in the day on which thy reigne,
and power they shall see;
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all;
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworne, and never will
repent what he doth say;
By-th' order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand,
that standeth for thy stay;
Shall wound for thee the stately kings,
upon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead;
And over divers countries shall
in sunder smite the head.
7 And he shall drink out of the brook,
that runneth in the way;
Wherefore he shall lift up on high
his royall head that day.

PSAL. CXI. N.

WIth heart I doe accord,
to praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.
5 Such as to him love beare,
A portion full faire,
He hath up for them laid;
For this they shall well find,
He will them have in minde,
And keep them as he said.
6 For he did not disdaine,
His works to shew them plaine,
by lightning and by thunders;
When he the heathen land,
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensueth,
Both judgement, right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For ever to endure,
Which equity doth end;
Redemption he gave,
His people for to save;
9 And hath also required,
His promise not to faile,
But always to prevail;
His holy Name be feared.
10 Whoso with heart full faine,
True wisdome would attaine,
The Lord fear and obey:
Such as his lawes doe keepe,
Shall knowledge have full deepe,
His praise shall last for aye.

PSAL. CXII. W. K.

THe man is blest ỹ God doth feare,
And that this law doth love indeed,
2 His seed on earth God will upreare;
And blesse such as from him proceed.
3 His house with good he will fulfill
His righteousnesse endure shal still.
4 Unto the righteous doth arise:
In trouble, joy, in darknesse light:
Compassion is in his eyes,
And mercy always in his sight.
5 Yea, pitty mooveth such to lend,
He doth by judgement things expend.
6 And surely such shall never faile,
For in remembrance had is he:

7 No

7 No tiding ill can make him quaile,
Who in the Lord ſure hope doth ſet:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poore provide,
His righteouſneſſe doth ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man deſdain.
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

PSAL. CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name w̃ one accord,
2 Yea, bleſſed be alwayes his Name:
3 Who from the riſing of the Sunne,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be. (pare
5 With God the Lord who may com-
Whoſe dwellings in the heavens are,
Of ſuch great power and force is he.
6 He doth abaſe himſelf (we know)
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poore w̃ help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to reare,
Therefore praiſe ye his holy Name.

PSAL. CXIV. W. W.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome, power, and might.
3 The ſea it ſaw, and ſuddenly,
as all amaz'de did flie,
The roaring ſtreames of Jordans floud
recoiled backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake;
And as the ſilly trembling lambes,
their tops did beat and ſhake.
5 What ailde thee ſea as all amaz'd,
ſo ſuddenly to fly?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why ſhook ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for feare quiver and quake?
7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land. (rocks
8 I mean the God which from hard
doth cauſe maine flouds appeare:
And from the ſtony flint doth make
guſh out the fountains cleare.

PSAL. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe;
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and doe not
and eyes and do not ſee. (ſpeake,
6 And they have eares joynd to their
and do not heare at all: (heads,
And noſes eke they formed have,
and do not ſmell withall.
7 And hands they have and handle not,
and feet and do not go; (ſame
A throat they have, yet through the
they make no ſound to blow.
8 Thoſe y̆ make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare y̆ Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael, and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the living Lord,
will multiply his grace:
To you and to the children that
ſhal follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heavens and the earth,
hath made and ſet in ſtay.
16 The heavens, yea, the heavens high,
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.
17 They that be dead do not w̃ praiſe
ſet forth the Lords renowne:
Nor any that into the place,

of silence do go down. (God,
18 But we will praise the Lord our
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI.

I Love the Lord because my voyce
and prayer heard hath he;
2 When in my dayes I call'd on him,
he bow'd his eare to me.
3 Even when the snares of cruell death,
about beset me round:
When pains of hel me caught, and when
I wo and sorrow found.
4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion,
doth plentifully flow.
6 The Lord in safety doth preserve,
all those that simple be:
I was in wofull misery,
and he delivered mee.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee,
his bounty hath expreit.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull
my sliding feet from fall. (teares,
9 Before the Lord, I in the land,
of life will walk therefore:
10 I did beleeve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving
I thankfully will take: (health,
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay my vowes,
that I to him behight:
Yea, even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye esteeme:
The death of all his holy ones,
whatever men do deem.
16 Thy servant Lord, thy servant, lo,
I do my self confesse:
Son of thy hand-maid thou hast broke
the bonds of my distresse.
17 And I will offer up to thee,
a sacrifice of praise;
And I will call upon the Name
of God the Lord alwayes.
18 I to the Lord will pay my vowes
that I to them behight:
Yea, even at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods own
and in the midst of thee: (house,
O thou Jerusalem, I say,
wherefore the Lord praise yee.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Give ye thankes unto the Lord,
for gracious is he;
Because his mercy doth endure,
for ever towards mee.
2 Let Israel confesse and say,
his mercies dures for aye:
3 Now let the house of Aaron say:
his mercy dures for aye.
4 Let them that fear the Lord say
even now confesse and say: (God,
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heavinesse,
unto the Lord I cride:
Which lovingly heard me at large:
my suite was not denide.
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with
that help to succour me: (them,
Therefore I shall see my desire,
upon mine enemie.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes at our need.
10 All nations have enclosed me,
and compassed me round.
But in the Name of God shall I,
mine enemies confound.
11 They keep me in on every side,
they keep me in, I say:
But in the Lords most mighty Name,
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name;

I quenche

I quench their thorns that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at (me,
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſh'd all.
14 The Lord is my defence and ſtrength
my joy, my mirth, my ſong?
He is become for me indeed,
a Saviour moſt ſtrong.
15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of joy and health,
in righteous mens dwellings.
16 The right hand of ỹ Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.
17 I ſhall not die, but ever live,
to utter and declare; (power
The Lord his might and wondrous
his works, and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.
19 Set open unto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard mee:
And art become moſt lovingly,
a Saviour unto me.
22 The ſtone ỹ ere this time among
the builders was refuſed,
Is now become the corner-ſtone,
and chiefly to be uſed.
23 This was the mighty work of God,
this was the Lords own fact:
And it was marvellous to behold,
with eyes that noble act.
24 This is the joyfull day indeed,
which God himſelf hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us,
in the Name of the Lord. (light,
27 God is the Lord that ſhewes us
bind ye therefore with cord;
Your ſacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confeſſe
and render thanks to thee:
Thou art my God, and I will praiſe,
thy mercy towards me.
29 O give ye thankes unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards mee.

PSAL. CXIX. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe lives and converſations
from Gods lawes never ſtart.
2 Bleſſed are they that give themſelves,
his ſtatutes to obſerve:
Seeking the Lord with all their heart,
and never from him ſwerve.
3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way,
without any wandring.
4 It is thy will and commandment,
that with attentive heed;
Thy noble and divine precepts,
we learne and keep indeed.
5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voyce,
thy lawes keep and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſecret decrees.
7 Then will I praiſe with upright heart
and magnifie thy Name:
When I ſhall learne thy judgement juſt
and likewiſe proove the ſame.
8 And wholly will I give my ſelf,
to keep thy lawes moſt right:
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what means may a young man beſt
his life learne to amend?
If that he marke and keep thy word,
and therein his time ſpend.
10 Unfainedly I have thee ſought,
and thus ſeeking abide,
Oh never ſuffer me, O Lord,
from thy precepts to ſlide.
11 Within my heart & ſecret thoughts,
thy words I have hid ſtill;
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore;
Thy ſtatutes of moſt worthy fame,
O Lord teach my therefore.

13 My lips have never ceast to preach,
and publish day and night.
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonie, and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.
16 My onely joy shall be so fixt,
and on thy lawes so set:
That nothing can us so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut
so open and make bright: (up
That of thy Law and marvellous worke,
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foosteps for to cleare.
20 My soule is ravish'd with desire,
and never is at rest; (high,
But seekes to know thy judgement
and what may please thee best.
21 The proud men and malicious,
thou hast destroyed each one,
And cursed are such as do not,
thy hests attend upon.
22 Lord turn from me rebuke & shame,
which wicked men conspire;
For I have kept thy covenants,
with zeale as hot as fire.
23 The Princes great in counsell sate,
and did against me speake,
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy covenants are my joy,
and my hearts great solace;
They stand in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promisse is just.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoone and me instruct
thy lawes to know and feare.
27 Teach me once surely for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to love,
thy holy law me send. (sure,
30 The wayes of truth both straight &
I have chosen and found:
I set thy judgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I sore'd my self
thy covenants to imbrace;
Let me therefore have no rebuke,
or check in any case:
32 Then will I runne w joyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord, in the right trade,
of thy statutes divine:
And it to keepe even to the end,
my heart I will incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might
I will it keepe I say.
35 In the right paths of thy precepts,
guide me Lord, I require:
None other pleasure do I wish
Nor greater thing desire.
36 Incline my heart thy Lawes to keep,
and covenants to imbrace;
And from all filthy avarice,
Lord shield me with thy grace.
37 From vaine desires and wordly lusts
turne back mine eyes and sight;
Give me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord
which thou hast made to me.
Which am thy servant and do love
and feare nothing but thee.
39 Reproach & shame, which I so feare
from me, O Lord, expell:
For thou dost judge with equity,
and therein doth excell.
40 Behold, my hearts desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAU. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word

42 So ſhall I ſtop the ſlandrous mouths,
of lewd men and unjuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull,
my hope doth ſtand and reſt. (breaſt,
44 And whilſt that breath within my
doth naturall life preſerve:
Yea, till this world ſhalbe diſſolv'd,
thy law will I obſerve.
45 So walk will I as fet at large,
and made free from all dread:
Becauſe I ſought how for to keep,
thy preceptsand thy read.
46 Thy noble acts, I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrinke no whit for ſhame.
47 I will rejoyce then to obey,
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hand will I lift to thy lawes,
which I have dearly ſought:
And practiſe thy commandements,
in will, in deed, and thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to
thy ſervant, Lord remember: (me,
For therein do I put my truſt,
and confidence for ever.
50 It is my comfort and my joy,
when trouble me aſſaile:
For were my life not by the word,
my life would ſoon me faile.
51 The proud & ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call'd to mind Lord thy great
ſhew'd to our fathers old (works,
Whereby I felt thy joy ſurmount,
my grief an hundred fold.
53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſook, and did procure
thy judgements upon them.
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.
55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants ſweet and deare:
I did embrace and alſo keep,
with reverence and with fear.

HETH. The eight part.

57 O God, which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy lawes to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face.
As thou therefore haſt promiſed,
Lord grant me of thy grace.
59 My life I have examined,
and tri'd my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtrait to convert.
60 I did not ſtay and linger long,
as they that ſlothfull are;
But haſtily thy lawes to keep,
I did my ſelf prepare.
61 The cruell bands of wicked men,
have made of me their prey?
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous judgement s towards
ſo great are and ſo high: (me
That even at midnight will I riſe,
thy Name to magnifie.
63 Companion am I to all them,
which fear thee in their heart:
And never will for love nor dread,
from thy commandements ſtart.
64 Thy mercies, Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
have I thy ſervant felt.
66 Teach me to judge alwayes aright,
and give me knowledge ſure:
For certainely beleeve I do
that thy precepts are pure.
67 Ere thou didſt teach me w thy rod,
I err'd and went aſtray:
But now I keep thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giveſt liberally:
Thine ordinances how to keep,
therefore, O Lord teach me.
69 The proud and wicked men have
againſt me many a lie: (forg'd,
Yet thy Commandments ſtill obſerve,
with all my heart will I. (wealth,
70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat;
But in thy law I will delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewiſe how to learn
to put thy lawes in ure.
74 So they that feare thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy word,
to put my truſt in thee.
75 When with thy rod the world is
I know the cauſe is juſt: (plagu'd,
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.
77 Thy tender mercies power on me,
And I ſhall ſurely live:
For joy and conſolation both,
thy law to me doth give. (tence,
78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelf employ.
79 Who ſo with reverence doth thee
to me let them retire: (feare
And ſuch as do thy covenant know,
and them alone deſire.
80 My heart without all wavering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xj. part.

81 My ſoule doth faint and ceaſeth not,
thy ſaving health to crave:
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou me delay?
83 As a skin-bottle in the ſmoak,
ſo am I parcht and dried:
Yet will I not out of my heart,
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Preſumptuous men have digged pits
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandments are all true,
and cauſeleſſe they me grieve:
To thee therefore do I complain,
that thou mightſt me relieve.
87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground,
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excell;
And ſo ſhall I thy covenant keep,
till death my life expell.

LAMED. The xij. part.

89 In heaven Lord, where thou doſt
thy word is ſtabliſh't ſure, (dwel,
And ſhall for all eternity,
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe;
Whoſe ground-work thou haſt laid ſo
as no tongue can expreſſe. (ſure,
91 Even to this day we may well ſee,
how all things perſevere;
According to thine ordinance,
ſo all things do thee feare.
92 Had it not been that in thy law,
my ſoul had comfort ſought;
Long time ere now in my diſtreſſe,
I had been brought to nought.
93 Therefore will I thy precepts aye,
in memory keep faſt;
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make
for I am onely thine;
Save me therefore for to thy lawes,
mine eares and heart encline.
95 The wicked men do ſeek my bane,
and thereto lie in wait;
But I the while conſidered,
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end;
But thy commandments and thy word,
beyond all bounds extend.

MEM. The xiij. part.

97 What great deſire and fervent love,
do I beare to thy law?
All the day long my whole device,
is onely on thy law. (paſſe,
98 Thy word hath taught me for to
my foes in policie:
But ſtill I hold it as a thing
of moſt excellencie.
99 My teachers which did me inſtruct,
In knowledge I excell:
Becauſe I doe thy covenants keep,
and them to others tell.

100 In wiſdome I do paſſe alſo,
the ancient men indeed:
And all becauſe to keep thy lawes,
I held it aye beſt reed.
101 My feet I have refrained eke
from every evill way:
Becauſe that I continually
thy word might keep I ſay.
102 I have, not ſwerv'd from thy judge-
nor yet ſhrunk any deal: (ments,
For why? thou haſt taught me thereby
to live godly and well.
103 O Lord, how ſweet unto my taſte,
find I thy words alway:
Doubtleſſe no hony in my mouth,
feel ought ſo ſweet I may. (learnd,
104 Thy lawes have me ſuch wiſdome
that utterly I hate
All wicked and ungodly wayes,
in every kinde or rate.

NUN. *The xiiij. part.*

105 Even as a lanterne to my feet,
ſo doth thy word ſhine bright;
And to my paths where ever I go,
it is a flaming light. (forme,
106 I have both ſworne and will per-
thy promiſes doubtleſſe;
That I will keep thy judgements juſt,
and them in life expreſſe.
107 Affliction hath me ſore oppreſt,
and brought me to deaths dore;
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (voyce,
108 The offerings which with heart &
moſt frankly I thee give;
Accept and teach me how I may
after thy judgement live.
109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerve or goe aſtray.
111 Thy law I have ſo claim'd alway,
as mine owne heritage.
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have beene bent
thy ſtatutes to fulfill;
Even ſo like wiſe unto the end,
I will continue ſtill.

SAMECH. *The xv. part.*

113 The crafty thoughts and double
I do alwayes deteſt: (hearts,
But as for thy lawes and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes,
lookt for with patience.
115 Goe to therefore ye wicked men,
depart from me anon:
For the commandments will I keep,
of God my Lord alone.
116 As thou haſt promis'd ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.
117 Uphold me, and I ſhall be ſafe,
for ought they doe or ſay,
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes breake.
For nought availes their ſubtiltie;
their counſell is but weake.
119 Like droſſe thou caſts the wicked
where ere they goe to dwell: (out,
Therefore can I as thy ſtatutes,
love nothing half ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benum'd:
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

AIN. *The xvj. part.*

121 I do the thing that lawfull is,
and give to all men right:
Reſigne me not to ſuch as would
oppreſſe me with their might.
122 But for thy ſervant ſurety be,
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.
123 Mine eyes w waiting are now blind
thy health ſo much I crave;
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow;
Thy ſtatutes of moſt excellencie,
teach me alſo to know.
125 Thy humble ſervant (Lord) I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid:
127 This is the cauſe, wherefore I love
thy lawes better then gold,
Or jewels fine, which are eſteem'd,
moſt coſtly to be ſold. (juſt,
128 I thought thy precepts all moſt
and ſo them laid in ſtore:
All crafty and malicious wayes,
I doe abhorre therefore

P E. *The xvij. part.*

129 Thy covenants are moſt wonderfull,
and full of things profound?
My ſoule therefore doth keep them ſure
when they are tride and found.
130 When men firſt enter into thy word
they find a light moſt cleare:
And very idiots underſtand,
when they it read of heare.
131 For joy I have both gap'd and (breath'd,
to know thy commandment:
That I might guide my ſelf thereby,
I ſought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch,
as thy Name feare and love.
133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity,
thy ſervant overthrow. (harms,
134 From ſlanderous tongues & deadly
preſerve and keep me ſure:
Thy precepts then will I obſerve,
and put them eke in ure.
135 Thy countenance which doth ſur-
the Sun in his bright hue, (mount,
Let ſhine on me and by the law,
teach me what to eſchue.
136 Out of mine eyes great floods guſh
of dreary teares and fell: (out,
When I behold how wicked men,
thy lawes keep never a deale.

Z A D E. *The xvij. part.*

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
(nounce,
And when thou doſt ſentence pro-
thou art a righteous Judge.
138 To render right and flee from guile
are two chief points moſt hie:
And ſuch as thou haſt in thy law,
commanded us ſtraightly.
139 With zeal & wrath I am conſum'd,
and even pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſervant nothing more
do love or yet eſteeme.
141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe, Lord, is moſt
for ever to endure; (juſt,
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.
143 Trouble & grief have ſeis'd on me,
and brought me wondrous low;
Yet do I ſtill on thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy judge-
doth laſt for evermore; ment,
Then teach them me for even in them,
my life lies up in ſtore.

K O P H. *The xix. part.*

145 With fervent heart I cal'd & cry'd,
now anſwer me, O Lord,
That thy commandment to obſerve,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt;
Save me therefore and I will keep,
thy precepts and thy heſts.
147 To thee I cry even in the morn,
before the daye waxe light;
Becauſe that I have in thy word,
my confidence whole plight.
148 Mine eyes prevent the watch by
and ere they call I wake; (night,
That by diviſing on thy word,
I might ſome comfort take.
149 Incline thine ears to heare my
and pity on me take; (voyce,
As thou waſt wont, ſo judge me Lord
leſt life ſhould me forſake.
150 My foes draw neare, & do procure
my death malicioufly; (back,
Which from thy law are farre gone
and ſtray'd from it lewdly.
151 Therefore, O Lord, approach thou
for need doth ſo require: (neare,
For all my precepts they are true,
then help I thee deſire.
152 But thy commandments have I
not now, but long ago: (learn'd,
That they remaine for evermore,
thou haſt them grounded ſo.

R E S H. *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold. (cauſe,
154 Defend my good and righteous
with ſpeed me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keep me and defend.
155 As for the wicked far they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace. (grant,
156 Great are thy mercies, Lord, I
what tongne can them attaine?
And as thou haſt me judg'd ere now,
ſo let me life obtaine.
157 Though many men did trouble me,
and perſecute me ſore;

Yet

Yet from thy lawes I never ſhrunke,
nor went away therefore.
158 And trueth it is, for grief I die,
when I theſe traitors ſee;
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.
159 Behold, for I do love thy lawes,
with heart moſt glad and faine;
As thou art good and gracious, Lord,
reſtore my life againe. (be,
160 What thy word doth decree, muſt
and ſo it hath been ever.
Thy righteous judgements are alſo,
moſt true and decay never.

SCHIN. The xxj. part.

161 Princes have ſought by cruelty,
cauſleſſe to make me couch:
But all in vaine, for of thy word,
thy feare did my heart touch.
162 And certainly even of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and prey
great ſtore and plenty had.
163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I,
above all things love beſt:
164 Seven times a day, I praiſe the Lord
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
to cauſe me to rejoyce.
165 Great peace and reſt ſhall all ſuch
as do thy ſtatutes love: (have,
No danger ſhall their quiet ſtate,
empaire or once remove.
166 Mine only health & comfort Lord,
I look for at thy hand:
And therefore have I done theſe things
which thou didſt me command.
167 Thy lawes have been mine exerciſe
which my ſoul moſt deſired:
So much to them my love was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAU. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
towards thee let find acceſſe:
And grant me Lord, deliverance,
for ſo is thy promiſe
171 Then ſhall my lips thy praiſes
after moſt ample ſort: (ſpeak,
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort,
172 My tongue ſhall ſing and preach
thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are juſt and perfect all.
173 Stretch out thy hand, I thee
and ſpeedily me ſave: (beſeech,
For thy commandments to obſerve,
choſen, O Lord, I have.
174 Of thee alone, Lord I crave health,
for other I know none:
And in thy law, and nothing elſe,
I do delight alone.
175 Grant me therefore long dayes to
thy Name to magnifie: (live,
And of thy judgement merciſull,
let me thy favour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeek me, for I have not fail'd,
thy commandments to keep.

PSAL. CXX. T.S.

IN trouble and in thrall,
Unto the Lord I call,
and he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
and tongues of falſe report.
3 What vantage or what thing,
Get'ſt thou thus for to ſting,
thou falſe and flattering lyar?
4 Thy tongue doth hurt, I ween,
No leſſe then arrows keen,
or hot conſuming fire.
5 Alas, too long I ſlack,
Within theſe tents ſo black,
which Kedars are by name.
By whom the flock elect,
And all of Iſaacs ſect,
are put to open ſhame.
6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controll'd,
by them that would have ſtrife.

PSAL. CXXI. W.W.

I Lift mine heart to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.
3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep.
4 Lo he that Iſrael doth conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.
5 The Lord is thy warrant alway,

The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moone, nor half ſo bright,
Shall with cold hurt thee by night.
7 The Lord wil keep thee from diſtreſſe
And will thy life ſure ſave;
8 And thou ſhalt alſo have,
In all thy buſineſſe good ſucceſſe:
Where ever thou goeſt in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart rejoyce,
To heare the peoples voyce,
in offering ſo willingly.
2 For let us up, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full lovingly.
3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem ſo faire:
Which art ſo ſeemely ſet,
Much like a City neat,
The like whereof is not elſewhere.
4 The other tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly;
Which thrones right to maintaine,
To Davids houſe pertaine,
His folk to judge accordingly.
6 To pray let us not ceaſe,
For Jeruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thee throughout,
Thy pallaces continually.
8 I wiſh thy proſperous ſtate,
For my poore brethens ſake,
That comfort have by means of thee:
9 Gods houſe ſhall me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven doſt poſſeſſe,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hand to ſee.
2 As hand-maids watch their miſtris
ſome grace for to atchive, (hands,
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight;
For we are fill'd and overcome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

PSAL. CXXIV. W.W.

NOw Iſrael
may ſay, and that truely
If that the Lord,
had not our cauſe maintain'd:
If that the Lord
had not our right ſuſtain'd.
2 When all the world
againſt us furiouſly
Made their uproares,
and ſaid, we ſhould all die;
3 Now long ago,
they had devour'd us all,
And ſwollowed quick,
for ought that we could deeme;
Such was their rage,
as we might well eſteeme,
4 And as the floods
with mighty force do fall;
So had they now,
our lives even brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago,
overwhelm'd us in the deep:
6 But loved be God,
which doth us ſafely keep
From bloody teeth;
and their moſt cruell voyce,
Which as a prey
to eat us would rejoyce.
7 Even as a bird,
out of the fowlers gin,
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have eſcaped thus.
8 God that made heaven,
and earth, is our help then:
His name hath ſav'd
us from thoſe wicked men.

PSAL. CXXV. W.K.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remooved at no hand.
The Lord will count them right & juſt:
So that they ſhall be ſure,
For ever to endure.
2 As mighty mountains huge & great,
Jeruſalem about doth cloſe,
So will the Lord do unto thoſe,
Who on his holy hill do wait;
Such are to him ſo deare,
They never need to feare.
3 For though ſ righteous try doth he,

By making wicked men his rod:
Leſt they through grief forſake their
It ſhall not as their lot ſtill be. (God,
4 Give Lord to us thy light,
Whoſe hearts are true and right.
5 But for ſuch as go aſide, (ſought,
By crooked wayes which they out
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For evermore ſhall dwell.

Another of the ſame by R. W.

THoſe that do put their confidence,
Upon the Lord their God onely.
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone;
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.
And as about Jeruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need,
His faithfull people doth defend,
Standing them by aſſuredly, (end.
From this time forth world without
Right wiſe and good is our Lord
And will not ſuffer certainly, (God,
The ſinners and ungodlies rod,
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe;
O Lord defend world without end,
Thy Chriſtian flock through thy good-
(neſſe.
O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell;
God will them ſend pains without end
But Lord grant peace to Iſrael.
Glory to God the Father of might:
And to the Son our Saviour.
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day,
We may walk and him glorifie,
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

PSAL. CXXVI. W. K.

WHen that the Lord
again his Sion had brought
From bondage great, (forth,
and alſo ſervitude extrame:
His work was ſuch (thoughts,
as did ſurmount mans heart and
So that we were (dreame:
much like to them that uſe to
Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew us joyfull men.
2 The heathen folk
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.
3 But much more we,
And therefore can confeſſe no leſſe:
Wherefore to joy,
we have good cauſe as we began.
4 O Lord go forth
thou canſt our bondage end,
As to deſarts,
the flowing river ſend.
5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth and
6 They went and wept, (joy.
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy,
But their returne
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not empaired be.

PSAL. CXXVII. W. W.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vaine men undertake,
Cities, and holds, to watch and ward,
Except the Lord be their ſafeguard.
2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.
3 Therefore mark wel when ever ye ſee,
That men have heirs to enjoy their land
It is the gift of Gods owne hand,
For God himſelf doth multiply,
Of his great liberalitie,
The bleſſing of poſterity.
4 And when the children come to age,
They grow in ſtrength and activeneſſe.
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.
5 Oh, well is he that hath his quiver,
Furniſh'd with ſuch artillery:
For when in perill he ſhall be:
Such one ſhall never ſhake nor ſhiver,

When that he pleads before the Judge,
Against his foes ỹ beare him grudge.

PSAL. CXXVIII. T. S.

BLesſed art thou that feareſt God,
and walkeſt in his way;
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe-ſide
ſo doth thy wife ſpring out:
Thy children ſtand like Olive-plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSAL. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the
of wicked foes at laſt. (coards,
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow;
7 Whereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that goeth
to gleane upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the Name,
of God the Lord at all.

PSAL. CXXX. W. W.

LORD to thee I make my moan,
when dangers me oppreſſe:
I call, I ſigh, plaine and groane,
truſting to find relief.
2 Heare now, O Lord, my requeſt;
for it is full due time,
And let thine eares aye be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſinnes and them peruſe;
Who ſhall then eſcape and ſay,
I can my life excuſe?
4 But Lord, thou art merciſull,
and turn'ſt to us thy grace;
That we with hearts moſt carefull,
ſhould feare before thy face.
5 In God I put my whole truſt,
my ſoul waites on his will;
For his promiſe is moſt juſt,
and I hope therein ſtill,
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward,
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt;
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave,
Iſrael from his ſinne;
And all ſuch as ſurely have
their confidence in him

PSAL. CXXXI. N.

OLord, I am not puft in mind,
I have no ſcornefull eye;
I do not exerciſe my ſelf,
in things that be to hie.
2 But as a child that weaned is,
even from his mothers breaſt:
So have I Lord behav'd my ſelf,
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSAL. CXXXII. N.

REmember Davids trouble, Lord,
how to the Lord he ſware;
2 And vowed a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climbe up to my bed;
4 Nor let my temples take their reſt,
nor the eyes in my head:
5 Till I have found out for the Lord,
a place to ſit thereon;
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.
7 We will aſſay and go in now,
his Tabernacle there:
Before his footſtoole to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting-place:
Both thou, and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy Prieſte be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with joyfulneſſe.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it;
Saying, the fruit of thy body,
upon thy seat shall sit.
12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever be,
upon thy Princely Throne.
13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting-place,
I love and like it well.
14 And I wil blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the needy that be there.
15 Yea, I will decke and cloth her
with my salvation: (Priests,
And all her Saints shall sing for joy,
of my protection.
16 There will I surely make the horne,
of David for to bud:
For there I have ordain'd for mine,
a lanterne bright and good.
17 As for his enemies, I will cloathe,
with shame for evermore:
But I will cause his crown to shine,
more fresh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold,
the band of amitie:
2 It cals to mind that sweet perfume,
and that costly ointment;
Which on the sacrificers head,
by Gods precept was spent,
It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe,
his rich attire about.
3 And as the lowest ground doth drinke
the dew of Hermon hill;
And Sion with his silver drops,
the fields with fruit doth fill. (them
4 Even so the Lord doth powre on
his blessings manifold; (guile,
Whose heart and minds without all
this knot doth keepe and hold.

PSAL. CXXXIV. W.K.

B Ehold and have regard,
ye servants of the Lord;
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord, who did
both earth and heaven frame;
Doth Sion blesse, and will conserve,
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise
praise him with one accord: (him,
O praise him still all ye that be,
the servants of the Lord.
2 O praise him ye that stand, and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.
3 Praise ye the Lord, for he is good;
sing praises to his Name:
It is a comely and good thing,
always to doe the same.
4 For why? the Lord hath Jacob chose,
to be his owne ye see:
So hath he chosen Israel,
his people for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him;
all that full well he wrought:
In heavens, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds even from the earth
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first-born of each thing,
in Egypt great and least;
He spared there no living thing,
the man, nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many Nations,
and did most wondrous things;
He slue the great and mightiest,
and chiefest of her Kings.
11 Sihon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage to be:
To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall:
Throughout all generations,
that are or ever shall.
14 The Lord will surely now avenge,
his people all indeed:
And to his servants he will shew,

favour in time of need.
15 The idols of the heathen are made,
in all the coaſts and lands:
Of ſilver and of gold they be,
the work even of mens hands, I ſpeak
16 They have their mouths and cannot
and eyes that have no ſight:
17 They have eke ears and hear nothing
their mouths be breathleſſe quite.
18 Wherefore all they are like to them,
that ſo do ſet them forth;
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that are of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Jeruſalem,
praiſe him with one accord.

PSAL. CXXXVI. I. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give thankes unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of Lords,
for his merey, &c. (works,
4 Which onely doth great wonderous
for his mercy, &c. (vens,
5 Which by his wiſdome made the hea-
for his mercy, &c. (earth
6 Which on the waters ſtretch'd the
for his mercy, &c. (abroad,
7 Which made great lights to ſhine
for his mercy, &c.
8 As Sunne to rule the lightſome day,
for his mercy, &c. (night
9 The Moone and ſtarres to guide the
for his mercy, &c. (born,
10 Which ſmote Egypt with their firſt-
for his mercy, &c
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand, & ſtretched arme
for his mercy, &c.
13 Which cut the red-ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there through,
for his mercy, &c.
15 And drowned Pharaoh and his hoaſt
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.
17 He which did ſmite great noble Kings
for his mercy, &c.
18 And which hath ſlain the mighty
for his mercy, &c. (Kings,
19 As Sihon King of th' Amorites,
for his mercy, &c.
20 And Og the King of Baſan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſours reſcued us,
for his mercy, &c.
25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto § Lord of Lords,
for his mercy endureth for ever.

Another of the ſame by T. C.

OLaud the Lord benigne,
Whoſe mercies laſt for aye,
Give thanks, and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercy dure;
Both firm and ſure,
Eternally.
3 The Lord of Lords praiſe ye,
Whoſe mercies ay doth dure:
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.
5 Which God omnipotent
By his great wiſdome hie:
The havenly firmament,
Did frame as we may ſee,
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach:
For certainly, &c.
7 Great lights he made to us,
For why? his love is aye:
8 Such as the Sun wee ſee,
To rule the lightſome day,
For certainly, &c.
9 And eke the Moon ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guid the darkſome night,
For certainly, &c.
10 With grievous plagues and ſore,
All Egypt ſmote he than;
Their firſt-born leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arm hath wrought;
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.
15 But there he whelmed then,
The great King Pharaoh:
With his huge hoast of men,
And chariots also
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love end less,
17 Great kings he brought to ground,
For certainly, &c.
18 And slew with puissant hand,
Kings mighty and of fame;
19 As of Amorites land,
Sihon the king by Name.
For certainly, &c.
20 And Og the Gyant large,
Of Basan king also:
21 Whose land and heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.
23 To minde he did us call,
In our most base degree:
24 And from oppressours all,
In safety set us free,
For certainly, &c.
25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it you will.
For certainly
His mercies dure,
Both firm and sure,
Eternally.

PSAL. CXXXVII. W. W.

WHen as we sate in Babylon,
the river round about:
And in remembrance of Sion,
the teares for grief burst out.
2 We hang'd our harpes & instruments
the willow-trees upon:
For in that place men for their use,
had planted many a one.
3 Then they to whom we prisoners
said to us tauntingly:
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame,
his sorrowfull heart to sing;
The praises of our loving God,
thus under a strange king?
5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harp to guide.
6 And let my tongue within my mouth,
be ty'd for ever fast,
If that I joy before I see,
thy full deliverance past.
7 Therefore, O Lord, remember now
the cursed noise and cry:
That Edoms sons against us made
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord;
They cri'd, On, sack, and raze their walls
in despight of the Lord.
8 Even so shalt thou, O Babylon,
at length to dust be brought.
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

THee wil I praise w̃ my whole heart
my Lord my God alwayes;
Even in the presence of the gods,
I will advance thy praise.
2 Towards thy holy Temple I
will look and worship thee;
And praised in my thankfull mouth
thy holy Name shall be.
Even for thy loving kindnesse sake,
and for thy truth withall;
For thou thy Name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also,
The power of increased strength,
within my soul to grow.
4 Yea all the kings on earth they shall
give praise to thee, O Lord;
For they of thy most holy mouth,
have heard thy mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat;
Because the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spirit;
But he (contemning) knowes afarre,
the proud and loftie wight.

7 Al-

7 Although in midst of trouble I
do walk, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be:
By thy right hand, the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake;
Forsake me not that am the worke,
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou hast me tride and (known,
my sitting thou dost know:
2 And risings eke: my thoughts afarre
thou understand'st also.
3 My paths, yea, and my lying down,
thou compassest alwayes:
And by familiar custome art,
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
6 To wonderfull above my reach,
Lord is thy cunning skill;
It is so high that I the same,
cannot attain untill.
7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there;
In hell if I lie down below,
even there thou do'st appeare.
9 Yea, let me take the Morning-wings,
and let me go and hide:
Even there where are the fartheſt parts
where flowing Sea-doth slide.
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkneſſe shall
yet shroud me from thy sight;
Lo, even also the darkest night
about me shall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth seeme as day:
To thee the darkneſſe and the night
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast covered me:
When I within my mothers womb,
inclosed was by thee
14 Thee will I praise, made fearfully,
and wondrously I am;
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formleſſe, then thine eye
saw me: for in thy book
Were written all, nought was before,
that after fashion took. (God,
17 The thoughte therefore of thee, O
how deare they are to me?
And of them all, how passing great
the endleſſe number be. (summe
18 If I should count them, lo, their
more then the sand I see?
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay;
Even those, O God, to whom depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speak full wickedly;
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate the Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise:
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts proove and disclose.
24 Consider Lord, if wickedneſſe
in me there any be;
And in thy way, O God my guide
for ever lead thou me.

PSAL. CXL. N.

L Ord save me from the evill man,
and from the cruell wight:
And from all those that evill do
imagine in their spirit.
2 Which make on me continuall warre,
their tongues lo they have whet.
3 Like serpents: underneath their lips,
is adders poyson set. (hands,
4 Keep me (O Lord) from wicked
preserve me to abide:
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spred a net
With cords in my path way, and gins
for me eke have they set.
6 Therefore I said unto the Lord;
thou art my God alone:
Hear me, O Lord, O hear the voyce,
where-

wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saveth me:
My head in day of battell hath
been covered still by thee.
8 Let not, O Lord, the wicked have,
the end of his desire;
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And evill to destruction still,
shall hunt the cruell wight.
12 I know the Lord th'afflicted will,
revenge and judge the poore:
13 The just shall praise thy Name and
dwell with thee evermore. (shall

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord haste thee unto me;
And hearken Lord unto my voyce,
when I do cry to thee;
2 As incense let my prayer be
directed in thine eyes;
And the uplifting of my hands,
as evening-sacrifice.
3 My Lord for guiding of my mouth,
set thou a watch before;
And also of my mooving lips,
O Lord keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart;
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me;
Let him reproove me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall;
When I shall in their misery,
make prayers for them all.
6 Then when in stony places down,
their Judges shall be cast; (then
Then shall they hear my words, for
they have a pleasant tast.
7 Our bones about the graves mouth,
so scattered are they found;
As he that hewed wood, or he
that digged up the ground.
8 But, O my Lord, my God, mine eyes,
do look up unto thee;
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare;
And from the subtill grin of them,
that wicked workers are.
10 The wicked into their own nets,
together let them fall;
While I do by thy help escape,
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voyce
I did send out my cry;
And with my straitned voyce unto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare;
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee;
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand
but none there would me know;
All refuge failed me, and for
my soul none care did show.
5 Then cride I Lord, to thee, and said,
my hope thou onely art;
Thou in the land of living art,
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliver me,
From them that do me persecute,
for me too strong they be.
7 That I may praise thy Name, my soul
from prison Lord bring out:
When thou art good to me the just,
shall praise me round about.

PSAL. CXLIII. N.

LORD hear my prayer, hearke the
that I do make to thee: (plaint
Lord in thy native trueth, and in
thy justice answer me.
2 In judgement with thy servant, Lord,
oh enter not at all:
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath pursude my soule,
my life to ground hath throne;
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred spirit;
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate.
Yea in thy works I meditate,
that thy hands have create.

6 To

7 Although in midſt of trouble I
do walk, yet ſhall I ſtand:
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand,
Upon the wrath of all my foes,
and ſaved ſhall I be:
By thy right hand, the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake;
Forſake me not that am the worke,
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou haſt me tride and (known,
my ſitting thou doſt know:
2 And riſings eke: my thoughts afarre
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thy hand on me.
6 To wonderfull above my reach,
Lord is thy cunning skill;
It is ſo high that I the ſame,
cannot attain untill.
7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo thou art preſent there;
In hell if I lie down below,
even there thou do'ſt appeare.
9 Yea, let me take the Morning-wings,
and let me go and hide:
Even there where are the fartheſt parts
where flowing Sea doth ſlide.
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight;
Lo, even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth ſeeme as day:
To thee the darkneſſe and the night
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt covered me:
When I within my mothers womb,
incloſed was by thee
14 Thee will I praiſe, made fearfully,
and wondrously I am;
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from thee
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy book
Were written all, nought was before,
that after faſhion took. (God,
17 The thoughte therefore of thee, O
how deare they are to me?
And of them all, how paſſing great
the endleſſe number be.
18 If I ſhould count them, lo, their (ſumme
more then the ſand I ſee?
And whenſoever I awake,
yet am I ſtill with thee.
19 The wicked and the bloudy men,
O that thou wouldeſt ſlay;
Even thoſe, O God, to whom depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly;
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate the Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe:
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts proove and diſcloſe.
24 Conſider Lord, if wickedneſſe
in me there any be;
And in thy way, O God my guide
for ever lead thou me.

PSAL. CXL. N.

LOrd ſave me from the evill man,
and from the cruell wight:
And from all thoſe that evill do
imagine in their ſpirit.
2 Which make on me continuall warre,
their tongues lo they have whet.
3 Like ſerpents: underneath their lips,
is adders poyſon ſet. (hands,
4 Keep me (O Lord) from wicked
preſerve me to abide:
Free from the cruell man, that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpred a net
With cords in my path way, and gins
for me eke have they ſet.
6 Therefore I ſaid unto the Lord;
thou art my God alone:
Hear me, O Lord, O hear the voyce,
where-

wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaveth me:
My head in day of battell hath
been covered ſtill by thee.
8 Let not, O Lord, the wicked have,
the end of his deſire;
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchief of their lips,
upon themſelves befall.
10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And evill to deſtruction ſtill,
ſhall hunt the cruell wight.
12 I know the Lord th'afflicted will,
revenge and judge the poore:
13 The juſt ſhall praiſe thy Name and
dwell with thee evermore. (ſhall

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord haſte thee unto me;
And hearken Lord unto my voyce,
when I do cry to thee;
2 As incenſe let my prayer be
directed in thine eyes;
And the uplifting of my hands,
as evening-ſacrifice.
3 My Lord for guiding of my mouth,
ſet thou a watch before;
And alſo of my mooving lips,
O Lord keep thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart;
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous ſmite me Lord,
for that is good for me;
Let him reproove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall;
When I ſhall in their miſery,
make prayers for them all.
6 Then when in ſtony places down,
their Judges ſhall be caſt; (then
Then ſhall they hear my words, for
they have a pleaſant taſt.
7 Our bones about the graves mouth,
ſo ſcattered are they found;
As he that hewed wood, or he
that digged up the ground.
8 But, O my Lord, my God, mine eyes,
do look up unto thee;
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare;
And from the ſubtill grin of them,
that wicked workers are.
10 The wicked into their own nets,
together let them fall;
While I do by thy help eſcape,
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voyce
I did ſend out my cry;
And with my ſtraitned voyce unto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare;
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee;
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand
but none there would me know;
All refuge failed me, and for
my ſoul none care did ſhow.
5 Then cride I Lord, to thee, and ſaid,
my hope thou onely art;
Thou in the land of living art,
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliver me,
From them that do me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy Name, my ſoul
from priſon Lord bring out:
When thou art good to me the juſt,
ſhall praiſe me round about.

PSAL. CXLIII. N.

LORD hear my prayer, hearke the
that I do make to thee: (plaint
Lord in thy native trueth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
oh enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſude my ſoule,
my life to ground hath throne;
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred ſpirit;
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy works I meditate.
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo I
do ſtretch my craving hands;
My ſoule deſireth after thee,
as do the thirſty lands.
7 Heare me with ſpeed, my ſpirit doth
hide not thy face me fro (fail
Elſe ſhall I be like them that downe
into the pit do goe.
8 Let me thy loving kindneſſe in
the morning heare and know;
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoule to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God, I ſay;
Let thy good ſpirit into the land
of mercy me convay. (grace
11 For thy Names ſake with quickning
alive do thou me make:
And out of trouble bring my ſoule,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes
O Lord, deſtroy them all,
That doe oppreſſe my ſoule, for I
thy ſervant am, and ſhall.

PSAL. CXLIIII. N.

BLeſt be the Lord my ſtrength that
inſtruct my hands to fight, (doth
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliverer and ſhield:
In him I truſt, my people hee
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end; (Lord
5 As fleeting ſhade; Bowe downe, O
the heavens and deſcend. (ſmoak,
6 The mountains touch, and they ſhall
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand even from
O Lord deliver me: (above,
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat;
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On violland on inſtrument,
ten-ſtringed unto thee.
10 Even he it is that onely gives,
deliverance to Kings:
Unto his ſervant David helpe,
from hurtfull ſwords he brings.
11 From ſtrangers hand me ſave and
whoſe mouth talke vanity: (ſhield,
And their right hand is a right hand,
of guile and ſubtilty. (plants
12 That our ſonnes may be as the
whom growing youth doth reare,
Our daughters as carv'd corner-ſtones
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be ſound;
Our ſheep bring thouſands in our ſtreet
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do us invade;
There be no going out, nor cries,
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd;
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and bleſſe thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lords moſt worthy praiſe,
his greatneſſe none can reach;
4 From race to race they ſhall thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty,
the beauty will record;
And meditate upon thy works,
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare;
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
ſpeake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo;
Of great abounding mercy, and
to anger is he ſlow.
9 Yea good to all, and all his works,
his mercy doth exceed. (Lord,
10 Lo, all thy works do praiſe thee
and do thine honour ſpread.
11 Thy Saints do bleſſe thee, & they do
thy kingdomes glory ſhow; (ſone
12 And blaze thy power, to cauſe the
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke,
te ſpread the glorious praiſe.
Thy kingdome, Lord, a kingdome is,
that doth endure alwayes;
And thy dominion throagh each age,
endures without decay;
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all doe wait on thee,
thou doſt them all relieve.
And thou to each ſufficing food,
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill,
All things whatſoever doe live,
with gifts of thy good will.
17 The Lord is juſt in all his wayes,
his works are holy all.
18 Neere all he is, that call on him
in truth that on him call.
19 He the deſires, when they require
that feare him, will fulfill;
And he will heare them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that beares a loving heart;
But he them all that wicked are
will utterly ſubvert;
21 My thankfull mouth ſhall gladly
the praiſes of the Lord; (ſpeake
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSAL. CXLVI. I. H.

MY ſoule praiſe ye the Lord alwayes
my God I will confeſſe, (dayes,
2 While breath and life, prolong my
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth;
Nor in the ſons of mortall men,
in whom there is no health.
4 For why? their breath doth ſoon de-
to earth anon they fall; (part,
And then the counſells of their heart,
decay and periſh all;
5 O happy is that man, I ſay,
whom Jacobs God doth aid;
And he whoſe hope doth not decay,
but on the Lord is ſtai'd.
6 Which made the earth & waters deep
the heavens high withall;
Which doth his word and promiſe keep
in truth, and ever ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong.
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend ſ blind their ſight
the lame to limbs reſtore;
The Lord, I ſay, doth love the right,
and juſt man evermore.
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart,
And quit the widow from diſtreſſe,
and ill mens wayes ſubvert.
10 Thy Lord, and God eternally,
O Sion ſtill ſhall reigne,
In time of all poſterity,
for ever to remaine.

PSAL. CXLVII. N.

PRaiſe ye the Lord for it is good,
unto our God to ſing,
For it is pleaſant and to praiſe
it is a comely thing.
2 The Lord, his owne Jeruſalem,
he buildeth up alone;
And the diſperſt of Iſrael,
doth gather unto one.
3 He heals the broken in their hearts,
their ſores up doth he binde;
4 He counts the number of the ſtarres
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite: (throws
6 The Lord relieves the meeke, and
to ground the wicked wight.
7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harpe,
advance your ſinging voyce.
8 He covers heaven ſ clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.
9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend upon,
his mercies ſhining light.

The ſecond part.

12 O Praiſe the Lord Jeruſalem,
thy God, O Sion praiſe:
13 For he the barres hath forged ſtrong
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheat he filleth thee.
15 And his commandements upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.
16 He giveth ſnow like woll, hoare-froſt
like aſhes he doth ſpread:

17 Like

17 Like morſels caſts his ice, thereof
the cold who can abide.
18 He ſendeth forth his mighty word,
and melteth them againe:
His winds he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth ſhow.
His ſtatutes and his judgements he
gives Iſrael to know.
20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgements: ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. I. H.

GIve laud unto the Lord,
From heaven that is ſo high,
Praiſe him in deed and word
Above the ſtarrie skie.
2 And alſo ye,
His angels all:
Armies royall,
Praiſe him with glee.
3 Praiſe him both Moone and Sunne
Which are ſo cleare and bright:
The ſame of you be done
Ye gliſtring ſtarres of light:
4 And eke no leſſe
Ye heavens fair,
5 And clouds of the aire,
his laud expreſſe.
6 For at his word they were
All formed as we ſee;
At his voyce did appeare
All things in their degree,
Which he ſet faſt.
To them he made
A law and trade,
For aye to laſt.
7 Extoll and praiſe Gods Name,
On earth ye Dragons fell:
All deeps doe ye the ſame
For it becomes you well.
8 Him magnifie
Fire, haile, ice, ſnow,
And ſtormes that blow
At his decree.
9 The hills and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and eattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.
11 All Kings both more and leſſe,
With all their pompous traine,
Princes and all judges,
That in the world remaine,
Exalt his Name:
12 Young men and maids,
Old men and babes,
do ye the ſame.
13 For his Name ſhall we preove
To be moſt excellent:
Whoſe praiſe is farre above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
and help themall.
15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.
16 And alſo they,
as with good wil
His words fulfill
And him obey,

PSAL. CXLIX. N.

SIng ye unto the Lord our God
a new rejoycing ſong;
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael now rejoyce in him,
that made him of nothing;
And let the ſeed of Sion eke,
be joyfull in their King. (flute,
3 Let them ſound praiſe with voyce of
unto his holy Name;
And with the timbrel and the harp,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet;
And by deliverance he will raiſe
the meek to glory great.
5 With glory and with honour now,
let all the Saints rejoyce;
And now aloud upon their beds
advance their ſinging voyce.
6 And in their mouths let be the acts
of God the mighty Lord;
And in their hands, eke let them beare,
a double-edged ſword.
7 To plague the heathen, and correct
the people with their hands;
8 To bind their ſtately kings in chaines
their Lords in yron bands.
9 To execute on them the doome,
that written is before;
This honour all his Saints ſhall have,
praiſe ye the Lord therefore.

PSALM CL. N.

YEeld unto God the mighty Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſheweth his power on hie.
2 Advance his Name, and praiſe him in
his mighty acts alwayes,

Acco-

According to his excellency
of greatneſſe give him praiſe.
3 His praiſes with the princely noiſe,
of ſounding trumpets blow;
Praiſe him upon the viole, and
upon the Harp alſo. (flute,
4 Praiſe him with Timbrel and with
Organs, and Virginals. (him,
5 With ſounding Cymbals praiſe ye
praiſe him with loud Cymbals.
6 What ever hath the benefit
of breathing praiſe the Lord,
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes of David in Meeter.

VENI CREATOR.

COME Holy Ghoſt eternal God,
proceeding from above:
Both from the Father and the (Son,
the God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire
That in all truth and godlineſs:
we may have true deſire.
Thou art the very comforter,
in all woe and diſtreſs:
The heavenly gift of God moſt high,
which no tongue can expreſs.
The fountain and the living ſpring
of joy celeſtial:
The fire ſobright, the love ſo clear,
and unction ſpiritual.
Thou in thy gifts art manifold,
whereby Chriſts Church doth (ſtand,
In faithful hearts writing thy law,
The finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That tho thy help the praiſe of God
may ſtand in every place.
O holy Ghoſt, into our wits
ſend down thy heavenly light:
Kindle our hearts with fetvent love,
to ſerve God day and night.
Strength and ſtabiliſh all our weak-
ſo feeble and ſo frail: (neſs,
That neither fleſh, the world, nor
againſt us do prevail. (devil,
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and
without grudg or diſdain. (man.
And grant (O Lord) that thou being
our leader and our guide
We may eſchew the ſnares of ſin,
and from thee never ſlide.
To us ſuch plenty of thy grace,
good Lord grant, we thee pray,
That thou maiſt be our comforter
at the laſt dreadful day.
Of all ſtrife and diſſenſion,
O Lord, diſſolve the bands;
And make the knots of peace and (love
throughout all Chriſtian lands.
Grant us (O Lord) thro thee to know
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight.
And that with perfect faith alſo,
we may acknowledg thee,
The ſpirit of them both alway,
one God in perſons three.
Laud and praiſe be to the Father,
and to the Son equal,
And to the holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his name,
unto the worlds end.

The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleſure is,
releaſe me of my ſmart. (are,
Thou ſeeſt my ſorrows what they
My grief is known to thee:
And there is none that can remove,
or take the ſame from me.
But only thou whoſe aid I crave,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccor and for reſt.
And ſith thou ſeeſt my reſtleſs eies
my tears and grievous grone,
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo incloſed me,
and compaſt me about,
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
nor mitigate this pain: (God,
But even thy Chriſt, my Lord and
who for my ſins was ſlain.

Whoſe

Whoſe bloody woundh are yet to
tho not with mortal eie, (ſee,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Tho ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him
and ſee his wounds and blood.
And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſs that place
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent,
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners trace,
and give them my conſent
To dwell with them in wickedneſs,
whereto natere is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelf,
canno: recover that.
Wherefore this is yet once again,
my ſuit and my ruqueſt:
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart, and tongue
be inſtruments of praiſe: (alſo,
And in the Church and houſe of
(Saints,
ſing Pſalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoice,
And ſing unto the Lord,
And to our only Savior
Alſo with one accord.
O let us come before his face
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.
To thank him for his benefits,
Alwaies diſtributing:
Wherefore to him right joifully,
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke above all other Gods
A King omnipotent.
His people doth he not forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with his loving countenance,
He looketh every where:
And doth behold the tops of all
The mountains far and near.
Ahea and all that is therein
To him belongs, for he them made:
And eke his hand hath faſhioned
The earth which doth not faile.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord and King,
And we his people are:
His flock and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice
Then harden not your hearts
As in the bitter murmuring,
When ye were in deſart.
Which thing was of their negligen-
Committed in the time (ce,
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your Fathers temted me,
And tride me every way:
They proved me, and ſaw my works,
What I could do or ſay.
Theſe forty years I have bin griev'd
With this generation:
And evermore I ſaid, they err'd
In their imagination.
Wherewith their hearts were ſore
(cumbred,
Long time and many daies:
Wherefore I ſaid aſſuredly,
They have not known my waies.
To whom I in my anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
who that of might art moſt:
To God the Father and the Son,
and to the holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint Ambroſe, called,
Te Deum.

WE praiſe thee God, we knowledg
the only Lord to be: (thee
And as eternal Father, all
the earth doth worſhip thee.
To thee all Angels cry, the heavens
and all the powers therein:
To thee Cherub and Seraphim,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabbaoth Lord the God:
Thro heaven and earth thy praiſe is
and glory all abroad. (ſpread.
The Apoſtles glorious company
yield praiſes unto thee:

The

The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the (World
doth knowledg thee alwaies,
Father of endless Majesty,
they do acknowledg thee:
Thy Christ thine honorable true,
and only Son to be.
The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art
the Son everlasting.
When sinful mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins womb,
thou diddest not abhor.
When thou ha'dst overcome of (death,
the sharp and cruel might:
Thou heavens kingdom didst set
to each believing wight. (ope
In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our (judg.
our cause to understand.
Lord help thy servants, whom thou (hast
bought with thy precious blood:
And in eternal glory set
them with thy saints so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do
for ever them advance. (thou,
We magnify thee day by day,
and world without an end:
Adore thy holy Name O Lord,
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame there- (fore,
Lord let me never be.

The song of blessed Mary, *called* Magnificat.

MY soul doth magnify the Lord,
my spirit eke evermore
Rejoiceth in the Lord my God,
which is my Savior.
And why? because he did regard,
and gave respect unto
So base estate of his handmaid,
and let the mighty go.
For now behold all nations
and generations all,
From this time forth for evermore
shall me right blessed call:
Because he hath me magnifi'd,
which is the Lord of might:
Whose Name be ever sanctifi'd,
and praised day and night.
For with his mercy and his grace
all men he doth inflame,
Throughout all generations,
to such as fear his Name. (arm,
He sheweth strength with his great
and made the proud to start,
Witth all imagioations
that they bear in their heart.
He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he repleniished,
with all things that were good:
And thro his power he made the (rich
oft times to want their food.
And calling to rememberance,
his mercy every deal,
Hath holpen up assistantly
his servant Israel.
According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore,

The lamentation of a Sinner.

O Lord turn not away thy face
from him that lies prostrate,
Lamenting sore his sinful life,
before thy mercy gate.
Which gate thou open'st wide to (those
that do lament their sin.
Shut not that gate against me, Lord,
but let me enter in.
And call me not to mine account,
how I have lived here:
For then I know right well, O Lord,
how vile I shall appear.
I need not to confess my life,
I am sure thou canst tell:
What I have bin, and what I am,
I know thou know'st it well.
O Lord thou know'st what things be (past,
and eke the things that be:
Thou know st also what is to come
nothing is hid from thee.
Before the heavens and earth were, (made,
thou know'st what things were (then,

As

As all things elſe that have bin ſin-
among the ſons of men. ce
And can the things that I have don
be hidden from thee then?
Nay, nay, thou knowſt them all, O
(Lord,
where they were don, and when.
Wherefore with tears I come to
to beg and to intreat, thee
Even as the child that hath don ill,
and feareth to be beat.
So come I to thy mercy gate,
where mercy doth abound,
Requiring mercy for my ſin,
to heal my deadly wound.
O Lord, I need not to repete
what I do beg or crave:
Thou knowſt (O Lord) before I
(aſk
the thing that I would have.
Mercy, good Lord, mercy I aſk,
this is the total ſum:
For mercy (O Lord) is all my ſuit:
Lord let thy mercy come.

A Song to be ſung before Morning-Prayer. T. B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall, (as it is moſt worthy and right.
For he is full determined,
on us to power out his mercies;
And the Lords truth be ye aſſured,
abideth perpetually.
Glory be to God the Father,
and unto Jeſus Chriſt his Son;
With the Holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold now give heed, ſuch as be
the Lords ſervants faithfull & true:
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due.
O ye that ſtand in the Lords houſe,
even in our own Gods manſion,
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.
Lift up your hands in his holy place,
yea, and that in the time of night;
Praiſe ye the Lord who gives all peace,
for he is a Lord of great might.
Then ſhall the Lord out of Sion,
which made heavens and earth by
(his power,
Give to you and your nation,
his bleſſing, mercy, and favour.
Glory be to the Father, &c.

The ten Commandements of God.
EXOD. XX. W. W.

ATtend my people and give are,
of ſerlie things I will thee tell:
See that my words in mind thou beare,
And to my preceps liſten well.
1 I am thy Souveraigne Lord and God,
(full thral,
Which have thee brought from care.
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.
2 Nor faſhioned formes of any thing,
In heaven or earth to worſhip it;
For I thy God by revenging, (ſmite.
With grievous plagues this ſin will
3 Take not in vaine his holy Name,
Abuſe it not after thy will; (blame,
For ſo thou might'ſt ſoone purchaſe
And in his wrath he would thee ſpill.
(ceaſt,
4 The Lord from work the ſeventh day
And brought all things to perfect end;
So thou and thine that day take reſt,
That to Gods heſts ye may attend.
5 Unto thy parents honour give,
As Gods Commandements doe intend;
(live,
That thou long dayes and good mai'ſt
In earth, where God a place doth lend.
6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See that thou ſteale not in any rate;
9 Falſe witneſſe againſt no man beare.
(have,
10 Thy neighbors houſe wiſh not to
His Wife, or ought that he calls mine;
His field, his Oxe, his Aſſe, his ſlave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant us, O Lord,
To keep theſe lawes, our heart reſtore,
And cauſe us all with one accord,
To magnifie thy Name thereſore.
For of our ſelves no ſtrength we have,
To keepe theſe Lawes after they will;
Thy might therefore, O Chriſt we crave
That we in thee may them fulfill.
Lord for thy Names ſake grant us this,
Thou art our ſtrength, O Saviour Chriſt
Of thee to ſpeed how ſhould we miſſe,
On whom our treaſure doth conſiſt.
To thee for evermore be praiſe,
With the Father in each reſpect;
And with the holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer. D. Cove.

OUr Father which in heaven art,
And mak'ſt us all one brotherhood

To

To call upon thee with one heart,
Our heavenly Father and our God;
Grant we pray not with lips alone,
But ỹ our hearts deep figh and groan.
Thy bleſſed Name be magnified:
Thy holy Word might us enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errour defend and keepe,
The little flock of thy poore ſheep
Thy kingdome come even at this houre
And hence forth everlaſtingly.
Thine Holy Ghoſt into us poure.
With all his gifts moſt plenteouſly,
From Satans rage and filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven in earth alſo;
In trouble grant us patience,
Thee to obey in health and wo.
Let no fleſh, blood, or any ill,
Prevaile againſt thy holy will.
Give us this day our daily bread,
And all other good gifts of thine;
Keep us from warre & from bloodſhed
Alſo from ſickneſſe, dearth, and paine,
That we may live in quietneſſe,
Without all greedy carefulneſſe.
Forgive us our offences all,
Relieve our carefull conſcience;
As we forgive both great and ſmall.
Which unto us have done offence,
Prepare us Lord for to ſerve thee.
In perfect love and unity.
O Lord, into temptation,
Lead us not when the fiend doth rage;
To withſtand his invaſion,
Give power and ſtrength to every age.
Arme & make ſtrong ỹ feeble hoaſt,
With faith and with the Holy Ghoſt.
O Lord from evill deliver us,
The dayes and times are dangerous,
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.
For thou, O Lord, art King of Kings,
And thou haſt power over all,
Thy glory ſhineth in all things,
In the wide world univerſall.
Amen let it be done, O Lord,
That we have prai'd with one accord

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